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THE NATIONAL COUNCIL
FOR THE YEAR 1929

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Department of Religious Education

Department of Christian Social Service

Department of Finance

Department of Publicity

Field Department

Together with Report of Income and Expenditures and Statement of Amounts Received from Provinces to Apply on Quota

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REPORT OF THE
NATIONAL COUNCIL
OF THE
PROTESTANT EPISCOPAL CHURCH

FOR THE YEAR ENDING DECEMBER 31, 1929

THE National Council held four meetings during the year with an average attendance of nineteen.

The death on October 3, 1929 of the Rt. Rev. John Gardner Murray, D.D., Presiding Bishop and President of the National Council, while presiding over a special meeting of the House of Bishops at Atlantic City, New Jersey, deprived not only the National Council but the whole Church of its leader. Bishop Murray was elected by the General Convention at New Orleans in 1925, the first elected Presiding Bishop. His long acquaintance with the affairs of the National Council fitted him for the important position as President which automatically became his on his election as Presiding Bishop. In his four years as President he came into intimate personal contact with practically the whole Church in this country and visited also the mission field in Haiti. He had planned to visit most of the distant missions during the period of his service as he felt he wanted to know intimately the work of the Church in the whole field. The Church owes much to his wise leadership.

On November 13, 1929, the House of Bishops elected the Rt. Rev. Charles Palmerston Anderson, D.D., Bishop of Chicago, as Presiding Bishop. Bishop Anderson presided over the meeting of the National Council held in New York City on December 11, 12, 1929.

The following changes in the membership of the Council occurred during the year.

The Rev. H. P. Almon Abbott, D.D., member elected by General Convention, upon his election as Bishop of Lexington automatically vacated his membership in the Council, as the Canon provides that only four Bishops, four Presbyters and eight laymen elected by General Convention can have membership on the Council. Bishop Abbott was immediately elected an additional member of the Department of Missions and the Rev. H. Percy Silver, D.D., Rector of the Church of the Incarnation, New York City, was elected to membership on the Council in place of Bishop Abbott.

The Rt. Rev. William Lawrence, D.D. felt obliged to resign as a member of the Council and the Rt. Rev. Warren L. Rogers, D.D., Bishop Coadjutor of Ohio was elected in his place.

The Hon. William J. Tully, member elected to represent the Second Province also felt obliged to resign and the President of the Synod, Bishop Stearly, appointed Mr. Walter Kidde of Montclair, N. J., in his place.

Mrs. George Woodward was appointed an additional member of the Field Department, and Mr. Henry W. Hough an additional member of the Department of Publicity. Dr. Gertrude Bussey and the Rev. Angus Dun were appointed additional members of the Department of Religious Education.

For the year 1929, on Budget Quotas approved by General Convention amounting to \$3,505,800, the dioceses told us to expect \$2,829,693. After allow-

ing for every dollar of income which the National Council could reasonably expect from all sources it was found necessary to reduce appropriations for the year by \$193,061 to balance the Budget.

In view of the serious financial disturbance all over the country the general work of the Church prospered better than might have been expected. On December 1st, the Council needed to collect \$895,263 to make up what the dioceses had told the Council to expect. During December more than \$905,000 was collected making a 100 per cent collection, the first time in the history of the Church. The Council received from eighty of the ninety-eight dioceses 100 per cent of what those dioceses told us to expect. Also a splendid record.

During 1929, distribution was made of the Undesignated Legacies received in the previous year which amounted to \$429,507.99. In accordance with recommendation of General Convention, these legacies were used for equipment in the domestic and foreign missionary fields.

On December 31, 1929, the Rev. John W. Chapman, D.D., for forty-three years our faithful missionary at Anvik, Alaska, retired. It is interesting to note that Dr. Chapman had been training in his own family a successor to take up his work when he should lay it down. His son, the Rev. H. H. Chapman, was appointed in charge of the work at Anvik.

Changes in official personnel connected with the National Council during the year are as follows:

The Rev. Edwin B. Rice, for thirty-three years a faithful member of the staff acting as Registrar and also as Custodian of the Archives of General Convention, died on December 1, 1929.

The staff has been augmented by the following named members:

Miss Elizabeth Baker and Miss Ruth Osgood as general United Thank Offering Field Workers of the Woman's Auxiliary.

The Rev. David R. Covell and the Rev. Robert P. Frazier as General Secretaries of the Field Department.

In the Department of Religious Education,

Miss Lily Cheston as Secretary under the Turner Legacy, Miss Ellen Gammack as Woman Worker for Students, and Mr. Coleman Jennings as Associate Secretary for College Work.

Resignations from the staff were received and accepted as follows:

Mrs. Arthur Gammack as Field Worker of the Woman's Auxiliary.

Mrs. Kathleen Hore, who had served as an employee for twenty-three years, especially as Assistant Editor of *The Spirit of Missions*.

The Rev. Elmer N. Schmuck, D.D., as General Secretary of the Field Department on his election as Bishop of Wyoming.

The Rev. R. M. Trelease as General Secretary of the Field Department to become rector of St. Paul's Church, Kansas City, Missouri.

Mr. William E. Leidt transferred from the Adult Division of the Department of Religious Education to the Department of Publicity.

The Rev. Lester Bradner, Ph.D., who for many years was a member of the staff in the Department of Religious Education died on September 21, 1929.

A generation of Churchmen felt the spiritual power and missionary zeal of the Rt. Rev. Charles Henry Brent, D.D., for seventeen years Bishop of the Philippine Islands, and since then, until his death on March 27, 1929, Bishop of Western New York. The National Council records its gratitude for his high example and wise counsel.

This report was to have been presented by the late Presiding Bishop, the Rt. Rev. Charles Palmerston Anderson, D.D., since it covers the year which closed one month before his death. His brief administration, and the final work

of his predecessor, Bishop Murray, constitutes a notable chapter in the history of the Domestic and Foreign Missionary Society. Their combined efforts have imparted to the Church new confidence in its ability to fulfill the Master's purpose. The sorrow felt in the loss of their presence has been turned into gratitude for the stimulus that they have given to the cause which they so nobly served. Changes in official leadership remind us that there is but one Head of the Church. To Him we dedicate ourselves afresh with new loyalty and with faith in the power that shall over-ride all human limitations and shall overcome the world.

JAMES DEWOLF PERRY,
President of the National Council

REPORT OF THE DEPARTMENT
OF MISSIONS AND CHURCH EX-
TENSION FOR THE YEAR 1929

TOGETHER WITH THE RE-
PORTS OF THE DIOCESAN
AND MISSIONARY BISHOPS

REPORT OF THE DEPARTMENT OF MISSIONS

FOR THE YEAR ENDING DECEMBER 31, 1929

IN the sudden death of Bishop Murray on October 3, the Department of Missions suffered a tragic and irreparable loss. His whole ministry had been marked by missionary vision. His service as a member of the Board of Missions prior to 1919, and of the Department of Missions and the National Council thereafter, supplied him with a background that enabled him to deal with all questions of missionary policy with a sympathetic and sure touch.

During 1929 the mission work of the Church has gone on satisfactorily in most fields. The year has not been marked by any notable difficulties except in China and Liberia. Special conditions, to be discussed later in this report, have hindered the Church's work in these lands. In the Continental Domestic Missionary Districts, in Latin America, in the Philippines, and Japan, there has been sure if not rapid progress. The situation in Mexico is much happier than at any time during the past three years.

Our mission staff whether at home or abroad has as a whole rendered faithful and fruitful service.

Meetings of the Department were held:

February 12

April 23

October 8

December 10

Pursuant to the desire expressed both by the domestic missionary bishops and the bishops of aided dioceses, a conference was held in Atlantic City, September 27, 28, 29, and 30, to consider their common and special problems. The Executive Secretary and the Secretary for Domestic Missions represented the Department. The Conference had as Chairman for most of its sessions the much beloved Presiding Bishop, the Rt. Rev. John G. Murray, D.D. The members of the Conference little realized that those days of inspiring intercourse with him were among the few remaining of his earthly life. As always Bishop Murray conducted the Conference with a spirit of sympathy and understanding that won all hearts and went far towards solving all problems.

The Executive Secretary and the Domestic Secretary also attended an important conference of southern bishops on Negro work in Atlanta, February 26 and 27.

Owing to the limited number of new missionaries departing for overseas fields, the annual conference of out-going missionaries was held jointly with similar conferences of the Presbyterian, Methodist, Baptist, Congregational and Reformed Church Boards. The place chosen was the Kennedy School of Missions and the other buildings connected with the Hartford Theological Seminary. No more satisfactory place could have been selected for the purpose. About one hundred new and furloughed missionaries, representing the five Communion were present and had the advantage of having the missionary life and service, and the religious and social conditions in the great mission fields of the world interpreted by missionaries and secretaries who knew their subjects from personal experience or frequent study and observation on the field. At the close of the conference our own group spent a day at the

Church Missions House for the study of questions especially concerning them as representatives of this Church.

The Rev. Carroll M. Davis, LL.D., as Domestic Secretary, has continued to serve as a member of the Home Missions Council. The Executive Secretary and the Rev. A. B. Parson are members of the Committee of Reference and Counsel of the Foreign Missions Conference. The Executive Secretary and the Rev. Doctor Gray have been members of the Committee on Co-operation in Latin America. Members of the Department and of the secretarial staff, together with missionaries and other friends, represented the Department at the annual meeting of the Foreign Missions Conference in Detroit. With all these agencies satisfactory and helpful relations have been maintained.

As usual the secretarial staff of all divisions of the Department has given much time on Sundays and through the week to interpreting the Church's work to congregations, branches of the Woman's Auxiliary, men's clubs and other similar gatherings. Similar though more intensive work has been done in co-operation with the Field Department and at a number of summer conferences.

At the request of Bishop Colmore the Executive Secretary spent ten days in Porto Rico and the Virgin Islands in March and April. Under the guidance of the Bishop he visited all of the stations. Special consideration was given in two visits to Ponce to the determination of the future of St. Luke's Hospital and plans for its rebuilding.

The Executive Secretary and the Secretary for Domestic Missions visited several of the continental districts and dioceses. The former had the privilege of sharing with the Diocese of Montana in the observance of the twenty-fifth anniversary of the step by which it ceased to be a missionary district and became a diocese. It was an occasion crowded with memories of the two great missionary bishops of the early days, the Right Rev. Daniel S. Tuttle, D.D., and the Right Rev. Leigh R. Brewer, D.D.

The importance of such visits in keeping the secretarial staff informed of local needs and conditions needs no argument. The Executive Secretary hopes to be able to accept invitations to visit the Caribbean Districts during 1930.

The Rev. Edwin B. Rice, M.A., died on December 1. For many years he was one of the senior members of the staff of the Church Missions House. He was a classmate of Bishop Lloyd at the Virginia Theological Seminary. The earlier years of his ministry were devoted to parochial work. The impairment of his vocal cords, resulting from a heavy cold, contracted in the discharge of his pastoral duties, made it necessary for him to resign the rectorship of Grace Church, Jamaica, Long Island, in 1896. During the General Secretaryship of the late Dr. Langford he began work at the Church Missions House and for thirty-two years, until January 1, 1928, when he was retired with a pension, Mr. Rice served in numerous capacities with conspicuous faithfulness. With the passing years the admiration and affection of his colleagues deepened as they noted the patience with which he bore what literally must have been to him "a thorn in the flesh." Although unable to take regular parochial duty he frequently assisted the New York clergy in the administration of the Holy Communion. It was almost immediately after such a service on the first Sunday in Advent, 1929, that he entered into the life beyond.

THE MISSIONARY EPISCOPATE

Although his service as a missionary bishop terminated in 1918, the Rt. Rev. Charles Henry Brent, D.D., will always be remembered as the first bishop this Church sent to the Philippine Islands. His devotion to the Church

of his birth and the land of his adoption, his sure and simple faith, his love for the people of every race, his appreciation of the convictions and the work of people of other Communions, were the characteristics that produced a leader of broad sympathies and of unswerving purpose, who won and held the loyalty of all who knew the greatness of his heart. It was like Bishop Brent to die leading in a great cause. It was at Lausanne, where a few weeks before he had presided at the great Conference on Faith and Order that God called him on March 27th.

On December 18, just forty years from the time he became one of the Church's pioneer missionaries to Brazil, the Rt. Rev. Lucien Lee Kinsolving, D.D., passed to his reward. Ill health had compelled his return from Brazil in 1926, and his resignation as the first Bishop of Southern Brazil followed in 1928. He entered a practically virgin field. He won the hearts of the sturdy citizens of Rio Grande do Sul and the neighboring states as well as the admiration of the dashing *gauchos* of the rural regions. He preached the everlasting Gospel with fervor and conviction. He laid foundations, organized congregations, built churches, erected a diocese, extended the ministry of the Church from the far south to Brazil's great capital and into the frontier regions of western Sao Paulo. Dying, he left the Church an example of how great zeal, unflinching charity, courage and common sense could combine to produce what is generally recognized as being the greatest success this or any other Communion has made in ministering to the un-shepherded people of a Latin country.

The Rev. Thomas Jenkins, elected by the General Convention of 1928 to be Missionary Bishop of Nevada, was consecrated January 25, 1929.

The Rev. Elmer N. Schmuck, D.D., elected by the special meeting of the House of Bishops in October, 1929 to be Missionary Bishop of Wyoming, was consecrated December 13, 1929.

The Rev. S. Harrington Littell, elected at the special meeting of the House of Bishops in October, 1929, to be Missionary Bishop of Honolulu, is awaiting consecration.

MISSIONARY STAFF

The following missionaries died in 1929:

- Miss Maryland B. Nichols, District of Liberia, January 24
- Miss Sarah R. Davidson, District of Porto Rico, January 30
- Miss Jennie B. Dickson, District of South Dakota, in March
- Mrs. Henry D. Robinson (retired), District of Nevada, May 17
- Miss Eleanor Verbeck, District of Tokyo, Japan, July 29
- Miss Elizabeth Miller, Diocese of North Carolina, September 28

Going to Liberia from the Diocese of New York in 1925, Miss Maryland B. Nichols had won a place in the confidence and affections of the Liberian people. Her work at Cape Mount in connection with St. John's Church and the girls of the House of Bethany was of high order. Her sudden death from yellow fever on January 24, brought to a close a missionary career which though short had been one of real achievement and of great promise.

Miss Sarah R. Davidson was one of the pioneers to Porto Rico. Most of her ministry was spent on the Island of Vieques just off the eastern coast, where for years she was a good angel to the simple-hearted country people.

Miss Jennie B. Dickson had the distinction of serving in South Dakota with Bishop Hare when foundations were being laid and traditions of fine service established.

Mrs. Henry D. Robinson going from the sheltered life of the home of the President of one of the Church's educational institutions, faced with courage and devotion, that matched the spirit of her talented husband as Bishop

of Nevada, all the demands of a difficult field such as Nevada was in the early years of the century. Living on quietly and faithfully through many years of widowhood, Mrs. Robinson was a blessing to a large circle of friends.

Miss Eleanor Verbeck was the daughter of the great Dr. Guido Verbeck, one of the pioneer American missionaries to Japan, sent out by the Reformed Church in the United States. In common with other members of her family, Miss Verbeck found her way into communicant membership of this Church and for many years served on the staff of the District of North Tokyo. After her health compelled her return to this country, she worked for the Japanese residents of the United States.

For several years Miss Elizabeth Miller did fine social service work in Charlotte, N. C., among mill operatives and others needing the Church's guidance in personal and family problems.

In 1929, seventy-one missionaries were appointed to the following fields:

Alaska	8	Shanghai	5	Dominican Republic	1
Honolulu	4	Kyoto	1	Haiti	1
Philippines	9	North Tokyo	3	Porto Rico	3
Hankow	2	Mexico	3	Liberia	2

Dioceses and Districts in the United States 29

In most instances, unfortunately, the appointment of these recruits did not make possible the opening of any new work. They did fill serious vacancies and in many cases made possible effective work through the better staffing of a station or an institution.

Many more missionaries were recruited in dioceses and missionary districts in the United States than appear in the foregoing table. Most of these, though supported by appropriations through the Department of Missions, did not receive any direct appointment, but were employed by their respective bishops.

The number of missionaries supported in whole or in part, by appropriations through the Department of Missions during the year 1929, was as follows:

	<i>Men</i>	<i>Women</i>	<i>Total</i>
American missionaries abroad	173	213	386
Native staff abroad	962	723	1,685
American missionaries in the United States	524	140	664
Native staff in the United States	117	18	135
	1,776	1,094	2,870

These figures show an increase of 242 as compared with 1928. The total is made up as follows:

American missionaries abroad	58
Native staff abroad	35
American missionaries in the United States	117
Native staff in the United States	32
	242

The increase in the number of American missionaries abroad is chiefly due to additions to the Philippine staff and to the return of missionaries to China. It is a satisfaction to find marked growth in the number of missionaries serving in the United States.

The figures for American missionaries do not include the wives of either the clerical or the lay members of the staff. Many of these women, both at home and abroad, give invaluable volunteer service.

No less than fourteen nationalities are represented on the staff of our home and overseas workers. They minister to well over 1,800 different communities.

FIELD EXPENDITURES AND CENTRAL EXPENSES

Expenditures in the field for 1929 were made as follows:

1. For Continental Domestic Work:	
a. In Dioceses	\$ 259,504.74
b. In Missionary Districts	598,061.24
c. For work among Foreign Born in U. S.	30,736.82
d. For Rural Work in the U. S.	2,740.37
	<u>\$ 891,043.17</u>
2. For Extra Continental Domestic Work	335,284.25
Total Domestic	<u>\$1,226,327.42</u>
3. For Work in Foreign Countries:	
a. In Asia and Africa	\$1,006,066.67
b. In Latin America	215,075.15
Total Foreign	<u>\$1,221,141.82</u>
Total Domestic	<u>1,226,327.42</u>
Total Domestic & Foreign	<u>\$2,447,469.24</u>

The central expenses of the Department for 1929 totaled \$47,385.85. It is estimated that of this amount \$21,797.50 is properly chargeable to administration; \$12,320.35 to promotion, and \$13,268.00 to operating expenses.

During 1929 the price of silver fell to the lowest recorded figure. One result was an increase in the cost of living, especially for foreigners in China. At its December meeting upon the unanimous recommendation of the Bishops and their Councils of Advice the Department of Missions recommended, and the National Council agreed, that for the year 1930 missionaries should be paid in gold and should receive the benefit of the rate of exchange instead of two silver dollars for each gold dollar of the appropriation.

Further details of the total expenditure will be found on page 32. These figures show that the expenditure for 1929 was \$101,457.77 more than in 1928. The increase is due largely to normal growth in all the fields, and the return of a number of missionaries to China.

UNDESIGNATED LEGACIES

During 1929 the Domestic and Foreign Missionary Society received legacies not designated for specific purposes amounting to \$225,927.40.

In accordance with the recommendation of the General Convention that such legacies should be used for the purchase of land, the erection of buildings and similar equipment in mission fields, the foregoing amount has been allocated as follows:

1. For St. Mark's Hospital, Salt Lake City, Utah, to be reserved until December 31, 1930, and to be paid only if certain conditions are met	\$50,000.00
2. For expenses in securing gifts for the Advance Work Program during 1930 and 1931	25,000.00
3. North Dakota, for a Church at Wahpeton	3,000.00
4. Southwestern Virginia for purchase of property for a school for mountain children	10,000.00
5. Wyoming, for reconstruction of the mission building, Indian School and dormitory on the Shoshone reservation, Wind River	2,700.00
6. American Church Institute for Negroes to be distributed as the Trustees of Institute may determine	25,000.00
7. Brazil, for a parish house for Trinity Church, Porto Alegre....	2,500.00
8. Haiti, for an episcopal residence at Port au Prince	12,000.00
9. Mexico, for a rest house, for members of the mission staff	4,500.00

Department of Missions and Church Extension

10. Virgin Islands, for repairs on church properties.....	\$10,000.00
11. Kyoto, for X-Ray equipment, St. Barnabas' Hospital, Osaka ..	5,000.00
12. Philippine Islands, for a residence for the missionary in charge of Easter School, Baguio	5,000.00
13. North Tokyo, for land, rectory and parish house at Tsuchiura	3,549.00
14. Tokyo, for parish house for St. Timothy's Church, Tokyo.....	5,000.00
15. Tohoku, for land for a kindergarten at Aomori	800.00
16. Honolulu, reserved for land and buildings to be selected by Bishop of Honolulu in consultation with Bishop Burleson and Dr. Wood..	10,000.00
17. Arizona, advanced for repairs of Church of the Good Shepherd, Fort Defiance, to be repaid by personal gifts	1,400.00
18. North Carolina, for completion of Bishop Tuttle Memorial School building, Raleigh	3,000.00
19. Oklahoma, for new parish building and equipment at Miami.....	5,000.00
20. Oklahoma, for new parish building and equipment at Cushing....	7,450.00
21. Oklahoma, for new parish building and equipment for St. Philip's Colored congregation, at Muskogee	2,350.00
22. Oklahoma, for new parish house and equipment for St. Thomas' Colored congregation, at Tulsa	3,000.00
23. Fond du Lac, for mission residence Oneida Indian Reservation..	7,500.00
24. Kansas, to enlarge church and parish house at Manhattan.....	10,000.00
25. South Dakota, for a hospital for Indians	7,187.17
26. Liberia. Added to the fund for building and furnishing the House of Bethany, Cape Mount	15.06
27. Alaska, for equipment purposes. Bishop Rowe to consult the De- partment of Missions	1,900.00
28. Idaho, for equipment purposes at Fort Hall, Indian School	950.00
29. Reserved for further consideration of desire of testator that the gift should be used for THE SPIRIT OF MISSIONS	500.00
30. Balance to be consolidated with Undesignated Legacies account of 1930	1,626.17
	<u>\$225,927.40</u>

All appropriations from undesignated legacies for the purchase of land and the erection of buildings, are made subject to the following conditions:

1. That the appropriation, if for a building, is to be paid as the work of building progresses.
2. That, if the project for which the appropriation is made, has not been started within one year from the date of the meeting at which it is made, the appropriation shall lapse but renewal will be considered upon further application.
3. That, the title to any property secured in whole or in part through the foregoing appropriation will be vested in the person or district corporation authorized to hold church property.
4. That, property acquired in whole or in part through the foregoing appropriation shall not be disposed of or used for other purposes without the consent of the Directors of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church.
5. That, any building erected in whole or in part by money appropriated from the undesignated legacies will be kept fully insured.

WOMAN'S AUXILIARY

As usual, the Department of Missions is deeply indebted to the Woman's Auxiliary for another year of effective co-operation. Its Supply Department reinforces institutional work in the schools and hospitals. The personal boxes continue to be a blessing to scores of missionary families that would not otherwise be able to carry on in home fields where salaries are low, although opportunities may be great. There is no doubt that the personal box means in many instances, the maintenance of work that would otherwise be abandoned.

During 1929, the United Thank Offering has supported 190 women in the continental domestic fields and in over-seas work. Through the income of that part of the U. T. O. set aside for pension purposes, it has cared for

thirty-one workers on the retired list. Six prospective workers have had their training cared for from the United Thank Offering.

At the request of the Presiding Bishop, the Auxiliary undertook a Corporate Gift for the year 1929 of a total of \$50,000. As usual, the effort was more than 100 percent successful. The total received was \$60,000. This was distributed as follows:

For a church at Santo Domingo, Dominican Republic.....	\$25,000.00
For a church at Silver City, Canal Zone	5,000.00
For water supply at St. Michael's Mission, Ethete, Wyoming	10,000.00
For a dormitory at Christ School, Arden, N. C.	10,000.00
For new property for Trinity Mission for Japanese, Honolulu	10,000.00
	\$60,000.00

CHURCH SCHOOLS

The Church schools are steadily pushing their Lenten Offerings towards the high goal attained in 1927, the fiftieth anniversary of the first offering. For 1929 the total was \$532,821.47. This one gift was more than enough to pay all the appropriations for either China or Japan and almost enough to pay for the appropriations in all continental domestic districts. Its influence was felt in every field in which the Church works. For all the enthusiasm and love represented by this gift the Department is most grateful.

The Department shares with the Department of Religious Education the hope that in the near future it may be possible, in consultation with the dioceses, to work out some plan under which the entire amount of the Easter offering of the Church schools may come into the treasury of the National Church, as was the case prior to 1920, and be used exclusively for the general mission work of the Church at home and abroad, instead of being used in part, as is the case at present, for diocesan purposes.

OTHER HELPERS

Once again the Department records its deep appreciation for fine co-operation throughout another year by the Church Periodical Club, the Daughters of the King, the Girls' Friendly Society and the Young People's Fellowships, diocesan and parochial. In addition to many other helpful things the Daughters of the King continue to support a missionary. The Girls' Friendly Society is doing likewise and this year is also securing funds to buy a much needed piece of land for our mission in Mayaguez, Porto Rico. The Church Periodical Club is engaged in the big and vital task of securing an up-to-date medical library for St. Luke's Hospital, Tokyo.

AMERICAN CHURCH INSTITUTE FOR NEGROES

The co-operative relation between the Department of Missions and the American Church Institute for Negroes continues. The Secretary of the Department serves as one of the Institute Trustees. The Institute's work moves forward with vigor and achievement. Every year it contributes to the life of the nation, young men and women with capacity for useful service and with moral and spiritual characters so developed that they are real assets to the communities in which they reside. The efficiency of the ten institutions federated under the Institute's care, is indicated by the continued gifts of the General Educational Board.

AMERICAN CHURCH BUILDING FUND COMMISSION

Present conditions in China make building projects unwise, so that it has not been necessary for the Department to call in 1929 as frequently as usual upon the Commission. It has nevertheless rendered valuable aid in other

fields. Frequently, the Secretary of the Department has taken the risk of guaranteeing amounts for building enterprises that would not have been otherwise successfully completed. In no instance, has the Building Fund failed to help him meet such obligations.

COMMITTEE ON LITERATURE FOR THE BLIND

The work of this Committee continues to grow, as shown by an enlarged mailing list, which now numbers over five hundred. New avenues for service are constantly presented. And, through the practical help of interested friends, assistance has been given to many blind people.

The Church Herald, the monthly magazine, continues to fill a need for current church news and literature, of a religious nature. Special articles have been written each month by bishops and other clergy as well as by lay men and lay women, who are specialists in some particular field of Christian endeavor. The Church School Lessons, according to the Episcopal Church Home Department Quarterly, are incorporated in the magazine.

Dr. Floyd W. Tomkins' "Daily Bible Studies," arranged for thirteen weeks, have been transcribed into Braille, published and distributed. Reprints of several books have been made as editions were exhausted.

Braille literature is being sent to every State of the Union as well as to all foreign fields of our Church and to Canada, England, Scotland, Ireland, France, Germany, Australia and Peru.

FOREIGN-BORN AMERICANS DIVISION

The Division with its three officers has carried on its manifold work of office consultation, correspondence, personal visits, publications and publicity, stimulating interest in the foreign-born, acting as a clearing house of information and advice, keeping in personal touch with foreign-born groups, answering emergency calls from bishops for advice on particular cases and co-operating with various religious and secular agencies. Increasingly delicate matters of ecclesiastical relations have been dealt with and special progress has been made in bringing together Russian Church factions.

"The Eastern Church in the Western World" by the three officers of the Division (Morehouse Publishing Co.) is widely used. Dr. Emhardt wrote "Religion in Soviet Russia" (Morehouse Publishing Co.). The preparation of a book by the Rev. H. N. Spoer, D.D., for an understanding of Orthodox rites and needs was stimulated by the Division and help given in its preparation. Throughout the country many thousands of unchurched Eastern Orthodox are ministered to directly by our Church and invaluable help is given to their clergy in reaching their people. Preparation was begun by Dr. Burgess of a handbook for the clergy on reaching the foreign-born of various races. The new Prayer Book offices of instruction were translated and published in Italian and Swedish.

Dr. Burgess made an extended tour of all Swedish parishes and missions an account of which was published in a pamphlet "Swedish Folk Within the Church" (No. 1546). This work under Dean Hammarsköld's leadership, which in half a century has produced over 40,000 loyal Churchmen is, in accordance with its purpose, normally declining. Dr. Almfeldt moved from Rhode Island to Quincy where as Archdeacon he is putting many Swedes in touch with the Church. Associate Dean Broburg, despite the burning of the church at Eagle Bend, is increasingly reaching Scandinavians in the Diocese of Duluth.

Dr. Lau made a tour of the Japanese missions, in White River Valley,

Washington, Seattle, San Francisco, Los Angeles, and the Chinese congregations in San Francisco and Oakland, and visited Vancouver to study the splendid Oriental missions there. These visits resulted in a unification of feeling and purpose which will assist the Province of the Pacific in their plan of taking over completely their Oriental missions. At Fresno he conferred with the new Armenian Archbishop of the West who is in close touch with Bishop Sanford.

Dr. Lau continued his special study of the Jewish situation, visiting the fine Canadian Jewish missions in Montreal and Toronto and various Protestant missions in the United States. After several years of such study a conservative beginning has been made by putting before the Church in the form of a pamphlet suggestions with a reading list as to effective approach to Jewish people through the agency of our parishes everywhere. (Our Jewish Neighbor, No. 1547.)

The follow-up work for Anglicans, which is carried on through the agency of the New York Protestant Episcopal City Mission Society, has become increasingly difficult because of the change in the landing of nearly all immigrants from Ellis Island at the various docks. A radical change in plan, involving advance information from the English parishes, is essential and is being worked out.

In December a conference was held at the College of Preachers, Washington, under the chairmanship of Dr. Lau, to which Bishop Murray before his death had invited representatives of seminary faculties. The lectures were given and discussions led by picked leaders, Scandinavian, Greek, Russian, Italian and Jewish, and also by Canon Bridgeman. The Deans of those seminaries not represented have written approving the plan to introduce the subjects into regular courses. The resolution following was adopted by the seminary professors:

"Representatives of the faculties of seven of the Theological Seminaries of the Church who have been in attendance at a Conference under the auspices of the Foreign-Born Americans Division at the College of Preachers in Washington desire to record their conviction that care should be taken that candidates for Holy Orders should develop a sense of the responsibility of this Church, toward the religious well-being of the foreign-born Americans and their children and that they acquire an intelligent knowledge of the customs and traditions of the various racial and religious groups in America, and be trained in the best methods of fostering their religious life. We feel that emphasis should be laid upon the need of overcoming any prejudices on the part of our church people that may hinder our service to those of other races and religions and of promoting a real interest in them.

"To this end we recommend that through the Seminary Courses in Church History there be presented the historical antecedents of these religious groups and that instruction in Pastoral Theology include a study of methods of work among the foreign-born.

"We feel that the Seminaries should avail themselves of the skillful aid of the Foreign-Born Americans Division of the Department of Missions in the accomplishment of this purpose.

"We desire to take this opportunity to express our commendation of this Division for its thorough knowledge of the problems presented by work among the foreign-born and its wise leadership in this field. We desire also to express our appreciation of the contribution made by the College of Preachers to the success of this conference."

ECCLESIASTICAL RELATIONS AND EDUCATIONAL CHAPLAINCIES IN THE NEAR EAST

Two special committees dealing with these subjects are not directly under the Department but have Dr. Emhardt as their Secretary, and the work is carried on by the Division officers and has an important bearing on the whole work.

The Committee on Ecclesiastical Relations, the advisory committee of the National Council appointed to fulfill the direction of General Convention, dealt with many difficult matters which were reported to and acted upon by the Council.

In the autumn Educational Chaplain Bridgeman of Jerusalem left on furlough. His place was supplied by the Rev. Professor Charles H. Boynton of the General Theological Seminary. The following is from the annual address of Bishop MacInnes, Anglican Bishop of Jerusalem:

"It is impossible to say in a few words all that I should like to say about the help and the real strength Canon Bridgeman has been to us. He is on long leave of absence in America after five years of service. Before he left I had the intense pleasure of installing him as Honorary Canon of St. George's Cathedral, a connection which he, as well as the Church which he represents, does, I know, greatly appreciate.

"He has been in his work as a *liaison* officer between me and the many different Christian Churches, and also in the work of St. George's, always willing to help and thoroughly enjoyed giving that help and making himself useful not only in Jerusalem, but wherever else in Palestine he finds that there is a job of work to be done."

Canon Bridgeman's work in the Armenian Seminary, Jacobite School, Transjordan Schools, and his other activities have been enthusiastically commended by the authorities of the Eastern Churches and by many visitors from America. Professor Edmunds of the General Theological Seminary writes:

"Last spring I had an opportunity to see a good deal of the work, I was impressed by its value, both in helping the Eastern Churches now struggling to new life after centuries of oppression, and also in bringing to our consciousness many precious things which in this busy world we are in danger of forgetting. The work among the Armenians was interesting because they are mentally alert, and their Patriarch and Bishops highly educated men. It is sure to have its reaction on the many thousands of this nation now in America.

"With all the diverse elements Mr. Bridgeman was *persona gratissima*. His evident sympathy, his quick perception, his winning friendliness, combined with a real dignity, made him, not merely liked but also a power for good. Any possible reunion in the future can only come through mutual understanding and kindly relations. We have been fortunate in having in Jerusalem a *liaison* officer who does much to promote these. It is interesting to observe that, genuine American as he is, he is yet at home with the British. On the other hand, the fact that he is an American, and so unconnected with the present government of Palestine, is of advantage in gaining the confidence of the native peoples. There are few places where a single individual can exert such a wide influence as our Chaplain in Jerusalem."

Educational Chaplain Panfil, ably assisted by his sister, Miss Elsie Panfil, is continuing his difficult and lonely work on the banks of the Tigris at Mosul. He has won the confidence of the Assyrians and the English by his inexpensive school of almost 200 boys and girls in Mosul and the twenty-one village schools begun and supervised by him, and the relief, industrial and medical work he is heroically trying to do in our name to salvage the remnant of a Church which once had 300 dioceses reaching into China and India. He writes:

"A people of 30,000, scattered in the hot plains around Mosul and Bagdad, ravaged by malaria, hated by Arabs, a people without a country, appeal today for our Church's help to save their Church and their sacred traditions from total ruin. The mission of the Assyrian Church is not yet fulfilled. Millions of Moslems are living in and around Mesopotamia. The Assyrian Church can furnish again its legions of missionaries, its legions of martyrs, to evangelize them. It is the will of God that our American Church act as Good Samaritan to this wounded and tottering Church and nation."

THE CHURCH IN THE HOME FIELD

Dr. Elmer N. Schmuck was consecrated Bishop of Wyoming, December 13, 1929. He has taken up his work and faces a heavy but interesting task.

On the Pacific Coast Los Angeles, Seattle and San Francisco have made excellent progress in Japanese work, and the District of Western Nebraska has made a notable beginning in this work.

Conference on Negro Work. A conference on Negro Work was held in Atlanta, February 26th and 27th, 1929, at which eighteen southern bishops were present. Bishop Reese of Georgia was elected Chairman, and Bishop Penick of North Carolina Secretary. Two days were spent in interesting discussion.

The Committee on Findings presented the following resolutions, which were adopted:

RESOLVED: That this conference of bishops hereby goes on record as being in favor of missionary jurisdictions for work among Negroes, with a racial episcopate.

WE FURTHER RECOMMEND: That as a first step toward this policy a missionary racial jurisdiction be created to be composed of the Negro clergy and the congregations in some group of contiguous dioceses that may be willing for its creation within their borders.

(Vote: Affirmative 11; Negative 7.)

RESOLVED: That a committee of three bishops consisting of the Bishop of Mississippi, the Bishop of East Carolina and the Bishop Coadjutor of Southern Virginia be appointed to make a study of the whole subject of Theological education among the Negroes and report at the conference of bishops to be held in Atlantic City next September.

RESOLVED: That a copy of the minutes of this meeting be sent to the President of the Conference of Colored Church Workers.

Dioceses and Missionary Dioceses. At the meeting of the Bishops of aided dioceses and continental domestic missionary districts held in Atlantic City, September 28th and 30th, 1929, the following resolution was adopted:

RESOLVED: That it is the sense of this conference that in the development of the Church's missionary life the continental missionary districts should now be reorganized as dioceses, and that hereafter there be two groups of dioceses, known as dioceses and missionary dioceses.

This was referred to a committee, to take into consideration a method of procedure and to report to the next meeting of the conference. This would eventually require action of the General Convention.

Southern Mountain Workers. The Institute of Church Workers held in connection with the Conference of Southern Mountain Workers at Knoxville, Tennessee, April 1st and 2nd, 1929, brought together an interested group of our missionaries in the Southern Mountains.

The Synod of the Fourth Province had appealed to the National Council for a survey of the Mountain field, with a Secretary for Mountain work, and the need of a survey was endorsed by the Institute.

At the meeting of the Conference of Southern Mountain Workers, immediately following, it was found that several groups were proposing a survey. The result was that a gathering of representatives from various missionary agencies, the United States Government, State Agricultural Colleges, and two or three well known foundations, met at the Russell Sage Foundation in the fall and organized a committee with Dr. Thomas Cooper, Dean of the College of Agriculture, as Chairman, to make a thorough survey of the agricultural, economic and moral conditions in the Southern Mountains. This was followed in December by a fourth meeting of the committee, at Washington, D. C.,

and the scope of the survey was enlarged to include both the Appalachian and the Ozark regions.

Much interest and hope centers in the work of this committee, for it will unify and simplify the task of civic and philanthropic workers.

ALASKA

Bishop Rowe and his staff have carried on with their usual devotion. Thirty-four years of service on Alaska's trails and rivers have left their marks upon the Bishop. It is evident that the time is near at hand when he must have regular episcopal assistance.

No new enterprises have been undertaken during the year. Work in the Tanana Valley has been strengthened. New electric power and lighting equipment have been provided through generous special gifts for the Hudson Stuck Memorial Hospital, Fort Yukon.

Dr. Chapman, in spite of 42 years of service has deferred the date of his retirement at least another year and has remained at Anvik.

From Ketchikan to Point Hope, from Juneau to Fairbanks and from Eagle to Anvik, our faithful men and women have been ministering in churches, schools and hospitals, to Alaska's population, white, Indian and Eskimo.

HAWAIIAN ISLANDS

Bishop Murray's prompt action in asking his assessor, Bishop Burleson, to serve as Bishop-in-charge of the Missionary District of Honolulu, combined with the faithful assistance of the Very Rev. William Ault, who as Dean of St. Andrew's Cathedral and President of the Council of Advice for many years, knows the Hawaiian work from end to end, has helped to keep everything in line and indeed moving forward during the year since Bishop LaMothe's lamented death.

Schools like Iolani and St. Andrew's Priory; social settlements like St. Mary's and St. Elizabeth's, all in the city of Honolulu; outposts like Hilo, Kohala, Kapaa, and Lahaina, have carried the Church's ministry to all parts of the Islands and to practically all of the numerous races that make up the population.

If the effort, inaugurated in the diocesan council of 1929 to secure a fund of \$300,000 in memory of Bishop LaMothe, for the benefit of Iolani School, is successful, a worthy memorial will have been created and an excellent institution will have had its future insured.

PHILIPPINE ISLANDS

From the mountains of Luzon to the cocoanut groves of Mindanao, the Church has ministered through another year, to the many different groups in the Philippines. Although modified in some particulars, the Igorot work centering around Baguio, Sagada and Bontoc, has been strengthened. The Chinese mission goes on vigorously in Manila. St. Luke's Hospital is constantly overcrowded. Small scattered communities of white people are cared for through the work of the canon missionary. Each year sees some addition to the staff of American workers, so that the Philippines bids fair to become one of the most strongly staffed of our Oriental districts.

BRAZIL

Bishop Thomas has taken up the heavy burdens coming to him by virtue of his election to succeed Bishop Kinsolving, with vigor and wisdom. The steadiness and progress of the Church in Brazil is a constant satisfaction to

the Department. Each year sees growth in self-support and enough young men added to the ordained ministry to insure the needed infusion of new blood and the replacement of those who must retire.

The appropriation of \$25,000 for a new class room building at Southern Cross School, Porto Alegre, will insure the development of the most important institution the Church has for reaching and training Brazilian youth. The Department hopes that the time is not far distant when our educational work will be reinforced by the establishment of a similar school for girls.

All along the line, in great cities like Porto Alegre, Pelotas, Rio Grande do Sul, Sao Paulo, Rio de Janeiro, and out into the hinterland, the Church is putting into Brazilian life, some of the vigorous moral qualities that produce Christian character and help to build up substantial and God-fearing communities.

CUBA

The economic depression from which Cuba has suffered for the past two years is now seriously affecting the Church's work. There is much unemployment among our Cuban communicants and members. Nevertheless Bishop Hulse, his clergy and people are facing the situation courageously. Though it has not been possible to enter new fields some older work has been strengthened, and in one or two cases abandoned points have been reopened.

HAITI AND THE DOMINICAN REPUBLIC

Bishop Murray's visit to Haiti at Epiphany-tide for the consecration of the new Cathedral Church, gave great encouragement to Bishop Carson and the Church in Haiti generally. Returning to this country he told the story of the Church's work in the Island frequently and effectively, and set himself the task of securing the amount needed for an episcopal residence. He had secured several thousand dollars for this purpose before his untimely death. The National Council will almost certainly feel that the balance needed must be provided from other sources at an early date.

In the Dominican Republic, the church provided through the Corporate Gift of the Woman's Auxiliary for Santo Domingo City, is nearly completed. Archdeacon Wyllie in the capital, and the Rev. A. H. Beer in San Pedro de Macoris, are carrying on steadily. At Puerta Plata in the far north, the Rev. William T. Johnson is holding and strengthening an important outpost.

It becomes increasingly evident that the Church in this first discovered section of the New World is widening its ministry and deepening its influence.

MEXICO

Bishop Creighton and his clergy have gone forward patiently in spite of difficulties resulting from Mexican religious conditions. The official attitude continues to be kindly and considerate; the Bishop's work is constantly widening. Hooker School is in a flourishing condition and is soon to have a new classroom building as the result of the Birthday Thank Offering of 1928, and an infirmary through the gifts of friends in the Diocese of New York. In many ways the Bishop is caring for the spiritual welfare of American and other foreign peoples and is helping to interpret to the Mexican people America's fraternal concern in their welfare.

PANAMA CANAL ZONE

Its location on one of the great commercial highways of the world gives to the Missionary District of the Panama Canal Zone an importance much greater than its area and population would suggest. Bishop Morris and his staff have done a work of the first importance in interpreting the Church

and her message to the varied groups that make up the population and to the thousands of tourists who each year make the journey between the Atlantic and the Pacific oceans. It is well that the traveler, whether a member of this Church or not, should find the old Church ministering to such varied needs in this part of the world. St. Luke's Cathedral at Ancon is a rallying center for the Army and Navy groups and the white officials of the Pacific end of the canal. As soon as a building can be provided for the white people at New Cristobal, similar work will be done at the Atlantic end. Meanwhile that work is greatly hampered by the necessity of sharing Christ Church, Colon, with the Negro congregation. In spite of every effort to arrange schedules of services that will not conflict it is difficult for both congregations to carry on as effectively as they would in separate buildings.

St. Paul's, Panama City; Christ Church, Colon, and numerous smaller churches along the line of the railroad, care for the spiritual needs of the West Indian people, whose labor contributed so largely to the building of the canal. Owing to the limited staff it has been impossible for Bishop Morris to reach out to that part of his diocese that includes the western half of the United States of Colombia. As often as possible the Bishop has himself been pioneering in the little known regions, where representatives of American oil companies are seeking new sources of supply.

PORTO RICO AND THE VIRGIN ISLANDS

During 1929 the Church's work in San Juan was consolidated on an excellent central location in the Santurce section. The sale of the downtown property of St. John's Church has enabled the congregation to erect a new building.

The United Thank Offering of 1928 provided a new St. Catherine's Training School. The purchase of a building for a modest training school for clergy completed a group that should prove to be a power house for the Church throughout the Islands. San Juan in the north, Mayaguez in the west and Ponce in the south, show the Church's occupation of the strategic urban centers. The thickly populated interior of the Island is not being neglected. As Porto Rican clergy are developed the lines are being extended into these rural areas.

The Virgin Island parishes are carrying on vigorously and demonstrating the capacity of the black people for religious devotion.

LIBERIA

In spite of numerous difficulties Bishop Campbell feels that the condition in Liberia is one of "making progress." He is constantly hampered by the fact that the American staff is far too small. It is impossible to make provision for emergencies. When impaired health requires, as is all too frequently the case, the departure of a missionary, there is no one to step into his or her place. With the post of lay treasurer still unfilled, the Bishop and his clergy have to deal with financial and business matters rather than with the work for which they are specially trained. The bright spot in Liberia in 1929, so far as the staff was concerned, was the arrival of Dr. Fritz Ronnefeldt. His presence gives a sense of security in times of crisis. He can not always prevent the illnesses that seem constantly to threaten the health of the staff. The tragic death of Miss Maryland Nichols, referred to earlier in this report, is a case in point. A few months later yellow fever ended the useful life of Mr. James L. Sibley, the representative in Liberia of the Advisory Committee on Education established in this country a few years ago by mission boards, of which our own is one, and colonization societies. Mr. Sibley's experience in

educational work in the South, especially among the Negro people, fitted him to an unusual degree for the difficult task to which he had been sent.

The Rev. R. W. Patton, D.D., Secretary for the American Church Institute for Negroes, visited Liberia early in 1929 with a view to acquainting himself with Negro life on the African Continent and considering the possibility of establishing a school along the lines which have proved effective among the schools in this country affiliated with the American Church Institute.

Certain conditions in Liberia which have long given concern to the Bishop and the Department of Missions, led the Presiding Bishop to request Bishop Campbell to return to the United States for a conference in September. The entire situation was carefully reviewed by the Bishop and a special committee. A plan of action was formulated which had the approval of Bishop Campbell. It was recommended to the Department of Missions, adopted by it and subsequently adopted by the National Council.

The economic benefits likely to accrue to Liberia through the development of a rubber plantation by the Firestone Company are likely to be somewhat delayed owing to difficulties inherent in the development of such an enterprise and especially because of the low price of crude rubber in the world market as compared with the cost of production in Liberia. The company is developing a hospital in the region where its plantations are located and generously offers its facilities to missionaries and other foreign residents. Nothing could be more considerate or helpful than the attitude of the Firestone Company to all of those who are endeavoring in any way to serve the people of Liberia.

In August the Liberian government requested the League of Nations to appoint a commission to investigate frequently made charges that there was in force in Liberia a system of forced labor differing little from slavery and trading in human life. The report of the commission will be made some time late in 1930 and will be awaited with interest by all friends of Liberia's hinterland people.

JAPAN

In none of our mission fields is more certain progress being made than in Japan. The friendly attitude of public men and other leaders is manifested in many ways. A few months ago, when plans were underway for an official visit by Prince Takamatsu, the second younger brother of the Emperor, to England, officials of the Imperial Household Department of the Japanese Government requested Dr. Suguira, a vestryman of Grace Church, Tokyo, and one of the veteran professors of St. Paul's University, to give the Prince private instruction concerning the history, teaching and present work of the Anglican Communion. Some of Japan's public men are earnest Christians themselves, as evidenced by the disproportionately large number of Christians, as compared with the population, sitting in the Imperial Diet.

Officials frequently attend the commencement exercises of mission schools and other similar occasions. Whenever any important movement for the improvement of public morals needs sponsoring, they invariably turn to representatives of the Christian Church for counsel and guidance.

In a real sense, the Church in Japan is now Japanese—not foreign. Best of all, there is no manifestation of any unfriendly or narrowly nationalistic spirit. "The Kingdom of God Movement," initiated and directed by Japanese, with a view to doubling the present membership of the Christian community in the next three years, is a striking evidence of the ability of Japanese Christian leaders to think and act for themselves, though in concert with their foreign friends.

The method known as "newspaper evangelism" is reaching hundreds of thousands of Japanese every month through articles in the Japanese press. This is made possible by the high degree of literacy prevailing in Japan, and by the enormous circulation of the leading Japanese dailies.

All of the churches in the city of Tokyo originally established by our mission, and in 1923 transferred to the Japanese Diocese of Tokyo, are self-supporting. Our schools are crowded to capacity. The Japanese Department of Education announced towards the close of 1929, without any request from Bishop Reifsnider or other officials of our mission, its intention to give St. Paul's University 25,000 yen a year for a period of years, to enable it to meet its expanding opportunities. Our system of kindergartens has the grateful interest of officials and parents alike, and can be greatly expanded if an average of \$300 a year can be provided for each new center of such work.

A strong evangelistic spirit is manifested in St. Margaret's School, Tokyo, especially. The Department shares the hope of Bishop McKim that a primary department may be opened in connection with St. Margaret's as soon as the buildings now under construction are completed, thus setting free for other use, so long as it lasts, the temporary school building that has housed St. Margaret's classes for the past five years.

With the Rev. Dr. Takamatsu as chaplain, St. Paul's University is becoming more vigorously Christian, not only in purpose but in definite work. One of the most striking features of life at St. Agnes' School in Kyoto, is the school church with its daily and Sunday services held in the Church of the Holy Trinity on the school grounds. So greatly has this work developed that it has become necessary to take steps to provide other quarters for the regular Holy Trinity congregation, in order that the present church may be devoted entirely to school purposes. Excellent as is the Christian progress being made in the school life, it is evident to many of our staff that still greater possibilities lie ahead and that these can be turned to account with the cordial approval of Japanese educational authorities.

As the years of Bishop McKim's notable episcopate increase, he has the enormous satisfaction of seeing the equipment of all three dioceses improve, partly through special gifts, partly through the careful conservation of funds, and partly through the gifts of the Japanese people themselves.

All three dioceses established by the Church in the United States greatly need the modest amounts assigned to them in the Church's Advance Work Program for the present Triennium.

Bishop Binsted has entered vigorously upon his work in the Diocese of Tohoku. This means the strengthening of the Church's work in Japan in general, though it leaves a vacancy hard to fill in the posts of minister to the English-speaking congregation and foreign chaplain of St. Luke's Hospital, Tokyo. Here are two fields of great usefulness that for the present can be cared for by one man.

After fifteen months spent in the United States raising funds for St. Luke's Hospital and for Japanese reconstruction in general, Dr. Teusler returned to Tokyo in June. A year's steady work, with the co-operation of a committee of American laymen of our own communion and others, and the backing of the National Council, resulted in gifts of just over \$1,500,000 for construction purposes. In addition gifts were secured in the amount of \$500,000 for the endowment of the College of Nursing when built. These results are a striking tribute to the quality of the work done at St. Luke's under Dr. Teusler's direction, and a recognition of the important place to be filled in Japan's medical world by St. Luke's Hospital. More than half of the amount

which the Laymen's Committee, with the approval of the National Council, set out to secure has thus been obtained in a little over one year's work.

During Dr. Teusler's absence, the foundations for the first unit of the new hospital have been put in, and the steel structure has been rising. Work of this character, even in Tokyo with all its improved facilities, is slow as compared with similar work in the United States. Moreover, the utmost care is being taken to make the new building earthquake-proof both in design and construction. It is hoped that the unit now underway, to house the private patient department, the operating suite, and the service features of the hospital, will be completed by September, 1931.

St. Barnabas' Hospital, Osaka, has been fortunate in securing the services of Dr. Frank M. Jones of McGill University, Montreal, and Johns Hopkins Hospital, Baltimore, as its vice-director. It continues its specialized service for women and children in Japan's enormous commercial capital. The relations between St. Barnabas' and St. Luke's are close and co-operative. Moreover, St. Barnabas' has secured not only the interest, but the financial assistance of a group of Osaka's leading public and business men, who are securing annually in gifts half of the amount needed for its operation.

Japan's self-supporting Dioceses of Tokyo and Osaka are carrying on finely. No wiser step was ever taken by the Church in Japan or the branches of the Anglican Communion that mothered it, than the creation of these two new units of Church life. Although independent and self-supporting in their current work, our Church has gladly co-operated with them along special lines, and during the past year has been able to extend aid to the Diocese of Tokyo in securing land for a diocesan center and expansion in the suburbs, and to the Diocese of Osaka in securing land for a Bishop's residence.

Great as is the progress that is being made, there are still numerous challenging opportunities for extension. Perhaps none of the opportunities before the American Church is greater than that offered by the Central Theological College in Tokyo, where the post of American Professor is still vacant. Here is work that touches the very heart of the Church in Japan, because it has to do with the careful training of young Japanese for the ministry.

Another urgent need is better housing for a considerable number of our Japanese and American staff. It is not right to ask them, and especially the older members of the staff, to live in houses in which it is difficult, if not absolutely impossible, to maintain good health.

In a number of important cities, churches and parish houses are needed. These items of equipment are of the utmost importance. They are not, however, quite so vital as the need for the addition to our American staff each year of a few choice men and women with the capacity to understand and sympathize with Japan's abilities and ideals, and so lead her people on into the fulness of life in Christ.

CHINA

The government established by the Kuomintang party in Nanking in October, 1928, has had a difficult time in its efforts to unify China. This is due in part to the huge population, the large percentage of illiteracy, the almost total absence of public opinion, and the meager means of communication. It is easy for militarists, eager for their own advantage rather than for the welfare of the people, to fault the government and advance arguments to justify their attacks on Nanking's shortcomings. The communist influence in China is spreading, though it is doubtful whether China as a whole will ever accept the communist economic and political creed. Banditry, attacks by so-called "Red Armies" and other communist groups, devastation by soldiers, religious

fanaticism on the part of the Mohammedan population, and famine in the north, have added to the sorrows of millions of China's patient and industrious people. They ask for a chance to make a modest living in peace and security. Even this reasonable aspiration is all too frequently denied them. Under present conditions the life of foreigners in China is far from pleasant though their relations with the people as a whole are most friendly. It is only when the fears of the untutored crowds are aroused by agitators that any general danger threatens foreign life. Nevertheless it must be recognized that as a result of attacks by bandit and communist groups, no less than ten foreigners lost their lives during 1929. In most instances they were of American or British citizenship. Several others have been captured and held for ransom.

Insistence upon alleged wrongs suffered by China at the hands of foreigners continues to distract attention from needed internal reforms.

In spite of all the unfavorable conditions the Christian Church has carried on steadily, though what would otherwise have been normal methods of extension have not been numerous. One reply of the Christian forces in China, and a worthy one, to the challenge of these troubled days, is the "Five Year Movement." Its aim is to secure 1,000,000 new members for the Christian community in five years. It is largely under Chinese leadership. The same is true of the movement to reduce the appalling percentage of illiteracy by teaching a system of simplified characters that will enable illiterate adults to learn to read simple Chinese in a few months.

Baptisms and Confirmations are fewer but still gratifying in number when one considers the conditions in which and the overshadowing terrors under which so many of the people live.

All of the larger schools in the Diocese of Shanghai reopened in September for the academic year 1929-1930 and have carried on well during the autumn months. One exception is Mahan School, Yangchow. Its buildings were practically wrecked by repeated military occupations, and the determined anti-foreign and anti-religious group among the local representatives of the political party makes reopening out of the question. Central China College in Wuchang reopened in September after two years of suspension. None of the higher grade schools in the Diocese of Anking has been able to reopen as yet and the outlook is not favorable. Primary schools are fewer in number.

Of our six hospitals, two still remain closed. One is at Zangzok in the Diocese of Shanghai, chiefly because it has not been possible to secure the American staff needed to man it. Another is St. James', Anking, whose main building is an empty shell as a result of military occupation and local looting. St. Luke's and St. Elizabeth's, Shanghai, and St. Andrew's, Wusih, are carrying on vigorously and were never more crowded than in recent months. In Wuchang, the Church General Hospital goes on steadily under the guidance of Dr. H. W. Tseng, as Superintendent, and Dr. Mary L. James as assistant superintendent.

The attitude of China's Ministry of Education towards private schools, and especially mission schools, continues to present great difficulties to all who seek to serve China through Christian education. In August, the Ministry issued new regulations containing provisions more difficult to comply with than those contained in the previous regulations.

Article 3 provides that "private schools shall be registered with the government educational authority and must be under its supervision and direction."

But, while registration is thus required, the school is refused registration if in making application it refers to its Christian purpose, when answering the question with regard to its aim, included in the form of application.

Article 5 provides that "a private school founded by a religious body is not permitted to give religion as a required subject, nor is religious propaganda permitted in the class instruction. If there are any religious exercises, students shall not be compelled or *induced* to participate. No religious exercise shall be allowed in primary schools."

The prohibition of religious exercises of any kind in primary schools is most serious, as it blocks the way in a registered school for any effective Christian teaching in the formative years of a child's life. In some provinces, this prohibition has been extended to junior middle schools. There is reason to fear that in following this course, China is following Russia's methods and objectives.

Article 19 provides that "under special circumstances, foreigners may be members of the board of directors but they shall not be more than one-third of the total number. The head or chairman of the board of directors shall be a Chinese."

The president or principal of a school also must be a Chinese.

In Article 12, the right is claimed for the "responsible educational authority" to pass upon the qualifications of anyone appointed by the authorities of a school as president, principal or dean. In case the "responsible educational authority" is not satisfied with the qualifications of persons appointed, it may remove them and put in appointees of its own.

The Department of Missions and the National Council have recorded their conviction that none of our schools should be registered under these conditions. In the dioceses of Shanghai and Anking, no schools supported in whole or in part from funds in the United States, are registered.

The following figures show the situation with regard to our staff of workers in China. The column headed "normal staff" gives the number that would be present if all vacancies were filled. The column headed "present staff," gives the number of those now in the field or expecting to return in the immediate future:

<i>Diocese</i>	<i>Normal staff</i>	<i>present staff</i>	<i>percent</i>
Shanghai	87	67	77%
Hankow	74	37	50%
Anking	37	18	48%

The Department is grateful for the good courage and the patience of the members of the staff, both Chinese and foreign. In times of uncertainty and danger they have remained calm and hopeful. Those in the United States have almost without exception, held themselves ready to return as soon as they could be assured of an opportunity for effective service.

CONCLUSION

Members of the Department are grateful for the dual relationships they hold. On the one hand there are 2,800 members of our mission staff with all the varying personal considerations involved; on the other is the great Church with its two million members. Not all, it is true, recognize their privilege of trying to comply with the last expressed request of our Lord's earthly life, but increasingly year by year they recognize the full significance of the mission of the Church which He founded and sent into the world.

It is a great trust the Department of Missions is called upon to care for. It endeavors to discharge the trust economically and sympathetically. It is grateful for the increasing spirit of loyalty and co-operation in this greatest task in the world.

JOHN W. WOOD,
Secretary

DEPARTMENT OF MISSIONS

EXPENDITURES IN 1929

DOMESTIC		IV. For Work among the Foreign	
I. In Dioceses:		Born in U. S.	\$30,736.82
Alabama	\$1,200.00	V. For Rural Work in the U. S. ...	2,740.37
Arkansas	10,688.99	Total Domestic	\$1,226,327.42
Atlanta	6,525.00		
California	5,500.00		
Colorado	10,893.00		
Dallas	1,625.00		
Duluth	13,886.00		
East Carolina	6,074.00		
Erie	1,250.00		
Florida	3,929.00		
Pond du Lac	6,837.00		
Georgia	4,769.00		
Indianapolis	3,900.00		
Iowa	6,235.85		
Kansas	5,320.00		
Lexington	9,861.00		
Louisiana	1,657.50		
Marquette	7,695.00		
Minnesota	650.00		
Mississippi	6,263.00		
Missouri	583.31		
Montana	5,700.00		
Nebraska	4,284.00		
New Hampshire	600.00		
North Carolina	12,010.00		
Northern Indiana	5,980.00		
Olympia	5,661.95		
Oregon	4,635.66		
Quincy	4,126.51		
Sacramento	12,266.00		
South Carolina	5,516.00		
South Florida	8,048.00		
Southern Virginia	7,175.00		
Southwestern Vir- ginia	7,125.00		
Springfield	14,264.00		
Tennessee	6,645.00		
Upper So. Carolina	4,720.00		
Virginia	2,400.00		
West Missouri	1,200.00		
Western No. Caro- lina	26,651.97		
West Texas	4,853.00		
Deaf Mutes	300.00		
	<u>\$259,504.74</u>		
II. In Continental Domestic Missionary Districts:			
Arizona	\$49,540.00		
Eastern Oregon	25,639.65		
Idaho	43,867.33		
Nevada	21,922.30		
New Mexico	31,274.38		
North Dakota	31,400.58		
North Texas	17,374.54		
Oklahoma	54,510.14		
Salina	28,308.00		
San Joaquin	22,128.00		
South Dakota	103,143.00		
Spokane	31,995.00		
Utah	42,233.30		
Western Nebraska	29,184.00		
Wyoming	65,541.02		
	<u>\$598,061.24</u>		
III. In Extra-Continental Domestic Missionary Districts:			
Alaska	\$80,096.36		
Honolulu	38,334.38		
Philippines	125,929.71		
Panama Canal	20,479.42		
Porto Rico	70,444.38		
	<u>\$335,284.25</u>		
		VI. In Asia & Africa:	
		Anking	\$ 97,982.11
		Hankow	168,868.34
		Shanghai	196,827.15
		Kyoto	146,686.24
		No. Tokyo, Tohoku	298,383.19
		Tokyo	3,300.00
		Osaka	2,000.00
		Liberia	92,019.64
			<u>\$1,006,066.67</u>
		VII. In Latin America:	
		Brazil	\$64,535.86
		Cuba	61,215.91
		Mexico	48,671.59
		Haiti	23,086.24
		Dominican Rep.	11,566.55
			<u>\$215,075.15</u>
		Total Foreign	\$1,221,141.82
		EXPENSES OF ADMINISTRATION AND MAKING THE WORK KNOWN	
		Salaries of Officers	\$26,000.00
		Salaries of Staff	16,445.00
		Pensions Premiums	1,500.00
		Printing & Publications	203.67
		Travel	3,219.19
		Contingent	18.00
			<u>\$47,385.86</u>
		MISCELLANEOUS	
		Pensions to Retired Mis- sionaries & Workers	\$58,157.68
		Pension Fund Premiums for Missionaries	62,143.34
		Emergency Needs (all fields)	25,242.08
		Outfits, Travel, Medical and Dental Payments for Missionaries	137,828.67
		Additional payments for exceptional cases	6,086.70
		General Agencies	6,750.00
		Training and Scholar- ships for Missionary Volunteers	2,871.57
		Conference with new and furloughed Mis- sionaries and U. T. O. appointment expenses	766.67
		Literature for the Blind	2,000.00
		American Churches in Europe	2,420.00
			<u>\$304,266.71</u>
		Total Expenditures	\$2,799,121.81

REPORTS FROM
DOMESTIC MISSIONARY DISTRICTS

CONTINENTAL DOMESTIC MISSIONARY DISTRICTS

Arizona	North Dakota	South Dakota
Eastern Oregon	North Texas	Spokane
Idaho	Oklahoma	Utah
Nevada	Salina	Western Nebraska
New Mexico	San Joaquin	Wyoming

EXTRA-CONTINENTAL DOMESTIC MISSIONARY DISTRICTS

Alaska	Panama Canal Zone
Honolulu	Philippine Islands
Porto Rico	



CONTINENTAL DOMESTIC MISSIONARY DISTRICTS

MISSIONARY DISTRICT OF ARIZONA

The Missionary District of Arizona includes the State of Arizona. It has an area of 113,000 square miles and a population of 334,000 people. The district within its present bounds was constituted in the year 1892. The present Bishop is the Rt. Rev. Walter Mitchell, D.D., consecrated January 5, 1926.

The appropriation to Arizona in 1929 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$21,810; (2) for insurance, repairs and miscellaneous items, \$6,200; (3) for support of institutions, \$10,130; (4) for United Thank Offering work, among Indians, \$2,400; (5) Indian Work, \$10,200. Total, \$50,740.

REPORT OF THE BISHOP FOR THE YEAR 1929

IN general the year has been a satisfactory one. In the matter of money, our apportionment was increased by \$600 in order to help the weak and struggling dioceses in the East, and we paid that as we have always done before. The total contributed on the quota for last year, \$8,225.77, is a gain of \$319.57 over 1928, although we got a smaller amount for Arizona, which is all right.

In the matter of clergy, we lost three and gained six; five first class men, and one I am afraid will have to be moved on as soon as we can. As to buildings, the first of the guild halls in what we call our desert mission under the Rev. Mr. Simpson, was erected in the ex-soldier settlement near Salome. The administration building at St. Luke's-in-the-Desert, costing around \$14,500, was completed and dedicated on November 29th. On December 6th, the new parish house at Yuma, costing \$10,000 was dedicated. And we have built at St. Luke's Home here a real home for the superintendent at the cost of about \$8,329, fully paid for. Except as the Arizona Health League helped in the administration unit, and

a little bit on Mr. Cocks' home, the money for these things came from within the district (except a small amount on the Girls' Friendly Holiday House under the auspices of the cathedral which was built in the mountains near Prescott).

It is the general consensus that the present work among the Navajos is the most valuable which we have done, and although shot to pieces there by withdrawals of workers, we have every reason to think that that work will go on in full vigor.

The hospitals for those suffering with tuberculosis have had a successful year, and have done a very much larger work than the money received directly through the National Council made possible.

We have not been able to work out the difficulties involved in having a student pastor at our State University under present conditions, and may not be able to do so as long as the present rector of the parish is there; although he and the rest of us are at work upon it. The work among the isolated is in better shape than ever before as for the first time we have a local person

directly in charge of it here in Arizona.

During the year a district-wide Young People's organization was effected and had a good deal to do with the best summer school which we have ever had. All indications point to an even better one this June.

The Rev. F. T. Bartlett, Field Secretary, rendered a very fine service in making a survey which on the whole was very complimentary to the workers and the work. We had fewer vacancies than usual and, as indicated,

the increased number of clergy went to supply that need.

So far as I can see there is a fine spirit of co-operation throughout the district with no particular sore spots that I know of. If things continue at Globe and Bisbee as they are going now, it ought not to be many years before those two thriving missions become parishes.

WALTER MITCHELL,
Bishop of Arizona

MISSIONARY DISTRICT OF EASTERN OREGON

The Missionary District of Eastern Oregon comprises that section of the State of Oregon east of Cascade Mountains, including the counties of Baker, Crook, Gilliam, Grant, Harney, Hood River, Klamath, Lake Malheur, Morrow, Sherman, Umatilla, Union, Wallowa, Wasco and Wheeler. It has an area of 65,683 square miles and a population of 160,000. The district was established by the General Convention in the year 1907. The present Bishop is the Rt. Rev. William P. Remington, consecrated January 10, 1918, translated from South Dakota in September, 1922.

The appropriation to Eastern Oregon for 1929 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$19,300; (2) for insurance, repairs and miscellaneous items, \$5,142; (3) for United Thank Offering work, \$1,200. Total, \$25,642.

REPORT OF THE BISHOP FOR THE YEAR 1929

OUR work has gone steadily forward during the past year, with further effort to reach out into new fields where we have not been able to go before. Besides the continuance of our efforts in Burns, and Lakeview, work has been undertaken in Langell Valley (an entirely new field near Klamath Falls) and re-established in Keating, Sumpter, Unity, Fort Klamath and Arlington. This has been the result of the activity of our two Archdeacons, the Ven. Sidney W. Creasey and the Ven. J. Henry Thomas, who have shown themselves eager to undertake new missionary enterprises wherever the opportunity offered.

Besides this, as the result of the vis-

it of Miss Edna Eastwood in June, definite and organized efforts have been made to reach all isolated families, and by correspondence keep them in touch with their church and send them Christian Nurture material, Confirmation instruction, and so forth. We have two hundred such families now, with whom we are in touch; and while the results have not been as fruitful as we hoped, we feel the effort to be altogether worth while.

Personal visits to ranchers and isolated communities must reinforce whatever contacts we make by correspondence and the sending of church literature. The fault has been that many of these families have been out

of touch with their Church for such a long time that they have forgotten about our traditions and services.

Not long ago I visited a small town at Crane, and found there a woman who had come to Eastern Oregon as a school teacher in 1907. She brought with her a letter of transfer from one of my classmates in the seminary, addressed to the missionary in Riley. The latter was then, and still is, a village composed of a store, post office, and school house, and not more than twenty people. Twenty-three years afterwards, that school teacher, now married and settled in Crane, presented her letter to her Bishop. I felt heartily ashamed that we had taken so long to search out this communicant and bring her the services of her Church. Lack of missionaries and funds to keep them going have prevented us from this shepherding of the rural folk. Now that our centers have strengthened and our self-support has increased, we confidently expect to do more of this work.

The appointment of the Rev. J. Henry Thomas as Archdeacon for the Klamath Falls district, and the placing in this field of our first ordained minister (whose candidacy began in Eastern Oregon), the Rev. Joseph S. Ewing, has resulted in a far reaching missionary enterprise, covering a wide territory into which is flowing increased population. This sort of advance work is most stimulating and inspiring, giving new strength to the whole district. The older towns are over-churched in many instances and the demands on time, money, and social activities, make their inhabitants, both old and young, hard to reach. The rural sections on the other hand are neglected lamentably by nearly all the Churches.

A year ago a group of four men came to see me in Klamath Falls to ask for the services of Archdeacon Thomas in establishing a Church school and services in their rural community at Langell Valley. There were only two families who were Episco-

pals, and some of them admitted that they had not been inside a church for years. They offered the use of a community hall in which to carry on our activities, and they were earnest in their desire for Archdeacon Thomas and the Church he represented. Services and a Church school were undertaken, and early in 1930, it is expected that fourteen adults will be baptized and fifteen confirmed. A Church school of forty has been established, attendance at service averages fifty, and the men have raised \$520 for self-support and missions by a well-organized canvass. This is what can be done when earnest effort is made in rural fields.

We have had the best year since my coming to Eastern Oregon, simply because we have begun to reach out into sections hitherto unexplored. The work of establishing, perfecting and settling has now gone on to the extent where we have become strong enough to launch out on the deep, and the experience is refreshing. It means, however, that we shall be dependent upon the support of the whole Church for a longer period, and every cut in our appropriations spells an *established* church, perhaps, but not an *advancing* one. This is important when the question is asked "What effect has the usual cut on the missionary work?" There it is. Without increased salary budget to pay Archdeacon Thomas and give him a helper, we simply could not do the work.

We have managed this year by retrenching elsewhere, and leaving several fields without resident missionaries, and so have kept within our appropriations. We adopted the policy of undertaking new work, rather than continuing old and unproductive enterprises, but our consciences hurt when we think of the splendid services rendered by former resident missionaries in these old churches and communities. Prairie City, Canyon City, Cove, Union, the Wallowa field, Ontario, Vale, and Nyssa have been without resident mis-

sionaries for long stretches of time this year. Archdeacon Creasey serves them and he keeps going continuously. Perhaps it is the better way, but we should be ready at any moment to go in again with community service whenever we can afford it, and the posts provide us with a more inspiring challenge.

The impetus given by the Evangelistic effort in the fall of 1928 from the coming of eight members of the Church Army, has contributed greatly to our advance this past year. They helped us break down prejudices, set new standards, and open up new fields. I am convinced that the continued services of such lay evangelists in such a territory as this, would be an adventure in missionary enterprise resulting in renewed life and growth along every line. I retained two of these Church Army Captains in Eastern Oregon for a period, financing them out of special contributions, and they have done splendid work. One of them, Archie Buchanan, is now in the Virginia Seminary; and the other, J. Thomas Lewis, enters that institution next fall. Young men of deep and consecrated spirit and with the adventurous quality still uppermost, will find a real service and ministry in the ranks of the Church Army. One of the best training grounds is in the rural missionary field, and we continue to pray and hope that this splendid organization will soon grow strong enough to make such experiments as the Eastern Oregon one, a permanent feature of their policy and work.

Another venture of great promise undertaken this year has been an intensive effort to reach the *men* in our parishes and missions and secure from them a deeper enthusiasm and a richer service for and to the Church. The visit of Mr. W. D. Swain, Executive Secretary of South Dakota, and the holding of two laymen's conferences in the fall, did much to uncover our need and stimulate interest. In January 1930 we expect the visit of Dr.

Larkin W. Glazebrook of the Commission on Evangelism, to follow up the challenge of the fall with a personal appeal for recruits among the laymen. We are convinced that more lay evangelism should be undertaken; the witness they bear and the experience they share are more effective than many sermons.

Financially, the year has been the most successful we have ever had. Not only have we done more for general missions—\$3,000 sent in on an apportionment of \$2,600 and a pledge of \$2,700, but we have met all demands for self-support, though a few of our missions are behind in their payments. One mission, St. Paul's, Klamath Falls, promises to become a self-supporting parish in another year, and has become a real center of missionary activity. We attribute our increase to the steady influence of an educational program; but above that, we believe our increased missionary activities have stimulated all giving.

We have completed the building of a new church, and the remodeling of a parish house at Trinity Church at the head of Wall Street in Bend, and without any debt except a small note of \$600 to district funds, secured by the Bishop's Committee of the mission. The cost of the building was approximately \$14,000, and the church is one of the most beautiful and well-planned that we have in the district. During the year we purchased an old school building in Burns, which had in it three large school rooms, at a cost of \$1,500. One of the rooms we turned into a church, another into a well-equipped Church school, and the other into an apartment now occupied by our missionary and his wife, the Rev. and Mrs. John L. Pickells. Mr. Pickells will be ordained to the priesthood in January 1930. The Church school which was started by our Educational Secretary, Miss Charlotte Brown, now numbers seventy-five and is growing in every way. The improvements to the building were made at an additional

cost of \$2,000, and are free of any encumbrance. The entire debt on our building operations (amounting to \$250,000, in the last six years) is now only \$7,000, and the people in the churches will carry that load very easily.

Ordinations this year have been more than we have ever held, two to the diaconate and two to the priesthood. We have two postulants for orders, who are now in training. Our number of lay readers has also shown good increase. Baptisms, marriages, and burials have also increased. Confirmations have been 121, a decrease over 1928, but with those to be con-

firmed early in 1930, promise for the future a record year.

We are deeply grateful for the blessings God has showered upon us, and the constant interest and support given by the Church at large. As usual I have traveled far and wide. I have visited every parish and mission not once only but the majority three or four times, besides visits among colleges and universities, both east and west, and my efforts to stimulate giving to the program, besides duties in the province and as a member of the "Seventy."

WM. P. REMINGTON,
Bishop of Eastern Oregon

MISSIONARY DISTRICT OF IDAHO

The Missionary District of Idaho includes the State of Idaho. It has an area of 83,888 square miles and a population of 432,000. The district within its present bounds was established by the General Convention in the year 1907. Its Bishop, the Rt. Rev. Frank Hale Touret, D.D., resigned on October 8, 1924. The present Bishop is the Rt. Rev. Middleton S. Barnwell, D.D., consecrated December 30, 1925.

The appropriation to Idaho for 1929 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$22,109; (2) for insurance, repairs and miscellaneous items, \$9,300; (3) for support of institutions, \$8,600; (4) for United Thank Offering work, among white people, \$700; among Indians, \$1,400; (5) Indian Work, \$2,400. Total, \$44,509.

REPORT OF THE BISHOP FOR THE YEAR 1929

THE work in Idaho has progressed normally. In the matter of placements we have solved two difficult problems; Twin Falls and Pocatello. Twin Falls was once a self-supporting parish but due to a succession of unsatisfactory men had lapsed into the status of a mission before I went to Idaho. We now have a man in charge who has taken hold splendidly, and in view of the fact that he is pleased with the people and they with him, I feel sure that in another year or two at most we can remove Twin Falls from the list of those stations receiving national Church aid.

The other problem was Pocatello. This point under the Rev. I. Q. Wood has now achieved self-support, and is costing the Church nothing. At this point something will have to be done in the near future regarding a parish house. We have lost two splendid men; the Rev. Thomas Ashworth by removal to Butte, Montana, and the Rev. D. J. W. Somerville by death. I am hoping we can lure Mr. Ashworth back to succeed Mr. Somerville, and we have a splendid young man, a candidate from Idaho and a graduate of the University of Idaho, coming out of the Virginia Seminary this June. He will take

the place of Mr. Ashworth. When these places are filled as they will be in the near future, we will have every point served with the exception of Salmon.

I do not know what we shall do with Salmon. It is isolated, and cannot be worked in conjunction with any other point. It can pay \$50 monthly toward a salary, and I have not had the other \$100 with which to supplement. Beyond this, the missionary bishops have a working rule that the national Church should not pay more than half of a man's salary, and in no case more than \$900 a year. I am trying to find a good layman to go there at \$100 who can serve as a lay reader and care for the Church school while reading for orders. I am in touch with such a man and may find in this the solution.

The other mission points are progressing normally. There is no great growth anywhere in Idaho. It is largely a problem of caring for a number of small and scattered congregations. This is being done, in the main, satisfactorily I believe.

We are still facing the need of doing something in connection with the student work at Moscow, seat of the state university. We have a splendid man there with a splendid wife. Both are keenly interested in the students and well-liked by them. The present rectory and church were built without regard to the student problem, and are across town and much too far from the center of student life to make a good showing. We can manage for some years to come without a new church, but we must place the clergyman's home in the midst of the student group. With this in view, we have bought some new property in a splendid location for which the people of Idaho have paid, and we expect to finance a new rectory with a large student conference and living room attached, without any further help from the National Council. I believe that this will meet the immediate need. The other churches, however, are pressing

their claims; the Mormons having just completed a student center in the edge of the campus, costing more than one hundred thousand dollars. We have more boys and girls than they have. Of course, they hope to proselyte, but they will not go far with this.

There is practically no change in the work at Fort Hall Reservation. We are badly crowded. The school has a splendid reputation in the neighborhood, and has won the complete confidence of the Indians themselves. We refuse admission to more children than we take. We could treble the number we are training and teaching within a year if we had the money and the room. We have the confidence of the government and the entire field to ourselves. We are doing no more than scratching the surface of the problem.

St. Margaret's School pursues the even tenor of its way. We have thirty-two boarding pupils, fifty day pupils and receive about eight thousand dollars from the Council. In the four years since I have been in Idaho the number of pupils has not greatly changed. The appropriation has been reduced one-third, and we are in much better shape so far as physical property is concerned. I think we have gone about as far as we can go toward self-support if we are to retain the *missionary* character of the work. Many of our girls come from the homes of the poor and cannot pay the full tuition of \$600. The difference between \$600 and what we actually receive from the girls, just about equals the deficit. We could, of course, refuse to take any girls who could not pay the full tuition and perhaps in time be self-supporting. I know we could progress in that direction, and that policy will be forced upon us if reductions have to be made continually in our appropriations. But are we there to provide education to the moderately well-to-do who could go elsewhere if there were no St. Margaret's? Or are we there to care for those poor country children who, but for us, would have no chance?

I would suggest that the Council appoint a commission to study the whole problem of schools in the continental field supported in part with money from the national Church. This commission, in my judgment, should lay down a general policy. In the past we appear to have regarded our own schools as favored projects, seeking what we could get from the general funds of the Church without regard to similar problems in neighboring districts. Roads are good in the west now, and travel facilities are perfect. It would undoubtedly be cheaper to transport a few girls a few miles further to one centralized school than to maintain two schools as near to each other as Salt Lake City and Boise.

St. Luke's Hospital continues to flourish. We moved into the new unit in the fall of 1928, closing for overhauling and repairs the older parts. We took our time with this work, and did not open the renovated portion until October 1929. From January to October we operated 70 beds. Since October we have been operating 110

beds. During the year we received and served 2,703 patients. These were all real hospital cases, as we have no outpatient department. Receiving no help from the National Council, the work has been more than self-sustaining, for we ended the year with all bills paid, after having returned considerable money into the building fund from operating revenue. We did all the free work which offered, as we have ever done. For the past year it amounted to \$5,126.85. This showing has been made with but 70 beds in commission for nine and a half months of the year. Under normal conditions with 110 beds operating and only a small increase in overhead, we ought to make a better showing in the future. I believe that these figures show a real need for the institution we have built. Our work measures up to the highest standards of the American Hospital Association and is generally regarded by the people of Idaho as highly creditable to the Church.

M. S. BARNWELL,
Bishop of Idaho

MISSIONARY DISTRICT OF NEVADA

The Missionary District of Nevada comprises the entire State. It has an area of 110,690 square miles and a population of about 77,000. The district was established within its present bounds by the General Convention in the year 1907. The present Bishop is the Rt. Rev. Thomas Jenkins, D.D., consecrated January 25, 1929.

The appropriation to Nevada for 1929 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$16,632; (2) for insurance, repairs and miscellaneous items, \$3,139; (3) for United Thank Offering work, among Indians, \$2,580; (4) Indian work, \$900. Total, \$23,251.

REPORT OF THE BISHOP FOR THE YEAR 1929

NEW occasions teach new duties"—
so I have found during the first year of my episcopate. I came into the field on January 30th, 1929, five days after my consecration in Portland, Oregon. It has been a busy year.

The Field

During the year I covered the whole field once and most of it two or three times. It was not a surprise to find the field under-manned and some of the missions without service. Without a

resident Bishop for five years and with the Archdeacon, who had practically the whole state for his "parish" gone, there was of necessity a lack of ministrations in many places. I wonder how Bishop Moulton covered the ground he did. Utah is enough for any able-bodied man, but with Nevada added, a territory three times as large as the state of Ohio, it was beyond his powers to give it the needed supervision and leadership.

Workers

There were seven active clergy in the field when I took up the work. During the year, three of them have left and during the same time seven others have been added. The Very Rev. B. H. Jones has become dean of the cathedral and rector of the parish in Reno; the Rev. Harold Lascelles is at work in the Winnemucca field; the Rev. Philip T. Soderstrom in the Fallon field; the Rev. A. S. Kean in the Las Vegas field; the Rev. F. C. Taylor in the Elko field, Mr. Robert B. Echols (a candidate for orders) in the Pioche field and the Ven. H. L. Lawrence as Archdeacon, who, with myself, make twelve active men at this writing.

In addition, Miss Alice Wright, for many years with Bishop Rowe, has joined the staff and is working among the Indians on the Piute Reservation at Pyramid Lake. Deaconess Mytton, who was working in the Reno parish, has been transferred to the mission staff and will soon go to the new mission at Hawthorne.

For the coming of so many new associates I am deeply grateful. Another year the work ought to show considerable increase in fruitage from their consecrated labors.

Physical Improvements

The church at Eureka was repaired and painted during the summer under the ministry of Ernest Kellett, a Divinity School student; the church at Winnemucca was painted under the leader-

ship of John Higgins, another Divinity student; the vicarage at Elko was thoroughly renovated under the inspiration of the new vicar, the Rev. F. C. Taylor; the interior of the mission building at Pioche was practically rebuilt and painted on the outside under the new missionary, Mr. R. B. Echols, a candidate for orders in the district. But perhaps the most notable piece of construction has been the building of the crypt of the new cathedral at Reno at a cost of \$40,000. And last, but not least, is the new chapel at Hawthorne, now under construction. To do this, I borrowed \$2,000 which has to be repaid in due time. This was necessary in the light of new life brought to the community by the building by the government of a large munitions plant. Hawthorne has never had a church of any description in the whole sixty years of its history. I am sure the Church will approve of this venture of faith and borrowing.

Bank Failure

A severe shock struck the state last July in the failure of its oldest bank. Practically all of our moneys had been kept there for many years. Beside the loss of district funds, the cathedral building fund was a heavy loser. To date we have received 75% of our deposits. For the rest we can but hope, and present prospects do but tend to weaken that slender strand.

Student Work

Nevada has but one state institution of higher learning and the Church none. But this one institution offers an opportunity which till now we have not been able to take up. But now, with the release of St. Stephen's Chapel near the University by the building of the cathedral, the way is clear. A priest is needed for that work. Means are needed, too, for our appropriation does not cover this need. St. Stephen's Chapel is well arranged for such work and is the only church building near the campus. This was one of Bishop

Hunting's dreams. For it he planned, spent and built. He labored and we would enter into his labors.

Other Opportunities

Into the best and largest agricultural section of the State our Church has never entered, or, having entered, has not stayed. There are thriving towns there, one without any kind of a church. The field is waiting. We ought to enter it without delay. Caliente, too, an important railway division town, has no church. We have the only non-Mormon permanent minister in the county. But for this we need help from the national Church, both for land and building. And with the building of Boulder Dam the southern field is going to be a challenge to our missionary enterprise. Other towns there are, too, without church or religious ministrations of any character. Nevada is not an "overchurched" state.

Social Service

I am glad to report that our two state "reformatory" institutions are both ministered to by the Church. The Rev. M. J. Hersey visits and holds services at the penitentiary at Carson City, and the Rev. F. C. Taylor does similar work at the industrial school at Elko.

Indian Work

From the first my conviction has been, and it has grown deeper through the year, that we are not doing justice to our Indian field. Aside from the fact that many of our aborigines are not reached at all by the Christian religion, there remains the fact that our present work is "manned" entirely by women, an impracticable arrangement. The Indian must be man-led. And this is not to disparage the splendid devotion exhibited by the consecrated women who have braved, and do now brave, the loneliness and isolation incident to the work. They have given their best. My plan is not to displace these good women but to add to their effectiveness by placing a priest, to be-

gin with, at Nixon in our largest Indian field. The priest is in sight and ready to come as soon as the salary is found. The Indian is exploited by county fairs, rodeos, etc., to his great injury. He needs the guidance, teaching and protection which a wise man can give.

I am sorry to report that Deaconess Carter of Moapa, a veteran among women workers in the Indian field, is wanting to resign. She will be missed. She has served long and well, cheerfully and hopefully. She hopes to return to her beloved Virginia, a truly patriotic and normal disposition to entertain! Who will succeed her? She must be self-contained, for Moapa is an isolated spot. And she must not be too young. She ought to be qualified to teach with patience the slow Indian mind, and to present the religious life with simplicity and concreteness.

District Paper

During the year we have published a small and unpretentious sheet called the *Desert Churchman*, which circulates through the district and beyond. It has met a need and seems to have been appreciated far beyond our expectations. It will continue as long as those conditions prevail.

District Finances

The district over-paid its apportionment and yielded a helpful sum toward local work. The latter must increase and signs are that it will. Salaries are too small for Nevada. In two or three cases it has been quite necessary to increase them. Eighteen hundred dollars are too small an income for subsistence when living is as high as here. Most of the men with families need at least twenty-four hundred dollars and a house, to live in any kind of comfort and freedom from financial worries.

Summer School

It is a great satisfaction to me to report the revival of the Summer School founded by Bishop Hunting at

Galilee on Lake Tahoe. The attendance, sixty-six, far exceeded our expectations and we were able to pay all our bills without borrowing, except for the renovation of the buildings.

Conclusion

On the whole my first year has been one of gathering loose ends together, repairing buildings, rehabilitating the

work, finding new workers and sowing seed of hope among a people living in small and widely separated communities. I have enjoyed robust health for which I thank God. Statistics are not available since our convocation does not meet till late in the spring.

THOMAS JENKINS,
Bishop of Nevada

MISSIONARY DISTRICT OF NEW MEXICO

The Missionary District of New Mexico comprises the State of New Mexico and the counties of El Paso, Reeves, Jeff Davis, Brewster, Presidio, Terrell and Pecos in the State of Texas. It has 153,340 square miles (New Mexico, 122,460; Texas west of the Pecos, 30,880) and a population of 440,000 (New Mexico, 360,000; Texas west of the Pecos, 80,000). The Missionary Jurisdiction of New Mexico and Arizona was created in 1874. The Territories of New Mexico and Arizona were separated and formed into independent missionary districts for convenience of administration in 1892. Texas west of the Pecos was added to the Missionary District of New Mexico in 1895. The present Bishop is the Rt. Rev. Frederick Bingham Howden, D.D., consecrated January 14, 1914.

The appropriation to New Mexico for 1929 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$16,800; (2) for miscellaneous items, \$2,930; (3) for support of institutions, \$3,098; (4) for United Thank Offering work, \$4,800; (5) San Juan Indian Mission, \$4,600. Total, \$32,228.

REPORT OF THE BISHOP FOR THE YEAR 1929

THE year 1929 has been marked to some extent by a policy of conservation throughout the district, rather than by any conspicuous changes. While progress has been manifest in many directions, and at particular points, the conditions of the territory embraced, especially in the rural sections and small villages, are not conducive on the whole, to any rapidity of advance in the number of church members. In spite of some hopeful signs of future growth in population, as the difficulties of a desert area are gradually overcome by reclamation and conservancy projects opening new areas for farming purposes, and the capitalizing of the natural scenic attractions, with constantly increasing movement of visitors and tourists, the net increase in population during the past

decade is almost negligible. Consequently, both for Church and State, the present development is more in the direction of stabilization and strengthening of foundations, and preparation, with an optimistic anticipation, for what the future holds in store.

The tourist today who comes to New Mexico is impressed with its fine highways, built at enormous expense, to the federal and state governments, yet traversing a country, which even yet is so sparsely settled, that one may travel for fifty miles or more, without seeing any habitation, save perhaps, an isolated ranch-house, or an improvised "brush tent" sheltering some Indian in picturesque garb while displaying his quaint pottery, beads, or baskets to a possible purchaser in a passing car. Such fine roads are simply indicative

of the policy of preparation and anticipation on the part of the State, which I believe must be recognized as wise for the Church itself in much that she is doing in this missionary district at the present time. In fact, I firmly believe, that justification for such a "venture in faith" on the part of the State is accentuated when applied to a similar policy on the part of the Church.

It seems certain that some day the present flux of population, with its discouraging changes and "disappearances," its "ups and downs" in membership rolls of small missions, will give way to a more stabilized and steady condition, that will permit larger harvests of souls for the Church.

Confirmations during the year, were again considerably above the two hundred mark, and about thirty more than in 1928, and the total number on our canonical list of thirty-three clergy, shows a slight increase over previous years. Services have been maintained with fair regularity in fifty-nine of our registered sixty-two parishes and missions. In all but nine of these places I have made one or more official visitations within the year. In accord with its past record, the district again met the national Church program quota in full, and almost met its own diocesan mission quota for the support of special missionary objects within the district itself.

The taking over by the parishes and missions within the district of a definite share in the support of special work under the auspices of the missionary district, is particularly gratifying, not only because it relieves to that extent the National Council in making appropriations, but because of the educational and stimulating effect upon our people in caring for their own district enterprises, such as the Indian field and Mexican work.

At the beginning of the year, owing to the severe economical stringency in Silver City, and its vicinity, due to the closing of a number of mines, bank

failure adjustments and similar causes during the past few years, I was obliged to reduce the parish of the Good Shepherd to a mission status, temporarily at least, by allowing a small appropriation for the support of the rector's salary. There has been a good response during the year to this treatment, and with any return of normal conditions, there is a promise of restoration to parochial privileges and responsibilities.

Civic improvements in a number of our towns, such as Las Vegas, Tucumcari, Raton, Gallup, Clovis, Roswell, Marfa, have made paying taxes on our church properties in some cases a severe burden, which has hampered the efforts of local congregations in other directions. In most of these places the paving tax levy came at a time when the congregations were still engaged in paying off mortgages to the American Church Building Fund for loans in connection with the erection of new churches and rectories, which made the added burden particularly severe. We are very grateful in this respect for the generous treatment on the part of our American Church Building Fund Commission in allowing extensions of time for the paying of the principal of some of these mortgages. The improvements, however, in each case, have enhanced both the appearance and value of our church properties, and while they necessitate extra effort and even strain for the smaller groups, should eventually prove well worth while.

The devastating flood during August, when the Rio Grande burst its banks and destroyed many miles of railroad and several villages, left our church in San Marcial as practically the only building remaining in the community. Thus far there has been little, if any, attempt to restore the town, and the former inhabitants have gone elsewhere. I believe, however, that the large sums of money spent by the Santa Fe Railroad in the rehabilitation of its roadbed, and extension work for

protection from similar disasters, will eventually result in the restoration of San Marcial, and there seems no reason for doing away with our church building, though for the present it must remain closed.

An outstanding feature for the district in 1929, was our annual convocation in El Paso, which was the most largely attended and stimulating in our history thus far. There were over one hundred official delegates present from our parishes and missions, while some two hundred and fifty occupied seats at the convocation banquet, which marked the closing of the three-day session. We were happy in having as our guests at convocation the Rev. B. T. Kemerer of Duluth, and the Rev. Dr. Loaring-Clark, special missionary for the National Council, both of whom proved most helpful in our services and conferences.

Through the kind assistance of Dr. H. C. Robbins of New York, I have been able to institute a Diocesan Library more particularly for supplying our clergy with the more important books of recent publication, in the various fields of thought, related to the work of the ministry. While as yet the number of volumes is rather small, the books are carefully chosen, and an excellent foundation has been made, and it is our hope that additional volumes can be obtained from time to time, and the library be made available for members of the laity also.

Additional Buildings

During the year three noteworthy additions to our Church's fabric have been either completed or are in process of completion. St. Andrew's parish, Roswell, by a favorable sale of a small and inadequate house used as a rectory, but too remote from the church to be regarded as permanent, was enabled to purchase a valuable property consisting of house and several lots adjoining those in which the church and parish house stand, so that all three buildings are in the one enclosure

with attractive grounds and an abundance of space for any future erection of a new church edifice.

The sale of the property of St. Paul's mission in Marfa, Texas, for \$18,000 mentioned in my last report, has been followed by the purchase of a site more favorable for our purpose, though only some three hundred yards distant from the former location, and on a corner directly facing the county court house. The erection of a new stone church and parish house is nearly completed. The town of Marfa donated the stone, and all the furnishings, windows, memorials, etc., from the old buildings have been removed for use in the new structure.

Though actual construction of the new cathedral house in Albuquerque was not begun until after the close of the year, the organization, plans, and campaign for funds have been in operation for a considerable time. The cost, exclusive of furnishings, is expected to reach about \$50,000. This will include an extension of the present tower of the church and the erection of a steeple, together with some alterations which will permit the joining of church and cathedral house by a cloister and vestibule or porch. The cathedral parish has thus far raised over \$30,000 in pledges or cash for the project, so that with the generous gift allowed by the National Council of \$10,000, it is hoped that not more than a moderate loan will be necessary to complete the payments on the new building, when it is ready for occupancy in July, 1930. In addition to providing for the usual parish activities, the cathedral house will contain the district administrative offices, a vault for records and archives, and a room for the diocesan library.

Clergy Changes

In September, I granted a leave of absence from the district to the Rev. George Bratt, missionary-in-charge at Raton, in order that he might take additional theological studies at the Gen-

eral Seminary, and thus far, the vacancy has not been filled.

The Rev. Milton Swift, after several years of successful work at Fort Stanton U. S. Marine Hospital, accepted a call to the rectorship of All Saints', Denver, Colorado, and left this district in November to take up his new duties. He has been succeeded at Fort Stanton by the Rev. Edward Smith.

At the end of October, the Rev. H. K. Stanley resigned his appointment as chaplain of the Veterans Bureau Hospital at Fort Bayard, and has removed to California. This chaplaincy was formerly supported by our Army and Navy Commission, in co-operation with the Government, and the National Council appropriations, but in the face of diminished resources, and other missionary needs, I doubt the expediency of attempting to fill this vacancy for the present.

Mexican Work

St. Anne's Mexican Mission has enjoyed a successful and busy year's work. Besides the assistance of Miss Margaret Howden and Miss Beauchamp as U. T. O. workers, Miss Carlotta Orrosco and Miss Felicidad McKeon as helpers with the kindergarten classes, Miss Conrad has had the unstinted services of our staff of four physicians, each of whom is a specialist, for the several clinics and work in the operating room. Mr. Walter Davis, choirmaster and organist at St. Clement's, has also developed a successful music department with choir and community singing, and there has been some excellent co-operation by our El Paso clergy in the holding of services and Bible classes, as well as from the men and women of both St. Clement's and St. Alban's along other lines of missionary endeavor in behalf of our Mexican friends. With the steady extension of this work we are feeling the need of adding another floor to a part of our present building, which will do

away with the present necessity of using the dining room as a bed-chamber for one of our three U. T. O. workers.

The Indian Field

In spite of some difficulties in securing a permanent assistant missionary nurse during a large part of the year, the work at the San Juan Indian Hospital has gone along smoothly and effectively. The statistics though not so impressive as in the previous year, when we reached our peak in this respect, show that we had 9,825 Navajo visitors at the hospital and field mission, besides 1,434 white visitors: 7,419 Indians received dispensary treatment; 146 patients were admitted to the wards, and 88 surgical operations were performed by our staff surgeon, Dr. Moran. Food, shelter and clothing were given to about 2,000 needy Indians; Bibles and religious literature were given out and many religious services, Baptisms, celebrations of the Holy Communion, funerals, etc. have been held.

The spiritual and evangelistic work among the Navajos under the direction of the Rev. Robert Davis, is steadily gaining, and with the recent addition to our staff, of a "full-blooded" Navajo catechist, Guy Clark, who is himself a devout Christian and Bible reader, and has the confidence and esteem of the Navajos, we are expectant of increasing progress in this pre-eminently important, yet still difficult part of our effort in behalf of the largest single group of "First Americans" who are still so largely pagan.

The marriage of Miss Frances Gasele in August, followed later by her resignation in October as superintendent and missionary nurse at San Juan, left a vacancy which we fortunately were able to fill within a few weeks by the arrival of Miss Thelma Kelm, who is now in charge.

FREDERICK B. HOWDEN,
Bishop of New Mexico and Southwest Texas

MISSIONARY DISTRICT OF NORTH DAKOTA

The Missionary District of North Dakota includes the whole State of North Dakota. It has an area of 70,837 square miles and a population of about 650,000 people. The district within its present bounds was established by the General Convention in the year 1883. The present Bishop is the Rt. Rev. John Poyntz Tyler, D.D., consecrated January 6, 1914.

The appropriation to North Dakota for 1929 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$24,710; (2) for insurance, repairs and miscellaneous items, \$4,186; (3) for United Thank Offering work, \$1,200; (4) for Indian work, \$600; (5) for payment of indebtedness, \$2,000. Total, \$32,696.

REPORT OF THE BISHOP FOR THE YEAR 1929

THE work of the Church in the district during the year has proceeded with quite gratifying success.

We have two candidates for orders and one postulant.

The work of our five institutions; the Church Hall at Valley City; the Mission Home for Indian Girls, Cannon Ball; the Bishop Edsall Memorial Holiday House, Lake Belican; Tyler House for student work at the University; the Diocesan House, Fargo; has gone on with commendable success.

Progress Noted

The following things have been accomplished during the year:

1. The over-payment of the budget quota of the General Church Program.

2. Ordination of George W. Lewis to the diaconate.

3. The second annual session of our District Summer School.

4. The Church School Teacher Training Courses started and successfully carried on by Miss Mildred Alley, United Thank Offering worker of the Woman's Auxiliary.

5. Further development of work among the isolated.

6. Excellent work among the students at the state university and successful operation of the Tyler House by the rector of St. Paul's, Grand Forks, and his faithful helpers, and the appointment of Miss Elsie Brown

as rector's secretary by the college department of the National Council.

7. Fine progress among the students of the Agricultural College, Fargo, by the dean of the cathedral and his band of excellent assistants.

8. The appointment of L. P. Wegenast, candidate for orders, by the national Indian Association to succeed Rev. Wilbur Doudna to work among the Indians on a part of the Turtle Mountain Reservation.

9. Building of St. Luke's Indian Chapel, Fort Yates, on the Standing Rock Reservation.

10. Payments on ante-war debts of the Church in Minot and in Oakes. Reduction of indebtedness in Grand Forks, Bismarck and Tyler House at the University.

11. Another lot bought for the Bishop Edsall Holiday House and repairs upon the same. We will hold our Summer School there in June, 1930.

The Indian work has made very excellent progress during the year under the leadership of our two faithful Indian priests and four catechists.

The Woman's Auxiliary and guilds of the district have rendered their usual and invaluable help in maintaining our district work and helping to raise the national quota. Religious Education and study classes have been maintained by the Auxiliary during the year and the United Thank Offering is

helped in all congregations including those of the Indians.

The district organization of the Girls' Friendly Society, notwithstanding many difficulties, has succeeded in decidedly strengthening the principles and purposes of the society in many of the congregations. The annual meetings of the society are always hearty and well attended.

Other Accomplishments

Other things done: New furnace and redecorating inside of the church at Langdon.

The redecoration of the interior of the cathedral.

New roof on the church at Lisbon, furnace repaired and outside lights put up.

New foundation and extensive repairs on church at Bathgate.

Painting and repairs on Bishop's house.

Furnace repaired and kitchen thoroughly renovated in Archdeacon's residence.

Redecoration of church at Lakota.

Redecoration of church at Guelph.

Repairs upon rectories at Linton, Mandan, Larimore, Williston.

The Religious Education Department of the District Bishop and Council is actively engaged in improving in every possible way our Church schools which we hope will show fruit in a short time.

We are also making progress annually along the lines of self-support. We were succeeding in this very splendidly until the financial crisis struck us. We shall recover, however, from this setback and make further advance.

J. POYNTZ TYLER,
Bishop of North Dakota

MISSIONARY DISTRICT OF NORTH TEXAS

The Missionary District of North Texas comprises all that portion of Texas generally known as the Panhandle, including and lying north and west of the following counties: Wilbarger, Baylor, Throckmorton, Shackelford, Callahan, Coleman, Tom Green, Irion, Reagan, Upton, Crane, Ward. It has an area of 76,551 square miles and a population of 450,000. The district within its present bounds was constituted in the year 1913. The present Bishop is the Rt. Rev. Eugene Cecil Seaman, D.D., consecrated January 18, 1925.

The appropriation to North Texas for 1929 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$14,750; (2) for insurance, repairs and miscellaneous items, \$3,094; (3) for United Thank Offering work among white people, \$600. Total, \$18,444.

REPORT OF THE BISHOP FOR THE YEAR 1929

THE year has been marked with many encouragements and some serious losses.

Confirmations numbered 125, being 21 1/3 per cent increase over the previous year and bringing the list of known communicants to 1,663. We feel sure there are many confirmed persons yet unknown to us in the rapidly growing small towns and in the rural communities, and both Convocation

and the district branch of the Woman's Auxiliary have appointed agents to seek such persons and connect them with the district program. Rev. A. B. Hanson of All Saints' Mission, Colorado, is Director of Rural Work, and Mrs. R. C. Ledford of Sweetwater, one of Rev. Mr. Hanson's missions, is the Woman's Auxiliary's "long distance" secretary.

The Sunday school enrollment was

advanced during the year from 599 to 768. Mrs. A. B. Hanson has forwarded considerably the Birthday Thank Offering and the Little Helpers' program.

Rev. W. H. Martin, ordained to the diaconate at Big Spring on April 7th, has done unusually effective work there both as lay missionary and since his ordination.

Rev. W. P. Gerhart as chairman of the Committee on Evangelism, together with the other members of his committee, arranged several preaching missions, two of which were conducted by the Bishop, one by Bishop Irving P. Johnson and several by members of the committee and other district clergy.

Rev. A. E. Whittle, in the face of many difficulties but with enthusiastic support of many in his parish, has inspired and directed the building of a new Emmanuel Church in San Angelo. It is the largest, most complete, and in many ways the most beautiful church in the district. It was first used, very appropriately, on Christmas.

Rev. L. L. Swan has strengthened considerably the work along the Fort Worth & Denver Railway from Clarendon to Vernon, a stretch of 115 miles, where he now ministers regularly to four congregations. In Childress we have paid a big paving debt and have been able to lend our church to the Christian Disciples temporarily, following a fire that destroyed their building. They worship with us twice a month.

In Stamford, Rev. Percy W. Jones has reduced an overwhelming pavement assessment on our long property front, to one comparatively small installment.

Summer work in Pampa done partly by Mr. Warwick Aiken, a postulant, and partly by Rev. J. Hodge Alves, Jr., a deacon of the diocese of Alabama, has borne fruit in the organization and sustained activity of a fine little Sunday school of forty-five men and women and children under the leadership of Mr. R. C. Sowder.

A valuable lot in Borger has been deeded to the trustees of the district and at the close of the year the temporary services of the Rev. John Leacher were secured for the Borger-Pampa-Shamrock field.

A visit from Deaconess Anna G. Newell last spring stimulated our college student program at Canyon and Lubbock. In Canyon, with the help of the southwestern provincial branch of the Woman's Auxiliary, we completed a cozy, brick student center known as the Little House of Fellowship, located on the church lot. Hundreds of people, students, faculty, townspeople and church visitors from within and without the district, have sought and found Christian fellowship here.

Mrs. Elizabeth Fry Page, United Thank Offering worker and district Department of Missions representative, is in residence and busily working at a comprehensive program of College Student Activities.

Miss Carlotta Cheney, a leader in Church school and young people's work, has joined the teaching staff of Hooker School in Mexico City. She is the first worker of any kind to go from North Texas into the foreign field and we are proud of her.

The greatest blow to the district fell upon our staff of volunteer workers in the death of Mr. James Bruce McClelland, for many years treasurer of the Nation-Wide Campaign and the General Church Program, and one of the most enthusiastic, capable and devoted Churchman in the district. We have been very fortunate in the election and acceptance of Mr. Henry S. Gooch of Amarillo as Mr. McClelland's successor.

Publicity has been given throughout the year by the monthly paper the *North Texas Adventure*, which has kept our people in touch with district, national and world-wide church news. Mr. Meade F. Griffin of Plainview has been the business manager.

The National Council budget quota was met in full, and a proportionate

share of the Advance Work figure for St. Luke's Hospital, Tokyo. Mrs. R. L. McMeans of Amarillo has been specially effective in the raising of the \$600 for St. Luke's.

We are greatly heartened with the definite promise of help for Advance Work. The student work at Lubbock will be the chief beneficiary, together with five missions sadly in need of buildings.

A summer conference for young people and other church workers is planned for this summer, in line with

the one successfully conducted last summer when all the clergy of the district attended and took part and many National Accredited Teachers Association credits were earned and awarded.

As part of the program for personal evangelism and for development of the rural work a Bishop's Chapter of the Daughters of the King has been taking shape during the year, to be launched at the twentieth annual convocation in January, 1930.

E. CECIL SEAMAN,
Bishop of North Texas

MISSIONARY DISTRICT OF OKLAHOMA

The Missionary District of Oklahoma includes the whole State of Oklahoma. It has an area of 70,000 square miles and a population of about 2,000,000 people. The Districts of Eastern Oklahoma and Oklahoma which were constituted in the year 1910 were united by the General Convention of 1919 with the Rt. Rev. Theodore Payne Thurston, D.D., consecrated in the year 1911 as Bishop. Bishop Thurston resigned October 15, 1926. The present Bishop is the Rt. Rev. Thomas Casady, D.D., consecrated October 2, 1927.

The appropriation to Oklahoma for 1929 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$44,550; (2) for insurance, repairs and miscellaneous items, \$11,250; (3) for support of institutions, \$2,300; (4) for United Thank Offering work among white people, \$2,600. Total, \$60,700.

REPORT OF THE BISHOP FOR THE YEAR 1929

WHILE the year 1929 has been one of steady progress, the advance has not been so obvious as during the earlier months of my Episcopate. Then, many radical material changes were necessary that we might get under way. Since that time the spiritual results of my initial policy have been accumulating.

The employment of a man at somewhat higher cost to serve as Bishop's secretary, has been more than justified in the increased business efficiency and economy of operation. It has also met with favor among the clergy and church committees who prefer to work with a man as the Bishop's representative. The business end of the district is in admirable condition.

Archdeaconries

Growth and interest continue in the western part of the state. Archdeacon Morris now has the following organized missions under his supervision:

Alva, Woodward, Weatherford, Clinton, Mangum, Hobart and Altus. A very promising rural experiment has been begun. Country people over a large area surrounding Clinton are invited to our church there once each month for "Sacramental Sunday." This day is the occasion for Baptisms and for the Holy Communion. The same plan is being worked out in other fields belonging to this Archdeaconry which comprises all of Oklahoma west of a line through Enid, El Reno, Chickasha and Lawton. An Indian lay

reader has been appointed who is doing good work in gathering up scattered Indians who are neglected by other religious bodies.

Archdeacon Morris is assisted by the Rev. Newton Smith, now living at Mangum and by Mrs. E. H. Williamson who lives at Altus. Notable growth is shown at Alva and at Altus. A suitable building has been rented at Weatherford where a definite advance will occur this year. The clergy are assisted by six lay readers and a number of rural Church school teachers who go out each week to scattered groups for class instruction. Where we were reaching less than fifty communicants in 1928, we are now serving one hundred and fifty communicants and many more non-Churchmen. The field has underwritten all operation expense except clergy and U. T. O. salaries, making a total of \$3,000 from one hundred and fifty communicants practically all of whom were non-producers in 1928. Each of the organized missions has a church property except Mangum where a beautiful church will be built in 1930.

Archdeacon Doud has been put in charge of southeastern Oklahoma, the most difficult and backward part of the state. He began work as Archdeacon in August. The moribund mission at Paul's Valley has been revived. Our property at Purcell has been sold as there is no hope of reviving work in this small town where we have but two communicants. An entirely new start has been made at Eufaula. The Archdeacon considers this the most hopeful mission under his care. Twenty-four communicants have been found. They have applied for organization as a mission. There being but two other bodies working here, our prospects for rapid growth are unprecedented in the state.

In spite of many removals, the outlook at Bristow is better than for many years. Sulphur, Poteau, Spiro and Heavener are on the occasional service list. Their future is problematical. The Archdeacon of Southeast Oklahoma

has given much time to McAlester and Ada. The former will soon have a resident clergyman and is undertaking a larger budget than at any time in the last six years. The serious difficulties in the mission at Ada have been resolved by him. A new resident clergyman will soon be in this field, where in view of the new spirit, I confidently expect a large growth.

Colored Work

Delays in securing a lot acceptable to the white people in Muskogee have hindered building operations for our colored mission at this point. These have been overcome after much personal effort including six special trips on my part. Work on the new building will start shortly. St. Thomas, Tulsa, has come to life again, in spite of the failure of Trinity parish to keep its agreement on behalf of this mission. A colored priest will be secured this year and property acquired. There are 30,000 Negroes in Tulsa. As soon as this is accomplished, a new colored work, already under way at Okmulgee will be developed.

During the year a new mission has been opened at West Tulsa under the direction of the clergyman living at Sapulpa. This is an industrial community, full of difficulties but showing progress.

Progress Being Made

At Ponca City and allied missions the financial situation has clarified. Despite removals equaling one-half the communicant list, there has been no net loss. This mission will assume \$300 more on clergy salary in 1930.

Unavoidable delays due to the architect have hindered building operations at Miami. These have all cleared up and work on the new building will proceed immediately. A clergyman will soon be in residence.

The difficult situation at El Reno was solved just as the year closed by the resignation of the priest-in-charge. Another clergyman has been secured and all financial and other problems

have been solved. As these words are written, there is no mission in the district which is out of harmony with the administration. All are doing good work.

Trinity parish, Tulsa and St. Philips, Ardmore, have put on successful debt-raising campaigns and are in better financial condition than at any time since I became Bishop. The people of Cushing have bought and paid for a new lot and are working toward a new building.

Oklahoma raised its full apportionment for 1929 and led the province in this respect. All parishes are filled, congregations and Church schools are growing everywhere. Paving taxes and repairs are being cared for all through the district.

Owing to vacancies in 1929, I am

reporting a considerable lapsed balance. It would be good policy to return this amount to the district for building operation debts.

The spirit of the district is at a high point. We have every reason to expect a decided advance during the next two years. Confirmations for 1929 exceeded all previous records.

From present prospects the growth of the district is conditioned on our financial resources only. We are planning to put additional clergy in the field and prosecute the work with unrelenting vigor and determination.

You have every reason to expect big returns, increasing in volume on account of your generous policy toward this district.

THOMAS CASADY,
Bishop of Oklahoma

MISSIONARY DISTRICT OF SALINA

The Missionary District of Salina was set off from the Diocese of Kansas by the General Convention in 1901. It includes 50,700 square miles. The present population is about half a million. The present Bishop is the Rt. Rev. Robert H. Mize, D.D., consecrated January 19, 1921.

The appropriation to Salina for 1929 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$19,500; (2) for insurance, repairs and miscellaneous items, \$7,608; (3) for United Thank Offering work among white people, \$1,200. Total, \$28,308.

REPORT OF THE BISHOP FOR THE YEAR 1929

NO great things can be reported for 1929. No new buildings were erected, no extensive plans were completed, no large hopes fulfilled. Progress, however, was made in those things most needed in the district, confidence in the Church and a consciousness of power. This has strengthened both clergy and laity and produced a quickening effect upon all phases of church life. Services have been better attended, quotas paid as promised, all pension premiums kept up, debts liquidated or reduced, more Confirmations and Baptisms reported.

Development would seem intolerably slow to those who live where the Church is well established and is accepted as a religious force, but here where prejudice, often of the bitterest kind, must be overcome, where resources are limited and endless patience with small things is required, we welcome all signs of growing strength and of more settled conditions of church life.

Much of our planning is done with thoughts upon the future. When lots were purchased recently at Garden City upon which to build the hoped

for church, the most favorable building site available was found. These lots are upon the main business street, adjoining the public library. Though the Church in this district is now small in membership and poor in finances, we look forward to a better future when the Church will have its dignified place in each community.

This growing feeling of stability is too often interrupted by the departure of the clergy, much to the dismay of the laity and Bishop. Some bit of efficient work is observed by a neighboring diocese with greater resources and the clergyman is invited away. During 1929, three of our most effective workers were transferred, the Rev. H. S. Kennedy to Colorado; the Rev. J. T. Bovill to Arkansas; and Dean Hoag to Eau Claire. In their places two priests have been received, the Rev. H. C. Alden from Nebraska, who has been appointed to the missions at Kingman and Pratt; and the Rev. Donnon E. Strong from West Missouri, to be dean of the cathedral in Salina. The Rev. LeRoy Hughbanks, ordained deacon in June, has been assigned temporarily to Medicine Lodge. The Rev. Chester Hill has been transferred within the district from Kingman to Norton. Five candidates for orders were available for summer work in various missions.

Travel within the district, always a problem, is becoming increasingly difficult. Local trains are being abandoned and automobiles must be used for longer distances, though many roads are not as yet ready for all-season travel. Both priests and Bishop are obliged to use too much time and energy in traveling about to minister to our people. The clergy each week serve

missions thirty to forty miles apart and I, as Bishop, travel oftentimes one hundred miles in my car, usually by myself. Such distances will always remain as a hindering factor to the development of the district.

"Should not the District of Salina be united to the Diocese of Kansas?" This question has again been raised. In answer I reply "No," and so do my clergy and laity. I had hoped the suggestion would never be made again by anyone, especially by anyone interested in the welfare of the Church. The unity of the Church within state lines is not a sufficient argument, as almost half of the states in the Union have two or more dioceses. Nor is the difficult character of the work, due to extent of area, with the inconvenience of reaching remote missions from the see city a worthy reason, nor the slow development in membership and self-support, nor the cost of maintaining the district. The difficulties are great, there is no question about that, but to include all these difficulties in the Diocese of Kansas would not improve the situation. Even as it is, Kansas is not able to meet adequately its own missionary problems. Western Kansas needs the help of the whole Church and concentrated attention. To spread out the money now appropriated to the district through the whole State of Kansas would further delay development in western Kansas. My ministry of thirty years has been equally divided between the Diocese of Kansas and the District of Salina and so I know both. I am certain it would not benefit either to join forces.

R. H. MIZE,
Bishop of Salina

MISSIONARY DISTRICT OF SAN JOAQUIN

The Missionary District of San Joaquin includes the counties of Alpine, Calaveras, Fresno, Inyo, Kern, Kings, Madera, Mariposa, Merced, Mono, San Joaquin, Stanislaus, Tulare and Tuolumne in the State of California. It has an area of 46,000 square miles and a population of 350,000 people. The district within its present bounds was constituted in the year 1910. The present Bishop is the Rt. Rev. Louis Childs Sanford, D.D., consecrated January 25, 1911.

The appropriation to San Joaquin for 1929 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$17,528; (2) for miscellaneous items, \$3,400; (3) for United Thank Offering work among white people, \$1,800. Total, \$22,728.

REPORT OF THE BISHOP FOR THE YEAR 1929

AT the close of the fiscal year there were three vacancies in the staff. The Very Rev. G. R. E. MacDonald, D.D., after a rectorship of seventeen years, resigned the cure of St. James' Cathedral Parish, Fresno, on May 1, 1929, and removed to southern California.

The sudden death of the Rev. T. R. Alleeson on July 3, 1929, ended his short tenure of St. James' Mission, Lindsay. While he had been in residence but ten months he had endeared himself greatly to the congregation and the community.

The Rev. A. B. Murray resigned the charge of St. James', Sonora, and St. Michael's Tuolumne, on account of age on September 30, 1929. Two of these vacancies, Fresno and Lindsay, will be filled with the new year, and the third, Sonora and Tuolumne, it is expected will be filled later.

Three names have been added to the staff during the year. The Rev. J. K. Burleson, D.D., and the Rev. E. J. Batty, having assumed the care of St. John's, Porterville, and St. Paul's, Visalia, respectively, on January 1, 1929, and Mr. Paul Shimmon, who was ordered Deacon on St. Andrew's Day, November 30, 1929, being assigned to St. Paul's, Modesto, which he had previously served as a lay reader.

There were two changes within the

district. On January 1, 1929, the Rev. E. A. Shepland was transferred from Fresno to St. John's, Lodi, and the Rev. L. A. Wood was transferred from Porterville to the Church of the Holy Spirit, Fresno, with special duty as student pastor at the Fresno State College.

Blanket Insurance

On July 31, 1929, the first blanket insurance policy covering all the buildings in the district expired. When it was issued three years ago, the parishes and missions not only paid the entire premium in advance, but began immediately the payment of monthly installments in anticipation of the present renewal. Consequently at the expiration of the policy in force, we had accumulated from these payments and from the interest they earned a sufficient sum to meet the new premium and provide a reserve of \$1,000. The new policy has several advantages over the old: (1) 100 per cent coverage of appraised value of the property insured; (2) a reduced rate by which three years' insurance is secured for two years' premium; (3) an arrangement by which one-third of the insurance is renewed each year, making it possible to pay the premium in annual installments. We believe that there is no diocese in the Church so well or

so cheaply insured. The credit for this satisfactory condition is due to our treasurer, the Rev. William Payne.

A New Congregation

Early in this year, Mr. David B. Lyman of Stockton, initiated a Church school and Sunday service in the public school building on Terminous Island. This island, which is situated in the delta of the San Joaquin River, not far from Stockton, is a large asparagus farm which employs about forty families of which one-half are Japanese. Our school, which is the only religious enterprise in the community, has been well received. Several children have been baptized already. Re-

cently, the proprietor of the farm has given me the deed to a convenient site, and a fund started by the people has been swelled by gifts from Mr. Lyman and his friends, so that it has been possible to erect an attractive chapel which will be consecrated the last of February under the name of Emmanuel, named after Emmanuel Church, La Grange, Illinois, founded by Mr. Lyman's father. An endowment of \$5,000 has also been contributed to insure the perpetuation of the work. Best of all, Mr. Lyman has given himself and has become a candidate for Holy Orders.

L. C. SANFORD,
Bishop of San Joaquin

MISSIONARY DISTRICT OF SOUTH DAKOTA

The Missionary District of South Dakota includes the whole State of South Dakota and also the tract of land in northwestern Nebraska, once known as the Santee Reservation. It has an area of 80,000 square miles and a population of over 635,000 people. The district within its present bounds was established by the General Convention in the year 1883. The present Bishop is the Rt. Rev. Hugh Latimer Burlison, D.D., consecrated December 14, 1916; the Suffragan Bishop is the Rt. Rev. William Blair Roberts, D.D., consecrated December 6, 1922.

The appropriation to South Dakota for 1929 is as follows: (1) For salaries and traveling expenses of Bishops and clergy, for white work, \$30,500; (2) for Indian work, \$53,900; (3) for work of Archdeacon among foreign-born, \$3,000; (4) for insurance, repairs and miscellaneous items, \$9,643; (5) for support of institutions, \$1,500; (6) for United Thank Offering work among white people, \$4,600. Total, \$103,143.

REPORT OF THE BISHOP FOR THE YEAR 1929

THE conditions of our mission work in South Dakota show substantial improvement during the year. There was a gain in the financial conditions of the state, and our number of clergy is sufficiently enlarged so that practically all our work was covered. The demands of the general Church compelled the absence of the Bishop from the field for the larger part of the time, and the majority of the work was done by the Bishop Suffragan. Under appointment from the Presiding Bishop,

I twice visited Honolulu, and during the last three months of the year, on account of the death of Bishop Murray, I was obliged to be in New York. Nevertheless, the necessary visitations were carried forward, and the work showed real advance.

A new church was completed at Gettysburg, and a Guild Hall in Madison. Substantial advances were made in the equipment in the Indian field; conspicuously, the new church at Wakpala, which took the place of the one burn-

ed in December, 1928. It is one of the finest of our Indian churches. We have also completed a chapel at Wanblee on Pine Ridge, and made repairs and improvements on many others. The work of restoring our chapels is going on exceedingly well. The Niobrara Convocation for 1929, was held on the grounds of Hare School, Mission, and proved to be very satisfactory in every respect.

One of our serious losses during the year was the transfer of the Rev. Robert P. Frazier, Junior Archdeacon of the Niobrara Deanery, who accepted a call to the Field Department of the National Council. The Bishop appointed, in his place, the Rev. David W. Clark, of Fort Thompson, and Rev. Paul H. Barbour was transferred from Springfield to Mission in charge of the Rosebud Reservation, Carl W. Sacre becoming principal of Hare School.

Mr. Barbour being the dean and instructor of Ashley House, it was necessary to transfer this institution to Hare School, where the Indian candidates for the ministry will hereafter receive instruction.

An important advance in our general work has taken place in our two educational centers, Vermillion and Brookings, the seat of the state university and the state college. We have secured competent young men for each of these places, and the work has begun in a most promising way.

The number of Confirmations has maintained an average level, there being more in the white field and fewer in the Dakota field.

We have reason to believe that the work is growing in a substantial and satisfactory fashion.

HUGH L. BURLESON,
Bishop of South Dakota

MISSIONARY DISTRICT OF SPOKANE

The Missionary District of Spokane includes the eastern portion of the State of Washington from the summit of the Cascade Mountains. It has an area of 43,000 square miles and a population of 409,690 people. The district within its present bounds was constituted in the year 1892. The present Bishop is the Rt. Rev. Edward M. Cross, S.T.D., consecrated February 20, 1924.

The appropriation to Spokane for 1929 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$24,695; (2) for miscellaneous items, \$4,900; (3) for United Thank Offering work among white people, \$1,200; Total, \$30,795.

REPORT OF THE BISHOP FOR THE YEAR 1929

I HAVE concluded the sixth year of my Episcopate. During almost four years of my six years as Bishop of Spokane I have acted in the capacity of dean of the cathedral. I have carefully guarded against such preoccupation with cathedral duties as might interfere with my work in the district.

The New Cathedral

I cannot have the slightest doubt that there is a general rejoicing over the impressive culmination of our la-

hors in the erection of the first unit of the mother church of the district.

I cannot resist the expression of my deep gratitude to those who, catching the vision, and laboring with heart and mind and hand, as well as giving generously, have made this truly significant attainment possible. People in the city of Spokane, both inside and outside the Church, have given freely of time, money and enthusiasm that this vision might become a reality. Men

and women beyond the District of Spokane have also discovered what we were about to have come wholeheartedly to our assistance. And in the district, people everywhere saw the need of a central structure of dignity and beauty that could be looked to with fitting pride and thought of as the mother church.

In a very few instances were people unwilling to give, though often when willing they were unable to do so. Men and women by the score who at first were either indifferent or opposed to the plan have since the beginning of the building operation come genuinely and most helpfully to the aid of the project.

I have referred to the cathedral as the mother church. It cannot be a cathedral unless it is the mother church. To reach this ideal depends not only upon the people in the cathedral parish, but upon all those outside the cathedral parish. Ideas and things are ours just to such extent as we make them ours.

Within the District

I have visited at least once during the past year all of our parishes and missions excepting Granger, Davenport, Maryvale, Farmington and Cheney.

Confirmations reached a total of 287—63 more than in 1928. Baptisms were only 251—a decrease of 59.

We are proud to report that four of our men were advanced to the priesthood—the Rev. John B. Pennell, the Rev. Thomas E. Jessett, the Rev. Donald Glazebrook, and the Rev. Harry Post, all of whom became candidates for Holy Orders in eastern Washington.

Various improvements, to the interior of churches and rectories, repairs to buildings and grounds, and additional furnishings, are reported by the parishes and missions at the following places: Oroville, Omak, Okanogan, Twisp, Brewster, Chelan, Cashmere, Wenatchee, Waterville, Roslyn, El-

ensburg, Yakima, Zillah, Granger, Mabton, Prosser, Sunnyside, Kennewick, Pasco, Walla Walla, Starbuck, Pomeroy, Pullman, Colfax, Palouse, St. John, White Bluffs, Ritzville, Republic, and at Holy Trinity, St. Andrew's, St. Thomas, Epiphany, and St. David's, Spokane.

It might be mentioned that the missions of the District of Spokane are paying their own insurance premiums, the insurance being written almost exclusively with the National Council.

Financial Status

Receipts for self-support and contributions for the Church's Program were approximately the same as for the previous year.

In addition it should be noted that the amount of \$1,337 has been raised and contributed to St. Luke's International Hospital, Tokyo.

Larger sums than during any previous year of the history of the Church at Spokane were contributed toward repairs, improvements and new buildings.

Mr. Bartlett's Survey

I would that it were possible here to insert and read the lengthy and valuable survey of the entire district made last May and June by the Rev. Frederick B. Bartlett. With the promise to him that the recommendations contained in his survey will continue to receive most serious consideration and that where remotely possible such recommendations will be carried out, I must, under the circumstances, content myself with this brief word of gratitude to him for his great service to this district.

Women's Work in the District

One might without extravagance and with perfect justification spend an entire annual address upon the subject of the work of the women in the District of Spokane.

The progress in the work of the women throughout the District of Spo-

kane is nothing less than remarkable. Every guild within the district is doing something in the five-fold fields of service. Contributions to missionary boxes, district supply closet, the "Corporate Gift" and the "Triennial Thank Offering" have been steadily increasing the past four or five years, and re-

veal a deep and wide-spread interest on the part of the women of the district in the work of the general Church. These women are leading the way toward a finer church life in eastern Washington.

EDWARD M. CROSS,
Bishop of Spokane

MISSIONARY DISTRICT OF UTAH

The Missionary District of Utah embraces the State of Utah. It has an area of 84,970 square miles and a population of 450,000 people. The district within its present bounds was established by the General Convention in the year 1907. The present Bishop is the Rt. Rev. Arthur W. Moulton, D.D., consecrated April 29, 1920.

The appropriation to Utah for 1929 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, for white work, \$21,075; for Indian work, \$4,000; (2) for insurance, repairs and miscellaneous items, \$5,700; (3) for the support of institutions, \$7,500; (4) for United Thank Offering work among white people, \$2,400; among Indians, \$1,200; (5) for payment of interest on indebtedness, \$1,045. Total, \$42,920.

REPORT OF THE BISHOP FOR THE YEAR 1929

WE are most grateful for what the Church has done to help us in Utah. There is a great opportunity to witness for the Church, whether or not we make any converts.

The district met its missionary quota in full as usual and has promised to keep up the good work in 1930. I believe we shall be able to do it, although times are hard in Utah just now.

Perhaps our principal achievement during the year was the start in our new St. Mark's Hospital campaign. We need a million dollars for a new St. Mark's Hospital if we are going to carry on the good work which the Church has done in the last two generations. Last spring we began the effort to raise money. We raised some \$230,000. This is the largest sum of money that was ever raised for any cause whatever in Salt Lake City. It is \$100,000 more than they predicted we could raise. We are now endeavoring quietly to raise an additional \$150,000. This with the sale of our

present St. Mark's Hospital will give us about \$650,000. A new St. Mark's Hospital is greatly needed. When it is built it will be self-supporting from the beginning. St. Mark's Hospital appeals to everybody.

Another forward movement was the taking over of the railroad Y. M. C. A. work in Helper, Utah. This gives us a church, library, reading-room, sleeping quarters and a complete civic center. It is the only thing there is in this frontier town and gives us a strong grip on Carbon County, which is the coal mining region of Utah. The whole field is ours and we have no competition. It has been an expensive undertaking and we have had to do it without the assistance of the National Council, but it is a valuable work which it was our duty to undertake.

Rowland Hall School for Girls, the pioneer school of the West is filled to capacity and with anything like another good year like this one, we shall soon be self-supporting. The school has an

enviable scholastic record and it is a splendid social and spiritual influence in this formative intermountain country.

Our student house, known as Emery House, which is connected with the university is thriving. This has always been self-supporting and we expect it always will be. It is doing an excellent piece of work, the only work of its kind that is being carried on among the students.

The Rev. W. W. Fleetwood, who has been in the district for over twenty years and who was Dean of St. Mark's Cathedral for thirteen years removed to Beverly Hills, California, last August. I have been acting dean of the cathedral since that time and have enjoyed a little pastoral life.

The Rev. Mr. H. J. Johnson and the Rev. John Leacher have also left the district to take up work in other fields.

Archdeacon Bulkley has removed from Provo to Salt Lake City and is using the city as the center for his enlarged work.

The Rev. James Leslie Hayes has taken up his residence in Provo and is in charge there. Here is another center in which a parson can find plenty to do.

Our societies seem to be thriving and our annual convocation, though small, was not without enthusiasm. Everything is small out here except the Mormon church.

Our relations with them during the year have been amicable and much interest in our Church is constantly expressed by adherents of that religious body.

If the Church will be generous with its investments out here, we shall some day reap a rich reward.

ARTHUR W. MOULTON,
Bishop of Utah

MISSIONARY DISTRICT OF WESTERN NEBRASKA

The Missionary District of Western Nebraska includes the western two-thirds of Nebraska. It has an area of 55,000 square miles and a population of 385,856 people. The district within its present bounds was established by the General Convention in the year 1889. The present Bishop is the Rt. Rev. George Allen Beecher, D.D., consecrated November 30, 1910.

The appropriation to Western Nebraska for 1929 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$22,909; (2) for insurance, repairs and miscellaneous items, \$4,475; (3) for United Thank Offering work among white people, \$2,100. Total, \$29,484.

REPORT OF THE BISHOP FOR THE YEAR 1929

POSSIBLY the outstanding accomplishment on the material side of our church work in Western Nebraska for the year ending December 31, 1929, was the opening of our new St. Mark's Pro-Cathedral at Hastings.

While the building is by no means completed we were able to abandon our use of the crypt and move with the old furniture and fixtures into the main building early in February, 1929.

That this beautiful structure is be-

coming more and more the center of our missionary activities is beginning to be manifest by the increasing interest in our annual convocations which are now being held there, and by the interest our clergy all through the district are showing in making this see parish the diocesan center of our church activities.

I never realized before how much a building of this kind could mean in a vast missionary field like this because

of the personal pride our clergy and the people feel in regard to it. Beautiful memorial gifts are constantly being offered which gradually add to its beauty and permanency.

The cost of the building is approximately \$100,000, and at present an indebtedness of a little over \$10,000 on this property. We hope to have the entire indebtedness paid within a period of ten years and at the same time be able to complete the structure in accordance with the architect's plans.

Church Property

With the exception of one or two instances where our services have been practically abandoned because of the total loss of our communicant members, our church property in Western Nebraska is in absolute good repair, and in no instance is it an eye-sore to the passer-by.

We have endeavored wherever a new building is to be erected to have our committee on church architecture formulate and present suitable plans for the church or rectory or parish house, before any contracts are let for the work. As a result we have a beautiful church, St. John's, at Cody, Nebraska, and another, St. Mary's, at Bassett. Our people at Bassett had the money in the bank to pay for the church building when completed. Just before the final payments were due the bank failed and they lost the money, amounting to something over a thousand dollars. On this account we owe the American Church Building Commission the amount recently borrowed to pay all bills to date.

Grace Church at Red Cloud completed its new building and there is no debt. A beautiful rectory has been completed at Callaway. There is an indebtedness of about \$15,000 on the rectory. The rectory at Chadron has been completely renovated and remodeled at an expense of about \$10,000. There is no debt. The rectory at Holdrege and St. Elizabeth's Church have received extensive repairs since the

Rev. Mr. Pryor took charge. St. Andrew's Church at Scottsbluff was re-roofed and the whole fabric of the church reinforced and greatly improved. Memorial windows have been given at Red Cloud; Christ Church, Sidney; and several for our new Pro-Cathedral at Hastings.

Our Clergy

During the year 1929 I received the following clergy: March 5, the Rev. Oliver Riley from the Missionary District of Eastern Oregon. May 31, the Rev. Francis John Pryor, Deacon, from the Diocese of Pennsylvania. The Rev. J. C. Ferrier who was transferred to the Diocese of Nebraska in March 1929, is returning to take charge of Broken Bow the first of March 1930. With these exceptions the personnel of our clergy has remained unchanged.

The Rev. Arthur F. Roebuck who graduated from the Teacher's College at Chadron two years ago was ordained to the diaconate and placed in charge of St. Elizabeth's Mission at Holdrege and later transferred to St. Stephen's Church, Grand Island. Mr. Roebuck is now completing his theological training in the Theological Seminary, Alexandria, Va., and will be ordained to the priesthood in June, 1930, in St. Stephen's Church, Grand Island, of which he will then become the rector.

The Rev. Chester G. Minton, who with the Rev. H. Asboe, was ordained to the priesthood in Alliance during the last week of December, 1928, is in charge of the work at Bridgeport and adjacent missions. Mr. Asboe is the rector of St. Matthew's Church, Alliance, having been transferred as a candidate from the Missionary District of Porto Rico.

The Rev. Mr. Frazell is now in charge of the missions along the line of the Northwestern Railway with residence at Ewing, Nebraska. It was through Mr. Frazell's activity and leadership that the new church in Bassett was completed this past year. The Rev. Mr. Nelson formerly in charge

of Broken Bow has been transferred to the Diocese of Duluth. The Rev. Mr. Philley is now in charge of the work at Chadron where we have a great opportunity for work among the young people in the State Teachers College.

The Rev. J. J. Crawford who for nine years has been a priest in this missionary district has been obliged to resign his work at Sidney on account of illness and is now living on a ranch in the northern part of the state, gradually recuperating and we hope he will soon be able to resume his duties in the district.

There were six ordinations to the priesthood in this district since the first of December, 1928. There is one postulant, Mr. Edward Platts, who is at present taking his course of training for the ministry in St. John's College, Greeley, Colorado.

Twenty Years Old

Incidentally, this happens to be the twentieth anniversary of my consecration to the Episcopate. It also happens to be the fortieth anniversary of my predecessor, the Rt. Rev. Anson R. Graves, D.D., who retired in 1910 and is now residing in La Mesa, California.

It may be of interest to know that when Bishop Graves was consecrated January 1, 1890, the total number of communicants reported to the last annual convention of the mother diocese from that section of the state, which constituted the new missionary district, was 301. During the twenty years of Bishop Graves' administration 3,459 persons were confirmed in this missionary field, adding to this the 3,399 confirmed by me during the past nineteen years, we have a total of 6,858 persons confirmed in the forty years. Of this number we have but 2,330 communicants residing in the district. This means that 4,528 communicants have gone elsewhere. When our good friends ask the question, "Why does not a missionary district like this be-

come self-supporting?" I think that it is fair to say that no permanent financial support can be depended upon by a population that is constantly shifting and disappearing.

As to the value of church property in the district, the records show that the property was valued in 1890 at less than \$50,000. Today it is approximately \$600,000, with less than \$25,000 indebtedness.

Spiritual Values in the Mission Fields

There is no definite method by which one can measure spiritual values in the work of the sacred ministry. Every Bishop is required by the canons of the Church to keep a record of his official acts. During the twenty years of Bishop Graves' Episcopate fourteen men were ordained to the diaconate and thirteen were ordained to the priesthood. During the past twenty years nineteen have been ordained to the diaconate and seventeen to the priesthood, making a total for the forty years of thirty-three ordinations to the diaconate, and thirty ordinations to the priesthood.

During the same period the Missionary District of Western Nebraska has given to the Church from among her priests, three who have been consecrated Bishops, namely: the Rt. Rev. Geo. Allen Beecher, Bishop of Western Nebraska; the Rt. Rev. Granville Gaylord Bennett, Bishop of Duluth; the Rt. Rev. Alfred Alonzo Gilman, Bishop Suffragan of the Missionary District of Hankow, China. This district has furthermore given to the work of the general Church eight young women who have consecrated themselves for life work in the Church.

Our Work Among the Japanese

Four years ago the Rev. H. Kano, now of North Platte, was engaged in the farming industry at Litchfield. The story of this transfer from the farming occupation to the ministry of the Church is unique and interesting. Suffice it to say that for the past four

years he has given his entire time to work among the six hundred or more Japanese farmers of this missionary district. Recently twenty-two Japanese children and two Japanese mothers, converts from Buddhism, were baptized in the Church of Our Saviour,

North Platte, and six of the older children were confirmed. This is the beginning of the permanent fruit of our labor in this department of our work in Western Nebraska.

GEORGE A. BEECHER,
Bishop of Western Nebraska

MISSIONARY DISTRICT OF WYOMING

The Missionary District of Wyoming includes the State of Wyoming. It has an area of 97,914 square miles and a population of 194,000 people. The district within its present bounds was established by the General Convention in the year 1907. The Rt. Rev. Nathaniel Seymour Thomas, S.T.D., consecrated May 6, 1909, resigned in 1927. The present Bishop is the Rt. Rev. Elmer N. Schmuck, D.D., consecrated December 13, 1929.

The appropriation to Wyoming for 1929 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$30,092; (2) for insurance, repairs and miscellaneous items, \$7,725; (3) for Indian work, \$24,829; (4) for United Thank Offering work among white people, \$4,440. Total, \$67,086.

[No report received from Bishop Bennett, the Bishop in charge, for the year 1929.]

EXTRA-CONTINENTAL DOMESTIC MISSIONARY DISTRICTS

MISSIONARY DISTRICT OF ALASKA

The Missionary District of Alaska includes the whole of the Territory of Alaska. It has an area of approximately 600,000 square miles. It has a population of 65,000. Estimating it as best I can—30,000 white people and 35,000 Eskimo and Indians. It was created a missionary district by the General Convention in the year 1895. The Bishop is the Rt. Rev. Peter Trimble Rowe, D.D., elected and consecrated in the year 1895.

The appropriation for the year 1929 is as follows: Among white people, \$16,180; Natives, \$62,090; General, \$8,100. Total, \$86,970. Missions, 25; Stations, 20. MISSIONARY STAFF.—Bishop, 1; Priests, 8; Deacons (native 3, white 4), 7; Nurses, 8; Women Teachers, 8; Lay Readers, 11; Catechists, 3; Candidates, 3.

REPORT OF THE BISHOP FOR THE YEAR 1929

IN the year 1895, when I was consecrated Bishop of Alaska, the Church had three established missions in Alaska. The white population numbered two thousand. In this year of our Lord, 1929, the Church has forty missions and stations. The white population numbers approximately thirty-five thousand. It was much greater at one time. The reasons for the decrease I need not go into. But I am safe in saying that there are signs pointing to a steady growth in population from now on. The Government is interested in colonizing the agricultural sections, developing the reindeer industry, other industries also, and in constructing a great highway from the State of Washington, through British Columbia into the central parts of Alaska.

The native population in Alaska, consisting of the Eskimo and the Indians, is about 30,000 and shows an increase, especially the Eskimo. The latter are a coast people and live along the shores of Bering Sea and the Arctic Ocean. All of these have been Christianized to some degree. Bishop Stringer, of the Canadian Church, says that

every Eskimo along the Canadian Arctic coast, stretching into the almost unknown regions of Baffins Bay, has been baptized. Out from the darkness of their Igloo, or underground life, out from the darkness of their superstitions and ignorance, they have climbed out into the light and a better life. And the same can be said of the Indians, of the many tribes and tongues. This is a great achievement of the Gospel of our Blessed Lord, when you think of the vast territory, of the miles separating the villages, of the difficulties of transportation. One cannot but thank God for the spirit and generosity of the privileged Christians who have made this possible. Two-thirds of our appropriations yearly are spent on this work, a work that cares for the "Scattered Sheep."

Annual Visitations

Beginning early in March, I started on a visitation of all our missions along the southern coast of Alaska and those of the interior. All were duly visited, with the exception of St. Timothy's, Tanana Crossing, and Arctic Village, Bishop Rowe's Chapel. To visit the

latter necessitated the use of an airplane and would have been employed, were it not that a "landing" was impossible. I did use an airplane to reach St. John's-in-the-Wilderness, Allakaket. To give the details of such a six months' visitation is not proper to a "report." It is enough to say that I felt greatly pleased with the good work being carried on by the faithful and loyal workers at each mission. Progress was evident everywhere. The spirit of the workers was fine, and I had a good opportunity to judge, as I spent a week in each place. People prepared to receive Confirmation met me at almost every mission. This, in itself, indicates the work of the missionaries and their passion for the souls of all.

Ordinations

I held three ordinations. In St. Mark's Church, Seattle, March tenth, I ordained Mr. E. A. McIntosh as a deacon. Although I had confirmed him in Alaska some years ago, yet he became a Methodist minister upon his return to the states. Then, in St. George's Church, Cordova, I advanced to the priesthood, the Rev. Michael J. Kippenbrock. Mr. Kippenbrock is a graduate of the Virginia Seminary and is priest-in-charge of Cordova, Kennicott, Chitina, McCarthy, Valdez and La Touche. In St. Matthew's Church, Fairbanks, in June, I ordained to the diaconate, Mr. William R. Macpherson, who is in charge of St. Peter's, Seward; All Saints', Anchorage; Wasilla and Matanuska. Mr. Macpherson has come to us from the "United Brethren," a man full of zeal and of the Holy Spirit. When men of our own Church do not volunteer for service in these frontier places, it is something to be thankful for that men of other religious bodies offer themselves.

Building Operations

This year the new residence of the workers at St. John's-in-the-Wilderness, Allakaket, has been completed. It is most satisfactory, and was greatly

needed. Its cost was near \$7,000. Then the work of rebuilding the "Rowe Hall" at Tanana, a home and school under Deaconess Bedell for young and orphaned native children was completed. It is an attractive building. At Fort Yukon, Dr. Burke had built a place for his "Power House," while Mr. Nicholson, the man who has been doing all our building for several years, went to Fort Yukon and built an addition to the "Hudson Stuck Memorial Hospital," made possible by the gift of \$1,000 from the white men of Fort Yukon who saw the need for such, appreciating all that the hospital means there. At Anvik the Rev. Mr. Chapman has completed work on the new chancel to the church, and has begun work on a new dormitory for the children.

At Nenana, under the Rev. Arthur R. Wright, a needed cold storage house was built, where the potatoes raised on the mission grounds can be stored and safely preserved from 60° below zero temperature, a boon to St. Mark's Mission. At Minto we have a fine new school house and a mission residence. Close by we have set up a saw-mill which will be operated by the Rev. Arthur R. Wright with the larger boys of St. Mark's School. This will afford good industrial training and be commercially profitable. Repairs have been made where needed; the foundations renewed. Hence our properties are in excellent condition. And here I want to say that the "Pelican" has been of invaluable service in all this work. She has carried the workers from point to point, towed rafts, and then her engine was taken out and gave the power to run a saw-mill. She was so much in service that I could not use her myself.

While on this subject of "buildings," I must not forget to add that under Archdeacon Goodman, in far away Tigara, an addition was made to the church, increasing its capacity twofold. That preparations are made to

make an addition to "Browning Hall," increasing its capacity two-fold, has been made possible by the generous help of Mrs. J. Hull Browning.

I am somewhat staggered at the amount of building and repairing we have been enabled to do the past few years. But it indicates life, progress. It is not only the present, but the future, that we have in mind. That visitors may, from all parts, coming to Alaska, see the institutions of the Church, the buildings attractive, the work in active, beneficent service. They are surprised, interested and are inspired to missionary endeavor such as they never had before.

The Schools

We are carrying educational work among the natives in two ways: First, in what we may call "industrial schools," where the children reside, receive their food, clothing and education. They are the following: Christ Church School, Anvik; Tortella Hall, or St. Mark's School, Nenana; Mrs. Burke's Orphanage, Fort Yukon; Rowe Hall Orphanage, Tanana. These two latter are voluntary and depend upon voluntary contributions. In all we have 125 children. This blessed work continues, but not without difficulties of support and other things. The second class of schools are public day schools. In every native mission a school of this class is carried on. The latest is the Minto Mission School, where Moses Cruickshank, one of our own trained native boys, is the teacher and catechist. I need not say that this educational work, religious as well, is a very important agent of missionary work.

Hospitals

The Church maintains three hospitals in Alaska: the Hudson Stuck Memorial, Fort Yukon; the General, Wrangell; the St. Thomas, Tigara. In addition, the Church has nurses at various missions so that the advantages of medical help and relief are extensive and of great effectiveness. This

whole work is a token of the consideration of the Church and as part of the Gospel of our Blessed Lord, who said: "Go heal the sick."

The "Hudson Stuck Memorial," in the section of the midnight sun, north of the Arctic Circle, is an object of surprise and sympathetic interest to the several thousand tourists who inspect it yearly. "Well, that is missionary work," they say. And their idea of missionary work, mistaken of course, is changed. An interest in missions is created. There, far beyond the borders of civilization, so to speak, in the higher latitudes, the Church by giving to human beings such a merciful institution, proves an inspiring suggestion to all, to "Go and do likewise."

The tourists, this past summer, saw among the patients, Beatrice, a dear Indian child, whom the dogs nearly killed, and had torn her scalp off. And there in the hospital she had found relief, treatment, with every prospect of recovery. I learn from Dr. Burke that the grafting of skin on her skull is successful, that by Christmas the skull would be covered.

The General Hospital at Wrangell is an institution of which the people of Wrangell are proud, is satisfying a great need, is beautiful in site and in character.

St. Thomas Hospital at Tigara awaits a staff of physician and nurse. Meanwhile the missionary, Archdeacon Goodman, acts as physician, as well as missionary and many other things. But there on that far north, storm-slashed Arctic Coast, among a fine Christian community of Eskimo, in that "far flung" section, the Church has this hospital, school and mission, faithful to the Divine Head of the Church who said: "Go teach, heal," etc.

In Conclusion

The spiritual work is encouraging. I noticed a finer texture in the minds of men and women, a greater sense of "All ye are brethren and one is your Master, even Christ." The confirma-

tions are an indication, and I had confirmations in nearly every place. I confirmed 110 and baptized 48.

I had the pleasure of traveling at different times on different steamers, with tourist parties and made many happy acquaintances. At their request I held service and gave an address. They were appreciative. One party consisted of professors and students of the University of Oregon. I met professors of other universities and they were kind to ask me to tell them of our work in Alaska. Such opportunities mean, I think, a great deal, great for the missionary Cause. And the number of tourists visiting Alaska is large, and increasing each year.

Statistical

Now I beg to submit the statistics and my financial statement: Ordinations, Priest 1, Deacons 2; Baptisms, Personal 48, By the Clergy 99; Confirmations, 110; Communicants, 673; Marriages, 27; Burials, 44.

Medical Work

HOSPITALS: Fort Yukon, (Hudson Stuck Memorial Hospital): Physicians 1, assistants 1; Nurses 3, assistants 1; in-patients 123; out-patients and house calls 4,856; Donations \$1,400.

Wrangell (General Hospital): Physicians 1; Nurses 2; assistants 1; in-patients 161.

DISPENSARIES: At Nenana, Anvik and Point Hope (closed).

Educational Work

NENANA: (St. Marks). Teachers 1, Pupils 35.

ALLAKAKET: (St. John's-in-the-Wilderness). Teachers 1, Pupils 32.

ANVIK: (Christ Church). Teachers 1; Pupils 28.

FORT YUKON: (St. Stephen's). Teacher 1, Pupils 23.

Financial Statement

RECEIPTS

Balance on hand	\$4,098 72
Specials	5,010 00
Specials for Fort Yukon	1,000 00
Specials from Church Building Commission	1,000 00
Specials for Allakaket Building	4,875 00
	<hr/>
	\$15,983 72

EXPENDITURES

Aid to the Missions	\$6,421 27
Special to Fort Yukon	1,000 00
Special to Allakaket	1,000 00
Office Expenses	2,733 71
General Expenses ..	2,462 53
	<hr/>
	\$13,617 51

Balance

	<hr/>
	\$2,366 21

PETER TRIMBLE ROWE,
Bishop of Alaska

Evangelistic Work Statistics of the District of Alaska for the Year Ending December 31, 1929

STATIONS AND CLERGY	Foreign Presbyters					Foreign Women Evangelistic Workers					Number of Public Services															Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians Including Communicants	Marriages	Burials	Sunday Schools	Teachers, Sunday Schools	Pupils, Sunday Schools	Church Buildings	Owned—Other Buildings used for Worship	Parish Houses	Contributions	Value of Mission Property
	Foreign Presbyters	Foreign Deacons	Native Deacons	Foreign Lay Readers	Native Lay Readers	Foreign Women Evangelistic Workers	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians Including Communicants	Marriages	Burials	Sunday Schools	Teachers, Sunday Schools	Pupils, Sunday Schools	Church Buildings	Owned—Other Buildings used for Worship	Parish Houses	Contributions	Value of Mission Property																		
Anchorage, All Saints', Rev. William R. MacPherson.....	1			1		12				26	30						1				\$326 30																			
Allakaket, St. John's-in-the-Wilderness.....					2	55				13	204		1	1	2	35	1	2				\$15,000																		
Cordova, St. George's, Rev. Michael J. Kippenbrock.....	1					81	2	15	9	44	90	1	2	1	2	40	1		1		262 66	20,000																		
Eagle, St. Paul's, Rev. A. G. Fullerton.....		1			1	35		9					2	1	1	10					83 00	15,000																		
Fairbanks, St. Matthew's, Rev. Mervin L. Wanner.....	1					169		3	60	127	2	2	1	1	1	60	1	1			2,654 17	40,000																		
Juneau, Holy Trinity Cathedral, Very Rev. Charles E. Rice.....	1				1	114	2	4	5	91	164	2	5	1		29						20,000																		
Douglas, St. Luke's, Very Rev. C. E. Rice.....	1					42		3	10	20							1				1,302 65	21,500																		
Ketchikan, St. Elizabeth's, Rev. Paul Mather.....			1			104	5	24	19	81	88	2	9	1		110	1				150 00																			
Nenana, St. Mark's.....				1	5																	†																		
Nenana, St. James' Church, Rev. E. A. McIntosh.....	1						7	4	40	83	4	5	1	4	35	1			2		421 61																			
Seward, St. Peter's, Rev. W. R. MacPherson.....	1					46		23	4	9	23				32	1					223 15																			
Wrangell, St. Philip's, Rev. H. P. Corser.....	1					110	2	4	8	71	120	1	5	1		60					750 68																			
*Skagway, St. Saviour's Church.....								3			24						1		1			7,000																		
*Haines.....								7			13																													
*Chilkoot Barracks.....								9			4																													
*Hoonah.....								2			1																													
Total.....	8	1	1	1	2	8	768	11	88	74	485	1,011	12	31	9	7	411	10	4	8	\$6,174 22	\$138,500																		

*Visited from Juneau.
†Burned down.

MISSIONARY DISTRICT OF HONOLULU

The Missionary District of Honolulu includes the Hawaiian Islands, consisting of Niihau, Kauai, Oahu, Maui, Lanai, Hawaii and the smaller Islands. It also includes Midway; and, in addition, the American Islands of the Samoan group Tutuila, Olusinga, Manua, Ofu and Rose. It has an area of 6,649 square miles and a population of 255,912, not counting the men of the Army and Navy stationed here. These figures do not include the Samoan Islands. The district within its present bounds was established by the General Convention in the year 1901. The Samoan Islands were added in 1904. The Bishop of California, acting for the presiding Bishop, took over the church and its property worth \$101,000 on April 1, 1902. The second Bishop of Honolulu, the Rt. Rev. John D. LaMothe, D.D., died Oct. 25, 1928. By appointment of the Presiding Bishop the Rt. Rev. Hugh L. Burlison, D.D., is acting Bishop.

The appropriation to Honolulu for 1929 is \$39,324.

REPORT OF THE BISHOP FOR THE YEAR 1929

ON October 25th, 1928, at the Church Home and Infirmary in Baltimore, occurred the death of the Rt. Rev. John D. LaMothe, D.D., Bishop of Honolulu. According to the canons the oversight of this vacant missionary district reverted automatically to the Presiding Bishop. In November, he appointed his Assessor to visit the Islands and make a report on conditions. This visit was made in January 1929, at which time all the Islands on which we have Church work were visited, thanks to the kind co-operation of the United States Army, which furnished a plane to carry the Bishop from Oahu to Kauai.

Upon my return to New York for the meeting of the National Council in February, the Presiding Bishop accepted my report and appointed me as Acting Bishop of the Islands until a successor to Bishop LaMothe was elected and consecrated. A second visit to Honolulu was made in April and May 1929; the annual convocation was held April 27, 28, 29, at which the Acting Bishop presided.

On October 3rd, in Atlantic City, the House of Bishops elected the Very Rev. Harry Beal of the Diocese of

Los Angeles as Missionary Bishop of Honolulu. After careful consideration he felt constrained to decline the election, and on November 13th, at a special meeting of the House of Bishops in Washington to elect a Presiding Bishop, the vacancy in Honolulu was filled by the election of the Rev. S. Harrington Littell, S.T.D. Dr. Littell accepted his election, and his consecration will take place in Honolulu, in February 1930.

For the calendar year 1929, I have the honor to report that I visited the twenty-three congregations in this missionary district, and confirmed 162 persons; one additional person was confirmed later by Bishop McKim of North Tokyo. I appointed the Rev. H. H. Corey as missionary in Hilo, and secured the temporary services of the Rev. W. A. Allan at the cathedral; and I consecrated All Saints' Church, Kapaa, on the Island of Kauai.

Among the chief events of the year were the completion and consecration of the church at Kapaa, mentioned above, together with the erection of a parish house by the same congregation. This is a most remarkable example of progress and devotion, accomplished

under the able leadership of the Rev. W. A. Willey.

A new and attractive hall for school and kindergarten purposes has been erected at St. Mark's Mission, Kapahulu, being financed by a grant from the National Council, added to local gifts. Additional property has also been purchased, thus giving adequate equipment for this important work.

The equipment of the parish hall of our Chinese Mission at Makapala, Hawaii, has been completed by a gift from the Undesignated Legacies.

On the initiative of Bishop Restarick, with the co-operation of Governor Judd and Mr. McKay, a much needed building has been erected at St. Mary's Mission, Honolulu.

In preparation for the coming of Bishop Littell the Woman's Auxiliary of the district not only cleared off the debt resting on the Bishop's house, but completely repaired and renovated the building at a total cost of over \$6,000.

Following upon a suggestion from the Acting Bishop, the convocation of April 1929, voted to raise a fund as a memorial to the late Bishop LaMothe in the sum of \$300,000 to pay for land and buildings, to erect adequate permanent buildings, and to lay foundations for proper endowment for Iolani School. An influential committee accepted appointment under this resolution, and with the coming of the new Bishop active work will be undertaken. Of the sum total, \$50,000 will be raised through the Advance Work Program of the National Council.

I conclude this report by expressing my keen appreciation of the spirit manifested, and the kindness shown by our church folk on the Islands. It was a pleasant task to act as their temporary Bishop, and I am convinced of the large opportunity that awaits the new Bishop in this lovely land of the Mid-Pacific.

HUGH L. BURLESON,
Acting Bishop

Educational Work Statistics of the District of Honolulu for the Year Ending
December 31, 1929

SCHOOLS	Foreign Men Teachers		Native Men Teachers		Foreign Women Teachers		Native Women Teachers		Kindergartens		Elementary and Secondary Schools		School Fees	Value of Mission Property
	Schoools		Schoools		Schoools		Schoools		Schoools		Schoools			
	Number of Pupils	Number of Teachers	Number of Pupils	Number of Teachers	Number of Pupils	Number of Teachers	Number of Pupils	Number of Teachers	Number of Pupils	Number of Teachers	Number of Pupils	Number of Teachers		
Iolani School for Boys, Honolulu.....	8	7	15	1	232	15	20,056	35	118,000					
St. Andrew's, Priory School for Girls, Honolulu.....		2			47	2	950	00						
Trinity Japanese Mission, Honolulu.....		4	1	1	70	5	643	00	9,586					
St. Mary's Mission, Honolulu.....		4	1	1	84	5	958	00	3,250					
St. Peter's, Chinese Language School, Honolulu.....		1				1	25	1	36,000					
St. Luke's, (Korean), (Language School) Honolulu.....		1		2		1	75	3	260	00				
St. Elizabeth's House, (Language School) Honolulu.....			2			1	80	1	563	00			54,325	
Holy Apostles' (Language School), Hilo.....		1		1		1	18	3	75	00			9,000	
Total.....	9	1	36	5	2	154	10	6	690	40	\$42,827	05	\$330,161	

Evangelistic Work Statistics of the District of Honolulu for the Year Ending December 31, 1929

STATIONS AND CLERGY	Foreign Presbyters	Native Presbyters	Foreign Deacons	Foreign Lay Readers	Native Lay Readers	Foreign Deaconesses	Foreign Women Evangelistic Workers	Native Women Evangelistic Workers	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians Including Communicants	Marriages	Burials	Schools, Sunday Schools	Teachers, Sunday Schools	Pupils, Sunday Schools	Church Buildings	Contributions	Value of Mission Property	
	Honolulu																							
St. Andrew's Cathedral—Dean Ault.....	3								1	881								2	30	463	1		\$371,584	
St. Andrew's Parish—Dean Ault.....	2								1	113	2	46	29	899	1,634	50	33	1	23	277		\$21,346	40	95,200
St. Andrew's, Hawaiian—Canon Ottmann.....	1			1		1			1	97	1	21	5	338	645	7	15	1	6	65		8,156	67	4,000
St. Clement's—Chaplain Webster (L. T.).....	1								1	159		4		199	275	9	2	1	3	25	1	5,865	57	42,500
St. Peter's—Rev. Y. Sang Mark.....	1								1	105		22		256	492	17	3	1	10	113	1	2,918	86	38,000
Trinity—Rev. P. T. Fukao.....	1				1				1	130	3	4		155	239					8	121	1	310	38
St. Elizabeth's—Canon Kieb.....	1	1							1	335	1	9		162	226	6	3	1	8	62	1	1,268	59	54,325
St. Mary's—Mission of Epiphany.....	1								1	390		15	5	39	147	1		1	8	133	1	279	39	10,000
St. Mark's—Mission of St. Andrew's, Hawaiian Congregation.....						3			1	91		24	2	25	182	1	1	1	10	165	1	1,403	19	3,250
Epiphany, Rev. J. Lamb Doty (L. T.).....	1								1	103	2	21	17	156	403	6	5	1	11	126	1	3,962	94	27,400
St. Luke's—Rev. Noah K. Cho.....			1				1	1	1	169		4	7	63	118	2	5	1	5	60	1	655	55	3,000
Maui																								
Church of Good Shepherd—Wailuku, Rev. A. B. Clark (L. T.).....	1								1	93	4	1	123	212			2	1	6	21	1	3,437	27	49,000
St. John's, Mission of Good Shepherd.....								1	1	105	1	1	18	44					2	45	1	47	16	3,000
Holy Innocents, Lahaina—Rev. F. N. Cockcroft.....	1								1	151	6	4	67	130	1	3	1	5	45	1	1,075	08	17,000	
Hawaii																								
Christ Church—Canon Wallace.....	1								2	118	1	5	7	35	68	1	4	1	2	18	1	3,028	63	6,150
St. Augustine's, Kohala—Rev. James Walker.....	1								1	65		2		33	70	2	1	1	2	27	1	2,132	63	5,500
St. Augustine's (Korean)—Mission of St. Augustine's.....					1				1	28				7	22			1	1	11	1	145	02	200
St. Paul's, Makapala—Mission of St. Augustine's.....									1	71				23	49			1	6	68	1	677	74	6,000
St. James', Kamuela—Mission of St. Augustine's.....									1	9				5	29			1	1	16	1	128	82	600
Holy Apostles' Hilo, Rev. H. H. Corey.....	1			2					1	51				97	177			1	3	22	1			29,000
Paauiilo Mission—Rev. W. A. MacClean.....									2	24	1			12	63	1		1	2	60	1	64	69	
St. James', Papaaloa—Mission of Paauiilo.....									1	46		1	3	5	65						1	188	62	
Kauai																								
All Saints', Kapaa, Rev. H. A. Willey.....	1								1	65	3	2	11	89				1	9	107	1	7,561	00	21,300
West Kauai Mission—Rev. G. L. Martin.....	1								2	62	1	4	8	39	56	3	4	1	2	11	1	171	46	
Total	19	1	1	1	4	1	6	6	27	3,461	14	196	100	2,745	5,346	106	92	4	163	2,061	22	\$64,825	66	\$752,809

THE PANAMA CANAL ZONE

The Panama Mission includes primarily that part of the Republic of Panama, political sovereignty over which was secured through purchase by the United States Government, and commonly known as the Canal Zone. It is about fifty miles long and about ten miles wide. It also includes the cities of Panama and Colon, besides that part of the Republic of Panama lying south of the southern boundary of the Zone, and that part of the Republic of Colombia included within the jurisdiction of the Bishop of British Honduras prior to March, 1906. Its Bishop is the Rt. Rev. James Craik Morris, D.D., consecrated Feb. 5, 1920.

The appropriation to the Panama Canal Zone for 1929 is \$20,278.

REPORT OF THE BISHOP FOR THE YEAR 1929

THE following were my principal official acts: Baptisms 8; Confirmations 202; Marriages 6; Burials 5; Services 231; Meetings 77; Sermons and addresses 188; Church Consecrated 1; Lay Readers Licensed 13; Postulants Received 1; Letters Dimissory Accepted 1; Letters Dimissory Given 2.

On February 28, 1929, I admitted as a postulant, Mr. David A. Osborne, of St. Alban's Church, Paraiso. He has served long and faithfully as a lay reader and is the principal of the public school at Paraiso.

On April 19th I gave letters dimissory to the Rev. Hugh Mc D. Martin to the Bishop of Virginia. The Rev. Mr. Martin had been with us only since the autumn of the preceding year, at which time he became dean of the cathedral. He served the Church loyally, but ill health compelled his resignation.

Two others of the clergy have left us, Chaplain Horace R. Fell, U. S. A., of Fort Randolph, and Chaplain Hugh M. T. Pearce, U. S. N. of the Coco Solo Submarine Base, each having completed his tour of duty in this department. In their stead we have welcomed Chaplain Ernest W. Wood, U. S. A., at Fort Amador, and Chaplain Charles W. B. Hill, U. S. A., at Fort Clayton. Though not canonically resi-

dent in the missionary district, these brethren are real members of our church family, and Chaplain Wood is a canon of the cathedral. Both are ready at all times to help the other clergy when their regular duties permit. Chaplain Wood has organized a vested choir at Fort Amador, and at a recent visitation I confirmed thirteen persons at that post, an unusual number in any army post.

On May 17th, I accepted letters dimissory of the Rev. Halsey Werlein, Jr., Ph.D., from the Bishop of Sacramento. Dr. Werlein arrived May 14th, and immediately entered upon his duties as dean of the cathedral. Several years ago he was vicar of the Chapel of St. Luke, the predecessor of the cathedral, so that he was not without knowledge of the field and of our special problems. His coming back is most gratifying to me, for the Church's sake and my own, as for over two years I myself had had the care of the cathedral congregation in addition to my other duties. I have never known a place where constant pastoral work was so necessary as here on the Canal Zone, where the tours of duty are so short and there is such a continual change of personnel.

There are still two staff vacancies which I have been unable to fill. Many have offered for the work, but in near-

ly every case the volunteer has a considerable family, and living conditions are such on the Isthmus that it is impossible to provide a home for a family unless we build it ourselves. There are no "boarding houses." The Panama Canal is building new quarters as fast as funds permit, but there are still some six hundred families, all employees, without homes, and the needs of these must first be met by the government. What privileges are possible, such as the use of commissaries, transportation and free land, are gladly afforded the Episcopal Church, and we are very grateful. One of the vacancies is in the Republic of Colombia, where Archdeacon Sykes makes periodic visits and the Bishop goes when he can. Here we should have a missionary of physical strength and much patience, willing to minister to small communities. The Woman's Auxiliary of St. Bartholomew's Church, New York, has generously given a nucleus for a fund for a clergy house in Colombia.

The other vacancy is on the Canal Zone, and I have decided to fill this at a later date, with the permission of the Department of Missions, with a West Indian clergyman. Either Mr. Osborne or Mr. Laurie, both preparing for Holy Orders and both of exceptional ability and character, will, I am sure, be of real service in the ministry amongst their own race.

During the year the new Chapel of St. Mary the Virgin was completed at Mount Hope and I consecrated it on All Saints' Day. It was a service full of joy, which we all shared with Father Cooper and the congregation. The Chapel is churchly in design and substantial in construction; moreover it is well furnished and entirely paid for. The major part of the building fund was given by the Woman's Auxiliary as a part of its Corporate Gift for 1929, and other gifts were received from individuals, including one from Mrs. Edward V. Z. Lane, for the building, and from Mrs. Thomas Barbour, of Boston, for the organ and

furniture. This is the fourth building within the missionary district built during the past two years. As showing how quickly the communities change on the Isthmus, I may note that this section of Mount Hope was founded only a few years ago, for the purpose of housing West Indian employees on the Atlantic side, and that the recent census lists it as the largest town on the Zone. A few weeks after the consecration I confirmed a class of thirty candidates.

St. Peter's Church, La Boca, is to be congratulated upon improvements made upon the church and rectory, mostly paid for by the people of the congregation.

The Chapel of the Holy Child at the children's home has been refurnished and beautified by Mrs. Thomas Barbour, our constant friend.

Due to the abandonment of banana cultivation in San Blas it was decided, for the present at least, to discontinue the work at the Holy Nativity. All the people have left in search of work in other fields. Fortunately the chapel cost only a few hundred dollars, but I am hoping to use it for the benefit of the San Blas Indians of the neighboring islands if ever I can find someone to put in charge. The Indians have all been friendly when occasion offered, but there is a very unusual condition, political, which makes pastoral work at present almost impossible.

Elsewhere the year has been a normal one, and, I think, of normal growth. I have noted with interest the increased interest at two of the smaller missions, St. Simon's, Gamboa, and St. Matthias', Las Sabanas. Neither mission has a building of its own, but the people at St. Matthias' are gathering a fund for that purpose.

Once again, there is the continued and urgent need for a church for Americans at New Cristobal, and I am glad to report a slight increase in the fund for that purpose. A fine lot has been allocated by the Panama Canal, without charge, and as this is a priority

for 1931, I have high hope that the entire fund needed may be given ere long.

Because of the smallness of the staff and of my desire for pastoral contacts of my own, I have had the pleasure of ministering weekly at the Mission of the Holy Comforter, Palo Seco Leper Colony, the Corozal Hospital for the Insane, and the Children's Home. The dean and the Rev. A. F. Nightengale are always ready to help when I am unable to go to these places.

The district paid the full amount of its quota for the General Program, as usual.

I shall be pardoned for closing this report by referring to the completion

of ten years of residence on the Isthmus, all very happy and stimulating. We deeply appreciated the services and meetings arranged to mark this anniversary, with the visits of the Secretary for Latin America and Mrs. Gray, and Archdeacon Oakley from the neighboring Diocese of British Honduras.

Educational Work Statistics

ST. PAUL'S SCHOOL, Panama City: Number of teachers 3; Number of pupils 121; School fees \$653.50.

CHRIST CHURCH DAY SCHOOL, Colon: Number of teachers 2; Number of pupils 150; School fees \$1,205.00.

JAMES CRAIK MORRIS,

Bishop of the Panama Canal Zone

Evangelistic Work Statistics of the District of Panama Canal Zone for the Year Ending December 31, 1929

STATIONS AND CLERGY	Foreign Presbyters		Foreign Lay Readers other than Can.		Number of Stations		Number of Public Services		Baptisms		Communicants	Baptized Christians including Communicants	Marriages	Burials	Sunday Schools			Church Buildings		Other Buildings used for Worship	Parish Houses	Contributions	Value of Mission Property
	Number of Stations		Number of Public Services		Adult	Infant	Confirmations	Schools	Teachers	Pupils					Owned	Rented							
	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
The Cathedral of St. Luke, Ancon, The Bishop Rt. Rev. James Craik Morris, D.D., The Very Rev. H. P. Werlein, Jr.	1	1	1	1	318	2	15	14	332	466	15	12	12	1	12	145	1					\$5,996 79	\$72,000
St. Paul's Church, Panama City, The Rev. A. F. Nightengale	1	2	1	1	650	2	204	45	1,350	7,800	89	24	1	28	520	1						2,712 27	46,000
Christ Church, Colon, The Rev. E. J. Cooper	1	2	1	1	1,479	2	45	67	363	2,500	24	10	1	22	262	1						2,217 28	132,000
The Mission of Our Saviour, The Ven. J. L. Sykes	1	1	1	1	257		9	4	137	194	5	1	1	7	60							1,832 59	15,500
St. Peter's Church, La Boca, The Rev. J. T. Mulcare	1	1	1	1	396		37	37	395	209			1	21	375							1,484 04	3,300
St. Alban's Church, Paraiso, The Rector of St. Paul's	1	1	1	1	158		18	14	219	619				8	160							481 00	2,200
St. George's, Gatun, The Archdeacon	1	1	1	1	176		14	6	158	512				6	220							215 75	5,500
Church of St. Mary the Virgin, Mt. Hope, The Rector of Christ Church	1	1	1	1	56				24	317				1	11								7,000
St. Bartholomew's Mission, Las Cascadas, The Rector of St. Peter's	1	1	1	1	56		1	1	24	317				1	2							25 38	150
St. Simon's Mission, Gamboa, The Rector of St. Peter's	1	1	1	1	113				40	237				1	3							69 66	
St. Matthias' Mission, Las Sabanas, The Rector of St. Paul's	1	1	1	1	113				22	50				1	3							86 50	
Holy Comforter, Palo Seco, The Bishop	1	1	1	1	49				15	40													
St. Matthew's, Colombia, The Bishop and the Archdeacon	1	1	1	1	49				25	50													
Total	5	14	13	3,707	4,344	202	2,880	15,994	161	62	12	126	2,054	7	1	1	1	1	\$15,121 27	\$288,650			

MISSIONARY DISTRICT OF THE PHILIPPINE ISLANDS

The Missionary District of the Philippine Islands includes the archipelago bearing that name, together with Guam, and Wake Islands. It has an area of 114,625 square miles and a population of 7,635,408, of whom 6,987,668 are civilized and 647,740 are wild. The district within its present bounds was established by the General Convention in the year 1901. Its Bishop is the Rt. Rev. Gouverneur F. Mosher, D.D., consecrated Feb. 25, 1920.

The appropriation to the Philippine Islands for 1929 is \$141,782.

REPORT OF THE BISHOP FOR THE YEAR 1929

IN common with the whole Church the members of our missionary staff were very greatly shocked by the death of Bishop Murray. Not knowing the date of his funeral and having no information as to the date set for memorial services in the Church in the United States I appointed Tuesday, October 8, as the day to be observed in all our mission stations. With the exception of Balbalasang and Upi, which are beyond telegraphic communication, all stations where there are priests had requiem celebrations of the Holy Communion on that day, to pay him the honor due to one holding this office and to express our sorrow in a bereavement that affects the whole Church.

Notwithstanding that we have known for several years of the condition of Bishop Brent's health we were not prepared for the news of his death when it came to us on Holy Thursday. It will be difficult for those who do not live in the Philippines to realize adequately the extent of his reputation and influence in the Islands, even after more than ten years had elapsed since his departure. His leadership had been felt not only in the Church of which he was Founder Bishop, but in all churches and missions; he had exercised a leading influence in helping to establish civil government and in particularly difficult questions such as, for example, the restriction of opium

and narcotics. He had much to do with the early life of public institutions, such as the University of the Philippines and the Philippine General Hospital; but above all he was the beloved pastor. I doubt if there has ever been a man in the Islands who has been looked upon as a warm personal friend, and at all times a counsellor both willing and wise, in the way that all races and all classes of men and women looked upon Bishop Brent. And it is these men and women who have subscribed and given the window soon to be placed over the high altar in the cathedral in his memory. It was a fortunate thing for this diocese when he was sent here as its first Bishop and the Church will never regret if it faithfully carries out the plans he prepared. I am speaking of him at length in my convocation address in February and therefore refrain from further reference here.

The mission has suffered this year the loss of three of its workers by death. Sisters Brigit and Felicitas; of the Community of St. Mary in Sagada, were accidentally poisoned and died the same day. We mourn them because of their personalities, and also their loss has been serious for us as it closed the Convent for the remainder of the year. Sister Mary Michael, the last one of the three Sisters who came first in 1917, had been taken home only a month before, seriously ill, a gentle,

cultured lady, very devout and very devoted: she too will be greatly missed. The Sisterhood has been unable, up to this present time, to send other Sisters though I have promises that they will do so as soon as the necessary adjustments can be made. In the meantime they join with the Department of Missions in sending Miss Pamela McD. Wragg, one of their associates, for temporary duty in the Sagada Girls' School.

On Thanksgiving Day God called to her rest Mrs. Hobart E. Studley, after an illness of several years' standing. A gentle, friendly, forceful Christian character, her work in St. Stephen's Chinese Mission among the women and young people, and the founding of the first School in the Islands for Chinese girls, made her one of our most valued missionaries. We cannot replace her. The love in which she was held by the Chinese is being shown by plans for a memorial school building on the new St. Stephen's location, to be built in her memory.

Returning from General Convention I arrived in Manila on January 21st. During the year I have visited all of the central stations of the mission and many of the out-stations, as follows: Four visits to Baguio, three to Balabasang, two to Sagada, Tanulong, Suyo; St. James' Besao, and Bontoc; one visit to Zamboanga, Upi, Sifaran, Dalican, Sibutu; St. Anne's Besao, Masla, Sumadel; Bagnen, Bila, and Cavite.

In all, my visitation trips have necessitated my being away from Manila nine times for a total for 127 days. And in Manila I have made the following visitations: three to St. Stephen's, two to the Cathedral Parish, and one to St. Luke's.

In April, I took services in the cathedral to allow the rector of the Cathedral Parish to have one month's vacation. March 24th, I preached the baccalaureate sermon at the graduation exercises of the University of the Philippines. On July 21st, there was a

cathedral nearly full for a memorial service to Bishop Brent, at which time Governor-General Davis was the principal speaker.

I record with some gratitude (an acquired gratitude) that at the end of ten years we have almost the number of clergy that, when I first came here, I fully hoped and expected to have at the end of not more than two years. My failure to bring the diocese up to this condition earlier has been a grief that has caused many searchings of heart, as well as a source of ceaseless worry. I do not pretend to understand the causes for the delay in attainment. My thirty-three years of experience in the Church's missions make it possible for me to draw some comparisons and I can see how life and work here are less settled and less clear in aim than in the older missions in China and Japan; and I have understood, when newly-appointed missionaries have given up with scarcely a struggle and have returned home, that these were the cause. But I fail to see why they should be. Why should anyone expect to find settled conditions in the missionary field? It is to create precisely such conditions that a mission is established—but the creation is not to be perfected in seven days, or in a single generation, or (if we look at China today) even in one hundred years of effort.

Our work in the Philippines is less than thirty years old; it has had many ups and downs, no more, however, than will be found in the history of almost any mission in the world during its first thirty years. To one whose spirit is truly missionary and one who sees with a missionary eye, the great, obvious thing here is the whiteness of the field that is ready for the harvest. It passes my understanding how any priest, layman or laywoman who has heard God's call can come here, look and see, and then turn backward. The whole situation challenges the best and the hardest that is in one. Perhaps the only explanation is that what was sup-

posed to be a call from God was in reality not one at all but nothing other than a restlessness that mistook one's own needs and desires for those of God's people still in spiritual darkness. It is a sad truth that there are many Christian people who would like to devote themselves to God's service but are not able to do so when a realization of the sacrifice involved is brought home to them.

Eight of our clergy are working among the Igorots—one in Balbalasang, two in Bontoc, three in Sagada, two in Baguio. Ten years ago that would have enabled us to expand and develop along the lines plainly indicated at that time. Today our work is much larger, it having shown what we may perhaps call "natural growth" in spite of our inability to carry it on aggressively, and the clergy we have are no more than are needed to hold the mission in its present condition. If we are to expand we must have more clergy. Unless we do expand, and quickly and effectively, the harvest that was to have been ours will go to others who have grown either impatient or more confident as they have observed our delays and our evident weakness. One or two fields have been lost, I fear irrevocably; others can be claimed only by a much greater effort and expense than would have been required a few years ago.

Three of our clergy are in Chinese work, the Rev. Mr. Studley, after being alone for twenty-five years, having been joined by the Rev. Henry L. Mattocks, a graduate in 1929 of the Berkeley Divinity School, and the Rev. Sham Hon San, a Cantonese convert of the English Diocese of Victoria, Hongkong, whom the Bishop has had trained for us (and, I may add, at a very moderate cost) in the Theological School at Canton. Mr. Mattocks, after some two months in Manila, has now gone to China for a year's study of the language and I record my gratitude to the members of the London Mission

in Changchow, near Amoy, who give him a home and find his teacher.

Mr. Sham and his wife came to Manila in September, after he had been ordained deacon in Hongkong, and he has already approved himself to the people who are forming the Cantonese congregation that is to be the first "child" of St. Stephen's. We have been in the past under obligation to the Bishop of Victoria, Hongkong who sent us a Cantonese catechist four years ago, one who has done a really splendid work and whom we hope we may be able to ordain to the ministry before many years have gone by.

A plan I had matured at some expense of time and trouble to have a young Chinese graduate of one of our seminaries in the United States come to Manila to help Mr. Studley in the work among the Amoy section of the congregation was frustrated at the last moment by unforeseen conditions. I regret it exceedingly and hope that it may not be long before we may have help there, for it is by far the largest and most important part of our Chinese work and the one that will spread out into cities other than Manila, unless here also we delay so long that the present opportunity slips by and is lost to us.

Two of our clergy are in Filipino work and I am happy to say that one of them is a Filipino. Our very life as a Church depends upon our being able to ordain "native clergy" and any progress in that direction is a source of great gratitude. The Rev. Crispino Salustiano, who will have completed two years in the diaconate this spring and then will be ordained priest, has been connected with St. Luke's since boyhood, and is loved and respected by all in a way that gives promise of a splendid future in that mission chapel. Then the Rev. Wm. L. Ziadie, to whose efforts during the past six years a great deal of credit is due for development at St. Luke's, will be available for work elsewhere, as he feels strongly

that Mr. Salustiano should be made solely responsible for St. Luke's.

This leads to a statement about our Filipino work that should be made here. I have been always in full accord with the position taken by my predecessor regarding proselyting from the Roman Church. But in the years of American occupation of the Islands there have been changes in the situation and whatever may have been true at the beginning of the century there can be no doubt that at the present time by no means all of the "Filipino" population are baptized into the Roman Church, nor are anything like all of those who have been so baptized now willing to acknowledge their membership in that branch of the Church. Literally thousands of the so-called Christian Filipinos are entirely without Church connection or religious influence of any sort and they stand a challenge to us as well as to Protestant missionary societies. There have been numerous requests made to me, by university professors and students and also by other cultured men of affairs, that we should provide for membership in our Communion and give them the opportunity to worship with us. Our services have appealed to many who have seen them in a way that neither Roman nor Protestant services have appealed. It is well known, I believe, that one of my first expressions of desire for the work in this diocese when I came here ten years ago was for "a high-grade school for Filipinos with all American teachers." This, it appeared to me then as it has ever since and does now, was the only wise way in which we could commence this work. We were at that time twenty years behind all other American missions in getting our start and it seemed that we could best begin by making an approach that was not being made effectively by any, except by the one Presbyterian institution in Dumaguete. The Department of Missions were in accord with this plan and an appropriation was made immediately and has

been made annually ever since, with which to finance the opening of such a school. Also, provision has been made for the salary of a missionary to be head master. But at the end of ten years the only report that can be made of this work is that the Department has failed to send a man to inaugurate it. We are, at times, faulted by the Department when we endeavor to discover and secure new missionaries without their help, but here, at least, is one case where we have waited with a patience that has not been easy to maintain and in consequence we have seen an urgent and an important work neglected for no less than ten years. It would hardly seem that more patience could be asked of us. I am now hoping that before the coming year has expired some start may be made in this Filipino work; failing the wise and the good method of approach we shall accept what now seems will be the first possible opening of another sort that provides an opportunity. St. Luke's was definitely intended to work in an undeveloped and a near-slum section of the city and also to serve as a chapel for the staff and patients in St. Luke's Hospital. There was no thought of its ministering in a larger way to the Filipino community and it is not so situated as to enable it to do so. That must be a separate work on different lines.

Only one of our clergy has work south of Manila or outside of the Island of Luzon. Mr. McAfee in his work among the Tirurai is on the second largest island of the archipelago and the one that, for a variety of reasons, may easily one day be the most important island of the entire group. There is no doubt that it is the most fertile, for this has been proven by capable investigators and the tremendous developments of the past five years are evidence that such fertility, will no longer be overlooked. Upi is the center of Tirurai residents but the fertility of the region attracts settlers from elsewhere in the Islands and Mr.

McAfee ministers to a more diversified group than any other one of our missionaries. Fortune favored the mission in that just as we got settled at Upi the Bureau of Education decided upon that as a location for a large intra-provincial agricultural school and this has brought a far larger number of teachers and pupils than had been our expectation. The response to the Church has been remarkably cordial and our members have increased more rapidly than we had hoped. The mission is so prosperous and the development so substantial that it is discouraging to have "the pay-as-you-go plan" thrown up to us so constantly as a demand that we shall not permit expansion and as a reason for not sending another priest, to help Mr. McAfee now when the work has already grown beyond what one man can do and to carry on in his absence when his furlough becomes due in 1931. What I have constantly reiterated in letters I must repeat here, no matter how much it may continue to be discounted in New York; in the future of these Islands the Church that is strong on the Island of Mindanao will be in a commanding position.

Our only other effort on Mindanao is one of our oldest stations, Zamboanga. Here we have church, hospital, the Moro settlement and girls' school. And for all this work we have just one appointed missionary. Miss Bartter still carries on her splendid work for Moro girls and since Miss Brown left at the beginning of the year, called back to America by the needs of her family, has been alone in it. This year she has not been able to hire satisfactory teachers locally and standards could not be maintained. Mrs. Rohrer, whose husband is agent for Standard Oil, has resumed the superintendency of the hospital after a vacation in America. We are particularly fortunate in having a good Churchwoman, but we should have a missionary and be assured of a continuity that cannot be guaranteed when the wife of a busi-

ness man may be called upon to go to another part at any moment.

The Rev. Mr. Harvey has made Zamboanga his headquarters nearly the whole of this past year and in his work as missionary has visited the remote people in the southern islands. Zamboanga, however, needs a clergyman resident all the time and it is heart-breaking to me to see our thirty-year hold there slipping away from us. The Department of Missions ceases not to urge that it can be worked from Upi, a thing that we here know to be impossible and we feel it strange that our statement should be so persistently questioned. My own experience last September in being held up in Cotabato no less than eight days, waiting for a boat to take me to Zamboanga, should suffice as proof of how impossible such a course would be, not to mention the more urgent reason that Zamboanga is a hard field and needs constant care and effort. A priest for this parish, a nurse for this hospital, and a trained teacher to help Miss Bartter are among the most urgent needs of the entire mission at the present time of writing.

Two of our clergy are in "white work." Mr. Belliss, the rector of the Cathedral Parish is not an appointed missionary, his stipend and the cost of his work being entirely provided by the American-British community of Manila. I venture to think, however, that there has never been a rector at the cathedral who has so closely allied himself with the work of the mission or been so great a help to the Bishop or to the mission staff. The Rev. B. H. Harvey has continued to care for the unchurched Americans living in places where there never has been any sound of prayer or praise or any thought of religion or of religious life. His work cannot hope to show results manifest to the outward eye, but constantly men stop to tell me of the friendly approach of the Church and of their appreciation.

St. Luke's Hospital in Manila has

never had such an inspiring year as the one just past. There has scarcely been an empty bed from one end of the year to the other. At the beginning of 1929, when Miss Weiser and Miss Beard were our only missionary nurses the burden that they carried was nothing short of heroic. We close the year with a full staff of nurses, for the first time in several years. The work done this year by the superintendent, Mr. Stewart, and the nurses; by the medical and surgical staff; by the Woman's Board in Manila whose money gifts, in addition to the help their enthusiastic interest brings to us, have come nearly up to two-thirds of the entire annual appropriation of the Church at home; all of this has made the hospital more popular in the community than I have ever known it to be before.

To me it is nothing short of marvellous that in these old wooden buildings we are able to give such a splendid service to the sick. But I confess that there is always in my mind a great dread of what would happen if fire should once break out in these old, dry, wooden buildings, when all of the 150 beds were full of patients and the larger part of our nearly 100 nurses were asleep in the night. It is too horrible to contemplate. Again I urge upon the Church, for this as for other reasons too obvious to mention, that it

should seriously undertake the rebuilding on modern lines of this hospital that has so wonderfully served the people of Manila and made for itself such a splendid reputation during the past quarter of a century. It need not require an extravagant outlay or an unthinkable sum of money; a new location and reinforced concrete buildings are the most important requisites, and towards the cost of them and of the furnishings the sale of the present plant would help very materially. Individual Churchmen have given to institutions in the United States many times what would be required for the entire outlay here. My prayer has often been that some one of them would see the opportunity here and give a new St. Luke's Hospital as an evidence that in these latter days the Church still ministers where others will not do so.

The following is a summary of my official acts for the year 1929: Celebrated Holy Communion, 160; Other Services, 315; Baptized Infants, 4; Confirmation Services, 29; Number confirmed, 1,457; Weddings, 3; Burials, 2; Ordination to the Priesthood, 1; Sermons and Addresses, 44; Meetings attended, 22; Consecrated Churches, 4; Dedicated Altar, 1; Dedicated Communion Vessels, 1.

GOUVERNEUR FRANK MOSHER,
Bishop of the Philippine Islands

Medical Work Statistics of the District of Philippine Islands for the Year Ending December 31, 1929

HOSPITALS AND DISPENSARIES	Missionary Staff						Number of Beds	Number of In Patients Treated	Dispensary Patients Treated	Nurses' Training Schools		Medical Fees
	Native Men Physicians	Native Men Trained Assistants	Foreign Women Nurses	Native Women Nurses	Native Women Trained Assistants	No. of Pupils				No. of Teachers		
Balbalasang, Dispensary.....			1					7,000				
Manila, St. Luke's.....	2		5	17		125	2,779	29,452	58	18	\$71,146	55
Sagada, Dispensary.....		2	1	2				24,322				
Upi, Dispensary Work.....								177			None	
Zamboanga, Brent.....	1		1	6	2	36	809	6,316			15,956	81
Total.....	3	2	8	25	2	161	3,588	67,267	58	18	*\$87,103	36

*U. S. Dollars. †Upi enumerates number of patients, not treatments as do others.

**Educational Work Statistics of the District of Philippine Islands, for the Year Ending
December 31, 1928**

SCHOOLS	Foreign Men Teachers		Foreign Women Teachers		Native Women Teachers		Kindergartens		Elementary and Secondary Schools		Industrial Schools		Normal Schools		
	Foreign Men Teachers	Native Men Teachers	Foreign Women Teachers	Native Women Teachers	Schoools	No. of Teachers	Schoools	Number of Pupils	Number of Teachers	Schoools	Number of Pupils	Schoools	Number of Pupils	Schoools	Number of Teachers
St. Luke's—Manila					1	1	1								
St. Stephen's—Manila			3					1							
Brent School—Baguio	5		4					1	70	9					
Easter School—Baguio			1							1	100				
Boys' School—Sagada	1		3					1	110						
Girls' School—Sagada								1	76						
St. James' School—Besao			4					1	34						
School at Bagnen								1	90						
School at Tanulon								1	45						
Teachers' Training, Upi													1	5	3
Total	6	15	1	1	1	1	7	425	9	1	100	1	5	3	

MEDICAL WORK (for year ending Dec. 31, 1928.) *St. Luke's Hospital* and Dispensary, Manila: Native physicians 2; Nurses, foreign 3, native 9; Number of beds 140; Number of in-patients, 2,415; Dispensary patients, 27,579; Pupils in training school, 53; Medical fees, \$62,130. (gold). *Brent Hospital*, Zamboanga: Native physicians, 1; native nurses, 6; number of beds, 36; number of in-patients, 579; dispensary patients, 4,546; Medical Fees, \$1,434. (Dispensary). *Dispensary*, Zamboanga: Native assistants, 1; Foreign nurses, 1; native nurses, 1; number of beds, 2; number of in-patients, 369; dispensary patients, 21,000.

**Educational Work Statistics of the District of Philippine Islands for the Year Ending
December 31, 1929**

SCHOOLS	Foreign Men Teachers		Native Men Teachers		Foreign Women Teachers		Native Women Teachers		Schoools, Kindergartens		Number of Pupils, Kindergartens		Number of Teachers, Kindergartens		Elementary and Secondary Schools		School Fees	Value of Mission Property
	Foreign Men Teachers	Native Men Teachers	Foreign Women Teachers	Native Women Teachers	Schoools, Kindergartens	Number of Pupils, Kindergartens	Number of Teachers, Kindergartens	Schoools	Number of Pupils	Number of Teachers	Schoools	Number of Pupils	Number of Teachers					
Brent, Baguio	7		7						1	106	14						\$47,500	\$105,800
Easter, Baguio	2		1	2	4				1			17	1					
St. Barnabas', Alab, Bontoc									1									
St. Thomas', Bahli, Bontoc									1			22	1					
All Saints', Bontoc				1	2	1	23	2	1	46	2							
St. Michael's, Guinaang, Bontoc									1	38	1							
St. Joseph's, Mañit, Bontoc									1	10	1							
St. Agnes', Payageo, Bontoc									1	17	1							
St. Paul's, Samoki, Bontoc									1	38	1							
Holy Cross, Tukuran, Bontoc									1	32	1							
St. Luke's, Manila			1	1					1								87 96	
St. Stephen's, Manila									1	382	21					7,320 00		
Bagnen, Sagada			4	15					1	100	2							
St. James', Besao, Sagada	1								1	30	4							
Boys', Sagada									1	107	8							
Girls', Sagada									1	80	8							
Tanulong									1	100	2							
Moro, Zamboanga			1	4					1	105	4							
Total	13	22	22	31	2	53	3	17	1,230	81	\$54,907 96	\$105,800						

*U. S. Dollars.

Evangelistic Work Statistics of the District of Philippine Islands for the Year Ending December 31, 1928

STATIONS AND CLERGY

	Foreign Presbyters	Foreign Deacons	Native Deacons	Foreign Candidates for Holy Orders	Foreign Lay Readers other than Can.	Native Lay Readers other than Can.	Catechists	Foreign Deaconesses	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Deacons Ordained	Marriages	Burials	Sunday Schools	Church Buildings	Owned Buildings used for Worship	Parish Houses	Contributions	
Cathedral of St. Mary and St. John, Manila.....	1			1	1				1	530	2	20	20	158	240		9	11	1	1	1	1	1	Gold Dollars \$5,690 02
Church of the Resurrection, Baguio.....	2						4		1	1,163	21	23	19	227	650		3	2		3	1			179 41
St. Paul's, Balbalasang.....	1						1		1	639	1	29	11	23	270			6						29 70
All Saints', Bontoc.....	1						2		2	690	11		7	500	3,000			5		7	1	1		203 08
St. Luke's, Manila.....	1		1						1			21		115	301	1	1	3	1	1				68 65
St. Stephen's, Manila.....	1	1					2		1		4	14	5	195	700		19	4	1	1		1		1,176 09
St. Mary the Virgin, Sagada.....	2				1		2	16	15	773	199	679		2,366	6,673		12	39	4	1	1	1		403 09
St. Francis of Assisi, Upi.....	1							3	3	267	41	84	32	37	495		2	7		1	1	2		52 11
Holy Trinity, Zamboanga.....	1								1	109		3	2	19	30		5	4						423 43
Canon Missioner (in addition to data included under Cathedral).....	1								7	12		4		49	117		3	2						137 15
Total.....	12	1	1	1	2	4	22	3	39	4,183	279	877	96	3,689	12,416	1	54	83	2	24	10	2		\$8,362 13

Evangelistic Work Statistics of the District of Philippine Islands for the Year Ending December 31, 1929

STATIONS AND CLERGY	Foreign Presbyters	Foreign Deacons	Native Deacons	Foreign Lay Readers other than Can.	Native Lay Readers other than Can.	Catechists	Foreign Deaconesses	Foreign Women Evangelistic Workers	Native Women Evangelistic Workers	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Deacons—Ordinations	Marriages	Burials	Sunday Schools	Teachers, Sunday Schools	Pupils, Sunday Schools	Church Buildings	Owned Other Bldgs used for Worship	Parish Houses	Contributions
	Cathedral Parish of St. Mary and St. John.....	1	1								1	515	2	18	22	204	338	17	3	1	10		1	1	1		$6,356 91
Canon Missioner.....	1									1	19				79	173							1	1		56 00
Church of the Resurrection, Baguio.....	1									2	1,170		51	45	291	702		4	1			95	1	1	1	232 24
St. Nicholas', Baguio.....	1		1							1	167		6	15	31	40							1			223 28
St. Paul's, Balbalasang.....	1									1	124		35	38	61	425										
All Saints', Bontoc.....	2									2	359		3	81	14	514	4,000		3							85 21
St. Luke's, Manila.....	1	1								1	679		17	8	127	407	1	1	2	2		64	2	6		66 08
St. Stephen's, Manila.....	1	1	1	1						1	270	6	18		72	500						150	1			
St. Mary the Virgin, Sagada.....	3			1	4	18				12		380	826	1,219	3,047	7,938		13	38	1	1	2	2	10		378 63
St. Francis of Assisi, Upi.....	1			1						3	555	38	193	40	72	750		2	27	1	6		250	1		134 85
Holy Trinity, Zamboanga.....	1									1	106		1	2	14	37		1	1	1	2	250	1			135 24
Total.....	14	2	1	2	6	20	3	2	3	32	3,840	553	1,251	1,404	4,512	15,310	1	147	91	7	28	594	12	17	2	*\$7,678 44

*U. S. Dollars. The total for contributions is incomplete.

MISSIONARY DISTRICT OF PORTO RICO

The Missionary District of Porto Rico includes Porto Rico and adjacent islands, and the Virgin Islands of the United States. It has an area of 3,600 square miles and a population of 1,325,000. The district within its present bounds was established by the General Convention in the year 1901. Its Bishop is the Rt. Rev. Charles Blayney Colmore, D.D., consecrated December 27, 1913; the Suffragan Bishop, the Rt. Rev. Manuel Ferrando, consecrated March 15, 1923.

The appropriation to Porto Rico for 1929 is as follows: (1) For work in Porto Rico, \$70,102.24; (2) for work in the Virgin Islands, \$7,730. Total, \$77,832.24.

REPORT OF THE BISHOP FOR THE YEAR 1929

FOR the first time during my episcopate, the district has been called upon to mourn the death of an active worker. Miss Sarah Rebecca Davidson died on January 30th, after nearly twenty-five years' work in Porto Rico (reported last year), and the Rev. Hermeñildo Maldonado on December 10th, after an illness of only three days. Father Maldonado came into the Church with Bishop Ferrando in 1923. For six years he labored among his own people at Quebrada Limon under the auspices of the Episcopal Church. With deep humility and in a loving spirit he lived close to God and sought always to interpret Him to his brethren. May God give rest eternal to these two faithful servants and may light perpetual shine upon them.

Although this was the year following the hurricane and there was much suffering on all sides in consequence of the storm, the results in our work have been gratifying both as to progress of the congregations and as to offerings. There has been a healthy increase in nearly every particular and our full quota to the Church has been paid. In all congregations where the clergy are paid by the Department of Missions the people were asked to pay, in addition to all other obligations, a small percentage of their clergyman's salary, which was remitted to the treas-

urer of the Council as an addition to the quota. This is a small amount but it is a beginning toward the goal of self-support, which I hope will constantly increase. In the face of great discouragement, in such a year, it was to me most gratifying that a local campaign for funds for the new building at St. Luke's Hospital went considerably beyond the goal of ten thousand dollars which had been set for it. With this local help the fund of one hundred thousand dollars has been completed and the new hospital should be finished before the end of the present year.

All repairs made necessary by the hurricane have been completed with a few minor exceptions and we are most grateful to the Church at home for the help which has enabled us to rebuild and repair our lost properties. An entirely new church and rectory have been built both at Barahona, Morovis and at Quebrada Ceiba, Peñuelas. In the Virgin Islands, at Christiansted, the parish house required more repair than was at first evident. All the available money was spent there so repairs on the rectory have had to wait. All these buildings in the Virgin Islands will be put in good condition this year with the funds which have recently been provided by the Council.

Four buildings have been added to

the Church's property during the year. St. John's Church has been built on the lot owned by the Missionary Society in Santurce. This is a very central location and a beautiful Spanish building with a fine tower has been erected and is greatly admired by everyone. This has cost about forty thousand dollars, of which sixteen thousand was secured from the sale of the old church, twenty-one thousand by my appeals to friends in the United States and the remainder subscribed locally. This church building will house three separate congregations and will be a concentration plant for all the church congregations in San Juan.

St. Catherine's Training School building has been finished also and was occupied on January 1st, of this year. This furnishes splendid quarters for the training school in a thoroughly fire-proof and hurricane proof building, with complete modern equipment. The cost of this also has been forty thousand dollars, and is all paid for. The completed plan will include a parish house which I hope may be provided in the near future.

Last year I reported the purchase of land for a rest house. This year I am happy to be able to report the completion of the building and the furnishing of the same at a cost of some ten thousand dollars. Fifteen hundred dollars is still needed to finish these payments. This building is also of solid reinforced concrete and is in a most delightful climate at an elevation of three thousand feet. This has already proven itself of great value to the members of the mission staff as we can get a complete change there from the climate of the sea level.

I am most anxious to begin the work of a training school for candidates for Holy Orders. During the year I took advantage of a good offer and bought a dwelling house of concrete construction in the same block with St. John's Church, which is very suitable for this training school for young men. Two thousand dollars in cash was paid on

this purchase and ten thousand, loaned by a friend, stand as a mortgage on the building. The great need and the wonderful opportunity for the growth of our Church in Porto Rico is in the rural districts. Here there are more than a million people unchurched and unshepherded and they welcome us wherever we go and importune us to establish our work in other places. We are unable to answer their call because of lack of Porto Rican clergy to do the work. The only answer to the problem is to train Porto Rican young men, in Porto Rico, for the work among their own people. These already know the language, are familiar with the climatic and food conditions and above all know the point of view of the people. Hence my insistence upon the establishment this year of such a training school. Five Porto Rican men are now ready to enter, in various degrees of preparation. It will be necessary to pay the mortgage, and the cost of operation, including a warden, will be approximately five thousand dollars annually. The most encouraging feature of this district is the development of the rural work and the enthusiasm of the people should not be allowed to wane.

All the members of the staff were greatly delighted and encouraged by the visits of Miss Lindley and the Rev. Mr. Lathrop in January and of Dr. John W. Wood in March. It is a great help to those in the field to have the close touch with officers of the Council and we hope that their first hand knowledge of this field may be of assistance to them in the administration of the work.

The annual conference for church workers held in Mayaguez in January has for four years been a great inspiration to us. The Rev. T. A. Conover of Bernardsville, New Jersey, has been the leading spirit and the material helper, and the results have fully justified his efforts. About fifty people annually gather to spend a week together learning about and discussing

matters relating to "our Father's business."

Our climate is a difficult one and each year finds some of our staff struggling with its conditions. This year Mother Rose Anne, Miss Robinson and Bishop Ferrando have all been ill for part of the time, but have continued at their posts. Miss Hildreth Cronshey had to give up and her work has been taken by Miss Rothrock. Miss Jean McBride, formerly in Mexico, is principal of St. John's School, San Juan. Two more graduates of St. Catherine's Training School have been put to work on the regular staff, Miss Collado as teacher at Mayaguez and

Miss Rentas, teacher at El Coto de Manati.

Two dispensaries were started during the year, one at St. Hilda's mission and another at the Ascension, both in rural districts where there is no resident doctor or nurse. Three new missions were begun during the year, each being a natural growth of the work being done at country stations. They are the work of the Rev. Messrs. Aristides Villafañe, Reus and Droste.

I transferred one deacon during the year to the Diocese of Michigan.

CHAS. B. COLMORE,
Bishop of Porto Rico

Educational Work Statistics of the District of Porto Rico for the Year Ending December 31, 1929

SCHOOLS	Foreign Women Teachers		Native Women Teachers		Number of Pupils, Kindergartens	Number of Teachers, Kindergartens	Elementary and Secondary Schools		Industrial Schools		Normal Schools		School Fees	Value of Mission Property
	Foreign Women Teachers	Native Women Teachers	Schools, Kindergartens	Schools			No. of Pupils	No. of Teachers	Schools	No. of Pupils	No. of Teachers	Schools			No. of Pupils	No. of Teachers
Mayaguez, St. Andrew's	4	3	..	..	120	4	1	46	3	..	..	..	..	\$9,000
San Juan, St. John's	5	4	1	18	63	7	1	..	..	..	..	..	..	15,000
El Coto de Manati "The New World"	1	3	1	30	49	2	..	..	..	..	..	..	..	350
San Juan, St. Catherine's Train'g Sch	2	..	..	..	..	..	..	..	..	1	9	..	..	54,000
Totals	12	10	2	48	4	3237	13	1	46	3	1	9	2	\$7,121 50

Medical Work Statistics of the District of Porto Rico for the Year Ending December 31, 1929

HOSPITALS AND DISPENSARIES	Native Physicians		Native Trained Assistants		Foreign Women Nurses		Native Women Nurses		Native Trained Assistants		Number of Beds	Number of Patients Treated		Nurses' Training Schools		Value of Mission Property
	Native Physicians	Native Trained Assistants	Foreign Women Nurses	Native Women Nurses	Native Trained Assistants	In Patients	Dispensary Patients	No. of Pupils	No. of Teachers							
St. Luke's Hospital, Ponce	2	..	2	4	..	70	1,160	..	..	13	2	..	..	..	..	\$103,000
St. Hilda's Dispensary, Trujillo Alto	1	..	..	1	..	..	120	..	..	..	..	..	..	..	..	400
St. Andrew's Dispensary, Mayaguez	..	..	..	1	..	..	1,250	..	..	..	..	..	..	..	..	500
The Ascension Dispensary, Morovis	..	1	..	..	..	..	60	..	..	..	..	..	..	..	..	..
The Resurrection Dispensary, El Coto	..	..	1	..	..	..	450	..	..	..	..	..	..	..	..	..
Totals	3	1	3	5	1	70	1,160	1,880	16	2	..	..	..	..	..	\$106,900

Evangelistic Work Statistics of the District of Porto Rico for the Year Ending December 31, 1929

STATIONS AND CLERGY

	Missionary Staff					Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians Including Communicants	Marriages	Burials	Sunday Schools	Teachers, Sunday Schools	Pupils, Sunday Schools	Church Buildings		Parish Houses	Contributions	Value of Mission Property		
	Foreign Presbyters	Native Presbyters	Foreign Lay Readers	Native Lay Readers	Foreign Deaconesses													Foreign Women Evn. Workers	Native Women Evn. Workers				Ownt	Other Buildings used for Worship
San Juan, St. John the Baptist, Rev. K. O. Miller.....	1	1				1	145	1	6	8	151	273	3	5	1	7	30	1			\$12,636 93	\$77,800		
St. Luke's (English), Rev. K. O. Miller.....						1	90	1	8	9	98	250	1	1	1	3	45	1			521 26			
St. Luke's (Spanish), Rev. Aristides Villafane.....		1	1			2	293	5	11	11	123	250	6	3	2	6	148	1		1	548 46	8,000		
Mayaguez, St. Andrew's, Rev. F. A. Saylor.....	1					1	363	1	47	34	187	462	6	3	1	8	150	1		1	914 93	42,000		
El Coto de Manati, Resurrection, Rev. J. F. Droste.....	1					1	224		48	22	188	500	7		4	260	1		1	336 93	12,500			
Ponce, Holy Trinity, Rev. P. D. Locke.....	1					1																		
Rev. M. Rivera.....		1				2	523	2	11	32	187	500	5	1	1	190	1	1	1	1,531 57	67,550			
St. Mary the Virgin, Mission of Holy Trinity.....				1		1	144		9	14	68	169	3	2	1	5	145	1	1	62 34	1,650			
Quebrada Limon, Atonement, Rev. R. Cortez.....																								
Rev. V. Rivera.....						3	634		26	78	1,364	1,478	14	9	5	14	599	3	2	424 19	20,450			
Rev. P. Maldonado.....		3				5	151	2	18	32	52	200	7	1	1	6	132	1		172 27	2,600			
Trujillo Alto St. Hilda's Mission of (St. Luke's).....						1	170		15	28	76	120	1	1	1	4	203	1		213 54	4,260			
Morovis, Ascension, Rev. E. Reus Garcia.....	1					1	377		6	15	37	90	1	2	1	5	40	1	1	175 47	3,050			
Vieques, All Saints', Rev. Antonio Villafane.....	1					1																		
VIRGIN ISLANDS																								
St. Thomas, All Saints', Rev. J. A. Swinson.....						1,000	9	82	81	1,667	3,055	5	42	3	25	620	1		1	4,594 89	117,300			
Rev. J. E. Blake.....	2		1		3	1																		
Christiansted, St. John's, Rev. H. M. Pigott.....						1,025				585	2,500	13	33	1	25	485	1		1	2,981 25	111,000			
Rev. H. Stirling.....	2					523		24		450	2,000	3	43	3	30	465	2		1	3,357 17	102,500			
Frederiksted, St. Paul's, Rev. E. A. Anson.....	1		1			2																		
Holy Cross (report included with St. Paul's).....																								
Totals.....	9	7	1	4	1	3	6,222	5,662	21	338	364	5,233	11,847	75	152	23	153	3,512	16	1	2	9	\$27,661 20	\$570,660

REPORTS FROM
FOREIGN MISSIONS

AFRICA

Liberia

BRAZIL

CHINA

Anking

Hankow

Shanghai

CUBA

DOMINICAN REPUBLIC

HAITI

JAPAN

Kyoto

North Tokyo

Tohoku

MEXICO

FOREIGN MISSIONARY DISTRICTS

OUR MISSION IN AFRICA

THE MISSIONARY DISTRICT OF LIBERIA

The Missionary District of Liberia includes that part of West Africa known as the Republic of Liberia, having an area of 44,000 square miles, and a population of approximately 2,000,000 people. This population should be divided as follows: Americo-Liberians, 10,000; Native Liberians, 1,590,000 (consisting of 40 tribes). The district within its present bounds, was established by the General Convention in 1850. The Bishop is the Rt. Rev. Robert E. Campbell, D.D., consecrated November 30, 1925. The Suffragan Bishop is the Rt. Rev. T. Momolu Gardiner, D.D., consecrated June 23, 1921.

The amount of the appropriation for 1929 is \$110,259. This appropriation aids in maintaining work in 84 stations and missions.

MISSIONARY STAFF.—Bishops (white 1, native 1), 2; priests (white 7, native 34), 41; deacons (native) 1; candidates for Holy Orders, 4; lay readers, 73; physicians (white 1, native 1), 2; catechists, 17; teachers (men, white 4, native 70; women, white 7, native 48), 129; nurses (white 3, native 2), 5; deaconess (native) 1.

REPORT OF THE BISHOP FOR THE YEAR 1929

DURING the year 1929, the chief happenings in the district were the closing of Cuttington College, Cape Palmas, in February; the visit of the Rev. Dr. Robert W. Patton; and the untimely death on January 24th, of Miss Maryland B. Nichols at Grand Bassa, during the sessions of our general convocation.

To report further, according to canonical requirement, I would say that the district has given nothing towards the salary of either Bishop Gardiner or myself.

Miss Nichols was one of our most valued missionaries. She had worked as a teacher at the House of Bethany, Cape Mount, ever since her arrival in the late autumn of 1925. There, she had won the sincere affection of all who knew her. Without the least murmuring or complaint, (for none suspected that she was ill) she went to Bassa at my request, for work among the young people attending the convocation. Upon her arrival from the steamer, she took at once to her bed,

and received all the medical and other attention we had there at our disposal. She lies buried in the churchyard of St. John's Church, Grand Bassa, where, with all the faithful departed, she awaits a joyful resurrection.

The Rev. Dr. Patton, Director of the American Church Institute for Negroes, arrived in Monrovia on January 31st, and spent about two months in the district, looking for a possible site for the establishment, in conjunction with the Department of Missions, of a school of the Institute type, which has been so successful in training the Negro young men and women of the southern states. With Dr. Patton, I visited Bassa, Sinoe and Cape Palmas. With the Rev. Mr. Dickerson, he visited Cape Mount; and on various occasions went with our then Educational Adviser, Mr. James L. Sibley, to the site of the proposed new Industrial School, under combined government and mission control, at Kakata. It was a great happiness for us all to have Dr. Patton spend this time with us,

although, as yet, we are unable to state what will be the practical fruits.

During the month of February, while I was in Cape Palmas, I ordered Cuttington College to be closed temporarily, pending the execution of much needed repairs to the buildings, and the thorough reorganization of staff and faculty. Money has been coming in so slowly, and volunteers suited to this type of work have been so uncommonly scarce, that the college is still closed, and with but small hopes for a reopening in the near future.

During the month of March, we were all ever so happy to welcome to the hospital at Cape Mount, Dr. Fritz Ronnefeldt. He is an experienced doctor, coming not only with the very highest professional and personal recommendations, but with special qualifications for tropical medicine.

During the month of January, we were happy to welcome to our missionary family Miss Olive Meacham, whom I assigned for duty to the House of Bethany, Cape Mount. At the end of February, after twenty-eight months of continuous service, the Rev. H. A. Donovan, District Treasurer, sailed for America, for a furlough. In the middle of May, we all rejoiced to welcome back to the field our veteran missionary, Miss Margaretta Ridgely, of Cape Mount. At about the same time, there arrived for the Holy Cross Mission, Masambolahun, the Rev. E. C. Whitall, O. H. C.

Subjoined are the official acts of myself and Bishop Gardiner for the year 1929:

Baptized, 9; Confirmed, 161; Celebrated Holy Communion, 204; Ordained priests, 2; Sermons and addresses, 96; Presided over General Convocation, Grand Bassa, Jan. 23-28; Consecrated chapel and house, Holy Cross Mission, June 24; Conducted retreat, Holy Cross Mission, July 7-17; Blessed St. John Baptist Chapel, Pandemai, July 21; Attended

meetings of House of Bishops, Atlantic City, Oct. 2, 3, and Washington, Nov. 13; Licensed lay readers, 24; Catechists, 2; Licenses issued to foreign priests to officiate in district, 2; Funeral, 1.

Bishop Gardiner's figures, in addition to the above, report 229 confirmations, and the dedication of a bell at Nyaake, on the Cavalla River, October 16th.

As nearly as I can gather, the statistical reports for the evangelistic, medical and educational work, are about the same as for 1928.

It is to be noted, also, that due to the death of Mr. James L. Sibley in Monrovia during the month of June, there has been sent out from the United States a competent sanitary officer, Dr. Clarence Smith. The late Mr. Sibley was Educational Adviser to the various missionary bodies and the Liberian government, and after three and a half years of inspiring leadership in his department, fell a victim to yellow fever.

In conclusion, if one may be permitted to sum up in a word our present state, I would characterize it as "making progress." I have said nothing of the brilliantly effective work at Holy Cross Mission, nor of Cape Mount, and other smaller centers. I have omitted mention of the serious efforts of churches and schools to help support their pastors and teachers. It is all slow, of course; but nothing in life is worth much, after all, unless solidly grounded.

Medical Work

CAPE MOUNT, (St. Timothy's): Physicians 1; native assistants 2; nurse 1; number of beds 24; in-patients 128; dispensary patients 4,521; value of property \$30,000.
 MOSAMBOLAHUN, (Holy Cross): Physician 1; native assistants 4; nurse 1; number of beds 30; in-patients 284; dispensary patients 12,962; value of property \$10,000.
 CAPE PALMAS, (St. Mark's): Miss Keith with Dr. Mori did dispensary work. No figures.
 JONDU, (Dispensary): No report received.

ROBERT E. CAMPBELL,
Bishop of Liberia

Evangelistic Work Statistics of the District of Liberia for the Year Ending December 31, 1929

STATIONS AND CLERGY

	Foreign Presbyters	Native Presbyters	Native Deacons	Native Candidates for Holy Orders	Native Lay Readers	Catechists	Native Deaconesses	Number of Stations	Number of Public Services	Baptisms		Confirmations	Communicants	Baptized Christians including Communicants	Marriages	Burials	Sunday Schools		Church Buildings	Parish Houses	Contributions	Value of Mission Property
										Adult	Infant						Teachers	Pupils				
St. Mark's, Harper, Rev. W. C. Cummings.....	1	1	3	1	1	150	4	91	17	381	500	12	25	1	17	336	2	1	\$675 00	\$50,000 00		
Ascension, Harper, Rev. R. H. Gibson.....	1	1	102	2	29	9	210	300	2	6	1	4	30	1	4	30	1	1	250 00	2,000 00		
St. Matthias', Mt. Vaughan, Rev. M. H. Gibson.....	1	1	97	1	18	14	92	175	7	10	1	10	153	2	1	153	2	1	300 00	5,000 00		
St. James', Hoffman Station, Rev. S. B. Merriam.....	1	1	102	10	21	25	316	550	8	9	1	18	200	1	1	200	1	1	1,500 00	3,000 00		
St. Valentine's, Fishtown, Rev. S. W. Appleton.....	1	1	96	14	12	5	110	184	2	2	2	2	140	1	1	140	1	1	250 00	6,000 00		
St. Paul's, Rocktown, Rev. J. D. Mark.....	1	1	108	12	20	14	351	612	1	1	3	2	104	2	2	104	2	2	242 00	8,000 00		
St. Augustine's, Middletown, (Rocktown).....	1	1	58	5	23	7	46	75	1	4	1	4	90	1	1	90	1	1	180 00	1,000 00		
Epiphany, Cavalla, Rev. A. D. Wilson.....	1	1	140	8	39	22	280	380	1	1	1	12	120	2	1	120	2	1	300 00	12,000 00		
All Saints', Blagyeke, (Webbo).....	1	1	102	6	30	15	154	300	1	1	1	3	60	1	1	60	1	1	75 00	1,500 00		
Holy Spirit, Webbo, Rev. J. P. Harmon.....	1	1	90	3	21	18	140	300	1	5	6	9	132	2	2	132	2	2	82 00	3,000 00		
St. Cyprian's, Picinini Cess, Rev. H. B. Wilson.....	1	1	52	2	38	4	40	75	3	7	1	2	36	1	1	36	1	1	89 00	250 00		
St. Matthew's, Sasstown, Rev. Z. B. S. Roberts.....	1	1	59	20	82	97	260	500	1	23	1	2	65	1	1	65	1	1	390 00	500 00		
Redeemer, Setta Kru, (Sinoe).....	1	1	55	3	35	8	8	13	1	6	1	6	92	1	1	92	1	1	18 00	200 00		
St. Luke's, Setone, (Sinoe).....	1	1	71	2	20	3	3	10	1	1	1	3	74	1	1	74	1	1	9 20	200 00		
St. Clement's, Niffo, (Sinoe).....	1	1	52	9	13	3	3	10	1	3	1	5	121	1	1	121	1	1	27 00	200 00		
St. Paul's, Sinoe, Rev. C. M. W. Cooper.....	1	1	107	5	27	15	152	270	3	2	1	5	134	1	1	134	1	1	300 00	3,000 00		
St. Peter's, Butor, Rev. R. P. Greene.....	1	1	63	4	75	32	38	75	6	13	1	2	35	1	1	35	1	1	29 00	2,000 00		
St. Michael's, Timbo, Rev. H. R. N. Woart.....	1	1	12	40	3	7	1	4	3	7	1	2	42	1	1	42	1	1	43 00	1,000 00		
St. Luke's, Grand Collah, (Timbo).....	1	1	52	3	12	42	64	1	1	1	3	73	1	1	73	1	1	7 80	150 00			
St. Basil's, River Cess, (Timbo).....	1	1	52	4	15	27	1	2	1	1	1	46	1	1	46	1	1	150 00	200 00			
Holy Communion, Fehwehn, (Timbo).....	1	1	31	1	7	12	20	1	1	1	1	13	1	1	13	1	1	20 00	200 00			
St. Francis', Tobacone, Rev. J. R. Davis.....	1	1	52	3	30	5	25	1	3	1	4	75	2	1	75	2	1	125 00	1,000 00			
Messiah, Nitor, (Tobacone).....	1	1	90	2	12	7	12	1	2	1	2	84	1	1	84	1	1	13 00	200 00			
St. John's Lower Buchanan, Rev. J. A. Johnson.....	1	1	271	6	34	27	134	200	4	4	1	16	198	3	1	198	3	1	980 00	10,000 00		
St. Andrew's, Upper Buchanan, (Edina).....	1	1	136	4	24	8	68	100	1	1	1	5	60	2	1	60	2	1	196 00	6,000 00		
St. Luke's, Edina, Rev. J. F. N. Brownell.....	1	1	200	3	9	5	24	42	2	3	1	5	72	1	1	72	1	1	100 00	2,000 00		
St. Phillip's, Fortsville, Rev. W. A. Greenfield.....	1	1	90	1	15	19	58	100	1	3	1	8	80	1	1	80	1	1	35 00	1,500 00		
Trinity, Monrovia, Rev. G. W. Gibson, Rev. Jos. T. Weaver.....	1	1	135	3	30	15	381	850	11	24	1	31	290	1	1	290	1	1	1,962 00	60,000 00		

**Educational Work Statistics of the District of Liberia for the Year Ending
December 31, 1929**

SCHOOLS	Foreign Men Teachers		Native Men Teachers		Foreign Women Teachers		Native Women Teachers		SCHOOLS	Elementary and Secondary Schools		Industrial Schools		Value of Mission Property	
	Foreign	Men	Native	Men	Foreign	Women	Native	Women		Number of Pupils	Number of Teachers	SCHOOLS	Number of Pupils		Number of Teachers
Cuttington College (Closed)									1					\$25,000	
Brierly Hall				1		6				60	7			10,000	
Mount Vaughan		1		1		1				104	2			3,000	
Cape Palmas, St. Mark's		1		1		1				150	2			1,000	
Cape Palmas, Ascension				1		1				35	1			1,500	
Hoffman Station, St. James'		1				2				180	3			500	
Hoffman Station, Puduke				1		1				30	1			200	
Bigtown, (Night School)		1				1				50	1			250	
Rocktown, St. Paul's		1				1				71	1			6,000	
Middletown, St. Augustine's		1				1				40	1			750	
Fishtown, St. Valentine's		2				1				38	2			1,000	
Fishtown, Tenabo		1				1				13	1			250	
Sodeke					1	1				29	1			250	
Bolobo		1				1				11	1			250	
Nmanolu		1				1				16	1			300	
Nyenawodeke		1				1				19	1			250	
Wodowie		1				1				20	1			250	
Gbeke		1				1				11	1			250	
Bloke		1				1				25	1			250	
Half Graway, Spring Hill		3				1				66	3			3,000	
Cavalla		2				1				40	2			4,000	
Dodoke		1				1				9	1			200	
Gedebo		1				1				35	1			250	
Blagyeke, All Saints		1				1				25	1			1,000	
Yobloke		1				1				29	1			1,000	
Webbo		1				1				20	1			200	
Nyaaake, Holy Spirit		1				1				53	1			500	
Sinoe, St. Paul's		6			4	1				231	10			2,500	
Sasstown, St. Matthew's		1				1				42	1			200	
Butor, St. Peter's		1				1				29	1			200	
Yampoo		1				1				40	1			200	
Picinnini Cess		2				1				80	2			200	
Big Fishtown		1				1				150	1			200	
Upper Buchanan, St. Andrew's		1				1				40	1			2,000	
Lower Buchanan, St. John's					1	1				40	1			2,000	
Edina, St. Luke's		1				1				27	1			6,000	
Fortsville, Overs School		2			1	1				51	3			500	
Tobaconee (night)		1				1				40	1			500	
Timbo		1				1				23	1			200	
Benson River		1				1				35	1			200	
Little Collah		1				1				72	1			200	
River Cess		1				1				34	1			500	
Gorghon		1				1				19	1			200	
Monrovia, Trinity		1			3	1				58	4			3,000	
Monrovia, St. Thomas		1			1	1				37	2			2,500	
Royesville, White Rock		1			1	1				50	2			2,000	
Clay Ashland, Crummel		3				3				76	6			8,000	
Bromley, Emery Hall				2		3				52	5			60,000	
Crozierville, Christ		1				1				30	1			5,000	
Caldwell, St. Peter's		1				1				63	1			+	
Johnsonville, Williams		1				1				35	1			+	
Gbaigbon, St. Michael's		1			1	1				27	2			3,000	
Baloma, Schuyler Memorial			1	4		1				26	5			15,000	
Cape Mount, St. John's		1	5		3	1				154	9	154	5	85,000	
Cape Mount, Bethany			3		9	1				138	12			40,000	
Pandemai, Ramsaur Memorial		2			1	1				75	3			5,000	
Masambolahun, Holy Cross		3				1				50	4			10,000	
Porluma		2				1				21	2			500	
Borowulahun		1				1				13	1			500	
Fangalahun		1				1				15	1			500	
Total	4	70	7	48	60	3,042	129	1	154	5	\$330,450				

*Except for President's House, all in very dilapidated state.

†One building for church and school.

‡Church used for school.

MISSIONARY DISTRICT OF SOUTHERN BRAZIL

Though we hope eventually to answer the call of the northern part of Brazil and to occupy the vast reaches of the Amazon, at present our work is carried on only in the States of Rio de Janeiro, Sao Paulo, Santa Caterina and Rio Grande do Sul—all of which are in the southeastern corner. In these States live the majority of the people, and almost all the resources thus far developed are found within their borders. The district was established by the General Convention of 1907. The first Bishop was the Rt. Rev. Lucien Lee Kinsolving, D.D., consecrated in 1899. His resignation, owing to illness, was accepted by the House of Bishops in October, 1928. The present Bishop is the Rt. Rev. William M. M. Thomas, formerly Suffragan Bishop, consecrated in 1925, and elected Missionary Bishop in October, 1928.

The appropriation for 1929 is \$75,655. The appropriation assists in maintaining work in 90 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 11, Brazilian 37), 48; Deacons (Brazilian) 4; Candidate for Holy Orders (Brazilian), 1; Lay Readers other than Candidates, 6; Catechists, 13; Teachers, 28; Biblewomen, 3.

REPORT OF THE BISHOP FOR THE YEAR 1929

THE clergy have all remained at their posts during the year. Mr. Gaudencio Vergara dos Santos was ordained deacon on the 17th of March, and stationed at Pelotas as assistant to the rector of the Church of the Redeemer. The Rev. Mario B. Weber was appointed rector of the Church of the Ascension, in addition to his duties at the Theological School. The Rev. Vincente Brande was appointed rector of the Church of the Redeemer, Porto Alegre. The Rev. Mr. Sergel, returning from furlough, has taken up his work again at Livramento, where he is building the Church of the Nazarene, made possible by the Corporate Gift. The Rev. Rodolpho Rasmussen was appointed rector of Christ Church, Jaguarao, and the Rev. Gamaliel Cabral, of the Chapel of the Holy Spirit, Montenegro. The Rev. Mr. Ribble, on the insistent advice of his doctors, returned to the United States, on indefinite sick leave. Our missionaries are so few in number that the vacancy caused by his withdrawal seems very large indeed. He had learned the lan-

guage quickly and was teaching Greek at the Theological School in a most satisfactory manner. After an illness of two months the Rev. Mr. Ito, our faithful Japanese missionary, returned to Japan on special leave.

New Buildings and New Missions

On Jan. 6th, I inaugurated a small parish hall at Livramento. In conjunction with the new church, when completed, it will supply this parish with fairly adequate equipment for its services, Sunday school and societies.

At Trinity Church, Porto Alegre, a lot has finally been secured for the new parish house and rectory. The new house, largely a result of the Dooley fund, will start, it is hoped, a new era in the development of the parish work. It should be ready by July, 1930.

Plans are perfected for a much needed new building for the Southern Cross School. It will be called "Kinsolving Hall," and will be a complete and modern class-room edifice. The funds to be used for this new improvement are from the legacies of 1928.

On June 16th, it was possible for me to inaugurate services in the new St. Paul's Church at Rio de Janeiro. It is not finished, but is covered and can be used. It is to be hoped that this church may gradually be completed, so that it may serve as a center of worship and Christian work in a crowded section of the Nation's Capital. It will be one of our most beautiful churches. The congregation is poor, but contributes and works with love and zeal for the realization of their dreams.

On June 9th, at Itariry in the State of Sao Paulo, I celebrated the Holy Communion for the first time in Trinity Chapel, thus inaugurating another church. This was built on a small scale by a faithful lay catechist, and cost less than \$200. It is of brick construction, with tile roof and cement floor, without windows. Though within the tropics, the night was cold and foggy, I spent the night in the little chapel and slept comfortably on two benches.

On June 20th, I consecrated the Church of St. John the Baptist at Anna Dias, and on the following Sunday, June 9th, St. Andrew's at Alecrim. These are two small churches, well built, at stations on either side of Itariry, on a railway line running south from Santos. They cost each about \$2,000, all of which was given or collected by the Rev. Mr. Orton, the missionary-in-charge.

During the year two chapels were built for the Japanese, one, St. Matthew's, at Biriguy, the other, All Saints', at Registro; the former is of solid, the latter of frame construction. St. Matthew's was inaugurated by a series of services on July 21st. A hundred little Japanese were present at the Sunday school; the Rev. Mr. Ito baptized 30 children and 15 adults, and then presented a class of 15 for Confirmation; then followed the Holy Communion and a dedication service and finally evening prayer in Portuguese. Our catechist, Kubo San, has charge of the work here. Six hundred

miles away by train, steamer and auto is Registro. All Saints' Church, when I visited the station in July, was ready to be put up. In the shape of lumber, of splendid quality, hewn and morticed, it was all ready and only waiting for Mr. Ito to superintend the final stages. It was completed by the end of the year.

On January 17th, I consecrated the little frame chapel of the Divine Saviour at Casinhas in the mountain district of Sao Francisco de Paula. Not more than half of those who came could get inside the chapel, and some had come one, and others a two days' journey by horseback. This chapel was built by the congregation without help. A gift of not more than \$250, from my "specials" fund, has inspired them to join forces and build a residence and school for the catechist.

The rectory, including a hall for parish meetings and day school with 24 pupils, at Boa Vista do Erechim was ready for occupancy in May. Built by the rector, it was most economically done and, for the place, with modern conveniences, a well and pump, giving good and abundant water, running water in three rooms, and electric lights in all rooms. There is still a small debt of about \$400 on it.

At Bagé, the rector, Mr. Pithan, has also built a small cottage. He did most of the carpentering and all of the electric wiring. For a rector with only one or two children it will suffice. Thus is our plan of *a new rectory a year* materializing. There are now four. Two will be built in 1930.

Work on the Church of the Nazarene at Livramento is progressing satisfactorily. The congregation prays earnestly that as the church nears completion funds will not be lacking to go on to the end.

In Rio Grande, the men's society of the Church of the Saviour completed a small school in the outskirts of the town on land they had previously bought. It is being used as a day school

and for regular services and Sunday school.

Tabulating the above material equipment for the year, we find eleven projects completed or nearing completion, as follows:

1. St. John the Baptist, Anna Dias, brick, consecrated June 2nd.
2. St. Andrew's, Alecrim, brick, consecrated June 9th.
3. Chapel of the Divine Saviour, Casinhas, frame, consecrated February 2nd.
4. Parish Hall, Livramento, brick, inaugurated January 6th.
5. Mission School, Church of the Saviour, Rio Grande, inaugurated February 10th.
6. Trinity Chapel, Itariry, brick, dedicated June 9th.
7. St. Paul's Church, Rio de Janeiro, concrete and brick, unfinished but inaugurated June 16th.
8. St. Matthew's Chapel, Biriguy, (Japanese) brick, dedicated July 21st.
9. All Saints', Registro, (Japanese) frame, completed in October.
10. Rectory, Boa Vista do Erechim, frame, nearly finished, occupied in May.
11. Rectory, Bagé, brick, small and inadequate but occupied in July.

Statistics

In 52 Confirmations held, there were confirmed 333 candidates, the largest number in the history of the mission except only for the year 1923. I took part in 217 services, and delivered 156 sermons and addresses, visiting all of the churches.

The contributions in the field were slightly less than during the two previous years, but up to the average for the last three. The contributions of the Woman's Auxiliary exceeded those of any past year. One deacon was ordained; three Japanese were received as Postulants.

Theological School

Five men continued their studies in the middle year. They with four others will form the student body next year. Our teaching staff is much overburdened with parish, school and seminary work.

Would that the right man had heard and heeded the call to come down and help us at a critical point in the development of the mission. The final out-

come of the Church's mission under the Southern Cross, whether as to development and progress, or as to independence in finance, thinking or government, must depend largely on the kind of preparation, spiritual and intellectual, we give our national clergy. From afar we call in vain and the years pass, and the opportunity to give the best to young men now preparing for the ministry will have come and gone.

The Japanese Mission

The work among the Japanese colonies in the State of Sao Paulo has produced what promises to be permanent results. At several stations congregations have grown sufficiently to be organized with vestry, Sunday school, Woman's Auxiliary, day school and regular services. Two churches have been built. There are now five paid workers, four postulants and a number of lay readers.

What is needed is a center, preferably in the city of Sao Paulo, where some forty or fifty children may be taught or cared for while attending Brazilian schools. Splendid opportunity is offered us of establishing a kindergarten at Colonia Allianca, Lussanvira. A church woman, with experience gained in California, is ready and willing to undertake the task and from 50 to 100 children look to us to carry out the plan.

Institutions

The national clergy clamor for a hospital and an orphan asylum. During the past year I have visited many of our sick in the hospitals in Porto Alegre. We need one of our own.

An orphanage, once started, should be supported by Brazilians; such an institution appeals to these warm-hearted people, and regular contributions for its support can be depended on, given wise and Christian administration.

A school for girls still looms large in their desires and hopes.

The Brazilian Missionary Society continues its work on a small scale. The first object on its budget is "General Missions," for which purpose it paid its apportionment to the National Council.

The Pioneers

My own arrival on the field was twenty-five years ago. At that time the pioneers had been here for fifteen years. They have all gone and on others their task has fallen. The Church here pays due homage to each of the four, Morris, Kinsolving, Brown and Meem. People and clergy remember them with esteem and affection, remember each for the special talents he had, which each put into the enduring foundations of a new enterprise.

What each, of special talent, gave to the common task, supplemented the contributions of the other three. I feel sure that no one or two of them alone could or would have left the Church that the four have bequeathed to their followers.

Inspired lover of souls, wise, yet stern soldier with legal and theological bent, patient scholar and sympathetic friend, fluent speaker, perfect mixer and persistent organizer with a vision born of faith and purpose, the four pooled their talents for a common cause, which was nothing short of the Master's Kingdom.

WM. M. M. THOMAS,

Missionary Bishop of Southern Brazil

Educational Work Statistics of the District of Southern Brazil for the Year Ending December 31, 1929

SCHOOLS	Elementary and Secondary Schools			Theological Schools			Value of Mission Property
	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers	
State of Rio Grande do Sul:							
Boa Vista do Erechim.....	1	19	1				
Porto Alegre:							
Southern Cross School.....	1	107	14				\$45,000
Seminary.....				1	9	4	12,000
Rio Grande.....	1	64	1				
Santa Helena.....	1	22	1				
Sao Gabriel.....	1	30	2				
Sao Francisco.....	4	111	6				
State of Santa Catharina:							
Colonia Uruguay.....	1	16	1				
State of Sao Paulo:							
Biriguy.....	1	45	2				
Total.....	11	414	28	1	9	4	\$57,000

Evangelistic Work Statistics of the District of Southern Brazil for the Year Ending December 31, 1929

STATIONS AND CLERGY	Foreign Presbyters	Native Presbyters	Native Deacons	Native Candidates for Holy Orders	Native Men Lay Readers	Catechists	Biblewomen	Number of Stations	Number of Public Services		Baptisms		Confirmations	Communicants	Baptized Christians Including Communicants	Marriages	Burials	Sunday Schools			Church Buildings Owned	Other Buildings used for Worship		Farrish Houses	Contributions	Value of Mission Property
	Adult	Infant	Adult	Infant	Owned	Rented	Farrish Houses																			
State of Rio Grande do Sul																										
Bage, Crucified; Rev. A. T. Pithan, Rev. A. J. Guimaraes.....	2							4	402	91	31	325		6	17	5	28	495	1		1	2	\$2,447 32	\$18,516		
Boa Vista do Erechim, Jesus Christ; Rev. A. Blank.....	1							1	131	8		28	91	1	2	1	6	132	1			1	169 36	3,634		
Colonia Ramos, Easter; r. Pelotas.....								1	19	9		38		2	1				1				60 72	666		
Dom Pedro, Nativity; Rev. J. A. Coehlo.....	1							1	267	2 38	5	30		2	4	1	5	100	1				275 03	4,658		
Jaguarao, Christ; Rev. R. C. Rasmussen.....	1							2	136	19	24	89		1	1	1	4	40	1				377 92	3,580		
Livramento, Nazarene; Rev. C. H. C. Sergel.....	1							1	514	45	3	192		6	19	2	10	200				1	1,667 98	13,926		
Montenegro, Holy Spirit; Rev. G. V. Cabral.....	1							3	123	2	10	42											98 61			
Pelotas, Redeemer; J. S. da Silva, Rev. G. V. dos Santos.....	1	1						3	422	167	17	212		16	12	2	16	170	1			1	2,909 21	55,847		
Porto Alegre, Ascension; the Bishop, Rev. M. B. Weber.....	1																									
Rev. E. A. Bohrer, Rev. H. D. Gasson.....	1	1						1	341	8	2	65	140	1										623 77	21,008	
Porto Alegre, Redeemer; Rev. V. Brandi.....	1							1	227	8	7	51	145	1	1	6	75	1						351 53	12,200	
Porto Alegre, Trinity; Rev. G. U. Krichke.....	1							2	232	27	14	274		3	10	1	8	110	2				3,219 73	52,075		
Rio Grande, Saviour; Rev. F. T. Osborn, Rev. J. T. da Silva.....	1	1						3	454	1 78	22	227		8	14	3	18	260	1	1	1		2,420 02	49,820		
Rosario, Rev. C. H. C. Sergel.....								1	107	1	3	65												333 85	2,333	
Santo Antonio, Divine Love; r. Rio Grande.....							1	1	19	1	10	32												30 65	62	
Santa Helena, Divine Saviour; r. Rio Grande.....								2	107	18	4	59		1	6			32					1,762 82	22,500		
Santa Maria, Mediator; Rev. J. B. Leao.....	1							2	517	73	25	230		13	29	4	27	510				1	289 51	3,583		
Santa Rita, Calvary; Rev. A. M. de Fraga.....	1							2	117	23	15	190	317	2	3	1	3	50	2				220 48	5,292		
Sao Francisco de Paula; Divine Blessing, Arch.....	1							2	402	26	10	194		1	4	3	8	100	2				1,207 36	16,666		
Sao Gabriel, Redemption; Rev. N. Almeida.....	1				4			2	418	5	86	10	86	6	3	3	18	308	1			1	43 66	883		
Sao Jose do Norte, Resurrection; r. Rio Grande.....								3	21	4		28		1	1								298 10	2,500		
Sao Leopoldo, Trinity; Rev. J. B. B. da Cunha.....	1							1	110	7	9	50		1	2	1	8	70	1				180 88	4,000		
Viamao, Grace; Rev. A. V. Cabral, Arch.....	1							1	110	30	1	76			6	1	4	45	1							
State of Santa Catharina																										
Colonia Uruguay, Agnus Dei; Rev. A. Blank, Rev. H. Zschormack.....	1	1						2	121	10		66	156	5	1	2	3	25	1				42 90	600		

Evangelistic Work Statistics of the District of Southern Brazil for the Year Ending December 31, 1929

STATIONS AND CLERGY	Foreign	Native	Native	Native	Catechists	Biblewomen	Number of Stations	Number of Public Services	Adult	Infant	Confirmations	Communicants	Baptized Christians Including Communicants	Marriages	Burials	Schools	Teachers	Pupils	Church Buildings	Owned	Rented	Parish Houses	Contributions	Value of Mission Property
	Presbyters	Presbyters	Deacons	Candidates for Holy Orders					Lay Readers	Baptisms										Baptisms	Other Buildings used for Worship			
State of Sao Paulo																								
Linha Juquia, Rev. J. Orton.....						6	104												2			\$22 28	\$3,725	
Alecrim.....																			1					
Anna Dias.....																								
Itariry.....				1																				
Santos, St. Mark's; Rev. J. Orton.....	1					3	246	2	9	63					1	1	3	19	1			829 53	28,375	
Sao Paulo, Saviour; S. Ferraz.....	1					1	250	3	10	25	30	1		4	2	5	30			1	1	330 53	625	
Japanese Missions																								
Colonia Borak, Trinity; Rev. J. Y. Ito.....	1					1	57	1	1		23											6 25		
Colonia Gonzaga; Rev. J. Y. Ito.....						1	57			4												12 50		
Colonia Guarantan, Mission; Rev. J. Y. Ito.....						3	63	2	4	16												8 75		
Colonia Uezura, Ascension; Rev. J. Y. Ito.....						1	58	1	5	11	25											50 00	3 75	
Arasatuba, Mission; Rev. J. Y. Ito.....						1	55	2		4	8											3 75		
Biriguy, St. Matthew's; Rev. J. Y. Ito.....					1	1	118	16	29	18	51	2		1	1	2	50	1				901 50	2,625	
Guyeara, Mission; Rev. J. Y. Ito.....						1	56		1	8	12											12 50		
Penna, Mission; Rev. J. Y. Ito.....						3	61	3	2	17	28				2	2	38					5 00		
Iguape, All Saints'; Rev. J. Y. Ito.....			1			1	280	5	8	23	35	86							1			1,001 25	1,750	
Lussanvira, St. Mark's; Rev. J. Y. Ito.....						1	77	11	6	5	18	35	1	1								18 75		
Various places and scattered Missions in Sao Paulo, Rev. J. Y. Ito.....						6	35		1	18	37											25 00		
Federal District																								
Rio de Janeiro, Redeemer; Rev. A. N. Roberts.....	1			1	1	2	283	7	8	149	214	2	2	2	2	10	103	1		1		2,118 81	50,270	
Rio de Janeiro, St. Paul's; Rev. E. Deslandes.....		1				2	226	1	7	79	180	3	6	1	6	49	1					1,588 68	29,583	
Rio de Janeiro, Trinity; Rev. C. A. Ramos.....		1			1	2	422	1	8	6	106	236	2	2	2	10	130	2				1,121 27	17,000	
Total.....	7	20	2	1	4	7	5,927	7,765	48	763	3,223	3,246	1,779	92	159	50	226	3,344	35	2	4	10	\$27,192 28	\$420,550

OUR MISSION IN CHINA

I. MISSIONARY DISTRICT OF ANKING

The Missionary District of Anking includes that part of China lying within the Province of Anhui, and that part of Kiangsi lying north of latitude 28°. It has an area of 88,000 square miles and a population of about 36,000,000. The district was established in 1910. The Bishop is the Rt. Rev. Daniel Trumbull Huntington, D.D., who was consecrated on March 25, 1912.

The appropriation for 1929 is \$103,578. The appropriation assists in maintaining work in thirty-one stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 3, Chinese 27), 30; Deacons (Chinese), 2; Candidates for Holy Orders (Chinese) 6; Catechists, 21; Physicians (foreign 1, Chinese 4), 5; Trained Assistants (Chinese), 4; Teachers (foreign 2, Chinese 56), 58; Foreign Women Workers: nurse 1, evangelistic workers 5, trained assistants 2; Chinese Women Workers: Biblewomen 6, teachers 29; Nurses, 1.

REPORT OF THE BISHOP FOR THE YEAR 1929

THERE has been a considerable increase in the number of foreign members of the staff of the diocese who have returned to China during the year. They are as follows:

The Rev. T. L. Sinclair and family in February

Miss Alice Gregg in March.

The Rev. and Mrs. Alan W. Simms Lee in August.

Dr. Harry B. Taylor and family in August.
Mr. B. W. Lanphear and daughter in September.

Miss Mildred S. Capron in September.

The following have left the diocese:

Miss Laliah B. Pingree, who was married to Mr. Robert A. Salmon of the C. M. S. in Hangchow on May 11th in Shanghai.

Deaconess Elizabeth E. Fueller, who was married to Mr. Sidney A. Spencer in August at Whittier, California.

The following have been transferred:

Mr. and Mrs. Harry E. Shaffer, to the District of the Philippine Islands.

Rev. Vincent H. Gowen, to the District of the Philippine Islands.

Dr. McClellan C. Fellows, to the District of Shanghai.

The following have left on regular furlough:

Miss Lila Stroman, July 1st.

Miss Blanche E. Myers, September 13th.

The following were called home because of sickness or death, and are on indefinite leave in the States:

Miss Margaret K. Monteiro, left May 18th.

Miss Meta L. Connell, left May 18th.
Mrs. Leonard Tomkinson, left Sept. 28th.

Left for study in America:

Rev. Robin T. S. Sh'en, January 17th.

Loaned to the mission at Honolulu, after furlough:

Deaconess Caroline C. Pitcher, September.

The following ordinations have taken place during the year:

To the Diaconate:

July 7th—Mr. Joshua Chu
November 17th—Mr. Arthur Wu

To the Priesthood:

April 21st—Rev. Wei Hung Pin, Rev. Hsia Tse Liang, Rev. Ning Tze Hwa, Rev. Wang Mung Tso

July 7th—Rev. Newton Y. T. Tsiang, Rev. Graham Kwei

August 24th—Rev. Quentin Hwang

The Rev. Lindel Tsen was consecrated Assistant Bishop of Honan, Canadian Mission, on February 24th. We very much regret losing him from this district.

The Anking station is again occupied by at least part of the foreign staff, although not in full strength of 1926.

General Conditions

One hoped after the successful taking of the north by General Kiang Kai Shek that we should have some peace and progress, but the year has been marked by a series of abortive revolutions which have been suppressed partly by military force and partly by buying off the revolutionaries. The Yangtze Valley, while it has not been the scene of any extended fighting has been in a disturbed condition all the time.

Dr. Taylor returned to Anking and got things somewhat ready for the return of his family and went to Kuling to bring them down, but when they got to Anking they found a boat occupied by troops alongside the hulk which made it almost impossible to land, and also found that the city gates were closed which would have made it impossible to get inside the city. They accordingly came on down to Wuhu and stayed with us for a while, and were kindly transported back to Anking in the launch of the Standard Oil Company.

The battle of Wuhu in which our mission suffered not at all, but it was thought that it might be necessary to evacuate, occurred on October 18th.

I visited Anking on December 6th, and was somewhat surprised to find no one to meet me, but discovered that the reason was that the night before the city had been looted by troops, who had then left for the north, and the gates had been closed at six o'clock, before anyone was able to get out to meet me. I got in about four in the morning.

A conference was held in Taihu in October, which closed on a Saturday afternoon instead of on Sunday, as had been intended, because of the rumors of battle which actually took place on Sunday. The men who had gone to hold the conferences spent most of the

night walking to get away from Taihu before Sunday.

In addition to these operations by soldiers there has been continual harassing by bandits. Several towns have been thoroughly terrorized, but I think only Sousing and Liuszechiao were actually looted. Travelers on the roads are frequently held up as happened to our assistant inspector of schools and also to the Rev. Harold Kwei and his children whom he was taking to Wuhu to school.

Sousing, as mentioned above, was looted and the bandits occupied the city for about two days, during most of that time the Rev. Mr. Kao was hidden, but he was found toward the end of the second day, taken to the headquarters and with seventy or eighty other prominent citizens marched off to their stronghold. Fortunately the night was dark and the guard was tired and Mr. Kao succeeded in giving them the slip and getting back to Sousing the next day.

Under these circumstances it has been generally inadvisable to hold any large evangelistic meetings though a few have been held, or to do much which will bring one into prominence.

Evangelistic Work

The evangelistic work has on the whole gone on steadily and with fairly good success. The number of persons baptized has increased considerably over 1928; the number of Confirmations has fallen off somewhat. This is due in part to the condition of the country which made it difficult for me to visit the outstations, but more to my own health which was not good during the last half of the year and made it impossible for me to visit many of the stations.

The most interesting feature of the statistical report is the financial record. The contributions for all purposes except schools, during the year, amounts to \$7,645 Mex., being an increase of \$2,510 over last year, which was the highest up to that date.

I think that this move toward self-support is something which is taking a firm root in the minds of the Chinese workers and our Christians, and I see no reason why it should not go on so that within say twenty years the work now going on in the district would be self-supporting. This would not necessarily mean that the district as a whole would be self-supporting, as I hope that new work would be undertaken in parts of the district where at present we have no work. And some at least of the money now going to our present work in the district would go to the opening of these new stations.

One thing we are able to do, while it seems inadvisable to undertake aggressive campaigns, is to hold meetings for the nourishment of the spiritual life of the Christians. We began with a retreat for the clergy conducted by Bishop Scott of Shantung, January 10th to 12th. Then we held a conference for laymen from February 17th to 24th, with an attendance of about twenty. At the diocesan synod which met April 13th to 16th, there was a women's conference with about the same attendance. The usual summer school was

held July 1st to 13th with an attendance of about fifty. These conferences were all made possible by the Community of the Transfiguration which took care of housing those who attended the various meetings and provided both the church and the class rooms needed. A conference for laymen was held in Taihu in October with an average attendance of about twenty-five.

My hope is that these conferences will train some of our laymen to active church work, especially in holding of services in places which cannot be served very frequently by the clergy.

Another event of some importance in the district is the starting of a Lending Library. This was made possible by a gift from Dean Robbins, and we have bought about one hundred books, practically all the theological books published in Chinese with the exception of those published by the Roman Catholic Church, and I am glad to say they are being taken out with a good deal of regularity. All workers employed in the district are free to take them and also anyone recommended by the clergy.

Evangelistic Work, Comparative Statistics

	1927	1928	1929	Increase 1928-29	Decrease 1928-29
Catechumens Men	411	419	401	..	18
Catechumens Women	104	109	99	..	10
Baptized Men	631	714	796	82	..
Baptized Women	262	302	361	59	..
Communicants Men	772	807	876	69	..
Communicants Women	364	372	424	52	..
Catechumens Admitted Men....	31	53	100	47	..
Catechumens Admitted Women	5	41	33	..	8
Adult Baptisms Men	31	46	85	39	..
Adult Baptisms Women	9	49	46	..	3
Infant Baptisms Boys	28	72	76	4	..
Infant Baptisms Girls	13	46	47	1	..
Confirmations Men	13	77	34	..	43
Confirmations Women	10	44	45	1	..
Burials	52	25	36	11	..
Marriages	19	18	19	1	..
Holy Communion	511	711	829	118	..
Other Services	5,255	5,938	5,367	..	571
Classes and Meetings	1,624	2,039	2,430	391	..
Sunday Schools	29	29	32	3	..
Sunday School Teachers	63	75	80	5	..
Sunday School Pupils	710	1,024	1,200	176	..
Contributions	\$2,523.88	\$5,135.84	\$7,645.06	\$2,509.22	..
Department of Missions	\$39,527.38	\$30,986.17	\$39,924.47	\$8,928.30	..

Educational

The schools, also, show a healthy though not a very large increase. Some of them have increased very rapidly. In other places the disturbed state of the country has reduced the numbers considerably. But wherever there is peace and a fairly good teacher the numbers are greater than can be received, and we have had a number of requests for increase in the teaching staff. This all in spite of the fact that the government is somewhat hostile to Christian education.

We have no full middle school at present, but the parish school, Wuhu, is taking on middle school work for boys through the junior middle school, and including the first year of senior middle school. The junior middle school for girls is conducted at the cathedral in Anking. A beginning of a middle school for boys, which is intended to be the diocesan middle school, is under way in Anking, but did not start until the middle of the year and on a very small scale. In the matter of registration the increase has been considerable but I feel a good deal of hesitation with regard to middle schools as the anti-Christian element is likely to make itself disagreeable while there is little danger of that in primary schools. Whether we shall be able to continue unregistered with

the government I gravely doubt. Whether we can register under existing regulations is still more doubtful, so that I shall not be surprised if it becomes necessary for us to close our schools.

A very large increase in school fees is to be noted. I think there has been a really large increase, but part of this is due to incomplete returns last year.

Property

One of the problems which confronts us is the property which is not now needed for mission work. The property of St. John's School, Kiu-kiang, is lying idle except that we have a catechist living at St. Paul's Church who holds meetings for children of the neighborhood, but has been unable to do much more than that. The buildings are deteriorating steadily by the weather and by the depredations of those who come in to see what they can get. The property in Anking which is not in actual use for mission work is all rented at present, and the chief problem is to get the leases out when we want to use it ourselves. St. Paul's and St. Agnes' Schools are rented to the Anhwei Provincial University which is building, but when its buildings will be finished I do not know. And I don't think there is any use trying to get them out until they have some place to go to.

Educational Work, Comparative Statistics

	1927	1928	1929	Increase	Decrease
Lower Primary Schools	29	28	28	..	..
Teachers Men	42	37	36	..	1
Teachers Women	17	22	25	3	..
Scholars Boys	525	548	742	194	..
Scholars Girls	305	318	421	103	..
Higher Primary Schools	7	6	10	4	..
Teachers Men	21	16	20	4	..
Teachers Women	5	4	3	..	1
Scholars Boys	141	121	193	72	..
Scholars Girls	43	24	58	34	..
Lower Middle Schools	2	2	3	1	..
Teachers Men	4	12	12	..	..
Teachers Women .....	..	..	2	2	..
Scholars Boys	43	54	110	56	..
Scholars Girls .....	..	25	42	17	..
School Fees	Mex. \$2,557.51	\$4,776.01	\$15,977.71	\$11,201.70	..
Contributions	Mex. \$945.69	\$2,994.10	\$2,043.49	..	\$950.61
Department of Missions	\$11,225.87	\$13,236.19	\$25,598.56	\$12,462.37	..

The property at Lion Hill, Wuhu, is partly occupied as mission offices, partly as residences for some of the workers and partly as a temporary blind asylum. There were a good many blind organists employed in the Yangtze Valley at one time and most of them are not now being so employed. I have, therefore, taken in a few of them, limiting the number to ten, and they are now making rattan furniture. I hope we shall be able to sell this at sufficient profit to pay for their keep. But we have not been at it long enough yet to tell whether that will be possible or not.

The Wuhu compound is not walled in but has a wire fence around it, and is continually invaded by women and children getting various kinds of weeds for vegetables. We would not object to this but they break down the trees for fuel and pick the flowers in the gardens, so that I am afraid something will have to be done about it.

During the year we have been building in Kingtehchen at a cost of something over \$7,800 Mex., buildings which will contain a chapel, school room, and a house for the clergyman. They are nearly completed. In Chuchiachiao we have been building a church and a house for the clergyman, the church to be divided for the present, the back part being used as a school room. These buildings have cost a little over \$2,400 Mex. In Shihpai a new building is going up which will also accommodate the school, so that the present school-chapel can be used as a chapel only, and also living quarters for the school teacher.

In Miaochien a new school building, which if we are unable to run schools can be used as a parish hall, is being put up at a cost of about \$1,800 Mex. At Liuszechiao we have for some time owned a decent little house for the catechist-in-charge, but the church, a rented building, was the most dismal hole that I have ever seen used as a church. We have now bought something at a cost of about \$500 which is

better and which we can improve at a later period.

In many places throughout China the government is widening the streets and so far as I know in no case have they given any compensation to property owners. I think the property owners usually do not lose because the value is increased by the widening of the streets. This would be true of the land values. Where buildings have to be torn down and rebuilt it would be very doubtful. This has occurred at Tsang Hang in Kiukiang, where we have a frontage of ninety feet on the street and have had to move our wall back fifteen feet. Fortunately it will be possible to rebuild the buildings which were along the street frontage and still not interfere with the church. The cost will be about \$5,800 Mex.

Medical

St. James' Hospital, Anking, has been carrying on its work through the year under the superintendency of Dr. John K. S. Sung. The work is greatly strengthened by the arrival of Dr. Taylor in September, although the main building of the hospital is not in use and is in need of extensive repairs and the work has been carried on in the new clinic building, which is in fairly good condition. It is hoped that during the year we shall be able to get back some of the foreign nurses and get the nursing work into better order. At present that is the weak point in the work of the hospital. There are two men graduate nurses and several, I think four, others, who are not graduates, working there at present, but the drag of Chinese slackness is too great for them to stand up against and the aseptic condition of the hospital has gone off.

Sister Constance Anna is carrying on the work of the True Light Dispensary here in Wuhu with her usual energy and cheerfulness, the medical work being done by agreement with the Wuhu General Hospital and their doctors. This work has never received any

appropriation from the Department of Missions and I think it would be highly desirable for it to receive such an appropriation and shall ask for it in my next estimate.

In Conclusion

In closing I should like to say that it seems to me that we have made during the year very substantial progress and that with a staff almost entirely Chinese. I think that the financial progress is especially promising though there has been much progress also in other respects.

I append a personal report of services conducted: Holy Communion, 95; Consecration of Bishops, 2 (assisted); Ordination of Priests, 7; Ordination of Deacons, 2; Baptisms, 23; Confirmations, 80; Other services, 72.

My attention has been called to the fact that in my personal report it is not clear where the money for the buildings and property mentioned as having been erected or purchased came from. It was entirely from funds supplied either by the Chinese or by my-

self and not from funds collected by the Department of Missions.

Again, in this report, with reference to the Wuhu Compound, it would be highly advisable to build a wall around the Lion Hill compound as a means of protecting the property and for the peace of mind of those living on the compound. This can be done at a cost of:

For solid brick wall, approximately \$13,260. Mex. at the rate of \$30. per ten feet.

For Chinese hollow-brick, approximately \$11,050. Mex. at the rate of \$25. per ten feet.

I shall therefore make a request that we be allowed to use part of the remainder of the legacy of Mrs. E. Walpole Warren for this purpose. Such action seems to be entirely consistent with the purpose of the legacy as stated in her will, and I trust that the Department of Missions will see its way to granting it.

D. T. HUNTINGTON,

Bishop of the Missionary District of Anking

Evangelistic Work Statistics of the District of Anking for the Year Ending December 31, 1929

STATIONS AND CLERGY

	Foreign Presbyters	Native Presbyters	Native Deacons	Native Candidates for Holy Orders	Catechists	Foreign Wom. Evangelistic Workers	Native Women Evangelistic Workers	Biblewomen	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Priests Ordained	Deacons Ordained	Marriages	Burials	Schools, Sunday School	Teachers, Sunday School	Pupils, Sunday School	Church Buildings Owned	Church Buildings Rented	Other Buildings used for Worship	Parish Houses	Contributions	Value of Mission Property
Anking Cathedral, Very Rev. B. Y. Ts'en, Rev. T. T. Y. Hung, Rev. G. C. T. Chu, Rev. A. T. E. Wu.	2	2	2	3	1	612	12	9	26	140	288	12	3	6	1	9	147	1	1	1	1	1	1	1	1	Mex. \$694 74	Gold \$21,000	
Anking, Grace, Rev. S. S. Chu, Rev. T. S. Sinclair, Rev. A. W. S. Lee	2	1	1	2	1	397	10	13	17	140	196	30	1	4	1	7	104	1	1	1	1	1	1	1	1	579 96	4,500	
Shihpai, Rev. H. P. Wei	1	1	1	1	1	104	5	2	..	32	53	17	1	2	1	2	32	1	1	1	1	1	1	1	1	237 00	1,100	
Chienshan	1	1	1	1	1	44	..	..	..	30	39	6	..	..	..	..	..	..	..	..	..	..	..	..	..	43 30	620
Taihu, St. John's, Rev. Y. R. Hsiang	1	1	1	1	1	533	1	..	..	52	78	..	1	3	2	3	39	1	1	1	1	1	1	1	1	156 37	1,700
Chuchiach'iao, Rev. G. C. F. Kwei	1	1	1	1	1	104	6	4	..	35	52	8	1	1	1	13	13	1	1	1	1	1	1	1	1	425 20	1,200	
Susung, Rev. S. T. Kao	1	1	1	1	1	350	2	2	..	42	94	24	1	2	3	35	1	1	1	1	1	1	1	1	1	38 84	1,000	
Patou	1	1	1	1	1	88	5	..	..	14	42	16	..	..	..	..	..	..	..	..	..	..	..	..	..	53 53	200
Wangkiang, Rev. H. P. T. Kwei	1	1	1	1	1	246	5	2	..	38	145	117	..	..	2	2	3	58	1	1	1	1	1	1	1	200 60	1,550
Tsungyang, Rev. T. H. Ning	1	1	1	1	1	344	5	6	..	44	74	29	..	..	1	1	3	60	1	1	1	1	1	1	1	109 00	950
Ichinch'iao	1	1	1	1	1	519	..	..	..	8	17	8	..	..	..	2	2	2	2	1	1	1	1	1	1	42 00	510
K'ungchen, Rev. M. T. Wang	1	1	1	1	1	118	3	4	..	30	49	10	..	..	..	1	4	34	1	1	1	1	1	1	1	70 83	1,000
Tatung, St. Andrew's, Rev. T. L. Hsia	1	1	1	1	1	344	3	2	..	33	52	10	..	..	..	1	3	94	1	1	1	1	1	1	1	189 85	2,020
Chinyang, St. Luke's, Rev. H. T. Wu	1	1	1	1	1	376	1	..	..	51	140	37	..	..	1	1	1	24	1	1	1	1	1	1	1	87 11	1,740
Miaoch'ien, True God, Rev. T. M. Tsou	1	1	1	1	1	560	2	2	..	68	129	40	..	..	4	1	4	47	1	1	1	1	1	1	1	366 00	2,140
Wuhu, St. James', Rev. P. H. W. Lee, Rev. N. Tsiang	2	1	1	1	1	284	21	9	70	70	152	..	1	3	3	..	..	..	..	..	..	..	..	..	..	666 67	15,550
Wuhu, St. Lioba's, the Bishop, Rev. H. C. C. Yen	1	1	1	3	2	1,071	17	8	10	70	86	4	7	2	3	1	1	30	1	1	1	1	1	1	1	451 69	11,500	
Sanshan, Trinity, Rev. T. T. Wu	1	1	1	1	1	125	5	10	..	34	57	13	..	..	..	..	..	..	..	..	..	..	..	..	..	117 70	1,650
Fanchang, Beatitudes, Rev. Y. M. Lee	1	1	1	1	1	193	4	7	..	74	204	27	..	..	1	2	42	1	1	1	1	1	1	1	1	201 90	2,600
Nanling, True Light, Rev. R. H. H. Rao	1	1	1	1	1	194	1	3	..	40	76	10	..	..	2	1	1	1	1	1	1	1	1	1	1	487 14	4,140
Kinhsien	1	1	1	1	1	17	3	1	..	8	15	4	..	..	..	..	..	..	..	..	..	..	..	..	..	47 50	..
Moulin, Rev. S. C. Lo	1	1	1	1	1	646	6	2	..	39	39	18	..	..	1	1	4	51	1	1	1	1	1	1	1	67 46	..
Snitung	1	1	1	1	1	20	4	..	..	2	15	6	..	..	1	1	4	13	1	1	1	1	1	1	1	86 55	..
Kiukiang, Resurrection, Rev. C. H. Lo	1	1	1	1	1	466	2	7	3	47	61	4	..	..	3	1	4	47	1	1	1	1	1	1	1	838 87	7,500
Kiukiang, St. Paul's	1	1	1	1	1	18	16	..	..	16	16	..	..	..	1	1	1	12	1	1	1	1	1	1	1	12 00	20,000
Hukou, Rev. R. P. Y. Tsang	1	1	1	1	1	268	..	..	..	17	31	15	..	..	2	1	2	24	1	1	1	1	1	1	1	54 01	1,250
Liuszech'iao	1	1	1	1	1	88	..	..	..	11	18	5	..	..	1	1	1	1	1	1	1	1	1	1	1	42 00	500
Nanchang, St. Matthew's, Rev. L. R. Craighill, Rev. K. Den, Rev. D. P. K. Liu, Rev. Q. K. Y. Hwang	1	3	1	1	1	254	10	2	14	99	146	10	..	..	2	2	9	100	1	1	1	1	1	1	2	746 92	6,000
Kingtehchen, Rev. C. C. Fang	1	1	2	..	..	245	2	5	..	44	86	16	..	..	1	1	1	20	1	1	1	1	1	1	1	509 23	41,000
Kian, Rev. Y. F. Tsang	1	1	1	1	1	8	1	4	..	7	10	3	..	..	..	..	..	..	..	..	..	..	..	..	..	21 00	..
Total	3	27	2	6	21	3	2	6	8,626	131	123	79	1,303	2,460	499	7	2	19	36	32	80	1,200	15	10	6	30	\$7,645 06	\$152,920

**Educational Work Statistics of the District of Anking for the Year Ending
December 31, 1929**

SCHOOLS	Teachers			Kindergartens			Elementary and Secondary Schools			School Fees	Value of Mission Property
	Foreign Men	Native Men	Native Women	Schoo	Number of Pupils	Number of Teachers	Schoo	Number of Pupils	Number of Teachers		
Anking, Cathedral Schools.....		5	4	1	20	1	1	134	9	Mex. \$906 00	U. S. Gold \$25,000
Anking, Grace.....			5				1	104	5	95 00	5,000
Shihpai.....		1					1	32	1	43 50	700
Chienshan.....		1					1	22	1	34 00	1,200
Taihu.....		3					1	39	3	62 12	200
Chuchiach'iao.....		1					1	13	1	18 50	800
Susung.....		2	1				1	73	3	47 99	300
Patou.....		1					1	35	1	62 00	1,200
Wangkiang.....		1					1	30	1	9 20	500
Tsungyang.....		1	1				1	60	2	80 50	300
Ichinch'iao.....		1					1	24	1	33 08	400
K'ungchen.....		1	1				1	32	2	38 00	1,200
Tatung.....		4	1				1	94	5	351 41	1,300
Chingyang.....		1	1				1	24	2	20 00	1,100
Miaoch'ien.....		1	1				1	41	2	48 00	
Wuhu, St. James' (Primary and lower mid).....		7	4				1	240	11	11,956 00	12,500
St. Liobas'.....		1	3				1	41	4	88 00	1,100
Sanshan.....		1	1				1	52	2	71 00	1,400
Fanchang.....		1	1				1	42	2	13 42	3,750
Nanling.....		5	1				2	103	6	459 96	
Kinhsien.....		1					1	28	1	7 00	
Moulin.....		3	1				1	51	4	79 50	3,500
Kiukiang.....		4	1				1	72	5	458 00	600
Hukou.....		1					1	24	1	38 00	20,000
Nanchang.....		3	2	1	20	1	1	124	6	801 00	3,000
Kingtehchen.....		3					1	52	3	156 53	
Anking—St. Paul's Pub. Sch.....	2	2					1	30	4		
Total.....	2	56	29	2	40	2	28	1,616	88	\$15,977 71	\$94,550

St. Paul's and St. Agnes' Schools, Anking are rented to Anking Parochial University for \$8,000 (Mex.) per annum. Estimated value of property, \$35,000 Gold.
St. John's School, Kiukiang is not in use. Estimated value \$20,000 Gold.

**Medical Work Statistics of the District of Anking for the Year Ending
December 31, 1929**

HOSPITALS AND DISPENSARIES	Physicians and Assistants						Number of Beds	Number of Patients Treated		Medical Fees	Value of Mission Property
	Foreign Men	Native Men	Native Men Trained Assistants	Foreign Women	Native Women	Native Women Trained Assiat's		In Patients	Dispensary Patients		
Anking, St. James' Hospital.....	1	3	4				20	307	8,781	Mex. \$8,888 25	Gold \$46,000
True Light Dispensary.....		1		1	1	2	17	123	2,561	701 71	
Total.....	1	4	4	1	1	2	37	430	11,342	\$89,589 96	\$46,000

Financial Summary, District of Anking, January 1, 1929, to December 31, 1929

STATIONS	RECEIPTS—CHURCH PURPOSES						RECEIPTS—SCHOOL PURPOSES						Totals		
	From Diocesan Treas.	From Chinese (Local Expenses)	From Chinese (Special Offerings)	From Chinese (Equipment)	From Foreigners	From Special Contributions	Boys' Schools	From Diocesan Treasurer	From School Fees	From Special Contributions	Girls' School	From Diocesan Treas.		From School Fees	From Special Contributions
Anking, Cathedral	\$4,816 86	\$73 07	\$382 07	\$78 50		\$161 10		\$5,577 23	\$906 00					\$1,994 83	
Anking, Grace Church	\$3,229 76	233 19	80 99	50 17		215 61						\$1,380 00	\$95 00	\$1 20	5,285 92
Shihpai	690 90	24 00	18 00	195 00	\$1,000 00			360 00	43 50						2,331 40
Chienshan	505 50	31 90	11 40					364 00	34 00						946 80
Taihu, St. John's Ch.	1,417 00	79 65	61 86	14 86	25 00			1,226 00	62 12						2,886 49
Chuchiach'iao	771 50	10 00	15 20	400 00	1,800 00			360 00	18 50						3,375 20
Susung	1,133 21	38 84						728 00	27 50			159 00	20 49		2,107 04
Patcu	841 20		53 53						62 00						956 73
Wangkiang	1,248 00	80 60	87 00	33 00	10 00			360 00	9 20						1,827 80
Tsungyang	770 00	24 00	55 00			30 00		384 00	80 50	\$99 00		240 00			1,682 50
Ichinch'iao	872 00	4 00	12 00	20 00		6 00		356 00	33 08						1,303 08
K'ungch'en	974 50	7 94	62 89					482 00	38 00	6 60					1,571 93
Tatung, St. Andrew's	1,083 50	82 71	87 14			20 00		1,114 77	351 41						2,739 53
Chinyang, St. Luke's	1,467 70	11 51	71 60			4 00		396 00	20 00			218 00			2,188 81
Miaoch'ien, True God	1,157 00	98 00	105 00	63 00	36 00	100 00		629 00	48 00			1,092 00	121 00		2,236 00
Wuhu, St. James'	2,424 00	121 67	495 00	50 00					11,835 00	350 00		1,092 00	121 00	200 00	16,488 67
Wuhu, St. Lioba's		340 06	111 63			40 00						400 00	88 00		1,139 69
Sanshan, Trinity	752 17	9 95	67 84					578 00	71 00						1,518 96
Fanchang Beatitudes	1,610 00	27 99	149 53	24 38	414 00			352 00	13 42			160 00		538 65	3,289 97
Nanling, True Light	1,857 00	59 28	133 86	294 00	156 27			1,442 80	459 96	283 26				299 48	4,985 91
Kinhsien	627 10		47 50					334 00	7 00	4 60					1,020 20
Mouling	765 77	17 18	50 28					368 37	33 50	1 35		368 36	46 00	2 00	1,652 81
Kiukiang, Resurrection	1,403 68	115 42	295 24	6 75		421 46		2,158 20	354 00			348 00	104 00		5,206 75
Kiukiang, St. Paul's	561 70		10 00			2 00									573 70
Kiukiang, English	555 50	70 22	5 00	5 33		6 00									642 05
Huk'au	1,097 94		42 51	6 50		5 00		372 00	38 00						1,561 95
Liuszech'iao	498 00		42 00			350 00									890 00
Kuling, Ascension						926 92									926 92
Nanchang, St. Matth'w's	4,344 98	418 07	128 85		707 72	200 00		1,646 23	688 00	257 35		615 60	113 00		9,119 80
Kingtchen	1,569 00	53 73	66 50	379 00		10 00		1,029 00	149 53				7 00		3,263 76
Kian	879 00		10 00	11 00	25 00										925 00
Totals	\$39,924 47	\$2,032 98	\$2,759 42	\$1,631 49	\$5,450 91	\$1,221 17		\$20,617 60	\$15,383 22	\$1,002 16		\$4,980 96	\$594 49	\$1,041 33	\$96,640 20

Financial Summary, District of Anking, January 1, 1929, to December 31, 1929

STATIONS	PAYMENTS—CHURCH EXPENSES									PAYMENTS—SCHOOL EXPENSES						Totals
	Salaries, Clergy	Salaries, Catechists	Salaries, Bible Women	Rent	Repairs	Travel	Station Expense	Benevolence	Equipment	Boys' School, Salaries	Boys' School, Sundries	Boys' School, Equipment	Girls' School, Salaries	Girls' School, Sundries	Girls' School, Equipment	
Anking, Cathedral.....	\$3,180 00	\$1,004 00	\$128 00		\$109 46	\$26 56	\$573 67	\$201 56	\$72 61	\$4,588 00	\$228 00	\$802 23				\$10,914 09
Anking, Grace Church..	600 00	900 00	200 00		225 10	33 50	435 83	1,379 60	50 17				\$1,200 00	\$251 72	\$10 00	5,285 92
Shihpal.....	540 00			\$32 40		34 50	126 00	15 00	1,195 00	360 00	41 50					2,344 40
Chienshan.....		384 00		84 00	37 50		60 00	19 50		360 00	32 00	4 00				981 00
Taihu, St. John's Ch..	780 00	352 00		84 00	103 04		248 69	25 00	14 86	1,218 00	39 84	39 90				2,905 33
Chuchiach'iao.....	280 00	240 00		50 05		32 00	100 00	15 26	2,388 00	360 00	12 00	3 00				3,480 31
Susung.....	600 00	352 00		3 00	75 00	31 71	131 80		16 21	728 00	21 00	11 00	156 00	18 50	11 41	2,156 91
Patcu.....		381 00		13 22	17 31	10 00	137 50	36 32	4 63	356 00	19 73	4 92				980 63
Wangkiang.....	1,200 00		24 00		75 00	24 00	99 00	10 00	12 00	360 00	13 00					1,817 00
Tsungyang.....	540 00		24 00		92 00		108 00	85 00	30 00	384 00	52 50	127 00	240 00			1,682 50
Ichinch'iao.....		378 00			360 00	30 00	88 00	18 00	40 00	356 00	20 99	12 09				1,303 08
K'ungch'en.....	475 00		28 00	16 50	201 50	185 00	128 87	24 00		320 00	32 10	36 60	72 00	60 00		1,579 57
Tatung, St. Andrew's..	545 00			15 00	203 53	54 80	345 49	88 81	20 00	944 00	338 18		184 00			2,738 81
Chinyang, St. Luke's..	720 00	64 00			523 00	79 00	204 00			396 00	20 00		218 00			2,224 00
Miaoch'ien, True God..	600 00	372 00		24 00	128 00		131 00		105 00	629 00	48 00					2,136 00
Wuhu, St. James'.....	1,800 00	334 00		24 00	180 00	36 00		195 00			12,828 37		1,092 00	98 00	26 00	16,613 37
Wuhu, St. Lioba's.....							210 68	93 00		416 00	12 50	48 59				780 77
Sanshan, Trinity.....	600 00				30 87	20 17	168 79	17 00		578 00	9 55	7 79				1,432 17
Fanchang Beatitudes...	780 00	382 00	210 00	40 00	60 00	14 00	111 99	149 53	44 38	352 00	13 42		160 00		855 68	3,173 00
Nanling, True Light...	1,270 00	112 00		24 00	121 94	12 00	302 76	203 53	283 81	1,168 00	492 09	481 35	180 00	119 48		4,770 96
Kinh sien.....		382 00		108 00	57 40	69 10	24 00	30 79	3 00	334 00	7 40					1,015 69
Mouling.....	720 00			52 00	24 00	45 08	116 16			460 00		8 26	208 00		8 26	1,641 76
Kiukiang, Resurrection.	600 00	330 00	45 00	48 00	198 80	41 40	434 81	253 33	35 55	1,772 00	332 75		262 00	152 00	106 91	4,785 29
Kiukiang, St. Paul's...		382 00			14 30		158 90	10 00	6 50							571 70
Kiukiang, English.....		372 00		24 00	32 00	34 00	117 50	7 50								587 00
Huk'au.....	840 00			10 00	71 94	56 00	134 22	27 00	6 50	372 00	6 00	4 10				1,527 76
Liuszech'iao.....		384 00		10 00	152 40		96 00	15 00	24 00							681 40
Kuling, Ascension.....							15 25	121 80	789 87							926 92
Nanchang, St. Matth's..	2,700 00	455 00	292 00		907 72	50 00	719 56	427 36	47 98	2,008 00	491 34	92 24	630 00	88 25	10 35	8,919 80
Kingtehchen.....	840 00	729 00		291 00	5 84		242 29	132 50	379 00	1,029 00	24 35	13 88				3,686 86
Kian.....	600 00			144 00	19 00		116 00	10 00	36 00							925 00
Totals.....	\$20,810 00	\$8,289 00	\$951 00	\$1,097 17	\$4,026 65	\$918 82	\$5,886 76	\$3,716 39	\$5,599 07	19,848 00	15,137 37	187 21	4,602 00	787 95	1,028 61	94,569 00

II. MISSIONARY DISTRICT OF HANKOW

The Missionary District of Hankow includes that part of China lying within the Province of Hupeh, and that part of the Province of Hunan lying north of lat. 28 N. By special arrangement with the Bishop of Kwangsi-Hunan, the Bishop of Hankow has accepted jurisdiction over the work of the Chung Hua Sheng Kung Hui in Siangtan, which is south of lat. 28 N. and in Paighsiang Hsien in Kiangsi. It has an area of about 100,000 square miles, and a population officially estimated at about 29,000,000. The district within its present bounds was established by the General Convention of 1910. The Bishop is the Rt. Rev. Logan H. Roots, D.D., consecrated November 14, 1904. The Suffragan Bishop is the Rt. Rev. Alfred A. Gilman, D.D., consecrated March 4, 1925.

The amount of the appropriation to the district for 1929 is \$223,221. The appropriation aids in maintaining work in thirty-eight stations, and outstations.

MISSIONARY STAFF.—Bishops, 2; Assistant Treasurers, 2; Priests (foreign 6, Chinese 41), 47; (foreign 2, Chinese 1); Deacons (Chinese), 9; Physicians (foreign 1, Chinese 8), 9; Deaconesses (foreign 2, Chinese 1), 3; Sisters, 2; Trained Nurses (foreign 3, 1 from Anking, Chinese 20), 23; Lay Teachers (foreign, men 6, women 6), 12; wives of Missionaries, 11; Catechists, 40; Bible women, 25; Teachers (Chinese men and women), 137; Other women workers, 6. Total Foreign Staff, 47.

REPORT OF THE BISHOP FOR THE YEAR 1929

THE Episcopate Fund amounts to \$3,378.95 Mex. and is deposited in the Sheng Kung Hui Property Fund at five per cent interest.

The following were the members of the Council of Advice for the year: Rev. R. E. Wood, Rev. T. P. Maslin, Rev. C. L. Pickens, Mr. R. A. Kemp, Mr. F. C. Brown, and Mr. John Coe.

The following were the members of the standing committee as elected by the Synod: The Bishop, the Suffragan Bishop, the Archdeacon ex-officio; Rev. T. F. Tseng, Rev. R. E. Wood, Rev. Harvey F. D. Huang, Rev. S. C. Huang, Mrs. S. T. Kang, Dr. H. W. Tseng, Mr. C. F. Ai, and Mr. Thomas C. S. Hu.

The Standing Committee as noted above and the following were members of the diocesan Executive Council elected by the Synod: Rev. Cary T. Y. Fang, Rev. F. H. Liao, Rev. James J. Tsang, Rev. Morton Y. T. Chu, Mrs.

H. F. Hsu, Miss Elizabeth Y. T. Liao, Mr. Johnson C. Y. Leo, Mr. Thorpe T. C. Chu.

Missionary Diary

The following members of the staff went on furlough during the year:

June 2—(From the Philippine Islands) Rev. and Mrs. E. L. Souder and family.
June 19—Miss Margaret Roberts.
June 20—Miss V. L. Hughes.
Aug. 17—Dr. M. L. James, Miss M. G. H. Tetley, Miss W. E. Steward.

The following members of the staff returned from furlough and from other places of temporary service:

Jan. 29—Miss M. G. Cabot.
Feb. 3—The Rt. Rev. and Mrs. L. H. Roots and Miss Elizabeth Roots.
June—Dr. and Mrs. S. H. Littell and 3 children.
July 19—Mr. R. S. Underwood.
Aug. 23—Miss A. J. Lowe, Mr. E. M. Littell (employed in the field).
Sept. 17—Rev. and Mrs. A. M. Sherman and 2 children; Miss A. C. Sherman (for St. Hilda's).

Sept. 17—Mr. and Mrs. J. E. Fowler and 2 children (from Japan).
 Oct. 8—Miss A. C. Sherman to St. Hilda's School, Wuchang (appointment).
 Nov. 4—Miss A. M. Clark
 Nov. 5—Miss C. A. Couch.

The following Confirmations took place during the year:

By Bishop Roots—Men 58; women 76; total 134.
 By Bishop Gilman—Men 35; women 17; total 52. Grand Total 186.

Consecrations

On St. Matthias Day, Feb. 24th, at St. Paul's Cathedral, Hankow, by the Bishop of Hankow and the Bishops of Honan and Anking, the Rev. P. Lindel Tsen of the Diocese of Anking, to be Assistant Bishop of Honan.

On June 16th, at Paoning, Szechuen, Archdeacon Ku Ho-lin to be Assistant Bishop of Western China; June 29th, at Mienchu, Szechuen, Rev. C. T. Song, B.A., to be Assistant Bishop of Western China. Both consecrations were by the Bishop of Hankow (Consecrator), the Bishop of North China and the Bishop of Western China (Co-Consecrators).

General Conditions

Disorder: Lawlessness, banditry and the activities of communists continued to disturb the whole diocese more or less throughout the entire year. But these features were far more serious in the country than in the cities. Bishop Gilman, Archdeacon Hu and I, who would otherwise have visited a large number of the country stations, were often unable to do so, for the most part, on account of bandits, but traveling to the larger centers was never interfered with. The smaller towns, where we have worked in Hupeh, have suffered most. Chiaowei and Houkang have suffered throughout the year and even Shasi and Shayang have been at times seriously molested, but the little town of Losan has suffered most. Early in the year it became a prey to the communist bandits and the clergyman in charge who lives at Singti, six-

teen miles down the Yangtze River from Losan, makes a special report on conditions at the close of 1929. He says Losan had suffered very seriously before the end of last year so that most of our work there has been brought to a halt. But we had hoped that this year it could have been restored to its former activity. On the contrary, however, we have been able to do nothing and the little town, with its more important dwellings, ancestral halls, temples, shops and the like has been repeatedly subject to fire and destruction so that the most substantial people including almost all of the Christians have fled from the town and have been unable to return, having indeed no homes left to which they could return. Furthermore, the situation is such that it is difficult to see how church work can be begun there again even within two or three years from now.

Cost of Living: Difficulties occurring on account of the steadily and sometimes rapidly increasing cost of living continue to beset foreigners and Chinese of all classes alike. So far as our church workers are concerned I am satisfied that we need to have two serious changes in our present procedure. If, on the one hand, we might have a kind of "index number" on the basis of which we could really gauge with some accuracy the actual cost of living, we might determine upon equitable figures for the salaries of our church workers which would be altered automatically in accordance with the actual cost of living; and if, in addition to this, some regular allowance could be made for the support of the children of our church workers, Chinese as well as foreign, I believe that we might be in a fair way to the settling of this hitherto constantly recurring and very difficult question.

Religious Awakening: Now that the first fury of the revolutionary movement has somewhat further abated as compared with last year, there is evidence that throughout the diocese nor-

mal interest in religious matters is reviving. Sister Anita writing from Wuchang says in her report: "The keen interest in religion shown by the people has made us realize their great desire for the deeper things of the spiritual life. Nothing else would satisfy them. The awakening that has been prayed for for so long has come." The number of Baptisms and Confirmations during the year show a distinct increase over 1928. An exceedingly interesting letter published by the Rev. Walworth and Mrs. Tyng in November, supplemented by almost all of the annual reports, furnish stimulating evidence to the same effect.

Interesting Reports

I can not refrain from mentioning again, as I have done not infrequently in the past, the deep impression left upon my mind by the reading of the annual reports in both English and Chinese which tell the tale of this diocese for the past year. This year in the midst of very depressing occurrences, I am more than ever impressed by the variety, value, fascinating interest and significance of what the mission and the Church are doing in this diocese in the very middle of northern, revolutionary China.

Co-operative Activities

The following co-operative activities seem to me of sufficient importance to be mentioned especially in this report, although I do not go into any detail concerning them since they have been reported at length in the diocesan news letter.

(1) Diocesan Synod, April 6th to 10th.

(2) The Diocesan Executive Council steadily functioning in its quarterly meetings and through its six departments—Missions, Education, Social Service, Publicity, Finance, Rural Work; and its successful inauguration of the plan organizing the diocese into six Convocations.

(3) The Central China Church Conference, held in the Boone Library, Wuchang, May 5th to 9th.

(4) The Teachers' Institute held at St. Hilda's for two weeks during the summer vacation time.

(5) The Hymnal Committee of the General Synod of the Chung Hua Sheng Kung Hui, which reported to the Standing Committee satisfactory progress in work which may require two years more for completion.

(6) House of Bishops and Standing Committee of the C. H. S. K. H. meetings in October.

(7) National Christian Council, annual meeting (hereafter to be biennial) at Hangchow, May 18th to 25th, and Administrative Committee meeting at Shanghai, October 3rd to 5th.

(8) The Five Year Movement. This was recommended to the churches by the Hangchow meeting of the N. C. C. and was accepted by this diocese as by many regular church bodies throughout China. It is proving a stimulus to the regular work of the diocese in two directions: (a) by concentrating attention and effort on its six points—Religious Education, The Christian Home, Literacy, Work for Young People, Stewardship, and Evangelism; (b) by consciously co-ordinating the efforts of many who usually work independently in these several directions.

Education

Registration: Boone School was actually registered in December 1928, as reported last year. A number of our primary schools were registered during this year as reported to the Department of Missions. Thus far, this registration has apparently caused no serious embarrassment but the situation is constantly changing and I need not discuss the question further in this report. We shall probably have to deal with the whole question on another basis in the near future.

Primary and Secondary Schools: The statistics of our primary and secondary schools indicate somewhat the magnitude of this part of our work: 3,314 pupils of primary and secondary grades with 137 teachers.

Central China Teachers' College: This enterprise is a joint undertaking in which we have been working, not only with the Wesleyan Mission, but with the Presbyterian and with others. The school, however, has been closed since the autumn of 1926, and during the past year has been rented out for a government institution. The following paragraph from Bishop Gilman's report indicates that we do not contem-

plate continuing this work in the immediate future. He says:

"The Wesleyan Mission has approached us in the matter of the reopening of the Central China Teachers' College, but it is the unanimous opinion of our Board of Education that it is unwise to attempt to carry on such a special school and that our men teachers should be trained either in our regular middle schools or in the government normal schools. If we come upon boys with a special talent in Chinese language and literature, it will be our plan to send them, upon graduation from our junior middle school, with a scholarship if necessary, to the government senior normal school."

Boone Library School: Seven men and three women are to be graduated from Central China College in the year 1930 after two years of special library training in the Library School. These ten pupils are at present members of the senior class of the Central China College. The way in which the Library School has been able to continue right through all the troubles, even those of 1927, is a cause of profound satisfaction to all those concerned. The most interesting event of the year in the Boone Library was as Miss Wood reports: "The appointment of Mr. Samuel T. Y. Seng, the librarian, as delegate to the first International Library Conference. It was held in Rome and in Venice. Not only was he China's representative, but he was asked by the Library Association of China, the organization paying his traveling expenses, to visit certain libraries in Europe, especially where there was a Chinese collection. Important libraries in England, France and Germany were included, also the League of Nations Library and the one at The Hague."

The plans for celebrating three anniversaries in 1930 are well under way. The three are: the tenth anniversary of the founding of the Boone Library School; the 20th of the opening of the Boone Library and the 30th of Miss Wood's beginning her work in China. The plan for celebrating this triple anniversary has roused much enthusiasm.

Central China College: Boone College one of the participating units of Central China College, is again a going concern after having been closed May 17, 1927 by the antagonistic forces of the revolution, having now the cooperation not only of Yale-in-China and of the Wesleyan and London Missions, but also of the Reformed Church Mission which formerly maintained Huping College and having Dr. Francis C. M. Wei the acting president again in China and at the head of the institution. We have good hopes that this very far reaching work in higher education will soon be in full operation again. A good start has been made and although the student body is now only thirty-one and the faculty is not yet complete, the spirit of the students and faculty is excellent and we deem it a real advantage to have begun in a small way rather than with large numbers. If the difficult question of registration can be successfully dealt with, prospects are that other difficulties can be surmounted.

Religious Life in Schools and Colleges: Conditions in our schools and in Central China College are certainly not ideal. In most of the schools there is over-crowding. This could be remedied by reducing the numbers or, especially in the case of the middle schools, by providing something like the cottage dormitory plan with resident teachers who carry responsibility outside of class hours and who could become more intimate friends of the boys and girls than is now possible. Furthermore, there is probably too much autocracy in the administration which could be eliminated by more consultation between the principal or most responsible teacher and the other members of the faculty.

A sentence in Dr. Sherman's report should be noted. He says: "Opportunities for influencing the three hundred boys at school are few and unsatisfactory."

The following is from Mr. Kemp's report:

"It is cause for regret that we have not more quickly got into more personal touch with our students, and about the only compensating thought in this connection is that we realize the need and are really at work upon the question. However, the new situation shows us how little we had developed actual personal work and how much reliance we had placed upon formal requirements without following them up. I am confident that next year's report will show a large advance here."

At the same time we should bear in mind the more satisfactory conditions at St. Hilda's, and I think the development of the Brotherhood of St. Andrew, especially under Dr. Wei as director, which has been very encouraging, should be borne in mind. Also, it is very satisfactory to note the way in which the Rev. Benjamin Yen and the Rev. Thomas Hu are meeting the situation at Boone and I think it should be noted that the present criticism in itself is a very wholesome sign. The implication of the quotation from Mr. Kemp's report is, I believe, correct, namely that while conditions are by no means ideal, they are really better than they have been in the past. In any case, there is an effort to correct whatever is amiss. I believe that these efforts will in due time meet with success.

I think this is the point at which to note some things in regard to the government schools. They are, of course, in many respects also very unsatisfactory. There are too few of them. The teaching staff is by no means as strong as it ought to be. The secular atmosphere is very strong. In some of the schools, anti-Christian propaganda is an extremely serious factor. At the same time we must recognize the many hopeful elements of the situation. In particular I would note the friendly attitude of the president of the National Wuhan University and the hopefulness of the situation where able and high minded men are given the opportunity to work out constructive plans.

Furthermore, I would quote the following sentence from the report of

Mr. Underwood: "I have been lecturing three hours a week at the National Wuhan University, on the other side of the city, and I have enjoyed my contacts with the students there, who are most polite and earnest in their interest in their work, and in the future of China. They are not anti-Christian."

Medical Work

Church General Hospital: The work of the Church General Hospital has been steadily developing throughout the year as is indicated by the report of the hospital, which is separately printed, and especially by the personal reports of Dr. H. W. Tseng, Dr. James and the other members of the staff. I have yielded to Dr. Tseng's strong desire to be "Acting Superintendent rather than Superintendent." He wishes to return, as soon as a superintendent can be found, to the regular practice of his profession, particularly his specialty, internal medicine. One must sympathize with his desire for professional excellence and even more with the determination which he has shown in accepting the full responsibility for the work of superintendent while he is acting as such. He has conducted the affairs of the hospital well during very troublesome and difficult times.

House of the Merciful Saviour: From the report of Mother Ursula Mary O. S. A. comes the good news of a lively hope to open again the House of the Merciful Saviour. She says:

"A plea for help from Dr. Tseng in regard to an ex-Bible-woman with a bad heart, led to the plan that we should re-open the H. M. S. on this compound for incurable and convalescent cases, combined with industrial work to help with its support, so we look forward during the holidays when the house can be vacated to taking in a number of cases already waiting for us, and as many more as the house will hold. It is all a venture of faith, but we feel sure many will want to help with such a real work of mercy, and enable us to take in the lame, the halt and the blind in the Name of Him Who healed them all. There is the house waiting with the H.

M. S. still over the door, and the Chapel of the Holy Family just as Miss Stedman left it, so surely God has sent us here to carry on, and we are very happy at the prospect of doing so. It is the kind of work we have long wanted, and a form of social service much needed. We hope eventually to be able to meet expenses with the help of friends old and new, but for the first we must ask help of the mission in getting started."

Chinese Staff

The most encouraging feature of the development of our church life is to be found in our Chinese staff. Our foreign staff now numbers only forty-seven, which is only a little more than half the number we had in 1926. The Chinese staff on the other hand is steadily growing, both in number and in quality. Our clergy form a fine group of men growing in mind, in faith and in practical effectiveness as preachers, teachers and as pastors. In other lines, also, the Chinese leadership in the diocese is being steadily strengthened. We have not nearly as many qualified men and women as the staff needs. Nevertheless, the development and progress is worth noting. I note especially the return of Dr. Francis C. M. Wei, who received his Ph.D. on June 10th, from London University, the subject of his thesis being: "A Critical Study of the Chinese Moral Tradition." His return to the acting presidency of Central China College marks the entrance of that institution upon a new stage of life which we confidently anticipate will mean much to the cause of higher education throughout Central China.

The return of Dr. C. P. Pen to the staff of the Church General Hospital, after having had one year of special study in eye, ear, nose and throat, at the New York Post Graduate Medical School is another noteworthy item of interest.

Miss Mary Kwei, even though she is not in the most robust health is the Dean of Women at the Central China College, and is making important contributions to many aspects of the Church's life in this diocese.

Self-Support

"The Three Self Movement," which means, self-propagation, self-support and self-government is becoming established in thought and deed among our people as an ideal which must be constantly before us. The reports of our Chinese clergy show this. There has been some progress during this year, while much more has been intelligently planned for the future. I ought to note that establishing an endowment fund as a means towards self-support seems to me the wrong track, and I am glad to note that a number of our clergy are beginning to realize this. I trust that in due course, other and more sound plans for self-support will find whole-hearted support throughout the diocese.

Statistics

The statistics for the year are in many ways encouraging. I would call particular attention to the following:

- Medical Fees: \$47,194.44.
- Contribution to the Evangelistic and similar work of the Church, \$13,228.98.
- School fees, \$83,559.89.

Medical Work

WUCHANG, Church General Hospital: Men Physicians, Native 7; Assistants, Native 1; Women Physicians, Foreign 1, Native 1; Nurses, Foreign 3, Native 13; Assistants, Foreign 1, Native 2; Number of Beds 191; In-Patients 3,320; Dispensary Patients 29,474; Operations performed 302; Nurses' Training Schools, Number of Pupils 58, Number of Teachers 12; Technical Training, Number of Pupils 2, Number of Teachers 2; Medical Fees \$47,194.44; Value of Mission Property \$136,000. Miss Tetley has seven nurses assisting her in medical social service work in our schools—four in Hankow, and three in Wuchang. Also there are two graduate midwives and two student midwives at the hospital.

Medical Statistics

	1927	1928	1929
No. of Hospital Beds	191	191	191
In-Patients	1,543	2,536	3,320
Out-Patients	14,632	23,094	29,474
Operations performed	245	383	302

Personal Report

I returned from the General Convention by way of England and arrived in Shanghai with Mrs. Roots and

our daughter, Elizabeth, by the P. & O. S.S. "Kashgar" January 22nd, reaching Hankow February 3rd. During my absence from the country, the Rt. Rev. Alfred A. Gilman, Suffragan Bishop, had acted as the ecclesiastical authority of the diocese. My official acts during the year were as follows: Confirmations, men and boys, 58; women and girls, 76; Total 134. Marriages 1; Consecration of Bishops (presiding) 3; I have celebrated Holy Communion 24 times and taken the Bishop's part in 24 other celebrations. I have conducted 3 other Prayer Book services and have held seven Quiet Days or shorter periods of Devotion. I have preached or delivered addresses 76 times.

As Chairman of the House of Bishops of the Chung Hua Sheng Kung Hui, I have arranged for the consecration of the Assistant Bishops of Honan, and of Szechuen (2), besides conducting other correspondence connected with that office.

In addition to presiding at the meeting of our own diocesan synod and at meetings of its executive council, I

have acted as joint chairman of the committee of arrangements for the Central China Church Conference in May, as chairman of the committee appointed by that conference to prepare for the forming of a Hupeh Christian Council. As honorary secretary of the National Christian Council I attended the meeting for the reorganization of that body in May and since then have acted upon its administrative committee.

I have served as honorary chairman of the Hankow Poor Relief, and as chairman of the Board of Managers of the Hankow Union Hospital and have been a member of the Hankow Chamber of Commerce. As a member of the Board of Managers of the Kuling American School, I took my part in the reopening of that valuable institution last September, and I acted also as Chairman of the meetings of the "Kuling Convention." I wrote an article on "The Problem of Reunion in China" for *The Church Overseas* which appeared in July 1929.

LOGAN H. ROOTS,
Bishop of Hankow

Statistics for the Diocese of Hankow

	1926	1927	1928	1929
Catechumens	729	479	392	515
Baptisms	395	181	293	460
Confirmations	307	68	169	186
Baptized Christians	6,124	5,126	6,484	7,834
Communicants	3,224	3,292	3,461	3,573
Day Schools	72	48	31	48
Day Scholars	2,177	1,551	1,828	2,850
Boarding Schools	14	3	4	5
Boarding Scholars	1,122	80	829	655
Teachers	235	70	90	137
Biblewomen	27	24	24	25
Catechists	44	34	41	40
Chinese clergy	41	44	49	50
Chinese contributions	\$9,599.20	\$6,038.56	\$8,076.18	\$13,228.98

Evangelistic Work Statistics of the District of Hankow for the Year Ending December 31, 1929

STATIONS AND CLERGY	Foreign	Native	Native	Native	Catechists	Foreign	Native	Foreign	Biblewomen	Number of Public Services	Adult	Infant	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Marriages	Burials	Sunday Schools	Sunday Schools, Teachers	Sunday Schools, Pupils	Church Buildings	Contributions		
	Presbyters	Presbyters	Deacons	Cand. for Holy Orders		Deaconesses	Deaconesses	Women Evangelistic Workers				Baptisms	Baptisms												
Hankow—St. Paul's Cathedral.....	1	1									180	23	15	27	692	1,066	22	6	7	3	30	460	1	\$6,038 95	
Hwangpi—Chapel of the Heavenly Way.....	1						1	1	2		551			33	45	4						1	31 98		
Hsinlungchi.....					1						513			25	40					1	2		7	19 64	
Wangchiaho.....					1						245			10	20					1	3	26		20 50	
Yuinmeng—Chapel of the Ascension.....	1				1						294	3	3	40	78	2				1	3	34	1	62 18	
Kwangyinkong.....	1				1						374	3		23	50	19	2		6	1	2	12		5 03	
Hsinchiensz.....	1				1						73			23	90	12			2	1	1	5		12 85	
Yangchiaho.....					2						232			11	32									7 18	
Kehputang.....					1						11			1	25						1	2	25		8 31
Taorenchiaio.....					1						255			6	14	5			1						11 00
Hankow—All Saints.....	1								1		325		11	123	214	1	6		5	1	4	94	1	317 42	
St. Peter's Church.....	1			1					1		313		7	123	315	11	3		3	1	6	74	1	383 07	
St. John's Church.....	1				1				1		178	55	83	5	124	220	16	1	9	1	10	205	1	341 41	
Tsaitien—St. Philip's.....	1										698	1		24	73	10			3	1	2	28	1	65 90	
Chiaokeo—Chapel of the Resurrection.....	1										407	7	1	24	59	21			2	1	3	32	1	20 44	
Hsinkow.....	1				1						184			14	30	15				1	1	20		17 11	
Hanyang—Grace Church.....	1				2				1		334	5	7	49	73	23			2	2	2	67	1	95 00	
Chapel of the Heavenly Way.....	1								1		416	1	6	29	39	7			1	1	4	27		63 09	
Boone—Church of the Holy Nativity.....	1	2	1								360	8	3	27	145	385			3	2	1	7	124	1	278 00
Wuchang—St. Hilda's School.....						1					27			77	167	4							1	136 60	
Church General Hospital.....			1						2		419	8	5	86	99				10	1	3	20	1	377 30	
St. Saviour's.....	1				1				1		482	22	6	10	147	235	18	1	3	2	30	123	1	310 40	
St. Andrew's.....	1								1		217	5	4		88	157	6	3	4	1	4	28	1	90 89	
Chapel of the Resurrection.....	1								1		246			46	123	3			1	1	2	46	1	39 72	
Trinity Church.....	1								1		367	1	4		157	253	13						1	832 97	
St. Michael's Church.....	1				1				1		235	10	10	23	129	164	29	2	2	6	3	8	157	1	169 86
St. John's Church, Singti.....	1								1		398			8	74	280	27	2	4	1	5	70	1	159 26	
Sintien.....	1				1				1		296	2	4		92	159	8			1	2	19	1	119 50	
Paichow.....	1										470			23	45	3			1	1	2	32	1	3 80	
Kinkow.....	1										167			23	34	5			1	1	2	31	1	25 87	

Evangelistic Work Statistics of the District of Hankow for the Year Ending December 31, 1929

STATIONS AND CLERGY	Foreign Presbyters	Native Presbyters	Native Deacons	Native Cand. for Holy Orders	Catechists	Foreign Deaconesses	Native Deaconesses	Foreign Women Evangelistic Workers	Biblewomen	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Marriages	Burials	Sunday Schools	Sunday Schools, Teachers	Sunday Schools, Pupils	Church Buildings	Contributions		
	Loshan.....					1					90			1	18	55	4							3	15
Hanchuan—St. James' Church.....	1	1							1	310			11	135	364	4	2	3	1	6	134	1	323	23	
Simakow—Church of the Holy Nativity.....										352				16	47	6							17	33	
Chenghuangkang—St. Mary's Church.....										512				39	90	14	1		1	3	31		29	83	
Mowangtsei.....	1									432				30	90				1	1	29		12	18	
Shasi—St. Saviour's Church.....		1						1		297	10		5	100	292	4	4	2	2	5	74	1	211	66	
Kingchow.....		1						1		547	1	3		49	143	2	2	1	1	1	74	1	32	32	
Chiaowei.....			1							43	1	3		19	60								1	80	
Howkang.....			1							43	1			17	59									58	
Shayang.....		1						1		378	13			63	224	7			4	4	77	1	188	50	
Ichang—St. James' Church.....	1	2				1		1	1	404	10	13	13	194	566	2	2	8	2	4	62	1	505	53	
Hsipa—St. John's Chapel.....										56				79	209	2	1	1	2	2	69	1	76	70	
Shihnan—Chapel of the Beatitudes.....		1			2					524	3	2	4	18	64			4	4	4	37	1	82	78	
Changsha—Trinity Church.....	1	1	1					1		341				92	309	7		10	1	5	101	1	925	49	
Tsueichiapa.....										688				10	4				1	2	22		52	00	
Changteh.....								1		619	9	14	29	61	170	16	2	4	4	4	102	1	325	64	
Yochow.....								1		289			5	12	54				2	4	68	1	34	63	
Siangtan.....										332				39	102	3							1	17	67
Anyuen—St. James' Church.....		1	1							232	1	13		64	184	7		2	1	2	185	1	190	66	
Chubo.....		1						1		282	3	4		42	145	1	3	1	3	27	1	122	59		
Hankow—Lioochianiao.....					1									15	33	5								4	48
Unappointed.....																									
Pensioned.....					1																				
Hankow—(English) St. John the Evangelist.....								5																	
At Theological School.....	1																								
Non-parochial Clergy.....	1	8			3																				
Total.....	6	41	9	2	40	2	1	2	30	16,092	200	260	186	3,573	7,834	515	48	114	61	195	2,851	35	13,228	98	

**Educational Work Statistics of the District of Hankow for the Year Ending
December 31, 1929**

SCHOOLS	Foreign Men Teachers		Elementary and Secondary Schools			Union Colleges and Universities			Union Normal Schools		No. of Pupils, Theological School	School Fees
	Foreign Men Teachers	Foreign Women Teachers	Schoo	Number of Pupils	Number of Teachers	Schoo	Number of Pupils	Number of Teachers	Schoo	Number of Pupils		
Normal School, Hankow			3	407	34				1	10		
Hankow, St. Paul's Cathedral		2	1	26	1							\$15,126 00
Hsinlungchi			1	17								
Wangchiaoh			1	12	1							451 50
Kwangyinkang			1	27	1							21 00
Yuinmeng			1	94	3							
Hankow—All Saints'			1	74	4							271 00
St. Peter's			1	319	8							1,963 80
St. John's			1	28	1							21 00
Tsaitien—St. Philip's			1	32	1							35 00
Hsiaoeko			1	24	2							
Hsankou			1	52	2							79 00
Hanyang, Grace Church			1	76	3							73 00
Hanyang, Chapel of Heavenly Way			1	307	31	1	31	3				51,825 00
Wuchang—Church of Holy Nativity	6	1	1	182	12							8,001 87
St. Hilda's		3	1	132	4							306 80
St. Saviour's			1	55	2							70 00
St. Andrew's			1	200	6							1,157 00
Trinity			1	122	6							602 14
St. Michael's			1	170	3							107 00
Sinti—St. John's			1	16								
Sintien			1	26	1							11 00
Paichow			1	3	1							
Kinkow			1	35								
Losan			1	134	5							384 50
Hanchuan—St. James'			1	47	1							80 73
Simakou			1	31	1							11 50
Chenghuangkang			1	19	1							
Mowangtsui			1	73	4							24 68
Shasi			1	22	1							138 46
Kingchow			1	81	1							501 00
Shayang			2	105	3							117 11
Ichang, St. James'			1	48	3							
Shihnan			1	22	1							
Truichiapa			1	248	12							1,904 00
Changsha, Trinity			3	55	4							107 00
Changteh			1	67	2							51 00
Yochow			1	26	2							91 80
Chuho												
Nanking											3	
Total	6	6	43	3,314	137	1	31	3	1	10	?	\$83,553 89

III. MISSIONARY DISTRICT OF SHANGHAI

The Missionary District of Shanghai includes that part of China lying within the Province of Kiangsu. It has an area of 44,500 square miles and a population of 38,000,000. The original district included the missionary districts of Hankow and Anking, which were set off in 1901 and 1910, and was established within its present bounds by the General Convention of 1901. Its present Bishop (fifth Bishop of Shanghai) is the Rt. Rev. Frederick Rogers Graves, D.D., consecrated June 14, 1893.

The appropriation for 1929 is \$231,410. The appropriation aids in maintaining work in 47 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 13, Chinese 20), 33; Deacons (Chinese), 7; Deaconesses, 1; Candidates for Holy Orders, 4; Catechists and assistants, 34; Physicians (foreign 4, Chinese 19, foreign women 5, Chinese women 3), 31; Medical Students, 38; Teachers (foreign: men 13, women 15; Chinese: men 85, women 28), 141; Wives of Missionaries, 27; Other Workers (foreign), 3; Nurses (foreign 9, Chinese: men 8, women 20), 37; Student Nurses, 134; Bible Women, 20.

MISSION STATIONS, 1929

Shanghai: On the Whangpoo River, fourteen miles from the sea. Station established 1845. Missionaries:—

JESSFIELD: St. John's University: The Rev. F. L. Hawks Pott, D.D., The Rev. J. W. Nichols, D.D., The Rev. M. H. Throop, M.A., Messrs. M. P. Walker, J. A. Ely, H. F. MacNair, Ph.D., (ab), J. H. Pott, J. R. Norton, Donald Roberts, W. H. Taylor, Ph.D., W. M. Porterfield, Ph.D., E. H. King, E. N. Tucker, M. E. Votaw, P. B. Sullivan, F. W. Gill, R. T. Pollard (ab), Miss H. F. MacNair (ab), Mrs. F. L. H. Pott, Mrs. Nichols (ab), Mrs. Walker, Mrs. Throop, Mrs. Ely, Mrs. Norton, Mrs. Taylor, Mrs. Porterfield, Mrs. J. H. Pott, Mrs. King, Mrs. Sullivan, Mrs. Donald Roberts, Miss S. H. Reid, St. Mary's Hall; Misses M. S. Mitchell, E. W. Graves, L. J. Graves, C. A. Fullerton, G. L. Cooper, Mrs. Lawrence Chisholm, Misses R. W. Walker Elizabeth Roberts (ab), C. C. Barnaby (ab), G. W. Brady (ab), M. T. Young. Chinese Clergy: Rev. Cheu Li (Deacon).

TSAO-KA-UT: Chinese Clergy: Rev. N. C. Ni (Deacon)

SINZA: (1898): Miss E. C. Fullerton, M.D., Miss L. M. Disosway, M.D., Miss M. C. Richey, M.D., Miss L. P. Wells, Deaconess Katherine Putnam, Miss G. M. Ross. Chinese Clergy: Rev. H. C. Tung in residence.

HONGKEW: A. W. Tucker, M.D., H. H. Morris, M.D. (ab), M. C. Fellows, D.D.S., Misses M. E. Bender, L. E. Lenhart, L. A. Schleicher, E. H. Falck, A. M. Groff, Anne Lambertson. Mrs. Tucker, Mrs. Morris (ab), Mrs. Fellows. Chinese Clergy: Rev. P. N. Tsu, D.D., Rev. Z. U. Sung (Deacon).

YING-ZIANG-KONG: Two miles from Hongkew. Re-established 1910. Rev. M. H. Throop in charge.

ALL SAINTS' CHURCH: (1915): Under the Rev. C. F. McRae, D.D. Mrs. McRae. Chinese Clergy: Rev. H. S. Wei in residence.

SHANGHAI CITY (1848): Chinese Clergy: Rev. Z. S. Sung in residence.

Woosung (1902): Fourteen miles from Shanghai. Chinese Clergy: Rev. S. T. H. Tai in residence.

Santing-ko: Ten miles from Shanghai. Station established 1873. Under the Rev. S. T. H. Tai.

Kiangwan: Four miles from Shanghai. Station established 1867. Under the Rev. M. H. Throop.

Kiading: Twenty miles northwest of Shanghai. Station established 1882. Chinese Clergy: Rev. C. L. Ku (Deacon) in residence. Under Rev. C. F. McRae, D.D.

Taitsang: Station established 1882. Under the Rev. T. Y. Zak in residence.

Quinsan: Thirty-two miles from Shanghai. Established 1910. Rev. Y. P. Van (Deacon) in residence. Under the Rev. T. Y. Zak.

Tsingpoo District: Thirty miles from Shanghai. Established 1902. Under the Rev. F. K. Woo.

Sungkiang: Fifteen miles from Shanghai. Established 1904. Chinese Clergy: Rev. F. K. Woo in residence.

Soochow: Fifty miles from Shanghai. Established 1902. Missionaries: Rev. H. A. McNulty, Rev. F. A. Cox, Miss A. B. Jordan, Miss E. M. A. Cartwright, Mrs. McNulty, Mrs. Cox. Chinese Clergy: Rev. K. T. Tsu.

Sandaung District: Established 1902. Under the Rev. F. A. Cox. Chinese Clergy: Rev. P. D. Yau in residence. Tangkow: Mrs. W. H. Standing.

Wusih: Eighty miles northwest of Shanghai on the Grand Canal. Established 1900. Missionaries: Rev. E. R. Dyer, Dr. C. M. Lee, Miss G. R. Rennie, Miss G. I. Selzer, Miss C. M. Bennett, Mrs. Lee, Mrs. Dyer. Chinese Clergy: Rev. T. P. Yang.

Zangzok District: Sixty miles northwest of Shanghai. Station established 1900. Missionaries: Rev. Hollis S. Smith, Mrs. Smith. Chinese Clergy: Rev. Y. C. Wu, Rev. K. S. Ku.

Yangchow: Two hundred miles northwest of Shanghai. Established 1907. Missionaries: Rev. B. L. Ancell, D.D., Rev. E. H. Forster, Miss M. A. Bremer, Mrs. Ancell. Chinese Clergy: Rev. Y. Y. Ch'en.

Paoying: One hundred miles from Yangchow on the Grand Canal. Established 1915. Chinese Clergy: Rev. S. H. Wang in residence.

Nanking: Two hundred miles west of Shanghai. Established 1908. Rev. W. P. Roberts (ab). Rev. F. C. Brown, Mrs. Roberts (ab), Mrs. Brown. Chinese Clergy: Rev. S. C. Kuo, Rev. K. T. Mao (Deacon). (At Central Theological School: Rev. T. M. Tong, D.D., Dean).

Hsiakwan (1915): Under the Rev. J. G. Magee. Miss L. S. Hammond, Mrs. Magee. Chinese Clergy: Rev. T. K. Shen (ab), Rev. T. Y. Ma, Rev. J. L. Chen.

Puchen: Opposite Nanking on the Yang-tsz River. Established 1916 by the Diocesan Missionary Society. Rev. J. G. Magee in charge. Rev. C. T. Chiang (Deacon) in residence.

REPORT OF THE BISHOP FOR THE YEAR 1929

THIS is the thirty-sixth report which I have written of the work which has been under my charge in China, and, as I write it, I cannot help thinking how in all these years the Church has been built up by the labors of the Chinese clergy and of the missionaries and of what a contrast the record of the activities which have been carried on in 1929 presents to the general state of turmoil in this country and with the confusion in every department of the nation's life. It is a blessing that with the exception of a few days in December we have been able to go ahead in all branches of the Church's work. Civil war, bandits, famine, pirates along the coast and about Woosung and in the Ta Hu, have made a sad story of 1929 but there has been no direct attack on any of our mission stations.

Staff Changes

During the year the following left on furlough: The Rev. W. P. Roberts and family, Dr. H. H. Morris and family, Mrs. Nichols and daughter Clare, Miss C. C. Barnaby, Miss G. W. Brady, Miss Elizabeth Roberts, Miss Mary Standing.

And the following have returned from furlough: Miss Anne Lambert, Dr. M. C. Fellows and family, Miss G. R. Rennie, Mr. P. C. Gilmore. Two new workers have been added: Miss G. M. Roos and Miss C. M. Bennett (Miss Bennett had served her first term in China in the Hankow District); while we have had the help of five others as special workers: The Rev. J. C. Wood, Miss E. E. Fueller, Miss L. S. Stroman, Miss M. C. Connell, Miss Steva Morris. Mr. H. A. Matsinger resigned in July to go to Brent School in the Philippines.

Ordinations

On May 24th, the Rev. T. Y. Ma was ordained priest, and catechist Ni Nen-ch'en was ordained deacon. The

first is working in Hsiakwan as assistant to Mr. Magee, while Mr. Ni is working in Tsao-ka-tu, the populous settlement near St. John's University.

On September 10th, four catechists were ordained to the diaconate and are working in the following places: the Rev. Van Yoh-pu at Quinsan, Rev. Chiang Chien-tzu at Pukow, Rev. Cheu Li at St. John's Middle School and Rev. K. T. Mao at St. Paul's Church, Nanking, as assistant to Mr. Kuo.

Consecration of Bishops

Though it is outside the work of this diocese it is important as regards the Chinese Church to note that Bishop Curtis has succeeded Bishop Molony in Chekiang and that three Chinese Bishops have been consecrated, Bishop P. Lindel Tsen as Assistant Bishop of Honan on February 24th in Hankow, and Bishop Ku Ho-lin and Bishop C. T. Song as Assistant Bishops in Szechuan on June 16th and June 29th respectively.

New Buildings

In Zi-z, one of the outstations of Zangzok, a chapel has been built; most of the cost coming from the Chinese Christians. In Tsao-ka-tu a start has been made in building a chapel and a house for the clergyman, and here again the congregation has been supplying much of the cost. At Jessfield the magnificent social hall, which is a memorial to Mrs. Pott, has been built at a cost of Tls. 65,000 from subscriptions made by the alumni, one of whom gave Tls. 40,000 and his brother Tls. 5,000.

Meetings

The Kiangsu synod met on May 21-23 and was the best meeting we have ever had. I hoped that some positive action would be taken in the matter of self-support, but at least some progress was made and we are confident that the synod of 1930 will tackle the problem and produce practical results.

The Men's Missionary Service League met on September 29th. The Women's Missionary Service League (formerly the Woman's Auxiliary) met on October 10th, and their offering for the year was \$1,236.87.

A conference of all our missionaries was held on February 5th and 6th, which proved very helpful.

On October 7-9th, the House of Bishops of the Chung Hua Sheng Kung Hui met at Jessfield.

Educational Work

In September we reopened our primary schools under a new system. The essential features of this plan are that the number of schools is smaller (11 as against 25 in 1927, when the day schools were closed); that each of the schools which has been opened receives a slightly larger grant (which does not increase the appropriation) and is thus able to secure better teachers and increase its efficiency; and that all the schools have been placed under Mr. James Pott as inspector. He in turn is assisted by a Chinese sub-inspector who makes regular rounds supervising the work of each school and conducting examinations.

St. John's University, St. Mary's Hall and Soochow Academy have had a quiet and busy year and the scholars have been more than usually diligent.

Proctor School was obliged to close in January in consequence of interference by the Changshu Party Committee (Tangpu) but was reopened in September. Epiphany School has also carried on as usual.

The Biblewoman's School was placed under Mrs. Vi after Mrs. Standing left Soochow for the evangelistic work in Tangkow, but on her visits to Soochow she continues to give help and advice and to exercise a general superintendence of the institution. There were three graduates in June who began work in September in our other stations.

The attitude of the government continues to be very unsympathetic with

Christian education and the local committees are inclined to press the requirements of the government even beyond what they literally require. Some other missions have accepted the government regulations as to registration, thereby dropping the teaching of Christianity from the curriculum or weakening it considerably. It is surely better to face being closed than to compromise the Christian character of our institutions. From all the indications it would seem that, if the Nationalist government continues to pursue its repressive policy, 1930 will be even a harder year for us than 1929.

It is, of course, to the advantage of the Chinese to close mission schools since they then hold themselves justified in occupying the property for such uses as they may wish. The question of the justice of their policy in forcing schools to close and then appropriating their buildings seems never to have occurred to them. Indeed they appear to think it an admirable plan.

Medical Statistics for 1929

	Hospitals	In-Patients	Dispensary Cases	Total
Shanghai:				
St. Luke's Hospital.....		2,728	99,282	102,010
St. Elizabeth's Hospital..		3,390	25,001	28,391
St. John's Dispensary....		81	8,051	8,132
Wusih:				
St. Andrew's Hospital...		1,398	19,001	20,399
Yangchow:				
Dispensary.....			1,890	1,890
Totals.....		7,597	153,225	160,822

Medical Work

Medical work in mission hospitals comes in for its share of trouble. In a number of places hospitals have been occupied by the soldiers and greatly damaged. A number of regulations have been issued which have the effect of hindering missionary doctors and making their work dangerous, since (as has occurred) a doctor is likely to be arrested and tried for malpractice on any trumped up charges which some ill-disposed rascal may invent in order to mulct him in damages. There seems to be an utter indifference as to the amount of good work which is destroyed or as to the suffering which is there-

by inflicted on the sick who would be relieved if the hospitals were not interfered with.

It has become increasingly hard to get doctors for our work from the United States to keep our hospitals supplied with men who, like the doctors we have in service, will come to China not only for the love of their profession but for the love of Christ. These double difficulties from without and from within raise serious questions for the future of medical missionary work. And yet there has never been a time when our own mission hospitals have had an abler staff of doctors and nurses than now. It ought to be mentioned that a great part of the work is done by foreign trained Chinese doctors, but there are few of them who are willing permanently to give their

lives to charitable work at a moderate salary when they can set up for themselves in a lucrative practice. But in spite of hindrances the work goes on.

Missionary Staff

Bishop 1; Priests (foreign 13, Chinese 20) 33; Deacons (Chinese) 7; Deaconesses 1; Candidates for Holy Orders 4; Catechists and Assistants 34; Physicians (foreign 4, Chinese 19, foreign women 5, Chinese women 3) 31; Medical Students 38; Teachers (foreign men 13, women 15, Chinese men 85, Chinese women 28) 141; Wives of missionaries 27; other workers (foreign) 3; Nurses (foreign 9, Chinese men 8, Chinese women 20) 37; Student Nurses 134; Biblewomen 20.

Table of Statistics, District of Shanghai

	1929*	1928	1927
Catechumens	842	1,018	1,083
Baptisms: Infant	287	237	96
Adult	220	217	96
Confirmations	321	195	71
Marriages	55	51	46
Deaths	140	94	87
Baptized Christians	7,778	6,660	6,834
Communicants	4,131	3,502	3,747
Day Schools	20	17	25
Teachers	62	65	62
Scholars	1,230	951	1,008
Boarding Schools	7	7	4
Teachers	103	115	62
Scholars	980	1,132	938
Sunday Schools	46	43	33
Teachers	159	140	96
Scholars	2,294	2,149	1,644
Nurses Training Schools	3	3	2
Teachers	20	19	23
Scholars	134	122	92
Catechists and Assistants	34	38	36
Biblewomen	21	18	21
Contributions	Mex. \$28,833.79	\$19,056.12	\$18,737.63

F. R. GRAVES,

Bishop of the Missionary District of Shanghai

* The foregoing figures for 1929 include returns from St. Paul's Parish, Shanghai, a self-supporting congregation, the statistics for which have not hitherto been included in the statistics for the Missionary District of Shanghai. This will account for the large increase in the number of Baptized Christians and contributions.

Evangelistic Work Statistics of the District of Shanghai, for the Year Ending December 31, 1928

STATIONS AND CLERGY	Foreign Presbyters		Native Deacons	Native Candidates for Holy Orders		Foreign Evangelistic Workers	Biblewomen	Number of Stations	Number of Public Services	Baptisms		Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Marriages	Burials	Sunday Schools			Church Buildings Owned	Other Buildings used for Worship	Parish Houses	Contributions	
	Foreign	Native		Catechists	Foreign Deaconesses					Adult	Infant							Schools	Teachers	Pupils					
Shanghai:																									
Church of Our Saviour.....		1		1			1	1	224	7	20	16	241	743		7	12	4	1	4	55	1	1	\$4,416 84	
St. Luke's Hospital.....			1	1			1	1	503				228									1	1	36 53	
Ying-ziang-kong.....		1		1			1	1	228	2	1	2	13	28		4								15 55	
Shanghai City.....				2			1	1	743	5	6	20	109	255		7	4	4	2	5	125	1		830 83	
All Saints'.....	1	1		1		1	1	1	326	25	23	26	289	480		10	4	10	1	1	54	1	1	773 17	
Sinza.....	1	1					1	1	637	30	23	23	360	477		11	8	12	1	6	65	1	1	2,731 39	
St. John's and Tsao-ka-tu.....	4	1		1			1	2	601	12	19	25	194	359		12	4	1	2	5	63	1	1	*2,297 99	
St. Mary's.....							1	1	719	5			51	86					1	10	140	1		179 37	
Woosung.....		1		1			1	1	1,033	4	2	12	98	158		4	3	1	1	3	18	1		187 06	
San-ting-ko.....							1	1	142	1	2	2	31	55		3	1	2						74 02	
Yang-haug.....				1				1	423	5	7	8	39	81		16		2	1	2	14	1		20 76	
Kiangwan.....							1	1	122	15	14	10	114	220		5	3	3	2	3	38	1		366 97	
Tsingpoo District.....				3			3	3	568	5	4		65	135		20		3				1		60 85	
Sungkiang District.....		1		3			1	2	762	3	2		36	75		18		2	1	3	16	2		37 47	
Kiading.....			1	1				1	179		1		70	112		5		2				1		76 43	
Taitsang.....		1		1			1	1	859	14	14	16	109	214		49	2	2	1	2	39	1		171 10	
Quinsan.....							1	1	426	1	1	4	36	69		9		2	1	1	32	1		35 50	
Sochow.....	2	1		2		1	2	2	1,363	10	15	10	296	415		41	3	4	7	32	484	1		537 14	
Sandaung District.....		1		1			3	3	1,199	7	5	9	129	243		76	1	2	1	5	140	2	1	214 27	
Zangzok District.....		1		6		3	3	7	2,179	25	18		370	775		342	1	28	6	14	333	2	1	634 62	
Wusih District.....		2		4		1	6	6	194	20	18		404	929		237		2	2	4	94	1	1	203 60	
Yangchow.....	3	1		2	1		1	1	470	2	7	5	175	282		95		5	3	5	143	1	1	157 29	
Holy Trinity Chapel.....		1		1			1	1	321	1	1	3	88	63		5			1	5	40	1		47 53	
Paoying.....		1		1			1	1	382	1	2		12	35		25			3	5	113		1	119 03	
Nanking.....		1	1	1			3	3	543	5	7		102	175		4	1	1	1	4	35	1	1	423 13	
Hsiakwan.....		2		2		1	1	1	331	6	14		100	130		6	2	1	2	15	200	1		639 52	
Puchen.....				1			2	2	432	1	6		21	66		7		1	1	2	63			76 55	
																					W. A.			1,095 12	
																						Special			122 00
Services for Foreigners.....									477		5	4						1		1	4	45			2,470 49
Total.....	15	19	3	9	38	1	4	18	48	16,386	217	237	195	3,503	6,660	1,018	51	94	43	140	2,149	22	8	4	\$19,056 12

*Includes Foreign contributions.

Evangelistic Work Statistics of the District of Shanghai for the Year Ending December 31, 1929

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STATIONS AND CLERGY

	Foreign Men	Presbyters	Native Men	Presbyters	Native Deacons	Native Men	Cand. for Holy Orders	Catechists	Foreign Deaconesses	Foreign Wom.	Evangelistic Workers	Biblewomen	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Priests Ordained	Deacons Ordained	Marriages	Burials	Sunday Schools	Teachers, Sunday Schools	Pupils, Sunday Schools	Church Buildings	Owned	Rented	Parish Houses	Contributions*	
	Church of Our Saviour.....	1	1	1	1	1	1	1	1	1	1	1	1	1	241	12	21	10	246	769	12	7	7	7	7	1	4	50	1	1	1	\$4,189	34
St. Luke's Hospital.....	1	1	1	1	1	1	1	1	1	1	1	1	1	569	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	37	36
Ying-zhang-kong.....	1	1	1	1	1	1	1	1	1	1	1	1	1	174	1	1	1	13	29	2	1	1	1	1	1	1	1	1	1	1	1	18	76
Shanghai City.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1,132	2	7	113	270	9	9	9	9	9	6	2	4	108	1	1	1	1,288	90	
All Saints'.....	1	1	1	1	1	1	1	1	1	1	1	1	1	515	2	24	13	362	519	8	8	8	8	8	6	3	80	1	1	1	997	06	
Sinza: St. Peter's.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1,016	24	24	22	337	440	8	8	8	8	15	1	6	55	1	1	1	3,204	28	
St. John's.....	4	1	1	1	1	1	1	1	1	1	1	1	1	525	7	21	172	248	1	1	1	1	3	4	1	4	60	1	1	1	1,973	63	
Tsao-ka-tu.....	1	1	1	1	1	1	1	1	1	1	1	1	1	203	5	3	10	75	146	5	5	5	5	4	1	1	1	1	1	1	1,550	00	
St. Mary's.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1,318	2	10	56	102	159	11	1	1	1	1	1	12	118	1	1	1	400	94	
Woosung.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1,078	1	2	6	102	159	11	1	1	1	2	1	5	21	1	1	1	313	53	
San-ting-ko.....	1	1	1	1	1	1	1	1	1	1	1	1	1	707	5	3	1	32	63	3	3	3	3	4	1	1	1	1	1	1	373	09	
Yang-haung.....	1	1	1	1	1	1	1	1	1	1	1	1	1	622	14	10	10	48	104	9	9	9	9	1	1	1	18	1	1	1	23	07	
Kiangwan.....	1	1	1	1	1	1	1	1	1	1	1	1	1	153	9	3	19	138	239	18	1	1	1	7	1	3	38	1	1	1	1,110	15	
Tsingpoo District.....	1	1	1	1	1	1	1	1	1	1	1	1	1	655	2	3	6	71	136	30	3	3	3	4	1	1	1	1	1	1	58	10	
Sungkiang District.....	1	1	1	1	1	1	1	1	1	1	1	1	1	493	4	2	6	41	79	13	1	1	1	1	1	2	10	2	2	43	65		
Kiadung.....	1	1	1	1	1	1	1	1	1	1	1	1	1	197	2	3	3	61	95	2	2	2	2	3	3	3	1	1	1	1	94	54	
Taitsang.....	1	1	1	1	1	1	1	1	1	1	1	1	1	794	19	22	9	115	237	42	2	2	2	3	1	2	34	1	1	1	134	80	
Quinsan.....	1	1	1	1	1	1	1	1	1	1	1	1	1	652	5	8	1	44	91	15	1	1	1	1	1	1	1	1	1	1	298	72	
Soochow.....	2	1	1	1	1	1	1	1	1	1	1	1	1	1,839	23	7	22	321	462	51	5	5	5	6	24	331	1	1	1	1	802	13	
Sandaung District.....	1	1	1	1	1	1	1	1	1	1	1	1	1	893	11	3	13	142	276	85	1	1	1	1	2	9	202	2	2	1	220	62	
Zangzok District.....	1	1	1	1	1	1	1	1	1	1	1	1	1	2,263	13	12	36	351	677	216	2	2	2	50	6	13	277	2	2	1	706	27	
Wusih District.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1,816	18	38	30	403	960	227	5	5	5	10	3	6	38	1	1	1	480	61	
Yangchow: Emmanuel Church.....	1	1	1	1	1	1	1	1	1	1	1	1	1	344	3	2	173	285	1	1	1	1	3	4	7	207	1	1	1	130	13		
Holy Trinity Chapel.....	1	1	1	1	1	1	1	1	1	1	1	1	1	401	1	1	1	42	73	8	1	1	1	1	1	6	60	1	1	61	01		
Paoying.....	1	1	1	1	1	1	1	1	1	1	1	1	1	373	3	3	20	43	26	1	1	1	1	2	5	107	1	1	1	64	13		
Nanking.....	2	2	1	1	1	1	1	1	1	1	1	1	1	355	10	8	112	176	5	5	3	3	1	1	1	4	26	1	1	428	96		
Hsiakwan.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1,502	7	11	27	124	151	16	1	1	5	4	22	261	1	1	1	1,508	71		
Puchen.....	1	1	1	1	1	1	1	1	1	1	1	1	1	392	6	4	5	23	73	9	1	1	1	1	5	70	1	1	1	79	63		
W. A. Contributions (Foreign).....																															1,236	87	
Services for Foreigners.....														498		3																79	63
Total.....	14	20	7	4	34	1	4	20	52	21	573	205	230	289	3,737	7,002	830	1	5	46	140	45	149	2,154	22	8	5	5	\$24,257	71			

*Includes foreign contributions.

**Medical Work Statistics of the District of Shanghai, for the Year Ending
December 31, 1928**

	HOSPITALS AND DISPENSARIES								Number of Beds	In Patients Treated	Dispensary Patients Treated	Pupils, Nurses' Training School	Teachers, Nurses' Training School	Pupils, Medical School	Teachers, Medical School	Medical Fees
	Foreign Men Physicians	Native Men Physicians	Native Men Trained Assistants	Foreign Women Physicians	Native Women Physicians	Foreign Women Nurses	Native Women Nurses	Native Women Trained Assistants								
Shanghai:																Mex. \$
St. Luke's Hospital.....	3	18	8			5		158	2,536	67,130	50	5	24	10		52,142 39
St. Elizabeth's Hospital.....		1	2	3		2	1	178	3,832	24,299	60	7				41,293 16
St. John's Dispensary.....								10	18	9,959						
Wushih:																
St. Andrew's Hospital.....	1	4	1			1	3	90	920	14,438	12	7				20,009 46
Total.....	4	23	11	3	2	7	13	436	7,308	115,826	122	19	24	10		\$113,445 01

**Educational Work Statistics of the District of Shanghai, for the Year Ending
December 31, 1928**

	SCHOOLS												School Fees						
	Foreign Men Teachers		Native Men Teachers		Foreign Women Teachers		Native Women Teachers		Elementary Schools		University			Secondary Schools		Theological and Training Schools			
	Schools	Number of Pupils	Schools	Number of Pupils	Schools	Number of Pupils	Schools	Number of Pupils	Schools	Number of Pupils	Schools	Number of Pupils		Schools	Number of Pupils	Schools	Number of Pupils		
	Number of Teachers	Number of Teachers	Number of Teachers	Number of Teachers	Number of Teachers	Number of Teachers	Number of Teachers	Number of Teachers	Number of Teachers	Number of Teachers	Number of Teachers	Number of Teachers		Number of Teachers	Number of Teachers	Number of Teachers	Number of Teachers		
Hongkew.....					1	35						1	370	14			31,817 45		
Sinza.....					1	37													
Shanghai City.....					1	44											514 00		
All Saints'.....					1	53											1,000 00		
St. John's.....	15	29	3			28			1	186		2	1	189	19	1	8	45,618 00	
St. Mary's.....		5	11	9		1						1	161	25				9,760 00	
Taitsuang.....		1				29												21 82	
Sungkiang.....		2				13												26 00	
Quinsan.....				1		29													
Soochow.....	2	26	2	9		340		21			1	83	17	*1	*8	*4	6,879 50		
Sandaung District.....						137												1,317 00	
Zangzok District.....	1	14				58						1	95	9				2,087 01	
Yangchow.....			3			47						1	54	14				1,025 42	
Hsiakwan.....					1	150												2,441 60	
Nanking.....		8				60												438 26	
Puchen.....					1	49													
Total.....	18	85	19	19	21	1,121		70		1	186	28	6	942	98	2	16	12	\$102,946 06

*Bible Woman's Training School.

Medical Work Statistics of the District of Shanghai for Year Ending December 31, 1929

HOSPITALS AND DISPENSARIES	Missionary Staff*						Number of Beds	Number of Patients Treated		Nurses' Training Schools		Medical Fees			
	Foreign Men Physicians	Native Men Physicians	Native Men Trained Assistants	Foreign Women Physicians	Native Women Physicians	Native Women Nurses		In Patients	Dispensary Patients	No. of Pupils	No. of Teachers		No. of Pupils	No. of Teachers	
	Shanghai:														
St. Luke's Hospital.....	3	14	3	..	..	..	155	2,728	99,282	50	10	38	23	\$49,100 28
St. Elizabeth's Hospital.....	..	..	..	..	..	..	215	3,390	25,001	70	7	..	..	46,170 61
St. John's Dispensary.....	1	..	..	..	..	..	10	81	8,051	..	..	..	..	..
Wusih:															
St. Andrew's Hospital.....	1	4	2	1	..	..	2	6	70	1,398	14	8	..	28,917 44
Yangchow:															
Dispensary†.....	..	..	1	..	..	..	..	..	1,890	..	..	..	..	12 73
Total.....	4	19	7	5	3	9	20	1	450	7,597	153	25	38	23	\$124,201 06

*Plus one foreign dentist, one Chinese dentist, 8 Chinese graduate men nurses, one foreign stenographer.
 †Report for six months.

Educational Work Statistics of the District of Shanghai for Year Ending December 31, 1929

SCHOOLS	Foreign Men Teachers	Native Men Teachers	Foreign Women Teachers	Native Women Teachers	Elementary Schools	Number of Elementary Pupils	Number of Elementary Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers	School Fees	
	Shanghai City.....	\$168 00
	All Saints'.....	1,619 90
St. John's.....	20	43	..	..	..	..	..	..	..	..	..	..	..	..	..	..	111,202 00
St. Mary's.....	..	..	11	..	..	..	..	..	..	..	..	..	..	..	..	..	25,355 85
Woosung.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	21 00
Sungkiang.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Taitsang.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Soochow.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	21 00
Sandaung District.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	16,163 00
Zangzok District.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	500 00
Wusih.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	150 00
Yangchow.....	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	25 00
Total.....	20	85	15	28	13	612	33	1	269	54	3	613	70	2	10	7	\$155,263 75	

*Bible Woman's Training School.

MISSIONARY DISTRICT OF CUBA

The Missionary District of Cuba includes the Island of Cuba and the Isle of Pines. It has an area of 47,000 square miles and a population of 3,000,000. The district within its present bounds was established by the General Convention in 1904. Its Bishop is the Rt. Rev. Hiram R. Hulse, D.D., consecrated on January 12, 1915.

The amount of the appropriation to the district for 1929 is 70,408. The appropriation aids in maintaining work in 68 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 6, native 11), 17; Deacons (native), 2; Candidates for Holy Orders (native), 2; Lay Readers (foreign 5, native 20), 25; Catechists, 2; Teachers, men (foreign 1, native 3), 4; Teachers, women (foreign 13, native 23), 36.

REPORT OF THE BISHOP FOR THE YEAR 1929

THE most outstanding feature of the life of the Church in Cuba during the past year has been the increased opposition on the part of the clergy of the Roman Church. We noted this antagonism the previous year in the Province of Camaguey. This year it has spread to other Provinces.

The Roman Church has no building in La Gloria, nor regular ministry to the people there. We have succeeded in developing a good work among the neglected people of that community, and have over a hundred Cuban children in our Sunday school.

Last Easter the Roman Bishop of the Province visited La Gloria with one of his priests, and on Easter Sunday morning took his station just outside of our church, and warned the people against entering it for worship. At the same time no provision was made for any other service of worship.

There is no Roman church in Cespedes, but a priest visits the town from time to time for Baptisms. We have had a church here for a number of years and have been gradually gaining in numbers and influence.

Last year our members were all visited and threatened with dire consequences in this world and the next if they continued with us.

Our Cathedral School in Havana, which was started largely to give an opportunity for the education of the children of the American and English families living in Havana, has had considerable competition in that respect in the last few years. There was no other school of its kind when it was established. Now there are four other schools of the same character. In consequence, the proportion of Cuban children has been increasing. A few years ago the majority of the children spoke English as their mother tongue, today a large majority speak Spanish.

The school has a good reputation among the Cubans because of our success in teaching English. This year the prize for the best essay in English on the life of George Washington was won by a girl from our school who three years before did not know a word of English.

We have not made any definite attempt to proselyte. Children of Roman Catholic parents have been encouraged to attend mass in their own church. But inevitably the result of our work has been to break down prejudice. For some time we have been conscious of hidden antagonism and an effort to take our pupils away from us.

This has now come out into the

open. A Sisters school has been opened a block away from ours. A priest has rented the house next door to our school, and sits on the porch gazing at our children as they come and go. Many of our pupils have been threatened, and a determined effort is being made to persuade their parents to take them out of the school. These are only examples of an antagonism which is becoming more marked every day. I cannot see that it has as yet injured our work or destroyed our influence. But it is difficult to do our best in such a spiritual atmosphere.

The policy of the mission has always been conciliatory, we have tried to avoid controversy. We have presented our system on the positive rather than the negative side. That is, instead of attacking the errors of the past religious teaching we have tried to show the truths of Christianity, convinced that nothing can dispel darkness but the light, if we can teach Christian truth the error will gradually disappear. In the face of such antagonism as is now developing it is becoming increasingly difficult to adhere to this policy.

There is an undercurrent of anti-American feeling due partly to the economic difficulties from which Cuba is suffering. This is being encouraged by the Roman Catholic clergy, who try to identify us with all that the American government has done in Latin America. They are doing what they can to persuade the people that it is not patriotic to belong to an Evangelical Church.

While this antagonism creates a difficult atmosphere in which to work it is not without its advantages to us.

Many of our clergy were losing an aggressive spirit. They were content to settle down and minister to the people they already had. Some of our older missions are now thirty years old, the second generation is coming along, brought up under evangelical influences.

Ministering to these we are apt to forget that we are living in a missionary field. The antagonism we meet is showing us that the only way to hold those who already belong to us is through an aggressive missionary interest which will lead us to go out after the sheep who have no shepherds.

Hidden antagonism is always more difficult for us to meet than open and public opposition. When it comes out into the open, as we have the Bible and history on our side, we need only appeal to the facts and can meet false statements with the truth buttressed on the Word.

The second difficulty, which we have had to face in Cuba during the year, has been the continued economic depression. Both school fees and offerings for church support have fallen off considerably during the year. In spite of this, our day schools show a slight increase and our Sunday schools a considerable increase in membership.

One of the by-products of our work in Cuba has been the development of a middle class. We usually appeal to the more enterprising and thoughtful of the poorer people, and as we have reached them they come up into a growing middle class, which is sorely needed in Latin America. The depression of the past few years has affected our people seriously; they are being ground between the upper and the nether millstone.

Our congregations are not affected. I think I notice as I make my visitations a slight increase in the attendance, but the spirit of the people is being influenced by the prevailing poverty.

Due partly I think to this we have had an unusually large number of young men offer themselves for the ministry. Most of them I have been obliged to decline to take because I have no way of providing for them, and, if they should all go on to the ministry, I do not see any means of providing a living for them after ordination.

We have also had an unusually large number of Roman priests offer for service in our ministry. I have not been able to encourage any of them for the same reason that we cannot encourage any more candidates for Holy Orders than we can reasonably hope to provide for.

There have been no changes of importance in the field during the year; no new stations have been opened. Our work is already as widely extended as is wise with the force and means at our command.

In general our missionaries are carrying on their work with diligence and devotion and its continual growth is due to their activity.

An analysis of the reports received from the missionaries shows that exactly half of our services are conducted in Spanish and half in English. Thirty-three places report services in Spanish, 19 services in English for British West Indians, and 14 services in English for Americans and English people.

One new building has been erected during the year, that for San Pedro, Santiago de Cuba. This is in a new section of that rapidly growing city and is already being surrounded with many houses. It was too small to hold the congregation when I visited it in December.

Sr. Jorge H. Piloto was ordained deacon on July 16th. He, as layreader, was in charge of the services in Cardenas, where he continues to minister as deacon, giving his services to the Church without recompense. No other changes have taken place in the clergy list.

In February, Mr. Zermeño asked for a leave of absence to visit Mexico his native country. This was granted and Mr. Berenguer was sent to Cespedes in his place.

In June, Mr. Muñoz was moved from Los Arabos to Camaguey, and Mr. Zermeño was sent to Los Arabos.

H. R. HULSE,
Bishop of Cuba

Educational Work Statistics of the District of Cuba for the Year Ending
December 31, 1929

*SCHOOLS	Foreign Men Teachers	Native Men Teachers	Foreign Women Teachers	Native Women Teachers	Elementary and Secondary Schools			School Fees
					Schools	No. of Pupils	Number of Teachers	
Camaguey, San Pablo.....	1		2	2	1	65	5	\$1,119 94
Cespedes, Grace.....				2	1	60	2	
Guantanamo, All Saints.....			3	2	1	253	10	3,198 14
Guantanamo, St. Cyprian's.....			1	1	1			
Habana, Calvario.....				1	1	61	2	307 00
Habana, Holy Trinity, Cathedral.....			6	2	1	156	2	4,922 75
La Gloria, Holy Trinity.....			1		1	24	1	
Limonar, San Felipe.....				1	1	17	1	43 30
Matanzas, Fieles a Jesus.....				1	1	12	1	113 00
Moron, Santissima Trinidad.....		1		2	1	76	3	1,585 58
Santiago de Cuba, Esperanza.....				5	3	187	5	753 60
Santiago de Cuba, San Lucas.....								
Santiago de Cuba, St. Mary's.....								
Woodin, El Buen, Pastor.....				2	1	38	2	459 83
Total.....	1	3	13	23	14	949	40	\$12,503 14

*Value of property is included in Evangelistic report.

THE DOMINICAN REPUBLIC

The Dominican Republic is not a missionary district as such, but at the General Convention in New York in 1913 the House of Bishops passed a resolution to the effect that the Bishop of Porto Rico take jurisdiction over "such Christian people in Santo Domingo as may have asked or may hereafter ask for his pastoral oversight." At a special meeting of the House of Bishops in New York, June 1st, 1927, ecclesiastical jurisdiction was transferred from the Bishop of Porto Rico to the Bishop of Haiti, effective January 1st, 1928. The present Bishop in charge is the Rt. Rev. Harry Roberts Carson, D.D., consecrated January 10, 1923.

The appropriation for 1929 is \$13,103.

MISSIONARY STAFF.—Bishop in charge, 1; Priests (foreign 4, native 0) 4; Lay Readers, 14; Parochial School, 6; Pupils, 423; Communicants, 674; Baptized Persons, 2,165.

REPORT OF THE BISHOP FOR THE YEAR 1929

I HAVE made three visitations to the Dominican Republic during the past year; in February, July and November. By reason of the insufficient equipment and the inadequate supply of clergy, there is little progress to be reported. The inadequacy of equipment will be very materially remedied upon the completion of the new Church of the Epiphany, Santo Domingo City, but there will be immediate and pressing need for a new worker in that city. As Archdeacon, the Rev. Mr. Wyllie gives ministrations at many scattered points and as he desires to continue such work it will be necessary to secure an additional priest for the important post at the capital of the Republic.

Our next need is to purchase ground and erect a church at Puerto Plata, the Rev. Wm. Thomas Johnson, being priest-in-charge. We are now using a rented building; it is within the realm of easy probabilities that we may be dispossessed of the building at any time, or upon very short notice. Then we shall be confronted by a serious situation.

At the earliest moment possible, the

work of construction should begin, so that the gains and advantages already secured by the faithful ministrations of the Rev. Mr. Johnson may not be lost.

At San Pedro de Macoris, the Rev. Mr. Beer is likewise laboring under serious disadvantages—no church, inadequate school facilities, a too populous field for one priest.

I want to express my very deep appreciation of the response that the Woman's Auxiliary has made to the appeals of Mrs. Wyllie. Not only has it resulted in the building of the new church at Santo Domingo City, but it means deep sympathy and interest. I feel that a larger understanding of the importance of this work will result in its quick strengthening and for that reason instead of depression I feel hopefulness for the future. Our objectives should now be, a church at Puerto Plata; a priest at Santo Domingo City; and enlargement of the equipment at San Pedro de Macoris.

HARRY ROBERTS CARSON,
Bishop in Charge

Evangelistic Work Statistics of the District of Dominican Republic for the Year Ending December 31, 1929

STATIONS AND CLERGY	Foreign Presbyters	Foreign Lay Readers	Number of Stations	Number of Public Services	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Marriages	Burials	Schools, Sunday Schools	Teachers, Sunday Schools	Pupils, Sunday Schools	Church Buildings	Other Buildings used for Worship		Contributions	Value of Mission Property
												Owned		Rented				
Boca Chica, St. Andrew's, Archdeacon Wm. Wyllie.....	1	1	1	40	6	...	69	175	...	4	...	...	...	...	...	...	\$70	...
Consuelo, St. Gabriel's, Rev. Archibald H. Beer.....	1	1	1	190	14	4	75	150	...	10	1	6	114	1	...	...	90	\$500
La Romana, All Saints', Archdeacon Wm. Wyllie.....	1	1	1	156	4	...	100	200	...	6	1	4	46	1	...	...	100	1,000
Porvenir, St. Mark's, Rev. Archibald H. Beer.....	1	1	1	...	...	...	10	100	...	...	...	...	...	...	...	...	...	...
Puerto Plata, Christ, Rev. William Thos. Johnson.....	1	1	1	326	2	5	65	300	2	8	1	8	116	...	...	...	...	...
Quisqueya, St. Mary's, Archdeacon, Wm. Wyllie.....	1	1	1	...	...	...	25	100	...	...	...	...	...	...	...	...	...	...
Santo Domingo, Epiphany, Archdeacon Wm. Wyllie.....	1	1	1	163	4	...	105	250	...	5	1	1	9	1	1	...	570	26,000
San Pedro de Macoris, St. Stephen's, Rev. Archibald H. Beer.....	1	1	1	366	16	14	200	350	4	5	1	5	108	1	1	...	300	13,600
Holy Trinity, Rev. Benjamin I. Wilson.....	1	1	1	57	23	...	25	350	1	2	...	...	...	1	1	...	10	...
San Isidro, St. Luke's, Archdeacon Wm. Wyllie.....	1	1	1	77	3	...	100	190	...	2	1	2	30	1	1	...	25	2,000
Total.....	4	4	10	1,375	72	23	674	2,165	7	42	6	26	423	6	5	1	\$1,365	\$43,100

MISSIONARY DISTRICT OF HAITI

The Missionary District of Haiti is coterminous with the Republic of Haiti; approximately 10,000 square miles and 2,500,000 population. Under concordat, dated November 3, 1874, between the American Episcopal Church and the Episcopal Church of Haiti, organization as a National Church was effected. Subsequently, surrendering its autonomy as the Eglise Orthodox Apostolique Haitienne, it was created a Missionary District of the American Church at the General Convention in 1913. Until the consecration of its first Missionary Bishop, January 10, 1923, the Rt. Rev. Albion W. Knight, Bishop of Cuba, the Rt. Rev. Charles B. Colmore, Bishop of Porto Rico, and the Rt. Rev. James Craik Morris, Bishop of the Panama Canal Zone, were successively charged with oversight of the District. The present Bishop is the Rt. Rev. Harry Roberts Carson, D.D., consecrated January 10, 1923.

The appropriation for 1929 is \$33,775 and aids in maintaining work in 50 missions.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 1, native 15), 16; Deacons (native), 2; Lay Readers, 60; Baptisms, 627; Confirmations, 398; Communicants, 4,652; Baptized Persons, 13,760; Marriages, 61; Burials, 254.

REPORT OF THE BISHOP FOR THE YEAR 1929

NOTWITHSTANDING very general economic distress and widespread political unrest throughout Haiti during the past year, our work has made marked progress. The number of clergy is substantially the same as when I assumed charge of the district, seven years ago, but their work is more extensive, and, I believe, the quality of the work has sensibly improved. Cords have been lengthened and stakes strengthened in a spiritual and material way. There is no item in the accompanying statistical table that does not show increase except in one or two cases where undoubtedly the explanation is in poorly kept records.

Bishop Murray's Visit

I feel that this progress is very largely due to that outstanding happening of the past year; namely, the consecration of our cathedral at Port au Prince—which is to say the presence of Bishop Murray in his quality of Presiding Bishop of the Church. Accompanying him, were Bishop

Knight, who made the first survey of the Church in Haiti after the death of Bishop Holly, under appointment of Bishop Tuttle; Bishop Colmore who was in charge of the field from 1915 to 1920; and Bishop Matthews, deeply interested in missionary work everywhere. The impressive inauguration of the activities of the cathedral made a profound impression upon the public and, best of all, gave a wonderful impetus to the Church itself.

Death of a Priest

On May 8, 1929, the Rev. Ulysses Luc Bastien, died at Gros-Morne, at the age of seventy-seven years and after a ministry of forty-seven years. He was highly respected in the community where he had spent his entire life. For many years, he was the sole priest in an extensive field, far too large for one man. In that same field today, we have five men. Until the infirmities of age came upon him, restricting his activities, he bore faithful witness to the Faith as he understood this Church to have received it.

Ordinations

During the year, two young men were admitted to the diaconate, Delatour Antoine René Gilles, a son of the Rev. Victor Gilles, and Joseph Philoclès Cassion. The former was assigned to work with the Rev. Edouard C. Jones of Aux Cayes, with particular charge of several new mission stations; and the latter was assigned to the Rev. Déricé Abellard who is now in charge of Gros-Morne and its associated missions. Two others were ordained to the priesthood, Jean-Déricé Abellard and Félix Dorlans Juste.

Gift of a Church

At Easter, I accepted an unique gift from the widow Ignace Grant, Jr., of Gonaïves. Many years ago, her husband had gathered funds for the erection of an independent church where evangelical ministers might have an opportunity to preach. After his death, Madame Grant became desirous of turning over the property to the Episcopal Church and at one time took the matter up with Archdeacon Llwyd. It was then felt that it would be better to allow the property to remain as it was, more particularly as there was no likelihood of an immediate opening of a mission at Gonaïves. During the past year, she became more insistent that the transfer should be made. After an examination of the title by competent legal and notarial counsel, it was found that she had full legal right to make the donation, and the gift was accepted. The only condition attached to the gift was that the church should be called, Church of the Redemption. With this encouraging beginning, a mission was formally opened at Gonaïves, in April last, and the Rev. Victor Gilles placed in charge.

A New Children's Home

I am indebted most largely to the Sisters of St. Margaret and their associates for the means with which to construct a new children's home. At the moment of writing this report, the

work of construction is practically complete.

Replacing the old discreditable shack which served for upwards of fifteen years as a home, we have now a very attractive, two-story building, admirably equipped to carry on its humane work. When we shall be able to remove the old building that was formerly used as Holy Trinity Church, but now used temporarily as the Cathedral School for Girls, we shall have an unusually satisfactory home for the little waifs, of which the city of Port au Prince is so full. The work will be under the general supervision of the Sisters of St. Margaret, with the assistance of a native worker.

This work among abandoned children was begun in 1915 by the Rev. Dr. Pierre E. Jones and his family. It is our privilege and happiness to build upon foundations already laid and I do not doubt that in future years this will be one of the strongest justifications of our Haitian work.

The cost of the new building is approximately \$6,500.

An Impending Loss

Mrs. Estelle S. Royce, United Thank Offering worker, will terminate her active work in the field in March, after ten years of notable service, the first four having been spent in Panama and the last six in Haiti. In this short space of time, Mrs. Royce has made a valuable contribution to the work of the Church, the outstanding feature being her own example of complete dedication of herself to the work. In Panama, she was the founder of what is now an unusually richly equipped children's home. In Haiti it has been work among girls that she has been most interested in, pure Social Service. With no experience of her own or of another to guide her, she opened up a school where girls might find work and sale for their work, at the same time being able to supply means to the Bishop with which to build up more quickly than would have

been otherwise possible some of the many waste places in Haiti.

Mrs. Royce quickly secured the confidence of the clergy and people, as well as the confidence of the many supporters of missions at home. Her first thought was to spend just a brief term of service in the field, and then to retire; but her zeal and earnestness have carried her on to the completion of the tenth year. Now she retires, not from missionary interests but simply from Haiti and as a United Thank Offering worker. She will be greatly missed.

New Work

During the past year, the Rev. Edouard C. Jones has begun new work at Savannette, and Carrefour Berret, reopened work that had been suspended for a number of years past at Torbeck and Macombe.

The Rev. Victor Gilles, in addition to the new work at Gonaives, made possible by the gift of Madame Grant, has opened a promising mission at Bayonnais.

The Rev. David B. Macombe has opened a mission and built a modest chapel at Chateau Gaillard, thus re-

placing an old chapel at Dufaure that simply fell down. He has also begun the construction of a chapel at the mission St. Luke's, Duny.

A new mission is also under construction at St. Luke's, Citronnier, under the Rev. Villevalaix Coulanges.

The Rev. Ledoux L. Paraison is rebuilding on a larger scale at Petit-Boucan.

Pressing Needs

For the field outside Port au Prince, our most pressing needs for the immediate future are two new churches, one at Gros-Morne and the other at Grande Rivière (Deslandes), replacing the present almost incredibly impossible structure. At Deslandes work in the extensive Leogane district was begun many years ago. There are now more than twenty missions that may be traced directly to the influence of Deslandes.

In Port au Prince, the need is for a schoolhouse for girls. At present we are using the old church building; apart from its inadequacy, it can hardly stand many months longer.

HARRY ROBERTS CARSON,
Bishop of Haiti

Evangelistic Work Statistics of the District of Haiti for the Year Ending December 31, 1929

STATIONS AND CLERGY

	Foreign Presbyters	Native Presbyters	Native Deacons	Native Men Lay Readers	Foreign Women Evang. Workers	Number of Stations	Number of Public Services		Baptisms		Confirmations	Communicants	Baptized Christians including Communicants	Priests Ordained	Deacons Ordained	Marriages	Burials	Sunday Schools			Church Buildings Owned Buildings used for Worship	Contributions	Value of Mission Property			
							Adult	Infant	Adult	Infant								Schools	Teachers	Pupils						
Arcahaie, St. Thomas', Rev. Leon F. Jones	1					1	193	34	34		265	350					1	14	1	8	80	1	1	\$100	\$3,500	
Aux Cayes:																										
St. Saviour, Rev. Edouard C. Jones		1				1	270	7			152	262				3	28	1	5	38	1	1	200	3,500		
Rev. Rene Gilles			1																							
Bayes, St. James', Rev. Elissaint St. Vil.						1	48				14	73													5	
Beau-Sejour, St. Bartholomew, Rev. V. Coulanges						1	60	5	30	8	47	148				1	5	1	1	27				20		
Carrefour Berret, St. Michael's, Rev. Edouard C. Jones						1	15			5	11	25														
Casale, St. Andrew's, Rev. Leon F. Jones						1	190	30	22	74	412	412				1	17	1	1	60	1	1	60	500		
Cavaillon, St. Mark's, Rev. Edouard C. Jones						1				11	44															
Chateau Gaillard, St. Timothy's, Rev. David B. Macombe						1	54	37	34	81	355					2	7	1	1	55	1	1	25	500		
Citronnier:																										
St. Andrew's Rev. V. Coulanges						1	72	8	20	29	225	350				3	4	1	1	35				50		
St. Luke's						1	60	5	10	20	96	175				1	2	1	2	30	1	1	15	500		
Cormiers:																										
Bon Berger, Rev. D. B. Macombe						1	66	15			175	560				4	4	1	1	42				5		
Bonne Nouvelle						3	162	29			113	535				1	10	1	1	33	1	1	20	1,500		
Croix-des-Bouquets, St. Mary's, Rev. A. R. Beaufils		1				1	64	1			23	100				1	3	1	1	35						
Delice, St. Matthias, Rev. Leon F. Jones						1	184	24	26	45	415					2	9	1	2	38				15		
Duny, St. Luke's, Rev. David B. Macombe						1	35	2		9	110						1	1							500	
Gonaives, Redemption, Rev. Etienne V. Gilles						1	84	3	5	14	58						2	1	3	60	1	1	15	2,000		
Grande Colline, St. Matthias, Rev. David B. Macombe						1	92	23	19	35	496						7						20			
Grande Plaine, Transfiguration, Rev. A. R. Beaufils						1	84	2			52	80						1	1	24	1	1		500		
Grande Riviere:																										
Annunciation, Rev. V. Coulanges		1				1	72	5	20		125	270				2	5	1	2	20				40		
St. Matthew's, Rev. Ledoux L. Paraison		1				1	66	31			200	1,133				5	7	1	2	77	1	1	80	500		
Tabernacle, Rev. V. Coulanges						1	63	2	10	15	60	97				1	3	1	2	20				12		
Gros-Morne (Gonaives):																										
Resurrection, Rev. Derice Abellard		1				2	194	6	8		200	349					9	1	3	60	1	1	100	1,500		
Rev. Joseph P. Cassion			1																							
Gros-Morne (Leogane):																										
St. Stephen's, Rev. D. B. Macombe						1	55	10			65	453					4	1	3	35				10		
St. Peter's, Rev. V. Coulanges						1	60	3	6		76	134					4	1	2	25				25		
L'Acul, Good Samaritan, Rev. Derice Abellard						1	85	4	11	15	89	128				2	3	1	3	21	1	1	30	500		
Leogane, Redeemer, Rev. Joseph S. Lindor		1				1	121	22	12	124	124	354				5	12	1	1	12	1	1	50	3,500		

Evangelistic Work Statistics of the District of Haiti for the Year Ending December 31, 1929

STATIONS AND CLERGY	Foreign Presbyters	Native Presbyters	Native Deacons	Native Men Lay Readers	Foreign Women Evang. Workers	Number of Stations	Number of Public Services		Adult	Baptisms		Confirmations	Communicants	Baptized Christians including Communicants	Priests Ordained	Deacons Ordained	Marriages	Burials	Sunday Schools			Church Buildings Owned	Buildings used for Worship	Contributions	Value of Mission Property		
							Number of Public Services	Adult		Infant	Schools								Teachers	Pupils							
L'Isle de la Gonave:																											
Holy Cross, Rev. Joseph S. Lindor.....				1		1	172		5	10	44	164						3	1	2	61			\$25			
St. James'.....						1	108		9		32	150						7	1	4	15			5			
Macombe, St. James', Rev. Edouard C. Jones.....						1					4	25															
Mercery, St. Luke's, Joseph S. Lindor.....						1	78		20		162	313						1	2	1	27			20			
Mirebalais, St. Matthias, Rev. Elissaint St. Vil.....		1				1	39		9		28	83						1	2	1	11	1	1	40	\$1,500		
Morne Chandelie, Divine Shepherd, Rev. Ledoux L. Paraison.....						1	59		10	13	116	318						2		1	42			30			
Nivard, St. Andrew's, Rev. Elissaint St. Vil.....						1	43		1		53	143						2	2	1				20			
Orangers, St. Michael's, Rev. V. Coulanges.....						1	72	4	27	38	247	303						3	6	1	37			30			
Palmiste-a-Vin:																											
Epiphany, Rev. David B. Macombe.....		1				1	171		8		39	107						3	4	1	39	1	1	15	500		
St. Paul's.....						1	54		7		64	242							4	1	1			10			
Parques, St. James', Rev. Ledoux L. Paraison.....						1	55		7		73	255							9	1	1	16		25			
Petit-Boucan:																											
St. James', Rev. V. Coulanges.....						1	58	8	10		100	165							1	3	1	25		20			
Liberateur, Rev. Ledoux L. Paraison.....						1	66		6	9	64	941							2	2	2	24		25			
Petit-Fond, Good Saviour, Rev. Elissaint St. Vil.....						1	48		10		41	114							3	1	1	14		15			
Petit-Harpon, St. John's, Rev. David B. Macombe.....						1	28		21	28	159	816								9	1	68	1	1	25	500	
Port-au-Prince:																											
Holy Trinity Cathedral, Rev. Leopold Kroll, Doyen.....	1				5	1	716	3	35	37	835	1,580	2	2	10				18	1	8	97	1	1	2,000	70,000	
Rev. Georges E. Benedict.....		1																									
Rev. Felix D. Juste.....		1																									
Epiphany.....						1	113		2		26	118								1	3	46	1		200		
Port de Paix, Holy Innocents', Rev. Elie O. Najac.....		1				1	321		4	20	61	101								12	1	8	41	1	1	140	4,500
Saint Louis du Nord, St. Michael's, Rev. Leobrun D. Adolphe.....		1		1		1	286			8	16	50								1					30		
Sarrazin.....						1																					
Savanette, St. John's, Rev. Edouard C. Jones.....						1				3	9	25															
Taille Fer, Holy Cross, Rev. Felix D. Juste.....						1	15		3		17	120								1					5		
Thor, Ascension, Rev. Felix D. Juste.....						1	61		2		29	73								5					5	3,500	
Torbeck, St. Paul's, Rev. Edouard C. Jones.....						1	6				16	38										1	1			500	
Trille:																											
St. Barnabas, Rev. Derice Abellard.....				1		1	31		1		36	52								2		50			5		
Rt. Rev. Harry Roberts Carson, D.D., Bishop.....																											
Rev. Daniel Michel, retired.....		1																									
Total.....	1	15	2	60	5	51	5,049	47	580	398	4,652	13,760	2	2	61	254	35	80	1,440	22	20	\$3,587	\$100,000				

Educational Work Statistics of the District of Haiti for the Year Ending
December 31, 1929

SCHOOLS	Elementary and Secondary Schools			Industrial Schools			Theological Schools		
	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers
Port-au-Prince:									
Theological Seminary.....							1	3	4
Cathedral School for girls.....	1	50	6						
Industrial School for girls.....				1	60	1			
Arcahaie, St. Thomas'.....	1	82	2						
Aux Cayes, St. Saviour.....	1	48	5						
Casale, St. Andrew's.....	1	60	1						
Delice, St. Matthias'.....	1	35	1						
Grande Riviere, Annunciation.....	1	100	2						
Gressier, Divine Shepherd.....	1	40	1						
Gros-Morne, Resurrection.....	2	78	3						
Gros-Morne, St. Stephen's.....	1	108	2						
L' Acul, Good Samaritan.....	2	110	2						
L' Ile de la Gonave:									
Holy Cross.....	1	65	1						
St. James'.....	1	39	1						
Matthew, St. Matthew's.....	1	80	1						
Mitton, St. Andrew's.....	1	65	1						
Palmiste-a-Vin, Epiphany.....	1	39	1						
Petit-Harpon, St. John's.....	1	65	1						
Port de Paix, Holy Innocents'.....	2	102	5						
Trelle, St. Barnabas.....	1	55	1						
Total.....	21	1,221	37	1	60	1	1	3	4

OUR MISSION IN JAPAN

I. MISSIONARY DISTRICT OF KYOTO

The Missionary District of Kyoto includes the Prefectures of Kyoto, Osaka (in part), Wakayama, Nara, Shiga, Mie, Fukui, Ishikawa and Toyama, having a population of about 8,000,000. The district within its present bounds was established by the General Convention in 1898. The present Bishop is the Rt. Rev. Shirley H. Nichols, consecrated April 13, 1926.

The appropriation for 1929 is \$159,825. The appropriation aids in maintaining work in 59 stations and sub-stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 6, Japanese 30), 36; Deacons (Japanese) 6; Candidates for Holy Orders, 4; Catechists, 7; Physicians (foreign 1, Japanese 7), 8; Native Assistants, 6; Teachers (Japanese), 25; Women Workers: foreign evangelistic 7, medical 2, educational 6, total 15; Japanese Biblewomen, 10; Teachers, 23; Nurses, 18.

REPORT OF THE BISHOP FOR THE YEAR 1929

THERE are no conspicuous developments to be reported for the year 1929. The statistics show, however, that there were twenty-five more Baptisms than in the year preceding, and six more Confirmations.

Evangelistic

One fact shown by the statistics for the year attracts attention and calls for action. The average attendance at morning and evening services has slightly decreased. As the decrease is slight it may be of no particular significance, and yet we must direct our efforts to mend the matter. Times have been hard, consequently the people have been more than usually absorbed in their own businesses, and the decrease may be due to that fact. In one church, St. Mary's, Kyoto, of which I have direct information, I know that because of the departure of Dr. Takamatsu, whose outstanding ability attracted many inquirers, attendance at services has somewhat fallen off, but I know from frequent observation that whereas the newcomers are less numerous in that congregation, the baptized Christians are attending even more loyally than before. The finances

of the churches, however, show certainly no decrease, but perhaps a slight increase.

Concerning the methods used for extensive work, there seems to be a marked tendency for the several convocations of the diocese to act each by itself in the matter of special evangelistic meetings. Whereas until recently the diocesan committee has arranged large and lengthy programs, with the most outstanding men of the Sei Kokwai (Japanese Church) as preachers, last year there was no such diocesan-wide plan, but each convocation, for the most part using the clergy of that convocation, held simple but very effective preaching meetings in the churches of the convocation. The results in several instances have been most substantial; the method also seems to be one likely to lead to greater efficiency.

I note also a marked tendency in these extensive efforts to bring the laity into action more than heretofore. This is a tendency which I, myself, greatly approve of and trust that in the near future, by the wholesome development of the laity's powers, we

shall be able greatly to strengthen the work in every local church, and also to extend our regular work into places around established churches in which at present we can do scarcely anything. Another manifestation of this tendency is observable in the young men's society which has been formed recently under the direction of the Rev. Roderick H. Jackson. During the last two summers representatives of these young men's groups have met for a period of a week, and in the spirit of Christian fellowship and worship, have discussed various plans which will make their work tell for more in the church life of the diocese. We are hoping that perhaps this movement will co-ordinate itself with the attempt which is to be made to establish the St. Andrew's Brotherhood in Japan. At any rate the movement is full of promise.

As I mentioned above, in the question of finance, in spite of hard times, the total income from the native churches is Yen 1,609, larger than in the previous year. It might be well to note simply that out of a total income of Yen 24,884. the churches pay all local expenses except the pastors' salaries, and pay all the dues assessed by the central authorities of the Nippon Sei Kokwai; and on account of pastors' salaries paid last year, Yen 5,635. The problem always before us here in the mission field is whether we will direct our efforts simply towards the complete payment of the pastor's salary to the exclusion of all expenses for the normal work of a church, or whether we will, on a very small scale, endeavor to build up in each church some of those normal activities, thus delaying a little the full payment by each church of its pastor's salary.

Certain facts may well be noted concerning the equipment throughout the diocese. Pursuant to the plan reported last year, land was purchased for Holy Trinity Church, Kyoto. The new classroom building for St. Agnes'

School was completed and put into use in April. A small building, used at the time of the coronation, was presented by the imperial household authorities to the mission and has been reconstructed for the use of the day nursery in Kyoto. In the Hokuriku (West Coast) district a new kindergarten was opened at Fukui in April. The number of children was small, but the interest shown by parents and the possibilities opened up for Christian work among the children and their families have been quite equal to our expectations in opening the kindergarten. In the Jakutan district a new building was completed at Yotsutsuji in the earthquake area, and the two church buildings completed in a brief year were finally dedicated at Kaya and at Miadzu. In Nara, the new church building and parish house were practically complete at the end of the year; the parish house as temporary place of worship was occupied at Christmas time. The buildings are a joy to us all, and as I reported last year, should mark a step forward in the matter of church construction in Japan.

Staff

I am thankful to be able to report that the doctor for St. Barnabas' Hospital, for whom we have waited so long, has been added to our staff. Dr. and Mrs. Frank M. Jones arrived in Japan in October. We also welcomed a nurse, Miss Frances Jean, last January. I regret having to report that the Rev. Sei Sone, after a very short illness, died on June 7th. We were fortunate in being able to secure as a successor, the Rev. Kanato Ban. The Rev. Dr. T. Takamatsu, after repeated calls to accept the chaplaincy of St. Paul's University, decided to accept, and he left this district in April. A catechist was put in residence at St. Mary's, with the Bishop nominally in charge, and the work is going on as well as could be hoped. The Rev. M. Y. Tatsumi accepted a call to Grace Church, Tokyo; the Rev. J. Kenneth

Morris has taken his place at the Church of the Resurrection, Nishijin. We were obliged also in June to relieve the Rev. Gen Nakamura of all responsibility, due to illness. The Rev. Roderick H. Jackson, after two years of study on the language, took his first post at Yokkaichi and Kuwana in September, and already the results of his presence and work are obvious. The Rev. H. Reynolds Shaw took charge of Toyama, our most northerly outpost, early in the autumn.

Educational

In April, the new building at St. Agnes' School, Kyoto, was put into commission. The difference in the atmosphere of the whole school is very great. There has been no increase in the number of students, but every student and every class now has accommodations that we can be proud of. Many educationalists have heard of the new building, and visited it, and without exception commented on it very highly. With the completion of the building Mr. Hayakawa has turned his attention strongly to the building up of the teaching staff and the improvement of teaching methods. As regards the religious work in the school, plans have gradually developed so that we hope that much more effective work will be done, reaching the whole student body before long. Heretofore really fine work has been done for all the girls in the dormitory, but the day students have proved difficult to reach with the Christian message. Mr. Uda, rector of St. Agnes' Church and chaplain of the school, and Miss Matsuyama who has worked for many years in the dormitory, and Miss Dickson, are gradually formulating plans for the improvement of this work.

The kindergarten work in the diocese is also progressing. Two new kindergartens have been opened; the one at Fukui, as noted above, has a small enrollment. This is largely due to the fact that Fukui is a Buddhist stronghold, and every kind of work

the Church launches there receives more or less opposition from the Buddhist authorities. The other kindergarten is in Yotsutsuji, a village which suffered terribly during the Tango earthquake, in which at that time the Church was able to do a very considerable relief work. At the request of the village authorities we erected a building and undertook to start a kindergarten, thus continuing the work begun by the day nursery of earthquake days. We felt that we should be most fortunate if we secured thirty children for the kindergarten, as it is a very small village. To our amazement more than sixty applied, fifty-six of whom we accepted. All the kindergartens in the district are gradually receiving more attention from the kindergarten headquarters here in Kyoto; we hope that their efficiency as educational institutions is gradually increasing. We are trying also to deepen the relation between each kindergarten and the church with which it is connected, in hopes that we may see still greater results from the kindergartens as means of evangelization.

Medical

The first part of the year was a period of great difficulty at St. Barnabas' Hospital. In its new quarters the work had been recently begun; the Japanese staff was made up almost entirely of new doctors, unfamiliar with the policy of the institution, and we had no American doctor there, who by his knowledge and his position could explain and enforce the principles upon which the hospital is to be run. Miss Van Kirk, the matron of the institution, and members of the mission committee did all in their power to carry on through this difficult period. In October, Dr. Jones arrived at Osaka and since that time has steadily been making his influence felt in the institution. He has many difficulties to face, but already many of them have been met and overcome, and the future is far brighter because of his being there.

The work of the hospital has gone on well. We have continued to carry on efficiently our branch of the children's public health work; our clinics have grown gradually, but steadily, in numbers. Perhaps the most gratifying and hopeful feature may be seen in the fact that the number of in-patients has shown a marked increase during the year. All these things indicate that the capacity of the institution for service is being recognized by the people of the city.

Financially we still face a long period full of difficulties. A large part of our work at present is charity or cost work. The annual appropriation from the National Council, aside from the salaries of the foreigners on the staff, is but \$6,000 a year. The contribution made to us by the citizens of Osaka amounts to about \$8,000 a year. These contributions have been promptly paid

by the citizens' committee; but with the income from these two sources we still find it exceedingly difficult to make ends meet and also to do our work in the best possible way. It is yet more difficult to provide the many new kinds of equipment which are still necessary. The equipment with which we started was that imperatively needed to open the doors. Of course, there are many other kinds of equipment still urgently needed if we are to make our work an example of what hospital work should be. It seems reasonable, however, to hope that as a result of the large amount of charity work now done the hospital and its staff will gradually secure such recognition in the neighborhood as will bring in an increasing number of pay patients. We can only hope and strive to that end.

SHIRLEY H. NICHOLS,
Bishop of Kyoto

Educational Work Statistics of the District of Kyoto, Japan, for the Year Ending December 31, 1929

SCHOOLS	Teachers			Kindergartens		Elementary and Secondary Schools		School Fees	Value of Mission Property	Night Schools			
	Native Men	Foreign Women	Native Women	Scho-	Number of Pupils	Scho-	Number of Pupils			Number of Pupils	Number of Teachers	Number of Pupils	Number of Teachers
Kyoto—St. Agnes' School.....	25	6	23	1	45	1	560	*54	Y34,923 50	Y611,646	11	3	
St. Agnes' Kindergarten.....				1	45				1,514 00	8,000			
St. John's Kindergarten.....				1	60				906 00	+			
St. Mary's Kindergarten.....				1	60				1,512 50	+			
Christ Church Kindergarten.....				1	45				1,583 22	+			
Day Nursery and Kindergarten.....				1	47				†903 54	33,350			
Otsu Kindergarten.....				1	59				545 00	6,500			
Koriyama Kindergarten.....				1	60				946 50	3,000			
Sakurai Kindergarten.....				1	66				818 60	+			
Tatsuta Kindergarten.....				1	28				165 00	+			
Tsu Kindergarten.....				1	36				584 44	+			
Ueno Kindergarten.....				1	35				329 00	Rented			
Shin-Maizuru Kindergarten.....				1	100				1,430 00	+			
Wakasa Kindergarten.....				1	30				270 20	7,500			
Wakayama Kindergarten.....				1	18				541 00	+			
Fukui Kindergarten.....				1	15				22 50	+			
Yotsutsuji Kindergarten.....				1	55				90 40	5,000			
Nara Night School.....											11	3	
Total.....	25	6	23	16	744	35	1	560	54	Y47,085 40	Y674,996	11	3

*Including Part Time Teachers. †Reported on Evangelistic Report. ††No Fees in Kindergarten.
 MEDICAL WORK: St. Barnabas' Hospital (Osaka); Physicians, Foreign 1, Native 7, (of which, 2 part time); Trained Assistants, Native 6; Nurses, Foreign 2, Native 18; Number of Beds, 70; In Patients, 250; Dispensary Patients, 3,020; Medical Fees, Y57,792; Value of Mission Property, Y588,480.

Evangelistic Work Statistics of the District of Kyoto, Japan, for the Year Ending December 31, 1929

STATIONS AND CLERGY

	Foreign Men	Presbyters	Native Men	Presbyters	Native Deacons	Native Candidates for Holy Orders	Catechists	Foreign Wom.	Evangelistic Workers	Biblewomen	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Priests Ordained	Marriages	Burials	Sunday Schools		Church Buildings	Owned	Other Buildings used for Worship	Rented	Parish Houses	Contributions	Value of Mission Property			
																						Teachers	Pupils										
Rt. Rev. Shirley H. Nichols, S. T. D., Bishop.....																																	
Convocation of Kyoto																																	
Holy Trinity, Kyoto, Rev. J. Sasaki.....		1							1			108	6	2	4	101	151	6			3	11		65									
St. Agnes', Kyoto, Rev. K. Hayakawa, Rev. U. Uda.....												80	26	34	158	196	17			2	3	3	68										
St. John's, Kyoto, Rev. T. Naide.....		1										104	5	6	72	122	3			2	1	6	87										
St. Mary's, Kyoto, (Bishop-in-charge).....			1	1					1			101	4	1	19	151	186			2	1	16	142										
Resurrection, Kyoto, Rev. J. K. Morris.....		1										77	3		31	35	1			1	1	6	78										
Christ, Kyoto: Rev. H. Ajima.....		1										101	1		31	38	1			2	1	6	98										
Fushimi, Rev. A. Matsushima.....		1										47	5		22	29	4			2	1	3	43										
Miadzu, (Rev. R. Tsutsui).....									1			65			31	40	2			1	1	3	47										
Kaya, Rev. R. Tsutsui.....		1								4		208	6		4	35	54	15		2	2	196											
Shin-Maizuru, Rev. M. Murata.....		1							1			52	4		4	54	71	4		2	2	68											
Maizuru, (Rev. M. Murata).....												52			14	20					1	31											
Naka-Maizuru, (Rev. M. Murata).....												52			29	44					1	30											
Convocation of Shiga																																	
Otsu, Rev. H. Yamabe.....		1								2		104	2		1	35	51					2	3	122									
Hikone, Rev. P. A. Smith.....		1								1		116	3	2	2	17	24	3				1	8	114									
Convocation of Wakayama																																	
Kishiwada, Rev. T. Kan.....		1								2		104	4	2	9	119	155			2	2	3	150										
Wakayama, Rev. Z. Yagi.....		1										112	9	2	6	49	83				1	1	4	85									
Tanabe, Rev. M. Horiuchi.....		1								3		115	7	2	5	34	56	4			5	1	4	85									
Marusu, (Rev. J. H. Lloyd), M. Sakaguchi.....		1										146	2		28	48					1	5	70										
Hiro, (Rev. J. H. Lloyd), Y. Fuse.....		1								2		104	2		3	14	19	1		2	1	3	104										
Hashimoto, Rev. Y. Ooka.....		1										135	3		1	15	37	5			1	6	82										
Kaseda, (Rev. Y. Ooka).....		1							1	1		80	1		2	20	30	1			1	2	155										
Convocation of Nara																																	
Nara, Rev. J. D. Yoshimura.....		1										195	9	1	9	70	103	7		2	4	1	4	67									
Koriyama, Rev. S. Nakao, G. Nakamura.....		2										121	3		5	36	59	6				1	3	101									
Tatsuta, Rev. K. Hamada.....										2		141	1			27	35	7				2	3	73									
Tawaramoto, (Rev. C. Kitagawa).....												130	1			13	23					1	2	46									
Sakurai, Rev. A. S. Hoyo.....		1										95				8	17	1				1	4	105									
Yagi, Rev. C. Kitagawa.....		1										153	1			39	64				1	1	3	70									

Evangelistic Work Statistics of the District of Kyoto, Japan, for the Year Ending December 31, 1929

STATIONS AND CLERGY	Foreign Men Presbyters	Native Men Presbyters	Native Deacons	Native Candidates for Holy Orders	Catechists	Foreign Wom. Evangelistic Workers	Biblewomen	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Priests Ordained	Marriages	Burials	Schools	Teachers	Pupils	Church Buildings	Owned	Rented	Other Buildings used for Worship	Parish Houses	Contributions	Value of Mission Property
	Takata, Rev. J. K. Ban.....	1								169	4	2	3	27	49	3			1	1	4	73	1			1	Y 401 97	
Kudara, Rev. T. Katayama.....		1							46				14	32				1	1	2	88	1			1	46 04	Y 3,000	
Gose, (Rev. J. K. Ban).....									51	1		3	11	11	2			1	1	1	41			1		104 21		
Gojo, Rev. M. Wakatsuki.....	1								112	4	3	4	20	39	3	3	2	1	3	93	1					315 59	5,000	
Convocation of Mie																												
Tsu, Y. Nishida, Rev. J. J. Chapman.....	1	1				1	2		144	10	5	7	63	99	13	1	2	1	2	6	101	1		1	2	722 48	50,000	
Kuwana, Rev. J. Saruhashi.....		1							105	3	1	4	15	22	2	1			1	3	28	1			1	114 28	9,000	
Yokkaichi, Rev. R. H. Jackson, Rev. K. Sakaguchi.....	1	1							110	7		4	17	21	7				1	2	25			1		229 93	14,000	
Ueno, Rev. C. Okamoto.....		1				1			92	1		1	36	52	4				1	3	73				1	209 63		
Yamada, Rev. T. Ogata.....		1							67	1	1	1	15	29	3				1	2	42				1	77 77		
Convocation of Fukui																												
Fukui, Rev. M. Okajima.....		1				2			112	3			20	37	1				1	5	35	1			2	293 82	44,750	
Tsuruga, (Rev. P. A. Smith), H. Nogawa.....			1			1			231	22	3	4	20	50	12				1	3	58	1			1	140 50	13,000	
Obama, Rev. T. Yamada.....		1	1	1	1	4			182	12	14	9	105	178	4				5	4	253	1			3	693 00	11,500	
Convocation of Ishikawa																												
Kanazawa, Rev. P. Nagata.....		1				1			104	3		3	37	48					1	4	40	1			2	437 39	40,000	
Daishiji, (Rev. P. Nagata).....									44				1	12											1	73 36		
Convocation of Toyama																												
Toyama, Rev. H. R. Shaw.....	1		1	1					79				23	36					1	1	4	43	1		1	388 26	7,500	
Osaka, St. Barnabas' Hospital, Rev. J. K. Morris, Chaplain.....						1	1																					
Tokyo, Rev. E. Kan, Rev. Y. Nagata, Rev. K. Orima.....		1	1																									
Retired, Rev. H. Fukuroi, Rev. T. Urabe.....		1	1																									
Total	6	30	6	4	7	7	10	29	4,547	178	49	163	1,677	2,508	143	2	17	34	53	166	3,365	32	3	15	27	Y24,884 91	Y793,509	

Foreign Women Workers in 1929: Evangelists 7, Medical 2, Educational 6, Language Student 1, Office, Bishop's Secretary, Treasurer 2, Total 18.

Native Priests: Present List 28, Retired 1, Prof. at Theological Seminary 1, Total 30.

Native Deacons: Present List 5, Retired 1, Not on Payroll 2, Total 8.

Catechists 7: One doing extra-diocesan work in Tokyo.

Bible Women 10: One doing extra-diocesan work at St. Barnabas' Hospital.

II. MISSIONARY DISTRICT OF NORTH TOKYO

The Missionary District of North Tokyo extends from the city of Tokyo to the southern boundary of the prefectures of Fukushima and Iwaki a distance of 200 miles, and 200 miles in breadth, having a population of about 7,000,000. This District was established by the General Convention of 1898 as the Missionary District of Tokyo. The Bishop of North Tokyo is the Rt. Rev. John McKim, D.D., consecrated June 14, 1893. The Rt. Rev. Charles S. Reifsnider, D.D., consecrated February 12, 1924, is the Suffragan Bishop.

The appropriation for 1929 is \$204,666. The appropriation aids in maintaining work in 37 stations in the District of North Tokyo.

MISSIONARY STAFF.—Bishops, 2; Priests (foreign 5, native 21), 26; Deacons (native), 9; Candidates for Holy Orders (native), 2; Catechists 4; Physicians (foreign 1, native 42), 43; Teachers (foreign 7, native 114), 121; Women Workers: Deaconess, 1; Physicians (foreign 1, native 4), 5; Nurses (foreign 2, native 90), 92; (foreign 12, native 115), 127; Bible Women, 8; Secretary 1.

REPORT OF THE BISHOP FOR THE YEAR 1929

THE year 1929 was one of the most memorable in the history of the Nippon Sei Ko Kwai. The general synod met in Tokyo, April 12th and 13th. They adopted a final revision of the constitution and canons, upon which a very intelligent committee had worked strenuously for twelve years. This synod was also marked by the adoption of a general pension system for aged and infirmed clergy of the Church, which will meet a need that is increasingly being felt. Another important event was a great gathering of clergy and lay people for a missionary mass meeting and thanksgiving service from all parts of Japan, which was a wonderfully inspiring object lesson to everyone, especially those from very remote and lonely country missions.

At the final meeting there were two hundred and sixty clergy in the procession, and one of the greatest halls in Tokyo was filled with an enthusiastic congregation of more than two thousand, who returned to their homes encouraged, strengthened and inspired by the knowledge of what God had done for His Church in this Empire of the Rising Sun. It was a great con-

trast to the first general synod of forty-two years before, when the total number of the Japanese clergy was but two deacons.

This was followed by the synod of the North Tokyo district, which met in June, and organized a pension committee for the district to co-operate with that appointed by the general synod. The district also took a step forward in appointing a pastorate fund committee for the encouragement of progressive self-support by annual written pledges.

This year North Tokyo has also gone forward in the matter of new church buildings, four having been completed, wholly paid for and consecrated at Takasaki, Yabo, Hachioji and Shinmachi. Three of these would be architectural ornaments to cities of equal size in the United States. They are built of re-enforced concrete and guaranteed as both earthquake and fire proof. The fourth church, that at Shinmachi, is built of wood and stucco and is one of the most attractive buildings in that town of five thousand people.

There has been an encouraging increase in the number of Baptisms and

Confirmations in 1929 over those of the previous year. There has also been progress and development in self-support.

St. Paul's University and Middle School have more than doubled the number of students since the great earthquake of 1923. St. Margaret's School has grown steadily and will soon enter its new buildings, which we are not alone in thinking are the handsomest academic buildings to be found in Japan. Miss Heywood and her staff of teachers have a well organized plan for a primary school as an annex and will be sorely disappointed if the modest sum asked for its support is not authorized.

St. Luke's Hospital has had so much publicity and is so well known to the Church in America that it is almost as well known there as here and I need say no more than that the confidence and generosity of our friends at home has been more than justified by the almost incalculable good it has done in helping the sick and spreading the knowledge of Christ the great Physician, and the promotion of international friendship. I know of no man, either in Japan or in America, who deserves the gratitude of both nations more than Dr. Teusler.

JOHN MCKIM,
Bishop of North Tokyo

Medical Work Statistics of the District of North Tokyo, Japan, for the Year Ending December 31, 1929

HOSPITALS AND DISPENSARIES	MEN			WOMEN					Number of Beds	Number of Patients Treated		Nurses' Tra. Schools		Medical Fees	Value of Mission Property	
	Foreign Physicians	Native Physicians	Native Trained Assistants	Foreign Physicians	Native Physicians	Foreign Nurses	Native Nurses	Foreign Trained Assistants		Native Trained Assistants	In Patients	Dispensary Patients	Number of Pupils			Number of Teachers
	Tokyo, St. Luke's Hospital	1	42	22	1	4	2	90		4	11	205	a2,936			b4,572	70	23	Y366,657	Y2,089,900
Kusatsu, St. Barnabas' Mission to Lepers*	1						13					c1,000			1,048	163,385
Total	1	43	22	1	4	2	103	4	11	205	2,936	5,572	70	23	Y335,705	Y2,253,585

*In addition to the above work at Kusatsu, 146 adults and 9 leper children are cared for in organized homes, and 39 lepers living in their own homes are supported and given medical treatment. a1,119 of this number, charity patients. b4,535 of this number, charity patients. c61,210 treatments were given, 54,971 being free treatments.

III. MISSIONARY DISTRICT OF TOHOKU

October, 1920, the Missionary District of Tokyo was divided by setting apart the following northern prefectures: Fukushima, Miage, Iwata, Aomori, Akita and Yamagata as a separate District to be known as the District of Tohoku. The Bishop of Tokyo has been Bishop-in-charge of the new District pending the election of a Bishop for Tohoku. The Rt. Rev. Norman S. Binstead, D.D., consecrated December 3, 1928, is now Bishop-in-charge.

The appropriation for 1929 is \$64,637. The appropriation aids in maintaining work in 22 stations in the District of Tohoku.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 3, native 9), 12; Deacons (native), 3; Teachers (foreign) 1; Candidates for Holy Orders (native), 2; Catechists, 5; Women Workers: Deaconess, 1; Teachers (foreign 5, native 15), 20; Bible Women, 5; Evangelistic Workers (foreign), 3.

REPORT OF THE BISHOP FOR THE YEAR 1929

HEREWITH I submit my first report as Bishop of the Missionary District of Tohoku, Japan.

The six northeastern provinces of the main island of Japan were organized as a separate missionary district in 1920 and placed under the care of the Rt. Rev. John McKim, D.D., who as Bishop of North Tokyo has been responsible for the work in this part of Japan from its inception some thirty-six years ago. The progress of the work thus far has been due to the wise, sympathetic and splendid leadership of Bishop McKim, who always had a deep affection for the work in this part of his field, and to the untiring zeal of the foreign and native workers. The present growth of the work and anything we may be able to accomplish in the future will be largely due to the solid foundations which Bishop McKim and his co-workers, through long years of devoted service, have laid for us. It is with pleasure that I acknowledge this debt of gratitude to Bishop McKim, which I and the whole Church owe to him for the excellent pioneer work which he did here in Tohoku.

I arrived in Japan on March 4th, and immediately took up my duties as

Bishop, visiting most of the stations before the summer and making a second visitation in the fall. The general condition of the work is good and we look forward with courage and hope to its future development. I have had the enthusiastic support and co-operation of the entire Japanese staff and the foreign missionaries have been most helpful during this first year of my episcopate.

At the present time, we have work in nineteen stations, two of which were opened up during the past year. There are a number of large towns in which we should begin work but are unable to take advantage of the new opportunities for lack of men and money. During the past year I confirmed ninety-five, which is almost twice the number confirmed in any previous year. The congregations show a steady growth and the Sunday schools are always in a flourishing condition. In some places we have to turn children away for lack of room to accommodate the classes.

During the year, we have tried to co-ordinate the work among the Christian young men of the district and have made some progress. There are young men's societies in most of the stations

and during the coming year we hope to be able to use these societies as centers for renewed evangelistic effort.

Financial

The amount of the contributions reported in the accompanying statistical reports shows a considerable increase over any previous year.

The congregations, in response to my suggestion, are making greater efforts towards self-support. At present we have only one self-supporting congregation in the district; but we hope to have several more before many years. This will follow as a natural outcome of greater evangelistic effort.

We received a gift of five thousand yen with which to start a pension fund for the workers, and a very generous member of the Sendai congregation, looking forward to the time when the Tohoku will become a native diocese, made a gift with which to establish an endowment fund for the work when it shall be taken over by the Japanese. This fund is still very small but we hope to add to it through the coming years.

Property

Through money turned over to me by Bishop McKim, we were able to purchase additional property adjoining our old lot in Noshiro, which will give us a good site for a church, kindergarten building and rectory, which are sorely needed and which we hope to be able to erect before long.

On December 15th, I had the privilege of consecrating St. Paul's Church, Morioka, a beautiful reinforced concrete building in gothic style. The message of the mayor of Morioka, which I quote and which was read at a meeting of the Christians immediately after the service, is, I think, significant of the attitude of the government officials towards the work of Christian missions.

"The consecration of St. Paul's Church is being observed today. The city is to be congratulated on the erection of this building. It will be a blessing to the community and will greatly assist the development of the

spiritual life in this part of the country. Faith is essential to our daily life—as we need food for our bodies, so we need faith to receive inspiration for our spiritual activities. Only those who have faith are worthy to be called men. Now this building, a place of spiritual training, stands loftily here manifesting the great authority of the faith. The whole nation is now trying to counteract the frivolous tendencies of modern life, and I am rejoiced to know how great will be the influence of this Church upon public morals and upon the spiritual life of the community and it is with great pleasure that I join with you in this ceremony."

For a number of years we have worked among the patients in the leper hospital at Shinjo, a small town in Aomori prefecture. We were greatly handicapped however, for lack of a proper room in which to conduct our services. The only available place, until recently, was a room used in common with Buddhists, Shintoists and Christians of other denominations (the latter coming irregularly for meetings). When I made my visitation there in the fall for Confirmation, I was delighted to find that the authorities had built for us, what well might be called a chapel, furnished with altar, prayer desks, etc., which they told me would be reserved for our exclusive use. It is a commodious room, very churchly, accommodating about two hundred persons, and, what is very important in that cold climate, is steam heated. The building of this chapel is a great compliment to the devoted and unselfish work of our native and foreign missionaries. It was built without any expense to the mission.

Ordinations

On July 7th, 1929, I ordained Peter Hideharu Yamamoto to the diaconate in Christ Church, Sendai. He is working under the Rev. Norman S. Howell in Noshiro.

Additions to the Foreign Staff

Miss Gladys Gray and Miss Helen Boyle were transferred for work in this district by Bishop McKim. Miss Gray is in charge of the kindergarten

department of the Sendai Training School and Miss Boyle is studying the language and assisting Deaconess Ranson in the Bible Woman's department of the school.

The Rev. W. F. Madeley and Miss Dorothy Hittle were absent on furlough.

Institutions

The Sendai Training School for Kindergartners and Bible Women has had a successful year under the able direction of Deaconess Ranson.

In December, we were able to open a small hostel for university students in rented quarters. Every room was immediately filled and we have had to turn down applications of a number of students who desired to enter. I believe that the hostel will become a center for a strong Christian work among the hundreds of students resident in Sendai.

NORMAN S. BINSTED,

Bishop of Tohoku

Educational Work Statistics of the District of Tohoku, Japan, for the Year Ending December 31, 1929

SCHOOLS	Foreign Men Teachers			Foreign Women Teachers			Native Women Teachers			Kinder-gartens		Industrial Schools		Normal Schools		School Fees	Value of Mission Property
	Scho-	Number of Pupils	Number of Teachers	Scho-	Number of Pupils	Number of Teachers	Scho-	Number of Pupils	Number of Teachers	Scho-	Number of Pupils	Number of Teachers	Scho-	Number of Pupils	Number of Teachers		
Sendai—Aoba Jo Gakuin, (Kindergarten Training School).....	1	3											1	22	10	Yen 633 50	Yen *101,250
Aomori, Sewing School.....		1											1	79	3	1,067 40	
Hirosaki, Sewing School.....													1	33	5	612 00	
Sendai, 4 Kindergartens.....			4	4	150	5										1,679 50	
Morioka, Kindergarten.....			1	1	56											849 25	300
Hachinohe, Kindergarten.....			1	1	45											678 00	
Onakano, Kindergarten.....			1	1	39											546 00	
Aomori, Kindergarten.....			1	1	67	4										977 00	30,000
Odate, Kindergarten.....			1	1	41	3										391 40	
Noshiro, Kindergarten.....			1	1	22											181 25	
Akita, Kindergarten.....			1	1	28											321 00	19,040
Yamagata, Kindergarten.....		1		1	21	2										400 00	
Fukushima, Kindergarten.....			1	1	44	2										616 00	1,500
Wakamatsu, Kindergarten.....			1	1	30	1										240 40	
Yumoto, Kindergarten.....			1	1	27	1										253 96	
Total.....	1	5	15	15	570	29	2	112	8	1	22	10	1	22	10	Y9,446 66	Y152,090

*Normal and Theological School.

Evangelistic Work Statistics of the District of Tohoku, Japan, for the Year Ending December 31, 1929

STATIONS AND CLERGY

	Foreign Men Presbyters	Native Men Presbyters	Native Men Deacons	Native Candidates for Holy Orders	Catechists	Foreign Deaconesses	Foreign Wom. Evangelistic Workers	Biblewomen	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Ordinations—Deacons	Marriages	Burials	Sunday Schools	Sunday Schools, Teachers	Sunday Schools, Pupils	Church Buildings	Owned	Rented	Other Buildings used for Worship	Parish Houses	Contributions	Value of Mission Property
Rt. Rev. N. S. Binsted, D.D., Bishop.....	1	1				1	1	2		259	21	9	22	177	294	20	1						500					Y2,663 98	Y85,200
Sendai, Rev. S. Maekawa, Rev. W. F. Madeley.....		1				1	1	1		208	1	1	3	45	78			1	2	3		131					400 75	48,975	
Morioka, Rev. H. Murakami.....		1						1		169	2	1	5	31	92							156					206 05	14,360	
Hachinohe, (Rev. W. F. Madeley).....				1						479	9	2	16	86	196							174	1				7,436 25	66,337	
Aomori, Rev. R. Takuma.....		1					1	2		890	6	2	10	80	148							105	1				837 79	41,640	
Hirosaki, Rev. S. Nakamura.....		1						1		191	6	2	5	30	63	5						105					226 89	6,240	
Odate, Rev. Y. Ono.....		1						1		181	11	6	4	31	83	9						3	3				323 01	5,200	
Noshiro, (Rev. N. S. Howell), Rev. H. Yamamoto.....			1	1				1		449	1	4	5	52	70							81	1				357 42	66,975	
Akita, Rev. N. S. Howell.....	1				1			1		230	5	1	3	21	134							6	186	1		1	3,355 75	9,000	
Yamagata and Shinjo, Rev. T. Kataoka.....		1					1	2		201	4	1	1	17	39	5						1	1				175 75	9,000	
Tsuruoka, (Rev. N. S. Howell).....					1			1		154	1	3	2	18	41	1						4	36				161 92	5,535	
Yonezawa, (Rev. T. Kataoka), Rev. H. Mori.....			1	1				1		216	6	4	11	51	95	13						1	1				530 34	16,140	
Fukushima and Nihonmatsu, (Rev. W. F. Madeley), Rev. I. Aoki.....		1						2		386	1	1	4	42	90							2	2				233 27	11,210	
Wakamatsu, (Rev. J. C. McKim), Rev. T. Murata.....		1			1			2		644	6	1	7	32	141	7						2	4				290 49	33,950	
Koriyama, Rev. J. C. McKim, Rev. K. Nishimura.....		1					1	2														1					101 22	3,000	
Tairo and Yumoto, (Rev. J. C. McKim), Rev. H. Sugamo.....		1						2		143			2	26	85							1					1,105 95		
																											604 13		
																											216 07		
																											1,105 95		
																											604 13		
																											216 07		
Total.....	3	9	3	2	5	1	3	5	22	4,800	79	36	95	739	1,749	68	1	13	14	24	100	1,813	10	7	4	4	Y9,514 24	Y455,642	

MISSIONARY DISTRICT OF MEXICO

The Missionary District of Mexico includes the Republic of Mexico. It has an area of 767,274 square miles and a population of 16,000,000. The district within its present bounds was established by the General Convention of 1904. The present Bishop is the Rt. Rev. Frank W. Creighton, consecrated January 12, 1926.

The appropriation for 1929 is \$55,348. The appropriation aids in maintaining work in 30 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 2, native 20), 22; Teachers (native), 5; Foreign Women Workers: Teachers 3; Native Women Workers: Teachers, 12.

NO changes affecting religion have been made either in the constitution or code of Mexico during the past year. On June 21st, 1929, a *modus vivendi* was affected between representatives of the government and the Roman Church whereby the latter agreed to conform to the constitutional provisions and legal enactments relating to church buildings. We were not affected in any way by the arrangement save that one of our missions was returned to the Roman Church despite the protests of the people who were desirous of remaining under the spiritual care of the clergyman of our Church who had been assigned to them at their request.

During the year both the *Secretaria de Gobernacion* and the *Departamento Central* have recognized me as Bishop of Mexico and I am now required to give written consent and authorization before any clergyman is registered by the government to officiate in the Episcopal Church in Mexico. It is interesting to note that among those whose names appear on the list of Bishops and heads of Churches in Mexico, as published by the government, I am the only foreigner.

Changes in Personnel

Early in December the Rev. Ellsworth B. Collier arrived, with his fam-

ily, to take charge of the work in Pachuca. Mr. Collier has already won the hearts of his people and it seemed that a new era of prosperity was due St. George's congregation. The unexpected and tremendous fall in the price of silver, however, has changed our entire outlook in this great silver mining center. Thousands of workmen have been dismissed, among them many of our own people.

July 19th, 1929, I appointed Miss Martha Boynton *Directora* of Hooker School in place of Deaconess Katherine E. Phelps, who after a valiant and devoted effort to adjust herself to the altitude and the peculiar conditions confronting a *Directora* at Hooker School, resigned on May 25th, of last year.

Miss Boynton entered upon her duties with a background of experience as teacher and acting *Directora*. A new high mark, in attendance, proficiency and moral and spiritual emphasis has been reached under her efficient direction. We welcome her to the district in her new capacity and predict, with God's help and guidance, a notable missionary career for her and an era of exceptional usefulness for *Colegio Hooker*.

Improvements, Etc.

The past year has registered a decided advance in zeal and interest in

many of our churches and missions of which we have or will have tangible evidence. The following should be especially noted:

The congregation of St. George's Church, Pachuca, have purchased the property occupied by them with funds raised locally, augmented by a loan from the National Council. This loan for which we join with St. George's congregation in gratitude, is being rapidly repaid by the congregation.

Christ Church, Tampico, has added a guild room to their property, the congregation bearing all the expense. This addition will furnish additional quarters for the Church school and provide a suitable place for guild meetings and entertainments.

On October 13th, assisted by the Rev. Samuel Salinas, I had the privilege of laying the corner stone for the new church of St. James at Santiago Loma and the following day I consecrated the new church of El Salvador in Chapantongo. The recently erected church of San Esteban Martir, San Sebastian, Jalisco, has been opened for service. God willing, I expect to consecrate it in March, 1930.

Extensive repairs, which practically amounted to rebuilding, have been undertaken at San Miguel Cuernavaca.

The congregation of San Bartolomé, San Bartolo, has retinted their church, graded their property and enclosed it with a substantial stone wall.

The beginning of the period comprehended in this report also saw the completion of the new rectory at Guadalupe and extensive repairs to one of our buildings at St. Andrew's School.

On Thursday, February 13th, in the presence of the Council of Advice, the faculty and student body and a group of distinguished visitors, I broke ground for the new Hooker School building, provided for by the children's Birthday Thank Offering of the last

Triennium. This magnificent gift will enable us to substantially augment our student body and it is hoped the additional tuition fees will enable us to relinquish some of the appropriation now allotted to *Colegio Hooker* for work in other parts of the field.

Special Events

An event, not exactly concerning us as a Church, but which may be included in this report because two of our district officers are directly concerned, is the erection of the E. D. Famer International Scholarship Foundation for the interchange of Mexican and American students. Upon nomination of Mr. George Beggs, trustee and executor of the estate of the late E. D. Famer, the regents of the University of Texas appointed a selection committee consisting of the Bishop of Mexico as chairman, and Dr. H. Y. Benedict, president of the University of Texas and Mr. Hilary N. Branch, chancellor of this district as the other members. Mexican students, who are eligible to the University of Texas may be nominated to this committee. If they are accepted, they are appointed to receive a scholarship which insures a university education with board, tuition and transportation provided by the foundation.

I might also mention, under the heading of special events that on November 24th, I preached the baccalaureate sermon for the graduating class of 1929 of Hooker School, in the cathedral and that on December 2nd, with the permission of the *Secretaria de Educacion* I made the commencement address to the *Alta* Department at Hooker School.

During the year I confirmed fifty-two candidates, a wholly inadequate number, but still a decided improvement over last year when I confirmed but twenty-two. Very few centers for Confirmation are open to me and Confirmation is administered under difficulties, scarcely appreciable to people

living in countries where religious conditions are normal. Nevertheless, we are thankful for such privileges as are ours under the law and despite adverse conditions the Church in all parts of the republic has made advance under

the devoted leadership of the members of our staff encouraged and enspirited by the Department of Missions.

FRANK W. CREIGHTON,
Bishop of Mexico

Educational Work Statistics of the District of Mexico for the Year Ending
December 31, 1929

SCHOOLS	Native Men Teachers		Foreign Women Teachers		Kindergartens		Elementary and Secondary Schools		Industrial Schools		Value of Mission Property
	Schoools	Number of Pupils	Schoools	Number of Pupils	Schoools	Number of Pupils	Schoools	Number of Pupils	Schoools	Number of Pupils	
	Number of Teachers	Number of Teachers	Number of Teachers	Number of Teachers	Number of Teachers	Number of Teachers	Number of Teachers	Number of Teachers			
Hooker School, Tacuba D. F.	2	1	60	1	280	24	1	61	4	\$15,000 00	
Casadel Sagrado Nombre, Mexico.....	1	1	50	1	64	3	1	4	4	Rented	
Escuela del Triunfo, Mexico.....	1	1	32	1	20	2	1	5	5	Rented	
Saint Andrew's School, Guadalajara.....	4	1	1	1	1	2	1	21	5	\$10,000 00	
Escuela Fraternidad, Nopala.....	1	1	62	2	1	2	1	1	1	*	
Total.....	4	2	3	142	1	4	426	31	2	82	9

*Part of Residence of Missionary.

Table of Statistics of the District of Mexico for the Year Ending December 31, 1929

CITIES AND TOWNS WHERE THERE ARE CONGREGATIONS	Total Number of Services			Services of Holy Communion			Number of Baptisms			Total Congregation, including Baptized and Confirmed	Persons Received	Total Number of Communicants			Offerings	Contributions		
	Services on Sunday	Services on Feast Days	Services on Other Days	Holy Communion Private	Holy Communion Public	Adult Baptisms	Infant Baptisms	Confirmations	Marriages			Burials	Church Schools	Parochial Schools			Churches and Chapels	
Mexico, D. F. Cathedral.....	138	54	28	56	82	14	12	5	138	4	10	1	1	\$11,839	39	\$306 45		
Mexico, D. F. San Jose de Gracia.....	449	175	57	217	413	12	12	175	449	6	1	1	1	324	85	217 25		
Popotla, D. F.....	27	27	1	1	15	3	3	54	27	1	1	1	1	89	63	37 60		
S. Pedro Martir, D. F.....	185	119	10	56	101	2	99	267	139	7	1	1	1	82	35	147 58		
Toluca, Mex.....	63	52	3	17	14	3	11	68	63	1	1	1	1	81	31	27 71		
Xochitenco, Mex.....	35	22	2	25	13	1	1	52	35	1	1	1	1	45	00			
Xolox, Mex.....	37	18	6	13	14	3	11	45	37	1	1	1	1	42	20			
Amecameca, Mex.....	25	25	1	20	20	1	1	40	25	1	1	1	1	6	67			
Tecalco, Mex.....	22	14	2	4	36	1	1	35	22	1	1	1	1	15	25			
Mimilapam, Mex.....	92	52	6	6	36	1	1	40	92	1	1	1	1	10	50			
S. Ma. Tlalmimilolpan, Mex.....	92	52	16	24	14	2	12	85	92	14	1	14	1	18	05	36 00		
Encinillas, Mex.....	54	2	2	52	13	1	1	70	54	1	1	1	1	44	98	82 00		
Maravillas, Mex.....	31	26	4	1	14	1	1	66	31	1	1	1	1	66	55			
S. Francisquito, Mex.....	26	26	1	1	13	1	1	21	26	6	1	1	1	5	91	11 00		
Pachuca, Hgo.....	53	52	1	7	14	1	1	74	53	3	1	37	5	4,816	73			
Nopala, Hgo.....	72	52	13	7	33	3	5	74	72	1	1	15	1	134	68	80 00		
Chapantongo, Hgo.....	26	1	1	25	12	2	2	4	26	1	1	1	1	26	17	180 00		
Humini, Hgo.....	25	1	1	24	17	2	15	187	25	1	1	1	1	103	13			
S. Bartolo, Hgo.....	26	1	1	24	15	1	9	81	26	1	1	12	1	36	88	58 50		
Santiago Loma, Hgo.....	27	1	1	26	15	2	2	33	27	1	1	8	1	25	00	200 00		
Huitzila, Hgo.....	22	22	1	1	1	1	1	1	22	1	1	1	1	5	00			
Cuernavaca, Mor.....	35	30	1	4	22	1	2	22	35	1	1	1	1	24	26	10 00		
Jojutla, Mor.....	70	51	8	11	44	5	3	119	70	1	1	28	1	49	09	67 15		
S. Miguel el Alto, Mich.....	68	5	9	54	47	5	3	52	68	1	2	20	1	4	25			
Guadalajara, Jal.....	163	105	10	47	55	5	5	100	163	30	1	1	25	59	30	287 65		
S. Martin, Jal.....	363	170	8	185	131	63	68	87	363	24	48	1	181	244	90	14 00		
S. Sebastian, Jal.....	87	51	6	30	30	2	28	65	87	4	1	14	1	15	10	84 30		
Tampico, Tamps.....	67	58	2	7	9	1	1	15	67	2	5	1	1	1,026	91	982 00		
Zacualpan, Ver.....	706	156	63	425	649	5	644	172	706	8	3	17	1	72	45	53 00		
Total.....	3,174	1,344	273	1,370	1,861	95	1,766	353	2,362	2,653	54	44	1,056	43	111	22	\$19,116 49	\$2,862 19

Table of Statistics of the District of Mexico for the Year Ending December 31, 1929

CHURCHES AND TOWNS WHERE THERE ARE CONGREGATIONS	Contributions from the Auxiliary	Contributions from the Church Schools	Contributions from Other Sources	General Expenses	Light and Heat	Improvements (or Repairs)	Caretaker	Taxes	Contributions to Missions	Total Receipts	Total Expenses	Balance
Mexico, D. F. Cathedral	\$3,000 00	\$458 00	\$2,929 00	\$15,462 00	\$107 00	\$623 00		432 00	\$646 00	\$18,582 34	\$17,678 05	\$904 29
Mexico, D. F. San José de Gracia	64 37	8 45	196 87	257 63	95 83		\$180 00		174 13	811 77	707 59	104 18
Popotla, D. F.	12 00	5 48	304 00	431 71					17 00	448 71	448 71	
S. Pedro Martir, D. F.	70 91	9 88		263 73						310 72	263 73	46 99
Toluca, Mex.			43 60	51 81	29 21				46 35	152 62	127 37	25 25
Xochitenco, Mex.				40 50						45 00	40 50	4 50
Xolox, Mex.				40 00						42 20	40 00	2 20
Amecameca, Mex.				3 25						6 67	3 25	3 42
Tecalco, Mex.		8 00		7 88						17 25	7 88	9 37
Miniapan, Mex.		8 05		50	6 75	5 00				12 55	12 25	30
S. Ma. Tlalmimilolpan, Mex.	6 00	8 25			16 00	10 30			36 00	68 30	62 30	6 00
Encinillas, Mex.	12 00	3 28	195 00	48 26		195 00			94 00	337 26	337 26	
Maravillas, Mex.									66 55	66 55	66 55	
S. Francisquito, Mex.		40		6 31					11 00	17 31	17 31	
Pachuca, Hgo.	1,825 00	456 20	992 86	3,514 48		3,061 65	832 00		563 31	8,090 79	7,851 50	239 29
Nopala, Hgo.			115 00	95 00		99 00		80 54	55 68	330 22	330 22	
Chapantongo, Hgo.						180 63			25 54	206 17	206 17	
Humini, Hgo.						15 00			88 13	103 13	103 13	
S. Bartolo, Hgo.						58 50			36 88	95 38	95 38	
Santiago Loma, Hgo.			7 02			220 00			12 02	232 02	232 02	
Huitzila, Hgo.				5 00						5 00		
Cuernavaca, Mor.			9 60	19 33					8 40	43 86	27 73	16 13
Jojutla, Mor.	16 75		293 03	179 95					67 00	425 02	246 95	178 07
S. Miguel el Alto, Mich.				4 25						4 25		
Guadalajara, Jal.	8 00	7 33		101 85	32 91	158 41			68 26	362 65	361 43	1 22
S. Martin, Jal.				138 00	37 00	12 00	59 00			258 90	246 00	12 90
S. Sebastian, Jal.				95 35	4 00					99 40	99 35	05
Tampico, Tamps.	175 00	121 40		755 04			410 00		296 40	2,285 31	1,461 44	823 87
Zacualpan, Ver.		3 00	367 60	162 00		2 25	300 00		28 00	496 05	492 25	3 80
Total	\$5,190 01	\$1,085 72	\$5,453 58	\$21,683 83	\$657 40	\$4,649 23	\$1,781 00	512 54	\$2,340 65	\$33,957 40	\$31,575 57	\$2,381 83

Evangelistic Work Statistics of the District of Mexico for the Year Ending December 31, 1929

STATIONS AND CLERGY	Foreign Presbyters		Native Presbyters		Native Deacons		Foreign Candidates for Holy Orders		Foreign Women Evang. Workers		Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Marriages	Burials	Schools, Sunday Schools	Teachers, Sunday Schools	Pupils, Sunday Schools	Church Buildings	Owned	Rented	Other Buildings used for Worship	Parish Houses	Contributions	Value of Mission Property		
	1	2	1	2	1	2	1	2	1	2																				1	2
Christ Church, Mexico, Dean Golden House.....	1						2	1			138	2	14	5	450	800	4	10	1	8	68	1				1	1	\$18,582	34	\$150,000	00
San Jose de Gracia, Mexico, Pbro. F. Orihuela.....		1						1			449		12	4	138	175		6	1	1	17	1					811	77	150,000	00	
Popotla, Mexico, Pbro. R. Salinas.....		1						1			27		3	8	42	54		1	1	1	8						448	71			
San Pedro Martir, D. F., Pbro. D. R. Romero.....		1						1			185		15		139	267	5	7	1	1	35	1					310	70	1,130	00	
Toluca E. de Mex. Pbro. J. L. Perez.....		1						1			63		3		40	68	1	1	1	1	18	1					152	62	5,000	00	
Xochitengo, E. de Mex., Pbro. J. A. Carrion.....		1						1			53				26	52		1				1					45	00	1,500	00	
Xolox, E. de Mex., Pbro. J. A. Carrion.....		1						1			37				25	49			1	1	12	1					42	20	150	00	
Amecameca, E. de Mex., Pbro. J. Miranda.....		1						1			25		1		7	12						1					6	67	2,000	00	
Tecalco, E. de Mex., Pbro. J. Miranda.....		1						1			44		1	4	21	35			1	1	8						17	25			
Mimiapan, E. de Mex., Diac. S. Andrade.....			1					1			29				23	40		1	1	1	6	1					12	55			
Sta. Maria Tlalmimilolpan, E. de Mex., Diac. S. Andrade.....				1				1			92		9		60	85		14	1	1	14	1					68	30	275	00	
Encinillas, E. de Mex., Pbro. R. Salinas.....				1				1			54		1		43	70			1	1	10	1					337	26	3,000	00	
Maravillas, E. de Mex., Pbro. S. Salinas.....				1				1			31		1		39	66		1	1	1	10	1					66	55	1,000	00	
San Francisquito, E. de Mex., Pbro. R. Salinas.....				1				1			26				6	12		1				1					17	31	200	00	
Pachuca Hgo, Rev. E. B. Collier.....	1							1			53		1		20	78			3	1	5	37	1				8,090	79			
Nopala, Hgo, Pbro. S. Salinas.....		1						1			72		5		36	74			1	1	15	1					330	22	11,700	00	
Chapantongo, Hgo, Pbro. S. Salinas.....			1					1			26		2	4	10	21						1					206	17			
Humini, Hgo, Pbro. S. Salinas.....				1				1			25		7	11	100	187				1	1	16	1				103	13	1,000	00	
San Bartolo, Hgo, Pbro. S. Salinas.....				1				1			26		9	11	39	81				1	1	12	1				95	38	500	00	
Santiago Loma, Hgo, Pbro. S. Salinas.....				1				1			27		2	6	25	33				1	1	8					237	02			
Huitzila, Hgo, Pbro., J. A. Carrion.....				1				1			22				10												5	00			
Cuernavaca, Mor., Pbro. M. Camara.....		1						1			35				8	22		1				1					43	86	1,000	00	
Jojutla, Mex., Pbro. L. Y. Caballero.....		1						1			70		5	1	41	119		1	1	1	28	1					425	02	500	00	
San Miguel el Alto, Mich., Pbro. S. Ramirez.....		1						1			68		3		30	52	1	2	1	1	20	1					4	25	200	00	
Guadalajara, Jal., Pbro. L. Saucedo and Pbro. J. Martinez.....		2		2				1			163		5		47	100		1	1	2	25	1					362	65	6,000	00	
San Martin de las Flores, Jal. Pbro. J. Diaz.....		1						1			363		87		49	777	24	48	1	4	181	1					258	90	2,000	00	
San Sebastian Jal., Pbro. J. N. Robredo.....		1						1			87		1		22	65		4	1	1	14	1					99	40			
Tampico, Tams.....		1						1			67		4		90	170		5				1					2,285	31	25,000	00	
Total.....	2	14	1	2	2	29	2,353	2	192	54	1,586	3,564	35	108	21	35,552	22	1	1	4	\$33,461	35	\$362,155	00							

REPORTS FROM DIOCESES

ORGANIZED DIOCESES AIDED BY THE NATIONAL COUNCIL

Alabama	Kansas	Quincy
Arkansas	Lexington	Sacramento
Atlanta	Louisiana	South Carolina
California	Marquette	South Florida
Colorado	Minnesota	Southern Virginia
Dallas	Mississippi	Southwestern Virginia
Duluth	Missouri	Springfield
East Carolina	Montana	Tennessee
Erie	Nebraska	Upper South Carolina
Florida	New Hampshire	Virginia
Fond du Lac	North Carolina	West Missouri
Georgia	Northern Indiana	Western North Carolina
Indianapolis	Olympia	West Texas
Iowa	Oregon	

REPORTS FROM THE DIOCESES

The Council aids 41 dioceses in the prosecution of their diocesan work.

The reports from the Bishops follow.

ALABAMA—The Rt. Rev. William G. McDowell, D.D., Bishop. Appropriation for 1929: for United Thank Offering Work (White), \$1,200.

I SERVED two rural points in the southern part of Baldwin County; Bon Secour, a fishing, farming and lumbering section; and Magnolia Springs, largely a farming section, but also a winter resort—being famed for fishing and hunting, and where, after our home in Bon Secour was destroyed by fire, we made our place of residence.

Just at the close of 1928, St. Peter's Church and parish house at Bon Secour were totally destroyed by fire, with all their contents. There was an insurance of \$2,000 which was promptly paid, and put at interest. Early in the year, in answer to a special appeal, I received \$173.49 from various branches of the Woman's Auxiliary of the diocese, toward the rebuilding of the church, to which two friends of Dr. Macy, in New York and New Jersey, added \$125, a total of \$298.49. To this the faithful women of St. Peter's added a considerable sum by entertainments and small donations from their personal friends, while the men made pledges to be paid when the building should be begun. A new site, more centrally located was given; plans were drawn by a Mobile architect (without cost), and submitted to the Bishop; and things are moving toward the rebuilding of the church, which is to be of brick or hollow tile, with two rooms at either side of the chancel for Church school and other work.

The Church schools, and branches of the Woman's Auxiliary have gone steadily forward in excellent work, in things both spiritual and material.

During the summer, a teachers'

training class was held, made up of nine members from the two congregations. Seven received certificates in *The Teacher* (which I taught), and *The Pupil* (taught by the pastor's wife); the other two passed, but were under age (14). At Bon Secour, we have trained a fine young ex-soldier to take Dr. Macy's place as lay reader, Church school superintendent, and Bible class teacher, while others were prepared for vacancies caused by resignation or removal in Magnolia Springs.

New Prayer Books and Bibles were placed in St. Peter's and Prayer Books and hymnals in St. Paul's, and each organist was given hymn and chant books with music, thanks to Mr. Pott, and other friends.

The specially marked fruit of our efforts in Bon Secour are, a young clergyman of great promise, already in the field, and a young public school teacher, whose application is in the hands of the department, for future service; there are two at Magnolia Springs whose faces are turned toward preparation for future service. All this goes to prove the value of the rural field, under careful cultivation.

An effort in Escambia is the beginning of a new "adventure for God," in this work among the Indians. We have been able, as yet, "to touch only the highspots." Before us stretches a long and winding way, rough and uncertain, a way through superstition, ignorance, poverty, untoward surroundings and conditions, prejudices and almost every difficulty that could

be named. We have succeeded in starting services in the little Indian school-house; the first service was held on the fourth Sunday in January, 7:30 p. m. As we learned later, some came in the morning to hear the "woman." They had met me and I had been fortunate enough to win their confidences; others came in the afternoon to hear the doctor give a health talk, and three of these (one a tubercular case from the adjoining county in Florida), came on to our house to see him; still others, about twelve in number, not counting the four of us, came at the right hour, and seemed greatly to enjoy the service, and to be interested in our future plans for them. The fourth Sunday in February, we meet them at 3:30 p. m., so that the women and children can come, God willing.

We plan, beginning the second Sunday in March, to hold services and Church school every Sunday afternoon, having Mr. Edwards with us every

fourth Sunday. Just how this can be worked out we can't yet see; but the services will be very simple, along Prayer Book lines (a friend has sent us fifty new books), and in the Church school, Dr. Macy will take the adults and I the children in simple Bible stories and lessons. I hope to find some young Indian public school students far enough advanced to be trained to teach the youngest, so that by September, when the new lessons begin, we may adopt a simple system. Pray for us, that we may have clear vision and true spirit of teaching, for shaping minds so untrained, souls so unawakened. Think of what a glorious privilege for us, to be given the opportunity to teach them of the kingdom, of their heavenly Father, their Saviour, their Comforter and Guide.

ANNA E. MACY,
*U. T. O. Worker, for the Rt. Rev.
William G. McDowell, Bishop of
Alabama*

ARKANSAS—The Rt. Rev. James Ridout Winchester, D.D., Bishop; The Rt. Rev. Edwin Warren Saphore, D.D., Suffragan Bishop; The Rt. Rev. Edward Thomas Demby, Suffragan Bishop for Negro Work. Appropriation for 1929: for White Work, \$3,135; for Negro Work, \$6,454; for United Thank Offering Work (White), \$1,467.

THE appropriation granted by the National Council for white work is almost entirely for special objects in our educational and mountain work.

The Helen Dunlap School for Mountain Girls at Winslow has for another year done splendid work both educational and religious.

Our student pastor at Fayetteville is held in high esteem and respect by the faculty and students of the University of Arkansas.

Upon my last visit to Fayetteville I confirmed five students, prepared and presented by our student pastor, the Rev. Samuel H. Rainey.

The Rev. Gustave Orth our mountain missionary has continued his excellent work during the past year. We have nearly completed the erection of

a much needed church edifice on Berry Mountain.

Our regular missionary work is greatly hindered for lack of money to aid in the support of missionaries.

EDWIN W. SAPHORE,
*Suffragan Bishop of Arkansas
Work Among the Negroes*

The progress of the work of the Church among the Negroes of Arkansas is most encouraging: the Church schools have larger enrollments, the same is true of the day school and with increased numbers of baptisms and confirmations. Christ Church Parochial and Industrial High School at Forrest City with four teachers and more than one hundred and twenty scholars is doing most excellent work,

and is highly endorsed by many of the leading people, white and colored, of the town and county. This institution is the best constructive missionary agency of the Church in southeast Arkansas for Church Extension work among the colored people.

The work (St. Philip's Church) at Little Rock in charge of the Rev. George G. Walker is making dependable advancement. The church during the past year has been enlarged and remodelled at a cost of \$5,000 which obligation is being looked after by the communicants of the mission. Every department of the work is active.

The people of St. Mary's Church, Hot Springs under the leadership of the Rev. Daniel E. Johnson, Sr., D.D., did splendid work and paid its obligation in full to the Church's Program and the convocation assessments.

With a rectory at Pine Bluff and an appropriation for a resident missionary, St. Andrew's Mission would be a power in the Christian and social uplift of the colored people of the town and Phillip's County where the state college is located for young colored people.

We have two beautiful lots in what is known as the Pankey Addition on

which we hope to build a community house for the benefit of the many people in this rural community. At Helena and Newport where we have communicants but no property are opportunities for Church extension work among the hundreds of colored people, many of whom can be reached.

The most hopeful thing about our Negro work in Arkansas is its tremendous effort in the direction of self-support. It is paying its quota to the Church's Program, that of the Convocation's efforts and that of each local program. The women are well organized and are doing good work. Our United Thank Offering worker is Miss Lois E. Lockhart who is at Christ Church Parochial and Industrial High School where she is doing most excellent work. We wish to thank the National Council for the assistance that it gives us, the Woman's Auxiliary to the National Council and the tangible kindness of all at the Church Missions House in the Church's efforts among the colored people in Arkansas. May our Lord's blessings rest upon their continued holy endeavors.

E. THOMAS DEMBY,

Suffragan Bishop for Negro Work

ATLANTA—The Rt. Rev. Henry Judah Mikell, D.D., Bishop. Appropriation for 1929: for Negro Work, \$5,225; for United Thank Offering Work (White), \$700; (Negro), \$600.

THE amount received from the National Council goes to the payment of the stipend of five Negro clergymen, the diocese supplementing the salary. The diocese also pays the salaries of the teachers for the four parochial schools, and contributes to the Fort Valley High and Industrial School, which is more directly under the auspices of the American Church Institute for Negroes. This school is growing to be our most outstanding work for Negroes, as it is rated by the

educational authorities of the state as the best Industrial School in Georgia.

The Rev. A. M. Roberts, who has been for some time in charge of our mission and parochial school at La Grange, resigned on September 1st, to work in another diocese. The work in La Grange has been continued by employing another teacher for the school, and securing a candidate for the ministry to supply the Sunday services.

H. J. MIKELL,
Bishop of Atlanta

CALIFORNIA—The Rt. Rev. Edward Lambe Parsons, D.D., Bishop. Appropriation for 1929: for Japanese and Chinese Work, \$2,500; for United Thank Offering Work (White), \$1,800.

DURING the past year Christ Japanese Mission, San Francisco, has been reorganized and is now under the care of the Rev. John T. Sakurai, S.S.J.E. An excellent work is being accomplished and renewed interest and vitality is being manifested. The attendance has increased at both Sunday school and Church. There is a week day Bible class and quite a number of children have been baptized. There is a fine branch of the Girls' Friendly Society. Father Sakurai has enlisted the assistance of the Rev. B. H. Terasawa and of Mr. Joseph Tsukomoto, student at the Church Divinity School of the Pacific, and all attached to this, the mother mission for Japanese on the Pacific Coast, feel greatly encouraged.

True Sunshine Missions for Chinese

Our two Chinese missions in San Francisco and Oakland continue to

make steady progress. This is largely due to the consecrated leadership of our Chinese priest, the Rev. Daniel Wu, who has won the esteem of all. In San Francisco the day school crowds the building to overflowing, while the night school for young men is the largest of its kind in the city. The mission has its own mission board of Chinese business men, all communicants, and Mr. Wu is assisted by two Chinese lay readers, in addition to a staff of faithful and efficient teachers. Many improvements have been made in the building and equipment and the Chinese themselves are doing their full share toward the Church's Program. In Oakland a similar condition exists and we may well be proud of the fine work being accomplished.

EDWARD L. PARSONS,
Bishop of California

COLORADO—The Rt. Rev. Irving Peake Johnson, D.D., Bishop; The Rt. Rev. Fred Ingley, S.T.D., Bishop Coadjutor. Appropriation for 1929: for White Work, \$9,693; for United Thank Offering Work (White), \$1,200.

NEARLY all of the \$9,693, appropriated by the National Council to Colorado during 1929, was used for work west of the Rocky Mountains, in that part of the state formerly known as the Missionary District of Western Colorado. It is a field of vast distances with a goodly number of small towns in which there is not a single self-supporting congregation. Distinct progress has been made and I do not hesitate to say that the morale of the Church in Western Colorado was never so high as now.

During the summer of 1929 we had a team of Church Army workers canvass a stretch of territory many miles in length in northwestern Colorado, ministering in small communities that are without religious services, and go-

ing over the same field several times in the course of the season to retain and develop the contacts already made. This was done with a view to establishing later on a regular missionary circuit with headquarters at Steamboat Springs.

Only two missionary projects east of the Rockies are furthered by National Council funds. One of these is the San Luis Valley, a territory as large as Connecticut where we have seven stations, all of which are ministered to by the Rev. H. S. Kennedy, with headquarters at Alamosa.

The other missionary project east of the Rockies assisted by these funds is the work among the silent folk, with a deaf priest in charge, the Rev. Homer E. Grace, who, although resid-

ing in Denver, is the provincial missionary to the deaf in the states of Colorado, Nebraska, Iowa, South Dakota, and Minnesota, ministering regularly to the silent folk in these states.

Several enheartening incidents have recently demonstrated the worth-whileness of maintaining missionary work in the small places, as follows:

A nurse from western Colorado lately responded to Bishop Rowe's call and has gone forth to give her life to the Church's most northerly mission,

in Alaska. The other is the fact that a prize for a suitable design for a Lenten offering box poster was awarded to a Church school lad of a little mountain town of two hundred and fifty people, where the Church is doing a fine work among the isolated young folk.

Without the help of the National Council our missionary work, especially in western Colorado, simply could not be maintained.

FRED INGLEY,

Bishop Coadjutor of Colorado

DALLAS—The Rt. Rev. Harry T. Moore, D.D., Bishop. Appropriation for 1929: for White Work, \$1,625.

THE entire appropriation of \$1,625 was divided between two of our promising missionary circuits, the same being known as the Mineral Wells circuit, and the Greenville circuit.

The Mineral Wells circuit is in charge of the Rev. Claude A. Beesley, and embraces our congregations at Mineral Wells, Breckenridge, Cisco and Graham. To this circuit we allotted the sum of \$600, the places themselves supplying the remainder of Mr. Beesley's salary. A regular schedule of services has been carried on in these places, and I think some promising signs have appeared.

Our congregation at Cisco has purchased a lot and has moved its temporary church building to the same. It now has a very pretty little property. The congregation at Mineral Wells is undertaking to make rather extensive improvements in their church building, all of which has seemed necessary, and

I feel quite sure that the improved building will be of assistance to our work in that thriving community.

We have allotted the remainder of our appropriation to the work in the Greenville circuit, which embraces our congregations at Greenville, Denton and Sulphur Springs. There again we have seen some encouraging signs, and I am very hopeful that Greenville will assume a larger responsibility for 1930.

It is my desire to continue the Mineral Wells circuit through 1930. I am just as desirous to continue the Greenville circuit, but I also hope that these places will show enough increase for 1930 to warrant our centering on them. This would mean that we would also continue Sulphur Springs, and perhaps add Commerce to them, but find some other arrangement for Denton.

HARRY T. MOORE,

Bishop of Dallas

DULUTH—The Rt. Rev. Granville Gaylord Bennett, D.D., Bishop. Appropriation for 1929: for White Work, \$2,925; for Indian Work, \$9,000; for Swedish Work, \$761; for United Thank Offering Work (White), \$1,200.

THE Indian work in the Diocese of Duluth is in the best condition since my coming. The spirit is excellent, the growth by Confirmation most encouraging. I am proud of our band

of Indian clergy, and wish the Church at large might know more of what is being accomplished in this, the second largest Indian work in the whole Church.

The Rev. W. K. Boyle, our general missionary in the field, himself an Indian, understands perfectly the Indian viewpoint, knows when it is best to be firm, when to relent, when to express his opinion in no indefinite manner, and when to be silent. In many ways he is a remarkable man.

Our little Indian churches are in good condition and the missionaries comfortably housed. At White Earth, one of our oldest and most important missions, where we have a beautiful little stone church, the missionary, Rev. E. C. Kah-o-Sed, presented a class of twenty-six for Confirmation in 1929. Both Mr. Kah-o-Sed and Mr. Boyle are graduates of Seabury Divinity School. Mr. Kah-o-Sed is the oldest priest in point of service in the diocese. The Prayer Book used by the Indian people is his translation. We regret that it is out of print. The copies in existence are carefully treasured by the older Indians. The younger Indians all read and speak English fluently and enjoy services in English, on the whole, better than in the native tongue.

A very comfortable house has been purchased, and paid for by the diocese, for the use of the missionary-in-charge of the Redby and Red Lake missions at the former place. There is quite a sprinkling of white people in the congregations, especially at White Earth and at Red Lake. Several well-educated white women, attached to the government school and hospital at Red Lake, give splendid help as teachers in the Sunday school and in the work with the women.

One of our Indian missionaries, Rev. George Ellis, stationed at Prince of Peace, Cass Lake, has been seriously ill for almost two years, but with services taken by the general missionary, Mrs. Ellis carries on, visiting and caring for the sick, tramping from house to house through the woods, often in deep snows.

One of our Indian women from a small Indian village, coming as a dele-

gate from the Indian Auxiliary to the convention in Duluth very quaintly expressed her surprise and delight in a letter to the diocesan office: "I never had a chance before to see all those wonderful doings, and couldn't believe my eyes at times. I thank God I got to hear things more interesting to me than ever before. I hope I shall have another chance to hear and see such wonderful things and know what people are doing—working for God in earnest."

Swedish Work

I would like to add a little about the work in the white field: in the small parishes and missions receiving help from the diocesan and national board. This work is in a most encouraging condition, and we have on the ground devoted, earnest, efficient clergymen, mostly young men.

Our Swedish work, especially at Eagle Bend, in charge of the Rev. Philip Broburg, associate dean of Swedish work, is progressing beyond my fondest hopes. They are just completing a beautiful new church to replace the one destroyed by fire about a year ago. It is a great credit to the Church and the energy and devotion of this splendid band of Swedish-Americans, an inspiring and heartening thing. One of our students at Seabury is a product of this mission, Elmer Elieck Johnson, who will be ordained to the diaconate this spring.

At Grand Rapids, the congregation, with some help from the diocesan board, have built a most attractive rectory and garage. There is a splendid group of Church people here who have accomplished very worthwhile things during the past twenty-five years or so of their existence.

We are increasingly grateful for the help given us by the National Council, and for the courtesy and kindness of all departments at the Missions House.

G. G. BENNETT,
Bishop of Duluth

EAST CAROLINA—The Rt. Rev. Thomas Campbell Darst, D.D., Bishop. Appropriation for 1929: for Negro Work, \$5,415; for United Thank Offering Work (White), \$1,200.

OUR Negro work has shown real progress during the past year.

The Negro communicants represent one-sixth of the communicant strength of the diocese, and it is encouraging to note that one-fifth of all the persons confirmed during the past year were presented by the Negro clergy.

In their response to the call of the diocese and the national church, the Negro churches and missions had a clean record of one hundred per cent, and this remarkable record was accomplished in spite of unusually depressing financial conditions in the communities in which our Negro work is located.

The appropriation of \$5,400 granted us by the National Council, assisted us in paying the salaries of seven clergymen, two parochial school teachers, and two community workers. In addition to the generous grant of the National Council, the diocese spent more than six thousand dollars on its Negro work during the past year.

Our most hopeful project at the

present time is the proposed Negro hospital which we hope to erect in the center of our great Negro population in New Bern, N. C.

The total cost of the proposed hospital will be \$150,000, and of this sum we are practically assured of a gift of \$75,000 from the Duke Foundation, and one of \$35,000 from the Rosenwald Fund. Both of these gifts are contingent upon our raising the remaining amount of \$40,000.

Our two white U. T. O. workers, Miss Anna L. Robertson of the Church of the Good Shepherd, Wilmington, and Miss Lona Belle Weatherley of Galilee Mission, Lake Phelps, are doing splendid work and are accomplishing good results in their respective fields.

With grateful appreciation of the assistance received, it is our earnest hope that we may justify the wisdom of the National Council in granting us such assistance.

THOMAS C. DARST,
Bishop of East Carolina

ERIE—The Rt. Rev. John C. Ward, D.D., Bishop. Appropriation for 1929: for Italian Work, \$1,250.

THE work at St. Paul's Mission, Farrell, Pa., has shown a very encouraging spiritual growth for the year 1929. Our present congregation has learned to love the Church and they are not ashamed to profess their allegiance to it, even in the face of persecution.

With an increasing understanding of the Church has come an increasing sense of responsibility towards its maintenance. From a small number of regular contributors we have reached an average of 90 per cent who, now, contribute regularly through the envelope system. This is encouraging,

as all these people came from Europe, where the churches are liberally endowed and the system of regular contributions is unknown. Their contributions are necessarily small, as their earning capacity is limited and they have large families. The assessments to the diocese and the apportionment for missions have been regularly paid.

Occasional visitors have remarked their devotion in receiving the Sacrament, and the growth of their spiritual life is shown not only in the privacy of their own homes, but in their dealings with the community. School teachers and employers have remarked that,

especially our young people are somewhat different from others.

While we endeavor to minister to all, we pay special attention to the young people, and our field of work among them has been greatly increased through the Young People's Fellowship, Boy Scouts, Girl Scouts, Girls' Friendly Society, and clubs for boys and girls. We see in them the foundation of a future 100 per cent American congregation, whose only foreign connection will be their names.

We do not want to grow at the expense of others, by proselytizing, but it is a known fact in the community that our doors are always open to those who seek spiritual life and fail to find it in their own Churches.

The good standing of our Church in the community is shown by the fact that, often, we are called upon for

baptisms, marriages and funerals by people not even connected with our own Church.

In accordance with the attitude of the Foreign-Born Department, we do not aim to perpetuate a foreign-born Church, but the English language is more and more used every year. We minister to twelve different nationalities, but there is only one service wholly in Italian, and the rest are all in a mixed language, English prevailing. Our Slovak congregations have voluntarily requested to be ministered to in English. We see a not too distant day when our congregation will be wholly American, not by birth, but by a loyal spirit.

This report is from the Rev. Sisto J. Noce, who is in charge of this work.

JOHN C. WARD,
Bishop of Erie

FLORIDA—The Rt. Rev. Frank Alexander Juhan, D.D., Bishop. Appropriation for 1929: for Negro Work, \$3,929.

THE Diocese of Florida is carrying on with the assistance of the general Church a limited but important work among the Negroes in several localities in northern Florida.

In eight centers of this part of the state there are Negro congregations. One of these congregations, St. Philips, Jacksonville, is a self-sustaining parish, with approximately 200 confirmed members. A Negro priest gives his full time to this parish, which is the outstanding and most promising field of Negro work in the diocese. A small parish school is run in connection with this church and the standard of work has been considerably raised during the past year.

In the following communities, Fernandina, Gainesville, Palatka, Pensacola, St. Augustine, St. Nicholas and Tallahassee there are small, but in most cases steadily growing mission congregations. Two other parish schools for Negro children are being successfully run in Pensacola and Gainesville.

Marked interest and progress is be-

ing made especially in the St. Augustine and Pensacola missions. At St. Augustine there has been a healthy growth in membership and the congregation has successfully completed the building of a new rectory. The congregation of St. Cyprian's, Pensacola, is now completing the building of a new church building. Both of these achievements are largely the result of efforts and contributions of these two congregations.

All these missions and schools are being ministered to and taught by Negro clergy and teachers, excepting the work at Fernandina, which is under the direction of a white priest. Despite the serious financial depression in this area the Negro work in Florida has gone on encouragingly during the past year. There is no doubt but that if other funds were available, other opportunities for the Church's ministrations to these people would be greatly extended.

FRANK A. JUHAN,
Bishop of Florida

FOND DU LAC—The Rt. Rev. Reginald Heber Weller, D.D., Bishop; The Rt. Rev. Harwood Sturtevant, D.D., Bishop Coadjutor. Appropriation for 1929: for White Work, \$2,637; for Indian Work, \$3,000; for United Thank Offering Work (Indian), \$1,200.

FOR our Indian work at Oneida we have a priest, the Rev. L. H. Grant, supported entirely by National Council and three Sisters of the Holy Nativity, supported on an appropriation for *two* by the U. T. O. The priest's house was burned in the early fall, and we are now engaged in a campaign to raise funds for rebuilding. The Sisters live in a comfortable cottage owned by the Sisterhood.

The school, for which \$1,200 a year is appropriated, employs an excellent lay teacher at \$100 a month, (9 months), and has an enrollment which averages forty boys and girls doing work through the eighth grade. The curriculum is supervised by the state department, and our eighth grade graduates must take a state examination, which they invariably pass with flying colors. The school building is of stone, and also houses the community hall. The church edifice is a splendid, large stone building, put up about two years ago, and seats about six hundred. Here we have large congregations, and, last year, the largest Confirmation class in the diocese, a class of eighty Indians.

These Indians are very poor, and in some cases poverty-stricken. There is little or no work to be had in the winter, and their small farms, heavily mortgaged, barely produce a living. It is not unusual to find some families subsisting almost entirely on potatoes during the winter. Think of it: potatoes three times a day, and without butter!

Our Christmas boxes and other gifts from the W. A. Supply Department, are tremendously appreciated. If our appropriation were large enough to create a relief fund of only \$1,000 a year, it would work wonders and give

cheer in any number of homes. At present the Sisters are squeezing small doles occasionally out of their own living, a living of \$100 a month for three, out of which must come their fuel as well as their food and small accounts. This Christmas it happened the usual gift of money for candy proved to be \$15 short, so the Sisters immediately made it up out of their own living allowance!

In spite of the poverty of the Oneidas, they pay for all expenses of their Church, except salaries.

In view of the present status of the Church's Program, we will not ask for an increased appropriation until the Church in deep devotion *wants* to give it to us. But the money already appropriated is being stretched to the limit.

White Work

Sturgeon Bay, Fish Creek, and Jacksonport, are three mission stations served by the Rev. J. E. Hodson, with services at the two latter only in summer.

Green Bay (Blessed Sacrament), and Gardner are Belgian missions, with good properties, and services frequently in French.

Big Suamico is our outstanding rural mission, a large and devoted congregation, traveling from half a mile to ten miles or more for the services and other activities. Our missionary, the Rev. L. D. Hopkins, is eighty years old, a saint of God who has inspired the whole country-side to Christian living and devotion.

All of this is so worth-while that, after the cut in our appropriation last year, the work was carried on by our diocesan mission fund at the sacrifice of other missions.

HARWOOD STURTEVANT,
Bishop Coadjutor

GEORGIA—The Rt. Rev. Frederick Focke Reese, D.D., Bishop. Appropriation for 1929: for Negro Work, \$4,769.

THE work among the colored people in this diocese during the past year shows no remarkable improvement, or any noticeable loss. In some congregations the lack of employment has caused the removal of some of the people. In fact, the migratory habits of people, both white and black, is one of the most serious conditions we have to face in our work. The fact that we about hold our own is some satisfaction. There are reasons to believe that there has been a very slight increase in the number of communicants. Poverty, owing to lack of employment, is reported by the clergy, which partially accounts for the fact that the contributions remain about the same. There is an increase in Baptisms and a small reduction in Confirmations, a reduction in Church school teachers and pupils, and a slight increase in parish school pupils. There are seven colored and two part-time white priests working among the colored people, as last year.

The more experience I have in ecclesiastical statistics based upon parochial reports, the less confidence I have in them. This is especially true in a small diocese where failure to secure reports or inaccuracy in one or two of

them involves so considerable a percentage of the whole. I can only say then that I believe that in spite of obstacles and discouragement, we are ministering the Gospel and the Sacraments and teaching children in schools, in faith and confidence that God will look after the results and that He only knows the results which statistical data cannot manifest. And, there never, I fancy, has been a time in the history of the Church when obstacles did not seem portentous and discouragements did not depress. In spite of them, however, over long periods of time, we can see progress, and the Church lives and works, the Holy Spirit still being with her.

One fact does strike an encouraging note. Deaconess Alexander in Glynn County, teaches a small school of country boys and girls, acts as a lay missionary to the neighborhood, and has for probably two years been laboring with courageous zeal to build a new and much needed chapel, now under roof. How she has got the money to do it with is a mystery, solved only by her faith in God and in her indomitable industry.

FREDERICK F. REESE,
Bishop of Georgia

INDIANAPOLIS—The Rt. Rev. Joseph Marshall Francis, D.D., Bishop. Appropriation for 1929: for White Work, \$3,650; for Negro Work, \$900.

THERE is little to report for the year regarding the work which is aided by an appropriation from the National Council.

Under the guidance of the Rev. A. E. Cole, Trinity Church, Bloomington, has ministered effectively to the student body of the state university. The services are well attended and results are secured through personal contacts with the students.

At New Castle, an important industrial town which claims to be "the

livest town in Indiana," no appreciable results have been obtained. The industrial situation, because of which factories have been closed temporarily, has compelled the removal of many people, among whom were some of our best supporters. The condition is temporary. The place is of sufficient importance to warrant continued effort.

Trinity Church, Anderson, has made some progress both financially and otherwise but is still far from reaching the position it should hold in the

community. In addition to his work at Anderson, Dr. Appleton has rendered effective service at Elwood and at the state reformatory at Pendleton.

St. Matthew's Church, Irvington, under the enthusiastic administration of the Rev. F. D. McCabe, has made real progress along every line. An enlarged parish house has been built in order to accommodate the increasing Sunday school and other organizations and the number of communicants is considerably larger than heretofore.

The work under the Rev. H. S. Webster on the south side of Indianapolis did not prosper. Mr. Webster has

resigned and the appropriation was withdrawn after October.

An efficient and hard-working priest has been secured for the Negro mission of Indianapolis, in the person of the Rev. M. B. Mitchell. It is too early to tabulate results but again hope of real service to the colored population of the city would seem to be justified.

By reason of deaths and vacancies, the entire program of the diocese has been seriously affected throughout the year. We begin the new year, however, with all vacancies filled and with opportunities a-plenty.

JOSEPH M. FRANCIS,
Bishop of Indianapolis

IOWA—The Rt. Rev. Theodore Nevin Morrison, D.D., Bishop; The Rt. Rev. Harry Sherman Longley, D.D., Bishop Coadjutor. Appropriation for 1929: for White Work, \$4,900; for Negro Work, \$1,600.

THE work at the student center in Ames, the seat of the Iowa State College, is progressing, and is outstanding in the diocese. The new building, for which the diocese gave about \$63,000 is nearing completion, and will be a constant reminder of the truth of the Christian religion to thousands of students who will pass its uplifted symbol of salvation.

Cedar Falls, where the state has a teachers' college, has suffered losses by removals but goes forward hopefully. The priest who has been there for many years will resign this summer and we have a young man, a graduate from the General Seminary, ready to take his place and we hope this center will go forward to greater accomplishments.

Iowa City, where we have the state university, has suffered a loss in the resignation of the Rev. Harry S. Longley, Jr., who becomes rector of St. Paul's, Des Moines. Mr. Longley has been in this place for nearly seven years and has done an outstanding piece of work, not only in Trinity parish, but especially among the church-

men of the university. The vigorous work in this place is only possible because of the generous contribution which the National Council has allowed for its continuance.

St. Mark's, Des Moines, made up of humble people, is holding its own amidst a population on the east side of nearly 60,000 people. The priest and people are loyal to the diocese, meeting all apportionments and assessments.

St. Mary's, Keokuk and St. Simon's, Des Moines, constitute the only work in the diocese for our Negro brethren. The priest living in Keokuk, about one hundred and sixty miles from Des Moines, is greatly handicapped by this great distance, but in spite of this he seems to hold together the work in Keokuk and is making progress in the Des Moines work under great limitations having no church building.

Again we express our gratitude to the National Council for the assistance which they render, for it is by this alone that these works can be sustained.

HARRY S. LONGLEY,
Bishop Coadjutor of Iowa

KANSAS—The Rt. Rev. James Wise, D.D., Bishop. Appropriation for 1929: for White Work, \$4,340; for Negro Work, \$980.

THE past year in the diocese has been one of clerical changes in many places which usually is detrimental to the steady progress and development of the field.

In St. Paul's Church, Manhattan, however, this has not proved to be the case. We have been very fortunate in securing as a leader for this work a man of unusual attainments and power in the person of the Rev. W. Aimison Jonnard. Already the interest has grown to such an extent that the Church is proving entirely inadequate to care for the congregations. The need for the enlargement of this plant is immediate and pressing. It is hoped from undesignated legacies some help may be found to solve this problem.

Trinity Church, Lawrence, has now for the first time in its history something like an adequate equipment to care for its student needs. The original church building here (the oldest church building still in existence in the state of Kansas), now used as a parish house, has been restored and enlarged making a most useful chapel and parish house. A new rectory has been purchased and the former rectory on the church lot is now being adapted as a student club and center, adding very materially to the value of the work with the university students.

A woman rural worker has been added to the mission field this year, and has already demonstrated the crying need for the Church to get into active service in this greatly neglected field. This work is being carried on in the northwest deanery of the diocese with headquarters at Manhattan, the seat of the state agricultural college, and with the help and co-operation of the extension department of the college.

The Rev. A. W. Pannell, one of our most faithful and devoted missionaries whose entire ministry of over fifteen years has been spent in the Diocese of Kansas, is on leave of absence from his field caused by serious illness. It is hoped a complete rest of six months may enable him to return to active service. Archdeacon Smith is during Mr. Pannell's absence caring for his field of work.

The active direction of the colored work in the diocese has been taken over by Bishop Demby of Arkansas. He is now making regular visitations in this field and I am hoping under his leadership this phase of the Church's life in Kansas will go forward.

JAMES WISE,
Bishop of Kansas

LEXINGTON—The Rt. Rev. Henry Pryor Almon Abbott, D.D., Bishop. Appropriation for 1929: for White Work, \$7,030; for Negro Work, \$1,231; for United Thank Offering Work (White), \$2,400.

THE general missionary, the Rev. Charles M. Lever, with headquarters at Beattyville, has covered systematically Pikeville, Louisa, Shelby, Jenkins, Irvine-Ravenna and Hazard. He has been assisted in his work, in Pikeville and Shelby, by Miss Frances Viall, a United Thank Offering worker; also, during the past six months by the Rev. Gerald Catlin, assistant gen-

eral missionary, whose salary, \$2,000 a year, is paid out of the Bishop's discretionary fund.

This mountain work is beginning to prosper. A church building will shortly be erected in Pikeville, and probably in Irvine-Ravenna. Up to the present time, with the exceptions of Beattyville, and Jenkins, we have been dependent upon the courtesy of the Meth-

odists and others for the holding of our services in their churches. This past year, the diocese, out of diocesan funds, has procured a large tent and in favorable weather this tent has been moved from place to place. Some forty confirmations have been held in this region of the diocese. It is uphill work; for the denominations are deeply entrenched, and there is much prejudice against the Episcopal Church. But in the beginning the majority of the ancestors of these mountain peoples were Episcopalians, and our Church when properly presented has its definite appeal. I look forward to very real development in this work in the years to come. With more men in the field the results would be commensurate with the opportunity.

Middlesboro

The Rev. Claudius F. Smith, the new minister-in-charge, entered into residence June 1, 1929. He found a thoroughly disorganized constituency, due to past friction between clergy and people. He has organized the mission, and the people are responding splendidly to his efforts. More than three thousand dollars for all purposes has been pledged by thirty-five communicants for 1930, and there is prospect of a new rectory within a year, the old rectory proving inadequate for the rector and his family. The Rev. Claudius F. Smith is also supervising Pineville, and is *persona grata* with our few church people there. This is a piece of constructive work, being tackled from the disrupted foundations, and gives great promise of success. The people are technically mountaineers, but not really, for there are many Britishers in the congregation, and Middlesboro is a flourishing cosmopolitan community.

Winchester and Richmond

The salary of the Ven. Frank B. Wentworth is augmented by \$2,000 a year from the general Church. Archdeacon Wentworth has borne the burden and heat of the day for many years past. I have induced him to resign; but he will maintain his interest in the

church in Winchester, and I hope that during the remainder of his life he may continue to receive his pension. He will be serviceable in holding special services at different points. I have called a new clergyman for Richmond and Winchester, and I hope that he may be able to enter into residence in Richmond by the middle of February. His salary, \$2,500 a year, will be taken care of by the Bishop, the diocese and special subscriptions. I hope to link up Berea with Winchester and Richmond. Archdeacon Wentworth has heretofore looked after Corbin; but since September 1st, I have had a new resident minister there, who is doing most effective work, and whose salary is being paid out of the Bishop's discretionary fund, and in 1930, half of it out of diocesan funds.

Danville

The salary of the Rev. Franklin Davis is augmented by \$600 from the general Church. Splendid progress is being made in this parish. Danville and Harrodsburg and Somerset are linked together. All centers, with the exception of Somerset, where we have only two communicants, are being worked to the limit and the results are most encouraging.

Paris, Maysville, and Cynthia

The Rev. Harold O. Boon, salary augmented by \$600 a year from the general Church. This is a far-stretching field. Paris is prospering. Maysville is gradually going ahead. Cynthia, served by a candidate for Holy Orders and several lay readers, as well as by the Rev. Harold O. Boon, has taken on new life within the past year. Services are held every Sunday, the communicants are regular in their attendance, congregations are increasing, and plans are being made for the religious supervision of the children. A new heating plant has recently been installed in the church, and paid for in full by members of the congregation. I cannot speak too highly of the consecration and ability of the rector of Paris and Maysville.

Negro Work

The salary of the Rev. J. William Baylor, at St. Andrew's Church, Lexington, is paid in full by general Church. This is slow "going"; but there is movement. Eight have been confirmed this year. The community house is well-patronized by the colored people. The church has recently been painted and redecorated. The number of adherents is increasing gradually. I expect to ordain the incumbent this year to the priesthood. In the meantime, several priests are taking an interest in the work, and celebrating the Holy Communion periodically. I can see no legitimate reason why this work should not grow.

Comment

All the above mentioned work is vital. At the present time, it could not be carried on without the appropriations from the general Church. The pathos of it is that we are compelled to attempt to cover too much ground with too few men.

The Bishop is supporting four men entirely out of his discretionary fund. That fund is not elastic, and it is dependent upon the generosity of personal friends. Half of this expenditure this year has come within the Budget. So, the National Council is assisting us with some of our missionary work.

H. P. ALMON ABBOTT,
Bishop of Lexington

LOUISIANA—The Rt. Rev. Davis Sessums, D.D., Bishop. Appropriation for 1929: for Negro Work, \$1,615; for United Thank Offering Work (White), \$900.

I AM happy to tell our friends that St. Luke's is making very fine progress. Since March 10th, 1929 a total of 20 persons have been confirmed and received. From February 20th to October 29th, 2 deaths. Number of communicants, 130; number of marriages, 1; total receipts for 1929, \$1,833.49; total disbursements for 1929, \$1,795.22. Balance on January 1, 1930, \$38.27.

Our church building is not large but is well furnished. Bishop Sessums, our lamented diocesan, always took a pride and delight in St. Luke's, and it was at St. Luke's he performed his last episcopal functions in the city. He blessed several memorials and gifts, preached and confirmed a class presented by the rector.

The pulpit is a memorial to Mrs. Stella Morgan, a white lady of the Presbyterian faith, who had much love and respect for our mission. She left \$500 in her will for the mission. On big festivals of the church she always sent large pots of flowers.

St. Luke's was the first church in the diocese to erect a monument to Bishop Galleher. He also had his last official acts in St. Luke's. Our congregation is growing daily. At present we are paying our bills as they come due.

Our great and urgent need at present is a parish house for "social settlement work."

JOHN B. BOYCE,
Rector St. Luke's Church,
New Orleans

MARQUETTE—The Rt. Rev. Hayward Seller Ablewhite, D.D., Bishop. Appropriation for 1929: for White Work, \$7,695.

THE year as a whole was one that demanded our best efforts to hold what he had gained in previous years.

The emigration from our diocese to other dioceses where industrial opportunities are more attractive has made

serious inroads by the removal of families as well as of our younger people who graduated from our schools.

Perhaps the efforts of the general missionary, the Rev. George S. Walton, with those of the Rev. Mr. Heyes our missionary in Chippewa County were what might be termed a tangible progress in their efforts to erect a log church that will be very unique and beautiful, and will be the expression of love towards our aged missionary the Rev. Wm. Maltus who for thirty years has served faithfully the Chippewa County missions. The logs have been donated by a Roman Catholic lumberman and they are now on the ground ready for raising. This church will be ample for the needs of this rural field.

Mention should also be made of the

work of the Rev. Mr. Curtis who came in 1929 to the mission field of Gogebic County. He has endeared himself to the people of the county and the work has taken on new life and services are well attended by the people. Many will be confirmed.

The resignation of Bishop Harris left us for a while pretty well discouraged but the special convention has been fortunate in their choice of a man as the third Bishop of the Diocese of Marquette, one whom we all feel will give a good account of himself and of the entire Diocese to the Presiding Bishop and the Council. We are filled with hope for the future. Things are already shaping themselves for an advance.

WILLIAM POYSEOR,
Archdeacon

MINNESOTA—The Rt. Rev. Frank Arthur McElwain, D.D., Bishop. Appropriation for 1929: for United Thank Offering Work (Indian), \$650.

THE appropriation from the United Thank Offering for the Diocese of Minnesota is paid as a part of the stipend of Miss Susan E. Salisbury, who is a woman missionary at the Bishop Whipple Mission near Morton, Minnesota.

Her work this past year, while it has been somewhat interfered with by illness, has gone forward along the same lines. She has supervised necessary winter relief work, guided the Church school, and managed a wood

yard. Services are conducted regularly by an Indian lay reader, and the Holy Communion administered regularly by a white clergyman who has personal supervision of the work.

The mission has paid its quota in full, and in addition the Little Helpers contributed the sum of \$41.

Baptisms, 3; Confirmations, 4; Communicants, 81; Church school: Teachers and Pupils, 52.

F. A. McELWAIN,
Bishop of Minnesota

MISSISSIPPI—The Rt. Rev. Theodore DuBose Bratton, D.D., Bishop; The Rt. Rev. William Mercer Green, D.D., Bishop Coadjutor. Appropriation for 1929: for White Work, \$3,833; for Negro Work, \$2,430.

THE work of missions in the Diocese of Mississippi was carried on under normal conditions during the year 1929. We have felt the strain of the general financial stringency, but ended the year with hopefulness. Our missionary deficit for the year was \$2,800,

which included \$1,300 deficit carried over from the year 1929. It is a disappointment to us that we have not been able to give any increases in salaries to our faithful and loyal missionaries.

We ended the year with three vacan-

cies in the fields normally filled. One field we are leaving vacant for the present for lack of funds. The problem of filling vacancies is steadily a difficult one, due to a great extent to our inability to offer adequate salaries.

We have not been without our encouragements. We can report in our mission fields five worthwhile achievements: A church has been purchased for St. Timothy's, Centreville, with a resident clergyman in charge, serving also nearby missions. A new church was erected by Calvary, Cleveland. A rectory was purchased for the St. Alban's, Lumberton field. A new church is practically completed for St. Paul's, Picayune, a part of the Lumberton field. A church and rectory, attractive and adequate, were completed for our colored mission of the Redeemer, Greenville. St. Mary's, Bolton, brick veneered its church and parish house.

With reference to the work supported from funds appropriated by the National Council, we can give encouraging and satisfactory report. At our two state colleges for men, the University of Mississippi, and the Mississippi A. & M., our college pastors are steadily wielding a stronger and more intimate influence. Our co-oper-

ation is sought and our leadership welcomed in the college life. The Bolton field is, as is known, outstanding as a fine type of rural work. In this connection, its rector was largely instrumental in bringing to us the regional rural conference, which was held last June with a success and inspiration in All Saints' College, Vicksburg. The Lumberton field, which is our first adventure in many years in placing a resident man in a field formerly served by nearby rectors, is approving itself. Constructive foundations are being laid under difficult conditions.

Our Negro work has been active and reasonably fruitful. The Okolona Industrial School suffered the loss by fire of its two largest buildings, but, in spite of it, has had a good year, its faculty and students manifesting great loyalty. The work in Mound Bayou and Greenville is showing increased hopefulness. The new church and rectory in Greenville open the way for a resident clergyman when funds are available.

The death of the Rev. C. D. Brown, Water Valley, took away one of our oldest missionaries.

WM. MERCER GREEN,
Bishop Coadjutor of Mississippi

MISSOURI—The Rt. Rev. Frederick Foote Johnson, D.D., Bishop. Appropriation for 1929: for United Thank Offering Work (White), \$1,000.

I HAVE now completed seven months in the field, and have not yet touched the fringe of opportunity for service which lies about me.

My ministry has been entirely among the hill people as I find among them the direst poverty and need. Illiteracy is common; disease, loneliness, and distress everywhere. I have not attempted any kind of an organization; the isolation of each family, the abominable roads which are nothing but mountain trails at best, the reserve of the people themselves, being obstacles which I cannot entirely overcome.

Through the co-operation of the

Churchwomen of the diocese I have been able to distribute among my people clothing, medicine and books. Through the generosity of the Church Periodical Club we have the nucleus of a small library which is doing a world of good, especially among the young people.

My having no faster means of travel than a horse does restrict my field of work to a certain extent, but I am sure there are many who need help most whom I could never reach in any other way.

JEAN BARRON HURLBUT,
(For Bishop Johnson)

MONTANA—The Rt. Rev. William Frederic Faber, D.D., Bishop; The Rt. Rev. Herbert Henry Heywood Fox, D.D., Bishop Coadjutor. Appropriation for 1929: for White Work, \$5,700.

THE year 1929 meant for Montana the completion of twenty-five years as a Diocese. An "evaluation" of the quarter century's work would be of interest; for anything like that, however, this is not the place. Let it suffice to recall that in 1904 there were six parishes, in 1929, thirteen. In the six parishes there were 1,333 communicants; in the thirteen, 2,623. The total of communicants in the infant diocese was 2,855; in the diocese of a year ago, 4,713. During the twenty-five years the annual average of Confirmations was 316 during the twenty-fifth year the number confirmed was 326; and the Confirmations in 1929, 342.

To the celebration of our "Silver Anniversary" last May I shall recur presently, after noting some of the changes in the diocese.

First of all, I must report again that, we have lost some of our clergy: the Rev. Douglas Matthews, Rector of Billings; the Rev. Charles F. Chapman, Rector of Butte (compelled by broken health to leave for Southern California); the Rev. Edward R. Todd, Rector of Great Falls; the Rev. Arthur E. Cash, Rector of Anaconda. All these vacancies save the last have now been filled, and we feel, very happily: the Rev. Wm. T. Renison has gone to Billings; the Rev. Thomas Ashworth to Butte; the Rev. E. Leslie Rolls to Great Falls; and, to fill a vacancy of over a year, the Rev. Lewis D. Smith to Livingston. He is also, for the present at least, in charge of the Upper Yellowstone Field (Emigrant, Gardiner, and Fort Yellowstone). Three young men recently graduated from the General Seminary, have taken missionary work with us: the Rev. T. Malcolm Jones, the Glasgow-Scobey Field; the Rev. William R. Rush, the Malta Field; and Mr. Alexander M. Lukens (Candidate, soon to be ordained) the Virginia City

Field. The half-year spent here by these three men gives good promise of successful work.

During the year the Bishop has ordained one deacon, the Rev. Richard R. Price; and one priest, the Rev. Reginald P. Skinner. The Bishop Coadjutor has ordained one priest, the Rev. T. Malcolm Jones.

One of the happy events of the year was the consecration of St. Luke's, Billings, by Bishop Fox, February 10. We will also consecrate January 19, 1930, the beautiful Church of the Holy Spirit in Missoula.

After happily clearing a debt of many years' standing, the people of St. Peter's, Helena, decided after careful consideration, to undertake the building of a new church rather than continue the constantly recurring repairs and renovations so costly and so unsatisfactory. By rarest good fortune a lot was obtained, 163 x 180, in a location not to be excelled in the city; an architect is now engaged on tentative plans. Credit for all this is due to the wise and indefatigable rector, the Rev. Henry H. Daniels.

Bozeman, under the leadership of the Rev. W. Friend Day, has made many improvements, in memory of the founder of the parish, the Rev. Frank B. Lewis.

Several of our little mission churches have been renovated and beautified: Bridger, Boulder, and Big Timber; it is gratifying to report that they also paid their apportionments. The building of a fine new rectory, long due the splendid "pastor of Eastern Montana," seems, so Bishop Fox reports, to have given an incentive to the whole work of Miles City.

It should, also, be reported that the Rev. Reginald P. Skinner has succeeded, apparently, in reviving the work at Logan, Three Forks and Whitehall, long dormant. Were I to mention all

the good work—distinctly *good* work—of which I have knowledge through visitations, it would extend the report unduly.

As already mentioned, we had our anniversary celebration, and we had the pleasure of welcoming as an honored guest on that occasion Dr. John W. Wood, who made an historical address at the opening convention service, and was the principal speaker at the dinner. There was special fitness in Dr. Wood's coming to us: he brought up

greetings from "missionary headquarters"; and he could pay personal tribute to the memory of the great man to whom, under God we owe so much in Montana; having known him well so many years. The whole convention seemed permeated by the personality of Bishop Brewer—it was *his* commemoration from first to last, as was fitting: "he being dead yet speaketh."

W. F. FABER,
Bishop of Montana

NEBRASKA—The Rt. Rev. Ernest V. Shayler, D.D., Bishop. Appropriation for 1929: for White Work, \$2,294. Special Fund for Work among the Negroes, \$390; for Indian Work, \$1,000; for United Thank Offering Work (White), \$600.

THE Indian work at Winnebago has been developed during the year by the organization of a Woman's Auxiliary with a membership of twenty-nine Indian women. This work has been fostered by the Woman's Auxiliary of the diocese in visitations and conferences and now the women of the mission are carrying on with an enlarged interest and usefulness.

The Church school work, directed by our U. T. O. worker, grows slowly and we have placed one boy, who had reached the highest grade in the local school, in an industrial training school at Wichita, Kansas.

The Church services and pastoral work is well done by the Rev. J. E. Ellis, who, through a devastating tornado which brought death and suffering to the Indians, has endeared himself to all.

Genoa: Two hundred and fifty children at Genoa are regularly cared for by the Rev. G. L. Freebern. They are taught, and many brought to Baptism and Confirmation each year. The children under his care are well equipped with a knowledge of the Church and things pertaining thereto when they go back to their homes upon graduation.

The missionary provided a radio for the 550 children in the government

school and the superintendent of the school is enthusiastic about our work.

Ponca Reservation, Niobrara: The Ponca tribe live in a desolate country and are exceedingly poor, but Edward Howe, a Ponca catechist, holds regular services, visits the sick, etc. The missionary visits them periodically for the service of Holy Communion and general oversight. This coming year, under the additional oversight of the archdeacon, the work is sure to make further progress.

An improvement in the physical property was made by the digging of a well to replace the old water barrel which for years made its trips to the nearby river to provide their only supply. The Indians now have pure water to replace the muddy, unsanitary water they were obliged to drink under former conditions. This improvement was also made possible by the women of the Auxiliary.

Colored Work

St. Philip's, Omaha: The work for colored folk in Omaha has for thirty-eight years been under the care of a devoted priest, the Rev. J. A. Williams. The colored population is more or less shifting and often gains are entirely offset by losses, but they show a gradual progress. In this center of an agri-

cultural region the Negro's opportunity for livelihood is somewhat limited. The stringency from which the farmer has been suffering for several years has injured the whole financial structure which has been hard upon our colored brethren.

White Work

St. Matthew's Mission, Lincoln: Our only appropriation for white work is for the forward work in St. Matthew's, Lincoln. After two years with a priest who did not fit, we found the right man and every month brings growth. The congregation has met its building indebtedness obligations, principal and interest as they are due, and has equipped the church with proper furniture. In a few years, if the Council will continue its grant for this work, the building and rectory debt will be paid and we shall have an independent parish of considerable size.

The priest-in-charge of St. Matthew's is a voluntary chaplain of the

state reformatory for young men. He has converted and baptized several of these young men and during the past year the Bishop has confirmed two inmates in the prison chapel.

The appropriation which makes possible St. Matthew's Mission also makes possible this valuable work of the priest-in-charge.

Student Work

While no direct appropriation is made for our student work at Lincoln—the University Episcopal Church—it is national in scope and very successful. Last year we sent two young people to Japan, where already one of our young men was at work; also one young man entered the seminary to prepare for the ministry. We now have a "crop" of three who will volunteer for missionary service before the end of the year. Nebraska has many possibilities.

ERNEST V. SHAYLER,
Bishop of Nebraska

NEW HAMPSHIRE—The Rt. Rev. John T. Dallas, D.D., Bishop. Appropriation for 1929; for Student Work, \$600.

THE work at Hanover is assisted by the National Council because Dartmouth College, a national institution, is there. Boys from all over America attend St. Thomas' Church where the rector, the Rev. Allen W. Clark is doing a splendid piece of work. The new rectory has a spacious

room open day and night for the use of the students. Fireplace and wood, magazines and books, comfortable chairs, and a welcome from the rector and his family await any student who seeks them out.

JOHN T. DALLAS,
Bishop of New Hampshire

NORTH CAROLINA—The Rt. Rev. Joseph Blount Cheshire, D.D., Bishop; The Rt. Rev. Edwin A. Penick, D.D., Bishop Coadjutor; Appropriation for 1929: for Negro Work, \$8,985; for United Thank Offering Work (White), \$600; (Negro), \$2,400.

REPORTS from seventeen stations give evidence of steady work in our Negro work. Some report activity in social service work, notably boy scout troops, indigent families have been provided with food and clothing, and services have been conducted at the

County Home for the Infirm. Work is also being done among Negro deaf mutes; there is a class of about thirty in the Church school of St. Michael's and All Angels', Charlotte. In most places there has been much greater interest in the regular services,

Two desirable lots were secured for St. Titus', Durham, during the year at a cost of \$3,750, and the erection of a new church building was begun in April. The building was completed in September, at a total cost of \$13,500, including a new pipe organ and the necessary church furniture. There is a present indebtedness of \$7,000, the aim being to clear this off through individual pledges and with the help of the church organizations.

At Greensboro, the church is near the campus of the Agricultural and Technical College for Negroes, and is ministered to by a student of the Bishop Payne Divinity School at Petersburg, Va.

At several places, notably Henderson, Louisburg and Tarboro, extensive work has been done by the mission day schools.

St. Ambrose's Church, Raleigh, is on the verge of becoming self-support-

ing. In fact, the members have definitely pledged themselves to make it so by the time of the diocesan convention in May. If this ideal is carried out St. Ambrose's will become the only parish in the colored convocation.

At Rocky Mount, the chief burden of this work rests upon a layman and his wife, both of whom are graduates of St. Augustine's College, Raleigh. These two conduct regularly a Church school, and are largely responsible for the continuance of the mission in the face of the fact that for several years services have been held in various lodge halls.

Holy Cross, Statesville, and St. Luke's, Warren County, have been renovated, and many of the other missions need renovating badly. On the whole the year's work has been very encouraging.

EDWIN A. PENICK,
Bishop Coadjutor of North Carolina

NORTHERN INDIANA—The Rt. Rev. Campbell Gray, D.D., Bishop. Appropriation for 1929: for White Work, \$5,980.

THE original figure for the appropriation to Northern Indiana for the year 1929, was \$6,200. We have endeavored to carry out the wishes of National Council so far as possible by using this money for the entire support of definite pieces of work, or rather, of definite missionaries, and not to support our men partly from national funds and partly from diocesan.

Therefore, in 1929 our schedule for the \$6,200 was made out as follows: For Mr. Geo. A. P. Jewell, \$1,800; the Rev. Edwin E. Smith, \$1,500; Archdeacon Gubbins, salary \$2,500, travel expense, \$300; and for the Rev. Alexander Pflaum, \$100.

The first three above named would have thus received their entire support from national funds, the fourth named being the only one supported in part by national funds and in part by diocesan.

When notice of the cut came for 1929 in its final form after our corres-

pondence, the \$1,800 for Mr. Jewell was left intact as an emergency proposition. The remaining \$4,400 was cut 5 per cent, which made a total received by us of \$5,980 to be accounted for.

Mr. Geo. A. P. Jewell came to us from the Methodist ministry from a very deep conviction. He was in direct line of promotion in his own communion, but his call to the priesthood of our Church had been steadily growing and developing for a period of about two years. He was baptized in the Church of England in infancy, but when his parents moved to this country, they lived, while he was a boy, where there was no Episcopal church and sent him to the Methodist Sunday school. Therefore, when I confirmed him last year together with his family and accepted him as postulant and then as candidate, he was only just coming back home. During 1928, he was associated with Frank Foster of Gary and has done a splendid work

during the time of his study and preparation in building up St. Augustine's mission for colored people in Gary and in St. Stephen's Mission, Hobart, one of our missions to white people.

He has also done some fine work in canvassing certain other districts in that rapidly growing, thriving, teeming industrial center which we call the Calumet district and which is, as you know, the extension of Chicago over into Indiana. Out of this work we hope that other missions will soon develop. On February 14th, I ordained Mr. Jewell to the diaconate, giving him license to preach the Gospel. While the standing committee have not acted formally, yet they have individually expressed their willingness to shorten his diaconate to six months so that by fall we will have another priest in the Calumet district. From Sunday, February 23rd, to Sunday, March 2nd, I myself conducted an eight-day preaching mission at St. Augustine's colored church in Gary. Frank Foster had committed to Mr. Jewell the preparation for this mission and it was admirably carried out by diligent pastoral work and he is vigorously following it up.

The work of the Rev. Edwin E. Smith at Trinity (Hungarian) Mission, South Bend, continues with his wonted diligence and his constant pastoral care to a congregation living within a radius of five miles whom he visits on foot, having no automobile nor do street cars run conveniently for him. The work there is growing steadily though not with tremendous rapidity, but in a very wholesome way. As I wrote in last year's report that the people themselves were beginning to assume some degree of financial responsibility, though their resources are limited, so also has this continued through 1929. This is, of course, one of our Advance Work projects and will be dealt with in more detail in the putting forth of that program.

The Rev. Alexander E. Pflaum has

now reached out and added to his work a new mission at Crown Point which I was able to start recently. Perhaps I should not include this in this report as no services will be held there until 1930, but the preliminary work of laying foundations did begin in 1929, and the results of that work were telling when the new mission really started with much enthusiasm.

In my last year's report I informed you that Archdeacon Gubbins succeeded Archdeacon White in the fall of 1928. He has now had a little better than a year to develop his field. Last year I wrote you that there were fifteen counties in this diocese where the Church had no work and seventeen county seats where the Church was unknown. The archdeacon has continued to minister to the missions that were already established and has been able to start three new ones, thus reducing the blank spaces in the diocese. He can not spread himself too thin as intensive work must be done if lasting good is to be accomplished. Most of his work is through the Wabash valley in the southern part of the diocese, and I believe with patience and perseverance that this region can be won to the Church.

There is, of course, other missionary work being done in the diocese. In fact, there are not more than two or three priests who do not have some missionary work in addition to their respective parishes. But as I understand it, this report is to deal only with those missionaries who receive support in whole or in part from national funds.

In closing, I might say that there are in this diocese three types of work. First, in the industrial center referred to above as the Calumet district; second, distinctly rural work, mainly along the Wabash Valley; and third, the ordinary, normal parishes and missions. May I also say that my conception of the Episcopate is that the Bishop should be the chief missionary of his

diocese and this I endeavor to carry out. I believe the harvest is ripe, but the laborers are few.

May the dear Lord answer our pray-

ers that we may be able to gather in the fruits into His garner.

CAMPBELL GRAY,
Bishop of Northern Indiana

OLYMPIA—The Rt. Rev. S. Arthur Huston, D.D., Bishop. Appropriation for 1929: for White Work, \$1,000; for Japanese Work, \$3,751.

OUR work among the Japanese in Seattle and White River Valley has always been an encouraging one, and, even with the handicaps under which we have labored, has shown steady progress in both points.

The Japanese in Seattle have long waited for their new church and rectory and we feel that these will be realized in the not distant future. One figure in the report recently presented at our convention gives no little indication of the worth-whileness of this work. During the past year twenty-one Baptisms were reported at St. Peter's, and in the light of the fact that there are but sixty-nine communicants, this is a wholesome indication of the growth and status of the mission. There are two Japanese Sunday schools here in Seattle, and they are both in flourishing condition.

The same is true of the White River valley where our Japanese deacon conducts two Sunday schools and two day schools.

White Work

The success of the work at Longview can best be summarized in the statement that after three years of existence as a mission, application was made to our recent convention for admission as a parish. We are relinquishing in 1930 one-half of the appropriation previously asked, and may return an unexpended balance if the mission begins to function as a parish before July 1.

All of this has been accomplished in spite of the fact that the congregation has worshipped in a rented hall and has had no property whatsoever until recently when lots were purchased; we intend to dedicate a new parish hall next March. We submit that the appropriation from the National Council allotted to this enterprising mission has been fully justified in the light of the above facts.

S. ARTHUR HUSTON,
Bishop of Olympia

OREGON—The Rt. Rev. Walter Taylor Sumner, D.D., Bishop. Appropriation for 1929: for White Work, \$2,344; for Negro Work, \$500; for United Thank Offering Work (White), \$1,700.

THE appropriation of \$500 for Negro work has been continued for the only work of that sort in the diocese, St. Philip's, Portland. The Rev. H. D. Chambers was placed in charge of this work on April 1st, and with the help of a lay reader, has maintained weekly services, with Holy Communion not less than once each month. The mission still continues to maintain its importance in the life of the colored people of Portland. The growth is very

slow but steady, and we are ministering to many of the leaders of Negro life and training some of the future leaders.

Of the appropriation of \$2,344 for White work, \$650 has gone to the southwestern Oregon field, consisting of St. James', Coquille; St. John's, Bandon; and St. Mary's, Gardiner; \$1,600 to All Saints', Portland; and \$94 to St. Andrew's, Portland.

The mission at Coquille is steadily

growing toward the status of a parish, by increase in numbers and in a sense of stewardship on the part of the people. It will undertake during 1930 a considerable increase in paying its own expenses. This is the largest and most prosperous of the three missions in the field and is the home of the vicar, the Rev. Hale B. Eubank, who has made a real impression on the community as a whole.

St. John's, Bandon, has experienced economic difficulties for the past several years owing to the loss of industries in the town, the decrease in population and a consequent lowering of economic standards. None the less it shows this year a slight increase in membership owing to the presentation of a good Confirmation class and it is one of those places that must be kept going until industrial and financial conditions in the community readjust themselves.

St. Mary's, Gardiner, has been marking time for a number of years, the congregation remaining about the same and doing everything that has been required of them in a financial way. There is now to be built in the town a paper mill, which puts a new aspect on the importance of this mission and justifies the trouble and expense (not very large in either case) in keeping it open during the lean years.

All Saints', Portland, is a mission that has existed for a long time in what is now the southeastern part of the city of Portland, formerly a community by itself. The work languished for many years. The Diocesan Council finally came to the conclusion that if the right priest could be placed in charge, a suitable plant be acquired, and adequate financial support given it for a period of years, it would show results com-

mensurate with the population of fifty thousand or more by which it is surrounded. The Rev. C. H. L. Chandler was placed in charge some four years ago. The financial support was found, the plant secured and the whole project has justified the investment. In spite of its building program, the mission has increased its own giving each year and in 1930 will undertake a considerable increase. The work is now sufficiently organized that the vicar feels that a strong evangelistic approach to the community is now possible and that is to be made next Lent through a series of evangelistic services.

St. Andrew's, Portland, was placed under the charge of the Rev. H. D. Chambers on April 1, 1929. It is situated so that it makes a good combination with the colored work at St. Philip's and is convenient for one man to handle together with the other work. It is situated in the midst of a large population, probably the largest, certainly the largest geographic area in Portland, of any Episcopal Church in the city. For some reason or other it has not shown the growth that it should, nor been the factor in the community life that it ought to be. The Rev. H. D. Chambers has succeeded in drawing the few faithful people together, which is perhaps all that could be done during the short time he has been in charge. It would seem to be another case like All Saints' where a rather larger effort on the part of the diocesan and national forces is necessary. It is hoped that during 1930 some growth will be manifested on the basis of the work done during the above mentioned short period.

WALTER T. SUMNER,
Bishop of Oregon

QUINCY—The Rt. Rev. Edward Fawcett, D.D., Bishop. Appropriation for 1929: for White Work, \$1,539; for Swedish Work, \$850; for United Thank Offering Work (White), \$1,700.

IN the Diocese of Quincy about five-sixth of the work is of missionary organization and administration. The diocese maintains all its own overhead from assessments, having but a very trifling endowment, and contributes for its own missionary work about \$6,000 per annum. It is a diocesan policy to give as much as possible, and ask for as little as possible.

This field is largely agricultural, and has suffered accordingly in recent years, although industrial development is growing rapidly in its chief cities.

The funds furnished by the National Council maintain a diocesan deacon-

ess, Miss Josephine Peterson, and, in part, another U. T. O. worker, Miss Nellie Smith, who has charge of religious instruction.

The outstanding missionary work supported by the National Council is the Swedish work centering in Galesburg, under the care of Archdeacon Almfeldt. Other work supported in part by the National Council is in the towns of Tiskilwa, Princeton, Farmington, Canton, Lewistown, Rushville and Carthage.

EDWARD FAWCETT,
Bishop of Quincy

SACRAMENTO—The Rt. Rev. William Hall Moreland, D.D., Bishop. Appropriation for 1929; for White Work, \$5,516; for Japanese Work, \$1,200; for Indian Work, \$2,850; for United Thank Offering Work (White), \$3,000.

THE year's progress has been satisfactory and cheering. Four clergy have been added to the working staff, of whom three depend upon the appropriation of National Council.

The mission among the Karok Indians has been greatly strengthened by the coming of Rev. C. W. Silk, M.D., priest and physician, whose wife is a trained nurse. Dr. Silk is a graduate in medicine and surgery, taking a degree at McGill University, Toronto. He passed the exacting tests required by the State Board of Medical Examiners before one is qualified to practice in California. He has been supplied with medicines and a motor car. Since arriving in the field he has ministered to a large number of fractures and illnesses. Dr. Silk is an ardent Churchman and will lay solid spiritual foundations. His salary is \$2,100, an eloquent evidence of the meaning of Christianity. The power of Christ's love alone can inspire such sacrifice. The world admires, it cannot emulate, such self-denial.

The Church is now preparing to do a wonderful work in a mountain wilderness where there is no other physician or priest within a hundred miles. Large numbers of Indians and scattered whites have suffered and died for lack of care in past years. Dr. Silk will need equipment, gasoline, medical supplies, and personal aid for his family of four children.

The next step is the opening of a dispensary for clinic ministrations and care of emergency sufferers. The site is in hand. The need is \$6,000, which has been placed upon the approved Advance Work Program of the National Council. The Woman's Auxiliary of New York has pledged assistance.

Title to the rectory property, heretofore on leased land, has been purchased and is now vested in the Bishop.

Deaconess Lilian Todd after four diligent years of service has retired. The mission will need a woman field worker to act as practical nurse. Friends of the Indian in California,

in recognition of Miss Todd's zeal, supplied the mission with a new Ford car which the diocese holds for use of a coming woman worker.

The development of this Indian work dates back twenty-nine years when Bishop Moreland pioneered on horseback over mountain trail and laid foundations. The Church of the Holy Spirit, Orleans, is the center. It is known as the Parcels Post Church, its materials having been brought by muleback over the steep mountain grades.

Another forward step is the appointment of the Rev. A. Julian Mockford to be city and suburban missionary in Sacramento City. This is a work which has been crying to be done. The population has increased 40,000 in fifteen years. Local parishes have been unable to keep pace. Now a priest will enter hundreds of unvisited homes, hunt up lost communicants, plant Church schools and missions in growing suburbs. Promising beginnings have already been made. This missionary will act also as chaplain of the Community House, Home for Crippled Children and County Hospital. He has received the unanimous co-operation of local rectors.

We believe these two new appointments will bring forth abundant fruit. Rev. Dr. Silk among the Indians and the Rev. W. Mockford in a growing urban center will be able to demonstrate in a few years the wisdom of the policy of the National Council, to put its strength into new and promising ventures rather than in old or decaying centers.

The mission at Dunsuir which exceeded its financial strength by the erection of a concrete church and was obliged to give up its clergyman has now been able to secure a resident priest. We look to the Rev. A. W. Bell to be the Moses who will lead the congregation out of their financial bondage.

The appropriation of the National Council is applied with utmost care to places of first importance. It is studied in every detail by Bishop and Executive Council. Every effort is made to secure co-operation and response from the beneficiary before its help is promised.

St. John's Church, Arcata, a beautiful building, centrally located in an attractive little city, has been reopened after five years of silence and neglect. This was due to the rural dean, Rev. A. J. Child who left his parish with consent of the vestry and lived among the people without compensation. He was followed by Miss Elizabeth Baker, field worker of the Woman's Auxiliary. The fine house-to-house work done by these workers brought out a congregation and the Bishop visited the church for Baptisms and Confirmations. The problem of keeping a priest in that remote region, 250 miles north of Sacramento, still presses. We shall need a helping hand from the Church if this lovely church is to be finally saved.

We are full of gratitude to God and the National Council for the sustaining, sympathetic assistance we have had during the year.

WM. HALL MORELAND,
Bishop of Sacramento

SOUTH CAROLINA—The Rt. Rev. Albert S. Thomas, Bishop. Appropriation for 1929: for White Work, \$439; for Negro Work, \$4,077; for United Thank Offering Work (Negro), \$1,400.

THE small appropriation allotted to this diocese for white work has been expended as usual in maintenance of missionary work. For a long time there has been a feeling in this

diocese that there should be no appropriation from the National Council for our white work. Provision has now been made from diocesan funds to supply the needs which have hereto-

fore been met by this appropriation, and formal notice has been forwarded on authority of the Executive Council releasing the National Council from this appropriation.

Colored Work

There are sixteen parishes and missions embraced in this work. Only one parish is entirely self-supporting. There are 2,043 baptized persons, 1,250 communicants, 66 Church school teachers and 888 pupils; there are six parochial schools, (one of these a kindergarten), with 12 teachers and 741 pupils. During the past year 53 persons were confirmed. The amount raised by the churches and missions themselves was \$7,084.75.

The death, on June 4, 1929, of the Rev. George E. Howell, faithful presbyter of the Church, leaves a vacancy which we have not yet filled. There are three clerical vacancies in our force. Archdeacon Baskerville is indefatigable in his labors. None of the churches and missions are without services. There are twelve lay readers. The archdeacon says: "I am glad to report that steady progress is being made in our work. Improvements of some kind have been made in the most of our

church buildings. A pipe organ was installed in Calvary Church, Charleston, last February, and the mortgage on Epiphany rectory, Summerville, has been paid, and we are hoping to be able to settle the mortgage on the Good Shepherd rectory, Sumter, by the first of January, 1930. As soon as the title deed is received for a piece of land on Edisto Island, work will begin on the church building for the mission of the Mediator there."

The twentieth annual council of colored churchmen of the diocese was held at St. Augustine's Church, Sumter County, September 20-22, 1929, the Bishop presiding. A Church school institute was held with marked success, July 25-28 at Sumter. Our two United Thank Offering nurses at Pineville and at Waverly Mills are rendering good service. Dr. Henry Norris, a resident of the latter community, has recently established there a hospital for Negroes. Our nurse, Miss Albertha V. Banks, is co-operating with him in the hospital. It would be difficult to overestimate the value of this undertaking by this generous physician and those who are kindly assisting him.

A. S. THOMAS,
Bishop of South Carolina

SOUTH FLORIDA—The Rt. Rev. Cameron Mann, D.D., Bishop; The Rt. Rev. John Durham Wing, D.D., Bishop Coadjutor. Appropriation for 1929: for White Work, \$848; for Negro Work, \$6,300; for United Thank Offering Work (Negro), \$900.

ONCE more I have to begin my annual report with the statement that the year it covers was one of great financial depression and very many business disasters. During all 1929, the seventh year of its diocesan existence, this diocese suffered from the lingering aftermath of the defunct boom, and of the hurricanes. There were many large bank failures, causing the loss of parochial and diocesan funds, and, of course, impoverishing our people.

Three of our largest parishes came

to the end of December still looking for some possible refunding of their bonded debts. And most of the other parishes are staggering under the burden of their obligations, and are compelled to reduce their expenditures to the barest necessities.

All this means that the diocese did not and could not pay its missionary apportionment. It is needless to dilate on the regret this causes to Bishop Wing and myself.

But it could not be avoided. As the greatest authority in the United States,

Mr. Babson, recently declared, the conditions in Florida have been utterly abnormal, which means, we feel assured, that they are passing away and will not soon recur. So we see the sun coming out again, and thank God and take courage.

And the retrospect on the past year is by no means entirely depressing. After all, the main work of the Church went on steadily. And the courageous spirit shown by our congregations was, and continues to be, marvellous.

Seven new churches were built, and eight were extensively repaired and improved. Also, one parish house was built and three were much improved.

To be sure, this was all paid for by the gifts of our brethren in other parts of the country. But the work was done; and it means that much for South Florida. Our gratitude is wholesome for us, and I trust pleasant to our benefactors.

The Cathedral School has had a fine study hall built, at a cost of about \$30,000, all paid. It is a beautiful structure, and one much needed.

The school has gone on most satisfactorily under its able principal, Mrs. Alice B. Stoddard. But it will end this present scholastic year with a deficit of five or six thousand dollars. After that I think it will be able to pay its own way.

The number of Confirmations was 624. This is a considerable decrease from the three preceding years.

But the number of clergy at the close of 1929, was two more than ever before, 64 instead of 62. Of these twenty are non-parochial, but this is somewhat offset by the presence of visiting clergy who render helpful services.

Perhaps the most notable feature of the work in our diocese is that among the Negroes.

There are ten churches, most of them spacious and fine buildings. There are three parochial schools. There are six colored clergy. And I would specially note that all the money received by this diocese from the National Council for missionary stipends goes, with only two exceptions, to the work among the Negroes. And there are thousands of them on our communicant lists.

The proper financial account will be sent by Bishop Wing. As I write his name here, I cannot refrain from declaring how deeply I appreciate his doing by far the greater part of the episcopal work in South Florida, and doing it splendidly.

In conclusion let me say that I believe the hopeful note of my report a year ago can be repeated more confidently now.

CAMERON MANN,
Bishop of South Florida

SOUTHERN VIRGINIA—The Rt. Rev. Beverley Dandridge Tucker, D.D., Bishop; The Rt. Rev. Arthur Conover Thomson, D.D. Bishop Coadjutor. Appropriation for 1929: for United Thank Offering Work (Negro), \$900; White Work, \$4,000; Negro Work, \$2,500.

THERE are twenty-nine colored congregations scattered over the Diocese of Southern Virginia. These churches minister to about 2,000 communicants and a little more than 1,800 Church school pupils. Thirteen colored priests serve these churches. The Ven. James S. Russell, D.D., principal emeritus of the St. Paul Normal and Industrial School at Lawrenceville, is archdeacon of our colored work. Only two

of our colored churches are self-supporting. The remaining twenty-seven are partially dependent on the Church's Program. The funds given them by the Diocese of Southern Virginia and the National Council are distributed by the colored executive board to help meet the salaries of their own clergy.

In Pittsylvania County are a number of small rural and mountain missions in charge of the Rev. Richard

Henry Lee. Mr. Lee last year voluntarily resigned a comfortable parish in order to give his ability to the service of these mountain people. The work is growing under his care and shows promise for future development.

The Rev. Myron B. Marshall is doing a similar work in Halifax County. A number of small congregations would be deprived entirely of the service of their Church were it not for the faithful and enthusiastic attention given to them by the Rev. Mr. Marshall.

It is of interest to note that Mr. Lee is a direct descendant of Richard Henry Lee and Mr. Marshall is a direct descendant of Chief Justice Marshall both of whom are renowned in American history. It is gratifying to stand behind men of this stamp in their noble work in rural Virginia.

Assisting Mr. Marshall is Miss L. Annie Hankins who is in charge of the Phoebe Anne Community House, which ministers to the social and educational activities of the district.

Dabney Community House is in Pittsylvania County where the Rev. Mr. Lee is located. From Dabney

House, Miss Mildred Edmunds is incessantly active, ministering to the sick, helping people with their various problems, teaching in day school and Church school. Many of those whom she reaches are ignorant people and her influence is quietly and steadily raising the standard of living in that section of the diocese.

At Clarkton, in Halifax County, a splendid record is being made by Mr. Roy B. Randolph, a student in the Virginia Theological Seminary. Mr. Randolph spends his summer recess at Clarkton where he has been well received by the community. He has been remarkably successful in leadership among the young people.

This is a brief account of the work and the workers benefited by the annual grant from the National Council to the Diocese of Southern Virginia. We feel that the money is being carefully utilized. We have all confidence in the faithfulness of those who are in the field. Much good is being done.

NORMAN E. TAYLOR,

Executive Secretary

For Bishop Thomson, Bishop Coadjutor of Southern Virginia

SOUTHWESTERN VIRGINIA—The Rt. Rev. Robert Carter Jett, D.D., Bishop. Appropriation for 1929: for United Thank Offering Work (White), \$7,200.

MISS CARYETTA L. DAVIS, Miss Mary F. Montgomery, and their assistant, Miss Susan Saunders (the salary of the latter being provided by the diocese), have gone forward in their work at St. Peter's-in-the-Mountains, Franklin County. The service they render is manifold in its scope and effort and constant in its activities.

The character of the people, their views, their environment, habits and vocations constitute a problem the solution of which is dependent upon a consecrated mission personnel and an understanding and most patient ministry.

This, of course, means that quick and spectacular results need not be expected. Only those who have intimate knowledge of the mind, nature, training and practices of the people to whom we offer our friendship and help may be able to appreciate the difficulties that prevent visible and large tangible results.

The leaven, however, is really and actively at work. This is the inevitable result assured by the presence, the prayers, the labors and the educational helps of the godly and efficient women sustained and cheered by the United Thank Offering officials.

Five have been baptized during the past year and three confirmed. The attendance upon the Sunday school and other services continues to be gratifying.

St. John's-in-the-Mountains, Franklin County

All that I have said of St. Peter's and our workers there may be said with equal emphasis and sincerity of Miss Ora Harrison and her assistants: the Misses Maude Beheler, Elva Simms and Alice Harrison. The same conditions prevail at St. John's that characterize the situation at St. Peter's. In each the concrete evidence of response and the many striking examples of valuable fruitage clearly justify the continued maintenance and strong support of the work. I doubt whether there could be found a woman whose influence is more definitely strong and constructive than that of Miss Harrison.

During the past year, three have been baptized and four have been confirmed. The attendance upon the church services and upon the Sunday school has, in accordance with reports, been encouraging.

Grace House-on-the-Mountain, Wise County

The work at Grace House-on-the-Mountain, so efficiently carried on for a number of years by Miss Mabel R. Mansfield, assisted by Miss Eleanore L. Nevin, suffered a severe blow in the retirement of Miss Mansfield on account of ill-health. Miss Emma Margaret Farish succeeded Miss Mansfield as our United Thank Offering worker, and has as her assistant Miss Nevin, who is supported by the diocese. The outlook for a successful administration of the work under Miss Farish's leadership is encouraging. Here again the conditions suggested in connection with St. Peter's and St. John's apply.

I am of the opinion that our brightest prospect for success at Grace House is to be found in the life and activities of the Girls' Friendly Society. One of

the most gigantic obstacles to all of our mountain work is the perennial and almost impregnable wall of prejudice with which we are confronted at every turn. This wall however, shows signs of weakening and in many places is perceptibly crumbling.

St. Stephen's, Nora, Dickenson County

The mission at St. Stephen's, Nora, is still blessed with the long and devoted care of Deaconess Binns. She is assisted by Miss Elizabeth C. Porter. St. Stephen's, Nora, is of the same general type as that in other mountain sections but differs slightly, I should say, in some respects. Deaconess Binns and her assistant also render valuable service at two mission stations, namely Pilot Knob and Stratton, both in Dickenson County.

St. Mark's, Dante, Russell County

Deaconess Williams has carried on so magnificently through so many years, that her work at Dante is widely known and acclaimed. The work, with its longer history, its more favorable conditions and its rare leadership in the person of Deaconess Williams represents our most outstanding mission. She is assisted by Miss Cynthia Brewster.

Dante is a mining town and is the headquarters of the Clinchfield Coal Corporation. It has a population of perhaps three thousand. The Episcopal Church represents the strongest group among the churches.

Christ Mission, Amherst County

Miss Brightsie Savage, the head of this mission, is a recently appointed United Thank Offering worker and succeeded Miss Ella Pier, who retired for a needed rest. At this point we have a group of some four or five hundred exceedingly needy people, whose exact status is a matter of long and bitter controversy. They are neither white nor Negro. It is rather common to term them "Indians."

Our Church is entirely alone in its efforts to break the Bread of Life to

this people. We hope, with Miss Savage's leadership, to solve many difficult problems and to enlarge our usefulness.

Since writing this statement, I have received notice of loss by fire of both the chapel and mission house at this place. It is a severe blow. We shall do our utmost to recover our loss.

Wythe County Missions

This mission differs from all the points described above. It is not strictly in the mountains, and yet it is work among a people who are distinctly mountain in their general condition. They live in a section of Wythe County and Carroll where the people

are exceedingly poor and underprivileged.

Our United Thank Offering worker, Mrs. William Wilkins, has really accomplished wonders, especially along educational line. By her leadership and her influence the public school has been changed from a five or six months' school and now covers a period of nine months. Indifferent teachers have been replaced by wisely chosen and fit persons. The results of Mrs. Wilkins service in the community would make an interesting story. We are all gratified by the ministry she has rendered.

ROBERT C. JETT,

Bishop of Southwestern Virginia

SPRINGFIELD—The Rt. Rev. John Chanler White, D.D., Bishop. Appropriation for 1929: for White Work, \$10,540; for Negro Work, \$1,074; for United Thank Offering Work (White), \$3,400.

THE appropriation from the National Council to the Diocese of Springfield for the year 1929, enabled the diocese not only to carry on some very important work in strategic centers, largely in the southern end of the diocese, but it also helped to mark some very real advance.

During the past year part of the appropriation was used towards the support of a General Missionary. The appointment of such an officer has so far proved helpful. It has perhaps relieved me of giving that personal attention to the large missionary area of the diocese that I felt was so necessary in the preceding years, and, again, the general missionary has been able to help not only in maintaining the services and other activities of his five missions, namely, Centralia, Salem, Nashville, Carlyle and Mt. Vernon, but the appointment has resulted in services being held in practically all the other missions which were vacant for a short or longer period.

During 1929, the diocese lost by death one of its devoted clergymen, who had been confined to the hospital

for some six months. Within the field of this priest had been included six missions and with an already overloaded program upon the part of the clergy who could be expected to fill in, it was difficult to maintain much regularity in the way of services or oversight to these particular six missions. This not only resulted in some of them going backward temporarily through lack of pastoral care, but the financial receipts fell off. I presume, however, that these are situations that will now and then arise and I have reached the conclusion that the only thing to do is to make the most of them.

It has been rather cheering to me to find in a number of instances, even where the holding of regular services was interfered with for one reason and another, there was to be found a group of people here and there, who still were willing and had enough enthusiasm for the Church to carry on.

In my last report I referred to the new start made by the colored mission of St. Michael's, Cairo. This has continued and the past year closed with

the reasonable assurance that 1930 would probably register the best year's work of this long established colored work.

My hopes for the colored work at St. Luke's Mission, Springfield, have been more than justified. There has been some notable progress along what we might speak of as the more important side of the Church's life.

The work at Carbondale has been greatly augmented the past year by the coming of the Rev. Simeon H. Williams, who has given himself wholeheartedly to this very important center in southern Illinois, and not only has new life been awakened in the mission itself, but there has gone out from this center to the missions reached from it a radiant hope and a determination to go forward. There has been a rather heavy financial burden resting upon Carbondale incident to the erection of a new "plant" and all that goes with it—taxes, paving, street improvements, insurance and the like. Even the "plant" of church and the basement parish house, rectory and garage all under one roof is not yet entirely completed in a way that it should be and this entails considerable effort upon the part of the local congregation as well as some financial help from the bishop.

The mission church at Anna has taken on a new lease of life with the coming of the Rev. Mr. Williams. The building has been renovated and put in good shape.

Murphysboro, long one of the banner mission stations of the diocese, has been going through a business depression which has had a somewhat corresponding effect upon the morale of the congregation, but I look for this to be overcome during the present year.

DuQuoin registers a spirit of unrest and I can understand this. Our facilities for carrying on the services are hardly to be considered as facilities at all and because of the prominence of the town and the opportunity for the Church I am hoping that the Church can soon enter that field with sufficient

and proper equipment to enable us really to do the work which the Church and no other Christian body can do.

Mound City and Metropolis, two of the most southern points, continue to more than hold their own, especially the former, where a Church school has been recently organized and where, I believe, more people are feeling the influence of the Church than ever before.

St. John's, Herrin, has reached the point where a new location must be secured. The present church property is not in that part of the city where most of our people live and where the influence of the Church can be exerted to the best, and I am happy to be able to state that funds are in hand which will take care of the purchase of a new and better situated church plant.

Marion, the County Seat of Williamson County, has been one of the loyal mission congregations of the diocese, and has put up with inconveniences and inadequate equipment ever since the starting of the work during the years of Bishop Sherwood's Episcopate. Perhaps because of the faithfulness and loyalty of the little but devoted congregation God has made it possible for me to announce that funds are in hand for the erection of a combination "plant" of church and parish house upon property which has been given by the local people.

Some of the appropriation from the National Council for 1929, was used for the support of the general missionary in ministering to what has proved to be a fine and enthusiastic congregation at Zeigler. Here again this mission, very loosely organized during the past year, has reached the point where it was necessary for me to help them to get some proper equipment. Church services and the Church school were held during the past year either in the buildings of the denominations or in the building housing the local jail. We have not been satisfied with these conditions and by the providence of God help has come to me which permits me to announce that funds have been

given for the erection of a building here and I am expecting daily to get word of the gift of the property upon which to erect the new "plant."

Olney, Albion and Mt. Carmel continue to carry on, to be sure, not as aggressively as would be the case if I had the services of an extra clergyman, but they are more than holding their own.

Greenville has been under the pastoral care during the past year of the Archdeacon of Alton, the Ven. R. M. Gunn, rector of St. Paul's Church, East St. Louis, who has been helped by the assistant, the Rev. A. E. Marston.

Belleville, Collinsville and Chester have made up an important unit in diocesan life the past year and all three are in good shape as this report is written.

Granite City rejoices in the erection and almost constant use of a most commodious parish house, put up under the direction and leadership of the Rev. Frederick W. Burford, who has been a priest of the Church but a year. Aside from the help of the proceeds of the Advent Offering, the diocese has not given any financial assistance in the erection of the building. I am grateful to Mr. Burford and to his people for all that they have done. This new equipment will, I am sure, help this splendid mission to do a greater work than it has ever yet done.

The work at Glen Carbon continues to be a joy to my heart. This is a mining community. They have modest but adequate equipment, and I dare say that the influence of St. Thomas' Church is carried to the farthest neighborhood of Glen Carbon.

I wish I could speak as enthusiastically about Woodriver. However, the good people here are doing something, but I am anxious that the Church shall immediately get its own "plant" so that the field may be really occupied without delay. I have some money available for a building and we have the land. As I see it we must do something in the way of building this year.

Thayer and Virден, two of the mis-

sions in the Carlinville field, continue to show the devoted leadership of Mrs. Brackett, one of the United Thank Offering workers of the diocese. Thayer has a splendid equipment. I wish I could say the same of Virден. At the present time, and for years services have been held on the second floor of a building used as a tin shop.

Mattoon and Paris, over on the eastern side of the diocese, have just about been marking time the past year, but with the close of the year conditions have somewhat changed for the better.

Chesterfield and Gillespie continue about the same as they have for many years. These two missions, with the added parish at Carlinville and the missions at Thayer and Virден have been under the care of one clergyman. It really is too large a field to be handled with much promise of going forward.

Jerseyville, Carrollton and Waverly have done exceedingly well during the past year, during which time they have been under the leadership of the Rev. John T. Lillard, Jr. We have here today a wide-awake band of people.

Havana and Petersburg have made splendid progress during 1930, under the direction of the Rev. J. Morgan Williams. Havana is buying a rectory.

While Trinity, Alton, is a parochial mission of St. Paul's Church, I do want to include a complimentary word about this fine work. It is one of the going missions of the diocese and I desire to so record it this year.

St. John's, Springfield, continues to be one of the diocese's best missions. It is growing splendidly under the leadership of the Rev. Jerry Wallace, rector of Christ Church.

The work at Benton and McLeansboro continues about the same. West Frankfort began the year 1930, with a fine record behind it.

I have already mentioned the general missionary's missions of Centralia, Carlyle, Nashville, Salem and Mt. Vernon. A new rectory was put up at Centralia last year and things have gone forward in this mission so that this

year the congregation has invited the Diocesan Convention to meet there. A new start has been made at Nashville. Salem ought to be doing double the work it is doing today. Carlyle and Mt. Vernon are going on quietly but effectively.

Carmi continues to be one of the unorganized missions where we have a number of faithful people who love and support the church.

A new mission Sunday school has been started in East St. Louis and it bids fair to finding a real place for itself as time goes on.

Elkhart, Mt. Pulaski and Rantoul are resting these days. None of these places are taking the leadership that they are capable of.

Harrisburg has been one of the mis-

sions suffering the past year through lack of pastoral care, but we have faithful people here and a fairly good "plant" and I look for a renewal of life and work in 1930.

The work at the Chapel of St. John the Divine at the University of Illinois, Champaign, continues well. The beautiful Gothic chapel is about half completed but it is already a great help. The Student Center is really nothing more than a large dwelling but it answers its purpose fairly well. The influence of the Church would be greatly enhanced if funds were available to enable the diocese to complete the "plant" as originally provided for.

JOHN C. WHITE,
Bishop of Springfield

TENNESSEE—The Rt. Rev. Thomas Frank Gailor, D.D., Bishop; The Rt. Rev. James M. Maxon, D.D., Bishop Coadjutor. Appropriation for 1929: for Negro Work, \$4,845; for United Thank Offering Work (White), \$1,800.

LAST year we relinquished assistance for the work at Monterey. This place in the Cumberland mountains, where we have long carried on an evangelistic and social service work, is by no means self-supporting. Nor is it likely that it will be for many years to come. But the diocese which has carried the major portion of cost of maintenance always, felt itself strong enough to carry the whole burden, and gave up the help heretofore received from the National Church.

From the United Thank Offering of the Woman's Auxiliary, we have received during 1929, the stipends of two of our women workers. Mrs. Rose M. Oswell has continued her work at Monterey as a visiting nurse, and as an assistant in the little hospital. She was able to take several weeks' extra training during the year at the Hodgson-Emerald Memorial Hospital at Sewanee, Tenn., the better to equip her for the heavy duties she carries. Her work has thus increased measurably in

efficiency. Mrs. Mabel MacDonald has continued in the Sewanee field the work she has been doing so acceptably during the past few years. Her particular labors have been centered in Sherwood, where we erected a fine new church two years ago, and which is the center of population for mountain people and workers in a local lime plant, the hospital at Sewanee, where she comes into intimate contact with the mountain people who come in for treatment, Sewanee, and Cowan. It is gratifying to know that in this whole area, in part of which she labors, we have had 157 Baptisms and 125 Confirmations during the past year. Year by year witnesses a steady increase of accessions both of young and old. Substantial increase, too, in giving is regularly shown.

Outside of the two United Thank Offering women workers above mentioned, the assistance we receive is limited to the Negro work of the diocese.

This assistance is centered in the

mission of St. Mary the Virgin, Chattanooga; Holy Trinity, Nashville; Emmanuel Mission, Memphis, and Hoffman-St. Mary's School, near Mason, Tenn.

Under the Rev. Arthur G. Wilson, rector of Christ Church, Chattanooga, and priest-in-charge of St. Mary the Virgin Mission, the work has made substantial progress, both in Baptisms, Confirmations and giving, during the year. The congregation in Holy Trinity, Nashville, has responded well to the ministrations of the Rev. A. M. Cochran, having met their financial obligations, and increased attendance. The report of the Rev. George A. Stams, principal of the Hoffman-St. Mary's Industrial School, shows increased attendance, and a larger number of graduates, as well as increased support from tuition fees. Mr. Stams ministers to the mission in Jackson and a country congregation, near Mason. This school, located on one of our main highways, several miles out in the country from the little town of

Mason, enrolls upwards of two hundred colored boys and girls, from the countryside about, with a few from a distance. Training in the common school branches, teacher training, and industrial training are given. No small part of the training comes from work on our farm of one hundred sixty acres. This farm, too, provides a substantial part of the support of the school from food produced for local consumption, and sale of cotton and other products. The Rev. Elmer Wright came during the year to assume charge of the colored congregation of Emmanuel Mission, Memphis, and, already, there are evidences of increased interest and support.

For our colored work as a whole there has been increase shown in Baptisms, Confirmations, attendance and giving. There is promise for still greater increase in all these items for the year 1930.

JAMES M. MAXON,

Bishop Coadjutor of Tennessee

UPPER SOUTH CAROLINA—The Rt. Rev. Kirkman G. Finlay, D.D., Bishop. Appropriation for 1929: for Negro Work, \$2,920; for United Thank Offering Work (White), \$2,400; (Negro), \$600.

THE work among the colored people of this diocese is small but decidedly encouraging. Our colored communicants are very loyal and devoted to their church. Most of them, especially in the rural churches, are very poor; but they are steadily advancing in a sense of obligation to give even of their penury.

We have three colored priests at work in the diocese and one white priest also ministers to a colored congregation. The number of Confirmations is increasing.

As the facilities in the communities where we are at work, improve, we are closing up our day schools. Several of

them, however, are still much needed, and must be kept open.

At a recent service in one of our colored churches, ten were presented for Confirmation. I asked the class how many of them had been approached by someone other than the minister as to Confirmation. All but one had been so approached. How many white congregations could make such a showing?

We should be at work at many more points, but lack of money prevents. The fields are ripe, if only we could send out the reapers.

K. G. FINLAY,

Bishop of Upper South Carolina

VIRGINIA—The Rt. Rev. Henry St. George Tucker, D.D., Bishop. Appropriation for 1929: for United Thank Offering Work (White), \$2,400.

MISS BROWNING and Miss Makeley, the two workers in our mountain missions supported by the United Thank Offering, have been during the past year stationed at Mission Home and Cecil Memorial, two points in Greene County, Virginia. They have both done excellent work. They live

among the mountain people, teach the children, visit in the families and have exercised a wide influence for good spiritually, intellectually and physically.

H. ST. GEORGE TUCKER,
Bishop of Virginia

WEST MISSOURI—The Rt. Rev. Sidney Catlin Partridge, D.D., Bishop. Appropriation for 1929: for United Thank Offering Work (White), \$1,200.

DEACONESS BETZ has done excellent and valuable work in this city and in the diocese—in organizing our Home for Girls, in visiting the poor and sick, and in getting into touch with women and children in the out-lying districts.

She is very willing and hard working and we are very glad to have her.

We have more and new plans for her when this winter weather moderates.

SIDNEY C. PARTRIDGE,
Bishop of West Missouri

WESTERN NORTH CAROLINA—The Rt. Rev. Junius Moore Horner, D.D., Bishop. Appropriation for 1929: for White Work, \$20,940; for Negro Work, \$1,462; for United Thank Offering Work (White), \$4,440.

THE work of the diocese has gone forward, but with some difficulties. We have lost three clergy from our working force, one by death and the other two by removal to other dioceses. The Rev. J. W. Cantey Johnson, rector of St. Mark's Church, Gastonia, died suddenly from a heart attack sustained as he was entering his church for an early Celebration of the Holy Communion on Sunday morning, October 27th.

This has been a great loss as he was Secretary of the Diocese and President of the Standing Committee, besides serving on several important committees of the diocese. His place has not been supplied.

The Rev. John H. Griffith has removed to the Diocese of Southern Virginia, and the Rev. Sanders R. Guignard to the Diocese of Upper South Carolina. These removals leave the

parish at Lincolnton and missions connected therewith without a minister in charge, and the Church at Canton and missions connected therewith without a minister in charge.

Because of financial stringencies, we cannot fill these vacancies. There are, also, three other vacancies in the diocese that cannot be filled because of our inability to make up a living stipend.

The western part of North Carolina has been severely affected by many financial failures and reverses during the year. Financially the outlook is better for 1930.

Under efficient leadership, the mission schools of the diocese have done good work. The Patterson School has finished the new dormitory started some four years ago. The rector of the school had to go slowly in this building as he could get the money, but he has now a very well built dormitory, with

accommodations for about 75 boys. The building is fire-proof and well planned.

The Appalachian School at Penland, has a new dormitory for the little children, erected from the appropriation of the United Thank Offering fund of the Woman's Auxiliary. This building is already crowded with children, and they have a very happy life in the school under efficient and loving leadership.

Christ School and the Valle Crucis School have gone on with their usual routine school work. The four schools have an enrollment together of about 300 pupils.

Miss Justice, the United Thank Offering social service worker at Bat Cave, has had to give up her work on

account of a serious eye trouble. Her place has not yet been supplied. The other five United Thank Offering workers have done faithful work in their various positions.

The five social service workers paid from the special appropriation for that purpose have, also, been most faithful.

I am sorry the diocese failed this year to pay in full the quota assigned. This was due, however, to some very severe financial losses in some of our parishes, and was not due to any lack of disposition on our part to pay in full, that we might be listed among the 100 per cent dioceses. We hope to do better in 1930.

JUNIUS MOORE HORNER,
Bishop of Western North Carolina

WEST TEXAS—The Rt. Rev. William Theodotus Capers, D.D., Bishop. Appropriation for 1929: for White Work, \$3,120; for Negro Work, \$333; for United Thank Offering Work (White), \$800; (Negro), \$600.

ALTHOUGH the Diocese of West Texas had the great humiliation of being among the few dioceses that did not meet its full share of the expense of carrying on the great missionary work of the Church, yet this does not truly reflect the spirit or character of the diocese. It just so happened that unlooked for and, to a large degree, unavoidable conditions in certain parishes of the diocese placed the whole diocese in this unfortunate position before the whole Church. Taking the diocese as a whole, there never has been a more deeply devoted spirit of interest in the missionary work of the Church than during the past year.

Archdeacon McKenzie, who has always been known for his great zeal for the missionary work of the Church even excelled himself last year. He organized groups of Churchmen in orderly sequences and presented the missionary work of the Church and of the diocese with great helpfulness. I accompanied the archdeacon on some of these special visitations. He is al-

ways doing the work of three or four men and the stipend of \$2,300, which is given to him from the appropriation of the National Council is money well spent indeed.

The Rev. James T. McCaa, with headquarters at Brady, is a missionary that our whole Church may be proud of. His stipend from the appropriation of the National Council is \$320. He is serving a field that is as large in area as the State of Connecticut. He has five missions which are centers of influence from the Church, for his personality radiates from all these centers into the ranch homes of his missionary field. He is doing as fine a piece of rural work as any man I know. His missions are San Saba, Brady, Menard, Fort McKavett and Ozona. McKavett and Ozona are off the railroad by a good many miles. He has, also, adopted St. John's, Sonora, sixty miles off the railroad, until I can arrange for a permanent supply there.

The Rev. George Belsey, priest-in-charge of the missions in Kendall

County, has been in active service in this diocese since 1909, and has been in Kendall County since 1915. Besides the parish at St. Helena, Boerne, he has a mission at Waring and at Comfort. There are other splendid enterprises of missionary work within the

Diocese of West Texas, but they are being carried on by the resources of the diocese, and, therefore, a review of them would not come within the requirements of this report.

WILLIAM THEODOTUS CAPERS,
Bishop of West Texas

THE AMERICAN CHURCH MISSIONARY SOCIETY

The American Church Missionary Society was founded in the year 1860 and incorporated in 1861. It supported missionary work in fifteen dioceses and missionary districts within the United States, and in 1873 assumed charge of the work in Mexico but relinquished it in 1877 when it became an auxiliary of the Board of Missions. In 1888 it assumed charge of the work in Cuba, and in 1889 established the mission in Brazil. In 1905 the Society transferred its work in Cuba and Brazil to the Domestic and Foreign Missionary Society, retaining, however, its corporate existence and its other work, in accordance with its articles of Agreement made with the Board in 1877 and reaffirmed in 1905.

WORK AMONG DEAF-MUTES

An appropriation of \$300 is made to assist in supporting a general missionary among deaf-mutes. The Rev. George F. Flick, who has his headquarters in Chicago, ministers in the Dioceses of Milwaukee and Springfield.

THE AMERICAN CHURCH INSTITUTE FOR NEGROES

The American Church Institute for Negroes has its office at 281 Fourth Avenue, New York City. The Rt. Rev. James DeWolf Perry, D.D., is President, and the Rt. Rev. Arthur S. Lloyd, D.D., is Vice-President; George Foster Peabody, LL.D., Honorary Vice-President; Mr. Louis J. Hunter, Treasurer; Rev. Robert W. Patton, D.D., Director; Rev. G. Warfield Hobbs, Director of Publicity; Mrs. Isabel M. Carter, Secretary; Mr. Wallace A. Battle, Field Secretary; Miss Alma Flegal, Office Assistant. The schools affiliated with the Institute are: St. Augustine's College, Raleigh, N. C.; St. Paul Normal and Industrial School, Lawrenceville, Va.; Fort Valley High and Industrial School, Fort Valley, Ga.; Bishop Payne Divinity School, Petersburg, Va.; St. Mark's School, Birmingham, Ala.; Hoffman-St. Mary's School, Mason, Tenn.; Gaudet Normal and Industrial School, New Orleans, La.; Voorhees Normal and Industrial School, Denmark, S. C.

LONG reports are seldom read. This one shall be brief. During 1929, the Board of Trustees of the Institute and the Boards of our schools have been endeavoring to consolidate and stabilize the progress made by the successful conclusion of our efforts from 1926-1928, inclusive, to secure \$655,000 for modern buildings and equipment at Fort Valley High and Industrial School, St. Augustine's College, and St. Paul Normal and Industrial School. These funds have been used exclusively for modern school buildings and equipment and for the reconstruction of old buildings on a modern basis, in those cases where it was economical to reconstruct them and make them serviceable. The building operations were conducted under the supervision of able architects.

Those who have contributed towards this building and equipment program for our schools will be gratified to learn that the architects and contractors have made extensive use of the young men trained in the carpentry and masonry departments, and that they have expressed surprise at the thorough training given the students in our industrial departments. In the case of St. Paul's School, all of the work on the two new buildings, the "Chicago Building" and the Girls' Dormitory,

both of them concrete structures reinforced with steel, has been done by the students in the industrial departments of St. Paul's.

We are greatly indebted to the General Education Board not only for their generous gifts towards our program, but for the advice of their officers as to the character of the buildings, and for their assistance in many ways in our efforts to make the best use of the funds committed to our care.

In making these improvements in the three schools named, approximately \$340,000 has been expended, or is in the process of being expended, at the Fort Valley School; about \$300,000 at St. Augustine's College, including that part of the program which was begun in the previous Triennium, and about \$260,000 at St. Paul's, including a much larger percentage, as compared with the other two schools, for the reconstruction of old buildings and equipment.

Thus, there has been expended, or is in the process of being expended, a carefully considered building and equipment program, the total cost of which is about \$900,000. The discrepancy between the figure \$655,000, the authorized objective for 1926-1928, and the actual expenditure of approximately \$900,000, is accounted for by

the fact that a part of the building program for the three schools was begun and provided for by funds secured during the previous Triennium. If, and when, all of the pledges made are collected, this entire building program will have been paid for without a deficit. It is encouraging to note that about ninety-five per cent of all pledges have been collected, and that we believe that the remainder will be paid.

It is important to call attention to the fact that while these expenditures for better equipment have improved the efficiency of the work done in our schools to a remarkable degree, they have, necessarily, added to the budgets for maintenance. It is a modest estimate to assume that an expenditure of \$100,000 for these improvements means that we must contemplate an annual increase in maintenance costs of at least six per cent. of that amount. The new buildings and equipment must be insured against fire. They must be carefully looked after to minimize, so far as possible, the element of depreciation. We must contemplate, that, as compared with the past, the increase in expenditures for maintenance of the three schools referred to will approximate in the neighborhood of \$50,000 a year.

The Trustees of the Institute feel justified in reporting their satisfaction that, in spite of a large necessary increase in the maintenance budget of our schools, they expect to close the current school year with a total deficit, for all of them combined, of less than \$15,000. The auditors' reports from the schools will not appear until after July 1, 1930. These reports may show some variation from our present estimate, but it is believed that the total deficit in the accounts of the schools will be approximately as now estimated. The Institute insists that the schools, so far as the most careful business management can provide, shall make their expenditures balance their income. Nevertheless, in view of the shifting prices of commodities, etc., it

is impossible for human foresight, however conscientious, to be sure of absolute precision in these matters. The Institute feels that its schools have done well in the management of their affairs, especially as the estimated deficits tend to grow less each year. There are few, if any, educational systems in the entire country which can show a better record.

The happy results above recorded have, in large part, been made possible by the confidence in the Institute expressed by the National Council. For several years past, the National Council has made, as compared with each previous year, a small increase in its appropriation to the Institute. A somewhat larger sum than formerly has also been given by old and new friends, whose interest has been stimulated by the publicity given to the effort to raise funds for equipment. Another source of income is an increase, as conditions permit, in the charges to students for board and tuition. From time to time, also, the Institute received bequests and legacies towards its endowment fund, the interest on which increases the income for maintenance.

The Trustees of the Institute feel that they cannot place too much emphasis upon the necessity of a much larger endowment. The Institute is not only a Corporation but a Trust Company, with a Finance Committee of distinguished bankers who have invested the endowment funds committed to them with discretion. Not only have they never lost a dollar of trust funds committed to them, but, through wise investment, have increased their present value by a sum considerably in excess of the original amount. Unfortunately, the trust funds now held by the Institute and its schools are only about \$400,000. If so large an educational system is to be safe-guarded against future contingencies, it is necessary to increase the endowment, in future years, to \$5,000,000.

The committee appointed by General Convention, to assign the askings for

better buildings and equipment in the mission field of the Church at home and abroad, authorized an Advance Work Program for this Triennium of \$1,550,000. Of this amount \$425,000 was allocated to the schools of the Institute. After careful consideration, the Trustees of the Institute decided that \$200,000 should be allocated to the Voorhees Normal and Industrial School, Denmark, South Carolina; \$125,000 for Hoffman-St. Mary's School, Mason, Tennessee; \$60,000 for the Bishop Payne Divinity School, Petersburg, Virginia; and \$40,000 for St. Paul Normal and Industrial School, Lawrenceville, Virginia, to complete the unfinished section of the Program at St. Paul's, which was begun in the last Triennium. It is, of course, understood by all that the \$425,000 for the four schools named must be secured before it can be spent. We trust that the friends of these schools and of the Institute will support us as loyally during this Triennium as they did during the last. If, and when, the money is secured, it will be spent for new class room buildings and for dormitories and trades buildings, with the necessary equipment.

After learning that General Convention had authorized us to make appeals for the amount mentioned, the General Education Board, (Rockefeller Foundation) after careful investigation, appropriated \$66,666.67 towards the \$200,000 objective for our Voorhees School, payable on the condition that the remaining \$133,333.33 is secured. We trust that, at a later meeting, the General Education Board will give us assistance for our Program for Hoffman-St. Mary's and for St. Paul's. As the Bishop Payne Divinity School is devoted exclusively to the training of Negro young men for the ministry of

the Episcopal Church, no application will be made to the General Education Board for assistance in our Program for that school. They are disposed to feel that the Church should provide for its Theological Seminaries without assistance from them.

This report should not be concluded without recording the appreciation which the entire Board of Trustees holds for our devoted, conscientious and able Treasurer, Mr. Louis J. Hunter, Vice-President of the National Shawmut Bank of Boston, Massachusetts, to whom, more than to anyone else in recent years, is due the credit for the able administration of the financial affairs of the Institute.

The Rt. Rev. John Gardner Murray, D.D., Presiding Bishop and President of the Institute, entered into his everlasting reward on October 3, 1929. His interest in the work of the Institute and its schools was not official only, but was intensely personal. He was interested in every phase of it and rejoiced in the progress made in recent years. No matter how busily engaged he might be with the many exacting duties of his office, he always found time to go thoroughly into any feature of the Institute's work which required his attention and his authority. He had endeared himself in a personal way to every member of the Board and to the Principals and other officers of our schools.

In concluding this report we ask all of the friends of the Institute to remember this service, dedicated to Christ and His Kingdom, in their prayers, and to continue the sympathy and co-operation so loyally given in the past.

ROBERT W. PATTON,
Director

REPORT OF THE DEPARTMENT OF
RELIGIOUS EDUCATION FOR
THE YEAR 1929

REPORT OF THE DEPARTMENT OF RELIGIOUS EDUCATION

FOR THE YEAR ENDING DECEMBER 31, 1929

THE Department itself consists of eighteen members. It has engaged the services of ten officers and two part-time consultants. Nine of these twelve are paid from the budget, but one of the nine receives only \$200 a year. These twelve persons and their assistants do the central and creative thinking and bear the major burdens. The success of the Department's whole enterprise stands or falls with the quality of their work.

Associated with us are one hundred and thirty volunteers who serve on our commissions. They come in from the field two or three times a year in small groups and give us a great lift, incidentally keeping us in touch with opinions and conditions in the field. In our Child Study work we have thirty-four research associates working for us in twenty-three dioceses. Furthermore, one hundred Directors of Religious Education are registered with us. Practically every leader of young people is in direct touch with us, and we are responsible for the National Federation of Episcopal Young People, whose triennial convention we sponsor. The diocesan educational executives are all registered with us, and for them also we stage a triennial convention. There is a group composed of one or more educational leaders in each diocese or district who handle the three national offerings.

We run the National Accredited Teachers' Association, in which three hundred persons now hold full diplomas, and almost five thousand persons certificates. Over fifteen thousand certificates have been awarded in all. Our library lends books to nearly a thousand people a year. We temporarily give financial support to six Student Pastors, and six women who work in colleges. We direct or advise seventy-two diocesan leaders of the isolated.

We speak to at least two thousand educational leaders four times every year through the pages of our magazine, *FINDINGS*. Thousands of children read our stories, use our prayers, and look at the pictures and posters we provide in connection with the three national offerings. Thousands of children in Church schools all over the land receive instruction based at least in part upon the Christian Nurture Series, and hundreds of others follow the more flexible curriculum-guides which we are always glad to provide.

I began by mentioning the Department members and the staff officers here at the center; but you see how the circles widen. A veritable network of relationships spreads over the Church, radiating from the educational broadcasting station called the Department of Religious Education. The range of our responsibilities would never be guessed from a glance at our budget; the two things are not commensurate. Neither would they be inferred from our name, for our work is as much missionary as educational.

The following brief summary of the activities of the Department may suggest the scope of our work.

CURRICULUM-GUIDANCE FOR PARISHES

Through the work of Deaconess Edwards and Miss Hewitt, we have been in touch with local parishes and missions, helping each of them to improve its curriculum. In some cases this has been done by meeting the parish leaders personally, in some cases through a survey, in some by individual interviews, and in many through an exchange of letters. In 1929 two hundred and fifty-four parishes and missions have been given help in their curriculum-planning.

CHRISTIAN NURTURE SERIES

Miss Cooper, assisted by Mr. Morehouse and also a committee of three of our officers appointed by the Department, has continued her work improving in many details the present Christian Nurture materials. The results of this work will appear in the edition of the Series which will be ready for use in the autumn of 1930.

The Board of Advisory Editors is now at work on new materials.

WEEKDAY AND VACATION SCHOOLS

The Department has published as the first in the series of "Educational Snapshots" a pamphlet called *Vacation Schools*. Ten thousand were printed, and nine thousand four hundred have been distributed.

A second "Snapshot" called *Weekday Religious Education* is now being prepared by our Commission.

REGISTERED DIRECTORS OF RELIGIOUS EDUCATION

One hundred directors have registered with our office. This list represents twenty-seven dioceses. The following list shows the number of registered directors in each Province: Province I, 22; Province II, 24; Province III, 13; Province IV, 5; Province V, 21; Province VI, 4; Province VII, 0; Province VIII, 3. Eight are studying or inactive. Three are provincial leaders (one clergyman and two women), nineteen are diocesan leaders (three clergymen, fifteen women, and one man), seventy-eight are parish leaders (four clergymen, seventy-one women of whom six are deaconesses, and three laymen).

The Department, with the help of Deaconess Edwards, has prepared and is about to publish a brief pamphlet describing the status and work of a Director of Religious Education.

CHILD STUDY

This work, under the leadership of Deaconess Edwards, is carried on with the help of the Child Study Commission. This commission is in four sections, and consists of twenty-three members in all. It has secured the assistance of thirty-four research associates in twenty dioceses.

Child Study Commission, Section I. (Children of pre-school age.) A leaflet is being prepared for parents of children under school age.

Child Study Commission, Section II. (Children 4 to 8 years of age.) This section is conducting a study of first-grade children with the help of selected teachers and parents. It is also working on syllabi for four grades in the Kindergarten and Primary Departments, to be used as instruments of research.

Child Study Commission, Section III. (Children 9 to 14 years of age.) This section is making a special study of the attitudes, ideas, and judgments that appear to have been formed by children as the result of their contacts with the Church and the Church school. Tests have been drawn up and have been given trial use with two hundred children. We now have the names of one hundred and sixty-four teachers who have agreed to help in this work. Six tests had been sent out in lots of two thousand each. We have had the help of a professional statistician. This section is now engaged in preparing seventeen tests in all.

Child Study Commission, Section IV. (Children 15 to 18 years of age.) The members of Section IV are interviewing parents, clergymen, and other leaders of children of high-school age. They are working upon an annotated list of the available high-school textbooks, and also on the preparation of a score-card for the evaluation of such books.

LENTEN OFFERING

A special committee has endeavored to increase the educational possibilities of the 1930 offering by building up a six-weeks' unit of study and work called *Our World at Work*. The list of materials prepared for 1930 is as follows: a Prayer Leaflet, a Story Book, a set of seven Posters, Offering Boxes, a Preparation Service, a manual of suggestions for Leaders, and a supplementary folder of source-material for high-school pupils. The Lenten Offering was under the supervision of Miss Hewitt until October 1, 1929, when Miss Cheston took charge of it.

BIRTHDAY THANK OFFERING

During this Triennium the Birthday Thank Offering is for the children's ward of St. Luke's Hospital, Tokyo. New literature has been prepared and the large demand for it shows increased interest in this enterprise. Miss Hewitt is in charge of this work.

LITTLE HELPERS OFFERING

This Offering affords an opportunity for children who are too young to go to school to share in the missionary work of the Church. We have tried to emphasize the religious education of little children through their parents and have rather left the Offering itself in the background. Miss Hewitt is in charge, and has prepared and distributed new material.

THE CHRISTMAS BOX

This enterprise, now partly in the hands of the Supply Department of the Woman's Auxiliary, which administers the machinery of requisitions and assignments, is under the supervision of Miss Hewitt. It is interesting to note that about 50 per cent of our schools participate in this work. Our Department has endeavored to follow up every assignment with some information on the field in question.

CHURCH SCHOOL ARCHITECTURE

The Commission on Church School Architecture, with the help of Miss Hewitt, is at work upon a monograph designed to help the parishes or missions where alterations or new buildings are contemplated. Several parishes have already sought our help and we have criticized drawings and plans.

CHURCH SCHOOL ADMINISTRATION

In the effort to help rectors, Church-school superintendents, and others to meet their problems of administration and to bring their schools up to standard, we have prepared two pamphlets: *Church School Administration* and *A Creative Environment*. For a deeper study of the whole subject, however, Miss Hewitt is calling together a temporary group of consultants and is planning an intensive survey of a small number of schools of varying types, with the expectation of crystallizing the findings in certain forms for use in the Church school.

YOUNG PEOPLE'S WORK

The associate secretary, Miss Clarice Lambright, has taught and talked with leaders and young people, and written hundreds of personal letters to persons throughout the country who have asked for help and suggestions. The National Commission of the National Federation of Episcopal Young People has published a handbook which has proved of great value, and also a hymn and prayer card.

The first National Conference of Young People was held at Sewanee, Tennessee, on August 31 to September 3, 1928, and the commission is planning for a second conference in August, 1931.

TEACHER TRAINING

Since January 1, 1929, Miss Cooper, traveling in over eleven dioceses, has met 74 groups of teachers, and has conferred with them regarding teaching methods. She has had seventeen institutes of two days or over, when she gave short courses for teachers and leaders. In the spring Miss Cooper gave four ten-hour courses to groups of teachers. During the summer she gave fifteen N. A. T. A. courses in summer schools.

NATIONAL ACCREDITED TEACHERS ASSOCIATION

There were seventy-odd schools, provincial or diocesan, during the summer months. The majority of these schools were conducted to meet the N. A. T. A. requirements for credit. Approximately five thousand workers in religious education were engaged in studying various subjects. Three schools were held for colored teachers and one for oriental students. About twenty of the seventy schools were held specially for young people. During 1929 the Department issued approximately 6,000 certificates in the N. A. T. A. The records show that there are over 600 recognized instructors of N. A. T. A. courses.

GIRLS' BOARDING SCHOOLS

Miss Case has been appointed by the Department to conduct a survey of the religious teaching and religious life carried on in the girls' church boarding schools.

ADULT EDUCATION

The Adult Division, which is under the leadership of Dr. Ludlow, has outlined its task as follows:

- (a) To study the life problems of adults, and their thought-processes as they attempt their solution.
- (b) To provide texts and other materials which will help in the solution of these problems.
- (c) To foster the formation of problem-conferences, and to act as a clearing-house of experience for these groups in their attempt to solve these problems.
- (d) To secure suitable leaders for conference groups, and to help as requested in the training of such leaders.

Three groups receiving especial attention are colleges, vestries, and parents.

Continuing the work of last winter the secretary is helping personally in the training of leaders of adult conferences by conducting conferences for such leaders at Union Seminary under the auspices of Columbia University and the greater New York Federation of Churches.

COMMISSION ON ADULT EDUCATION

Twelve men and women chosen from various parts of the country give their expert services to this branch of the National Council's work under the chairmanship of the Rt. Rev. Henry St. George Tucker, D.D., Bishop of Virginia. The purpose of the commission is to advise and co-operate with the Adult Division in its task of assisting local clergy in the use of approved educational methods which will accomplish the desired aim of securing an informed and egerminded church membership.

COMMISSION ON THE MINISTRY

The Secretary for Adult Education, feeling the need for some strategy in the placing of the clergy in our Church, was authorized by the Department to undertake a survey of the facts. The Church Pension Fund kindly placed at our disposal its 6,447 record-cards, and statistics covering a ten-year period were gathered and correlated so as to ascertain average salaries, average length of stay, and other matters. The secretary's final report was presented to the

Commission on the Ministry at Wilmington, Delaware, on April 10, 1929. The commission voted to give the report as wide publicity as possible and to secure a thorough discussion upon it before the next meeting of General Convention.

LANTERN SLIDE BUREAU

Miss Condick reports that there are approximately 60 sets of Lantern Slide lectures on mission work and Church History; 25 sets of Bible slides, Old and New Testament, each set containing from 10 (for Old Testament) to 80 slides (New Testament). There were five hundred and sixteen bookings of these lectures in the year 1929.

NATIONAL COUNCIL LIBRARY

Miss Johnson reports 1,633 books borrowed from the Library during 1929, by 922 borrowers. The Library has been enlarged during this year by the addition of 442 new books. Another phase of the library work is the circulation of the missionary packets.

THE BOOKSTORE

The record of sales in the Bookstore for 1929 shows a total of 16,204. In comparing the various months, it is interesting to note that February led with a total of 2,680.

DAILY BIBLE READINGS

The Bookstore reports a total of 48,665 of the Bible Readings for 1930 sold, to January 1, 1930.

COLLEGE WORK

Mr. Glenn reports that he is trying, first, to encourage workers and students, and second, to bring the machinery of the Church to bear more effectively on a social situation, for which it was not designated.

He has visited forty-five campuses, churches, Young People's Conventions, and summer conferences, since April 25, 1929. On November 1, Mr. Coleman Jennings joined the staff of the Department as a volunteer, and assumed his duties as associate secretary for College Work.

We have maintained a Speakers' Bureau at the General Seminary, and through this and other means we have been influential in sending many persons to visit one or more college conferences.

We have sent twelve leaders to student conferences for men, seven to conferences for women, and twelve to co-educational conferences.

We think that the Department has served an extremely useful function in thus stirring up seminaries, bishops, and other clergy to increased activity in the way of visits to campuses. Many more people in the Church are thus doing the work of an evangelist in addition to that of pastor and teacher.

THE STUDENT DIVISION OF THE Y. M. AND Y. W. C. A.

Our Church was represented this spring as never before at the conferences of the Student Christian Movement. We are represented also in her councils, and a start was made this year which will ultimately give us a position of great responsibility in helping to plan the whole student movement.

ASSISTANTS IN COLLEGE WORK

Since April we have been in consultation with a number of churches and individuals, and are partly responsible for placing six men in churches near colleges. This work in placement we consider to be of great importance. It requires a great deal of time in interviews, etc., before results are seen. We have helped the Woman's Auxiliary to find and place women workers.

HOME STUDY FOR THE ISOLATED

Twenty-six dioceses and districts have been visited by Miss Eastwood since the beginning of the work, January 1, 1929. Besides personal conferences with leaders, information through addresses has been given in fifty-six places.

Since January, seventy-two dioceses and districts have appointed leaders for the work among the isolated. Their titles and church positions vary. We have not tried to force a definite plan of organization, but have given suggestions to meet varying problems.

We now have ninety-five correspondence Church-school leaders in eighty-two dioceses and districts, including Alaska, Mexico, the Philippines, and the Virgin Islands.

In the Loan Library, which has been secured especially for isolated people who need a longer time-limit for textbooks and other home reading, we now have three hundred and nine religious books.

FINDINGS IN RELIGIOUS EDUCATION

The entire work of the Department is reflected in its official paper, FINDINGS. This is a quarterly, containing usually forty pages an issue. Every issue has three parts: a collection of brief paragraphs giving news of the Department and of educational events in the field; a small collection of articles on educational topics, sometimes written for us at our request, sometimes reprinted from other journals; and a number of book-reviews. We have over two thousand paying subscribers. The paper goes into every state except one.

RELIGIOUS PICTURES

We are endeavoring to raise the standard of pictures used in religious education. Mrs. Kimball has collected samples and catalogues of religious pictures, and answers inquiries about suitable pictures for Church-school use and Children's Corners.

RELIGIOUS DRAMA

The Commission on Religious Drama has published a descriptive list of plays and pageants which they recommend.

Miss Kennedy receives an average of twenty letters a week, and holds at least fifteen personal conferences and interviews each week with people who are in search of plays or pageants or advice. She has sent to the inquirers careful and detailed replies, especially to small parishes and mission stations where such help is most needed.

TRAVEL OF OFFICERS

In summing up the contacts made by our officers with the leaders of the Church in the field, we find the facts as follows: They have given over one hundred and fifty single addresses; held conferences with more than two hundred and fifty groups; conducted thirty institutes of two days or over; and been present in thirteen summer schools as leaders or teachers of religious education.

In addition to this, we have made fifteen surveys of schools, hospitals, children's homes, parish houses, and girls' church boarding schools.

During 1929 our officers have visited more than half of our ninety-five dioceses and districts.

JOHN W. SUTER, JR.,
Executive Secretary

REPORT OF THE DEPARTMENT OF
CHRISTIAN SOCIAL SERVICE FOR
THE YEAR 1929

REPORT OF THE DEPARTMENT OF CHRISTIAN SOCIAL SERVICE

FOR THE YEAR ENDING DECEMBER 31, 1929

THE Department of Christian Social Service during the year 1929 has steadily carried on its policies and activities along the lines of past years. We can fairly say that the diocesan organizations throughout the Church have worked out with our Department a common field for our efforts. We realize that there is no contradiction between the social Gospel and the individual relation to God. They are not separate. They are related to one another as the fountain is to the water. We cannot have the fountain without the water; nor will the water alone make the fountain. We have always our own personal, individual, unique relation to God, but that personal unique relation to God does not exist in a vacuum. The converted person has to eat his breakfast, and when he eats his breakfast, he brings himself into the whole sweep of human relations. The grape-fruit and the coffee are on the table through a complex of human relations—modern relations—of work, of transportation, of marketing, of international bearing, and even of world significance. Moreover, most of us eat this breakfast in company with others. Here we have even deeper and more living human relations. These human relations are the means through which one expresses his conversion, his devotion to God. They are his life. Not only are they inevitable, but they are the means by which he can enlarge his own personality. A man or woman is greater for his human relations, more of a personality, than he would be without them. Consequently, love of one's neighbor is not a second separate commandment; it is a corollary of the First Great Commandment.

Nor do these human relations lie within the limits of the family. The boy or girl makes contact with the wider world of relations, the community, the minute he takes his place in the school.

It is our business then to make our people realize that their Christian life finds its expression in human relations in their own community. At least, within this horizon are the bulk of human relations. In our modern world, these relations break through immediately into the wider sweep of national and international relations. The fact however still remains true, that the bulk of our human relations, and the deepest and most important relations, the human relations that count most, are within the circle of our own local community, where our family lives, where we have our friends, where we have our work, where we exercise our citizenship. It is there that we must enlarge the consciousness of Christian responsibility. Everything we do in the Department is intended to illustrate and develop this fundamental principle.

We have this past year begun a new project, Family Relations Institutes. We began the work of promoting these Institutes in the dioceses. Like all the rest of the world the Church is much concerned about the apparent break-up of the family life which is following the new organization of industry. The "Domestic Revolution," which is a part of the "Industrial Revolution," must be guided into sound channels, else the same sort of disturbances which we have been suffering from for years through the "Industrial Revolution" will take place in the realm of family life.

More than any other organization, the Church is interested in the preservation of the family. The family is the primary nursery for the development

of the spiritual life. It is by observing his parents that the child first learns the true meaning of love. A marriage that is worth anything at all is more than a mere biological arrangement between a male and female. It has a deep spiritual element, very much akin to the spiritual love of God for man. It is in this atmosphere that the child learns what the love of God means; it is this atmosphere that teaches the child what a loving heavenly Father is.

The Church has scarcely approached the problem of preparing its young men and woman for marriage under modern conditions. The aim of these institutes is to prepare the clergy and parish leaders for an understanding of the various elements which go to make up a happy marriage, some knowledge of the adjustments which are necessary between man and woman, and how each may be helped to an understanding of the problems involved so that they may make these adjustments. Our work is at its beginning. We will report results as of 1930.

The Division on Industry has been busy during the year in completing and preparing for publication the book, "The Church and Industry." It is now in the hands of the printer and will be published for distribution sometime next year.

The Consultant has made many addresses on the subject, The Church and Industry at numbers of summer schools, and at diocesan and provincial meetings. His address at the Synod of the Fourth Province at Columbia, South Carolina, drew the attention both of our own people and the labor world, and his presence there was most useful in consultation about the policy of the Church in that province in relation to industry.

The Division co-operated with the Woman's Auxiliary in sending boxes of clothing and bedding to Gastonia, North Carolina, for those in need as the result of the strike in that town.

The Division is also promoting a meeting of a group of labor people, communicants of the Church to organize those in functional relations in industry into some kind of a loose organization. It is the conclusion of the Division that there are hundreds of working people, members of the Church, and we plan to bring them into a group so that they can give some expression to the important questions of the Church's relation to industry, speaking themselves as representatives of employer and employee functionally connected with industry, getting their living from industry.

PROJECTS

Through our three divisions, the following projects are promoted:

1. *Community organizations*—the relation of the community to welfare organizations. In the past quarter of a century the charity work has been taken out of the hands of the Church, and given to community organizations. There are many reasons why we can fairly regret this movement which has taken away to a large degree direct contact between the person who gives the money to help and the person who receives the help. Social work, however, has come to stay. It has assumed enormous proportions; and for all practical purposes, it is necessary that the parish accept the situation. If we do not get on to the handwagon, our situation will be hopeless, and the Church ought to have some opportunity for the expression of its obligation to right human maladjustment and to minister to social suffering. Moreover, these welfare organizations are dealing with problems of the community, and the church people have a direct responsibility to know the problems, and to co-operate in endeavoring to answer them.

I report as a sample what has been done by the Church in the city of Denver. There, each parish has its own little group of people who are deeply

conscious of the social implications of our religion. The chairman of the group in each parish meets once a month at luncheon with all the chairmen of the other groups and some of the social workers in charge of the community welfare organizations, arranged by the Chairman of the Social Service Department of the diocese. At this luncheon they go over together what parishes can do practically to be of help to the welfare organizations, and they carry back to their parishes, practical projects for them to undertake.

This meeting can give another possible line of development. It can arrange for those in charge of the welfare organization to speak from time to time to groups of our church people, making known to them the problems of their organization.

We can report numbers of parishes throughout the country working on this problem, many through the co-operation of the Woman's Auxiliary.

2. *The Local Jail.* The jail continues to be one of our projects, and it is encouraging to find as the secretary travels over the country, work being done by individuals or groups in parishes, with good results, quietly, without the blare of publicity. We are not asking for spring beds and comfortable lodgings, we are only urging the suggestion that at least the men who are kept in jail awaiting trial because they have no money for bail, or the material witness, where he is unable to find a bondsman, (and remember that about 50 per cent. of the men in our local jails fall into these two categories,) be free of *pediculi et pediculosi*, which really means cooties and cootied humans.

We have many reports from here and there in different parts of the country of simple, useful work being done by parishes in the local jail. Our pamphlet on the Church and Jail work has given very specific suggestions for the introduction of this kind of work and has been widely read.

3. *The Poor House.* The county poor farm is the third project. It is an antique that has been held over from past generations, primarily because of its possibilities as a patronage pocket for a political party. It is extravagantly expensive, for the most part miserably administered, and if it were only for those too old to care for themselves, and the balance of the money that is now represented by the capital investment, plus the annual expense, were diverted to old age pensions under supervision of social workers, there would be an economy of expense, and a much better situation for the county poor.

4. *Peace.* We come now to the subject of world peace.

Can we prevent war? Can we hope for an abiding peace? Can we help create a warless world? The Paris Peace Pact, the treaty arrangements for North and South America, the magnificent steps our new administration took at Geneva and the Government officials, the Statesmen and the Diplomats of the Nations of the world are drawing down the peace ideals from the skies of idealism into a practical business-like world program.

As a consequence of this situation the responsibility and opportunity for all Christians to do their utmost in the development of public opinion is pressing immediate and unavoidable to anyone with a conscience.

The Department and the National Council have passed numbers of resolutions on this subject. Armistic Day was widely kept throughout the Church by many hundreds of our parishes. We issued a folder for the observance of this day and many thousand copies of it were used.

5. *Social Service Sunday.* Social Service Sunday was observed on the Third Sunday after Epiphany with results in many parts of the Church.

6. *The Ninth National Conference* on Social Service was held this year in San Francisco, California, with a goodly number in attendance considering distances from social work centers which are located chiefly in the east. All

of the papers delivered were published in a periodical which gave us the opportunity of arranging for reprints in pamphlet form.

7. *The twelve-weeks' course* in social case work for seminarians at the New York School of Social Work was taken by twelve young men from seven seminaries. After six weeks of class work, two of the men on rural scholarships, undertook at Bryn Mawr and in Philadelphia and its environs, their six-weeks' field work.

8. *The Cincinnati School*. Under the general direction of Dr. Keller at Cincinnati, sixteen seminarians from ten seminaries were given training in social work with lectures and field work under the supervision of the personnel of the various agencies of the city. Indications for next year are for a larger group than ever.

9. *Summer Schools*. Courses on social service were given at fourteen summer schools throughout the Church by leaders representing this Department. This phase of our work is being more and more taken over by men in the field whom we have trained or who have taken training in social service.

10. *Provincial Council of Advice*. There was begun this year the promotion of a Provincial Council of Advice for every province, made up of the Chairman and Secretary of each Diocesan Department of Christian Social Service. The first one so organized was held in the fall in the Seventh Province at Topeka, Kansas, meeting during the period of the Synod meeting. At this time opportunity was given to each representative to report on his work and problems and to receive advice on plans and programs for the year. It is hoped that other Provinces can organize such Councils of Advice.

11. *Institutions*. The Assistant Secretary visited, while enroute, many of our church institutions, in one case having the opportunity through consultation with the Board of Directors of recommending a complete change in plan and policy. Modifications are now in process in accordance with his suggestions.

He has placed in positions of authority six church people in as many institutions, in two cases arranging for further training at the National Training School for Institution Executives and other workers at Dobbs Ferry, New York. This work is increasing from year to year.

Practically all of our institution heads have at one time or another been given the opportunity of attendance upon the regional conferences conducted by the Child Welfare League of America, thus helping them to keep in touch with methods of child care and training.

Requests from agencies and others for admission into institutions of children and old people have been handled by reference to proper institutions. This service is increasing from year to year.

12. *Literature*. The following literature has been published this year:

A leaflet with suggestions for the observance of Social Service Sunday.

Short Meditations on the Lord's Prayer.

Proceedings of the San Francisco Conference, reprinted in pamphlet form from articles appearing in a periodical.

Mimeographed reports of Council of Advice, etc.

A "Church and Industry" jacket advertising the book soon to be published.

13. *Division for Rural Work*. Two "good-will" tours through a number of the dioceses and districts of the Church were made by the Secretary for Rural Work in 1929. The first trip, through the Third and Fourth Provinces, was made from January 9th to February 4th, during the course of which the secretary attended and addressed convocations, conventions and clergy conferences and visited rural fields and parishes in the Dioceses of Southern Virginia, East Carolina, Georgia, Atlanta, Southwestern Virginia, West Virginia,

Bethlehem and Virginia. The second tour was a six weeks' trip through the mid- and north-west sections of the country. The trip included attendance and addresses at meetings of the American Country Life Association at Ames, Iowa; at the Synod of the Sixth Province at Ottumwa, Iowa, and at the Synod of the Seventh Province at Topeka, Kansas. Clergy conferences were held and rural fields were visited in the Dioceses of Iowa, Quincy, Springfield, West Missouri, Montana, and the Missionary Districts of Western Nebraska, Wyoming and South Dakota.

As one result of the information gained during these trips and the needs existing in the dioceses and districts visited, the Secretary for Rural Work planned provincial and diocesan programs for Rural Work and forwarded copies to the bishops, officers, clergy and laity of the Church. Questionnaires were also sent to the chairmen of Rural Work Committees of every diocese with a view to ascertaining the exact state of the Church's rural work in each diocese. A summary of the findings was drawn up, mimeographed and sent to every bishop of the Church.

Plans for the observance of Rogation Sunday and the Rogation Days were carried out and the Secretary for Rural Work offered a Resolution for the observance of Rogation Sunday by the denominations, which was adopted by the Federal Council of Churches, through the Home Missions Council. A mimeographed article was prepared suggesting suitable hymns, sermons, prayers, plays and pageants, and was distributed to bishops and clergy of our Church. The prayers prepared for use on Rogation Sunday were also distributed, through the Home Missions Council, to rectors of many Protestant churches. The Secretary for Rural Work also arranged for the Rev. Mr. Brown, of North Carolina, to come and address the students at the Philadelphia Seminary and at General Seminary on the days immediately before and after Rogation Sunday. Mr. Brown, together with the Secretary for Rural Work, also attended and spoke at a Conference on Rural Work held at Gladstone, New Jersey, called by the Rev. Mr. Conover.

During 1929, the Division for Rural Work planned for and co-operated in the holding of six Summer Schools for Rural Clergy: at Vanderbilt University, Nashville, Tennessee; University of Wisconsin, Madison, Wisconsin; Washington State College, Pullman, Washington; Cornell University, Ithaca, New York, and All Saints' College, Vicksburg, Mississippi. Letters urging attendance at the various schools were sent to bishops and clergy throughout the Church. The Secretary for Rural Work attended and addressed the schools at Vicksburg, Madison, Nashville, Ithaca, and Chestertown. More than two hundred clergy and women workers attended these schools.

Five seminary students were given scholarships by the Division for Rural Work and assigned for vacation work under outstanding rural clergy. Two students were given scholarships and place with the New York School of Social Work for lectures and field work.

The Secretary for Rural Work has had under consideration plans for the establishment of a Training Course for women rural workers. Two or three meetings were held and a questionnaire sent out to fifty leading woman rural workers. Owing to rush of other work these plans are temporarily in abeyance.

The first between-Convention meeting of the National Commission on Rural Work was held this year. The Secretary for Rural Work outlined Committees to carry out the objectives of the National Commission, corresponded with members of the Commission, gathered information and arranged for the meeting. The meeting was held in Atlantic City on October 4th and 5th.

Seven bishops, six clergy, and three laymen attended the meeting. Discussions were held, suggestions were made and plans were formulated regarding the Rural Work of the Church in all its phases.

The findings on clerical salaries which were collected by the Secretary for Rural Work during 1928, were compiled into a 20-page pamphlet entitled *The Study of Clerical Salaries in their Relation to Country Church Work*. Copies were distributed to all bishops and to many of the clergy.

Plans for the preparation of a *Book of Worship*, which was authorized by the National Commission on Rural Work, to contain rubrics and to be used by clergy in their work with people not familiar with the services of the Episcopal Church, were developed and copy for the book was put into final form for printing by the Secretary for Rural Work. Before sending the book to press, it was decided to wait until the new Prayer Book was printed so that the wording, etc., in the *Book of Worship* would conform to the revised Book of Common Prayer. *The Book of Worship* will be off the press in June, 1930.

In addition to the above, the Secretary for Rural Work attended other meetings and conferences on Rural Work, meetings of the Woman's Auxiliary, Girls' Friendly Society, and other organizations of the Church, and visited General Seminary, Philadelphia Seminary, Virginia Seminary, DuBose Church Training School and St. Luke's Seminary at Sewanee.

He celebrated Holy Communion, conducted Morning and Evening Prayer and held other services during the year as occasion offered.

He, also, prepared numerous articles on the rural work of the Church for *The Rural Messenger*, THE SPIRIT OF MISSIONS, the national Church papers and various diocesan papers, and collaborated with the Federal Council of Churches in the preparation of a *Guide to the Literature of Rural Life* which has been widely distributed among the clergy of the Church.

CHARLES N. LATHROP,
Executive Secretary

REPORT OF THE DEPARTMENT
OF FINANCE FOR THE YEAR 1929

TOGETHER WITH REPORT OF INCOME
AND EXPENDITURES AND STATEMENT
OF AMOUNTS RECEIVED FROM
DIOCESES TO APPLY ON QUOTA

REPORT OF THE DEPARTMENT OF FINANCE

FOR THE YEAR ENDING DECEMBER 31, 1929

THE action of the General Convention of 1925 in establishing the "Pay-As-You-Go" plan was taken for the purpose of avoiding deficits in the current operations of the Domestic and Foreign Missionary Society, the corporation through which the National Council carries on all of its work. The purpose has been achieved and for the fourth successive year the Society reports an excess of receipts over disbursements, for 1929 this excess being \$183,284.30.

Such a surplus does not show that the Society had a larger income than was needed to carry on its work, but rather that its appropriations were kept within its expected income even when vital work had to be left undone. The reductions in appropriations effected in February 1929 amounted to \$193,061. These annual balances are not accumulating, as each year the balance has been transferred into the income of the following year and has thus served in helping to avoid more serious reductions in that year's appropriations.

The summary of income and expenditures applicable to the budget for the last three years is as follows:

	1927	1928	1929
Income applicable to the Budget.....	\$3,724,015.89	\$3,754,084.25	\$3,867,544.53
Expenditure	3,593,089.36	3,606,160.34	3,684,260.23
Surplus	\$130,926.53	\$147,923.91	\$183,284.30
Applied to eliminate balance of old deficit	98,387.44		
Balance	\$32,539.09		
Transferred to 1929 Income Account....	32,539.00	147,923.91	
Transferred to 1930 Income Account....			183,284.30
Surplus now on hand	\$000,000.00	\$000,000.00	\$000,000.00

It is gratifying to report an increase of \$54,959.84 in gifts applicable to the budget quotas even though the total for 1929 is \$187,499.83 below the record year of 1926. Expenditures for the year show an increase of \$78,099.89 most of this being in the foreign fields and resulting in part from a greatly needed increase in salaries in Japan and elsewhere. The expenditures in China show an increase of \$28,304.28 largely due to the appropriation of \$25,000 to meet part of the cost of reimbursing our missionaries for the loss of personal belongings as a result of the revolution. The increase in appropriations to dioceses is due chiefly to an increased expenditure in Northern Indiana and Sacramento and a large new appropriation to Southern Virginia. It is hoped that this appropriation will not be necessary after a few years.

None of the "Reserve Deposit Accounts" amounting to \$763,130.84 have been borrowed by the Society during the year. It is more profitable to keep these funds invested and borrow from the banks to meet seasonal requirements due to delays in the payment of pledges. Such borrowings required the payment of interest in the amount of \$5,000.

Legacies in the amount of \$264,236.08 were received during the year of which \$35,212.62 was for permanent investment and the balance was available for appropriation by the Council. In accordance with its policy the Council

appropriated this available legacy money for permanent equipment in the mission fields and other similar purposes.

As noted above, the receipts from the dioceses and districts show an increase of \$54,959.84 over 1928. The remarkable feature of the detailed statement to be found on pages 230-231 of this report is that the amount paid for the year was \$10,963.55 in excess of the total which the dioceses notified the Council to expect. Out of 98 dioceses and districts to which quotas were allotted 38 paid 100% or more of the quota and 80 paid all or more than they told us to expect. As usual, the foreign group paid more than they were asked for. Many changes in provincial rankings are to be noted. First place is taken by the Third Province "Washington" with 94%, while the Fourth "Sewanee" which led last year has fallen to fifth place.

The Lenten Offering of the Church schools amounted to \$532,821.47 as compared with \$527,128.90 in 1928.

The statement of receipts and disbursements on pages 233 and 234 is a record of all moneys received and paid out during the fiscal year, including receipts and expenditures for "Specials," "China Famine Fund," "Assyrian Fund," and other work outside of the Program of the National Council. The statement of income and expenditures on pages 225-229 shows all income and expenditures applicable to the Budget and Advance Work Program for the years 1927-1928-1929.

Gratification over balanced budgets and surpluses must not make us blind to the fact that for a number of years the work of the Society has been showing little or no enlargement. Each year some reduction in appropriations is necessary and while the budget is restored to its former figure at the beginning of the next year, no actual increase in work is achieved. The budget for 1930 is actually less than that approved by General Convention for 1923 and meanwhile great opportunities for new and aggressive work lie neglected.

LEWIS B. FRANKLIN,
Treasurer

REPORT OF INCOME AND EXPENDITURES

INCOME

	1927	1928	1929
Receipts applicable to budget quota including Church School Lenten Offerings	\$2,938,395.51	\$2,786,523.84	\$2,841,483.68
Miscellaneous, including gifts not applicable to quota of current year	107,644.44	106,492.36	97,645.90
Interest on Trust Funds	392,975.94	412,329.76	422,297.95
United Thank Offering, yearly share	285,000.00	305,748.48	300,000.00
Surplus of Income from preceding years		62,989.81	180,463.00
From Unused Contingent Fund of preceding years		80,000.00	25,654.00
Total Income applicable to Budget	\$3,724,015.89	\$3,754,084.25	\$3,867,544.53
Designated Offerings for Advance Work	148,713.14	231,949.52	126,018.63
Total Income	\$3,872,729.03	\$3,986,033.77	\$3,993,563.16

NOTE.—Legacies in the amount of \$188,690.75 in 1927, \$429,287.94 in 1928 and \$225,927.40 in 1929 available for appropriations were received and devoted to providing permanent equipment in the mission fields and other similar purposes, and are not included in the above statement.

EXPENDITURES

Department of Missions and Church Extension

DOMESTIC

I. In Dioceses:

	1927	1928	1929
Alabama	\$ 1,133.32	\$ 1,200.00	\$ 1,200.00
Arkansas	11,318.00	10,975.85	10,688.99
Atlanta	5,788.00	6,325.00	6,525.00
California	3,938.00	4,300.00	5,500.00
Colorado	10,262.00	10,353.00	10,893.00
Dallas	1,710.00	1,539.00	1,625.00
Duluth	14,314.32	14,039.00	13,886.00
East Carolina	6,330.00	6,074.00	6,074.00
Erie	1,000.00	1,250.00	1,250.00
Florida	4,361.00	4,307.00	3,929.00
Fond du Lac	6,525.00	6,397.00	6,837.00
Georgia	4,745.42	4,631.97	4,769.00
Indianapolis	4,465.00	3,898.82	3,900.00
Iowa	5,967.00	5,880.00	6,235.85
Kansas	5,180.00	5,090.00	5,320.00
Lexington	9,788.00	10,290.00	9,861.00
Louisiana	1,574.00	2,165.00	1,657.50
Marquette	7,493.00	7,290.00	7,695.00
Minnesota	650.00	650.00	650.00
Mississippi	6,263.00	6,055.00	6,263.00
Missouri			583.31
Montana	10,000.00	9,000.00	5,700.00
Nebraska	4,238.00	4,158.00	4,284.00
New Hampshire	555.00	500.00	600.00
North Carolina	12,843.00	12,457.00	12,010.00
Northern Indiana	4,070.00	3,960.00	5,980.00
Olympia	2,905.00	4,550.51	5,661.95
Oregon	3,493.00	4,015.00	4,635.66
Quincy	2,933.32	3,420.00	4,126.51
Sacramento	9,260.64	9,802.00	12,266.00
South Carolina	5,630.00	5,353.00	5,516.00
South Florida	5,835.00	7,082.14	8,048.00
Southern Virginia		900.00	7,175.00
Southwestern Virginia	7,200.00	7,200.00	7,125.00
Springfield	13,142.07	14,129.68	14,264.00
Tennessee	7,510.65	7,316.00	6,645.00
Upper South Carolina	5,033.99	4,673.00	4,720.00
Virginia	2,266.64	2,400.00	2,400.00
West Missouri		200.00	1,200.00
Western North Carolina	29,882.00	27,274.64	26,651.97
West Texas	5,419.00	5,034.00	4,853.00
Deaf Mutes	300.00	300.00	300.00
	\$245,322.37	\$246,435.61	\$259,504.74

II. In Continental Missionary Districts:

	1927	1928	1929
Arizona	\$48,712.00	\$51,329.00	\$49,540.00
Eastern Oregon	24,560.32	24,293.98	25,639.65
Idaho	54,474.97	50,964.43	43,867.33
Nevada	18,193.00	15,932.02	21,922.30

	1927	1928	1929
New Mexico	\$31,037.30	\$30,027.64	\$31,274.38
North Dakota	32,950.00	28,011.63	31,400.58
North Texas	17,409.65	16,679.99	17,374.54
Oklahoma	42,940.11	44,431.80	54,510.14
Salina	28,649.31	27,613.66	28,308.00
San Joaquin	21,738.66	20,820.00	22,128.00
South Dakota	98,166.09	99,665.00	103,143.00
Spokane	33,737.32	32,128.00	31,995.00
Utah	49,755.96	47,350.00	42,233.30
Western Nebraska	34,571.32	32,925.00	29,184.00
Wyoming	73,115.60	69,510.89	65,541.02
	<u>\$610,011.61</u>	<u>\$591,683.04</u>	<u>\$598,061.24</u>
III. In Extra-Continental Domestic Missionary Districts:			
	1927	1928	1929
Alaska	\$69,305.16	\$76,248.90	\$80,096.36
Honolulu	36,704.01	37,814.28	38,334.38
Philippines	118,976.94	105,486.34	125,929.71
Panama Canal Zone	18,316.40	17,283.03	20,479.42
Porto Rico	67,167.82	74,948.43	70,444.38
	<u>\$310,470.33</u>	<u>\$311,780.98</u>	<u>\$335,284.25</u>
IV. For Work Among Foreign-Born in the United States:	\$36,504.84	\$29,375.66	\$30,736.82
V. For Rural Work in the United States:	2,674.44	2,750.00	2,740.37
Total Domestic	<u>\$1,204,983.59</u>	<u>\$1,182,025.29</u>	<u>\$1,226,327.42</u>
FOREIGN			
VI. In Asia and Africa:	1927	1928	1929
Anking	\$ 96,451.99	\$ 88,051.15	\$ 97,982.11
Hankow	207,555.87	162,030.84	168,868.34
Shanghai	219,079.49	185,291.33	196,827.15
Kyoto	130,337.29	131,653.55	146,686.24
North Tokyo and Tohoku	279,373.94	280,182.62	298,383.19
Tokyo	3,779.44	3,000.00	3,300.00
Osaka	1,719.00	1,500.00	2,000.00
Liberia	89,802.53	80,906.53	92,019.64
	<u>\$1,028,099.55</u>	<u>\$932,616.02</u>	<u>\$1,006,066.67</u>
VII. In Latin America:	1927	1928	1929
Brazil	\$62,750.16	\$63,734.77	\$64,535.86
Cuba	64,311.29	64,497.49	61,215.91
Mexico	51,818.13	51,110.93	48,671.59
Haiti	27,490.88	27,603.51	29,086.24
Dominican Republic	10,763.35	12,456.57	11,565.55
	<u>\$217,133.81</u>	<u>\$219,403.27</u>	<u>\$215,075.15</u>
Total Foreign	<u>\$1,245,233.36</u>	<u>\$1,152,019.29</u>	<u>\$1,221,141.82</u>
ADMINISTRATION			
	1927	1928	1929
Salaries of Officers	\$33,333.28	\$26,000.00	\$26,000.00
Pension Fund Premiums	1,500.00	1,500.00	1,500.00
Salaries of Staff	15,274.71	14,838.51	16,445.00
Travel	5,080.47	5,935.74	3,219.19
Printing and Publications	459.61	743.37	203.67
Contingent	35.00	56.00	18.00
Total Administration, etc.	<u>\$55,683.07</u>	<u>\$49,073.62</u>	<u>\$47,385.86</u>
PENSIONS AND PENSION PREMIUMS			
	1927	1928	1929
Pensions to Retired Missionaries and Workers	\$51,350.87	\$59,727.03	\$58,157.68
Pension Fund Premiums	63,995.29	63,215.56	62,143.34
Total Pensions	<u>\$115,346.16</u>	<u>\$122,942.59</u>	<u>\$120,301.02</u>
MISCELLANEOUS			
	1927	1928	1929
Emergency Needs (all fields)	\$15,452.84	\$26,929.15	\$25,242.08
Outfits, Travel, etc., "Under the Rules"	155,826.94	143,774.11	137,828.67
Additional payments for exceptional cases	5,429.95	6,604.18	6,086.70
General Agencies	7,045.00	6,745.00	6,750.00

Department of Finance

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	1927	1928	1929
Training and Scholarships for Missionary Volunteers	\$4,849.47	\$2,766.00	\$2,871.57
Conference with new and furloughed Missionaries and U. T. O.			
Appointment Expenses	1,748.46	364.81	766.67
Literature for the Blind	2,000.00	2,000.00	2,000.00
American Churches in Europe	2,420.00	2,420.00	2,420.00
Total Miscellaneous	\$194,772.66	\$191,603.25	\$183,965.69
Total—Department of Missions and Church Extension ..	\$2,816,018.84	\$2,697,664.04	\$2,799,121.81

Department of Religious Education

	1927	1928	1929
Salaries of Officers	\$16,483.33	\$17,060.55	\$16,477.61
Salaries of Staff	11,226.97	9,543.44	11,234.68
Pension Premiums	449.99	450.00	450.00
Travel	4,314.29	2,804.17	2,436.80
Printing and Publications	1,880.22	2,721.90	2,470.80
Contingent	336.86	407.10	967.27
Commissions	5,397.79	4,767.48	5,996.51
Contributions:			
To International Sunday School Council	600.00	600.00	600.00
To Council of Church Boards of Religious Education	1,333.28		
Conference of Educational Leaders	3,175.03		
National Conference of Diocesan and Provisional Executives ..			976.61
Total	\$45,197.76	\$38,354.64	\$41,610.28

ADULT DIVISION

(This division was established during 1927. Many of the expenditures represent transfers of work from other departments. Expenditures for 1927 cover only part of the year.)

	1927	1928	1929
Salaries of Officers	\$7,158.49	\$14,500.00	\$15,462.04
Salaries of Staff	8,105.43	14,360.79	15,689.75
Pension Premiums	334.85	787.42	787.50
Travel	841.39	4,251.02	3,664.64
Printing and Publications		165.06	447.87
Contingent		36.22	15.00
Lantern Slides	767.53	38.51	
Library	1,051.37	790.68	1,057.42
College Work:			
Salaries and Expenses of Part Time Associate Secretary and aid with salaries of Local Workers		8,800.00	9,244.44
Expenses part time non-salaried Associate Secretary			900.03
Expenses of Leaders to Student Conferences			3,173.55
Expenses of College Clergy			104.23
Commissions:			
College Work	480.44	600.00	
Ministry	497.10	325.22	1,021.03
Adult Education	116.35	122.65	
Council of Church Boards	666.72	2,000.00	2,000.00
Total Adult Division	\$20,019.67	\$46,777.57	\$53,567.50
Total—Department of Religious Education	\$65,217.43	\$85,132.21	\$95,177.78

Department of Christian Social Service

	1927	1928	1929
Salaries of Officers	\$15,313.28	\$21,375.00	\$17,875.00
Salaries of Staff	3,227.48	5,401.33	5,480.00
Pension Premiums	915.62	1,040.62	1,040.00
Travel	3,914.03	3,780.41	4,112.89
Printing and Publications	1,000.00	1,998.84	846.73
Contingent	250.00	218.98	30.00
Social and Industrial Studies and Research	2,500.00	2,500.00	2,500.00
Rural Work	693.33	732.72	750.00
Social Service and Industrial Conferences	1,700.00	2,463.15	2,500.00
Commission on Racial Relations of the Federal Council of Churches	500.00	500.00	500.00
Scholarships	600.00	600.00	600.00
Rural Training Course for Seminarians		3,453.89	1,500.00
Social Service Training Course for Seminarians and Seminary Professors		2,900.00	2,700.00
Total—Department of Christian Social Service	\$30,613.74	\$46,964.94	\$40,434.62

Department of Finance

	1927	1928	1929
Salaries of Officers	\$8,000.00	\$5,500.00	\$5,000.00
Salaries of Staff	27,213.48	28,514.33	29,535.78

Department of Finance

	1927	1928	1929
Cost of Collection of Checks		\$ 69.57	\$ 55.37
Surety Bond and Burglary Insurance	\$283.75	283.75	283.75
Total—Department of Finance	<u>\$35,497.23</u>	<u>\$34,367.65</u>	<u>\$34,874.90</u>

Department of Publicity

	1927	1928	1929
Salaries of Officers	\$25,300.00	\$29,175.00	\$31,976.03
Salaries of Staff	20,419.16	22,834.46	23,051.33
Pension Premiums	655.21	825.00	825.00
Travel	1,044.83	1,004.28	1,238.88
Printing and Publications	30.45		
Contingent Fund	76.00		
Church at Work	20,920.44	25,323.59	23,748.51
News and Field Bureau	8,583.94	11,657.57	10,265.46
Distribution	5,898.63	7,761.22	8,569.67
Conferences	155.47		
Total—Department of Publicity	<u>\$83,084.13</u>	<u>\$98,581.12</u>	<u>\$99,674.83</u>

Field Department

	1927	1928	1929
Salaries of Officers	\$11,782.02	\$16,579.31	\$16,199.91
Salaries of Field Officers	29,886.08	40,952.72	33,120.92
Salaries of Staff	9,708.37	10,901.28	9,887.21
Pension Premiums (including Field Officers)	2,738.32	3,833.21	3,245.07
Travel of Officers and Others	14,068.92	15,475.17	13,207.86
Contingent Fund	538.10	165.66	61.57
Printing and Publications	10,704.00	7,085.63	8,374.71
Speakers Bureau—Travel	1,336.66	2,353.60	1,474.42
Field Conferences	912.18	857.22	1,500.00
Total—Field Department	<u>\$81,674.65</u>	<u>\$98,203.80</u>	<u>\$87,071.67</u>

Woman's Auxiliary

	1927	1928	1929
Salaries of Officers	\$16,471.00	\$13,819.24	\$14,364.52
Salaries of Staff	7,369.90	8,287.28	8,901.11
Travel of Officers and other Representatives	4,285.40	3,550.88	4,824.69
Travel of Executive Board	2,639.03	3,009.20	2,947.43
Printing and Publications	3,200.79	2,911.56	3,122.72
General Field Missionaries	7,346.03	10,821.25	7,679.49
Contingent Fund	305.38	309.50	495.17
Total—Woman's Auxiliary	<u>\$41,617.53</u>	<u>\$42,708.91</u>	<u>\$42,335.13</u>

General Administration

	1927	1928	1929
Salaries of Officers	\$30,000.00	\$30,000.00	\$29,489.73
Salaries of Staff	12,963.00	10,908.00	10,963.14
Pension Premiums	1,762.50	1,575.00	1,452.22
Travel of Officers	2,108.79	1,790.04	1,658.69
Presiding Bishop:			
Expense Accounts	5,000.00	5,000.00	5,000.00
Contingent Fund	1,593.43	4,403.98	3,142.89
Total	<u>\$53,427.72</u>	<u>\$53,677.02</u>	<u>\$51,706.67</u>

CHURCH MISSIONS HOUSE MAINTENANCE

	1927	1928	1929
Salaries	\$13,495.56	\$14,876.00	\$14,980.60
Expenses	11,596.63	10,033.98	13,784.66
Total	<u>\$25,092.19</u>	<u>\$24,909.98</u>	<u>\$28,765.26</u>

MISCELLANEOUS

	1927	1928	1929
Purchasing and Shipping Division	\$8,685.13	\$9,625.70	\$9,451.98
Personnel Bureau		3,915.88	3,828.96
Agency on Life Service	3,654.41		
Transportation Bureau	502.29	500.00	510.29
Office Equipment, Supplies, Postage, Telegrams, Cables, Telephone and Express	27,240.29	27,535.23	27,442.02
Printing, Advertising and Distribution	7,808.93	7,904.58	8,371.94
Traveling Expenses of Members of the Council and Depts.	5,444.80	6,368.79	6,492.44
Life Insurance for Members Church Missions House Staff and Group Disability Insurance	4,331.04	4,366.98	4,405.33

Department of Finance

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	1927	1928	1929
Lenten Offering Boxes	\$16,712.92	\$14,176.13	\$15,278.40
Auditing and Legal Expenses	2,436.54	1,813.07	2,053.35
Additional Assistance	1,056.58	942.50	980.40
Commission on Evangelism	7,952.30	14,000.00	15,500.00
Committee on Ecclesiastical Relations	458.67	471.53	500.00
Contingent Fund	5,382.00	20,474.00	10,747.84
General Convention Expenses .....	.....	21,676.28	.....
Bishop Tuttle Memorial Training School, Raleigh, N. Carolina.	2,110.00	4,500.00	4,000.00
National Conference Center, Racine.....	6,000.00	9,000.00	9,000.00
Windham House, New York.....	.....	3,250.00	4,700.00
Interest on Loans .....	.....	.....	5,000.00
Pension Premiums for Lay Office Staff .....	.....	.....	8,859.56
	<u>\$99,775.90</u>	<u>\$150,520.67</u>	<u>\$137,122.51</u>
Total—General Administration, Missions House Maintenance and Miscellaneous	<u>\$178,295.81</u>	<u>\$229,107.67</u>	<u>\$217,594.44</u>

Co-operating Agencies, Etc.

	1927	1928	1929
American Church Institute for Negroes.....	\$155,000.00	\$173,105.00	\$185,000.00
Army and Navy Commission.....	9,000.00	5,000.00	4,500.00
Church Mission of Help	11,000.00	11,325.00	11,975.00
Church Periodical Club	9,500.00	9,000.00	11,500.00
Girl's Friendly Society	27,500.00	25,000.00	20,000.00
Seaman's Church Institute of America.....	19,070.00	20,000.00	20,000.00
World Conference on Faith and Order.....	10,000.00	10,000.00	2,500.00
Maintenance of Five Church Colleges.....	20,000.00	20,000.00	12,500.00
	<u>\$261,070.00</u>	<u>\$273,430.00</u>	<u>\$267,975.00</u>

Advance Work

	1927	1928	1929
Advance Work for which designated offerings were received..	<u>\$148,713.14</u>	<u>\$231,949.52</u>	<u>\$126,018.63</u>

SUMMARY OF EXPENDITURES

	1927	1928	1929
Department of Missions and Church Extension.....	\$2,816,018.84	\$2,697,664.04	\$2,799,121.81
Department of Religious Education	65,217.43	85,132.21	95,177.78
Department of Christian Social Service.....	30,613.74	46,964.94	40,434.62
Department of Finance	35,497.23	34,367.65	34,874.90
Department of Publicity	83,084.13	98,581.12	99,674.88
Field Department	81,674.65	98,203.80	87,071.67
Woman's Auxiliary	41,617.53	42,708.91	42,335.13
General Administration, Missions House Maintenance and Miscellaneous	178,295.81	229,107.67	217,594.44
Co-operating Agencies	261,070.00	273,430.00	267,975.00
	<u>\$3,593,089.36</u>	<u>\$3,606,160.34</u>	<u>\$3,684,260.23</u>
Total Budget Expenditures	<u>\$3,593,089.36</u>	<u>\$3,606,160.34</u>	<u>\$3,684,260.23</u>
Advance Work	148,713.14	231,949.52	126,018.63
	<u>\$3,741,802.50</u>	<u>\$3,838,109.86</u>	<u>\$3,810,278.86</u>
Total Expenditures	<u>\$3,741,802.50</u>	<u>\$3,838,109.86</u>	<u>\$3,810,278.86</u>

STATEMENT OF AMOUNTS RECEIVED FOR THE YEAR 1929

Applying on the Budget Quota for the General Work of the Church

Amounts received after the close of the year to apply on
1929 Quota are listed in supplementary statement on page 232

DIOCESE OR DISTRICT	Budget Quota 1929	Expects to Pay	Paid on a/c of Budget Quota	% of Budget Quota Paid	Paid on a/c of Advance Work
Province I.					
Connecticut	\$138,300	\$126,000	\$131,222.74	95	\$2,648.92
Maine	18,500	10,000	10,603.46	57	55.06
Massachusetts	240,000	200,000	200,023.26	84	2,835.10
New Hampshire	14,300	14,300	14,300.00	100	.....
Rhode Island	68,000	68,000	68,000.00	100	173.09
Vermont	16,100	10,000	8,253.37	51	100.00
Western Massachusetts	50,700	41,000	43,189.41	85	530.06
	\$545,900	\$469,300	\$475,592.24	87	\$6,342.08
Province II					
Albany	\$63,600	\$45,000	\$40,895.35	64	\$140.00
Central New York	74,200	58,000	58,005.00	78	535.00
Long Island	135,000	100,000	110,000.00	82	616.52
Newark	160,500	125,000	129,079.25	80	1,262.00
New Jersey	81,000	60,000	64,088.21	79	155.00
New York	410,760	300,000	291,488.48	71	22,008.58
Western New York	95,000	75,000	75,000.00	79	401.31
Porto Rico	1,200	1,200	1,693.19	141	139.38
Haiti	1,200	1,200	1,200.00	100	.....
	\$1,022,400	\$765,400	\$771,449.48	75	\$25,257.49
Province III					
Bethlehem	\$48,000	\$48,000	\$48,000.00	100	\$150.00
Delaware	16,500	16,500	16,527.00	100	121.00
Easton	10,200	5,500	5,500.00	54	.....
Erie	20,000	20,000	20,100.00	100	25.00
Harrisburg	27,000	15,000	18,000.00	67	.....
Maryland	75,000	75,000	75,105.00	100	77.00
Pennsylvania	229,000	229,000	229,000.00	100	1,703.95
Pittsburgh	63,800	51,500	60,335.00	95	160.00
Southern Virginia	30,800	21,000	21,000.00	68	116.00
Southwestern Virginia	17,100	15,300	17,122.08	100	41.25
Virginia	47,700	42,700	42,710.00	89	570.00
Washington	58,900	53,000	58,900.00	100	110.00
West Virginia	22,400	16,000	16,209.54	72	20.00
	\$666,400	\$608,500	\$628,508.62	94	\$3,094.20
Province IV					
Alabama	\$24,200	\$22,000	\$23,154.78	96	\$35.00
Atlanta	19,100	10,000	10,000.62	53	42.00
East Carolina	13,000	13,000	13,030.00	100	6.00
Florida	13,000	13,000	13,003.50	100	.....
Georgia	12,200	10,896	10,896.00	90	.....
Kentucky	18,000	18,000	18,042.22	100	30.00
Lexington	10,000	10,000	10,000.34	100	20.00
Louisiana	21,200	17,000	17,000.00	80	.....
Mississippi	15,300	12,500	12,500.00	82	.....
North Carolina	24,500	24,500	24,500.00	100	.....
South Carolina	13,860	8,000	9,667.63	70	.....
South Florida	26,000	12,000	6,965.86	28	.....
Tennessee	29,600	29,600	20,500.00	72	500.00
Upper South Carolina	13,000	13,000	11,109.43	86	.....
Western North Carolina	9,600	9,600	3,461.74	36	.....
Canal Zone	1,500	1,397	1,581.26	106	.....
	\$264,000	\$224,493	\$205,413.38	78	\$633.00
Province V					
Chicago	\$147,200	\$125,000	\$125,000.00	85	\$11,279.14
Eau Claire	6,100	3,200	3,379.51	55	.....
Fond du Lac	14,600	8,000	8,338.07	57	10.00
Indianapolis	15,400	8,000	7,741.59	50	20.00
Marquette	7,300	2,000	2,441.30	34	.....
Michigan	84,100	60,000	60,000.00	71	130.50
Milwaukee	28,600	19,250	19,334.20	68	10.00
Northern Indiana	11,900	5,000	5,602.00	47	47.81
Ohio	95,000	95,000	95,004.00	100	12,143.75
Quincy	7,800	3,000	2,095.21	27	.....
Southern Ohio	63,800	66,600	66,667.00	104	2,070.14
Springfield	12,500	7,500	7,740.50	62	8.00
Western Michigan	22,200	15,000	15,000.00	68	11.00
	\$516,500	\$417,550	\$418,343.38	81	\$25,730.34

DIOCESE OR DISTRICT	Budget Quota 1929	Expects to Pay	Paid on a/c of Budget Quota	% of Budget Quota Paid	Paid on a/c of Advance Work
Province VI					
Colorado	\$27,500	\$22,000	\$21,276.63	77	\$45.00
Duluth	9,700	5,000	4,006.44	41	.....
Iowa	24,200	10,000	10,853.77	45	11.00
Minnesota	42,600	25,000	25,722.66	60	1.00
Montana	8,700	8,000	8,000.00	92	.....
Nebraska	14,800	7,900	6,942.96	47	106.00
North Dakota	4,000	4,000	4,005.96	100	7.50
South Dakota	12,000	12,000	12,000.00	100	.....
Western Nebraska	5,000	5,000	5,000.00	100	.....
Wyoming	8,400	4,500	2,561.94	31	10.50
	\$156,900	\$103,400	\$100,370.36	64	\$181.00
Province VII					
Arkansas	\$11,300	\$ 7,000	\$ 7,477.11	66	.....
Dallas	21,300	14,000	13,397.19	63	.....
Kansas	20,100	12,000	10,593.95	53	\$20.00
Missouri	36,800	27,600	27,404.00	74	16.00
Texas	20,000	15,000	17,500.00	88	.....
West Missouri	14,300	8,500	8,508.00	56	5.00
West Texas	9,400	7,000	4,124.72	44	15.00
New Mexico	5,000	5,000	5,000.00	100	40.00
North Texas	1,900	1,900	1,900.00	100	232.20
Oklahoma	11,000	11,000	11,071.25	101	.....
Salina	3,800	3,000	3,000.00	79	.....
	\$154,900	\$112,000	\$109,976.22	71	\$328.20
Province VIII					
Alaska	\$1,500	\$1,500	\$1,785.10	119	.....
Arizona	6,000	6,000	6,100.00	102	\$20.00
California	40,700	30,000	30,010.00	74	77.00
Eastern Oregon	2,600	2,700	2,996.24	115	.....
Honolulu	6,000	6,000	7,546.00	136	.....
Idaho	5,300	5,000	5,300.00	100	.....
Los Angeles	53,600	42,000	42,006.13	78	221.50
Nevada	1,900	2,000	2,001.00	105	.....
Olympia	18,300	6,000	6,010.44	33	.....
Oregon	9,900	3,500	3,510.93	35	25.00
Philippines	1,200	1,200	1,370.00	114	.....
Sacramento	8,300	3,700	2,748.84	33	.....
San Joaquin	6,000	4,250	3,706.76	62	.....
Spokane	6,000	6,000	6,010.00	100	.....
Utah	4,900	4,900	4,900.00	100	.....
	\$172,200	\$124,750	\$126,001.44	80	\$343.50
Foreign					
Brazil	\$1,200	\$1,200	\$1,200.00	100	\$95.46
Cuba	1,400	1,400	1,400.00	100	.....
Liberia	1,000	1,000	1,554.14	155	.....
Mexico	600	600	747.29	125	.....
	\$4,200	\$4,200	\$4,901.43	117	\$95.46
Summary					
Province I	\$ 545,900	\$469,300	\$475,592.24	87	\$6,342.08
Province II	1,022,460	765,400	771,449.48	75	25,257.49
Province III	666,400	608,500	628,508.62	94	3,094.20
Province IV	264,000	224,493	205,413.38	78	633.00
Province V	516,500	417,550	418,343.38	81	25,730.34
Province VI	156,900	103,400	100,370.36	64	181.00
Province VII	154,900	112,000	109,976.22	71	328.20
Province VIII	172,200	124,750	126,001.44	80	343.50
Foreign	4,200	4,200	4,901.43	117	95.46
	\$3,503,400	\$2,829,593	\$2,840,556.55	81	\$62,005.27
China, Japan, Dominican Republic and Euro- pean Churches .....	.....	.....	927.13	.....	.....
	\$3,503,400	\$2,829,593	\$2,841,483.68	81	\$62,005.27

SUPPLEMENTARY STATEMENT OF AMOUNTS RECEIVED

To May 1st, 1930—Applying on 1929 Quotas

Province I		Province VI	
Connecticut	\$202.51	Nebraska	\$434.15
Massachusetts	55.41		
Vermont	194.30		
Western Massachusetts	105.00		
	<hr/>		
	\$557.22	Province VII	
Province II		West Texas	\$39.90
New York	\$7,586.92		
		Province VIII	
Province IV		Los Angeles	\$1,000.88
Upper So. Carolina	\$1,890.57	San Joaquin	543.24
Western No. Carolina	2,063.50		
	<hr/>		
	\$3,954.07		<hr/>
			\$1,544.12

**THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE
PROTESTANT EPISCOPAL CHURCH IN THE U. S. A.**

STATEMENT OF RECEIPTS AND DISBURSEMENTS

From January 1st to December 31st, 1929

A record of every dollar received and disbursed during the year, whether for account of the Society or as agent for others.

1929		
January 1st, Balance on hand:—	General Account.....	\$263,741.66
	Legacies Designated and Undesignated, 1928..	404,287.94
	Specials and Miscellaneous Accounts.....	540,669.49
	United Thank Offering, 1928.....	943,430.58
		\$2,152,129.67

RECEIPTS

To Meet Appropriations:

Applicable to quota including Church School Lenten Offering.....	\$2,841,483.68	
Interest on Funds	422,297.95	
Woman's Auxiliary United Thank Offering 1928.....	300,000.00	
Miscellaneous	97,645.90	
		3,661,427.53

Advance Work:

Advance Work (for which designated contributions were received).....	126,018.63
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Legacies and Gifts:

Designated Legacies	\$ 86,831.78	
Undesignated Legacies	139,095.62	
Legacies for Investment and Special Purposes.....	25,810.16	
Gifts for Investment, Income Designated.....	12,231.12	
		263,968.68

Loans:

Loans from Bank	\$200,000.00	
Repayment to Legacy Loan Fund.....	7,327.18	
		207,327.18

Specials:

Specials (over and above Appropriations)	489,013.53
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Sales Account:

Spirit of Missions	\$36,051.60	
Books and Pamphlets (Sales)	24,340.40	
		60,392.00

Miscellaneous Accounts:

Suspense and Adjustment Accounts	\$150,311.44	
Accounts held on call for projects in the field.....	399,296.64	
Accounts for organizations not directly connected with the Society, and for individuals	329,645.54	
		879,253.62
		\$7,839,530.89

DISBURSEMENTS

For Account of Appropriations:

Missions and Church Extension	\$2,782,953.10
Religious Education	41,610.28
Adult Education Division	53,379.28
Christian Social Service	40,434.62
Publicity	99,674.88
Field	87,071.67
Woman's Auxiliary	42,335.13
Finance	34,874.90
General Administration	51,106.67
Church Missions House Maintenance	28,765.26
Purchasing and Shipping	9,451.98
Personnel Bureau	3,828.96
Transportation Bureau	510.29
Office Equipment, Supplies, Postage, Telegrams, Telephones, etc.....	27,442.02
Printing, Advertising, Distribution, etc.	8,371.94
Travel Expenses, Members of Council	6,492.44
Staff Life and Disability Insurance	4,405.33
Pension Premiums for Lay Employees	8,859.56
Auditing and Legal Expenses	2,053.35
Lenten Offering Boxes	18,860.07
Additional Assistance	980.40
Commission on Evangelism	15,500.00
Committee on Ecclesiastical Relations	500.00
National Conference Center	8,500.00

Contingent Fund	\$ 10,747.84	
American Church Institute for Negroes	185,000.00	
Army and Navy Commission	4,500.00	
Church Missions of Help	11,975.01	
Church Periodical Club	11,500.00	
Girls' Friendly Society	20,000.00	
Seaman's Church Institute of America	20,000.00	
World Conference on Faith and Order	2,500.00	
Church Colleges	12,500.00	
		\$3,656,684.98
Advance Work: (for which designated contributions were received)		126,018.63
Woman's Auxiliary United Thank Offering:		
Support of Women Workers from 1928 Offering	\$300,000.00	
School Building at Penland, N. C.	20,000.00	
Church at Delray Beach, Florida	5,000.00	
St. Catherine's School, San Juan, Porto Rico	25,000.00	
Nurses' Home, St. Agnes Hospital, Raleigh, N. C.	30,000.00	
		380,000.00
Legacies and Gifts:		
Deposited with Standing Committee on Trust Funds for Investment:		
Legacies	\$24,640.80	
Gifts	12,719.12	
		37,359.92
Legacies for Special Purposes:		
Paid for Pension System for Lay Employees	\$78,133.42	
Less paid from Special Contributions	11,410.00	
	\$ 66,723.42	
Paid for Land and Work as Designated	118,339.30	
		185,062.72
Loans:		
Loans paid off	\$304,454.58	
Interest on Loans	5,000.00	
		309,454.58
Specials:		
Specials (over and above appropriations)		288,059.99
Sales Accounts:		
Spirit of Missions	\$34,396.41	
Books and Pamphlets (purchases)	24,514.84	
		58,911.25
Miscellaneous Accounts:		
Suspense and Adjustment Accounts	\$371,812.59	
Accounts held on Call for Projects in Field	150,304.58	
Accounts for Organizations not directly connected with the Society, and for Individuals	298,728.52	
		820,845.69
		<u>\$5,862,397.76</u>
Balance on Hand December 31st, 1929:		
General Account	\$175,248.93	
Legacies Designated and Undesignated 1929	218,740.23	
Specials and Miscellaneous Accounts	974,902.88	
United Thank Offering 1928	608,241.09	
		<u>\$1,977,133.13</u>
New York, December 31st, 1929		
CHARLES A. TOMPKINS,		LEWIS B. FRANKLIN,
Assistant Treasurer		Treasurer
		NEW YORK, April 23, 1930.

AUDITOR'S CERTIFICATE

We have examined the Treasurer's records of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America and certify that the annexed summarized cash statement for the year ending December 31, 1929 has been correctly prepared therefrom.

We have not verified the actual receipts other than the cash income received in the period from the securities held by the Standing Committee on Trust Funds for the Society, nor have we undertaken to ascertain that the provisions affecting restricted gifts or legacies have been observed. We have ascertained that all receipts shown by the statement attached were promptly deposited and we have inspected paid checks for all disbursements excepting those for which checks have not been returned by the banks.

The balances in banks at December 31, 1929 as shown by the books were reconciled with certificates obtained direct from the depositories. Included in the balance at December 31, 1929, as reported on the accompanying statement, are miscellaneous bonds, mortgages and other securities of an aggregate cost value of \$1,063,675.00 and a State of Kansas note No. 955 for \$1,366.96, all of which the Bank of New York and Trust Company certify they hold in their custody for safe keeping.

PRICE, WATERHOUSE & Co.

THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE
PROTESTANT EPISCOPAL CHURCH IN THE U. S. A.

BALANCE SHEET, DECEMBER 31, 1929

ASSETS

Appropriations and Business Accounts:

Current Assets:		
Cash and Securities in Banks and Office.....	\$393,989.16	
Books and Pamphlets for Sale (at book value) and Accounts for Sales thereof	10,387.66	
Expenses on Legacies not yet paid in	3,139.14	
Note Receivable	59,564.43	
Deferred charges:		
Insurance prepaid	\$5,288.77	
Payments on Account of 1930 Budget.....	60,309.77	
	<u>65,598.54</u>	\$532,678.93

Special and Miscellaneous Accounts (Restricted):

Cash and Securities in Banks	\$1,583,143.97	
Miscellaneous and Special Advances	3,851.80	
	<u>1,586,995.77</u>	

Real Estate and Securities (Restricted):

Real Estate, Cash, Securities, etc., in hands of Standing Committee on Trust Funds	\$10,446,677.80	
Gifts, Bequests and Securities awaiting sale, call or final settlement (book value)	286,877.46	
The Church Mission House (at cost)	414,226.84	
Windham House (at cost)	54,000.00	
Real Estate in Foreign Lands, the deeds and property being in charge of the Bishops and authorities in the field as shown in their reports.....	5,764,222.08	
	<u>16,966,004.18</u>	
		<u>\$19,085,678.88</u>

LIABILITIES

Appropriations and Business Accounts:

Loan Fund (undesignated Legacies 1916-1917) Balance Unexpended.....	\$12,534.81	
Designated Legacies 1929	86,831.78	
Undesignated Legacies, 1929	131,908.45	
Outstanding Appropriations to Dioceses and Districts for 1929.....	193,995.59	
Accounts Awaiting Final Adjustment	5,681.46	
Surplus 1929	101,726.84	
	<u>\$532,678.93</u>	

Special and Miscellaneous Accounts:

Woman's Auxiliary United Thank Offering, 1928.....	\$608,241.09	
Designated and Undesignated Legacies, 1927	37,710.85	
Designated and Undesignated Legacies, 1928	228,912.52	
Domestic Specials	105,915.57	
Foreign Specials	334,134.70	
For Projects in the Field Subject to Call.....	208,371.27	
Due Other Organizations and for Various Purposes.....	63,709.77	
	<u>1,586,995.77</u>	

Trust Funds:

Real Estate and Security Funds:	\$10,446,677.80	
	6,519,326.38	
	<u>16,966,004.18</u>	
		<u>\$19,085,678.88</u>

We have examined the books and accounts at New York of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America for the year ending December 31, 1929.

The amounts shown as cash in banks and office represent the cash balances at December 31, 1929, after adding the receipts and deducting the disbursements within the period from January 1, 1930 to January 23, 1930 as applicable to the year 1929.

The securities carried on the books and included among the assets on the balance sheet have not been examined by us but we have been furnished with certificates covering all such securities from banks and bankers holding the securities for the Society. We have not ascertained the form of registration of the securities, nor have we verified the values of the securities on real estate.

We certify that the above balance sheet is in accordance with the books of the Society at New York as at December 31, 1929, and that, in our opinion, subject to the foregoing remarks, it presents fairly the assets and liabilities at that date.

56 Pine Street, New York, April 23, 1930.

PRICE, WATERHOUSE & CO.

NOTE.—In the above balance sheet the surplus is stated to be \$101,726.84 and outstanding appropriations to Dioceses and Districts for 1929 are stated as \$193,995.59. The actual amount expended on these appropriations was \$112,438.13 or a saving of \$81,557.46, which increased the actual surplus as of December 31, 1929 to \$183,284.30. This surplus has been added to the income of 1930.

LEGACY ACCOUNT

January 1st, 1929 to December 31st, 1929

DIOCESE, CITY AND ESTATE	Domestic Missions	Foreign Missions	Not Designated	Specials or for Investment
Albany, Troy, Estate of Miss Emily Forrester. Spirit of Missions				\$500.00
Atlanta, Estate of Miss Rosa A. Von der Lieth. To the Society			\$375.00	
Central New York, Utica, Estate of Miss Louise C. Irish. To the Society			500.00	
Connecticut, Bridgeport, Estate of Miss Wealthy Ann Hunt. To the Society			40.75	
Connecticut, Meriden, Estate of Miss Eliza Upham Ely. To the Society			1,500.00	
Connecticut, Fairfield, Estate of Miss Alice H. Sherwood. To the Society			100.00	
Connecticut, New Haven, Estate of Miss Susan G. Gower. To the Society			1,547.95	
Connecticut, New Haven, Estate of Miss Mary E. Baldwin. To be invested				7,158.06
Connecticut, Trumbull, Estate of Miss Emma H. Peet. To the Society			1,718.08	
Fond du Lac, Mosinee, Estate of Mrs. Josephine Powers. Bishop Rowe Fund				500.00
Long Island, Brooklyn, Estate of Mrs. Annie S. Miller. To the Society			1,000.00	
Massachusetts, Boston, Estate of Miss Ida Means Mason. Domestic	\$40,000.00			
Massachusetts, Cambridge, Estate of Miss Sarah W. Fosdick. Domestic and Foreign	250.00	\$250.00		
Massachusetts, Boston, Estate of Rev. Harry W. Nelson. To the Society			3,000.00	
Massachusetts, Boston, Estate of Miss Mary Wheelwright. To the Society			84,873.81	
Massachusetts, Lawrence, Estate of Miss Henrietta Durante. To the Society			1,900.00	
Massachusetts, Lawrence, Estate of Rev. Arthur S. Pheips. To the Society			100.00	
Massachusetts, Nantucket, Estate of Mrs. Elizabeth S. Folger. Work in Alaska, \$1,900; Work for Indian Girls in State of Idaho, \$950	2,850.00			
Massachusetts, Pittsfield, Estate of Miss Susan C. Rogers. To the Society			2,000.00	
Michigan, Saginaw, Estate of John C. Davies. Domestic	2,000.00			
Newark, Tenafly, Estate of Caroline L. Chapin. Toward building chapel for Indians in South Dakota (part)				669.36
New York, New York, Estate of Miss Margaret Hinds. Domestic	17,481.64			
New York, New York, Estate of Charles E. Rhineland. To the Society			5,000.00	
New York, New York, Estate of Miss Ellen S. Bates. To be invested				2,500.00
New York, New York, Estate of John A. McKim, (additional). To be invested				232.74
New York, New York, Estate of Miss Olivia Eggleston Phelps Stokes. To be invested				5,000.00
New York, New York, Estate of Miss Lucretia M. Lewis. To be invested				4,750.00
New York, New York, Estate of James T. Barrow. To be invested				10,071.82
Ohio, Salem, Estate of W. H. Read. To the Society			93.00	
Pennsylvania, Philadelphia, Estate of Miss Isabel M. Spackman. For a hospital or a church among Indians "In Memory of Samuel and Isabel Spackman"	7,187.17			
Pennsylvania, Philadelphia, Estate of Mrs. Josephine M. Kendig. To the Society			15,000.00	
Pennsylvania, Philadelphia, Estate of Miss Charlotte B. Lowber 2nd. To the Society			1,000.00	
Pennsylvania, Philadelphia, Estate of Miss Mary Schott. Special for Hooker School for Girls, Mexico				2,426.70
Quincy, Carthage, Estate of Miss Susan C. Davidson. To the Society			500.00	
South Dakota, Estate of Mrs. Mary V. Williams. Liberia		15.06		
Tennessee, Knoxville, Estate of Rev. Thomas W. Humes. Foreign		50.00		

DIOCESE, CITY AND ESTATE	Domestic Missions	Foreign Missions	Not Designated	Specials or for Investment
Texas, Waco, Estate of Miss Ida Risher. General Missions			\$4,755.68	
Virginia, Roanoke, Estate of Mrs. Lillie May Cocke. To the Society			1,000.00	
Virginia, South Boston, Estate of Rt. Rev. Charles C. Penick. Foreign		\$385.08		
Washington (D. C.), Washington, Estate of Miss Marianne Murdock. Indian, \$25; Foreign, \$25	25.00	25.00		
Washington (D. C.), Washington, Estate of Miss Margaret M. Shugert. To the Society			1,000.00	
Washington (D. C.), Washington, Estate of Mrs. Margaret R. Ryther. To the Society			2,000.00	
Washington (D. C.), Washington, Estate of Mrs. Clare G. Addison. Domestic, \$10,000; Foreign, \$10,000.	10,000.00	10,000.00		
Western New York, Buffalo, Estate of Mrs. Mary I. Reese. Domestic	3,000.00			
Albany, Morris, Estate of Miss Anna Gascoigne Steele (of which Phoebe A. T. Steele \$1,000, and Mary Augusta Steele \$1,000)			2,904.18	
Pennsylvania, Radnor, Estate of Mrs. J. Ogden Hoffman. To be invested				\$5,000.00

GIFTS, BEQUESTS AND SECURITIES

In the hands of the Treasurer or on deposit with the Bank of New York and Trust Company, New York, N. Y., awaiting sale, call, or final settlement

From Estate of Mrs. Mary L. Arnold, East Windsor, Conn.:			
4 Shares Orange Judd Co., Appraised by Court at.....		\$ 40.00	
Mortgage J. B. Spencer, Warehouse Point, Conn.		950.00	
			\$990.00
From Estate of John Black, Baltimore, Md.:			
	<i>Inventoried at</i>		
34 Shares Bismark Land and Improvement Co.		\$102.00	
\$500 Consolidated Apartment House Company of Baltimore, 2nd Mortgage 6's		475.00	
			577.00
From Estate of Miss Harriet Blanchard, Philadelphia, Pa.:			
140 Shares Octavia Hill Association		\$1,400.00	
4 Shares Fidelity-Philadelphia Trust Co.		1,800.00	
5 Shares Virginia Electric and Power Co.		225.00	
5 Bonds Central Branch Union Pacific R. R. 4% 1948.....		3,000.00	
2 Bonds Cincinnati, Indianapolis, St. Louis and Chicago Rwy. Co. 50 year Registered		1,480.00	
5 Bonds Connecticut R. R. and Lighting Co., 4½%, 1951		3,100.00	
2 Bonds Girard Point Storage Co. 3½%, 1940		1,400.00	
5 Bonds Pacific R. R. Co. of Missouri, 5%, 1938.....		4,100.00	
5 Bonds Philadelphia and Reading R. R. 4%, 1932.....		4,050.00	
5 Bonds Portland R. R. Light and Power Co., 5%, 1942.....		2,750.00	
5 Bonds Reading Co., Jersey Central 4%, 1951		4,150.00	
5 Bonds Sulurban Gas Co. of Philadelphia, 5%, 1952.....		4,250.00	
5 Bonds Virginia R. R. & Power Co., 5%, 1934.....		3,150.00	
5 Bonds Weatherford Mineral Wells & Northwestern Railway Company, 5% 1930		3,000.00	
5 Bonds Huntington and Broad Top Mt. R. R. 5%		2,500.00	
3 Mortgages Guaranteed by Lawyers Mortgage Co.		21,500.00	
			61,855.00
From Estate of Mrs. Susan D. Cowdrey, Baraboo, Mil.:			
Minnesota Loan & Trust Co., Trustees 1/180 share. Beneficial participation in foreclosure sale, J. H. Hackney.....			500.00
From Estate of Miss Frances H. Close, Croton Falls, N. Y.:			
	<i>Inventoried at</i>		
500 Shares Oakwood Cemetery		\$1,000.00	
25 Shares Marconi Wireless Telegraph Co., America, Common Stock \$5 shares		187.50	
Demand Note, Fred H. Smith, date 3/19/17		270.00	
12½ Acres Woodland, Ridgefield, Conn.		400.00	
Land at Alton, New Mexico, Appraised		200.00	
			2,057.50
From Estate of Miss Elizabeth Drummond, Lake Forest, Chicago:			
Agreement of James Drummond, Trustee, with Security Bond to pay after death of Life Beneficiary			5,000.00
From Estate of Franklin G. Guion, Hartford, Conn.:			
23 Shares City Realty Corporation, New Britain, Conn.....			575.00
From Estate of Miss Mary A. Hogg:			
2 Bonds West Penn. Railway Co.		\$2,000.00	
3 Bonds Pittsburgh Athletic Association Land Co.		3,000.00	
			5,000.00
From Estate of Miss Wealthy Ann Hunt, Bridgeport, Conn.:			
Three Receipts Middleton-Trust Co., Trustee for Bondholders Middlesex Banking Co., Middletown, Conn., dated Feb. 14, 1919. Par value (balance).....			790.00
From Estate of Miss Helen F. Massey, Philadelphia, Pa.:			
Lots Avalon, New Jersey, Appraised		\$1,375.00	
Lots 1-6 Sec. 177, Sea Haven, N. J.		150.00	
			1,525.00
From Estate of J. S. Minor, Detroit, Michigan:			
Agreement dated 6/24/10 re \$5,000. Deposited by Executors with Detroit Trust Co., of which 15/26ths is payable to the Society after the death of one person.....			2,884.62
From Estate of Arthur R. Morris, Tokyo, Japan:			
Bonds and Mortgages as follows:			
Lucy Lantelme-Charet, 224 Harrison St., Brooklyn, N. Y.		\$2,485.00	
Morley Realty Co., Block 2458, Lot 18, Bronx.....		1,085.00	
Morley Realty Co., Block 2458, Lot 19, Bronx.....		1,155.00	
Morley Realty Co., Block 2458, Lot 20, Bronx.....		1,155.00	
			\$5,880.00

From Estate of Mrs. Charles H. Smith, Buffalo, N. Y.:	
Note of Charles R. Wilson, due 7/1/27 (Balance).....	\$800.00
From Estate of Mrs. Louise S. Vought, Freehold, N. J.:	
Mortgage of Eva Rybinski on Property in Monalapan Township, Monmouth Co., N. J...	5,000.00
From Estate of Mrs. Ardella B. Wayne, Topeka, Kansas:	
City of Concordia, Kansas Internal Improvement Bond, 4½%, 1933.....	\$500.00
Income to date	10.79
	510.79
From Estate of Mrs. Lilla W. Warren, New York:	
1 Mortgage Guaranteed by Lawyers' Mortgage Co.	10,000.00
Gift of Miss Lizzie R. Foster:	
2 Mortgages Guaranteed by Lawyers' Mortgage Co.	1,794.54
Gift of William A. Gallup:	
20 Year Paid-up Life Insurance Policy	10,000.00
Patsy Ann Fuet Trust:	
	<i>Inventoried at</i>
66 Shares Mine Hill & Schuylkill Haven R. R. Co., Capital, par \$50....	\$3,621.75
1,000 Washington Central Trust Co., 6% Mortgages S. F. Gold Bonds....	900.00
Ground Rent on Property 943 South Front St., Philadelphia, Pa.....	666.67
Ground Rent on Property 944-45 South Water St., Philadelphia, Pa.....	533.33
	5,721.75
Advance Work, Sacramento:	
5 Mortgages guaranteed by Lawyers' Mortgage Co.	2,416.67
Advance Work, Boone Chapel, Hankow:	
3 Mortgages guaranteed by Lawyers' Mortgage Co.	16,012.38
American Church Institute for Negroes:	
3 Mortgages guaranteed by Lawyers' Mortgage Co.	57,000.00
For Boys' School, Cuba:	
4 Mortgages guaranteed by Lawyers' Mortgage Co.	20,443.23
Orphans' Building, Havana, Cuba:	
1 Mortgage guaranteed by Lawyers' Mortgage Co.	54.55
Endowment Cuban Episcopate:	
2 Mortgages guaranteed by Lawyers' Mortgage Co.	489.43
Kearney Military Academy:	
25 Mortgage Notes at \$100 each	\$2,500.00
9 Mortgage Notes at \$500 each	4,500.00
8 Mortgage Notes at \$1,000 each	8,000.00
	15,000.00
Dr. John W. Woods Discretionary Fund:	
1 Mortgage guaranteed by Lawyers' Mortgage Co.	2,000.00
United Thank Offering 1931:	
6 Mortgages guaranteed by Lawyers' Mortgage Co.	52,000.00
	\$286,877.46
The Windham House, 326 West 108th St., New York City:	
(At cost)	54,000.00
Church Missions House, Southeast Corner of Fourth Ave. and 22nd St., New York, N. Y.:	
(At cost)	414,226.84
Total	\$755,104.30

REPORT OF THE DEPARTMENT
OF PUBLICITY FOR THE YEAR 1929

REPORT OF THE DEPARTMENT OF PUBLICITY

FOR THE YEAR ENDING DECEMBER 31, 1929

THE Department of Publicity was called upon during the year to report to the Church and the world the sad and dramatic death of the Rt. Rev. John Gardner Murray, Presiding Bishop of the Church, and soon after, the election of his successor, the Rt. Rev. Charles P. Anderson, D.D., Bishop of Chicago. These two events of world-wide concern tested the organization to the utmost, but this report is made in the belief that the staff of the Department met every necessity, and through all the avenues of Twentieth Century publicity acquainted the whole English-speaking world with the news of these events, and in addition promoted wide-spread editorial appraisal both of the great leader who had fallen, and of the new one called to fill the distinguished role of Presiding Bishop.

A further major responsibility was the reporting for the first time on so considerable a scale of the meeting of the House of Bishops held at Atlantic City upon call of the Presiding Bishop. The elections of missionary Bishops, and the consideration of questions of importance to the whole Church give marked publicity value to these sessions. The Atlantic City gathering was the first to be held in accord with the action of General Convention, requiring such meeting annually, and not, as heretofore, at the call of the Presiding Bishop at irregular intervals. The presence of numerous representatives of the press from various parts of the country and the generous recognition given reports of the sessions by the secular press proved the wisdom of the complete preparation that had been made by the Department to report these proceedings.

PRINTING AND PUBLICITY

The Department continued its wide range of activities as the printing and publishing agency of the National Council and its Departments. Despite a somewhat reduced Budget the year's work was completed without overdrafts because of constant care and economy in all branches. The Department publishes THE SPIRIT OF MISSIONS and THE CHURCH AT WORK. It rendered an increased service to the independently owned Church weeklies, to diocesan and parish publications and to the secular press. The Department continued to urge its thesis that in the field of publicity there is offered opportunity to laymen and laywomen with necessary training, a splendid opportunity to be of real service.

The personnel of the Department includes the following:

From the National Council: The Presiding Bishop; Dr. Lewis B. Franklin, Vice-Chairman; The Rev. Franklin J. Clark, Secretary; The Rt. Rev. Hugh L. Burleson, S.T.D.; The Very Rev. R. S. Chalmers, D.D.; The Rev. Addison E. Knickerbocker, D.D.; The Rev. William H. Milton, D.D.; The Rev. George Craig Stewart, D.D.; The Rev. W. P. Witsell, D.D.; Mr. Samuel F. Houston; Mr. Richard I. Manning; Mr. Z. C. Patten, Jr.

Additional Members: Mr. James M. Bennett, Journalist, Director, the Department of Public Relations, the Philadelphia Electric Company.

Mr. Charles McD. Puckette, the *New York Times*, former Managing Editor, *New York Evening Post*.

Mr. Arthur E. Hungerford, Journalist and Publicity Adviser, Baltimore, Maryland.

The Rev. Robert F. Gibson, Organizer and first Executive Secretary, Department of Church Publicity, Rector, Christ Church, Charlottesville, Virginia.

Mr. Edgar T. Cutter, Journalist, Former Superintendent, Central Division, The Associated Press, Chicago, Ills.

Mr. Henry W. Hough, Associate Editor, *The Scientific American*, New York City.

Representing the Woman's Auxiliary: Mrs. Robert Burkham, St. Louis, Missouri.

Brief comments concerning the work of the various units which make up the Department follow:

THE SPIRIT OF MISSIONS

THE SPIRIT OF MISSIONS continued the record of effective presentation of the missionary work of the Church which it has maintained for ninety-three years. In a fiscal way, it had its most successful year. At the close there was a balance of more than three thousand dollars to its credit in the manufacturing account, doubling the record of 1928. This result is due to further economies in manufacture and to a well maintained total of revenue from advertising. The circulation shows a slight loss, but late in the year an increase of more than 200 parish representatives, and organization of these for more effective solicitation in Lent, 1930, promised correction. The magazine profited throughout the year by increasing co-operation upon the part of missionary Bishops in providing authoritative records of their work. Each missionary jurisdiction has been asked to provide not fewer than three articles annually, one each, dealing comprehensively with Evangelistic, Educational, and Social Service effort. The Department in this connection has sought diligently to eliminate haphazard from missionary reporting.

The magazine is indebted again to the Woman's Auxiliary for the co-operation of more than 1,300 parish representatives. These render a real missionary service. In addition to securing new subscribers they help solve the very grave problem involved in failures to renew. It is hoped that the increasing number of such representatives, and a growing consciousness of the value of the service they render will presently produce very real results.

THE CHURCH AT WORK

THE CHURCH AT WORK continues to be distributed four times a year, on requisitions from dioceses, missionary districts and parishes. During the year 1929, the total number of copies distributed was 2,376,000, an average circulation of 594,000 copies per issue.

Distribution is by the direct mail plan in 43 dioceses and districts, and bulk shipments to parishes for the remainder of each edition. Under the direct-mail plan, the paper goes to the homes of the people without waste; 152,000 copies of each issue are sent by this method, an increase of 22,000 over preceding year.

When shipments are made in bulk to parishes, the responsibility of distribution to the people lies with the parishes and missions. This local distribution lays the national Department open to the accusation of waste, as it is true that in some parishes careful attention is not given to the matter of distribution. In every case, however, the national Department sends only the number of papers requisitioned, and it urges constantly, through correspondence, through the columns of THE SPIRIT OF MISSIONS, and in THE CHURCH

AT WORK itself, that no more copies be ordered than can be properly distributed.

Mailing is largely at second class postage rates. Seventy-nine dioceses and districts carry a subscription for THE CHURCH AT WORK on the pledge card used in the annual Canvass, which entitles us to second class mailing for nearly 500,000 copies of each edition. The dioceses which have thus far declined to carry a subscription on the pledge card are: Central New York, Duluth, Louisiana, Maryland, Massachusetts, Pennsylvania, Southern Virginia, and West Texas. All the others use the pledge card style B or C, carrying such subscription.

During 1929 the one diocese formerly refusing to permit distribution of THE CHURCH AT WORK, changed its position, so that now the paper is circulated in every diocese and missionary district of the Church.

With the second number in 1929 we began the use of a paper stock considerably better in quality than formerly used. This improvement was accomplished without increased cost. There has been no increase of cost in any part of the manufacture of THE CHURCH AT WORK, it continuing to be the cheapest printing job of its sort in the entire country. Under the direct-mail plan, it is possible to make the paper, and deliver it to a subscriber at a total cost of $6\frac{1}{4}$ cents per year.

The Department in 1929, as in previous years, handled distribution for the Field Department of pledge cards for the annual Canvass. Cards so distributed totaled 932,400.

THE NATIONAL NEWS BUREAU

The operation of the National News Bureau for the year 1929, included the preparation and distribution to the secular newspaper press of the country of 446 news items of lengths varying from 100 words to a full newspaper page.

These news stories embraced every activity of the Church at home and abroad. Included among those of major importance were articles dealing with the consecration of the new Holy Trinity Cathedral at Port au Prince, Haiti, by the late Presiding Bishop Murray; the first annual meeting of the House of Bishops held in Atlantic City, New Jersey, at which occurred the death of Bishop Murray, and the handling for the press of the country the news of that tragic event; the election at Washington of Bishop Murray's successor, the Rt. Rev. Charles Palmerston Anderson, D.D.

The Bureau also reported for the press all the meetings of the National Council, the Annual Conference of the Social Service Department, and placed with the press in each city in which they were to speak, advance stories of every official of the National Council, missionary and other Church representatives whose meetings were listed by the Speakers Bureau of the Field Department.

This is a species of intensive publicity to which attention is respectfully directed. It affords the opportunity to present in hundreds of cities throughout the country, stories of the Church actually at work—of the progress of the Nation-Wide Campaign, of work in the mission fields, of the work of the various departments of the National Council, consecrations, etc.

The Bureau has also covered with advance stories the various Preaching Missions conducted under the auspices of the National Commission on Evangelism.

It may be pointed out in connection with this review of the Bureau's operations that the Bureau does not make news; and in no instance does it engage in propaganda, stunts or sensational methods. It holds itself strictly

to a presentation of the actual news of what the Church is doing, and it is gratifying to be able to report the continued sincere co-operation on the part of the newspaper press of the country.

The Bureau also sent out during the year 253 cuts and photographs of a distinctly news character, which were separate and apart from similar material distributed by the Service Bureau of the Publicity Department.

"PUBLICITY FOR THE CHURCH" AND SUMMER SCHOOL COURSES

During the summer of 1929 members of the Publicity Department staff conducted courses in Church Publicity Methods at various Church Summer Schools. The course was based on a textbook prepared for such use, and later revised in the light of the summer school experience. This book has now been distributed to Bishops, clergy, and publicity officials of the Church, and has met with a most gratifying response.

Its distribution has been followed by literally hundreds of letters commending it, and by numerous requests from dioceses and parishes for advice and help in various publicity problems.

During the summer of 1930 it is intended to give the ten-period Credit Course in Church Publicity Methods, at as many of the Church Summer Schools as can be covered by the Department staff.

CARTOGRAPHY

During 1929 the Department's cartographer made 126 sketches and colored 241 prints, a total of 367 pieces of work completed. Use of this material is growing, and it is being supplied to all Departments in the Missions House, and to many of the dioceses and missionary districts.

SERVICE DIVISION—CUTS AND PHOTOGRAPHS

During 1929, 1,422 cuts and photographs were loaned, in response to 405 requests from parish and diocesan papers and individuals located in every State in the Union. In addition, the Division has been custodian of the clergy file, and has entered changes of 3,222 addresses, in order to keep mailing lists up to date. This work necessitates reading many Church papers, and a considerable volume of correspondence to secure correct information and to verify reports.

NEWS SERVICE TO CHURCH PRESS

During 1929 more than 200 items of church news and information, varying in length from telegrams of ten words, to articles of 500 or more words, were sent to our list of parish papers, clergy, Auxiliary leaders and others who request this service. In addition, some 175 articles were sent to monthly diocesan papers and diocesan secretaries of Field Departments and the Auxiliary. In addition to these, about thirty longer articles were sent to diocesan papers, and 240 articles to the four Church weeklies. Numerous special articles were prepared to fill individual requests, parish, diocesan, and general. The service, during the year, prepared and sent out a total of about 650 special articles or items of information.

Demand for news service continues to increase, and it is going not only to diocesan papers and a large list of parish papers, but to others who request it for use in preparing sermons, addresses, discussions, etc., and for general information.

G. WARFIELD HOBBS,
Executive Secretary

REPORT OF THE FIELD DEPARTMENT
FOR THE YEAR 1929

ANNUAL REPORT OF THE FIELD DEPARTMENT

FOR THE YEAR ENDING DECEMBER 31, 1929

ANNUAL reports serve their best purpose if they show that time was well spent and efforts were wisely directed and justified.

In presenting this report (with appended schedule of Field operations) we are conscious that not all of our time was used to the best advantage. We refer to the assignment of the staff to the campaign for St. Luke's Hospital, Tokyo. The staff was asked to stand by until June 30, 1929, for co-operation with the St. Luke's Special Committee. This Committee had full charge of all plans connected with this effort and the staff was placed at its disposal, details of assignments being under the direction of a representative of Tamblyn & Brown, who were employed for the purpose. Inasmuch as the preparation and follow-up plan were not perfected much of this effort was effervescent. However, it did have the effect of keeping the men from the regular work, and because the summer intervened it was not until September that we were able to again swing into our diocesan operations. With this exception we believe that the records will sustain our position when we say that the rest of the time was wisely used and that our efforts were justified.

The Field Department continues to be what it has been and what it must always be, a promotional department. Its duties are to bend its effort, by proper promotional methods, toward the attainment of adequate support for the Program of the Church as adopted by General Convention. Its activities are directed toward arousing interest, disseminating information, inspiring enthusiasm, suggesting ways and means of definite action, assisting dioceses and parishes wherever desired, to apply sound methods for the attainment of both corporate and individual response to the known needs of the Church at work in parish, diocese, and the world. Its objectives, in principle, are to spiritualize the material to the glory of God and to materialize the spiritual to the service of man.

ACTIVITIES

That there has been no let-down in the organized effort of the Church to maintain interest in the Program of the Church, general and diocesan, would seem to be indicated by the fact that the Department has distributed its activities over a wider field than in any previous year. As against appointments in seventy-nine dioceses in 1928, representatives of the Department have visited and worked in eighty of the eighty-nine dioceses and missionary districts in 1929. All of the provinces have been reached. This is a rather remarkable showing when the limitations of the staff as to number are considered and would not have been possible except for a devoted contributing body of twenty-five associate secretaries. Whether or not the spread is too thin is a matter to be considered. It is probable that more effective results could be attained over a course of years if the small staff could be concentrated each year in a few dioceses rather than in many, thus giving opportunity for intensive work over a more extended period in selected dioceses. It is probable this plan will have to be adopted for the attainment of more effective and lasting results.

Fifty diocesan conferences for both clergy and laity have been held in forty-four dioceses, the Department furnishing leadership in the interest of

the Program of the Church. This was a gain of seven conferences over the previous year and a gain of seventeen over 1927. It is notable, however, that only fourteen of such conferences were held in 1926. This in itself reflects a growing sense of the importance of such conferences and a recognition of their value by those dioceses in which they have been held, for it is to be noted that following the first of such conferences the dioceses without exception continue them as an annual event. With more than half the dioceses now holding either clergy or lay conferences or both, and the trend being apparent, it is not difficult to anticipate such conferences as an annual feature of diocesan activities throughout the whole Church.

The Department continues to stress conferences with vestries as a valuable method of presentation, but it is improbable that a staff of the present size or of any size which may be considered practicable for years to come will be able to reach more than three hundred parishes in the course of a year, in addition to other necessary work. The "Two-Day Plan" will, however, be continued so far as the Department is able to extend its services.

One hundred and ten vestry conferences were held in 1929 with only four months of actual work. Staff representatives conducted courses on the General Church Program in sixteen summer schools during the months of June and July.

Staff representatives were given opportunity to address forty-eight diocesan conventions.

CONFERENCES

Among the outstanding incidents of the year's activities was the Racine Conference. This was reported in detail at the meeting of the Department last February but we desire to go further into the consideration of the worth of this conference. It is our opinion that this conference accomplishes three purposes:

(a) It provides an opportunity for a closer contact between the national headquarters and all diocesan executive secretaries or Field Department chairmen.

(b) It associates the men who are doing similar work in their respective dioceses and thereby inspires confidence.

(c) It provides for an avenue of instruction on the technique of promotion and organization.

Another outstanding event of the year was the Asbury Park Conference for staff and associates. We found that a number of the men were rather at their wits end as to how to proceed. It was at this conference that problems were faced and discussed and a new courage found to meet them. It is a blend of these two conferences which we wish might be held for selected men in regional groups. We wish it were the policy of the National Council to inaugurate such conferences.

AUTUMN CAMPAIGN

The autumn campaign was prosecuted with vigor and foresight. Under the present system of asking each general secretary to be responsible for a section of the country in which he is placed, the responsibility of studying a diocese and arranging a program and schedule of visits is placed where it belongs. This plan makes for strategic work rather than for an aggregation of engagements.

SPEAKERS BUREAU

Engagements made through the Speakers Bureau have not reached the high point of 1928. Requests have increased, but there have been fewer speakers available from the missionary field, due to the fact that it is a year follow-

ing General Convention. Nevertheless the Bureau has made a better record of speaker placement than in any previous non-General Convention year and its capacity for service is limited only by the supply of speakers available.

Report of Speakers Bureau is presented separately.

ASSOCIATE SECRETARIES

The generous response of the associate secretaries to many demands upon their time and abilities has made it possible for the Department to increase its usefulness. These men are rectors of parishes and laymen who serve without remuneration. They themselves make a real sacrifice, and in the case of their parishes the service for the Department means a highly important contribution on the part of their own people. The Department believes it expresses the feeling of the whole Church when it acknowledges a whole-hearted appreciation of the associate secretaries and those parishes who so willingly lend them to the service of the Church.

ADVANCE WORK PROGRAM

The Field Department, in December, was definitely asked to be responsible for the Advance Work Program and the Rev. R. P. Frazier was assigned to take charge as director of Advance Work.

LITERATURE

The distribution of literature exceeds that of any previous year. Following the Findings of the Racine Conference only one leaflet was published of which 645,000 copies were sent out.

Realizing the difficulty of presenting an acceptable leaflet to all branches of the Church we consider this a very good indication of the value of this leaflet. There were 993,000 pledge cards requisitioned.

The Department furnished four graphs on Trends in Giving: (a) By General Church to Apply on the Quota for General Work; (b) By Dioceses on Quota (a graph for each diocese); (c) Contributions of the general Church for all purposes; (d) National Church per capita, which were found helpful in visualizing the Church's activity in supporting all branches of the Church's work, Parochial, Diocesan and General.

STAFF

The Department is pleased to record the following additions to its staff during the year: The Rev. Robert P. Frazier, formerly junior archdeacon of Niobrara, in the Missionary District of South Dakota; and the Rev. David R. Covell, executive secretary of the Diocese of Los Angeles. These men come to the Department with a background of experience which justifies the hope and expectation that they will be fruitful members of the staff. In adding these names the Department is but filling vacancies which have been open for many months.

The Department regretfully accepted the resignation of the Rev. J. I. B. Larned, effective February 11, 1929, following his election as Suffragan Bishop of the Diocese of Long Island; Rev. E. N. Schmuck, D.D., effective December 14, 1929, following his consecration as Bishop of the Missionary District of Wyoming and the Rev. Richard M. Trelease, effective December 31, 1929, following his appointment as rector of the Church of Grace and Holy Trinity, Kansas City, Missouri. These three men have given able and devoted service and have made a fine contribution in the interest of the Church and its Program.

CONCLUSION

A superficial glance at conditions in the Church today might cause some to worry regarding the future. It is evident that our budget is not any larger than in 1923 but it is also evident that our giving is not materially less than at that time. While our budget needs are greater that is due to that penalty which accompanies success in any endeavor. It appears that giving towards the Program has been stabilized. There has been no less in pledged giving. There has not been an increase sufficient to make up the difference between established giving and actual need as represented in the proposed Maintenance Budget.

A reduction in the budget is indicative of a lack of interest on the part of the people of the Church, and if they are not interested it is because they have not been informed. There is evidence a plenty which shows that wherever we have been given an opportunity to make a direct appeal adequate gifts have been forthcoming.

In the light of the above we are constrained to draw this conclusion: That an aggressive program to educate and inform all along the line from Bishops to the individuals in the pew is the only way to solve the problem.

To expect the Field Department to do this with its present limited staff would be to expect the impossible—but to add to the duties of that staff the obligation incident to the Advance Work Program is truly expecting the miraculous.

Nevertheless and notwithstanding tasks overwhelming in their proportions confront us, the Department will do its utmost, and I believe with every assurance that, wherever it finds the opening, success will follow.

It would be a grave dereliction on my part if this report should close without due recognition being given to the personal element which lies behind and yet supports every phase of our work. The splendid spirit of good fellowship and co-operation among the staff and members of the office is responsible for no small part of our ability to serve. No one could have more loyal cohorts. It is to them that all praise is due, it is to me that failures must be laid.

FINANCIAL

The approved budget of the Field Department was \$101,544. The expenditures were \$87,421.67 leaving a balance of \$14,122.33.

C. E. SNOWDEN,
Executive Secretary

REPORT OF THE SPEAKERS BUREAU

THERE were made during the year 1929 by the Speakers Bureau 1,321 appointments known as "single engagements," and a total of 377 appointments (days) known as "itinerary engagements." These figures will be found on page 3 of the appended statistical report, together with comparative figures for the years 1927 and 1928.

In addition to the above, the statistical statement will show that the Bureau made appointments for 11 missionaries who spent a total of 37 days in summer school work; for 11 missionaries who gave 23 days to clergy and lay conferences.

Fifty-six dioceses were reached by single engagements and 27 dioceses by itinerary engagements, the foregoing including work in all the provinces. Not the least interesting feature of this report will be found in the comparative statement of single and itinerary engagements. It was expected that the year 1928, being a General Convention year, would show a material gain in appoint-

ments over the year 1927, but by no stress of the imagination could we have been brought to predict a record of appointments for 1929 within close approximation of 1928. Nevertheless, that is what happened. It is an attestation not only to the growing demand for speakers from the missionary fields but a quite evident proof of the interest of the people of the Church in missionary work. Whatever else it may be, it seems clear enough that there is little restriction on the opportunity to educate and inform the people if it were possible to provide the speakers.

It is a striking fact that in 1929 the Bureau exceeded by one day the record number of itinerary engagements made in 1928. Itinerary engagements are those made without exception on our own initiation under conditions which make it possible for us to lay out a schedule for the speaker employed, covering parishes and dioceses which ordinarily do not see or hear a missionary speaker with any frequency. Sometimes the period between such visits runs into years. It is in the itinerary engagement that the Bureau finds its opportunity to extend its work to those points where there is greatest need and where the possibility of good results from such engagements may normally be expected.

The Bureau believes whole-heartedly in the single engagement, made in a majority of instances in answer to requests filed by rectors and parish organizations. We find, however, that in these engagements there is a tendency to develop what might be called "repeat" appointments, so that many parishes are blessed with many speakers while a large majority of parishes, especially outside of the New York Metropolitan area, receive no speakers whatsoever.

The same old problem persists, yet the statistical statement shows a progressive extension of usefulness beyond the environs of the national headquarters. Slowly, but nevertheless persistently, we are working outward. Given the speakers, there is no limit either for the Speakers Bureau to serve the whole Church or to the capacity of the Church to receive its service of information, education and inspiration.

PROBLEMS AND POSSIBILITIES

With full recognition of the import of an Annual Report as a record of activities, we feel that certain statements ought to be made even though they come under the category of opinions based on experience. It is not so much what the Speakers Bureau has been, nor what it has done. *What can it do?*

(1) With the present working staff the Bureau could multiply its usefulness many times if it were assured of a regular and more or less constant supply of missionaries from the field, making use of them chiefly on itineraries outside of the Second Province, though by no means excluding this Province. The Bureau can do this without any additional cost to the National Council except perhaps a moderate increase in the appropriation for the travel of speakers.

(2) There is a tendency on the part of those to whom speakers are sent to give such help as they can toward the necessary travel expenses. We have not been mandatory, but we have persistently, and I hope convincingly, stressed the duty and privilege of a local generosity which results in the payment of speakers' expenses. With the extension of our service there is a growing willingness of parish organizations to co-operate in this matter. If, however, we are enabled to increase our usefulness through itinerary engagements the expenses here must increase as the single engagement expenses decrease. In sending speakers on itinerary schedules, it is necessary that the Bureau pay the travel expenses to and from the various dioceses involved. We find an entire willingness on the part of the dioceses to meet a speaker's expenses while he is within their boundaries.

(3) There is an exceptionally fine willingness on the part of the officers and staff members at the Church Missions House and on the part of a few well informed clergy, laymen and laywomen to give such time as they can to the Bureau, for single engagements. On the other hand, we find a growing disposition on the part of rectors and parish organizations to raise objections when we offer speakers not from the missionary fields.

The point is that the Bureau has had plenty of witness to the fact that there is keen interest in *the worker and the worker's work*. It is an attitude of mind on the part of our people which ought to be capitalized.

(4) The Speakers Bureau should be one of the most effective instrumentalities within the Church's organization, not only for the creation of interest and the dissemination of knowledge, but for the production of that money support which is necessary to the maintenance of existing and the promotion of Advance Work. If the Bureau were in position to go into the dioceses with a force of speakers at its command to tell the actual story of the work as it is and the needs for its extension, it is my firm conviction that much of our apprehension over deficient pledges would be dissipated.

There is no story which can be told which is as effective as a well told missionary story, nor is there any story which will produce revenue for its own support in more abundance from generous hearts. The thing we don't get is an adequate supply of missionaries who will place themselves in the hands of the Bureau for itineraries so planned as to get these results.

Admittedly there are difficulties inherent in the situation, but we ought somehow to go to the source of the Church's giving with our strongest appeal for giving; we ought somehow to supply the Speakers Bureau such a reservoir of missionary story-tellers as will enable it to tell this whole Church exactly what its missionary enterprise means.

Give the Bureau the speakers to work with and our Every Member Canvass may conceivably be less tiresome to some and the annual struggle with the budget may no longer be a nightmare.

(5) If it is asked how we are to secure a more adequate supply of speakers for itinerary engagements, I can only once more repeat a suggestion made in previous reports, namely, that the solution may be found in an extension of furlough by such period as may be determined, the extra time to be given to the Speakers Bureau for such assignments as it could arrange. This would give the Bureau control of the three elements of such engagements—time, place and speaker. The suggestion has been approved by the Evaluation Committee, the National Council and General Convention. When, and if, it can be effectuated practically is a matter which, of course, is dependent upon other considerations than the Bureau's needs. At any rate, should it be effectuated, the Bureau is prepared to make full use of the opportunity.

(6) There is a continuation of the cordial relations between the Bureau and its clients. Patience and goodwill on both sides of the picture have eliminated practically all minor disturbances. The year has been a good one from every angle of consideration.

Our only purpose in stating the things which are our deep concern is to emphasize the importance and the value of the Bureau and to seek in some way greater resources for its undoubtedly great opportunities and responsibilities.

FINANCIAL

The Bureau's appropriation for 1929 was \$2,500. In spite of the advance made in usefulness it is a pleasure to report that expenditures were only \$1,474.42, thus leaving a balance of \$1,025.58. The expenditures for 1928 were \$2,353.60.

SPEAKERS BUREAU STATISTICS, Jan. 1-Dec. 31, 1929

Single Engagements

PROVINCE I		PROVINCE IV (Continued)	
Connecticut	46	North Carolina	26
Maine	3	South Carolina	16
Massachusetts	59	Southern Florida	1
New Hampshire	3	Tennessee	22
Rhode Island	8	Western No. Carolina	3
Vermont	7		
Western Massachusetts	17		
	<hr/>		
	143		109
PROVINCE II		PROVINCE V	
Albany	22	Chicago	14
Central New York	15	Fond du Lac	9
Long Island	73	Indianapolis	3
Newark	116	Michigan	20
New Jersey	52	Milwaukee	14
New York	318	Ohio	21
Western New York	26	Southern Ohio	9
	<hr/>	Springfield	1
	622	Quincy	1
		Western Michigan	1
			<hr/>
			93
PROVINCE III		PROVINCE VI	
Bethlehem	19	Iowa	15
Delaware	12	Minnesota	2
Erie	20	Nebraska	1
Easton	2	North Dakota	1
Harrisburg	13		
Maryland	27		
Pennsylvania	136		
Southern Virginia	14		
Southwestern Virginia	1		
Virginia	36		
Pittsburgh	4		
Washington	21		
West Virginia	4		
	<hr/>		
	309		19
PROVINCE IV		PROVINCE VII	
Alabama	7	Kansas	11
Florida	16	Missouri	2
Kentucky	4	Western Missouri	10
Louisiana	8		
Mississippi	6		
	<hr/>		
			23
PROVINCE V		PROVINCE VIII	
Los Angeles	1	Los Angeles	1
Oregon	1	Oregon	1
	<hr/>		
			2
CANADA			
		Ontario	1
		Total Appts. 1,321	

Itinerary Engagements

PROVINCE I		PROVINCE III (Continued)	
DAYS	MISSIONARIES	DAYS	MISSIONARIES
Massachusetts	32	Virginia	14
Western Massachusetts	9	West Virginia	3
	<hr/>		
	41		1
			<hr/>
			14
PROVINCE II		PROVINCE IV	
Albany	3	Alabama	9
Newark	5	Florida	17
New Jersey	2	Kentucky	3
New York	84	Louisiana	4
Western New York	13	Mississippi	5
	<hr/>	South Carolina	4
	107	Tennessee	14
			<hr/>
			56
PROVINCE III		PROVINCE V	
Erie	16	Chicago	10
Pennsylvania	59	Fond du Lac	8
Southern Virginia	3		
	<hr/>		
	1		1
			<hr/>
			1

PROVINCE V (Continued)			<i>SUMMER SCHOOLS and CONFERENCES</i>		
	DAYS	MISSIONARIES	MISSIONARIES	NO.	DAYS
Michigan	9	1			
Milwaukee	11	2	11	9	37
Ohio	14	3			
	<hr/>	<hr/>			
	52	8			
PROVINCE VI			<i>CLERGY and LAY CONFERENCES</i>		
Iowa	11	2	MISSIONARIES	NO.	DAYS
			11	11	23
PROVINCE VII			Total Itinerary Days		
Kansas	8	1			377
Western Missouri	7	1			Dioceses Served
	<hr/>	<hr/>			27
	15	2			Provinces Served
					7
					Total Single Appts.
					1,321
					Dioceses Served
					56
					Provinces Served
					8
					Canada
					1

COMPARATIVE STATEMENT

Single Engagements

	1927	1928	1929
January	91	132	99
February	98	166	139
March	62	154	136
April	79	117	148
May	94	128	116
June	14	54	28
July	3	34	11
August	1	13	6
September	10	58	42
October	132	160	272
November	129	280	216
December	60	128	108
	<hr/>	<hr/>	<hr/>
	773 Appts.	1,424 Appts.	1,321 Appts.

Itinerary Engagements

	1927	1928	1929
January	28 Days	27 Days	10 Days
February	12 "	71 "	51 "
March	20 "	49 "	68 "
April	9 "	10 "	42 "
May	33 "	29 "	13 "
June	0	0	0
July	0	0	0
August	0	0	0
September	0	33 "	9 "
October	31 "	20 "	97 "
November	42 "	101 "	70 "
December	20 "	36 "	17 "
	<hr/>	<hr/>	<hr/>
	195 Days	376 Days	377 Days

REPORT OF THE WOMAN'S
AUXILIARY TO THE NATIONAL
COUNCIL FOR THE YEAR 1929

Memorial Record

1929

DIOCESAN OFFICERS

Miss Fannie C. Anderson, Diocese of Kentucky
Miss Susie D. Austin, Diocese of Pittsburgh
Miss Alice Bailey, Diocese of Iowa
Mrs. C. H. Boyer, Diocese of Harrisburg
Mrs. Benjamin B. Brewster, Diocese of Maine
Miss Annie C. Child, Diocese of Maine
Miss Annie Clarkson, Diocese of New York
Mrs. S. C. Heyward, Diocese of Upper South Carolina
Mrs. Charles Hichborn, Diocese of Maine
Mrs. George E. Howell, Diocese of South Carolina
Mrs. George F. Knorr, Diocese of Pennsylvania
Mrs. William M. Lawrence, Diocese of Massachusetts
Mrs. Sara Martin, Diocese of Upper South Carolina
Mrs. William G. Mathis, Diocese of Ohio
Miss Jennie Meade, Diocese of Northern Indiana
Mrs. Philip K. Meynen, Diocese of Long Island
Mrs. Hoffman Miller, Diocese of New York
Mrs. Louis F. Montegale, Diocese of California
Mrs. Mary E. Perry, Diocese of North Carolina
Mrs. Ellen Peter-Bryce, Diocese of Alabama
Mrs. S. D. Seelye, Diocese of Alabama
Mrs. E. R. Shepard, Diocese of Erie
Mrs. John F. Spalding, Diocese of Colorado
Miss Anna Watts, Diocese of Harrisburg

MISSIONARIES

Miss Sarah R. Davidson
Miss Jennie B. Dickson
Miss Maryland B. Nichols

ANNUAL REPORT
OF THE
WOMAN'S AUXILIARY
TO THE
NATIONAL COUNCIL

FOR THE YEAR ENDING DECEMBER 31, 1929

(Being the Fifty-eighth annual report of the Woman's Auxiliary, of which forty-eight have been rendered to the Board of Missions and ten to the National Council.)

THE Woman's Auxiliary to the National Council shared in the great sorrow experienced by the whole Church in the death of Bishop Murray. For four years he had been not only the head of the Auxiliary to the National Council, but its true friend and much loved adviser, and the Executive Board spoke not only its sorrow but that of the whole Auxiliary in the resolution it passed:

WHEREAS, our heavenly Father has called into the greater fellowship of the life beyond our beloved Presiding Bishop, the Most Reverend John Gardner Murray, who was also our co-worker and our personal friend,

BE IT RESOLVED: That we, the Executive Board of the Woman's Auxiliary record our gratitude in having as our leader one who held so high the torch of Christian service, and that we express our deep sorrow in the loss which we share with his family and pray God that in His boundless compassion He will give to them that faith which sees in death but the gate to life eternal so that, with quietude and fearlessness they may continue their course on earth until by His call they are united to their loved ones gone before.

The Executive Board had opportunity for little more than one greeting and benediction from Bishop Anderson, but his one message has been widely quoted. The Bishop said, "Two things stand out prominently in the life of the Woman's Auxiliary—high ideals and splendid accomplishments. Its methods have been to study, to learn and to pray. The results have been cheerful giving and magnificent benevolence throughout the whole Church. Its present aim is to make progress more progressive. I wish it 'good luck in the name of the Lord'."

The Auxiliary suffered a great loss in the death of Mrs. Louis F. Montegale in California and the Executive Board tried to express its sorrow in the following statement:

We, the members of the present Board desire to express, first, our sense of grievous loss, sustained by us and by the whole Auxiliary in her death; second, our gratitude for the beauty and bounty of her life, and finally our heartfelt sympathy with Mr. Montegale who shared so fully the missionary interests which have been hers and ours.

To those who were privileged to work side by side with her, the memory is primarily one of enthusiastic faith and of joyous hope. Beyond this, she gave us that abundant life which is eternal in her devotion to our Lord and in loving kindness to all, even to the least of His friends.

EXECUTIVE BOARD AND OFFICERS

During the year the Executive Board met regularly, at the October meeting electing as officers for the next twelve months: Mrs. Allan McGregor, Chairman; Mrs. Edwin J. Randall, Vice-Chairman, and Mrs. W. Blair Roberts, Recording Secretary.

It is a great satisfaction to speak of the splendid work done by the two secretaries who came to headquarters at the beginning of the year. Miss Beardsley was an old friend, who brought to the Auxiliary as a whole the detailed knowledge which she had acquired as a United Thank Offering field worker, and the Auxiliary has gained much from her advice and service. Miss Marston has helped the Auxiliary develop its educational work most successfully and she, as well as Miss Beardsley, has been in great demand. It is impossible to overstate the thanks due Dr. Adelaide Case for her services as Educational Adviser. That the year has shown the success it has, is largely due to the help and inspiration of these three leaders.

During the first part of 1929, there were only two general United Thank Offering field workers, Mrs. Gammack and Mrs. Taber, but these two covered much territory and accomplished much. Mrs. Gammack resigned in October and the Executive Board went on record as follows:

The Executive Board of the Woman's Auxiliary desires to express its sincere appreciation of the courageous and valuable work done by Mrs. Arthur Gammack during the time she has been a field worker under the United Thank Offering. In all her contacts with the dioceses she has visited, she has done much to strengthen the work of the Church, and the good wishes of the Executive Board go with her in the new work that she is about to undertake.

In October, Miss Elizabeth Beecher of Western Nebraska, and in November, Miss Elizabeth Baker of South Dakota were appointed as United Thank Offering field workers. Miss Beecher was in Oklahoma for three, and Miss Baker in Sacramento for two months.

STUDENT WORK

The new use of the United Thank Offering voted for at the Triennial: i. e., support for two years of student secretaries in colleges, was successfully tested during the year by the continued work of Miss Leila Anderson at Berkeley, California, and by the appointment of Miss Ellen Gammack at Ann Arbor, Michigan.

CORPORATE GIFT AND ADVANCE WORK

The Corporate Gift undertaken at the Triennial in Washington was completed, \$25,000 being given for the Church at Santo Domingo, Dominican Republic; \$5,000 for the Church at Silver City, Canal Zone; \$10,000 for water supply at St. Michael's Mission, Ethete, Wyoming, and \$10,000 for the boys' dormitory at Christ School, Arden, N. C. According to the resolution adopted in Washington, the Executive Board reported to the National Council that the Auxiliary was ready "to receive directions from them as to further Advance Work." At the suggestion of the Presiding Bishop the Board first considered the advisability of undertaking a further separate Corporate Gift, perhaps another \$50,000, finishing that by Epiphany 1931, and then taking part in the Advance Work of the Church. After further consideration, however, it was decided that the Woman's Auxiliary should not continue their separate effort, but begin at once to take their share in the Advance Work Program of one and a half million dollars, and the Committee on the Corporate Gift under Mrs. Burkham's chairmanship turned its efforts in this direction.

TRAINING CENTERS

Both Windham House and the Bishop Tuttle Training School opened in October with good promise for usefulness throughout the year.

VISITS IN LATIN AMERICA

During January the Executive Secretary had the great pleasure of visiting the Church's Missions in Panama, Haiti, Dominican Republic, Porto Rico and the Virgin Islands. It was a tremendous inspiration to see the work being done in these different fields, and to be with the missionaries doing that work, while attendance at meetings, conferences and services was an invaluable experience.

DIOCESAN WORK

The annual reports of the Woman's Auxiliary are largely compiled from reports sent in by diocesan branches. The questions sent out this year were revised so that replies coming in give further details than did those of the past, but even these answers do not tell the full story. The spirit of the work is well indicated in a statement by the President of the Olympia branch: "The term 'Woman's Auxiliary' does not mean just little local bands of women. It means the organized womanhood of the Church, everywhere, auxiliary to the National Council in all of its work, in parish, diocese, nation and the world."

From the reports of 93 diocesan branches the following facts are taken. There are 4,188 branches of the Woman's Auxiliary in 6,980 parishes and missions; 639 other organizations reporting through the Woman's Auxiliary, such as the Church Service League, Parish Guild, Altar Guild, Rector's Aid, Girls' Friendly Society, Church Periodical Club, Daughters of the King, Junior Auxiliary and Mothers' Union, etc., 242 of these in parishes which have no branch of the Woman's Auxiliary. There are 220 parishes organized with a parish council.

Seventy-three diocesan branches report increase in the devotional life. In the 93 branches are reported 3,547 Corporate Communion held during the year—201 diocesan and 2,643 parish; 331 Quiet Days; 240 Quiet Hours; 8 Retreats; 449 Days of Intercession; 663 Prayer Groups. The number of subscribers to the Prayer Leaflet is reported as 709; and 1,611 numbers of the Calendar of Daily Bible Readings were distributed. The World Day of Prayer was observed in 68 places.

Recruits for the mission field are reported by the following branches: Alabama, 2; California, 1; Chicago, 1; Dallas, 1; Iowa, 1; Long Island, 1; Los Angeles, 3; Massachusetts, 3; Michigan, 1; Missouri, 1; Nebraska, 2; New Hampshire, 1; New Jersey, 3; North Texas, 1; Ohio, 1; Oklahoma, 2; Oregon, 4; Pennsylvania, 2; Rhode Island, 1; South Dakota, 1; South Florida, 1; Southern Virginia, 1; Tennessee, 1; Upper South Carolina, 1; Virginia, 7; Washington, 2; Western North Carolina, 1.

Twenty-five branches report that their diocese paid the quota, 33 that theirs did not, and one or two reported that their dioceses usually paid, or hoped to do so, or were pledged to do so. Reasons given for these failures were unemployment, conditions of the cotton market, crops, textile strikes, shut-downs and bank failures, while others say that they have not been trained in sacrificial giving, that the Every Member Canvass has not been faithfully carried out, especially in the large parishes, that there is lack of interest and lack of education; sometimes too much stress on the local work. A few feel that the quota is considered too large. One diocese says that the "men make decisions and they lack education in the Church's program," and one writes tersely, "real reason—unknown, excuse—lack of funds." Many branches

helped the quota by giving money, by using their influence to create a national Church consciousness. It is interesting to note that some branches say frankly that they make no effort to help their diocese raise its quota, while others take part in this effort. Mississippi makes the payment of the apportionment by the parishes requisite for full credit for Auxiliary work, and Massachusetts says that the first emphasis of the Woman's Auxiliary is on the quota.

It would be impossible to give the full list of missionary and social service work reported by the different branches; sometimes doing this work in their own organization, in other cases, doing it with other communions or local social service agencies. One hundred and thirty-seven branches report working with other communions, two hundred and twenty-one with community agencies. Among the missionary and social service efforts are the following: building mission churches, altar and chancel equipment in new missions, city missionary work, foreign students, work with hospitals, jails, convict camps, alms houses, Travelers Aid, Seaman's Institute, day nurseries, united charities, reformatories, migrant work, and support of visiting nurse.

THE EDUCATIONAL WORK

Reports from 85 dioceses record some sort of educational work for adults carried on in approximately 2,500 parishes and missions during the year. The type of work is varied, the most popular being the discussion group and the program meeting. Among other methods reported were Bible classes, missionary plays and pageants, reading clubs and circles, exhibits, diocesan and parish libraries and bookshelves.

A large proportion of the parishes doing educational work made use of the material on Africa, the special area selected for study in 1928-1929. The Five Dollar Library of reference books available for the course on Africa proved most useful and helped in developing the habit of collateral reading on the missionary subject.

The women in many places included in their study one or more of the following subjects: The Life of Our Lord, The Life of St. Paul, The Prayer Book, Church History, Personal Religion, The General Church Program, and the various fields in which the Church is at work. Among the books mentioned in connection with this study were "Christ in the Common Ways of Life" by Canon Woodward; "Spiritual Adventuring" by Bertha Condé; "The Divine Commission" by Bishop Wilson, and "The Episcopal Church; Its Message for Men of Today" by George P. Atwater.

Training in leadership continues through summer conferences, diocesan officers' conferences, institutes, and normal classes. One diocese reports as a plan for the future—"a committee of parish educational secretaries with the diocesan educational secretary as chairman—a sort of leaders' club for exchange of ideas and methods, to carry out the program as planned for the whole Woman's Auxiliary."

Other dioceses look forward to advancing the educational work by providing a diocesan program, developing programs for smaller groups, working out interesting programs for rural women, promoting organized educational work in every parish, concentrating on young people's organizations, arranging special programs for new branches of younger women and girls, making more concrete effort toward locating and enrolling isolated women, reaching more and more individual women with missionary and devotional reading matter through the lending library.

THE SUPPLY WORK

During the past year the Supply Department has carried on its work of procuring clothing, hospital dressings and supplies, household and altar linens for such of our missionaries, missions, schools and hospitals as have been recommended to us by the Bishops of the various districts and "assisted" dioceses in the foreign and domestic fields. Our files show that 338 missionaries have received boxes of clothing and household linens for their families and themselves; 235 missions, schools and hospitals have received clothing and supplies; 63 catechists have been cared for and a five dollar Christmas gift each has been sent to approximately 400 women missionaries, the total amount reported being \$266,508.24. We feel that this is a much truer picture of the monetary value of the work done than heretofore, as it represents only new clothing and supplies and a more careful valuation and reporting by the dioceses, only a few of whom neglected to send in their reports.

Besides this, the Department has made the Christmas Box assignments to the Church schools, requesting one joyful gift each for 55,165 children in the missions designated by the Bishops in both the foreign and domestic fields.

SUMMARY OF THE YEAR'S WORK

Sixty-three branches report that the year has seen general progress, one adding that it was the best they have ever had; five "believe" that there has been progress; four that it has been an average year and three refuse to commit themselves, while three have seen no progress. The reasons for the last statement are discouragement, financial reverses, a lack of clergy to lead the work and a certain "marking of time." On the other hand many reasons are given for believing that there has been very real growth. The three different questions asking for reports of this growth, of problems confronted and for objectives planned, brought in about the same answers. A bit of work reported by a branch as a "success" was given as a "problem" by another, and by a third as an "objective" for future effort. "Enlisting younger women," for instance, was reported as accomplished successfully by several, while it appeared as a problem and as an objective in other reports. In reading the following list of objectives, it is well to remember, therefore, that certain items of them appear as successes in some diocesan reports, and as problems in others. The branches name the following objectives for the coming year: Form new branches and strengthen weak ones; have a branch in every parish, help every woman of the parish to support the whole program of the Church; see that every Guild does Auxiliary work, develop educational work, including clearer religious thinking; have better deanery and rural meetings; enlist the isolated, recruit for the mission field, interest especially younger women, unite women in one working group instead of different organizations, see that parish quotas are paid, take part in the Advance Work, develop a sense of personal responsibility and through Corporate Communion and Quiet Days develop the spiritual life. Perhaps a good way of summing up the hope for the coming year would be by quoting some of the statements. Los Angeles says: "Building for the future—reaching the new comers, the younger women and making our new social service department a success;" Massachusetts, "increasing vital religion, reaching more individuals with the religious message and connecting work and gifts with same;" Southern Ohio, "new religious thinking, emphasis on education, growing realization of the importance of the Jerusalem meeting;" New Jersey, "deepening the spiritual life of the individual members and having all branches on business basis with By-laws and rotation of officers," and Iowa, "arousing enthusiasm in evangelism and meeting budget

quota and uniting every branch into a Guild-Auxiliary, the ideal Auxiliary."

Better relationships between the Woman's Auxiliary and other church organizations in the different dioceses is being developed by general meetings, interchanging reports, reporting through the Woman's Auxiliary, co-operating with Church schools and young people's fellowships, putting representatives of these societies on Woman's Auxiliary executive boards or forming general federations of church societies, sharing in the Day of Prayer, preparing joint boxes for the mission field. Repeated emphasis is laid on the fact that the Church's work is one. A branch for instance says that there is "complete co-operation in a program of service," another that everything is stressed as "work of the women of the Church," and that Auxiliary and Guilds are "fast merging into one organization doing all kinds of church work." That 1929 was successful is proved by the diocesan reports. The same reports are most hopeful, however, not so much as a story of accomplishments, as promise of the spirit and purpose with which leaders are facing the coming year.

GRACE LINDLEY,
Executive Secretary.

SUMMARY

Amount of money sent through Woman's Auxiliary Treasurers for "Budget Quota"	\$159,216 99
For the "Corporate Gift" of the Woman's Auxiliary	51,013 64
For other "Advance Work"	59,715 02
For Specials	147,312 27
Drawn from United Thank Offering of 1928 for current year	300,000 00
Supply Department	266,508 24
Supply "Specials"	8,965 84
<hr/>	<hr/>
* Total of money and boxes	\$992,732 00

* It should be remembered that the above figures are incomplete.

DIOCESES VISITED BY THE SECRETARIES

Alabama	Iowa	New Jersey	South Carolina
Albany	Kansas	New Mexico	Southern Virginia
Atlanta	Lexington	New York	Tennessee
Central New York	Long Island	North Carolina	Texas
Chicago	Maine	North Dakota	West Texas
Colorado	Massachusetts	North Texas	West Virginia
Connecticut	Milwaukee	Ohio	Western Massachusetts
Delaware	Minnesota	Panama Canal Zone	Western Nebraska
Duluth	Montana	Pennsylvania	Western North Carolina
Dominican Republic	Nebraska	Porto Rico and	Wisconsin
Georgia	Newark	Virgin Islands	Wyoming
Haiti	New Hampshire	Rhode Island	

CONFERENCES ATTENDED

Atlantic City	Madison	Racine
Bethlehem	Omaha	Raleigh
Blue Ridge	Owensboro	Sewanee
Evergreen	Porto Rico	Summit

ALPHABETICAL LIST

DOMESTIC AND FOREIGN MISSIONARIES

* Indicates workers supported by the United Thank Offering of the Woman's Auxiliary.

A

Abellard, Rev. D. Haiti
 Adolphe, Rev. L. D. (Native) Haiti
 Aiken, Mr. Warnick No. Texas
 Ajima, Hachiro (Dea.) (Nat.) Kyoto
 Alden, Rev. H. C. Salina
 Alexander, Deaconess A. E. B. Georgia
 Alexander, Miss Dora J. Georgia
 Alleecon, Rev. T. R. San Joaquin
 Allen, Rev. S. Liberia
 Allen, Rev. W. B. Mississippi
 * Alley, Miss Mildred N. Dakota
 Allman, Rev. Ernest Idaho
 Allman, Rev. E. R. Spokane
 Almedia, Rev. N. de (Nat.) Brazil
 Almfelt, Mr. J. E. Quincy
 Alter, Rev. N. R. Salina
 Alves, Rev. J. Hodge, Jr. No. Texas
 Ambler, Rev. J. C. (Ret.) Kyoto
 Ambler, Miss Marietta Shanghai
 American Horse, Mr. G. No. Dakota
 Ancel, Rev. B. L. Shanghai
 Anderson, Miss A. E. Cuba
 Anderson, Miss Lelia Calif.
 Andrade, Rev. S. (Native) Mexico
 Andrews, Rev. Eric L. No. Tokyo
 Andrews, Rev. R. W. No. Tokyo
 Aoki, Rev. I. (Native) Tohoku
 Appleton, Rev. Floyd Indianapolis
 Appleton, Rev. S. Wade (Native) Liberia
 Arthur, Rev. S. E. Springfield
 * Ashhurst, Miss Sarah W. Cuba
 Ashley, Rev. Edward So. Dakota
 Ashton, Rev. Robt. Marquette
 Ashton, Mr. Walter Idaho
 Ashworth, Rev. Thomas Idaho
 Atwood, Rt. Rev. J. W. (Retired) Arizona
 Aves, Rt. Rev. H. D. (Retired) Mexico
 Ayers, Rev. Richard F. Spokane

B

* Babcock, Miss Berta R. (Retired) No. Tokyo
 Babin, Miss Odessa B. Mexico
 Bacon, Rev. Francis M. Wyoming
 Bailey, Rev. Charles Oklahoma
 * Bailey, Miss Julia P. (Retired) Spokane
 Baker, Miss Eliz. J. (Retired) No. Carolina
 * Baker, Miss Elizabeth L. So. Dakota
 Baker, Rev. E. P. Chicago
 * Baker, Deaconess G. J. Lexington
 Baker, Rev. Paul H. So. Dakota
 Balcom, Rev. Royal H. Los Angeles
 Baldwin, Rev. George I. So. Dakota
 Ball, Rev. F. H. E. Oregon
 Ban, Rev. J. K. (Native) Kyoto
 Banks, Miss Alberta So. Carolina
 Banks, Rev. H. S. Oklahoma
 Barber, Rev. R. Y. Springfield
 Barbour, Rev. Paul H. So. Dakota
 Barcarlos, Pedro (Native) Brazil
 Barker, Rev. Alfred H. (Native) So. Dakota
 * Barlow, Miss Henrietta Liberia
 Barnaby, Miss Catherine C. Shanghai
 Barnes, Rev. Wm. C. N. Y.
 Barnwell, D.D., Rt. Rev. M. S. Idaho
 Barr, Miss Christine T. Hankow
 Barrett, Mrs. Eva J. W. N. Carolina
 Barrios, Rev. R. D. (Native) Cuba
 Barrow, Rev. Edward F. Georgia
 Bartberger, Miss Margaret Alaska

Barton, Rev. F. M. E. Oregon
 * Bartter, Miss Frances E. Philippines
 Bartter, Rev. George Philippines
 Baskerville, Ven. E. L. So. Carolina
 Baskerville, Mrs. M. C. So. Carolina
 Batty, Rev. E. J. San Joaquin
 Baylor, Rev. J. W. Lexington
 Baxter, Rev. Irving E. Sacramento
 Bear, Amos S. (Native) So. Dakota
 Bear, T. F. So. Dakota
 * Beard, Miss Bertha M. Anking
 * Beard, Miss Laura E. No. Carolina
 Beauchamp, Miss Isabelle New Mexico
 Beaufils, Rev. Arthur R. (Native) Haiti
 * Bedell, Deaconess Harriet M. Alaska
 * Beecher, Miss Elizabeth W. Nebraska
 Beecher, D.D., Rt. Rev. G. A. W. Nebraska
 Beecher, Mr. Sanford W. Nebraska
 Beer, Rev. Archibald H. Dom. Republic
 Beers, Rev. C. H. Colorado
 Beesley, Rev. C. A. Dallas
 Bell, Rev. Arthur W. Sacramento
 Belsey, Rev. George W. Texas
 * Bender, Miss Margaret E. Shanghai
 Benedict, Rev. G. E. (Native) Haiti
 Benedict, Rev. Robert So. Dakota
 Bennet-Haines, Rev. A. T. No. Dakota
 Bennett, Miss Catherine M. Shanghai
 Berenguer, Rev. S. (Native) Cuba
 Bergamini, Mr. John Van W. Hankow
 Betcher, Rev. J. A. Springfield
 * Betz, Deaconess D. F. W. Missouri
 * Bickford, Deaconess Lucile W. Texas
 Bierck, Rev. W. H. Philippines
 * Binns, Deaconess M. D. S. W. Virginia
 Binsted, Rev. Norman S. Tohoku
 * Bishop, Miss J. Arria N. Tokyo
 Bishop, Rev. Charles E. Indianapolis
 Blackett, Rev. J. M. So. Florida
 Blackman, Rev. Harry W. Fond du Lac
 * Blacknall, Miss Bessie B. Alaska
 Blake, Rev. James E. Virgin Islands
 * Blakey, Deaconess M. S. Sacramento
 Blank, Rev. Alberto (Native) Brazil
 Blankingship, Rev. A. H. Cuba
 Bliss, Dr. Theodore Hankow
 Blomquist, Rev. William Marquette
 Bodey, Miss Marion N. Carolina
 Bohrer, Rev. E. A. (Native) Brazil
 Boissier, Rev. H. C. Iowa
 Boon, Rev. H. Lexington
 Boosey, Rev. J. H. Missouri
 * Boozer, Miss Ager Atlanta
 Botting, Rev. Robert M. Oklahoma
 * Bowden, Miss Artemesia W. Texas
 Bowen, Miss E. Hankow
 Bowne, Miss Emeline Anking
 Bovill, Rev. James T. Salina
 Boyce, Rev. J. Louisiana
 Boyce, Rev. J. C. Kansas
 * Boyd, Miss Louisa H. N. Tokyo
 Boyle, Miss Helen Tohoku
 Boyle, Rev. W. K. Duluth
 Boynton, Miss Martha Mexico
 * Brackett, Mrs. A. D. Springfield
 Brady, Miss Grace W. Shanghai
 Braithwaite, Rev. E. L. Atlanta
 Brande, Rev. Vincente (Native) Brazil
 Brandon, Rev. C. M. Duluth
 Brandstad, Mr. Karl E. No. Tokyo
 Bratt, Rev. Geo. F. New Mexico

Brave Heart, Joseph (Native).....	So. Dakota
*Bremer, Miss M. Althea	Shanghai
Brewster, Rev. H. S.	No. Dakota
*Bridge, Miss Priscilla (Retired).....	So. Dakota
Bristol, Rev. W.	So. Dakota
*Bristowe, Miss E. M. (Retired).....	No. Tokyo
*Broxburg, Rev. Philip	General
Brodhead, Rev. J. E.	Kansas
Broken Rope, Samuel (Native).....	So. Dakota
Brooks, Rev. J. R.	Atlanta
Brown, Rev. Charles O.	Salina
Brown, Rev. Clement D.	Mississippi
*Brown, Miss Charlotte L.	E. Oregon
Brown, Rev. F. C.	Shanghai
Brown, Rev. F. T.	Arizona
Brown, Rev. F. C.	Hankow
Brown, Rev. George L.	Minnesota
Brown, Rev. Jas. B.	Upper So. Carolina
Brown, Rev. John B.	E. Carolina
Brown, Rev. John H.	Georgia
Brown, Mrs. John H.	Georgia
Brown, Rev. Julius H.	Duluth
Brown, Miss Lillian A.	So. Dakota
Brown, Rev. M. J.	Marquette
Brown, Mr. Robt.	Olympia
Brown, Rev. Sumner J.	E. Oregon
Brown, Rev. William H. Jr.	So. Carolina
Brownell, Rev. J. F. N. (Native).....	Liberia
*Browning, Miss Edna J.	Virginia
Bruce, Rev. G. O. T.	Arizona
Brugier, Rev. Charles (Native).....	So. Dakota
Bryan, Mrs. C. R.	Tennessee
Buchanan, Rev. K. L.	Utah
Budlong, Rev. J. S.	W. Texas
Bulkley, Rev. William F.	Utah
Bull, Paul Long (Native).....	So. Dakota
Bundy, Mr. Robert E.	Hankow
Bunn, Rev. Robert E.	So. Carolina
Burford, Rev. F. W.	Springfield
Burgess, Rev. Herbert A.	Quincy
*Burke, Dr. Grafton	Alaska
Burke, Rev. James P.	W. N. Carolina
Burleson, Rev. Edward W.	Spokane
Burleson, D.D., Rt. Rev. H. L.	So. Dakota
Burleson, Rev. J. K.	San Joaquin
Burleson, Rev. T. M.	Spokane
*Burnside, Miss Ruth	No. Tokyo
Burroughs, Rev. L. S.	Iowa
*Burt, Miss Amy M.	W. N. Carolina
*Byerly, Miss A. E.	Hankow
O	
Caballero, Rev. L. Y. (Native).....	Mexico
*Cabot, Miss Mary G.	Hankow
*Cabral, Rev. A. V. (Native).....	Brazil
Cabral, Rev. G. V. (Native).....	Brazil
Cadman, Rev. G. W. R.	So. Florida
*Cady, Miss Anne E.	Arizona
*Califf, Miss Katharine W.	W. N. Carolina
*Callen, Mrs. Maude E.	So. Carolina
Calvin, Rev. Ross	New Mexico
Camara, Rev. M. L. (Native).....	Mexico
*Camfield, Miss Rosa	Utah
Campbell, Rt. Rev. R. E.	Liberia
*Cannell, Miss Mona C.	Kyoto
*Capron, Miss Mildred S.	Anking
Carreras, Rev. S. E. (Native).....	Cuba
Carson, Rt. Rev. H. E.	Haiti
*Carter, Miss Lucy N.	Nevada
Cartwright, Miss E. M. A.	Shanghai
Casady, Rt. Rev. Thomas	Oklahoma
Cash, Rev. William A.	San Joaquin
Cation, Mr. Donald	Liberia
Cautien, Rev. G. H.	East Carolina
Cespedes, Rev. S.	Mexico
Chamberlain, Mr. W. E.	No. Dakota
Chamberlain, Mrs. W. E.	No. Dakota
Chandler, Rev. C. H. L.	Oregon
Chandler, Miss Hazel	Alaska
Chang, Rev. Tsz-ming (Native).....	Shanghai
Chapman, Rev. Henry H.	Alaska
Chapman, Rev. J. J.	Kyoto
Chapman, Rev. John W.	Alaska
Chappell, Rev. James	No. Tokyo
Charging Bear, Rev. Hugh (Native).....	So. Dakota
Chen, Rev. Ju-ling (Native).....	Shanghai
Chen, Rev. L. I.	Shanghai
Chen-Ching, Miss Shu	Shanghai
Chen, Miss Lucy	Hankow
Chen, Rev. Yu-yui (Native).....	Shanghai
Cheng, Dr. C. C. (Native).....	Shanghai
Chi, Dr. T. C.	Shanghai
Chiang, Rev. C. T.	Shanghai
Chikashiga, Rev. T. (Native).....	No. Tokyo
Ching-Liu, Miss Ch'en	Shanghai
Chisholm, Mrs. Olive R. C.	Shanghai
Chow, Dr. K. (Native).....	Shanghai
Christie, Rev. E. B.	Spokane
Chu, Rev. S. S. (Native).....	Anking
Chu, Rev. M. Y. T. (Native).....	Hankow
Chu, Dr. F. T.	Shanghai
*Chung, Miss Sara	Honolulu
Clark, Rev. Aaron B.	Honolulu
*Clark, Deaconess Agnes I.	Sacramento
*Clark, Miss Alice M.	Hankow
Clark, Rev. Allan W.	New Hampshire
Clark, Miss Coral	Hankow
Clark, Rev. David W.	So. Dakota
Clark, Deaconess Julia A.	Hankow
Clark, Rev. John B.	So. Dakota
Clark, Rev. Webster L.	Sacramento
Clopton, Rev. J. J.	Lexington
Cochran, Rev. A. M.	No. Carolina
Cockcroft, Rev. F. N.	Honolulu
Cocks, Rev. Bertrand R.	Arizona
Coe, Mr. Jon Leslie	Hankow
Coelho, Rev. J. DeA. (Native).....	Brazil
Coffin, Rev. Alexander	Spokane
*Colby, Miss Pauline (Retired).....	Duluth
Cole, Rev. A. Elliston	Indianapolis
Coleman, Rev. John G. (Native).....	Liberia
Coles, Rev. Charles E.	Salina
Coles, Mr. W. R.	Tennessee
Collett, Rev. Charles H.	No. Dakota
Collier, Rev. E. B.	Mexico
Colmore, Rt. Rev. Charles B.	Porto Rico
Como, Rev. John F.	Montana
*Connell, Miss Meta L.	Anking
*Connolly, Miss Ruth	Louisiana
Connor, Mr. Frank	Utah
Cook, Rev. Luther A.	Idaho
Cooper, Rev. C. M. W. (Native).....	Liberia
Cooper, Rev. Edward J.	P. C. Zone
*Cooper, Miss Gwendolin L.	Shanghai
*Corbett, Deaconess Sarah C.	Spokane
Corey, Rev. H. H.	Honolulu
Corser, Rev. H. P.	Alaska
*Couch, Miss Caroline A.	Hankow
Cousins, Rev. Frederick	Georgia
Coulanges, Rev. V. (Native).....	Haiti
Cowling, Rev. R. A.	So. Dakota
Cox, Rev. Francis A.	Shanghai
*Cox, Miss Venetia	Hankow
Coxe, Rev. J. Boyd	Missouri
Coxe, Rev. Wm. E.	Arizona
Craighill, Rev. Lloyd R.	Anking
Crawford, Rev. James J.	W. Nebraska
Crawford, Rev. Robert D.	Nebraska
Crazy Bull, John (Native).....	So. Dakota
Creasey, Ven. S. W.	E. Oregon
Creighton, Rt. Rev. Frank W.	Mexico
Crellin, Rev. H. C.	So. Dakota
Creviston, Rev. E. H.	Quincy
Crickmer, Rev. R. A.	Indianapolis
Crittenden, Rev. William B.	No. Carolina
Cromwell, Rev. C. B.	Kansas
Cronshey, Miss A. G.	No. Dakota
Crosbie, Rev. James E.	Marquette
Cross, S.T.D., Rt. Rev. E. M.	Spokane
Cross, Rev. William S.	No. Dakota
*Crump, Deaconess Eva H.	W. N. Carolina
Culmer, Rev. J. E.	So. Florida
Cunha, Mrs. F. B. (Native).....	Brazil
Cunha, Rev. J. B. de (Native).....	Brazil
Curtis, Rev. G. G.	Marquette
D	
DaCosta, Donna Francisco (Native).....	Brazil
*Dame, Miss Gertrude	Arizona
Darling, Rev. J. H.	New Mexico
Daughters, Rev. T. A.	Spokane
*Davenport, Miss Frances V.	Arizona
Davies, Rev. Chas.	Kansas
*Davis, Miss Caryetta L.	S. W. Virginia
Davis, Ven. Franklin	Kentucky
Davis, Rev. J. R. (Native).....	Liberia
Davis, Rev. Robert Y.	New Mexico

- Dawson, Miss Mary E. S. Hankow
 D'Easum, Rev. B. C. Idaho
 Deccory, Rev. John B. (Native) So. Dakota
 deFraga, Rev. A. M. (Native) Brazil
 Deloria, Rev. P. J. (Native) So. Dakota
 Demby, Rt. Rev. E. Thomas Arkansas
 Den, Rev. Kimber H. K. (Native) Anking
 Denton, Miss A. Grace Kyoto
 Denhardt, Rev. T. T. Sacramento
 Deoliverra, Mr. M. Brazil
 Deslandes, Rev. E. (Native) Brazil
 *Devlin, Miss Annie E. U. S. Carolina
 Dexter, Miss E. G. Hankow
 Diaz-Alvarez, Miss Esther (Native) Cuba
 Diaz, Rev. J. A. (Native) Mexico
 Dickerson, Rev. R. A. Liberia
 *Dickson, Miss Jennie (Retired) So. Dakota
 Dickson, Miss Lera E. Kyoto
 *Diggs, Miss Eveline Philippines
 Disbrow, Miss Helen J. Kyoto
 Disoway, Dr. Lulu M. Shanghai
 Dixon, Rev. William J. Arizona
 Dobbins, Rev. Hugh A. W. N. Carolina
 *Dobbin, Mrs. Pearl W. N. Carolina
 Dobbins, Rev. Joseph B. Oklahoma
 Dodge, Rev. Andrew E. Springfield
 *Dodson, Miss Steva L. (Retired) Shanghai
 Donovan, Rev. Herbert A. Liberia
 Dooman, Rev. Isaac (Retired) Kyoto
 Dorleans, Rev. F. Haiti
 Dorset, Rev. F. W. B. So. Florida
 *Dorsey, Deaconess E. M. San Joaquin
 Doud, Rev. L. W. Oklahoma
 Drake, Rev. E. Addis Chicago
 Drew, Rev. Fred J. Lexington
 *Drinker, Miss Florence L. W. N. Carolina
 Driver, Mr. David M. Brazil
 Droste, Rev. John F. Porto Rico
 DuBray, Rev. Joseph A. (Native) So. Dakota
 duDomain, Rev. A. L. Salina
 Due, Rev. Paul Ohio
 Dukes, Mr. C. H. Georgia
 Dumvill, Rev. William S. J. Harrisburg
 Dunbar, Rev. J. E. (Native) Liberia
 Durant, Rev. Frank Montana
 Dwalu, Rev. James (Native) Liberia
 Dyer, Rev. Edward R. Shanghai
- E**
- Eagle, Clay Yellow (Native) So. Dakota
 Eagle, Johnson Brown (Native) So. Dakota
 Eagle Star, Iver (Native) So. Dakota
 Eagle, William Crow (Native) So. Dakota
 Echols, Mr. Robert Nevada
 Edwards, Rev. Fred H. U. No. Carolina
 Edwards, Rev. Peter Montana
 Elk, Joseph High (Native) So. Dakota
 Eller, Rev. F. A. Thorold New Mexico
 *Elliott, Mrs. Helen H. So. Dakota
 Elliott, Rev. John B. Upper So. Carolina
 Elliott, Dr. Mabel E. No. Tokyo
 Elliott, Rev. William Colorado
 Ellis, Rev. George Duluth
 Ellis, Rev. Joseph E. Nebraska
 Elwell, Rev. Wm. Fond du Lac
 Ely, Mr. John A. Shanghai
 Emerson, Rev. Robert W. Mississippi
 Eteson, Rev. Frank B. No. Texas
 Eubanks, Rev. Hale B. Oregon
 Evans, Rev. C. D. Colorado
 Evans, Rev. Charles H. No. Tokyo
 Evans, Rev. J. C. Marquette
 Evans, Rev. J. M. Oklahoma
 *Evarard, Miss C. N. No. Tokyo
 *Everett, Miss F. L. (Retired) Porto Rico
 Ewing, Rev. J. S. E. Oregon
- F**
- Fairchild, Rev. H. H. Arkansas
 Falck, Miss Elizabeth H. Shanghai
 Fang, Rev. C. C. (Native) Anking
 Fang, Rev. C. T. Y. (Native) Hankow
 Farish, Miss E. M. S. W. Virginia
 Fellows, Dr. MacCarlyle Anking
 Fenton, Rev. A. A. Connecticut
 Ferguson, Rev. D. Quincy
 Ferrando, Rt. Rev. Manuel Porto Rico
 Ferraz, Rev. Solomao (Native) Brazil
- Ferrier, Rev. J. C. W. Nebraska
 Ferrier, Rev. R. S. Cuba
 Fighting Bear, Thomas (Native) So. Dakota
 Finlay, Mr. M. H. So. Florida
 Firth, Rev. Henry H. Springfield
 Fisher, Miss A. M. So. Florida
 Fisher, Rev. G. A. No. Carolina
 Fisher, Rev. George W. Duluth
 Fitzpatrick, Rev. E. J. Fond du Lac
 Fitzsimmons, Miss F. E. Porto Rico
 Flick, Rev. George F. General
 Flockhart, Rev. John E. So. Dakota
 Fluelynn, Miss I. O. So. Florida
 *Foote, Miss Edith L. Kyoto
 Foote, Mr. Ernest W. No. Tokyo
 *Forney, Miss Margaret E. So. Dakota
 Forster, Rev. Ernest H. Shanghai
 Forsythe, Rev. A. M. Arkansas
 Forsythe, Rev. William E. So. Carolina
 Fester, Rev. John S. Colorado
 Foster, Rev. Thomas Marquette
 Fowler, Mr. J. Earl Hankow
 Fox, Rt. Rev. Herbert H. H. Montana
 Fox, Rev. John Black (Native) So. Dakota
 Francis, Rev. R. E. Olympia
 *Francis, Miss Mary S. (Retired) So. Dakota
 Frazell, Rev. M. A. W. Nebraska
 Freeborn, Rev. G. L. Nebraska
 Fraga, Rev. Antonio M. de Brazil
 Freeman, Rev. Charles E. Louisiana
 Freeman, Rev. Elmer S. L. I.
 Fryer, Rev. Hugh Utah
 Fryer, Rev. M. M. Nevada
 Fu, Rev. T. H. (Native) Hankow
 Fukao, Rev. P. T. (Japanese) Honolulu
 Fukurai, Rev. H. (Native) Kyoto
 Fullerton, Mr. A. G. Alaska
 Fullerton, Miss Caroline A. Shanghai
 *Fullerton, Dr. Ellen C. Shanghai
 Fung, Rev. M. T. (Native) Hankow
 Fuse, Hoshifuru (Native) Kyoto
- G**
- Galloway, A. E. Oklahoma
 *Gardiner, Miss E. N. No. Tokyo
 Gardiner, Rt. Rev. T. M. (Native) Liberia
 *Gasele, Miss Marjorie F. New Mexico
 Gasson, Rev. Henry D. Brazil
 Gates, Miss Mary L. No. Carolina
 Gavel, Miss Addie A. Alaska
 Geddes, Rev. Allan W. Nevada
 Geiser, Rev. Bernard Colorado
 Gerhart, Rev. W. P. No. Texas
 Gesner, Rev. C. H. So. Dakota
 *Gibson, Deaconess A. M. (Retired) S. W. Virginia
 Gibson, Rev. G. W. (Native) Liberia
 Gibson, Rev. M. H. (Native) Liberia
 Gibson, Rev. Robert H. (Native) Liberia
 Gilbertson, Rev. A. N. So. Dakota
 Gill, Mr. Francis W. Shanghai
 Gill, Miss Mary B. No. Tokyo
 Gilles, Rev. Victor (Native) Haiti
 *Gilliland, Deaconess Anne A. Salina
 Gillman, Miss Marcie So. Florida
 Gilmore, Rev. D. T. San Joaquin
 Gilman, Rt. Rev. Alfred A. Hankow
 Gilmore, Mr. Patrick C. Anking
 Glazebrook, Rev. D. Spokane
 Goddard, Rev. Amos Anking
 Gomez, Rev. Jose F. (Native) Mexico
 Goodger, Rev. Arthur Montana
 Goodman, Rev. Frederic W. Alaska
 Gorham, Rev. J. H. Liberia
 *Gosline, Miss Hazel F. Hankow
 Gowen, Rev. Vincent H. Philippines
 Grace, Rev. Homer E. Colorado
 Grant, Rev. Laurence H. Fond du Lac
 Grant, Mrs. Harriett Georgia
 Graves, Rt. Rev. A. R. (Retired) W. Nebraska
 Graves, Rev. Frederick D. San Joaquin
 Graves, Rt. Rev. Frederick R. Shanghai
 *Graves, Miss Elizabeth W. Shanghai
 *Graves, Miss Lucy J. Shanghai
 Gray, Miss Gladys V. Tohoku
 Green, Mr. John J. No. Carolina
 Greene, Rev. F. C. So. Dakota
 Greene, Rev. R. C. (Native) Liberia
 Greenfield, Rev. William A. Liberia
 *Gregg, Miss Alice H. Anking

Griffith, Rev. J. H.	W. No. Carolina
Griffith, Rev. S. N.	E. Carolina
Gring, Rev. A. D. (Retired) ..	Kyoto
Groff, Miss Anna M.	Shanghai
Grubb, Rev. R. E.	Mississippi
Grundy, Rev. Lee	Fond du Lac
Gubbins, Ven. Jos. W.	No. Indiana
Guerra, Mrs. Celica (Native) ..	Brazil
Guerra, Rev. I. G.	Cuba
Guerry, Rev. Sumner	So. Carolina
Guimaraes, Rev. A. J. L. (Nat.) ..	Brazil
Gunn, Rev. Joseph W.	Idaho
Gunn, Rev. Raymond M.	Springfield
Gunnell, Mr. Charles J.	Minnesota
Gurr, Rev. H. J.	Spokane
Gwynn, Rev. Louis T.	Arizona
H	
*Haddon, Miss Eunice	Honolulu
Hadlow, Rev. Blake	Sacramento
Hagan, Rev. S. L.	Oklahoma
Haines, Rev. A. J.	So. Dakota
Hairston, Miss May	Arkansas
Hairy Bird, Eugene (Native) ..	So. Dakota
Hall, Mr. Frank	West Nebraska
Hall, Rev. Thomas E.	So. Dakota
Hallam, Miss D. E.	Oregon
Hallett, Rev. L. W.	Duluth
Hallock, Rev. F. H.	Chicago
Hamada, Rev. Koya (Native) ..	Kyoto
Hammarckold, Rev. J. C.	General
Hammond, Miss Louise S.	Shanghai
Hammond, Rev. Philip K.	Oregon
Hankins, Miss Annie	So. Virginia
Hanson, Rev. A. B.	No. Texas
Hardy, Mr. J. D.	Liberia
Harmon, Rev. James P. (Native) ..	Liberia
Harkness, Rev. F. G.	Wyoming
Harrington, Ven. H. R.	No. Dakota
Harris, Rev. Chas. Jr.	No. Texas
Harris, Rev. Jackson H.	Georgia
Harris, Rev. Reuben R.	W. N. Carolina
Harrison, Rev. C. H.	So. Dakota
*Harrison, Miss Ora	S. W. Virginia
Hartzell, Rev. Paul	New York
Hatch, Miss M. E.	Honolulu
Harvey, Rev. Benson H.	Philippines
Havelburt, Mrs. Jean B.	Missouri
Hawken, Rev. W. H.	San Joaquin
Hawkins, Rev. A. J.	E. Carolina
Hawley, Rev. Seth C.	San Joaquin
Hayakawa, Rev. K. (Native) ..	Kyoto
*Hayden, Dr. Catherine P. (Retired) ..	No. Carolina
Hayes, Rev. J. L.	Utah
Hayes, Miss Mildred B.	Porto Rico
Head, Edward P. (Native) ..	So. Dakota
Hedlund, Rev. S. J.	Duluth
Helenius, Mr. John	Alaska
Helm, Miss Clara M.	Alaska
Hemkey, Rev. Harry K.	No. Mexico
Henderson, Rev. Eugene L.	No. Carolina
Hendry, Rev. W. J.	Kansas
Henriques, Rev. Hoyt E.	Utah
Henry, Rev. F. W.	Los Angeles
Hereaux, Rev. E.	Haiti
Herr, Miss Helen	Kansas
Herritage, Rev. J. W.	E. Carolina
Herritage, Mrs. J. W.	E. Carolina
Hersey, Rev. Milton J.	Nevada
*Hester, Miss M.	Kyoto
Hewitt, Rev. A. A.	Atlanta
Heyes, Rev. Arthur R. P.	Marquette
*Heywood, Miss C. G.	No. Tokyo
Hicks, Miss Ellen T.	Porto Rico
Hicks, Rev. J. M.	Mississippi
Higgins, Mr. John	Nevada
Higgins, Miss Lulu (Retired) ..	Liberia
High Wolf, Rev. Clayton (Native) ..	So. Dakota
*Hill, Miss Amelia H.	Alaska
Hill, Rev. Chester C.	Salina
Hill, Rev. Keppel W.	Oklahoma
Hill, Rev. L. C. B.	Los Angeles
Hill, Mrs. Estella	No. Carolina
Hill, John (Native)	So. Dakota
Hinckley, Rev. Thurston R.	Honolulu
Hittle, Miss Dorothy	Tohoku
Ho, Dr. Wayne Y. H.	Shanghai
Hobbie, Mr. Theodore	Hankow
Hock, Rev. Alvin S.	Oklahoma
Hodson, Rev. John E.	Fond du Lac
Hoisholt, Rev. George C.	Colorado
Holder, Rev. James E.	E. Carolina
Hollander, Mr. T. J.	Hankow
Holly, Rev. V. E.	Haiti
Holy Rock, Jonas (Native) ..	So. Dakota
Hoover, Rev. H. L.	So. Carolina
Hopkins, Rev. L. D.	Fond du Lac
Horiuchi, Rev. M. (Native) ..	Kyoto
Howden, D.D., Rt. Rev. F. B.	New Mexico
Howe, Rev. C. F.	Hankow
Howe, Mr. Edward H.	Nebraska
Howell, Rev. George E.	So. Carolina
Howell, Rev. Norman S.	Tohoku
Hoves, Rev. William J.	Utah
Hoyo, Rev. A. S. (Native) ..	Kyoto
Hsia, Rev. T. L. (Native) ..	Anking
Hsiang, Rev. Y. R. (Native) ..	Anking
Hsu, Rev. Edmund	Anking
Hsu, Dr. W. I. M. (Native) ..	Shanghai
Hsuing, Mrs. Louise	Hankow
Hu, Ven. L. T. (Native) ..	Hankow
Hu, Rev. Thomas Y. S.	Hankow
Huang, Rev. H. F. D. (Native) ..	Hankow
Huang, Rev. S. C.	Hankow
Huband, Miss Florence B.	Alaska
Hubbard, Rev. R. S.	So. Dakota
Hughbanks, Rev. Leroy	Salina
*Hughes, Miss Violet	Hankow
Hulse, Rt. Rev. Hiram R.	Cuba
*Humphreys, Miss Marian	No. Tokyo
Hung, Rev. T. (Native) ..	Anking
Hung-Chung, Rev. Wm.	Hankow
Huntington, Rev. C. E.	Arizona
Huntington, Rt. Rev. D. T.	Anking
Hurd, Rev. Frederick C. P.	Pennsylvania
Hwang, Rev. Quentin (Native) ..	Anking
Hyslop, Rev. John W.	Utah
I	
Inagaki, Rev. Y. (Native) ..	No. Tokyo
Ingle, Rt. Rev. Fred.	Colorado
Iron People, James (Native) ..	So. Dakota
Iso, Mr.	Brazil
Ito, Rev. John Y. (Japanese) ..	Brazil
Ito, Rev. K. (Native) ..	No. Tokyo
Ito, Rev. Paul R. (Japanese) ..	Olympia
J	
Jackson, Rev. Charles P.	So. Florida
Jackson, Miss Malvase	Florida
Jackson, Rev. N. J. (Native) ..	Liberia
Jackson, Miss Rachel	So. Dakota
Jackson, Rev. R. H.	Kyoto
Jacobs, Rev. Allen	Massachusetts
James, Dr. Mary L.	Hankow
Jean, Miss F. E.	Kyoto
Jauregui, Rev. Hipolito (Native) ..	Cuba
Jeffrey, Rev. J. T.	Mississippi
Jenkins, Rev. J. R.	Arizona
Jenkins, Miss Marian	Honolulu
Jenkins, Rt. Rev. Thomas	Nevada
Jessett, Rev. T. E.	Spokane
Jewell, Rev. Earle B.	Duluth
Johnson, Rev. Daniel E., Sr.	Arkansas
Johnson, Rev. Daniel E., Jr.	Springfield
Johnson, Rev. Edwin	Colorado
Johnson, Miss Emma N.	No. Tokyo
Johnson, Mr. Elmer	Duluth
Johnson, Rev. Henry J.	Utah
Johnson, Rev. J.	So. Dakota
Johnson, Rev. J. A. (Native) ..	Liberia
*Johnson, Miss Nina G.	Hankow
Johnson, Rev. Robert A.	W. Nebraska
Johnson, Rev. Robert I.	E. Carolina
Johnson, Rev. Robert J.	Kansas
Johnson, Rev. Roberts P.	Louisiana
Johnson, Miss Thora	Kyoto
Johnson, Rev. W. L.	So. Dakota
Johnson, Rev. Wm. T.	Dominican Rep.
Johnston, Rev. F. B. B.	No. Indiana
Johnston, Rev. J.	So. Dakota
Jones, Rev. Arthur D.	Duluth
Jones, Rev. Charles M. (Native) ..	So. Dakota
Jones, Rev. Edouard G. C. (Native) ..	Haiti
Jones, Dr. Frank M.	Kyoto
Jones, Rev. G. M.	Mississippi
Jones, Rev. Jacob R.	No. Carolina

Jones, Rev. John H. No. Carolina
 Jones, Rev. Leon (Native) Haiti
 Jones, Rev. Percy W. No. Texas
 Jones, Rev. J. M. Montana
 Jones, Rev. W. D. (Native) Liberia
 Jonnard, Rev. W. A. Kansas
 Jordan, Miss Alice B. Shanghai
 Joyner, Rev. Nevill So. Dakota
 *Justice, Miss Martha McR. W. N. Carolina

K

Kah-o-sed, Rev. E. C. (Native) Duluth
 Kan, Rev. Enkichi (Native) Kyoto
 Kan, Rev. T. (Native) Kyoto
 Kang-sen, Rev. Wang (Native) Hankow
 Kano, Mr. H. (Japanese) W. Nebraska
 Kao, Rev. Chin (Deacon) Hankow
 Kao, Rev. S. T. (Native) Anking
 Kataoka, Rev. T. (Native) No. Tokyo
 Kateyama, Rev. Tomejiro (Native) Kyoto
 Kau, Dr. Edward Y. (Native) Shanghai
 Keith, Miss Clara U. Liberia
 *Kellam, Mrs. Lucille C. No. Tokyo
 Kellett, Mr. Ernest Nevada
 Kelley, Rev. L. C. Calif.
 Kelton, Deaconess L. M. Sacramento
 Kemp, Mr. Robert A. Hankow
 Kennedy, Rev. H. S. Salina
 Kernerly, Dr. W. W. Wyoming
 Kent, Ven. Leicester F. W. N. Carolina
 Ketagawa, Rev. C. Kyoto
 Killeffer, Rev. A. C. Tennessee
 Killen, Rev. M. P. K. (Native) Liberia
 Kills Enemy, Job (Native) So. Dakota
 Kills Plenty, James (Native) So. Dakota
 Kimura, Rev. H. (Native) Tohoku
 Kimura, Rev. Y. Kyoto
 King, Mr. E. Harrison Shanghai
 King, Rev. J. H. Arkansas
 King, Rev. Stephen (Native) So. Dakota
 Kings, Rev. W. W. Missouri
 Kinsolving, Rev. C. J. Dallas
 Kinsolving, Rt. Rev. Lucien Lee (Retired) Brazil
 Kippenbrock, Rev. M. J. Alaska
 Kirkbride, Rev. R. G. Marquette
 Kitagawa, Rev. C. (Native) Kyoto
 Kitazawa, Rev. S. (Native) No. Tokyo
 Klein, Rev. J. A. So. Dakota
 Knauff, Rev. Grant Tennessee
 Knee, Wilson (Native) So. Dakota
 Kneebone, Mr. E. T. So. Dakota
 Koeh, Rev. Duzung-mir (Native) Shanghai
 Koo, Dr. U. K. (Native) Shanghai
 Kramer, Rev. Paul S. Minnesota
 Krischke, Rev. G. U. (Native) Brazil
 Kroll, Rev. L. Haiti
 Ku, Rev. Chun-lin (Native) Shanghai
 Ku, Rev. Kyok-sung (Native) Shanghai
 Kuo, Rev. Sien-ching (Native) Shanghai
 Kwauk, Rev. S. T. Shanghai
 Kwei, Rev. Graham T. F. Anking
 Kwei, Rev. T. P. (Native) Anking

L

Lade, Miss Helen R. No. Tokyo
 Lambert, Miss Helen R. Alaska
 Lambertson, Miss Anne Shanghai
 Lanphear, Mr. B. Woodward Anking
 *Langdon, Miss Florence (Retired) Alaska
 Langfeldt, Rev. E. A. No. Dakota
 Larery, Miss Alice M. Idaho
 *Larery, Miss Florence Idaho
 Larrabee, Rev. A. P. So. Dakota
 Lascelles, Rev. H. Nevada
 Last Horse, Allan (Native) So. Dakota
 *Latham, Miss Dorothy Philippines
 Lawrence, Rev. George G. (Native) W. Nebraska
 Lawrence, Rev. Herbert I. Nevada
 Leacher, Rev. John Nevada
 Lee, Rev. Alan W. S. Anking
 Lee, Rev. Barr G. Sacramento
 Lee, Dr. Claude M. Shanghai
 Lee, Very Rev. Francis R. W. Nebraska
 Lee, Rev. Richard H. So. Virginia
 *LeFlew, Deaconess Clare E. W. Nebraska
 Lemert, Rev. J. R. No. Indiana
 Lenhart, Miss Laura E. Shanghai
 Lennie-Smith, Rev. Walter Louisiana

Leo, Johnson C. Y. Hankow
 *Lester, Miss Gertrude Cuba
 Lever, Rev. C. M. Lexington
 Lewis, Mrs. Annie So. Florida
 Lewis, Mr. G. H. No. Dakota
 Lewis, Rev. Hunter New Mexico
 Lewis, Rev. John R. So. Florida
 Lewis, Mr. J. T. E. Oregon
 Lewis, Rev. W. F. Montana
 Li, Rev. M. H. T. (Native) Hankow
 Li, Rev. Y. M. (Native) Anking
 Li, Rev. Y. S. (Native) Hankow
 Li, Rev. P. H. W. (Native) Anking
 Li, Dr. T. L. Hankow
 Li, Dr. T. M. Hankow
 Lichtenberger, Rev. Arthur C. Hankow
 Liao, Rev. F. H. (Native) Hankow
 Liao, Rev. Fred S. Y. (Native) Hankow
 Liao, Rev. G. Y. L. (Native) Hankow
 Liao, Rev. Newton Y. C. (Native) Hankow
 Liao, Rev. Y. K. (Native) Hankow
 *Lightbourn, Miss Alice C. P. C. Zone
 Lindor, Rev. Joseph S. (Native) Haiti
 Lindstrom, Rev. C. F. (Retired) Anking
 Lindstrom, Rev. Oscar Duluth
 Ling, Rev. E. S. H. (Native) Hankow
 Ling, Rev. Milton (Native) Hankow
 Ling, Dr. Z. Z. Hankow
 Littell, Mr. Edward M. Hankow
 Littell, Mr. John S. Hankow
 Littell, Rev. S. H. Hankow
 Liu, Rev. Carl H. F. Hankow
 Liu, Rev. C. P. (Native) Anking
 Liu, Rev. Nelson E. P. (Native) Hankow
 Liu, Rev. P. K. (Native) Anking
 Liu, Rev. T. P. (Native) Anking
 Lloyd, Rev. J. Hubard Kyoto
 Lo, Rev. C. H. (Native) Anking
 Lobdell, Rev. F. D. W. N. Carolina
 Locke, Rev. Philip D. Porto Rico
 Lockhart, Miss Lois E. Arkansas
 Lockton, Rev. W. J. No. Indiana
 Long, Rev. Robert J. Duluth
 Longfish, C. (Native) So. Dakota
 Longley, Rev. H. L. Iowa
 Lopez-Guillen, Rev. J. M. Cuba
 Losh, Mr. William Duluth
 Lou, Rev. S. C. (Native) Anking
 Lowe, Miss Annie J. Hankow
 *Lucas, Miss Ella B. Alaska
 Lukins, Rev. A. M. Montana
 Lund, Rev. Frans E. Anking
 Lung, Rev. J. Y. K. (Native) Hankow
 Luquer, Mr. L. S. Hankow
 Lustgarten, Miss Regina B. Hankow

Mc

McAfee, Rev. Leo G. Philippines
 McCaa, Rev. J. T. W. Texas
 McCabe, Rev. F. D. Indianapolis
 McCalla, Rev. T. G. E. Springfield
 McCarthy, Rev. Juan Cuba
 McClement, Rev. T. B. New Mexico
 *McCollough, Miss E. H. (Retired) Porto Rico
 McCrady, Rev. E. Mississippi
 McDonald, Mrs. M. Tennessee
 McGill, Miss Mary B. No. Tokyo
 McGowan, Rev. E. A. Nevada
 McGrath, Miss Etta S. Kyoto
 McKay, Mr. C. A. No. Dakota
 McKenzie, Rev. B. S. W. Texas
 McKenzie, Miss Bedonia Arkansas
 McKenzie, Miss Mary Wood Liberia
 *McKim, Miss Bessie No. Tokyo
 *McKim, Rt. Rev. John No. Tokyo
 *McKim, Rev. John Cole Tohoku
 *McKim, Miss Nellie No. Tokyo
 McKnight, Miss T. T. (Retired) Mexico
 McLeod, Rev. Osmond L. E. Carolina
 McNeil, Rev. Fred Arizona
 McNulty, Rev. H. A. Shanghai
 McNulty, Rev. J. A. So. Dakota
 McRae, Rev. Cameron F. Shanghai

M

Ma, Rev. C. Y. (Native) Hankow
 Ma, Rev. Tao-yuan (Native) Shanghai
 Mabley, Rev. Thomas Oklahoma
 MacDonald, Rev. I. I. Upper So. Carolina

- *MacDonald, Mrs. Mabel W. Tennessee
 Machado, Rev. I. O. V. (Native) Brazil
 MacKenzie, Rev. J. N. Oklahoma
 MacKibbin, Mrs. Mary G. So. Dakota
 MacLaughlin, Rev. James Wyoming
 MacNair, Mr. Harley F. Shanghai
 MacNair, Miss Hazel F. Shanghai
 Macombe, Rev. David (Native) Haiti
 *Macy, Mrs. Anna E. Alabama
 Maddox, Rev. Charles D. Quincy
 Madeley, Rev. W. F. Tohoku
 Maekawa, Rev. S. (Native) Tohoku
 Magee, Rev. John G. Shanghai
 *Makely, Miss Carrie G. Virginia
 Maldonado, Rev. H. (Native) Porto Rico
 Maldonado, Rev. P. (Native) Porto Rico
 Mancebo, Rev. Juan B. (Native) Cuba
 Mann, Mrs. Mary C. Georgia
 *Mansfield, Miss Mabel R. S. W. Virginia
 Marion, Mrs. Emma V. Honolulu
 Mark, Rev. John D. (Native) Liberia
 Marsden, Rev. Arthur H. W. Nebraska
 Marsden, Rev. John C. So. Florida
 *Marsh, Miss Abbie S. (Retired) Honolulu
 Marsh, Rev. Wilfred C. No. Dakota
 Marshall, Rev. R. Maynard So. Carolina
 Marston, Rev. A. E. Springfield
 Martin, Rev. Jodi L. Honolulu
 Martin, Mr. W. H. No. Texas
 Martinez, Rev. Jose Mexico
 Martyr, Rev. A. Colorado
 Maslin, Rev. T. P. Hankow
 *Massey, Deaconess C. G. Philippines
 Mather, Caspar (Native) Alaska
 Mather, Rev. Paul (Native) Alaska
 Matsinger, Mr. Harrison A. Shanghai
 Matsushima, Rev. A. (Native) Kyoto
 Mattocks, Rev. C. D. Quincy
 Mau, Rev. T. K. Shanghai
 Maxwell, Rev. T. C. Sacramento
 Mayer, Miss Nettie Liberia
 *Meacham, Miss Olive Liberia
 *Mead, Miss Bessie Tohoku
 Melbourne, Rev. A. J. So. Dakota
 Mellichampe, Rev. E. W. Tennessee
 Mercer, Miss Ruby G. Honolulu
 Merriam, Rev. S. H. P. (Native) Liberia
 Merrins, Dr. E. M. (Retired) Hankow
 Mesque-Tomas, Rev. M. J. (Native) Cuba
 *Metcalf, Miss Thelma B. Spokane
 Meyer, Rev. J. B. Wyoming
 Michel, Rev. Daniel (Native) Haiti
 Miller, Mr. Everard P. Hankow
 *Miller, Miss Elizabeth No. Carolina
 Miller, Rev. Kenneth O. Porto Rico
 Minton, Mr. C. G. W. Nebraska
 Miranda, Rev. J. (Native) Mexico
 Mitchell, Rev. Herbert H. Idaho
 Mitchell, Rev. J. M. Springfield
 Mitchell, Rev. Melbourne B. Arkansas
 *Mitchell, Miss Marion S. Shanghai
 Mitchell, Miss Susan C. Liberia
 *Mitchell, Deaconess Virginia Duluth
 Mitchell, D.D., Rt. Rev. W. Arizona
 Mitchell, Rev. William H. Montana
 Mize, D.D., Rt. Rev. R. H. Salina
 Mo, Rev. D. Y. Shanghai
 Mocasin, Amos (Native) So. Dakota
 *Molineux, Mrs. Elizabeth M. Alaska
 *Monteiro, Miss Margaret K. Anking
 *Montgomery, Miss Mary F. S. W. Virginia
 Moody, Rev. George H. Alaska
 Moore, Rev. Allen Oklahoma
 Moore, Rev. B. S. E. Oregon
 Moore, Rev. H. B. Arizona
 Moore, Rev. H. R. So. Florida
 Moort, Mrs. E. M. (Native) Liberia
 Moreno, Rev. Ramon C. (Native) Cuba
 Morgan, Rev. John H. New Jersey
 Morgan, Rev. S. A. Mississippi
 Morgan, Rev. W. M. So. Carolina
 Mori, Rev. F. (Native) Tohoku
 Mori, Rev. R. (Native) No. Tokyo
 Morris, Dr. Harold H. Shanghai
 Morris, Rev. Herbert B. Oklahoma
 Morris, Rt. Rev. J. C. P. C. Zone
 Morris, Rev. James K. Kyoto
 Morris, Rev. James W. Washington, D. C.
 Morrow, Rev. William D. W. Nebraska
 Moses, Mr. Henry Alaska
 Mosher, Rt. Rev. Gouverneur F. Philippines
 Morrison, Miss Hazel A. Oregon
 Moss, Mrs. Duluth A. New Mexico
 Mother Rose Anne, O. S. A. Virgin Islands
 Mother Ursula Mary, O. S. A. Hankow
 Moulton, D.D., Rt. Rev. A. W. Utah
 Muhlenberg, Rev. M. W. C. (Native) Liberia
 Mulcare, Rev. J. T. P. C. Zone
 Munday, Rev. Wilfred A. Salina
 Munoz, Rev. Pablo (Native) Cuba
 Murakami, Rev. H. (Native) Tohoku
 Murata, Rev. M. (Native) Kyoto
 Murata, Rev. T. (Native) Tohoku
 Murgotten, Rev. F. C. Nevada
 Murray, A. B. San Joaquin
 Murray, Miss Edna B. No. Tokyo
 Myers, Miss Blanche E. Anking
 Mynard, Rev. Floyd J. Spokane
- N
- Nagata, Rev. P. (Native) Kyoto
 Nagata, Rev. Y. (Native) Kyoto
 Naide, Rev. T. (Native) Kyoto
 Najac, Rev. Elie O. (Native) Haiti
 Nakamura, Rev. G. (Native) Kyoto
 Nakao, Rev. T. (Native) Kyoto
 Nakayama, Rev. T.
 *Napper, Miss Sara Utah
 Nash, Rev. Harry O. Arizona
 Nash, Ven. M. B. Idaho
 *Neely, Miss Clara J. Kyoto
 Nelson, Mr. H. E. W. Nebraska
 Neuber, Mrs. Josephine G. Cuba
 New, Rev. Albert W. N. Carolina
 Newall, Mr. G. A. P. No. Indiana
 Newman, Rev. Victor E. Idaho
 Ngou, Rev. Nelson Hankow
 Ni, Neu-Chen Shanghai
 Nicholls, Rev. Alfred W. Arizona
 Nichols, Rev. John W. Shanghai
 Nichols, Miss Mary C. Cuba
 Nichols, Rt. Rev. S. H. Kyoto
 Nightengale, Rev. A. F. P. C. Zone
 Nikel, Rev. Frank Colorado
 Nishida, Rev. Y. (Native) Kyoto
 Nishimura, Rev. K. (Native) Tohoku
 Noce, Rev. S. J. Erie
 Norment, Miss Ruth Arkansas
 Norton, Mr. John R. Shanghai
 Nuki, Rev. T. (Native) No. Tokyo
 Nuno, Miss Christine M. No. Tokyo
 Nyi, Dr. P. C. Shanghai
- O
- Ogata, Torazo (Native) Kyoto
 Ogawa, Rev. J. (Native) No. Tokyo
 Okajima, Rev. M. (Native) Kyoto
 Okamoto, Rev. C. Kyoto
 Okumura, Rev. M. (Native) No. Tokyo
 Olds, Rev. C. L. Kansas
 Oliveria, Mr. Muniz de Brazil
 Ono, Rev. T. (Native) No. Tokyo
 Ono, Rev. Y. (Native) Tohoku
 Ooka, Rev. Y. (Native) Kyoto
 Opie, Rev. James Idaho
 Orihuela, Rev. F. (Native) Mexico
 Orth, Rev. Gustave Arkansas
 Ortmayer, Mr. Aldine So. Dakota
 Orton, Rev. Joseph (Native) Brazil
 Osborn, Rev. Franklin T. Brazil
 *Oswell, Mrs. Rose M. Tennessee
 Ooto, Rev. Y. No. Tokyo
 Ottman, Rev. Donald R. Honolulu
 Owers, Rt. Rev. W. H. (Retired) Liberia
 Owen, Miss Lillian M. Porto Rico
 Oya, Rev. K. (Native) No. Tokyo
- P
- Packard, Miss Mary (Retired) Brazil
 Paddock, Rt. Rev. R. L. (Retired) E. Oregon
 Pagi, Mrs. Elizabeth F. No. Texas
 Paine, Miss Margaret R. Kyoto
 *Paine, Deaconess T. L. (Retired) Shanghai
 Paints Yellow, Rev. Joseph (Native) So. Dakota
 Palmer, Rev. George W. Colorado
 Palmer, Rev. P. R. Duluth
 Pannell, Rev. A. W. Kansas
 Paraison, Rev. Ledoux (Native) Haiti

Parcells, Rev. Arthur L.	No. Dakota
Parker, Rev. B. C. L.	Nevada
Parker, Rev. Waldo	Marquette
Parkin, Rev. Isaac	Oklahoma
Patton, Rev. James L., Jr.	Arizona
Pawla, Rev. Alexander E.	Wyoming
Payne, Rev. William S. J.	San Joaquin
Peabody, Mr. Herbert	Salina
Pearson, Rev. J. W. (Native)	Liberia
Peck, Miss Sally P. (Retired)	Kyoto
Peña, Rev. Jose G. (Native)	Cuba
Penn, Rev. E. R. F. (Native)	Hankow
Pennell, Rev. E. M.	W. Texas
Pennell, Rev. J. B.	Spokane
*Peppers, Deaconess Sarah M.	Olympia
Peralles, D.	Brazil
*Perez, Miss Ursalina (Native)	Brazil
*Perez, Mrs. Flora (Native, Retired)	Cuba
Perez, Rev. J. L. (Native)	Mexico
Perry, Rev. Harry	W. N. Carolina
Perry, Rev. Robert N.	Georgia
Persons, Rev. F. S.	Brazil
*Peterson, Deaconess Josephine	Quincy
Pflumb, Rev. A. E.	No. Indiana
*Phelps, Deaconess K. E.	Anking
Philly, Mr. W. L.	W. Nebraska
Pickells, Rev. J. L.	E. Oregon
Pickens, Rev. Claude L., Jr.	Hankow
*Pier, Miss Ella J.	S. W. Virginia
Pierce, Ven. Hall	N. Texas
Pigott, Rev. H. M.	Virgin Islands
Pipes, Rev. E. J.	Colorado
Pitcher, Deaconess C. C.	Anking
Pitham, Rev. A. T. (Native)	Brazil
Plamas, Rev. Emilio (Native)	Cuba
Platt, Rev. G. E.	Wyoming
Platts, Mr. Ed.	West Nebraska
Pollard, Mr. George C.	No. Carolina
Pollard, Rev. T. T.	Florida
Pond, Miss Helen M.	No. Tokyo
Porterfield, Mr. W. M., Jr.	Shanghai
Post, Rev. Harry G.	Spokane
Pott, Rev. F. L. Hawks	Shanghai
Pott, Mr. James H.	Shanghai
Povey, Miss	Cuba
Powell, Rev. C. H.	San Joaquin
*Powell, Miss Cecelia R.	Kyoto
Powers, Miss Louise H.	Shanghai
Poyscor, Ven. William	Marquette
Pratt, Rev. Frederick W.	Spokane
Pratt, Miss Maud	Alaska
Pratt, Rev. S.	E. Oregon
Pressy, Rev. H.	E. Oregon
Preston, Rev. George W.	Wyoming
Price, Mr. R. R.	Montana
Priddy, Rev. D. S. G. (Native)	Liberia
Primo, Rev. Quintin E.	Georgia
Primo, Mrs. Q. E.	Georgia
Pritchett, Rev. C. B.	Georgia
Pritchett, Mrs. C. B.	Georgia
Prosser, Rev. E. C.	So. Dakota
Pryor, Rev. F. J.	West Nebraska
P'u, Rev. Hwa-jen (Native)	Shanghai
Purce, Rev. William M.	Springfield
*Putnam, Deaconess Katharine	Shanghai
Pyatt, Miss Thelma	So. Carolina
R	
Radway, Rev. E.	W. No. Carolina
Rainbow, Bernard (Native)	No. Dakota
Rainey, Rev. S. H.	Arkansas
Ramas, Rev. C. (Native)	Brazil
Ramirez, Rev. S.	Mexico
*Ramsaur, Miss Mary A.	Upper So. Carolina
Randolph, Mr. R. B.	So. Virginia
*Ranson, Deaconess A. L.	Tohoku
Rao, Rev. H. H. (Native)	Anking
Rao-Ch'u, Rev. Ts'en	Hankow
Rasmussen, Rev. Rudolph (Native)	Brazil
Ravenel, Miss Ellinor	Atlanta
Ravenel, Miss Marie J.	Hankow
Rayner, Rev. J. H.	So. Dakota
Rayson, Mrs. Mamie	So. Virginia
Red Eyes, Daniel (Native)	So. Dakota
Red Hawk, John (Native)	So. Dakota
Red Kettle, Chester (Native)	So. Dakota
Reed, Rev. W. Josselyn	Liberia
Reese, Rev. Paul	Oklahoma
Reid, Miss Grace L.	No. Tokyo
Reid, Miss Sarah H.	Shanghai
Reifsnider, Rt. Rev. C. S.	No. Tokyo
Rembert, Miss Sallie H.	Kyoto
Remington, D.D., Rt. Rev. W. P.	E. Oregon
Rennie, Miss Geraldine R.	Shanghai
Restarick, Rt. Rev. H. B. (Retired)	Honolulu
Reus-Garcia, Rev. E. (Native)	Porto Rico
Ribble, Rev. Watkins L.	Brazil
Rice, Rev. Charles E.	Alaska
Rice, Rev. James	Duluth
Rice, Rev. K. I.	Salina
Rice, Mr. W. B.	Duluth
Richardson, Rev. Arthur H.	Philippines
Richardson, Rev. J.	E. Oregon
*Richey, Dr. Margaret C.	Hankow
*Richmond, Miss A. B. (Retired)	Shanghai
Ridgely, Rev. L. B.	Hankow
*Ridgely, Miss Margaret S.	Liberia
*Ridgway, Miss E. T.	Philippines
Ridout, Rev. John	W. Virginia
*Riebe, Deaconess E. W.	Hankow
Rivera, Rev. Modesto (Native)	Porto Rico
Rivera, Rev. Victor (Native)	Porto Rico
Robert, Miss E.	Cuba
Roberts, Rev. Albert N.	Brazil
Roberts, Rev. Alexander M.	Atlanta
Roberts, Mr. Donald	Shanghai
Roberts, Miss Elizabeth	Shanghai
Roberts, Miss Margaret	Hankow
Roberts, D.D., Rt. Rev. W. B.	So. Dakota
Roberts, Rev. William P.	Shanghai
Roberts, Rev. Z. B. S. (Native)	Liberia
*Robertson, Miss Anna L.	E. Carolina
Robertson, Rev. W. C.	Tennessee
Robinson, Miss Ethel M.	Porto Rico
Roblin, Mr. John H.	Philippines
Robredo, Rev. J. N.	Mexico
Roebuck, Mr. A. F.	W. Nebraska
Rogers, Miss Flora E.	Philippines
Rogers, Rev. W. Q.	Atlanta
Roker, Rev. A. C.	Oklahoma
Romero, Rev. D. R. (Native)	Mexico
Ronnefeldt, Dr. F.	Liberia
Roots, Rt. Rev. L. H.	Hankow
Rose, Rev. Lawrence	Montana
Rose, Rev. Lee Lester	Philippines
Rose, Miss Adeline R.	Wyoming
Ross, Rev. C. A.	Mississippi
Ross, Miss Gladys	Shanghai
Rouillard, Rev. C. C. (Native)	So. Dakota
Rouillard, Rev. L. M. (Native)	So. Dakota
Rouillard, Rev. T. J. (Native)	So. Dakota
*Routledge, Deaconess Margaret	Philippines
Rowe, Rt. Rev. Peter T.	Alaska
*Royce, Mrs. Estelle S.	Haiti
Rumsey, Miss Amy M.	Philippines
Runnells, Rev. E. P.	Oregon
Rusch, Mr. Paul Frederick	No. Tokyo
Rush, Rev. Wm. R.	Montana
Russell, Rev. F. A. K. (Native)	Liberia
Russell, Miss Mildred P.	No. Tokyo
S	
Sakaguchi, Rev. K. (Native)	Kyoto
Sakaguchi, Rev. M. (Native)	Kyoto
Sakurai, Rev. J. T.	California
Sakurai, Rev. Ken (Native)	Tohoku
Salinas, Rev. Efrain (Native)	Mexico
Salinas, Rev. Reuben (Native)	Mexico
Salinas, Ven. Samuel (Native)	Mexico
Salinas, Mrs. S. (Native)	Mexico
*Salisbury, Miss Susan E.	Minnesota
Sams, Rev. W. B.	So. Carolina
Saunders, Miss Gertrude	Olympia
Sanford, D.D., Rt. Rev. L. C.	San Joaquin
Santos, Rev. A.	Brazil
Saphore, Rt. Rev. Edwin W.	Arkansas
Sarubashi, Rev. J. (Native)	Kyoto
Saasaki, Rev. J. (Native)	Kyoto
Sasse, Rev. Lewis	Arizona
Saucedo, Rev. Lorenzo (Native)	Mexico
Savage, Miss B. W.	S. W. Virginia
Saylor, Rev. Frank A.	Porto Rico
*Schaeffer, Miss Mabel R.	No. Tokyo
*Schereschewsky, Miss Caroline	Kyoto
Schiffmayer, Rev. G. F.	No. Dakota
Schleicher, Miss Louise A.	Shanghai
Schmeiser, Rev. Earl C.	Spokane
Schmidt, Mr. F. G.	Brazil

Schofield, Rev. T. A.	Florida	*St. John, Mrs. Alice C.	No. Tokyo
Schrock, Rev. A. L.	No. Indiana	St. Vil, Rev. Elissaint (Native)....	Haiti
Schultz, Mr. Lawrence H.	Shanghai	Stams, Rev. George A.	Tennessee
Scriven, Rev. George B.	So. Florida	*Standing, Mrs. W. H.	Shanghai
Seaman, D.D., Rt. Rev. E. C.	No. Texas	Stangel, Rev. J. F.	Oklahoma
*Seaman, Miss Emily deW.	Liberia	Stanley, Rev. Harold K.	New Mexico
See Walker, George (Native)....	No. Dakota	Stanley, Rev. Walter P.	Lexington
Selcer, Rev. Henry F.	Springfield	Stedman, Rev. Frank H.	No. Texas
Selinger, Rev. H. P. J.	W. Nebraska	Steed, Rev. Percy	So. Dakota
*Selzer, Miss Gertrude I.	Shanghai	Steel, Rev. Wm. W. (Retired)....	Cuba
Sent, Rev. Paul T. D. (Deacon)....	Hankow	Sterne, Deaconess Anna G.	Alaska
Sergel, Rev. C. H. C.	Brazil	Stevens, Miss Ethel A.	Porto Rico
Sessions, Rev. Val. H.	Mississippi	Stevens, Rev. Matthew J.	Spokane
Shaner, Rev. F. B.	Kansas	Steward, Miss Wmifred E.	Hankow
Shaplund, Rev. Ernest A.	San Joaquin	Stewart, Mr. Bayard	Philippines
Sharp, Rev. William A.	Spokane	*Stewart, Deaconess Gertrude	Hankow
Shaw, Rev. Dallas (Native)....	So. Dakota	Stone, Rev. M. C.	Springfield
Shaw, Rev. H. Reynolds	Kyoto	Stoy, Ven. Howard	Idaho
Shaw, Deaconess Kate S.	Philippines	Strieby Horn, Abraham (Native)....	No. Dakota
Shea, Rev. J. E.	Oklahoma	Stringfellow, Rev. R. S.	Idaho
Shen, Rev. Ts-kao (Native)....	Shanghai	Stroman, Miss Lila S.	Anking
*Shepherd, Deaconess Mary	Utah	Studley, Rev. H. E.	Philippines
Sherman, Miss A. C.	Hankow	Stueland, Rev. L. D.	Colorado
Sherman, Rev. A. M.	Oklahoma	Sturges, Rev. Charles M. (Retired)....	Cuba
Sherrin, Rev. Joseph	New Mexico	Sturges, Rev. P. F.	E. Orange
Shiga, Rev. Seiko (Native)....	No. Tokyo	Sturgis, Miss Myra C.	So. Dakota
Shih, Dr. Y. L.	Shanghai	Sugano, Rev. I. (Native)....	Tohoku
Shipp, Mr. James (Native)....	No. Dakota	Sullivan, Mr. Philip B.	Shanghai
Shippen, Mrs. Octavia	So. Virginia	Sung, Rev. Z-sing (Native)....	Shanghai
Shirley, Rev. Edwin S.	Florida	Sung, Rev. Z-ung (Native)....	Shanghai
Shoji, Rev. G. (Japanese)....	Olympia	Sutherland, Rev. G. J.	W. N. Carolina
Sibley, Rev. E. A.	Philippines	Suthon, Miss Georgie (Retired)....	Kyoto
Siegfried, Rev. E. F.	So. Dakota	Swan, Rev. David A. (Native)....	So. Dakota
Silk, Rev. C. W.	Sacramento	Swan, Rev. Lewis L.	No. Texas
Silva, Rev. Jao. T. da	Brazil	Swift, Rev. George H.	No. Dakota
Silva, Rev. Jose S. da	Brazil	Swift, Rev. Milton J.	New Mexico
Simmonds, Rev. H. A.	Liberia	Swinson, Rev. John A.	Virgin Islands
Simmons, Rev. John S.	So. Florida	Sykes, Rev. James L.	P. C. Zone
Simmons, Rev. Wm. R. R.	Idaho	Sze, Rev. S. Y. (Native)....	Hankow
Simpkins, Rev. St. J. A.	Upper So. Carolina		
Simpson, Rev. E. T.	Arizona		
Simpson, Rev. T. A.	No. Dakota		
*Simpson-Atmore, Mrs. Emily P.	Arkansas		
Simpson-Atmore, Rev. W. S.	Arkansas		
Sinclair, Rev. T. L.	Anking		
*Sister Amy, S.H.N.	Fond du Lac		
*Sister Anita Mary	Hankow		
Sister Anna May	No. Carolina		
Sister Emily Farth	Anking		
*Sister Frances, S.H.N.	Fond du Lac		
Sister Helen Veronica	Anking		
Sister Mabel	Honolulu		
Sister Oliveria Mary, C.T.	Honolulu		
Skiles, Miss Helen	Kyoto		
*Skinner, Miss Lillian M.	Wyoming		
Skinner, Rev. Reginald P.	Montana		
Smalley, Mr. S. E. (Retired)....	Shanghai		
Shambergen, Wm.	Idaho		
Smith, Miss Adelaide E.	Alaska		
Smith, Rev. Claudius	Lexington		
Smith, Rev. Edwin E.	No. Indiana		
Smith, Rev. Eric A. C.	Colorado		
Smith, Rev. Franklin C.	West. Michigan		
Smith, Mrs. Gertrude	So. Florida		
Smith, Ven. Henry B.	Oklahoma		
Smith, Rev. Hollis S.	Shanghai		
Smith, Rev. John	So. Dakota		
Smith, Rev. Joseph W.	Duluth		
Smith, Mr. J. W.	Duluth		
Smith, Rev. L. P.	No. Dakota		
Smith, Rev. L. W.	Kansas		
Smith, Mrs. Mary	No. Dakota		
Smith, Mr. M. G.	Kansas		
Smith, Deaconess M. J.	Oregon		
Smith, Rev. L. D.	Montana		
Smith, Rev. N. C.	Oklahoma		
Smith, Miss Nellie	Quincy		
Smith, Rev. Percy A.	Kyoto		
Smith, Rev. Perry H.	Oregon		
Smith, Rev. Philip S.	Porto Rico		
Smith, Ven. Percival S.	Nevada		
Soderstrom, Rev. P. T.	Nevada		
Somerville, Rev. D. J. W.	Idaho		
Sone, Rev. S. (Native)....	Kyoto		
Souder, Rev. Edmund L.	Hankow		
Southworth, Dr. John D.	Kyoto		
Spackman, Rev. H. C.	No. Dakota		
Spencer, Miss Gladys G.	Tohoku		
*Sprague, Miss Eleanor B.	Nebraska		

T

*Taber, Mrs. Derrill D.	General
Tai, Rev. Sidney Tiao-hou (Native)....	Shanghai
Takamatsu, Rev. T. (Native)....	Kyoto
Takeda, Rev. S. (Native)....	No. Tokyo
Takuma, Rev. R. (Native)....	Tohoku
Talbot, Rev. Sterling J.	Utah
T'an, Rev. T. T.	Hankow
Ta'sen, Rev. Tsang	Hankow
Tate, Mr. Paul	Cuba
Tatsumi, Rev. Y. (Native)....	Kyoto
Tavares, Mrs. Celina N. (Native)....	Brazil
Taverner, Miss Dorothea	Philippines
Taylor, Rev. David F.	Louisiana
Taylor, Rev. F. C.	Nevada
Taylor, Miss Helen	Idaho
Taylor, Dr. Harry B.	Anking
Taylor, Mr. Walter H. J.	Shanghai
Taylor, Rev. J. M.	Quincy
Taylor, Mr. Walter A.	Hankow
Teggert, Miss Charlotte	Honolulu
Ten Broeck, Rev. J. A.	E. Oregon
Ten Fingers, A. (Native)....	So. Dakota
Teng, Rev. R. H. T. (Native)....	Hankow
Ternsted, Miss Mary A. R.	Mexico
Tetley, Miss Margaret G. H.	Hankow
*Tetlow, Miss Helen L.	Kyoto
Teusler, Dr. R. B.	No. Tokyo
*Thackara, Miss Eliza. (Retired)....	Arizona
Thomas, Rev. J. H.	E. Oregon
Thomas, D.D., Rt. Rev. N. S. (Retired)....	Wyoming
Thomas, Rev. R. Johnston	W. Nebraska
Thomas, Rev. William A.	Arizona
Thomas, Rt. Rev. Wm. M. M.	Brazil
Thompson, Deaconess E. A.	Liberia
Thompson, Miss Annie K.	Alaska
Thornberry, Rev. D. W.	Wyoming
Thornton, Rev. Reese F.	Cuba
Throop, Rev. M. H.	Shanghai
Thurston, Rev. T. P.	Oklahoma
Ting, Dr. K.	Shanghai
Todd, Rev. Edward R.	Montana
Todd, Deaconess Lillian	Sacramento
Tomkinson, Mr. Leonard	Anking
*Tomlin, Miss Olive B.	Hankow
Tomlinson, Miss Sada	Anking
Tompkins, Mrs. Eva	No. Dakota
Tong, Rev. Tsoung-Moo (Native)....	Shanghai
Toothaker, Rev. Horace E.	Oklahoma

Totman, Mr. John	So. Dakota
Touret, Rt. Rev. F. H. (Retired)	Idaho
Townsend, Rev. John H.	Cuba
Tragitt, Rev. Horatio N., Jr.	Duluth
Tritt, Rev. A. F. (Native)	Alaska
Trowbridge, Rev. Walter S.	New Mexico
Tsai, Rev. T. C. (Native)	Anking
Tsang, Rev. A. T. T. (Native)	Hankow
Tsang, Rev. D. T. H. (Native)	Hankow
Tsang, Rev. J. T. S. (Native)	Hankow
Tsang, Rev. M. T.	Hankow
Tsang, Rev. P. Y. T.	Hankow
Tsang, Rev. R. Y. B. (Native)	Anking
Tsang, Rev. S. H. S. (Native)	Hankow
Tsang, Rev. T. F.	Anking
Ts'en, Rev. T. L. (Native)	Anking
Tseng, Dr. P.	Hankow
Tseng, Rev. T. F. (Native)	Hankow
Tsou, Rev. T. M. (Native)	Anking
Tsu, Rev. Kvien-tshing (Native)	Shanghai
Tsu, Rev. Pao-nion (Native)	Shanghai
Tsuchida, Rev. S. (Native)	No. Tokyo
Tsutsui, Rev. R. (Native)	Kyoto
Tsz-hen, Rev. Yin (Native)	Hankow
Tsz-min, Rev. Ying	Hankow
Tsz-Ts'en, Rev. T'an (Native)	Hankow
Tucker, Dr. A. W.	Shanghai
Tucker, Mr. Ellis N.	Shanghai
Tull, Rev. Elvon L.	Wyoming
Tung, Rev. Hsien-ching (Native)	Shanghai
Tuthill, Rev. Ernest C.	Arizona
Tutton, Rev. William	No. Dakota
Twiss, Rev. Malcolm	New Mexico
Two Bears, Mr. J.	No. Dakota
Tyau, Dr. C. H.	
Tyau, Dr. E. S. (Native)	Shanghai
Tyau, Miss Helen	Honolulu
Tyler, D.D., Rt. Rev. John P.	No. Dakota
Tyng, Rev. Walworth	Hankow
U	
Uda, Rev. Umetaru	Kyoto
Underwood, Richard S., Jr.	Hankow
Urabe, Rev. T. (Native) (Retired)	Kyoto
V	
Valentine, Mr. J. C. M.	Porto Rico
*Van Deerlin, Miss Hilda	Honolulu
Van Deerlin, Miss Margaret	Honolulu
Van, Rev. Y. P.	Shanghai
Van Kirk, Miss Anna S.	Kyoto
Vannix, Mrs. Dora	So. Dakota
Vannix, Rev. S. C.	So. Dakota
*Van Nostrand, Deaconess A.	Colorado
*Verbeck, Miss Eleanor	Sacramento
*Viall, Miss Margaret H.	Lexington
Villafane, Rev. Antonio (Native)	Porto Rico
Villafane, Rev. Aristides (Native)	Porto Rico
Vincent, Rev. Z. T.	So. Dakota
Virden, Ven. Harry Lee	Dallas
Votaw, Mr. Maurice E.	Shanghai
W	
Waitz, Miss E. C.	Alaska
Wakatsuki, Rev. M. (Native)	Kyoto
Walker, Mr. A. H.	So. Dakota
Walker, Rev. G. G.	Arkansas
Walker, Rev. James	Honolulu
Walker, Mr. M. P.	Shanghai
*Walker, Miss Rachel W.	Shanghai
Walking Eagle, Mark (Native)	So. Dakota
Wallis, David (Native)	Alaska
Walsh, Rev. T. F.	Arizona
Walters, Rev. Arthur L.	San Joaquin
Walton, Rev. George S.	Marquette
*Walton, Miss Janet E.	Wyoming
Walton, Rev. William M.	No. Dakota
Wang, Rev. A. T. P. (Native)	Hankow
Wang, Rev. K. S.	Hankow
Wang, Rev. P. C. K. (Native)	Hankow
Wang, Rev. Shao-han (Native)	Shanghai
Wanner, Rev. M. L.	Alaska
Ward, Rev. James G.	So. Dakota
Ward, Rev. W. H.	Arizona
Ward, Rev. W. Hewton	Idaho
Warner, Frank	Idaho
Watson, Rev. William	Mexico
Waukazoo, Rev. Frank J. (Native)	Duluth
Weaver, Rev. J. T. (Native)	Liberia
*Weatherly, Miss Lona B.	E. Carolina
Weber, Rev. Mario (Native)	Brazil
Webster, Rev. H. W.	Indianapolis
Weed, Rev. Charles A.	No. Dakota
Wegenast, Mr. L. P.	No. Dakota
Wei, Rev. Dzoong-kaung (Native)	Shanghai
Wei, Francis C. M.	Hankow
Wei, Rev. H. P. (Native)	Shanghai
Weiser, Miss Lillian	Philippines
Welbourn, Rev. J. A.	Kyoto
Weller, Rev. C. K.	Springfield
Wells, Rt. Rev. L. H. (Retired)	Spokane
Wells, Miss Laura P.	Shanghai
Wells, Rev. Samuel E.	W. Nebraska
Welsh, Rev. Herbert H.	No. Dakota
Welsh, Mr. H. H., Jr.	No. Dakota
Wen, Rev. Y. C.	Hankow
Wentworth, Ven. F. B.	Lexington
Weston, Rev. Milton M.	No. Carolina
Westrup, Miss Phoebe P.	Porto Rico
Whipple, Rev. Henry H. (Native)	So. Dakota
*Whitcombe, Miss E. H.	Philippines
White, Ven. Howard R.	No. Indiana
*White, Miss Mabel (Retired)	Colorado
White Cook (Native)	So. Dakota
White Face, Rev. Andrew (Native)	So. Dakota
White Face, Rev. Edward (Native)	So. Dakota
*Whitehead, Mrs. Nan L.	Wyoming
White Plume, Rev. J. (Native)	So. Dakota
*Whitley, Miss Maude	Springfield
Whitlock, Rev. Bernard G.	Tennessee
Whitmeyer, Rev. G.	Springfield
*Whitmeyer, Miss Maud	Springfield
Whitmeyer, Miss Nellie R.	Springfield
Whittemore, Rev. A. G.	Liberia
Whittle, Rev. A. E.	No. Texas
Wicks, Rev. J. S.	New Mexico
Widney, Rev. Charles L.	Oklahoma
Wiggins, Rev. A. V. (American)	Liberia
Wilcock, Rev. J. J. H.	W. Missouri
*Wilcox, Miss Lena D.	New Mexico
*Wilkerson, Mrs. Anna (Retired)	Liberia
*Wilkins, Mrs. Helen T.	S. W. Virginia
Wiley, Rev. Henry A.	Honolulu
Williams, Rev. D. John	New Mexico
*Williams, Miss Hallie R.	Kyoto
Williams, Rev. John A.	Arizona
Williams, Rev. J. M.	Springfield
Williams, Rev. Luther G. H.	No. Texas
Williams, Miss Margaret	Idaho
*Williams, Deaconess Maria P.	S. W. Virginia
Williams, Mrs. Rita	Honolulu
Williams, Rev. Simeon H.	Oklahoma
Wilson, Rev. A. D. (Native)	Liberia
Wilson, Rev. A. G.	Tennessee
Wilson, Rev. B. I.	Dom. Republic
Wilson, Rev. Elias	W. Nebraska
Wilson, Rev. Henry B. (Native)	Liberia
Wilson, Rev. Robert C.	Shanghai
Wilson, Rev. Thomas J. E.	Duluth
Witmer, Rev. William L. O.	Oklahoma
Woard, Rev. R. H. N. (Native)	Liberia
*Womack, Mrs. Madeline G.	No. Carolina
Woo, Rev. Fok-kyi (Native)	Shanghai
Woo, Rev. Yee Bew (Chinese)	Honolulu
Wood, Rev. Arthur L.	Utah
Wood, Rev. Irving Q.	Idaho
Wood, Rev. Joseph C.	Anking
Wood, Rev. L. A.	San Joaquin
*Wood, Miss Mary Elizabeth	Hankow
Wood, Rev. Robert E.	Hankow
Wood, Rev. William T.	Florida
Wood, Mrs. William T.	Florida
Woodruff, Rev. K. B.	So. Dakota
Woolaway, Mrs. James	Honolulu
Woon, Rev. W. J.	Nebraska
*Worrall, Mrs. Frances A.	No. Carolina
*Wright, Miss Alice	Alaska
Wright, Rev. Arthur R.	Alaska
Wright, Rev. Elmer M. M.	Iowa
Wright, Rev. Joseph G.	Springfield
Wright, Miss Lucy	Nevada
Wu, Rev. D. G. C. (Chinese)	California
Wu, Rev. T. T. (Native)	Anking
Wu, Rev. Yuan-chen (Native)	Shanghai
Wyckoff, Rev. William N.	Iowa
*Wygant, Miss Margaret E. (Retired)	Alaska
Wylie, Rev. William	Dom. Republic

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 Rev. John W. Chapman.....Anvik
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 Rev. Frederic W. Goodman.....Tigara
 Rev. George Henry Moody.....Eagle
 Rev. A. F. Tritt.....Chandelar
 Rev. Arthur R. Wright.....Tanana Crossing
 Dr. Grafton Burke.....Fort Yukon
 Rev. A. G. Fullerton.....Eagle
 Mr. John Helenius.....Fort Yukon
 Rev. Paul Mather.....Ketchikan
 Miss M. L. Bartberger.....Anvik
 Deaconess Harriet M. Bedell.....Tanana
 Miss Bessie B. Blacknall.....Nenana
 Miss Hazel Chandler.....Anvik
 Miss Addie A. Gavel.....Fort Yukon
 Miss Amelia H. Hill.....Allakaket
 Miss Helen K. Lambert.....Allakaket
 Miss Ella B. Lucas.....Anvik
 Miss Elsie C. Waitz.....Nenana
 Miss Adelaide E. Smith.....Nenana
 Deaconess Anna G. Sterne.....Tanana
 Miss Anne K. Thompson.....Nenana
 Miss Alice Wright.....Nenana
 Miss Estelle O. Wilcox.....Allakaket
 Rev. E. A. McIntosh.....Tanana Crossing
 Miss Mary Goode.....Nenana
 Miss Mabel Hissey.....Nenana
 Miss Margaret Foster.....Fort Yukon
 Miss Jean Jones.....Anvik
 Mr. Wm. R. Macpherson.....Anchorage

Indian Lay Workers

David Wallis.....Fort Yukon
 Henry Moses.....Tanana
 Walter Benjamin.....Eagle
 Casper Mather.....Ketchikan
 Moses Cruikshank.....Nenana
 Mr. Chase.....Anvik

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 Miss Gertrude Dame.....Fort Defiance
 Miss Frances V. Davenport.....Fort Defiance

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 Rev. W. K. Boyle.....Cass Lake
 Rev. Julius H. Brown.....Red Lake
 Rev. James Rice.....Ponsford
 Rev. George Ellis.....Cass Lake
 Rev. Joseph W. Smith.....Onigum
 Rev. F. J. Waukazoo.....Naytahwaush
 Mr. William Losh.....Bena
 Mr. William B. Rice.....White Earth

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 Rev. Lawrence H. Grant.....Oneida
 Sister Amy, S. H. N.....Oneida
 Sister Frances, S. H. N.....Oneida

IDAHO

Rt. Rev. MIDDLETON S. BARNWELL, D.D., Bishop
 Miss Alice M. Lavery.....Fort Hall

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 Miss Susan E. Salisbury.....Morton

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 Rev. J. E. Ellis.....Winnebago
 Rev. G. L. Freebern.....Genoa
 Mr. E. H. Howe.....Ponce Reservation

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 Miss Alice Wright.....Nixon
 Rev. E. A. McGowan.....Sparks
 Rev. H. L. Lawrence.....Tonopah

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 Miss Aline M. Conrad.....El Paso
 Miss Marjorie Gascle.....Farmington
 Miss Isabel M. Beauchamp.....El Paso
 Mrs. Duluth A. Moss.....El Paso
 Miss Thelma Kelm.....Farmington

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 Rev. H. H. Welsh.....Fort Yates
 Rev. William S. Cross.....Cannon Ball
 Mr. Bernard Rainbow.....Fort Totten
 Mr. Abraham Strieby Horn.....Nishu
 Miss Aline Cronshey.....Cannon Ball
 Mr. George See Walker.....Fort Yates
 Mr. H. H. Welsh, Jr.....Fort Totten
 Mr. W. E. Chamberlain.....Cannon Ball
 Miss Mildred Alley.....Cannon Ball
 Miss Minnie Nixon.....Valley City
 Mrs. W. E. Chamberlain.....Cannon Ball
 Miss Mary Smith.....Cannon Ball
 Mr. J. Two Bears.....Fort Totten
 Mr. American Horse.....Cannon Ball

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 Deaconess Lillian Todd.....Orleans
 Rev. W. H. Morgan.....Orleans

SOUTH DAKOTA

Rt. Rev. HUGH L. BURLESON, D.D., Bishop
 Rt. Rev. WILLIAM BLAIR ROBERTS, D.D., Suffragan
 Bishop
Cheyenne River Mission—Rev. Edward Ashley, D.D.
 St. John's Church—Rev. T. J. Rouillard, Charles
 Gabe.
 St. James' Church—Rev. J. DeBray, T. F. Bear.
 St. Stephen's—John De With.
 Ascension Chapel—Norman Robertson.
 St. Mary's Chapel—Joseph Eagle Boy.
 Emmanuel Chapel—Rev. Iver Eagle Star.
 St. Thomas' Chapel—Mark Garter.
 St. Luke's Chapel, Bear Creek—Rev. J. DuBray.
 St. Andrew's Chapel Station—Louis Horn.
 St. Mark's Chapel—Rev. T. J. Rouillard.
 Calvary Chapel—Rev. T. J. Rouillard.
Crow Creek Mission—Rev. David W. Clark.
 Ascension Chapel—Cook White.
 Christ Church—Guy M. Howe.
 St. John Baptist's Chapel—Melvin Lodge.
Flandreau Mission—St. Mary's—Rev. L. M. Rouil-
 lard.
Lower Brule Mission—Rev. D. W. Clark, Rev. J. B.
 DeCory.
 Chapel of Messiah, Medicine Creek—Ed. P. Head.
 Church of the Holy Comforter—Wallace Zephier.
 Holy Faith Chapel—Wallace Zephier.
 Holy Name Chapel—Wallace Zephier.
 St. Alban's Chapel—Wallace Zephier.

Pine Ridge Mission—Rev. Nevill Joyner.
 Advent Station—H. L. Soldier.
 Cleveland Memorial Chapel—Joe Brave Heart.
 Church of the Holy Cross—Amos S. Bear.
 Epiphany—Amos G. Bear.
 Messiah Chapel—William Center.
 St. Alban's Chapel—Walter Bone.
 St. James' Chapel—Joseph Brave Heart.
 Christ Station—Wilson Knee.
 St. John's—Asa Ten Fingers.
 St. Jude's—A. T. Fingers.
 St. Julia's Chapel—James Locke.
 St. Luke's Chapel—Walter Bone.
 St. George's—Amos G. Bear.
 St. Mark's Chapel—Rev. J. Black Fox.
 St. Mary's Chapel, Grass Creek—Jonas Holy Rock.
 St. Matthew's Chapel—Eugene Hairy Bird.
 St. Paul's Chapel—William Center.
 St. Peter's Chapel—Stephen H. King.
 St. Philip's Chapel—Rev. Stephen King, Rob't
 White Plume.
 St. Thomas' Chapel—Louis Shields.
 Stirk Station—George Colhoff.
 Tuttle Station—Charles L. Commander.

Pine Ridge—Corn Creek District—Rev. Dallas Shaw.
 Church of the Inestimable Gift—Allan Last Horse.
 St. Barnabas' Chapel—Chester Red Kettle.
 Mediator Chapel—Daniel Red Eyes.
 Gethsemane Chapel—Rev. Hugh Charging Bear.
 Hope Station—Samuel Broken Rope.
 Good Shepherd Chapel—Rev. Dallas Shaw.
 All Saints' Martin—Rev. Charles Bruguier.
 Grace—Rev. Charles Bruguier.
 St. Mary's Chapel, Sand Hills—Rev. Charles
 Bruguier.
 St. Philip's Station—Richard Lipp.
 Trinity Chapel—Rev. Joseph Paints Yellow.

Rosebud Mission—Rev. P. H. Barbour.
 Advent—Charles De Noyer.
 All Saints'—Alfred Barker.
 Calvary—John B. DeCory.
 Church of Jesus—Rev. P. H. Barbour.
 Epiphany—Walter Williams.
 Grace—William Crow Eagle.
 Holy Innocents'—Stephen H. King, Thomas Owon-
 tonla.
 Mediator—Walter R. B. Williams.

St. Agnes'—Isaac Yellow Robe.
 St. Andrew's—Mark Walking Eagle.
 St. James'—Clay Yellow Eagle.
 St. John's—James Kills Plenty.
 St. Luke's—Thomas Straight.
 St. Mark's—Amos Moccasin.
 St. Matthew's—Isaac Bear.
 St. Peter's Station—Walter Williams.
 St. Peter's—James Winter Chaser.
 St. Philip's—Clay Yellow Eagle.
 St. Paul's—H. B. Pipe.
 St. Thomas'—Amos Moccasin.
 Chapel of the Saviour—John Crazy Bull.

Santee Mission—Rev. John Flockhart.
 Chapel of Our Blessed Redeemer—T. J. Rouillard.
 Chapel of the Holy Faith—John C. Tuttle.
 Church of Our Most Merciful Saviour—Rev. G. G.
 Lawrence.

Sisseton Mission—Rev. John B. Clark.
 St. Mary's—Sydney LaBattle.
 St. James' Chapel—Rev. C. C. Rouillard.
 St. John Baptist's Chapel—Quincy Plume.
 St. Luke's Chapel—Thomas Hemming.

Standing Rock Mission—R. B. Woodruff.
 St. John Baptist's Chapel—Patrick Shields.
 St. Thomas Chapel—John Red Hawk.
 Chapel of the Good Shepherd—John Brown Eagle.
 St. Philip's—Rev. Andrew W. Face.
 Little Eagle Station—Paul Long Bull.
 Holy Spirit—Rev. Joseph W. Plume.

Yankton Mission—Rev. John Flockhart.
 Church of the Holy Fellowship—Llewellyn Selwynne
 —Rev. H. H. Whipple.
 Chapel of the Holy Name—Chas. Jones.
 Chapel of St. Philip—Rev. P. J. Deloria.
 Mrs. Mary G. McKibbon.....Wakpala
 Mrs. Helen H. Elliott.....Springfield
 Miss Myra C. Sturgis.....Springfield
 Miss Rachel P. Jackson
 Rev. C. High Wold
 Rev. A. Whiteface

UTAH

Rt. Rev. ARTHUR W. MOULTON, D.D., Bishop
 Rev. William J. Howes.....Randlett
 Rev. S. J. Talbot.....Whiterocks
 Miss Rosa Camfield.....Myton

1929

WORKERS AMONG THE NEGROES

Clergy, Lay Readers and Teachers

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Rt. Rev. EDWARD T. DEMBY, D.D.,
Suffragan Bishop

Rev. J. H. King.....Forest City
Rev. M. B. Mitchell.....Fort Smith
Rev. D. E. Johnson, Sr.....Hot Springs
Rev. G. G. Walker.....Little Rock
Miss Bedonia McKenzie.....Forrest City
Miss Ruth Norment.....Forrest City
Rev. G. A. Stams, D.D.....Mason, Tenn.

ATLANTA

Rt. Rev. HENRY J. MIKELL, D.D., Bishop
Rev. E. L. Braithwaite.....Atlanta
Rev. A. A. Hewitt.....Columbus
Rev. W. O. Rogers.....Atlanta
Rev. A. M. Roberts.....LaGrange
Rev. J. R. Brooks.....Macon
Miss Ager Boozer.....Atlanta

EAST CAROLINA

Rt. Rev. THOMAS C. DARST, D.D., Bishop
Rev. G. H. Cautien.....Wilmington
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Rev. O. J. McLeod.....Belhaven
Rev. A. J. Hawkins.....Williamston
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FLORIDA

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Ven. W. T. Wood.....Palatka
Miss Malvase Jackson.....Gainesville
Rev. T. T. Pollard.....Jacksonville

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Rev. E. F. Barrow.....Augusta
Mrs. Q. E. Primo.....Albany
Rev. Frederick Cousins.....Darien
Rev. J. H. Brown.....Savannah
Rev. R. N. Perry.....Thomasville
Rev. C. B. Pritchett.....Waycross
Mrs. Mary C. Mann.....Darien
Deaconess Anna E. B. Alexander.....Pennick
Mrs. Harriett Grant.....Savannah
Mrs. J. H. Brown.....Savannah
Mrs. D. H. Pritchett.....Waycross
Mr. C. H. Dukes.....Darien

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Rev. E. M. M. Wright.....Keokuk
Rev. A. M. Robbins.....Keokuk

KANSAS

Rt. Rev. JAMES WISE, D.D., Bishop
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LEXINGTON

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Bishop
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Rt. Rev. THEODORE DU ROSE BRATTON, D.D.,
Bishop
Rt. Rev. WILLIAM MERCER GREEN, D.D.,
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Mrs. Francis A. Worrall.....Raleigh
Sister Anna Mary.....Raleigh

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Rev. H. C. Banks.....Muskogee
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OREGON

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Rev. H. D. Chambers.....Portland

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Rev. W. H. Brown, Jr.....Sumter
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Rt. Rev. CAMERON MANN, D.D., Bishop
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 Mrs. I. O. FluelynnWest Palm Beach
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 Miss Anne Mae Fisher.....West Palm Beach
 Mrs. Annie LewisWest Palm Beach
 Mrs. Gertrude Smith.....West Palm Beach
 Mrs. H. R. Moore.....Key West
 Mrs. Venora Mingo.....Key West
 Mrs. Janice AlburyKey West

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 Rev. C. K. WellenCairo

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 Rev. E. M. PennellSan Antonio
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 Under the American Church Institute for Negroes.

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 Negroes.

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St. John's School, Edenton, N. C.—Rev. S. N. Grif-
 fith, Mrs. W. J. Herritage.
 St. Clement's School, Beaufort, N. C.—Mrs. Annie
 Stanley.
 St. Mary's School, Belhaven—Rev. O. J. McLeod.
 St. Joseph's School, Fayetteville—Rev. J. W. Herrit-
 age.
 St. Mark's Community School at Wilmington, N.
 C.—Rev. G. H. Cautien.
 St. Paul's School, Washington, N. C.—Rev. J. B.
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FLORIDA

St. Mary's School, Palatka—Mrs. W. T. Wood.
 St. Augustine's School, Gainesville—Miss Malvese
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 St. Philip's School, Jacksonville—Mrs. Carrie Hall.

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St. Cyprian's School, Darien—Mrs. Mary Mann,
 Miss Dora Alexander.
 Good Shepherd School, Pennick—Deaconess E. B.
 Anna Alexander.
 St. Augustine's School, Savannah—Mrs. Harriett
 Grant, Mrs. J. H. Brown.
 Good Shepherd School, Thomasville—Rev. R. N.
 Perry.
 St. Ambrose School, Waycross—Mrs. C. B. Pritch-
 ett.
 St. John's School, Albany—Rev. Q. E. Primo.

LOUISIANA

Gaudet Normal and Industrial School, New Or-
 leans—Under the American Church Institute for
 Negroes.

MISSISSIPPI

Okolona Industrial School, Okolona—Under the
 American Church Institute for Negroes.

NORTH CAROLINA

All Saints' School, Warrenton—Mr. Percy Adams.
 St. Matthias' School, Louisburg—Mrs. Estella Hill,
 Mrs. Sallie Williamson, Miss Mabel Green.
 The Resurrection School, Henderson—Miss Maggie
 Tucker.
 St. Augustine's College—Under the American
 Church Institute for Negroes.
 St. Agnes' Hospital and Training School for
 Nurses—Mrs. Frances E. Worrall, Mrs. Daisy S.
 Williams.
 St. Luke's School, Tarboro—Mrs. W. M. Weston.

SOUTH CAROLINA

Holy Cross School, Brook Green—Mrs. Mattie C.
 Freeman.
 St. Stephen's Kindergarten, Charleston—Mrs.
 Mary E. Baskerville, Miss W. Meyers.
 Epiphany School, Summerville—Mrs. Eva A. Wilson.
 St. Andrew's School, Charleston Co.—Mrs. Helen
 M. Cohen.
 Redeemer Mission School, Pineville—Miss Rebecca
 E. Bonaparte, Miss Dorothy N. Johnson, Miss
 Marguerite A. Fraser.
 Faith Memorial School, Waverly Mills—Miss Viola
 Martin.
 Edisto Island School—Mrs. Amy C. Alston.
 Voorhees Normal and Industrial School, Denmark
 —Under the American Church Institute for Negroes

SOUTHERN VIRGINIA

St. Paul Normal and Industrial School, Law-
 renceville—Under the American Church Institute,
 for Negroes.
 Bishop Payne Divinity School, Petersburg—Under
 the American Church Institute for Negroes.

TENNESSEE

Hoffman St. Mary's Industrial Institute, Mason—
 Under the American Church Institute for Negroes—
 Rev. Geo. A. Stams, Mr. G. E. Cooper, Mrs. C. R.
 Bryan, Mrs. P. S. Coles.

WEST TEXAS

St. Philip's Normal and Industrial School for
 Negro Girls, San Antonio—Helped by the American
 Church Institute for Negroes.

1929
MISSIONARIES IN THE DOMESTIC FIELD
OUTSIDE THE UNITED STATES

ALASKA

Rt. Rev. PETER T. ROWE, D.D., Bishop

Clergymen

Chapman, Rev. Henry H. (1922).....Anvik
Chapman, Rev. John W. (1887).....Anvik
Corser, Rev. H. P. (1905).....Wrangell
Fullerton, Rev. A. G.Tanana
Kippenbrock, Rev. Michael J.Cordova
MacPherson, Rev. Wm.Anchorage
MacIntosh, Rev. E. N. (1929).....Nenana
Moody, Rev. George Henry (1925).....Eagle
Rice, Rev. Charles E. (1921).....Juneau
Wanner, Rev. M. L. (1927).....Fairbanks
Williams, Rev. Merritt (1929).....Fort Yukon

Physicians

Burke, Dr. Grafton (1908).....Fort Yukon

Laymen

Helenius, Mr. JohnFort Yukon
Chase, Mr.Anvik

Women Workers

Barthberger, Miss Margaret (1920).....Anvik
*Bedell, Deaconess Harriet M. (1916) Stephen's
Village
*Blacknall, Miss Bessie B. (1916).....Nenana
Chandler, Miss Hazel (1927).....Anvik
*Foster, Miss Margaret (1929)Fort Yukon
Gavel, Miss Addia A.Fort Yukon
Goode, Miss Mary (1929).....Nenana
*Hill, Miss Amelia H. (1922).....Anvik
Hissey, Miss Florence M. (1929).....Nenana
Jones, Miss Jean (1929).....Anvik
Lambert, Miss Helen K. (1926).....Allakaket
Lucas, Miss Ella B.Anvik
*Mollineux, Mrs. Elizabeth M. (1916).....Sitka
*Pratt, Miss Maud (1928).....Fort Yukon
Smith, Miss Adelaide E. (1926).....Nenana
Sterne, Deaconess Anna G. (1916).....Tanana
Thompson, Miss Anne K. (1927).....Allakaket
Waltz, Miss Elsie Catherine.....Allakaket
Wilcox, Miss Estelle O.Allakaket

Native Workers

Benjamin, WalterEagle
Cruikshank, MosesNenana
Mather, CasperKetchikan
Mather, Rev. PaulKetchikan
Moses, HenryTanana
Tritt, Rev. A. F.Chandler
Wallis, DavidFort Yukon
Wright, Rev. Arthur R.Tanana Crossing

HONOLULU

REV. S. HARRINGTON LITTELL, S.T.D.,
Bishop-elect

Clergymen

Cockcroft, Rev. F. N. (1915).....Lahaina, Maui
Corey, Rev. H. N. (1928).....Hilo
Hinckley, Rev. Thurston R. (1925).....Honolulu
Martin, Rev. Jodi L. (1925).....Waimea, Kauai
Ottman, Rev. Donald R.Honolulu
Walker, Rev. JamesKohala
Willey, Rev. Henry A. (1924).....Kapaa, Kauai

* Supported by the United Thank Offering of the
Woman's Auxiliary.

Oriental

Fukao, Rev. P. T. (Japanese).....Honolulu
Woo, Rev. Yee Bew (Chinese).....Honolulu

Laymen

Merry, Mr. Robert E.Iolani

Women Workers

*Haddon, Miss EuniceHonolulu
Heist, Miss Frances HelenHonolulu
Jenkins, Miss MarianHonolulu
Leekley, Miss Alice J.Honolulu
Marion, Mrs. Emma V.Honolulu
Mossman, MissKapahulu
Sister MabelHonolulu
Sister Olivia MaryHonolulu
Teggart, Miss CharlotteHonolulu
*Van Deerlin, Miss HildaHonolulu
Van Deerlin, Miss Margaret.....Honolulu
Williams, Mrs. RitaHonolulu
White, Miss EdwinaHonolulu
Woolaway, Mrs. JamesIolani
Mercer, Miss Ruby G.Honolulu

Oriental

*Chung, Miss SaraHonolulu
Tyau, Miss HelenHonolulu

THE PHILIPPINE ISLANDS

Rt. Rev. GOUVERNEUR F. MOSHER, D.D., Bishop

Clergymen

Bierck, Rev. W. H.Sagada
Bartter, Rev. George C. (1906).....Baguio
Hartzell, Rev. Paul (1923).....Sagada
Harvey, Rev. Benson H. (1926).....Manila
Mattocks, Rev. A.Manila
McAfee, Rev. Leo G. (1921).....Upi
Richardson, Rev. Arthur H. (1926).....Balbalasang
Rose, Rev. Lester (1927).....Sagada
Sibley, Rev. E. A. (1908).....Bontoc
Studley, Rev. H. E. (1903).....Manila
Ziadie, Rev. William L. (1923).....Manila
Wilner, Rev. R. F.Baguio
Wolfe, Rev. W. H.Bontoc

Laymen

Roblin, Mr. John H. (1926).....Sagada
Stewart, Mr. Bayard (1926).....Manila

Women Workers

*Bartter, Miss Frances E. (1910).....Zamboanga
Brown, Miss Georgie M. (1919).....Zamboanga
Branford, Miss C.Baguio
*Diggs, Miss Eveline (1917).....Sagada
Eaton, Mrs. L. S.Manila
Haslem, Miss E. M.Manila
Jacobs, Miss Ina B.Manila
*Latham, Miss Dorothy (1923)Manila
*Massey, Deaconess Charlotte G. (1916) Balbalasang
Mantz, Miss R.Manila
Moss, Miss E. C. T.Manila
*Ridgway, Miss Eleanor J. (1928).....Manila
Rogers, Miss Flora E. (1927).....Manila
Routledge, Deaconess Margaret (1908).....Bontoc
Rumsey, Miss Amy M. (1923).....Manila
*Seabrook, Miss Ava H. (1927).....Manila

Shaw, Deaconess Kate S. (1925).....Bontoc
 Taverner, Miss Dorothea (1924).....Sagada
 Temple, Miss K.Manila
 Weiser, Miss Lillian (1916).....Manila
 *Whitecombe, Miss E. H. (1908).....Sagada

PANAMA CANAL ZONE

Rt. Rev. JAMES CRAIK MORRIS, D.D., Bishop
Clergymen

Cooper, Rev. E. J.Cristobal
 Drake, Rev. E. AddisAncon
 Mulcare, Rev. J. T.Balboa
 Nightengale, Rev. A. F.Ancon
 Sykes, Rev. James Lundy.....Cristobal

Women Workers

*Lightburn, Miss Alice C.Ancon
 Ogden, Miss C. E.Bella Vista

PORTO RICO

Rt. Rev. CHARLES B. COLMORE, D.D., Bishop
 Rt. Rev. MANUAL FERRANDO, Suffragan Bishop

Clergymen

Droste, Rev. J. F. (1915).....El Coto de Manati
 Locke, Rev. Philip D. (1924).....Ponce
 Miller, Rev. Kenneth O. (1926).....San Juan
 Saylor, Rev. Frank A. (1917)Mayaguez

(Native)

Cortez, Rev. RamonQuebrada Limon
 Maldonado, Rev. Hermenegildo..Quebrada Limon
 Maldonado, Rev. PrimitivoQuebrada Limon
 Reus-Garcia, Rev. Esteban.....El Coto de Manati

Rivera, Rev. ModestoPonce
 Rivera, Rev. VictorQuebrada Limon
 Villafane, Rev. AntonioMayaguez
 Villafane, Rev. AristidesPuera de Tierra

Laymen

Costas Diaz, Dr. (Native).....Ponce
 Valentine, Mr. J. C. M. (1928).....Ponce

Women Workers

Cronshey, Miss Hilda (1926).....Mayaguez
 Beauchamp, MissSan Juan
 *Davidson, Miss Sarah R. (1904).....Vieques
 Garcia, Miss Carmen C. (1926).....Mayaguez
 Hayes, Miss MildredMayaguez
 Hicks, Miss Ellen T. (1918).....Ponce
 Leary, Miss Minnie (1926).....San Juan
 McNulty, Miss Frances B.Mayaguez
 Owen, Miss Lillian M. (1925).....Ponce
 Robinson, Miss Ethel M. (1924).....San Juan
 Stevens, Miss Ethel A. (1923) El Coto de Manati
 Westrup, Miss Phoebe P. (1927).....San Juan

VIRGIN ISLANDS**Clergymen**

Anson, Rev. E. A. (1926) ..Frederiksted, St. Croix
 Blake, Rev. James E. (1927).....St. Thomas
 Pigott, Rev. H. M. (1926) Christiansted St. Croix
 Swinson, Rev. John A. (1927).....St. Thomas

Women Workers

Sister JeanetteChristiansted, St. Croix
 Sister Noel (1926)Christiansted, St. Croix
 Mother Rose Ann (1925)..Christiansted, St. Croix

1929

THE FOREIGN MISSION STAFF

A list of all clergy and lay workers connected with the foreign districts who received stipends from the Department of Missions, together with their stations. Corrected as of December 31, 1929

NOTE—The dates given in these lists indicate the year of arrival in the field.

AFRICA—DISTRICT OF LIBERIA

Rt. Rev. ROBERT E. CAMPBELL, D.D., Bishop
Rt. Rev. T. MOMOLU GARDINER, D.D.,
Suffragan Bishop

Clergymen

Allen, Rev. S. Mosambolahun
Dickerson, Rev. R. T. (1928) Cape Mount
Donovan, Rev. Herbert A. (1923) . . . Cape Mount
Gorham, Rev. James H. Mosambolahun
Simmonds, Rev. H. A. Mosambolahun
Reed, Rev. W. Josselyn (1925) . . . Vai District
Whittemore, Rev. A. G. Mosambolahun
Wiggins, Rev. Arthur V. (American) Cape Mount

(Native)

Appleton, Rev. S. Wade Fishtown
Brownell, Rev. J. F. N. Edina
Coleman, Rev. John G. Bendoo
Cooper, Rev. Colston, M. W. Sinoe
Dunbar, Rev. Joseph F. Clay Ashland
Dwahu, Rev. James Pendemai
Gibson, Rev. G. W. Monrovia
Gibson, Rev. M. H. Cape Palmas
Gibson, Rev. R. H. Harper
Greene, Rev. Richard P. Butor
Greenfield, Rev. William A. Portsville
Harmon, Rev. James P. Blagye Station
Jackson, Rev. N. J. Caldwell
Jones, Rev. W. D. Gbaigbon
Killen, Rev. M. P. K. Half Graway
Mark, Rev. John D. Harper
Merriam, Rev. Samuel H. B. Hoffman Station
Muhlenberg, Rev. M. W. G. Lower Buchanan
Pearson, Rev. J. Wesley Sodeke District
Priddy, Rev. D. S. G. Crozierville
Wilson, Rev. A. D. Cavalla
Wilson, Rev. H. B. Rocktown
Yudasie, Rev. S. B. Cuttington

Physicians

Ronnefeldt, Dr. F. Capt Mount

Laymen

Cation, Mr. Donald (Amer.) (1928) Cape Palmas
Hardy, Mr. J. D. Cape Palmas

Women Workers

*Barlow, Miss Henrietta (1914) Cape Mount
Keith, Miss Clara U. (1926) Cape Mount
Mayer, Miss Nettie Bromley
Meacham, Miss Olive (1928) Cape Mount
McKenzie, Miss Mary Wood (1927) . . Cape Mount
Mitchell, Miss Susan E. Balomah
Moort, Mrs. E. M. Bromley
*Ridgley, Miss Margaretta S. (1904) . . Cape Mount
*Seaman, Miss Emily deW. (1911) . . . Barloamah
Thompson, E. A. (Deaconess) Harper

* Supported by the United Thank Offering of the Woman's Auxiliary.

BRAZIL

Rt. Rev. WILLIAM M. M. THOMAS, D.D., Bishop
Clergymen
(American)

Gasson, Rev. H. D. Porto Alegre
Osborn, Rev. Franklin T. (1916) Rio Grande du Sul
Ribble, Rev. W. L. Porto Alegre
Roberts, Rev. Albert N. (1925) . . . Livramento
Sergel, Rev. C. H. C. (1902) . . . Rio de Janeiro

(Brazilian)

Almeida, Rev. Nemesio de Sao Gabriel
Blank, Rev. Alberto Rio Uruguay
Bohrer, Rev. E. A. Porto Alegre
Brande, Rev. Vincente Porto Alegre
Cabral, Rev. Americo V. Viamao
Cabral, Rev. G. V. Jaguarao
Coelho, Rev. Julio de A. Don Pedrito
Cunha, Rev. J. B. da Sao Leopoldo
Deslandes, Rev. E. Rio de Janeiro
Ferraz, Rev. Solomao Sao Paulo
Fraga, Rev. Antonio M. de Rio dos Sinos
Guimaraes, Rev. Antonio J. L. Bage
Krischke, Rev. G. U. Porto Alegre
Machado, Rev. Ignacio O. V. (Retired)
Porto Alegre

Orton, Rev. Joseph Santos
Pithan, Rev. Athalicio Bage
Ramas, Rev. C. Rio de Janeiro
Rasmussen, Rev. Rudolph C. Livramento
Silva, Rev. Jao T. da Rio Grande
Silva, Rev. Jose S. da Pelotas
Weber, Rev. Mario Porto Alegre
Zschornach, Rev. Henrique (Retired)
Escato Uruguay

(Japanese)

Ito, Rev. John Yasoji
Iso, Mr.

Laymen

Driver, Mr. David M. (American) (1923)
Porto Alegre
Schmidt, Mr. F. G.
Deoliveria, Mr. M. (Brazilian)
Barcellos, Mr. P. (Brazilian)
Peralles, D.

Women Workers

(Brazilian)

Cunha, Mrs. Francisca B.
Da Costa, Donna Francisco
Guerra, Mrs. Celica
Peralles, Miss Ursalina
Tavares, Mrs. Celina

CHINA—DISTRICT OF ANKING

Rt. Rev. DANIEL T. HUNTINGTON, D.D., Bishop
Clergymen

Craighill, Rev. Lloyd R. (1915) Nanchang
Goddard, Rev. Amos (1903) Kiukiang
Lee, Rev. Alan W. S. (1913) Anking

Lee, Rev. Edmund J. (1902).....Anking
Lund, Rev. Frans E. (1898).....Wuhu
Sinclair, Rev. T. L. (1907).....Anking
Wood, Rev. Joseph C. (1925).....Anking

(Chinese)

Chu, Rev. Joshua C. T. Rao, Rev. H. H.
Chu, Rev. S. S. Tsai, Rev. T. C.
Den, Rev. Kimber H. K. Chang, Rev. Ralph
Fang, Rev. C. C. Chang, Rev. R. Y. R.
Hsia, Rev. T. L. Tsang, Rev. T. F.
Hsiang, Rev. Y. R. Tsang, Rev. Newton
Hsu, Rev. Edmund Ts'en, Rev. F. L.
Hung, Rev. Timothy Ts'en, Rev. T. L.
Hwang, Rev. Ouentin Ts'en, Rev. T. S.
Kao, Rev. S. T. Tsou, Rev. Douglas
Kwei, Rev. T. P. Tsou, Rev. P. Y.
Kwei, Rev. Graham T. Tsou, Rev. T. M.
Li, Rev. P. H. W. Wang, Rev. Irving
Li, Rev. Y. M. Wang, M. T.
Liu, Rev. C. P. Wei, Rev. H. P.
Liu, Rev. P. K. Wu, Rev. T. T.
Liu, Rev. T. P. Wu, Rev. H. T.
Lo, Rev. C. H. Wu, Rev. Arthur T. Y.
Lou, Rev. S. C. Yen, Rev. Hunter C. C.
Ning, Rev. N. H.

Laymen

Lanphear, Mr. B. Woodward (1917).....Wuhu
Tomkinson, Mr. Leonard (1913).....Anking

Physicians

Taylor, Dr. Harry B. (1904).....Anking
*Beard, Miss Bertha M. (1924).....Anking
Bowne, Miss Emeline (1922).....Anking
*Capron, Miss Mildred S. (1921).....Anking
*Connell, Miss Meta L. (1923).....Anking
*Gregg, Miss Alice H. (1916).....Anking
*Monteiro, Miss Margaret K. (1920).....Anking
*Myers, Miss Blanche E. (1924).....Anking
*Phelps, Deaconess K. E. (1905).....Anking
*Pitcher, Deaconess Caroline C. (1922).....Nanchang
Sister Constance Anna (1919).....Wuhu
Sister Emily Faith.....Wuhu
Sister Helen Veronica.....Wuhu
Stroman, Miss Lila S. (1925).....Anking
Tomlinson, Miss Sada C. (1907).....Anking

CHINA—DISTRICT OF HANKOW

Rt. Rev. LOGAN H. ROOTS, D.D., Bishop
Rt. Rev. ALFRED A. GILMAN, D.D.,
Suffragan Bishop

Clergymen

Gilman, Rev. A. A. (1902).....Wuchang
Howe, Rev. C. F. (1911).....Ichang
Lichtenberger, Rev. A. C. (1925).....Wuchang
Maslin, Rev. T. P. (1903).....Hankow
Pickens, Rev. Claude L., Jr. (1926).....Nanking
Ridgely, Rev. L. B., S.T.D. (1898).....Nanking
Sherman, Rev. A. M. (1899).....Wuchang
Souder, Rev. E. L. (1914).....Wuchang
Tyng, Rev. Walworth (1911).....Changsha
Wood, Rev. Robert E. (1898).....Wuchang

Chinese Clergy

Chu, Rev. Morton, Y. T. (1902).....Hanchuan
Fang, Rev. Cary T. Y. (1912).....Siangtan
Fu, Rev. Y. T. (1899).....Siangtan
Fung, Rev. M. T. (1920).....Chiaoke'o
Hu, Rev. T. E. (Deacon) (1929).....Kingchow
Hu, Rev. Thomas Y. S. (1928).....Hankow
Hu, Ven. L. T. (1895).....Hankow
Huang, Rev. S. C. (1894).....Hankow
Huang, Rev. H. F. D. (1912).....Hankow
Hung-Chung, Rev. Wu (1917).....Hanyang
Kao, Rev. Chin (Deacon) (1929).....Hankow
Leo, Johnson C. Y.Hankow
Li, Rev. Y. S. (1922).....Singti
Liao, Rev. F. H. (1890).....Hankow
Liao, Rev. Fred S. Y. (Deacon) (1925) Changteh
Liao, Rev. Y. K. (1909).....Wuchang
Liao, Rev. G. Y. L. (1909).....Hankow
Liu, Rev. Newton Y. C. (Deacon) (1925) Changsha
Liu, Rev. Carl H. F. (Deacon) (1928).....Anyuen

Liu, Rev. Nelson E. P. (Deacon) (1925) Wuchang
Ling, Rev. Edward S. H. (1917).....Wuchang
Ling, Rev. Milton (1924).....Hanyang
Lung, Rev. James Y. K. (1921).....Anyuen
Ma, Rev. C. Y. (1920).....Shayang
Ngou, Rev. Nelson (1927).....Nunchan
Penn, Rev. E. R. F. (1923).....Ichang
Rao-ch'u, Rev. Ts'en (1917).....Hankow
Sent, Rev. Paul T. D. (Deacon) (1928) Changsha
Sze, Rev. S. Y. (1920).....Sintieu
Ta-sen, Rev. Tsang (1929).....Hsipa
T'an, Rev. T. T. (1926).....Mowangtsui
Teng, Rev. Reuben H. T. (1919).....Shasi
Tsang, Rev. Albert T. T. (1918).....Changteh
Tsang, Rev. Stephen H. C. (1918).....Changsha
Tsang, Rev. James T. S. (1912).....Wuchang
Tsang, Rev. David T. H. (1922).....Changteh
Tsang, Rev. M. T. (Deacon) (1927).....Siangtan
Tsang, Rev. Paul Y. T. (1917).....Yochow
Tseng, Rev. T. F. (1896).....Wuchang
Wang, Rev. Paul C. K. (1923).....Siangtan
Wang, Rev. K. S. (Deacon) (1924).....Simakeo
Wei, Francis C. M.Hankow
Yang, Rev. T'in-tsang (1924).....Hwangpei
Yang, Rev. Y. C. (Deacon) (1925).....Wuchang
Yen, Rev. Benjamin C. L. (1916).....Wuchang
Yin, Rev. T. M. (Deacon) (1925).....Wuchang
Yui, Rev. W. C. (1890).....Wuchang

Laymen

Bergamini, Mr. J. V. W. (1920).....Wuchang
Brown, Mr. F. C. (1924).....Changsha
Bundy, Mr. R. E. (1922).....Wuchang
Coe, Mr. J. L. (1923).....Wuchang
Fowler, Mr. J. E. (1921).....Wuchang
Hobbie, Mr. Theodore (1916).....Wuchang
Hollander, Mr. T. J. (1908).....Hankow
Kemp, Mr. R. A. (1906).....Wuchang
Littell, Mr. Edward M. (1926).....Wuchang
Miller, Mr. E. P. (1908).....Wuchang
Taylor, Mr. W. A. (1923).....Wuchang
Underwood, Mr. Richard S., Jr.Hankow

Physicians

Bliss, Dr. Theodore (1910).....Wuchang
James, Dr. Mary L. (1913).....Wuchang
Tseng, Dr. P.

Women Workers

Barr, Miss C. T. (1924).....Wuchang
Bowen, Miss Emeline (nurse) (1922).....Hankow
*Byerly, Miss A. E. (1901).....Wuchang
*Cabot, Miss M. G. (1922).....Wuchang
*Clark, Miss Alice M. (1902).....Hankow
Clark, Miss Coral (1924).....Wuchang
*Couch, Miss Caroline A. (1914).....Hankow
Clark, Deaconess J. A. (1913).....Ichang
*Cox, Miss Venetia (1917).....Hankow
Dawson, Miss M. E. S. (1921).....Changsha
Gosline, Miss H. F. (1925)
*Hughes, Miss V. L. (1919).....Hankow
Lowe, Miss A. J. (1910).....Wuchang
Lustgarten, Miss R. B. (1924).....Shasi
Ravenel, Miss M. J. (1924).....Wuchang
*Rev. Mother Ursula Mary, O.S.A. (1916).....Shasi
*Riebe, Deaconess E. W. (1915).....Ichang
*Sister Anita Mary O.S.A. (1916).....Shasi
Steward, Miss W. E. (1925).....Wuchang
Stewart, Deaconess Gertrude (1906).....Changsha
Sherman, Miss A. C. (1929).....Hankow
Tetley, Miss M. G. H. (1925).....Wuchang
*Tomlin, Miss O. B. (1916).....Wuchang
*Wood, Miss Mary E. (1899).....Wuchang

Chinese Women Workers

Chen, Mrs. Lucy.....Hankow
Hsuing, Mrs. Louise (Nurse) (1927).....Hankow

CHINA—DISTRICT OF SHANGHAI

Rt. Rev. FREDERICK R. GRAVES, D.D., Bishop

Clergymen

Ancell, Benjamin L., D.D. (1899).....Yangchow
Brown, Francis Craighill (1925).....Yangchow

DOMINICAN REPUBLIC

Rt. Rev. HARRY ROBERTS CARSON, D.D., Bishop

Clergymen

Beer, Rev. A. H. (1920).....San Pedro de Macoris
 Wilson, Rev. B. I.San Pedro de Macoris
 Wyllie, Rev. William (1917).....Santo Domingo
 Johnson, Rev. W. ThomasPurerta Plata

HAITI

Rt. Rev. HARRY ROBERTS CARSON, D.D., Bishop

Clergymen

Kroll, Rev. L. K. (1928)

(Native)

Abellard, Rev. D.Port au Prince
 Adolphe, Rev. Leoburn D.Port au Prince
 Beaufils, Rev. Arthur R.Leogane
 Benedict, Rev. George E.Aux Cayes
 Coulanges, Rev. VilvaleixLeogane
 Dorleans, Rev. F.Port au Prince
 Gilles, Rev. VictorGros Morne
 Hereaux, Rev. E.Port au Prince
 Holly, Rev. V. E.Port de Paix
 Jones, Rev. Edouard G. C.Port au Prince
 Jones, Rev. LeonArcahaie
 Lindor, Rev. Joseph S.Petit Goave
 Macombe, Rev. DavidPort au Prince
 Michel, Rev. Daniel (Retired).....Nivard
 Najac, Rev. Elie O.Gros Morne
 Paraison, Rev. LedouxMercery
 St. Vil, Rev. ElaisaintPetit Goave

Women Workers

*Royce, Mrs. Estelle S. (1920)....Port au Prince

JAPAN—DISTRICT OF KYOTO

Rt. Rev. SHIRLEY H. NICHOLS, D.D., Bishop

Clergymen

Chapman, Rev. J. J. (1899).....Tsu
 Jackson, Rev. R. H. (1927).....Kyoto
 Lloyd, Rev. J. Hubard (1908).....Wakayama
 Morris, Rev. James K. (1925).....Kyoto
 Shaw, Rev. H. R. (1927).....Kyoto
 Smith, Rev. Percy A. (1912).....Kikome
 Welbourn, Rev. J. A. (1899).....Kyoto

Japanese Clergy

Ajima, Hochiro
 Ban, J. K.
 Fukuroi, Hisanojo (Retired).....Osaka
 Fuse, Yoshifuru (Deacon)Hiro
 Hamada, KoyoTatsuta
 Hayakawa, KishiroKyoto
 Horiuchi, MinourTanabe
 Hoyo, A. ShigezoToyama
 Kan, EnkichiTokyo
 Kan, TorakichiKishiwada
 Katayama, Tomejiro (Deacon).....Tanabe
 Ketagawa, Chiyohichi
 Kimura, Yoshiharu
 Matsushima, AtsushiFushimi
 Murata, MatsunosukeShinmaizuru
 Nagata, PairoKanazawa
 Nagata, Yasujiro (Deacon)Yokkaichi
 Naide, TakichiKyoto
 Nakamurs, Gen.Koriyama
 Nakayama, TokioKoriyama
 Nakao, TetsuzoHikone
 Nichida, YakichiTsu
 Ogata, TorazoYamada
 Okajima, MatsutaroFukui
 Okamoto, Rev. C.Fukui
 Ooka, YoshimasaHashimoto
 Sakaguchi, Kumetaro (Deacon).....Sakurai
 Sakaguchi, MitsutaroMarusu
 Saruhashi, JiroKuwana
 Sasaki, JiroKyoto
 Tatsumi, YoshisaburoKyoto
 Tsutsui, RizabutoKaya
 Uda, UmetaruKyoto
 Urabe (Deacon) (Retired).....Osaka
 Wakatsuki, MasumiGojo
 Yagi, ZenaburoWakayama
 Yamabe, HisukichiOtsu

Yamada, TasukuObama
 Yoshimura, DaijiroNara

Physicians

Jones, Dr. Frank Meredith (1929).....Osaka

Women Workers

*Ambler, Miss Marietta (1916)
 *Cannell, Miss Mona C. (1922).....Fukui
 Denton, Miss A. Grace (1919).....Obama
 Dickson, Miss Lera E. (1927).....Kyoto
 Disbrow, Miss Helen J. (1921).....Kyoto
 *Foote, Miss Edith L. (1923).....Kyoto
 Hester, Miss Margaret (1928).....Kyoto
 Jean, Mrs. Frances Edith (1928).....Kyoto
 Johnson, Miss Thora (1927).....Kyoto
 McGrath, Miss Etta S. (1917).....Kyoto
 *Neely, Miss Clara J. (1899).....Kyoto
 Paine, Miss Margaret R. (1922).....Kyoto
 *Powell, Miss Cecelia R. (1922).....Fukui
 Rembert, Miss Sallie H. (1927).....Kyoto
 *Schereschewsky, Miss Caroline (1910).....Nara
 Skiles, Miss Helen (1922).....Kyoto
 *Tetlow, Miss Helen L. (1909).....Kanazawa
 Van Kirk, Miss Anna S. (1921).....Osaka
 *Williams, Miss Hallie R. (1916).....Kyoto

JAPAN—DISTRICT OF NORTH TOKYO

Rt. Rev. JOHN McKIM, D.D., Bishop
 Rt. Rev. CHARLES S. REIFSNYDER, D.D.,
 Suffragan Bishop

Clergymen

Andrews, Rev. Eric L. (1922).....Akita
 Andrews, Rev. R. W. (1899).....Tochigi
 Chappell, Rev. James (1895).....Mito
 Evans, Rev. C. H. (1894).....Tokyo
 Spackman, Rev. Harold C. (1923).....Tokyo

Japanese Clergy

Otozo, Yamagata
 Taminosuke, Nuki
 Keiko, Oya
 Seiko, Shiga
 Kiichi Akiyama
 Toshiyuki Ono
 Tsunekichi Kataoka
 Makoto Okumura
 Sanshu Tsuchida
 Jisaburo Ogawa
 Kenitsu Ito
 Shinji Takeda
 Masazo Yamanaka
 Rokujiro Mori
 Mitsuo Yuki
 S. Kitazawa
 Y. Yamazoe

Physician

Teusler, Dr. R. B. (1899).....Tokyo

Laymen

Branstad, Mr. Karl E. (1924).....Tokyo
 Bundy, Mr. Robert E. (1922).....Tokyo
 Foote, Mr. Ernest W. (1923).....Tokyo
 Rusch, Mr. Paul (1926).....Tokyo

Women Workers

*Bishop, Miss J. Arria (1926).....Sendai
 *Boyd, Miss L. H. (1902).....Tokyo
 *Burnside, Miss Ruth (1923).....Tokyo
 Elliott, Dr. Mabel E. (1925).....Tokyo
 Everard, Miss Cornelia (1928).....Tokyo
 *Gardiner, Miss Ernestine W. (1920).....Tokyo
 Gill, Miss Mary B. (Employed in field)
 *Heywood, Miss C. G. (1904).....Tokyo
 *Johnson, Miss Emma N. (1929).....Tokyo
 *Kellam, Mrs. Lucille C. (1923).....Tokyo
 Lade, Miss Helen R. (1922).....Tokyo
 *McKim, Miss Bessie (1904).....Maebashi
 *McKim, Miss Nellie (1915).....Tokyo
 Murray, Miss Edna B. (1921).....Tokyo
 Nuno, Miss Christine M. (1925).....Tokyo
 Pond, Miss Helen M. (1922).....Tokyo
 Reid, Miss Grace L. (1928).....Tokyo
 Russell, Miss Mildred P. (1926).....Tokyo

- *Schaeffer, Miss Mabel R. (1913).....Tokyo
 *St. John, Mrs. Alice C. (1918).....Tokyo

JAPAN—DISTRICT OF TOHOKU

Rt. Rev. NORMAN S. BINSTED, D.D., Bishop
Clergymen

- Howell, Rev. N. S. (1926).....Akita
 Madeley, Rev. W. F. (1898).....Sendai
 McKim, Rev. John Cole (1914).....Koriyama

Japanese Clergy

Shinjiro Maekawa
 Hidehisa Murakami
 Rokuro Takuma
 Yojo Ono
 Shinzo Nakamura
 Keitaro Nishimura
 Toshio Murata
 T. Jataija
 I. Sugana
 Ibachi Aoka
 F. Mori

Women Workers

- *Boyle, Miss Helen (1928).....Sendai
 Gray, Miss Gladys V. (1920).....Nikko
 Hittle, Miss Dorothy (1919).....Hirosaki
 Mead, Miss Bessie (1904).....Yamagata
 *Ranson, Deaconess A. L. (1904).....Kawagoe
 Spencer, Miss Gladys G. (1921).....Aomori

MEXICO

Rt. Rev. FRANK W. CREIGHTON, D.D., Bishop
Clergymen

- Collier, Rev. E. B. (1929).....Pachuca
 Watson, Rev. William (1907).....Mexico City
 Andrade, Rev. Samuel.....Tlalmimilolpan
 Caballero, Rev. Louis Y.Zacualpan
 Camara, Rev. M. L.Joquicingo
 Cespedes, Rev. Samuel.....Jojutla
 Diaz, Rev. J. A.San Martin
 Martinez, Rev. Jose.....Ahualulca
 Miranda, Rev. J.Jojutla
 Orihuela, Rev. Fausto.....Mexico City
 Perez, Rev. J. L.Toluca
 Ramirez, Rev. Samuel.....San Miguel el Alto
 Robredo, Rev. Jose N.....Jalisco
 Romero, Rev. Daniel.....San Pedro Martir
 Salinas, Rev. Efrain.....Guadalajara
 Salinas, Rev. Reuben.....Encinilas
 Salinas, Rev. Samuel.....Nopala
 Saucedo, Rev. Lorenzo J.....Guadalajara

Women Workers

- Babin, Miss Odessa B. (1927).....Mexico City
 *Boynton, Miss Martha.....Mexico City
 Ternsted, Miss Mary A. R.....Mexico City

(Native)

- Salinas, Mrs. Samuel.....Nopala

CHANGES IN MISSIONARY STAFF ABROAD

January 1 to December 31, 1929

APPOINTMENTS

Alaska
Miss Margaret Foster.....April 23, 1929
Miss Mary E. Goode.....April 23, 1929
Miss J. D. Jones.....October 8, 1929
Miss E. O. Wilcox.....October 8, 1929

Dominican Republic
Rev. Wm. T. Johnson.....April 23, 1929

Haiti
Sister Cora Margaret.....December 10, 1929

Hankow
Miss C. Sherman.....October 8, 1929
Miss Hilda Waddington.....December 10, 1929

Honolulu
Miss F. H. Heist.....October 8, 1929
Miss A. J. Leekley.....October 8, 1929
Mr. Robert E. Merry.....April 23, 1929
Miss E. F. White.....October 8, 1929

Kyoto
Dr. F. M. Jones.....October 8, 1929

Liberia
Miss Susan S. Mitchell.....December 10, 1929

Mexico
Miss M. C. Boynton.....October 8, 1929
Rev. E. B. Collier.....October 8, 1929
Miss M. A. R. Tarnsted.....October 8, 1929

North Tokyo
Miss Emma M. Johnson.....April 23, 1929
Miss Bessie Mead.....December 10, 1929
Miss G. E. M. Staple.....October 8, 1929

Philippines
Miss Florence Clarkson, re-appointed, December 10, 1929
Miss I. B. Jacobs.....October 8, 1929
Miss J. I. R. Mantz.....April 23, 1929
Mr. Henry Mattocks.....April 23, 1929
Miss K. K. Temple.....October 8, 1929
Ven. W. H. Wolfe.....October 8, 1929

Porto Rico
Miss D. J. McBride.....October 8, 1929
Miss F. M. Nutting.....October 8, 1929
Miss M. M. Rothrock.....October 8, 1929

Shanghai
Miss Ruby J. Davis.....December 10, 1929
Miss Evelyn M. Ashcroft.....December 10, 1929
Mr. James M. Wilson.....December 10, 1929

RESIGNATIONS

Haiti
Miss Marianne Jones.....April 18, 1929

Mexico
Rev. Harry O. Nash.....January 15, 1929

Porto Rico
Miss Minnie Leary.....May 31, 1929

Shanghai
Mr. Harrison A. Matsinger.....July 31, 1929

Virgin Islands
Sister Noel, O. S. A.....February 1, 1929

ORDINATIONS

Alaska
Mr. M. J. Kippenbrock.....April 21, 1929
Mr. Elverage Ashley McIntosh.....March 10, 1929
Mr. William R. Macpherson.....June 2, 1929

Cuba
Mr. Jorge H. Piloto.....June 16, 1929

Haiti
Rev. Felix Dorlean Juste.....February 24, 1929
Rev. Jean Derice Abellard.....February 24, 1929

Kyoto
Rev. Hachiro Ajima.....November 30, 1929
Rev. Jiro Saruhashi.....November 30, 1929

Mexico
Rev. Samuel Cespedes.....January 31, 1929
Mr. Jose Martinez.....January 31, 1929
Mr. Jose Romirez.....January 31, 1929
Mr. Jose N. Robredo.....January 31, 1929

Philippine Islands
Rev. Robert F. Wilner.....July 25, 1929

Shanghai
Mr. Chan Li.....September 20, 1929
Rev. Tao-Yuan Ma.....May 24, 1929
Mr. Nen-Dzung Nyl.....May 24, 1929
Mr. Van Yen-Pak.....September 20, 1929
Mr. Kyong Kyan-Tsoo.....September 20, 1929
Mr. Man Khuh-Tsoong.....September 20, 1929

MARRIAGES

Porto Rico—Miss Minnie Leary to Mr. Ernest Yeates, May 2, 1929.

DEATHS

Haiti—Rev. Ulysses L. Bastien, May 1, 1929.
Liberia—Miss Maryland Nichols, January 24, 1929.
Porto Rico—Miss Sarah Davidson, January 30, 1929.
Japan, Tokyo—Miss Eleanor Verbeck, July 29, 1929.

MOVEMENTS OF MISSIONARIES

January 1 to December 31, 1929

Alaska

The Rev. and Mrs. Leicester F. Kent, coming home, left Nenana March 2.
The Rev. E. A. McIntosh, a new appointee, sailed from Seattle with his wife and daughter April 6.
Miss Margaret Foster, a nurse, newly appointed to Fort Yukon, sailed from Seattle, April 17.
The Rev. Merritt F. Williams, a new appointee to Fort Yukon, sailed from Vancouver July 13.
Miss Florence M. Hissey, a new appointee to Nenana, sailed from Seattle July 21.
Miss Adelaide E. Smith, coming home on furlough left Anvik June 19 and arrived in Seattle July 5.
Miss Bessie B. Blacknall, coming out on furlough, left Nenana August 1 and was due in Seattle August 10.
The Rev. Henry H. Chapman, returning after furlough sailed from Seattle August 17 accompanied by Miss Jean D. Jones and Miss Estelle O. Wilcox, new appointees to Anvik and Allakaket.
The Rev. Henry H. Chapman and Miss Jean D. Jones arrived in Anvik, September 1.
The Ven. F. W. Goodman left Point Hope, August 2, and arrived in New York, October 15.
Miss Estelle Wilcox arrived in Allakaket, September 10.

Brazil

The Rev. and Mrs. C. H. C. Sergel, returning to the field after furlough, sailed from Lisbon February 25 and were due in Rio de Janeiro March 12.
The Rev. W. Leigh Ribble, coming home on sick leave, sailed with Mrs. Ribble and their daughter from Rio de Janeiro, May 22, and arrived in New York, June 4.
Bishop Thomas sailed from Rio de Janeiro August 3 and was due in New York August 21.
Bishop and Mrs. Thomas returning to the field, sailed from New York, October 19.

China (Anking)

Deaconess K. E. Phelps sailed from New York January 17 to take up temporary work at the Hooker School, Mexico.
Miss Alice Gregg, returning to the field, sailed from San Francisco, February 15.
Miss Alice Gregg arrived in Shanghai March 11.
Miss Mildred S. Capron, returning after furlough via Europe, sailed from New York June 12.
Miss Meta Connell, coming home on special leave, sailed from Shanghai, May 18, and arrived in Los Angeles, June 11.
Miss Margaret K. Monterio, coming home on furlough, sailed from Shanghai, May 18, and arrived in Vancouver June 1.
Miss Hazel F. Gosline, who has been working in Honolulu, sailed from there on June 19 for the United States, on furlough, and was due in San Francisco June 25.
Miss Elizabeth E. Fueller, returning home to be married, sailed from Shanghai June 21 and arrived in San Francisco July 10.
Dr. MacC. Fellows and family, returning after furlough, sailed from Los Angeles July 22.
Dr. Harry B. Taylor and family, returning after furlough, sailed from Seattle August 10.
Miss Lila Stroman, coming home on furlough via Europe, left Shanghai July 1.
The Rev. and Mrs. A. W. Simms Lee, returning after furlough, sailed from Vancouver August 8.
Miss Lila Stroman arrived in New York August 20.

Dr. Harry B. Taylor and family arrived in Shanghai August 27.
Deaconess Caroline Pitcher and Mr. B. W. Lanphear and daughter, returning after furlough, sailed from San Francisco August 16; Mr. Lanphear arrived in Shanghai September 6. Deaconess Pitcher is remaining in Honolulu for the present.
Mr. P. C. Gilmore, returning after furlough, sailed from London August 22.
The Rev. and Mrs. A. W. S. Lee arrived in Shanghai August 24.
Miss Blanche E. Myers, coming home on furlough, sailed from Shanghai, September 13, and arrived in San Francisco, October 2.
Mr. P. C. Gilmore arrived in Shanghai, October 1.
Mrs. Leonard Tomkinson, en route to England via the United States, sailed from Shanghai September 28, and arrived in New York October 17, sailed from there October 18.
Miss Cornelia M. Richardson sailed from Los Angeles, November 11.
Miss Cornelia M. Richardson arrived in Shanghai, December 9.

China (Hankow)

Bishop Roots and family and Miss M. G. Cabot arrived in Shanghai January 24. Miss Couch was unable to return as expected.
The Rev. S. H. Littell, D.D., and family sailed from Marseilles, France, for Shanghai, May 3.
Mr. Richard S. Underwood, returning to the field via Europe, after study, sailed from New York June 1.
The Rev. W. P. Roberts and family, coming home on furlough, sailed from Shanghai May 18, and arrived in Vancouver June 1.
Mr. Maurice Votaw, coming home on special leave, sailed from Shanghai May 18, and arrived in Seattle, June 3.
Dr. J. C. McCracken sailed from Shanghai, May 9, and arrived in Seattle June 3.
The Rev. S. H. Littell, D.D., and family arrived in Shanghai June 21.
Miss A. J. Lowe, returning after furlough, and Mr. Edward M. Littell, going to teach in Boone School, sailed from Vancouver August 8.
Miss Violet Hughes, coming home on furlough via Europe, sailed from Shanghai June 24.
Miss Margaret Roberts, coming home on furlough via Europe, left Shanghai July 1.
Miss A. J. Lowe and Mr. Edward M. Littell arrived in Shanghai August 24.
The Rev. A. M. Sherman, D.D., and family, and the Rev. Walworth Tyng and family, sailed from San Francisco August 23.
Miss Catherine M. Bennett returning to China after service in the Philippines, sailed from New York via the Panama Canal September 12.
Miss Violet L. Hughes arrived in New York September 2.
The Rev. and Mrs. A. M. Sherman, their two youngest children, their daughter, Miss Ann Catherine Sherman, newly appointed to the mission, and the Rev. Walworth Tyng and family arrived in Shanghai September 19.
Miss Alice M. Clark, returning after furlough, sailed from San Francisco, October 4.
Mr. J. Earl Fowler, after two years' service in the Tokyo mission, returned with his family to Shanghai, September 10.
Miss Alice M. Clark and Miss Catherine M. Bennett arrived in Shanghai, October 28.

Miss Caroline A. Couch, returning after furlough, sailed from Vancouver, October 17, and arrived in Shanghai, November 1.

China (Shanghai)

Bishop and Miss Lucy J. Graves sailed from Vancouver December 22 and arrived in Shanghai January 7.
 Miss Gladys M. Ross, a new appointee, sailed from Seattle January 26.
 Mrs. Edward R. Dyer and two children sailed from San Francisco February 1.
 Miss Gladys M. Ross arrived in Shanghai February 16.
 Mrs. Edward R. Dyer and two children arrived in Shanghai February 22.
 Miss Anne Lamberton, returning after furlough, sailed from Los Angeles March 25.
 Miss Anne Lamberton arrived in Shanghai, April 22.
 Mrs. John W. Nichols and Miss Clare Nichols, returning to the United States, sailed from Shanghai June 21 and arrived in San Francisco July 10.
 Dr. J. C. McCracken, returning to the field, sailed from Seattle July 13.
 Mr. Stephen W. Green and family, returning after furlough, sailed from San Francisco August 2.
 Mr. Maurice Votaw, returning to the field, sailed from Vancouver August 8.
 Miss Grace W. Brady, Miss Elizabeth Roberts and Miss C. C. Barnaby, coming home on furlough via Europe, left Shanghai July 1, accompanied by Miss Mary T. Strandring.
 Mr. Albert H. Stone and family, returning to the field, sailed from Los Angeles July 8, and Mrs. Laura M. Butzbach, newly appointed matron, sailed from San Francisco July 19.
 Miss Grace West Brady and Miss Mary Strandring arrived in New York August 20.
 Miss Catherine C. Barnaby arrived in New York September 5.
 Mr. Maurice Votaw arrived in Shanghai August 24.
 Miss Geraldine R. Rennie, returning after furlough, sailed from Vancouver August 29 and arrived in Shanghai September 13.
 Miss Mildred S. Capron arrived in Shanghai September 16.

Cuba

The Ven. J. M. Lopez-Guillen arrived in New York May 4.
 Miss S. W. Ashhurst, Miss E. A. Nedwill, and the Misses Teresa and Mercedes Cubria arrived in New York June 4.
 The Ven. and Mrs. Juan McCarthy, on furlough, arrived in New York June 18.
 Bishop Hulse arrived in New York August 5.
 The Rev. J. H. Townsend arrived in New York September 25 and returning, sailed from New York October 5.
 The Ven. and Mrs. Juan McCarthy, returning after furlough, sailed from New York, September 19.
 Bishop Hulse, returning to the field, sailed from New York, October 9.
 Mrs. Paul A. Tate left for Camaguey, October 29.
 The Ven. Reese F. Thornton, returning after furlough, sailed from New Orleans with his family, the first week in November.
 The Ven. J. M. Lopez-Guillen, returning after furlough, left New York, October 8, and arrived in San German, October 21.

Haiti

Sister Florence Hilda, S.S.M., sailed from Port-au-Prince April 17, and arrived in New York April 22.
 Mrs. W. R. Royce arrived in New York June 25.
 Bishop Carson sailed from Port-au-Prince for New York September 12.
 Mrs. W. R. Royce sailed from New York for the field August 16.
 Bishop Carson, coming to attend the meeting of the House of Bishops, arrived in New York September 17.
 Bishop Carson, returning to the field, sailed from New York October 18. Sister Elizabetha, S.S.M., sailed on the same day to work in St. Margaret's Convent, Port-au-Prince.

Honolulu

The Rev. H. H. Corey, a new appointee, formerly with the Canadian Mission in Japan, sailed with his wife and family from Yokohama April 12.
 The Rev. and Mrs. J. L. Martin, returning after furlough, sailed from Los Angeles August 23.
 Miss Alice J. Leekley, Miss Frances H. Heist and Mr. Robert E. Merry, new appointees, sailed from San Francisco August 29.
 Miss Edwina F. White, a new appointee, sailed from Los Angeles August 31.

Japan (Kyoto)

Miss Margaret R. Paine, coming home on account of illness in the family, sailed from Kobe December 23 and arrived in San Francisco January 9.
 Miss Frances E. Jean, a new appointee, sailed from Seattle January 12 and arrived in Kyoto January 27.
 Bishop Nichols and family sailed from San Francisco February 27.
 The Rev. P. A. Smith and family sailed from San Francisco March 1.
 Miss Caroline Schereschewsky sailed from San Francisco March 8.
 Miss Etta S. McGrath sailed from San Francisco March 13.
 Bishop Nichols and family arrived in Kyoto March 18.
 The Rev. P. A. Smith and family arrived in Kyoto March 19.
 Miss Caroline Schereschewsky arrived in Kyoto March 28.
 Miss Etta S. McGrath, arrived in Kyoto April 2.
 The Rev. J. J. Chapman, coming home on furlough, sailed from Yokohama May 7, and arrived in Vancouver May 20.
 Miss Margaret R. Paine, returning to the field, sailed from San Francisco June 14 and arrived in Kobe July 5.
 Dr. and Mrs. Frank M. Jones, newly appointed to St. Barnabas' Hospital, Osaka, sailed from Vancouver October 3.
 Miss Emma M. Johnson and Miss Grace E. M. Staple arrived in Tokyo September 16.
 Dr. and Mrs. Frank M. Jones arrived in Kyoto October 18.
 The Rev. and Mrs. James J. Chapman, returning to the field after furlough, via Europe, sailed from New York with their two youngest children, December 7.
 The Rev. J. J. Chapman, returning after furlough via Europe, sailed from New York, December 7. He was accompanied by Mrs. Chapman and their two youngest children.

Japan (North Tokyo)

Bishop and Miss Alice Reifsnider sailed from San Francisco January 2.
 Mrs. Claude D. Kellam sailed from San Francisco January 4.
 Miss Helen M. Pond sailed from Vancouver December 22 and arrived in Tokyo January 4.
 Bishop and Mrs. McKim sailed from San Francisco for Honolulu January 18.
 Bishop and Miss Alice Reifsnider arrived in Tokyo January 20.
 Mrs. Claude D. Kellam arrived in Tokyo January 22.
 Dr. Mabel E. Elliott, coming home on furlough, sailed from Yokohama February 21 and arrived in Victoria March 2.
 The Rev. and Mrs. C. H. Evans, coming home on furlough, via Europe, sailed from Yokohama January 28.
 The Rev. A. R. McKechnie, coming home on furlough, sailed from Yokohama March 19 and arrived in San Francisco April 3.
 Mrs. C. S. Reifsnider sailed with her youngest son from Los Angeles April 20.
 Mrs. R. B. Teusler and two daughters, en route to the field, via Europe, sailed from New York April 19.
 The Rev. and Mrs. C. H. Evans arrived in New York April 18.

Miss Louise H. Boyd, coming home on furlough, sailed from Yokohama June 6, and was due in Seattle June 17.
 Miss Helen R. Lade, returning to the field via Europe, sailed from New York June 19.
 Dr. R. B. Teusler, returning to the field via Europe, sailed from New York June 29.
 Miss M. R. Shaeffer, coming home on furlough via Siberia, sailed from Yokohama June 21.
 Miss C. M. Nuno, coming home on furlough, sailed from Yokohama June 20 and arrived in Seattle July 1.
 The Rev. and Mrs. Charles H. Evans, returning to the field after furlough via Europe, sailed from New York August 9.
 Miss Mabel R. Shaeffer arrived in New York August 19.
 Miss Emma M. Johnson and Miss Grace E. M. Staple, new appointees, sailed from San Francisco August 30.
 The Rev. and Mrs. R. W. Andrews, coming home on furlough, sailed from Yokohama December 6, and arrived in New York December 24.

Japan (Tohoku)

The Rev. J. Cole McKim and family sailed from Vancouver December 22 and arrived in Tokyo January 4.
 Bishop and Mrs. Binsted, returning to the field, sailed from San Francisco February 15.
 Bishop and Mrs. Binsted arrived in Yokohama March 4.
 The Rev. W. F. Madeley, coming home on furlough, sailed from Yokohama April 18, and arrived in Vancouver April 27.
 Mrs. F. J. Clifford and daughter, returning to the United States, sailed from Yokohama, April 30, and arrived in San Francisco May 15.
 Miss Dorothy Hittle, coming home on furlough via Suez, sailed from Yokohama May 28.
 Miss Dorothy F. Hittle arrived in New York August 19.

Liberia

Dr. Fritz Ronnefeldt, a new appointee, sailed from Hamburg with his wife and child February 8.
 The Rev. H. A. Donovan sailed from Monrovia for the United States February 24.
 The Rev. H. A. Donovan arrived in New York April 3.
 Miss M. S. Ridgely returning after furlough, sailed from New York April 20.
 Bishop Campbell arrived in New York September 6.

Mexico

Miss Martha Boynton, returning to the field, sailed from New York January 19.
 Miss Mary A. R. Ternsted, a new appointee to the Hooker School, sailed from New York July 25.
 Bishop Creighton arrived in New York January 6.

Panama Canal Zone

Miss Alice C. Lighthourn, coming home on furlough, sailed from Ancon, June 1, and arrived in New Orleans June 4.
 Bishop Morris arrived in New York June 9.
 Miss Alice C. Lighthourn, returning after furlough, sailed from New York August 29.
 Bishop Morris, returning to the field, sailed October 12. Mrs. Morris sailed November 2.
 The Rev. E. J. Cooper sailed from Colon, November 10, and arrived in New York November 18. Returning, he sailed from New York, November 25.

Philippine Islands

Miss Dorothea Taverner, returning to the field, sailed from San Francisco January 18 with Miss Eleanor J. Ridgway and Miss Edith M. Haslam, new appointees.
 Miss Dorothy Latham, returning to the field, sailed from Seattle January 26.
 The Rev. W. Hubert Bierck, a new appointee, sailed from San Francisco with his wife and child February 1.
 The Rev. W. L. Ziadie sailed from Seattle February 24.

Miss Dorothea Taverner, Miss E. J. Ridgway and Miss E. M. Haslam arrived in Manila February 14.
 Miss Dorothy Latham arrived in Manila February 18.
 The Rev. W. H. Bierck and family arrived in Manila February 28.
 Sister Mary Michael of the Community of St. Mary, Sagada, returning home on sick leave, sailed from Manila February 16, accompanied by Sister Mary Cuthbert.
 The Rev. W. L. Ziadie arrived in Manila March 18.
 The Rev. Vincent H. Gowen, returning after furlough, sailed from Vancouver April 20.
 Miss Ruth I. Mantz, a new appointee, sailed from Vancouver May 30.
 The Rev. Henry Mattocks, a new appointee, sailed from New York for the field, via Europe, June 8.
 Miss Ruth I. Mantz arrived in Manila June 21.
 Miss Christine T. Barr, returning after furlough, sailed from San Francisco July 5. With her were two new appointees, Miss Eleanor C. T. Moss and Miss Kathryn K. Temple.
 The Rev. E. L. Souder and family, coming home on furlough via Europe, sailed from Manila June 5.
 Miss Christine T. Barr, Miss Eleanor C. T. Moss and Miss Kathryn K. Temple arrived in Manila August 1.
 The Rev. and Mrs. H. E. Studley, returning after furlough, sailed from Seattle September 7.
 The Rev. E. L. Souder and family arrived in New York September 10.
 Miss Frances Jane Olin, going out to marry the Rev. Vincent H. Gowen, sailed from Vancouver September 12.
 Mr. Harrison H. Hole and Mr. James L. Cogar, new teachers, sailed from San Francisco August 16 and arrived in Manila September 12.
 The Rev. Henry Mattocks arrived in Manila September 16.
 Miss Frances J. Olin arrived in Manila October 3.
 The Rev. and Mrs. H. E. Studley arrived in Manila September 30.
 The Rev. William H. Wolfe arrived in Manila October 24.
 Miss Ina B. Jacobs, a new appointee for St. Luke's Hospital, Manila, sailed from San Francisco November 15.
 The Rev. Arthur H. Richardson, returning home via Europe, sailed from Manila, November 2.
 The Rev. Arthur H. Richardson arrived home December 24.
 Miss Ina B. Jacobs, a new appointee, arrived in Manila, December 17.

Porto Rico

Miss Ethel M. Robinson, returning to the field, sailed from New York February 7.
 The Rev. and Mrs. J. F. Droste and Miss Ethel Stevens-Droste arrived in New York on furlough June 10 and sailed for England June 21.
 Miss Hildreth Cronshey sailed from San Juan June 20, and arrived in New York June 24.
 Miss Frances M. Nutting, a new appointee, sailed from New York July 18.
 The Rev. and Mrs. Kenneth O. Miller sailed from San Juan July 15, arriving in New York July 20, and sailed for England July 27.
 Miss M. Margaret Rothrock, a new appointee, and Mildred Gingrich, employed in the field, sailed from New York August 22.
 Miss Jean McBride, a new appointee, and Miss Lucena M. Andrus, employed in the field, sailed from New York August 15.
 The Rev. Aristides Villafane arrived in New York August 19.
 The Rev. and Mrs. J. F. Droste and Miss Ethel M. Stevens-Droste, returning after furlough, sailed from New York September 5.
 Bishop Colmore, coming to attend the meeting of the House of Bishops, arrived in New York, September 30.
 The Rev. Esteban Reus-Garcia arrived in New York, November 4.

Bishop Colmore sailed from New York for the field, November 21.

The Rev. Esteban Reus-Garcia sailed from New York for the field November 28.

Deaconess Hilda Dieterly sailed from New York to take up work in San Juan November 14.

Virgin Islands

Sister Noel Juanita, coming home on sick leave, arrived in New York January 9.

Sister Jeannette Anne, O.S.A., arrived in New York July 16.

Mother Rose Anne and Sister Jeannette of the Order of St. Anne, returning to the field after leave, sailed from New York, November 21, accompanied by Mother Angela, Sister Augusta and Sister Rosa.

Dominican Republic

The Rev. and Mrs. A. H. Beer, returning after furlough, sailed from New York November 14.

APPROPRIATIONS TO DISTRICTS

Statement of the Expenditures of the Appropriations from the Reports of the Bishops

January 1 to December 31, 1929

The appropriation for the Continental Domestic Missionary Districts approved October 12th, 1928 by General Convention amounted to \$642,451. In February 1929 the National Council, acting under instructions from General Convention, reduced the appropriations so that the total budget would not exceed the total income. The appropriation to the Continental Domestic Missionary Districts was accordingly reduced by \$30,577. \$2,000 was restored to North Dakota and \$1,200 transferred from District of Salina to Diocese of West Missouri leaving a total of \$612,674.

DISTRICT OF ARIZONA

The amount of the appropriation to the District of Arizona for 1929 is \$50,740.

1. Salaries and Traveling Expenses:		
1. Bishop's Salary.....	\$4,500 00	
2. Salaries of Clergy.....		}
3. Travel (Including running expenses of automobiles and Bishop's travel).....	17,310 00	
	\$21,810 00	
3. Upkeep—Insurance, Taxes and Repairs.....	600 00	
4. Support of Institutions.....	10,130 00	
5. United Thank Offering Workers.....	2,400 00	
6. Miscellaneous:		
1. Discretionary Fund.....	\$1,500 00	
2. Educational Purposes.....	500 00	
3. Automobiles.....	2,400 00	
	4,400 00	
7. Bishop's Office.....	1,200 00	
8. Indian Work.....	10,200 00	
	\$50,740 00	

The appropriation was expended as follows:

1. 1. Bishop's Salary.....	\$4,500 00
2. Ven. J. R. Jenkins, Archdeacon.....	2,700 00
Rev. B. R. Cocks, General Missionary.....	300 00
Rev. F. T. Brown, Flagstaff.....	360 00
Rev. G. O. T. Bruce, Clifton.....	900 00
Rev. W. E. Cox, Bisbee.....	500 00
Rev. W. J. Dixon, Yuma.....	750 00
Rev. L. T. Gywnn, Winslow.....	780 00
Rev. C. E. Huntington, Tucson.....	775 00
Rev. H. B. Moore, Tombstone.....	1,500 00
Rev. Fred McNeil, Phoenix.....	400 00
Rev. H. O. Nash, Globe.....	230 00
Rev. A. W. Nicholls, Prescott.....	300 00
Rev. J. L. Patton, Mesa.....	375 00
Rev. E. T. Simpson, Wenden.....	1,800 00
Rev. W. A. Thomas, Kingman.....	900 00
Rev. T. F. Walsh, Clarkdale.....	150 00
Rev. D. J. Williams, Jerome.....	225 00
Rev. W. H. Ward, Ray.....	275 00
	\$13,220 00
3. Travel.....	4,090 00
3. Upkeep—Insurance, Taxes and Repairs.....	600 00

4. Support of Institutions:		
St. Luke's Home, Phoenix.....		}
St. Luke's Hospital, Tucson.....		
St. Luke's Hospital, Prescott.....	\$10,130 00	
5. United Thank Offering Workers:		
Miss Anne E. Cady, Ft. Defiance.....	\$600 00	
Miss Frances V. Davenport, Ft. Defiance.....	600 00	
Miss Gertrude Dame, Ft. Defiance.....	600 00	
	1,800 00	
6. Miscellaneous:		
1. Discretionary Fund.....	\$1,500 00	
2. Educational Purposes.....	500 00	
3. Automobiles.....	1,800 00	
	3,800 00	
7. Bishop's Office.....	1,200 00	
8. Indian Work.....	10,200 00	
Appropriation Lapsed.....	1,200 00	
	\$50,740 00	

DISTRICT OF EASTERN OREGON

The amount of the appropriation to the District of Eastern Oregon for 1929 is \$25,642 divided as follows:

1. Salaries and travel expenses:		
1. Bishop's Salary.....	\$4,500 00	
2. Salaries of Clergy.....	12,600 00	
3. Travel (Including running expenses of automobiles and Bishop's travel).....	2,200 00	
	\$19,300 00	
3. Upkeep—Insurance, Taxes and Repairs.....	682 00	
5. United Thank Offering Worker		
1. Miss Charlotte L. Brown, Pendleton.....	1,200 00	
6. Miscellaneous:		
1. Discretionary Fund.....	\$1,300 00	
2. Educational Purposes.....	300 00	
3. Automobiles (Purchase and Repairs).....	1,500 00	
	3,100 00	
7. Bishop's Office.....	1,360 00	
	\$25,642 00	

The appropriation has been expended as follows:

1. 1. Bishop's Salary.....	\$4,500 00
2. Ven. S. W. Creasey, Pendleton.....	\$1,671 32
Ven. J. H. Thomas, Klamath Falls.....	618 61
Rev. S. Pratt, Hood River.....	952 86
Rev. B. S. Moore, Heppner.....	1,078 75

Appropriations to Districts

Rev. J. Richardson, The Dalles.....	\$ 442 46
Rev. F. F. Sturges, Cove & Bend.....	743 61
Rev. H. Pressey, Baker.	477 69
Rev. F. M. Barton, Ontario.....	1,437 84
Rev. J. L. Pickells, Burns	680 74
Mr. J. T. Lewis, Bend-Baker.....	246 72
Rev. J. S. Ewing, Klamath Falls.....	1,183 13
Miss C. L. Brown, Burns	458 26
	<u>\$9,991 99</u>
3. Travel.....	3,605 41
1928 Overdraft.....	1,200 25
3. Upkeep—Insurance and Repairs.....	\$495 48
Taxes.....	186 52
	<u>682 00</u>
5. United Thank Offering Workers:	
1. Miss Charlotte L. Brown, Pendleton	1,200 00
6. Miscellaneous:	
1. Discretionary Fund.....	\$1,300 00
2. Educational Purposes...	300 00
3. Automobiles (Purchase and repair).....	1,500 00
	<u>3,100 00</u>
7. Bishop's Office.....	1,360 00
Appropriation Lapsed.....	2 35
	<u>\$25,642 00</u>

DISTRICT OF IDAHO

The amount of the appropriation to the District of Idaho for 1929 is \$44,509, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary.....	\$4,500 00
2. Salaries of Clergy.....	12,609 00
3. Travel (Including running expense of automobiles and Bishop's travel).....	5,000 00
	<u>\$22,109 00</u>
3. Upkeep—Insurance, Taxes and Repairs	3,500 00
4. Support of Institutions.....	8,600 00
5. United Thank Offering Workers.....	2,100 00
6. Miscellaneous:	
1. Discretionary Fund.....	\$2,800 00
2. Educational Purposes...	500 00
3. Automobiles (Purchase and Repair).....	1,000 00
	<u>4,300 00</u>
7. Bishop's Office.....	1,500 00
8. Indian Work.....	2,400 00
	<u>\$44,509 00</u>

The appropriation has been expended as follows:

1. The Bishop's Salary.....	\$4,500 00
2. Rev. W. Hewton Ward, Twin Falls.....	\$300 00
Rev. Thomas Ashworth, Payette.....	737 50
Mr. Walter Ashton, Emmett.....	240 00
Rev. L. A. Cook, Nampa	600 00
Rev. A. S. Kean, Pocatello.....	200 00
Rev. B. C. d'Easum, Blackfoot.....	720 00
Rev. J. W. Gunn, Rupert	960 00
Rev. M. B. Nash, Coeur d'Alene.....	1,130 00
Rev. James Opie, Shoshone.....	649 31
Rev. W. R. R. Simmons, Gooding.....	1,320 00
Rev. Ernest Allman, Twin Falls.....	200 00
Rev. D. J. W. Somerville, Lewiston.....	825 58
Rev. R. S. Stringfellow, Pocatello.....	1,450 00
Ven. Howard Stoy, Boise	1,404 00
Rev. I. Q. Wood, Twin Falls.....	442 50
Rev. H. H. Mitchell, Moscow.....	1,537 50
William Smalberger, U. of I.....	125 00

Miss Helen Taylor, U. of I.....	\$125 00
Frank Warner, U. of I..	125 00
	<u>\$13,091 39</u>
3. Travel.....	5,139 75
	<u>\$22,731 14</u>
Amounts received from other sources	622 14
	<u>\$22,109 00</u>
3. Upkeep—Insurance and Taxes.....	\$2,500 00
Repairs.....	1,000 00
	<u>3,500 00</u>
4. Support of Institutions:	
1. St. Margaret's School.....	8,600 00
5. United Thank Offering Workers:	
1. Miss Alice M. Larery, Ft. Hall.....	\$700 00
2. Miss Florence Larery, Ft. Hall.....	466 64
3. Miss Margaret Williams, Ft. Hall.....	233 36
4. Worker, Ft. Hall.....	58 33
	<u>1,458 33</u>
6. Miscellaneous:	
1. Discretionary Fund.....	\$2,800 00
2. Educational Purposes...	500 00
3. Automobiles (Purchase and repair).....	1,000 00
	<u>4,300 00</u>
7. Bishop's Office.....	1,500 00
8. Indian Work.....	2,400 00
Appropriation Lapsed.....	641 67
	<u>\$44,509 00</u>

DISTRICT OF NEVADA

The amount of the appropriation to the District of Nevada for 1929 is \$23,251, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary.....	\$4,500 00
2. Salaries of Clergy.....	
3. Travel (Including running expense of automobiles and Bishop's travel).....	12,132 00
	<u>\$16,632 00</u>
3. Upkeep—Insurance, Taxes and Repairs	389 00
5. United Thank Offering Workers.....	2,580 00
6. Miscellaneous:	
1. Discretionary Fund.....	\$500 00
2. Educational Purposes...	300 00
3. Automobiles (Purchase and Repair).....	750 00
	<u>1,550 00</u>
7. Bishop's Office.....	1,200 00
8. Indian Work.....	900 00
	<u>\$23,251 00</u>

The appropriation has been expended as follows:

1. The Bishop's Salary.....	\$4,211 30
2. Rev. M. M. Fryer, Battle Mt.....	\$925 00
Rev. A. W. Geddes, Ely	600 00
Rev. M. J. Hersey, Carson City.....	1,195 00
Rev. John Leacher, Winnemucca.....	1,200 00
Rev. E. A. McGowen, Sparks.....	1,395 00
Rev. B. C. L. Parker, Las Vegas.....	1,175 00
Rev. F. C. Murgotten (Occasional work).....	81 00
Mr. Robert B. Echois, Pioche.....	235 00
Rev. H. L. Lawrence, Tonopah.....	800 00
Rev. F. C. Taylor, Elko	500 00
Rev. H. Lascelles, Winnemucca.....	600 00
Rev. A. S. Kean, Las Vegas.....	300 00
Rev. P. T. Souderstrom, Fallon.....	100 00
Mr. Ernest Kellett, Eureka.....	237 50

Mr. John Higgins, Winnemucca.....	\$170 00	
Mrs. P. S. Smithe, Nixon.....	50 00	
		\$9,563 50
3. Travel.....		3,298 74
		<u>17,073 54</u>
Amounts received from other sources.....		730 24
		<u>\$16,343 30</u>
3. Upkeep—Insurance, Taxes and Repairs.....		389 00
5. United Thank Offering Workers:		
1. Deaconess Lucy N. Carter, Moapa.....	\$840 00	
2. Miss Alice Wright, Nixon.....	420 00	
3. Supply Workers.....	70 00	
Bank Closed (Loss).....	210 00	
		<u>1,540 00</u>
6. Miscellaneous:		
1. Discretionary Fund.....	\$500 00	
2. Educational Purposes.....	300 00	
3. Automobiles (Purchase and Repairs).....	750 00	
		<u>1,550 00</u>
7. Bishop's Office.....		1,200 00
8. Indian Work.....		900 00
Appropriation Lapsed.....		1,328 70
		<u>\$23,251 00</u>

DISTRICT OF NEW MEXICO

The amount of the appropriation to the District of New Mexico for 1929 is \$32,478, divided as follows:

1. Salaries and Traveling Expenses:		
1. Bishop's Salary.....	\$4,500 00	
2. Salaries of Clergy.....	10,600 00	
3. Travel (Including running expense of automobiles and Bishop's travel).....	1,700 00	
		<u>\$16,800 00</u>
4. Support of Institutions.....		3,098 00
5. United Thank Offering Workers.....		4,800 00
6. Miscellaneous:		
1. Discretionary Fund.....	\$1,330 00	
3. Automobiles (Purchase and Repair).....	700 00	
		<u>2,030 00</u>
7. Bishop's Office.....		900 00
8. Indian Work.....		4,600 00
Additional Appropriation U. T. O. Worker.....		250 00
		<u>\$32,478 00</u>

The appropriation has been expended as follows:

1. 1. Bishop's Salary.....	\$4,500 00
2. Rev. Hunter Lewis, Mesilla Park.....	\$1,168 00
Rev. Walter S. Trowbridge, Santa Fe.....	250 00
Rev. Harry K. Hemkey Clovis.....	780 00
Rev. F. A. Thorold Eller, Marfa.....	708 31
Rev. Joseph Sherrin, Tucumcari.....	249 99
Rev. Milton Swift, St. Stanton.....	500 00
Rev. Ross R. Calvin, Silver City.....	500 00
Rev. Ira C. Young, El Paso.....	375 00
Rev. Malcom Twiss, El Paso.....	900 00
Rev. Robert Y. Davis, Farmington.....	1,383 26
Rev. George F. Bratt, Raton.....	599 94
Rev. Frank Eteson, E. Las Vegas.....	200 00
Rev. Hall Pierce, Carlsbad.....	600 00
Rev. J. E. Darling, Gallup.....	780 00
Rev. Harold K. Stanley, Ft. Stanton.....	625 00
Rev. Thos. B. McClement, Tucumcari.....	766 66
	<u>\$10,386 16</u>

3. Travel.....	\$1,700 00
4. Support of Institutions.....	3,098 00
5. United Thank Offering Workers:	
1. Miss Aline M. Conrad, El Paso.....	\$1,200 00
2. Mrs. Duluth A. Moss, El Paso.....	576 59
3. Miss Lena D. Wilcox, Farmington.....	1,200 00
4. Miss Marjorie F. Gasele, Farmington.....	600 00
5. Nursing Service, San Juan Hospital, Farmington.....	575 00
6. Miss Isabelle Beauchamp.....	250 00
	<u>4,401 59</u>
6. Miscellaneous:	
1. Discretionary Fund.....	\$1,315 86
3. Automobiles (Purchase and Repair).....	400 00
	<u>1,715 86</u>
7. Bishop's Office.....	872 77
8. Indian Work.....	4,600 00
Appropriation Lapsed.....	1,203 62
	<u>\$32,478 00</u>

DISTRICT OF NORTH DAKOTA

The amount of the appropriation to the District of North Dakota for 1929 is \$33,096, divided as follows:

1. Salaries and Traveling Expenses:		
1. Bishop's Salary.....	\$4,500 00	
2. Salaries of Clergy.....	18,600 00	
3. Travel (Including running expense of automobiles and Bishop's travel).....	1,610 00	
		<u>\$24,710 00</u>
3. Upkeep—Insurance, Taxes and Repairs.....		1,010 00
5. United Thank Offering Workers.....		1,200 00
6. Miscellaneous:		
1. Discretionary Fund.....	\$1,500 00	
2. Educational Purposes.....	360 00	
3. Automobiles (Purchase and repair).....	256 00	
		<u>2,116 00</u>
7. Bishop's Office.....		1,060 00
8. Indian Work.....		600 00
9. Debts—Indebtedness to be met in the coming year.....		2,000 00
Additional Appropriation, U. T. O. Worker.....		400 00
		<u>\$33,096 00</u>

The appropriation has been expended as follows:

1. 1. Bishop's Salary.....	\$4,500 00
2. Rev. H. S. Brewster, Fargo.....	\$500 00
Rev. G. W. Thom, Cannon Ball.....	155 00
Rev. E. A. Langfeldt, Devils Lake.....	10 00
Rev. G. W. Lewis, Lisbon.....	775 00
Rev. W. C. Marsh, Williston.....	462 44
Mr. Robert Clarke, Bathgate.....	1,094 00
Rev. A. L. Parcels, Wahpeton.....	1,250 00
Mr. L. P. Wegenast, Larimore.....	875 00
Rev. P. T. Soderstrom, Oakes.....	765 00
Rev. H. R. Harrington, Fargo.....	2,420 00
Rev. T. A. Simpson, Valley City.....	300 00
Rev. G. H. Swift, Minot.....	83 30
Rev. Wm. Tutton, Dickinson.....	75 00
Rev. C. H. Collett, Grand Forks.....	500 00
Rev. L. P. Smith, Langdon.....	570 00
Rev. W. M. Walton, Devils Lake.....	20 00
Rev. G. F. Sciffmayer, Dickinson.....	93 75

Appropriations to Districts

Mr. C. A. McKay, Langdon.....	\$400 00	
Rev. A. T. Bennett-Haines, Bismarck.....	8 33	
Mr. S. Eva Tompkins, Grand Forks.....	600 00	
Rev. W. S. Cross, Cannon Ball.....	607 50	
Rev. H. H. Welsh, Ft. Yates.....	911 25	
Mr. A. Streibhorn, Nishu.....	180 00	
Mr. H. H. Welsh, Jr., Ft. Totten.....	66 00	
Mr. G. Seewalker, Ft. Yates.....	52 00	
Mr. Ben Rainbow, Ft. Totten.....	40 00	
Mr. W. C. Chamberlain, Cannon Ball.....	840 00	
Mrs. W. E. Chamberlain, Cannon Ball.....	825 00	
Miss A. Cronshey, Cannon Ball.....	360 00	
Mrs. Mary Smith, Cannon Ball.....	260 00	
Mr. J. Two Bears, Ft. Totten.....	20 00	
Mr. G. American Horse, Cannon Ball.....	8 00	
		\$15,126 57
3. Travel.....	3,588 01	
3. Upkeep—Insurance, Taxes and Repairs	1,010 00	
5. United Thank Offering Workers:		
1. Miss Minnie Nixon, Valley City.....	\$600 00	
2. Miss Aline Cronshey, Cannon Ball.....	400 00	
3. Miss Mildred V. Alley.....	400 00	
		1,400 00
6. Miscellaneous:		
1. Discretionary Fund.....	\$1,500 00	
2. Educational Purposes.....	360 00	
3. Automobile (Purchase and repair).....	256 00	
		2,116 00
7. Bishop's Office.....	1,060 00	
8. Indian Work.....	600 00	
9. Debts—Indebtedness to be paid in the year.....	2,000 00	
Appropriation Lapsed.....	1,695 42	
		\$33,096 00

DISTRICT OF NORTH TEXAS

The amount of the appropriation to the District of North Texas for 1929 is \$18,444, divided as follows:

1. Salaries and Travel Expenses:		
1. Bishop's Salary.....	\$4,500 00	
2. Salaries of Clergy.....	8,500 00	
3. Travel (Including running expense of automobiles and Bishop's travel.).....	1,750 00	
		\$14,750 00
3. Upkeep—Insurance, Taxes and Repairs	600 00	
5. United Thank Offering Worker.....	600 00	
6. Miscellaneous:		
1. Discretionary Fund.....	\$594 00	
2. Educational Purposes.....	200 00	
3. Automobiles (Purchase and Repair).....	500 00	
		1,294 00
7. Bishop's Office.....	1,200 00	
		\$18,444 00

The appropriation has been expended as follows:

1. 1. The Bishop's Salary.....	\$4,500 00
2. Rev. W. P. Gerhart, Baird.....	\$105 00
Rev. L. L. Swan, Clarendon.....	785 00
Rev. Percy W. Jones, Stamford.....	1,404 47
Rev. L. G. H. Williams, Lubbock.....	1,412 18
Mr. W. H. Martin, Big Spring.....	150 00
Rev. W. H. Martin, Big Spring.....	651 00

Rev. Chas. Harris, Jr., Plainview.....	\$1,476 10
Rev. A. B. Hanson, Colorado.....	715 00
Rev. A. E. Whittle, Ballinger.....	200 00
Mr. Warwick Aiken, Pampa.....	130 00
Rev. J. Hodge Alves, Jr., Coleman.....	100 00
Rev. J. Hodge Alves, Jr., Pampa.....	205 00
	\$7,333 75
3. Travel.....	1,964 96
3. Upkeep—Insurance, Taxes and Repairs	600 00
5. United Thank Offering Worker:	
1. Mrs. Elizabeth F. Page.....	550 00
6. Miscellaneous:	
1. Discretionary Fund.....	\$594 00
2. Educational Purposes.....	200 00
3. Automobiles (Purchase and Repair).....	500 00
	1,294 00
7. Bishop's Office.....	1,131 83
Appropriation Lapsed.....	1,069 46
	\$18,444 00

DISTRICT OF OKLAHOMA

The amount of the appropriation to the District of Oklahoma for 1929 is \$60,700, divided as follows:

1. Salaries and Traveling Expenses:		
1. Bishop's Salary.....	\$4,500 00	
2. Salaries of Clergy.....	35,450 00	
3. Travel (Including running expense of automobiles and Bishop's travel).....	4,600 00	
		\$44,550 00
3. Upkeep—Insurance, Taxes and Repairs	4,600 00	
4. Support of Institutions.....	2,300 00	
5. United Thank Offering Worker.....	2,600 00	
6. Miscellaneous:		
1. Discretionary Fund.....	\$2,870 00	
2. Educational Purposes.....	620 00	
3. Automobiles (Purchase and Repair).....	1,860 00	
		5,350 00
7. Bishop's Office.....	1,300 00	
		\$60,700 00

The appropriation has been expended as follows:

1. 1. Bishop's Salary.....	\$4,500 00
2. Rev. H. C. Banks, Muskogee.....	\$1,560 00
Rev. R. M. Botting, Guthrie.....	1,720 00
Rev. Jos. B. Dobbins, El Reno.....	1,712 50
Rev. L. W. Doud, Norman (Archdeacon).....	1,096 00
Dr. Jno. M. Evans, Norman.....	3,000 00
A. E. Galloway, Tulsa.....	300 00
Rev. S. L. Hagan, Pawhuska.....	1,025 00
Rev. K. W. Hill, Chickasha.....	1,500 00
Rev. A. S. Hock, Stillwater.....	2,040 00
Rev. Thos. Mabley, Enid	41 66
Rev. Allen Moore, Durant.....	1,660 01
Ven. H. B. Morris, Clinton.....	3,240 00
Rev. Isaac Parkin, Coalgate.....	420 00
Rev. Paul Reese, Sapulpa.....	1,890 00
Rev. J. E. Shea, Ada.....	1,420 00
Rev. N. C. Smith, Woodward.....	1,570 00
Rev. H. B. Smith, Lawton.....	1,850 00
Rev. F. J. Stangel, Pawnee.....	1,490 00
Rev. H. E. Toothaker, Holdenville.....	1,200 00
Rev. H. L. Virden, Ponca City.....	1,700 00

Rev. S. H. Williams, McAlester.....	\$580 00
Rev. W. L. Witmer, Vinita.....	2,050 00
Rev. A. C. Roker, Oklahoma City.....	1,395 00
	<u>\$34,460 17</u>
3. Travel.....	2,972 04
3. Upkeep—Insurance, Taxes and Repairs	4,505 44
4. Support of Institutions:	
1. King Hall, Norman State University.....	1,422 49
2. St. Andrew's Missions, Stillwater.....	
6. Miscellaneous:	
1. Discretionary Fund.....	\$3,127 77
2. Educational Purposes.....	362 23
3. Automobiles (Purchase and Repair).....	1,860 00
	<u>5,350 00</u>
7. Bishop's Office.....	1,300 00
Appropriation Lapsed.....	6,189 86
	<u>\$60,700 00</u>

DISTRICT OF SALINA

The amount of the appropriation to the District of Salina for 1929 is \$28,308, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary.....	\$4,500 00
2. Salaries of Clergy.....	12,000 00
3. Travel (Including running expense of automobiles and Bishop's travel).....	3,000 00
	<u>\$19,500 00</u>
3. Upkeep—Insurance, Taxes and Repairs	3,058 00
5. United Thank Offering Worker.....	1,200 00
6. Miscellaneous:	
1. Discretionary Fund.....	\$1,300 00
2. Educational Purposes.....	1,000 00
3. Automobiles (Purchase and Repair).....	1,000 00
	<u>3,300 00</u>
7. Bishop's Office.....	1,250 00
	<u>\$28,308 00</u>

The appropriation has been expended as follows:

1. 1. Bishop's Salary.....	4,500 00
2. Rev. H. S. Kennedy, Concordia, Belleville.....	\$765 00
Rev. W. A. Munday, Goodland.....	2,317 50
Rev. Chester Hill, Norton.....	1,662 50
Rev. J. T. Bovill, Ellsworth.....	800 00
Rev. C. E. Coles, Hays, WaKeeney.....	1,640 00
Rev. Norman Altar, Beloit.....	1,440 00
Rev. Leroy Hughbanks, Harper, Medicine Lodge.....	50 00
Rev. K. I. Rice, Anthony Harper.....	825 00
Rev. F. W. Sherman, Cimarron, Liberal.....	1,322 65
Rev. C. O. Brown, Garden City, Dodge City, Kinsley.....	310 00
Rev. H. C. Alden, Kingman, Pratt.....	620 00
Mr. Herbert Peabody, Larned Lyons.....	1,200 00
	<u>12,952 65</u>
3. Travel.....	2,047 35
3. Upkeep—Insurance, Taxes and Repairs	3,058 00
5. United Thank Offering Worker:	
1. Deaconess Anna A. Gilliland, Salina.....	1,200 00
6. Miscellaneous:	
1. Discretionary Fund.....	\$1,300 00
2. Educational Purposes.....	1,000 00
3. Automobiles.....	1,000 00
	<u>3,300 00</u>
7. Bishop's Office.....	1,250 00
	<u>\$28,308 00</u>

DISTRICT OF SAN JOAQUIN

The amount of the appropriation to the District of San Joaquin for 1929 is \$22,728, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary.....	\$4,500 00
2. Salaries of Clergy.....	11,740 00
3. Travel (Including running expense of automobiles and Bishop's travel).....	1,288 00
	<u>\$17,528 00</u>
5. United Thank Offering Workers.....	1,800 00
6. Miscellaneous:	
1. Discretionary Fund.....	\$1,300 00
3. Automobiles (Purchase and Repairs).....	600 00
	<u>1,900 00</u>
7. Bishop's Office.....	1,500 00
	<u>\$22,728 00</u>

The appropriation has been expended as follows:

1. 1. Bishop's Salary.....	\$4,500 00
2. Rev. T. R. Alleeson, Lindsay.....	\$450 00
Rev. E. J. Batty, Visalia.....	600 00
Rev. J. K. Burleson, Porterville.....	900 00
Rev. W. A. Cash, Merced.....	840 00
Rev. F. D. Graves, Fresno.....	1,800 00
Rev. W. H. Hawken, Fresno.....	1,600 00
Rev. A. B. Murray, Sonora.....	450 00
Rev. Wm. Payne, Madera.....	900 00
Rev. C. H. Powell, Bishop.....	900 00
Rev. E. A. Shapland, Lodi.....	900 00
Rev. A. L. Walters, Reedley.....	600 00
Rev. L. A. Wood, Fresno.....	1,200 00
	<u>11,140 00</u>
3. Travel.....	1,888 00
5. United Thank Offering Worker:	
1. Deaconess Elizabeth M. Dorsey, Sonora.....	1,200 00
6. Miscellaneous:	
1. Discretionary Fund.....	\$1,300 00
2. Automobiles (Purchase and Repair).....	600 00
	<u>1,900 00</u>
7. Bishop's Office.....	1,500 00
Appropriation Lapsed.....	600 00
	<u>\$22,728 00</u>

DISTRICT OF SOUTH DAKOTA

The amount of the appropriation to the District of South Dakota for 1929 is \$103,143, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary.....	\$9,000 00
2. Salaries of Clergy.....	18,000 00
3. Travel (Including running expense of automobiles and Bishop's Travel).....	3,500 00
	<u>\$30,500 00</u>
3. Upkeep—Insurance, Taxes and Repairs	1,653 00
4. Support of Institutions.....	1,500 00
5. United Thank Offering Workers.....	4,600 00
6. Miscellaneous:	
1. Discretionary Fund.....	\$2,500 00
2. Educational Purposes.....	1,500 00
3. Automobiles (Purchase and Repair).....	2,000 00
4. Work of Archdeacon among F. B.....	3,000 00
	<u>9,000 00</u>
7. Bishop's Office.....	1,990 00
8. Indian Work.....	53,900 00
	<u>\$103,143 00</u>

The appropriation has been expended as follows:

1. 1. Bishop's Salaries.....	\$8,975 00
2. Rev. George I. Baldwin, Dupree.....	\$1,320 00

Appropriations to Districts

Rev. Robert Benedict, Springfield.....	\$458 26	
Rev. Wallace Bristol, Huron.....	300 00	
Rev. Paul H. Baker, Hot Springs.....	635 00	
Rev. H. C. Crellin, Redfield.....	195 00	
Rev. John Flockhart, Flandreau.....	108 65	
Rev. Conrad H. Gesner, Pierre.....	253 32	
Rev. R. A. Cowling, Lake Andes.....	900 00	
Rev. A. J. Haines, Madison.....	300 00	
Rev. T. E. Hall, Moberidge.....	570 00	
Rev. Carter H. Harrison, Brookings.....	799 94	
Rev. Russell S. Hubbard, Vermillion.....	50 00	
Rev. W. L. Johnson, Desmet.....	555 00	
Rev. J. Johnston, Lemmon.....	949 38	
Rev. J. A. Klein, Chamberlain.....	525 00	
Rev. A. P. Larrabee, Scotland.....	120 00	
Rev. J. A. McNulty, Winner.....	769 92	
Rev. A. J. Melbourne, Spearfish.....	500 00	
Rev. E. C. Prosser, Rapid City.....	300 00	
Rev. J. H. Rayner, Milbank.....	1,170 00	
Rev. E. F. Siegfriedt, Yankton.....	499 92	
Rev. John Totman, Dallas.....	1,000 00	
Mrs. Dora C. Vannix, Sioux Falls.....	120 00	
Rev. St. Clair Vannix, Hot Springs.....	262 50	
Rev. C. A. Weed, Mitchell.....	300 00	
Rev. Frank C. Greene, Sioux Falls.....	30 00	
Mr. R. A. Ortmyer, Fort Thompson.....	146 50	
Rev. A. N. Gilbertson, Vermillion.....	666 64	
Rev. A. H. Walker, De Grey.....	1,454 00	
Rev. Percy Steed, Sioux Falls.....	333 35	
Rev. John Smith, Brookings.....	75 00	
Rev. Earl Kneebone, Parker.....	152 83	
Rev. Z. T. Vincent, Pierre.....	25 00	
Rev. John B. Clark, Sisseton.....	300 00	
Rev. J. G. Ward, Aberdeen.....	141 61	
3. Travel.....	\$16,286 82	
3. Upkeep—Insurance, Taxes and Repairs.....	5,238 18	
4. Support of Institutions:	1,653 00	
1. All Saints' School.....	1,500 00	
5. United Thank Offering Workers:		
1. Miss Elizabeth L. Baker, Springfield.....	\$1,000 00	
2. Mrs. Mary G. MacKibbin, Wakpala.....	600 00	
3. Mrs. Helen H. Elliott, Springfield.....	600 00	
4. Miss Myra C. Sturgis, Springfield.....	600 00	
5. Miss Lillian A. Brown.....	150 00	
6. Miss Margaret E. Forney.....	250 00	
7. Miss Rachel P. Jackson.....	200 00	
8. Worker.....	1,200 00	
	4,600 00	
6. Miscellaneous:		
1. Discretionary Fund.....	\$2,500 00	
2. Educational Purposes.....	1,500 00	
3. Automobiles.....	2,000 00	

4. Work of Archdeacon among Foreign Born.....	\$3,000 00	
7. Bishop's Office.....	1,990 00	
8. Indian Work.....	53,900 00	
	\$103,143 00	

DISTRICT OF SPOKANE

The amount of the appropriation to the District of Spokane for 1929 is \$31,995, divided as follows:

1. Salaries and Traveling Expenses:		
1. Bishop's Salary.....	\$4,500 00	
2. Salaries of Clergy.....		
3. Travel (Including running expense of automobiles and Bishop's Travel).....	20,195 00	
	\$24,695 00	
5. United Thank Offering Workers.....	1,200 00	
6. Miscellaneous:		
1. Discretionary Fund.....	\$2,400 00	
3. Automobiles (Purchase and Repair).....	1,000 00	
	3,400 00	
7. Bishop's Office.....	1,500 00	
	\$30,795 00	
Additional U. T. O. Appropriation.....	1,200 00	
	\$31,995 00	

The appropriation has been expended as follows:

1. 1. Bishop's Salary.....	\$4,200 00	
2. Ven. Alexander Coffin, Spokane.....	\$2,100 00	
Rev. E. W. Bursleson, Palouse.....	550 00	
Rev. T. M. Bursleson, Cashmere.....	900 00	
Rev. Elmer Christie, Okanogan.....	850 00	
Rev. T. A. Daughters, Spokane.....	400 00	
Rev. Donald Glazebrook, Sunnyside.....	800 00	
Rev. Thomas E. Jessett, Colfax, Spokane.....	1,400 00	
Rev. John B. Pennell, Kennewick.....	1,000 00	
Rev. Harry Post, Spokane.....	880 00	
Rev. Frederic W. Pratt, Spokane.....	400 00	
Rev. Earl C. Schmeiser, Pullman.....	1,200 00	
Rev. W. A. Sharp, Roslyn	1,000 00	
Rev. Richard F. Ayres, Colfax.....	350 00	
Rev. E. R. Allman, Colville.....	1,250 00	
Rev. M. J. Stevens, Spokane.....	1,500 00	
Rev. Henry J. Gurr, Spokane.....	600 00	
	15,180 00	
3. Travel.....	5,315 00	
5. United Thank Offering Workers:		
1. Deaconess Sarah C. Corbett, Spokane.....	\$1,200 00	
2. Miss Thelma B. Metcalf, Sunnyside.....	1,200 00	
	2,400 00	
6. Miscellaneous:		
1. Discretionary Fund.....	\$2,400 00	
3. Automobiles (Purchase and Repair).....	1,000 00	
	3,400 00	
7. Bishop's Office.....	1,500 00	
	\$31,995 00	

DISTRICT OF UTAH

The amount of the appropriation to the District of Utah for 1929 is \$42,920, divided as follows:

1. Salaries and Traveling Expenses:		
1. Bishop's Salary.....	\$4,500 00	
2. Salaries of Clergy.....		
3. Travel (Including running expense of automobiles and Bishop's travel).....	16,575 00	
	\$21,075 00	

Appropriations to Districts

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3. Upkeep—Insurance, Taxes and Repairs	\$1,000 00	
4. Support of Institutions	7,500 00	
5. United Thank Offering Workers	3,600 00	
6. Miscellaneous:		
1. Discretionary Fund	\$1,700 00	
2. Educational Purposes	500 00	
3. Automobiles (Purchase and Repair)	1,000 00	
		3,200 00
7. Bishop's Office	1,500 00	
8. Indian Work	4,000 00	
9. Debts—Interest on Indebtedness	1,045 00	
		\$42,920 00

3. Travel (Including running expense of automobiles and Bishop's travel)	\$3,409 00	
		\$22,909 00
3. Upkeep—Insurance, Taxes and Repairs	800 00	
5. United Thank Offering Workers	2,100 00	
6. Miscellaneous:		
1. Discretionary Fund	\$1,500 00	
2. Educational Purposes	300 00	
3. Automobiles (Purchase and Repair)	\$875 00	
		\$2,675 00
7. Bishop's Office	1,000 00	
		\$29,484 00

The appropriation has been expended as follows:

1. 1. Bishop's Salary	\$4,500 00	
2. Rev. W. F. Bulkeley, Archdeacon	\$2,400 00	
Rev. A. L. Wood, Salt Lake City	2,100 00	
Rev. H. E. Henriques, Salt Lake City	1,800 00	
Rev. H. J. Johnson, Roosevelt	1,800 00	
Rev. S. J. Talbot, White-rocks	1,800 00	
Rev. Jas. L. Hayes, Provo	1,250 00	
Rev. William J. Howes, Randlett	1,500 00	
Rev. John W. Hyslop, Plain City	240 00	
Rev. Hugh Fryer, Salt Lake City	250 00	
Rev. John Leacher, Salt Lake City	525 00	
Mr. Frank Connor, Duchesne	675 00	
Rev. James L. Hayes, Provo	250 00	
Rev. John Leacher	75 00	
Rev. W. Hugh Fryer	31 25	
Rev. Kenneth R. Buchanan	64 80	
		14,745 05
3. Travel	1,829 95	
3. Upkeep—Insurance, Taxes and Repairs	1,000 00	
4. Support of Institutions:		
1. Rowland Hall	7,500 00	
5. United Thank Offering Workers:		
1. Miss Rosa Camfield, Myton	\$1,200 00	
2. Miss Sara Napper, Salt Lake City	900 00	
3. Deaconess Mary Shepard, Salt Lake City	900 00	
		3,000 00
6. Miscellaneous:		
1. Discretionary Fund	\$1,700 00	
2. Educational Purposes	500 00	
3. Automobiles (Purchase and Repair)	913 20	
		3,113 20
7. Bishop's Office	1,500 00	
8. Indian Work	4,000 00	
9. Debts—Interest on Indebtedness	1,045 00	
Appropriation Lapsed	686 80	
		\$42,920 00

The appropriation has been expended as follows:

1. 1. Bishop's Salary	\$4,500 00	
2. Rev. W. D. Morrow, Gen'l Miss	\$1,620 00	
Rev. H. Kano, Japanese Work	1,500 00	
Very Rev. F. R. Lee, Hastings and Red Cloud	250 00	
Rev. J. C. Ferrier, McCook	150 00	
Rev. R. A. Johnson, Arapahoe	900 00	
Rev. A. F. Roebuck, Holdredge	91 66	
Rev. H. E. Nelson, Broken Bow	900 00	
Rev. A. H. Marsden, Kearney-Gibbon	180 00	
Rev. W. L. Philley, Callaway and Chadron	900 00	
Rev. J. J. Crawford, Sidney and Kimball	137 50	
Rev. F. J. Pryor, Holdredge	441 12	
Rev. C. G. Minton, Bridgeport	900 00	
Rev. E. E. Wilson, Mitchell	1,500 00	
Rev. H. P. J. Selinger, McCook	1,237 50	
Rev. R. J. Thomas, Valentine	900 00	
Rev. M. A. Frazell, Ewing	1,200 00	
Mr. Ed. Platts, Holly	350 00	
Mr. Sanford D. Beecher	101 29	
Mr. Frank Hall	125 00	
		13,384 07
3. Travel	5,024 93	
3. Upkeep—Insurance, Taxes and Repairs	800 00	
5. United Thank Offering Workers:		
1. Miss Elizabeth Beecher, Hastings	\$600 00	
2. Deaconess Clara E. Le-Hew, Broken Bow	900 00	
		1,500 00
6. Miscellaneous:		
1. Discretionary Fund	\$1,500 00	
2. Educational Purposes	265 12	
3. Automobiles (Purchase and Repair)	875 00	
		2,640 12
7. Bishop's Office	1,000 00	
		\$29,184 00
Lapsed Appropriation	300 00	
		\$29,484 00

DISTRICT OF WESTERN NEBRASKA

The amount of the appropriation to the District of Western Nebraska for 1929 is \$29,484, divided as follows:

1. Salaries and Traveling Expenses:	
1. Bishop's Salary	\$4,500 00
2. Salaries of Clergy	15,000 00

DISTRICT OF WYOMING

(No report on the expenditure of the appropriation to the District of Wyoming for 1929 was received from the Bishop-in-charge.)

APPROPRIATIONS TO DIOCESES

Statement of the Expenditures of Appropriations from the Reports of the Bishops

January 1 to December 31, 1929

The appropriations for the Dioceses in the United States approved by General Convention October 12th, 1928 amounted to \$280,068. In February 1929 the National Council, acting under instructions from General Convention, reduced the appropriation so that the total budget would not exceed the total income. The appropriation to the Diocese was accordingly reduced by \$18,633, and increased by \$2,200, amounts transferred from Continental Districts, leaving a total of \$264,176.

DIOCESE OF ALABAMA

The amount of the appropriation to the Diocese of Alabama for 1929 is \$1,200, designated as follows:

United Thank Offering Worker.....	\$1,200 00
Mrs. Anna E. Macy, Bon Secour.....	1,200 00

DIOCESE OF ARKANSAS

The amount of the appropriation to the Diocese of Arkansas for 1929 is \$11,056, divided as follows:

1. For Work among White People.....	\$3,135 00
2. For Work among Negroes.....	6,454 00
3. United Thank Offering Workers.....	1,467 00
	\$11,056 00

The appropriation has been expended as follows:

1. Rev. W. S. Simpson-Atmore, Winslow..	\$1,200 00
Rev. S. H. Rainey, Fayetteville.....	1,000 00
Rev. Gustave Orth, Havana.....	600 00
Rev. R. H. Fairchild, Mammoth Springs	172 44
St. Barnabas Mountain Mission.....	162 56
	\$3,135 00
2. Rt. Rev. E. T. Demby, Little Rock....	190 00
Rev. M. B. Mitchell, Fort Smith.....	249 20
Rev. D. E. Johnson, Sr., Hot Springs..	747 60
Rev. J. H. King, Forrest City.....	824 60
Rev. G. G. Walker, Little Rock.....	747 60
Rev. G. Stams.....	10 00
Miss Ruth Norment, Forrest City.....	300 00
Miss B. McKenzie, Forrest City.....	300 00
St. Phillip, Little Rock.....	15 00
St. Augustine's, Fort Smith.....	55 00
St. Andrew's, Pine Bluff.....	15 00
	\$3,454 00
Bishop Demby.....	3,000 00
	\$6,454 00
Miss May Hairston, Winslow.....	183 33
Mrs. Simpson-Atmore, Winslow.....	733 33
Miss Lois E. Lockhart.....	200 00
For Temporary Worker.....	183 33
Appropriation Lapsed.....	167 01
	\$1,467 00
	\$11,056 00

DIOCESE OF ATLANTA

The amount of the appropriation to the Diocese of Atlanta for 1929 is \$6,525, divided as follows:

1. For Work among Negroes.....	\$5,225 00
2. United Thank Offering Workers.....	1,300 00
	\$6,525 00

The appropriation has been expended as follows:

1. Rev. E. L. Briathwaite, Atlanta.....	\$1,500 00
Rev. A. A. Hewitt, Columbus.....	1,000 00
Rev. W. Q. Rogers, Atlanta.....	1,000 00

Rev. A. M. Roberts, La Grange.....	\$666 64
Rev. J. R. Brooks, Griffin, Macon.....	725 00
Teacher, St. Elizabeth, LaGrange.....	333 36
	\$5,225 00
2. Miss Ellinor Ravenel, LaGrange.....	700 00
Miss Ager Boozer, Fort Valley.....	600 00
	\$1,300 00
	\$6,525 00

DIOCESE OF CALIFORNIA

The amount of the appropriation to the Diocese of California for 1929 is \$5,500, divided as follows:

1. For Work among Chinese and Japanese	\$2,500 00
2. United Thank Offering Workers.....	3,000 00

The appropriation has been expended as follows:

1. Rev. D. G. C. Wu, San Francisco.....	\$1,900 00
Rev. J. T. Sakurai, San Francisco.....	600 00
	\$2,500 00
2. Deaconess Anna G. Newell, Berkeley..	1,800 00
Miss Leila Anderson.....	1,200 00
	\$3,000 00
	\$5,500 00

DIOCESE OF COLORADO

The amount of the appropriation to the Diocese of Colorado for 1929 is \$10,893, divided as follows:

1. For Work among White People.....	\$9,693 00
2. United Thank Offering Workers.....	1,200 00
	\$10,893 00

The appropriation has been expended as follows:

1. Rt. Rev. Fred Ingley, Bishop Coadjutor	\$3,000 00
Rev. L. D. Stueland, Delta and Paonia..	250 00
Rev. Edwin Johnson, Glenwood Springs	464 56
Rev. Bernard Geiser, Gunnison.....	850 00
Rev. Chas. D. Evans, Meeker.....	300 00
Rev. George G. Hoisholt, Meeker, Ala-	657 11
mosa.....	657 11
Rev. William Elliott, Durango, Mancos.	565 00
Rev. John S. Foster, Montrose.....	800 00
Rev. Albert Martyr, Grand Junction....	600 00
Rev. H. E. Grace, Work among the Deaf	1,200 00
Church Army Work.....	1,006 33
	\$9,693 00
2. Deaconess Nora A. Van Nostrand, Colo-	1,200 00
rado Springs.....	1,200 00
	\$10,893 00

DIOCESE OF DALLAS

The amount of the appropriation to the Diocese of Dallas for 1929 is \$1,625, divided as follows:

- 1. For Work among White People..... \$1,625 00

The appropriation has been expended as follows:

Rev. C. A. Beesley, Mineral Wells, Graham, etc.....	\$600 00
Rev. C. J. Kinsolving, Greenville.....	1,025 00
	<hr/>
	\$1,625 00

DIOCESE OF DULUTH

The amount of the appropriation to the Diocese of Duluth for 1929 is \$13,886, divided as follows:

- 1. For Work among White People..... \$2,925 00
- 2. For Work among Indians..... 9,000 00
- 3. For Work among Swedes..... 761 00
- 4. United Thank Offering Worker..... 1,200 00

\$13,886 00

The appropriation has been expended as follows:

1. and 3. Rev. G. W. Fisher, Grand Rapids	\$300 00
Rev. L. W. Hallett, International Falls	500 00
Rev. S. J. Hedelund, Moorhead	200 00
Rev. A. D. Jones, Fergus Falls	200 00
Rev. R. J. Long, Detroit Lakes	600 00
Rev. P. R. Palmer, Browns Valley	300 00
Rev. T. J. E. Wilson, Hinckley	500 00
Rev. C. M. Brandon	114 00
Rev. E. B. Jewell	100 00
Rev. Oscar Lindstrom, Swedish work	761 00
Mr. Elmer Johnson	111 00
	<hr/>
	\$3,686 00
2. Rev. W. K. Boyle, Cass Lake	1,800 00
Rev. E. C. Kah-o-Sed, White Earth	1,200 00
Rev. Julius H. Brown, Redby and Red Lake	1,200 00
Rev. James Rice, Naytahwaush	900 00
Rev. George Ellis, Cass Lake, Prince of Peace	900 00
Rev. J. W. Smith, Onigum	900 00
Rev. F. J. Waukazoo, Ponsford	900 00
Mr. William Losh, Bena	600 00
Mr. Wm. B. Rice, Ebro	600 00
	<hr/>
	\$9,000 00
4. Deaconess Virginia Mitchel, Glenwood	1,200 00
	<hr/>
	\$13,886 00

DIOCESE OF EAST CAROLINA

The amount of the appropriation to the Diocese of East Carolina for 1929 is \$6,615, divided as follows:

- 1. For Work among Negroes..... \$5,415 00
- 2. United Thank Offering Workers..... 1,200 00

\$6,615 00

The appropriation has been expended as follows:

1. Rev. J. E. Holder, Kinston	\$500 00
Rev. R. I. Johnson, New Bern	600 00
Rev. J. B. Brown, Washington	500 00
Rev. S. N. Griffith, Edenton	600 00
Rev. J. W. Herritage, Fayetteville	700 00
Rev. A. J. Hawkins, Williamston	500 00
Rev. O. J. McLeod, Belhaven	500 00
Mrs. J. W. Herritage, Edenton	300 00
Rev. G. H. Caution, Wilmington	1,215 00
	<hr/>
	\$5,415 00
2. Miss Annie L. Robertson, Wilmington	600 00
Miss Lona B. Weatherly, Lake Phelps	600 00
	<hr/>
	\$1,200 00
	<hr/>
	\$6,615 00

DIOCESE OF ERIE

The amount of the appropriation to the Diocese of Erie for 1929 is \$1,250, designated as follows:

- 1. For Work among Italians..... \$1,250 00
- The appropriation has been expended as follows:
- Rev. S. J. Noce, Farrell and Sharon.... \$1,250 00

DIOCESE OF FLORIDA

The amount of the appropriation to the Diocese of Florida for 1929 is \$3,929, divided as follows:

- 1. For Work among Negroes..... \$3,929 00

The appropriation has been expended as follows:

1. Rev. E. S. Shirley, Pensacola	\$1,200 00
Rev. T. T. Pollard, Jacksonville	480 00
Ven. Wm. T. Wood, Palatka	1,800 00
Miss Malvase Jackson, Gainesville	400 00
Travel Expence	49 00
	<hr/>
	\$3,929 00

DIOCESE OF FOND DU LAC

The amount of the appropriation to the Diocese of Fond Du Lac for 1929 is \$6,837, divided as follows:

- 1. For Work among White People..... \$2,637 00
- 2. For Work among Indians..... 3,000 00
- 3. United Thank Offering Workers..... 1,200 00

\$6,837 00

The appropriation has been expended as follows:

1. Rev. Harry W. Blackman, Algoma	\$343 50
Rev. William Elwell, Green Bay	1,000 00
Rev. John E. Hodson, Sturgeon Bay	1,200 00
Rev. Lucius D. Hopkins, Big Saumico	225 00
	<hr/>
	\$2,768 50
Less Deficit	131 50
	<hr/>
	\$2,637 00
2. Rev. Lawrence H. Grant, Oneida	1,800 00
Mission School, Oneida	1,200 00
	<hr/>
	\$3,000 00
3. Sister Amy, Oneida	600 00
Sister Frances, Oneida	600 00
	<hr/>
	\$1,200 00
	<hr/>
	\$6,837 00

DIOCESE OF GEORGIA

The amount of the appropriation to the Diocese of Georgia for 1929 is \$4,769, designated as follows:

- 1. For Work among Negroes..... \$4,769 00

The appropriation has been expended as follows:

Rev. Q. E. Primo, Albany	\$637 70
Rev. E. F. Barrow, Augusta	649 92
Rev. F. Cousins, Darien	300 00
Rev. J. H. Brown, Savannah, Burroughs	579 96
Rev. R. N. Perry, Thomasville	750 00
Rev. C. B. Pritchett, Waycross	409 92
Mrs. Q. E. Primo, Albany	200 00
Mrs. Mary Mann, Darien	212 50
Deaconess A. E. B. Alexander, Pennick	360 00
Mrs. J. H. Brown, Savannah	200 00
Mrs. Harriett Grant, Savannah	200 00
Mrs. D. H. Pritchett, Waycross	200 00
Mr. C. H. Dukes	69 00
	<hr/>
	\$4,769 00

DIOCESE OF INDIANAPOLIS

The amount of the appropriation to the Diocese of Indianapolis for 1929 is \$4,550, divided as follows:

- 1. For Work among White People..... \$3,650 00
- 2. For Work among Negroes..... 900 00

\$4,550 00

The appropriation has been expended as follows:

1. Rev. A. E. Cole, Bloomington	\$1,200 00
Rev. C. E. Bishop, New Castle	600 00
Rev. Floyd Appleton, Anderson	450 00
Rev. F. D. McCabe, Irvington, Indianapolis	800 00
Rev. H. W. Webster, Indianapolis	500 00
	<hr/>
	\$3,550 00
2. Rev. M. B. Mitchell, Indianapolis	350 00
Appropriation Lapsed	650 00
	<hr/>
	\$1,000 00
	<hr/>
	\$4,550 00

DIocese OF IOWA

The amount of the appropriation to the Diocese of Iowa for 1929 is \$6,500, divided as follows:

1. For Work among White People.....	\$4,900 00
2. For Work among Negroes.....	1,600 00
	<hr/> \$6,500 00

The appropriation has been expended as follows:

1. Rev. H. C. Boissier, Cedar Falls.....	\$750 00
Rev. L. S. Burroughs, Ames.....	2,650 00
Rev. H. S. Longley, Jr., Iowa City....	1,000 00
Rev. W. N. Wyckoff, Des Moines.....	500 00
	<hr/> \$4,900 00
2. Rev. E. M. M. Wright, Keokuk.....	807 50
Rev. A. M. Roberts.....	528 35
	<hr/> \$1,335 85
Appropriation Lapsed.....	264 15
	<hr/> \$6,500 00

DIocese OF KANSAS

The amount of the appropriation to the Diocese of Kansas for 1929 is \$5,320, divided as follows:

1. For Work among White People.....	\$4,340 00
2. For Work among Negroes.....	980 00
	<hr/> \$5,320 00

The appropriation has been expended as follows:

1. Rev. J. C. Boyce, Clay Center, Wakefield.....	\$366 66
Rev. J. E. Brodhead, Abilene, Wamego.	300 00
Rev. A. W. Pannell, Marysville, Blue Rapids, Irving.....	300 00
Rev. L. W. Smith, Archdeacon.....	300 00
Rev. F. B. Shaner, Lawrence, State University, Haskell Institute.....	600 00
Rev. W. A. Jonnard.....	1,062 50
Rev. C. L. Olds, Manhattan, Herington	83 00
Rev. W. J. Hendry, Pittsburgh, Girard.	200 00
Rev. C. B. Cromwell, Sedan, Elgin, Cedarvale.....	267 72
Mr. M. G. Smith, Emporia, Burlington	350 00
Mr. J. H. Smith.....	200 00
Miss Helen Herr, Rural Worker.....	314 14
	<hr/> \$4,344 04
2. Rev. R. J. Johnson, Kansas City.....	975 96
	<hr/> \$5,320 00

DIocese OF LEXINGTON

The amount of the appropriation to the Diocese of Lexington for 1929 is \$10,661, divided as follows:

1. For Work among White People.....	\$7,030 00
2. For Work among Negroes.....	1,231 00
3. United Thank Offering Workers.....	2,400 00
	<hr/> \$10,661 00

The appropriation has been expended as follows:

1. and 2. Rev. J. Will Baylor, Lexington.	1,376 82
Ven. F. B. Wentworth, Winchester, Richmond, Berea, Corbin, etc.....	2,043 04
Rev. J. J. Cloton, Bellevue-Dayton....	112 09
Rev. Franklin Davis, Danville, Harrodsburg.....	604 00
Rev. Harold O. Boon, Paris, Maysville.	516 42
Rev. C. M. Lever, Beattyville, Hazard, Jenkins, Pikeville, Shelby, etc.....	2,885 82
Rev. Claudius Smith, Middlesboro....	422 81
Rev. Frederick J. Drew, Beattyville....	300 00
	<hr/> \$8,261 00
3. Deaconess Gertrude J. Baker, Harlan..	400 00
Miss Margaret H. Viall, Pikeville.....	1,200 00
	<hr/> \$1,600 00
Appropriation Lapsed.....	800 00
	<hr/> \$10,661 00

DIocese OF LOUISIANA

The amount of the appropriation to the Diocese of Louisiana for 1929 is \$2,515, divided as follows:

1. For Work among Negroes.....	\$1,615 00
3. United Thank Offering Workers.....	900 00
	<hr/> \$2,515 00

The appropriation has been expended as follows:

1. Rev. John B. Boyce, St. Luke's, New Orleans.....	\$1,200 00
3. Miss Ruth Connely, Houma.....	457 50
	<hr/> \$857 50
Appropriation Lapsed.....	
	<hr/> \$2,515 00

DIocese OF MARQUETTE

The amount of the appropriation to the Diocese of Marquette for 1929 is \$7,695, divided as follows:

1. For Work among White People.....	\$7,695 00
The appropriation has been expended as follows:	
Rev. William Poyseur, Archdeacon.....	1,138 45
Rev. George S. Walton, General Missionary.....	1,138 45
Rev. Wm. Blomquist, Swedish Work....	769 50
Rev. James Crosbie, Vulcan and Norway	256 48
Rev. H. L. Lawrence, Ontonagon and Copper Missions.....	192 36
Rev. A. R. P. Heyes, Detour, Lime Island, etc.....	769 50
Rev. J. C. Evans, Gladstone, Wilson..	352 66
Rev. R. G. Kirkbride, St. Ignace, etc..	769 50
Rev. M. J. Brown, Crystal Falls and Iron River.....	769 50
Rev. Waldo Parker.....	384 65
Rev. G. G. Curtis.....	384 65
Rev. Robert Ashton.....	384 65
Rev. Thomas Foster.....	384 65
	<hr/> \$7,695 00

DIocese OF MINNESOTA

The amount of the appropriation to the Diocese of Minnesota for 1929 is \$650, divided as follows:

1. United Thank Offering Worker.....	\$650 00
The appropriation has been expended as follows:	
Miss Susan E. Salisbury, Morton.....	\$650 00

DIocese OF MISSISSIPPI

The amount of the appropriation to the Diocese of Mississippi for 1929 is \$6,263, divided as follows:

1. For Work among White People.....	\$3,833 00
2. For Work among Negroes.....	2,430 00
	<hr/> \$6,263 00

The appropriation has been expended as follows:

1. Rev. Val. H. Sessions, Bolton.....	\$1,200 00
Rev. Edward McCready, Oxford.....	1,200 00
Rev. W. B. Allen, Starkville.....	600 00
Rev. G. M. Jones, Lumberton.....	500 00
Rev. J. H. Boosey.....	51 75
Rev. C. D. Brown, Water Valley.....	281 25
	<hr/> \$3,833 00
2. Rev. J. M. Hicks, Okolona.....	230 00
Rev. S. A. Morgan, Vicksburg.....	1,100 00
Rev. J. T. Jeffrey, Jackson.....	1,100 00
	<hr/> \$2,430 00
	<hr/> \$6,263 00

DIocese OF MISSOURI

The amount of the appropriation to the Diocese of Missouri for 1929 is \$583 33, divided as follows:

1. United Thank Offering Worker.....	\$583 33
The appropriation has been expended as follows:	
1. Mrs. Jean Barron Havelburt.....	\$583 33

DIocese OF MONTANA

The amount of the appropriation to the Diocese of Montana for 1929 is \$5,700, designated as follows:

1. For Work among White People.....	\$5,700 00
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The appropriation has been expended as follows:

1. Rev. Lee H. Young, Fort Benton.....	\$900 00
Rev. John F. Como, Polson.....	300 00
Rev. Arthur Godger, Glenive.....	300 00
Rev. W. H. Mitchell, Hamilton.....	600 00
Rev. Wm. F. Lewis, Jeffers.....	300 00
Rev. Peter Edwards, Roundup.....	600 00
Rev. Frank Durant, Red Lodge.....	800 00

Rev. R. P. Skinner, Townsend.....	\$300 00
Mr. Richard R. Price, Whitefish.....	600 00
Rev. J. M. Jones, Glasgow.....	125 00
Rev. Lawrence Rose, Deer Lodge.....	300 00
Rev. L. D. Smith, Upper Yellowstone..	362 50
Rev. Wm. R. Rush, Malta.....	100 00
Rev. A. M. Lukins, Virginia City.....	112 50
	<hr/>
	\$5,700 00

DIocese OF NEBRASKA

The amount of the appropriation to the Diocese of Nebraska for 1929 is \$4,284, divided as follows:

1. For Work among White People.....	\$2,294 00
2. For Work among Indians.....	1,000 00
3. For Work among Negroes.....	390 00
4. United Thank Offering Worker.....	600 00
	<hr/>
	\$4,284 00

The appropriation has been expended as follows:

1. Rev. W. J. Woon, Lincoln.....	\$2,294 00
2. Rev. J. E. Ellis, Winnebago.....	600 00
Rev. G. L. Freebern, Genoa.....	100 00
Mr. E. H. Howe, Ponca Reservation...	300 00
	<hr/>
	\$1,000 00
3. Rev. J. A. Williams, Omaha.....	390 00
4. Miss Eleanor B. Sprague, Omaha.....	600 00
	<hr/>
	\$4,284 00

DIocese OF NEW HAMPSHIRE

The amount of the appropriation to the Diocese of New Hampshire for 1929 is \$600, for Student Work.

The appropriation has been expended as follows:

Rev. A. W. Clark.....	\$600 00
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DIocese OF NORTH CAROLINA

The amount of the appropriation to the Diocese of North Carolina for the year 1929 is \$12,010, divided as follows:

1. For Work among Negroes.....	\$8,985 00
2. United Thank Offering Workers.....	3,000 00
	<hr/>
	\$11,985 00
Extra U. T. O. Appropriation.....	25 00
	<hr/>
	\$12,010 00

The appropriation has been expended as follows:

1. Rev. H. Edwards, Charlotte.....	\$517 00
Rev. Geo. A. Fisher, Raleigh.....	164 00
Rev. F. H. U. Edwards, Charlotte.....	673 00
Mr. John J. Green, Greens.....	529 00
Rev. E. L. Henderson, Durham.....	523 00
Rev. Jacob R. Jones, Warrenton.....	960 00
Rev. J. Herbert Jones, Winston-Salem.	788 00
Mr. George C. Pollard, Louisburg.....	466 00
Rev. Milton M. Weston, Tarboro.....	422 00
St. Agnes Hospital, Raleigh.....	1,543 00
Day School, Henderson.....	} 2,400 00
Day School, Louisburg.....	
Day School, Tarboro.....	
	<hr/>
	\$8,985 00
2. Miss Marion Bodey.....	150 00
Miss Elizabeth Miller, Charlotte.....	450 00
Miss Laura E. Beard, Raleigh.....	600 00
Miss Mary L. Gates, Raleigh.....	600 00
Mrs. Frances A. Worrall, Raleigh.....	600 00
Miss Madeline G. Womack, Raleigh...	100 00
Sister Anna Mary.....	525 00
	<hr/>
	\$3,025 00
	<hr/>
	\$12,010 00

DIocese OF NORTHERN INDIANA

The amount of the appropriation to the Diocese of Northern Indiana for 1929 is \$5,980, divided as follows:

1. For Work among White People.....	\$5,980 00
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The appropriation has been expended as follows:

1. Ven. Jos W. Gubbins, Huntington....	2,660 00
Rev. Edwin E. Smith, South Bend.....	1,425 00
Rev. A. E. Pfau, Valparaiso.....	95 00
Mr. Geo. A. P. Newall, Gary.....	1,800 00
	<hr/>
	\$5,980 00

DIocese OF OLYMPIA

The amount of the appropriation to the Diocese of Olympia for 1929 is \$5,951, divided as follows:

1. For Work among White People.....	\$1,000 00
2. For Work among the Japanese and Chinese.....	3,751 00
3. For United Thank Offering Worker....	1,200 00
	<hr/>
	\$5,951 00

The appropriation has been expended as follows:

1. Rev. Russell E. Francis.....	\$916 70
2. Rev. G. Shoji, Seattle.....	1,560 00
Rev. G. Shoji, for Sunday School Expenses.....	300 00
Mr. Robert Brown.....	30 00
Rev. G. Shoji, for rent.....	480 00
Miss Gertrude Sanders, parish visitor..	25 00
Rev. Paul R. Ito, White River Valley, Kent.....	1,100 00
Church Supply Company.....	15 25
	<hr/>
	\$4,426 95
3. Deaconess Margaret Peppers, Seattle..	1,235 00
	<hr/>
	\$5,661 95
Appropriation Lapsed.....	289 05
	<hr/>
	\$5,951 00

DIocese OF OREGON

The amount of the appropriation to the Diocese of Oregon for 1929 is \$4,636, divided as follows:

1. For Work among White People.....	\$2,344 00
2. For Work among Negroes.....	500 00
3. United Thank Offering Workers.....	1,792 00
	<hr/>
	\$4,636 00

The appropriation has been expended as follows:

1. Rev. C. H. L. Chandler, Portland.....	\$1,600 00
Rev. Hale B. Eubanks, Coquille, Bandon	650 00
	<hr/>
	\$2,250 00
2. Rev. H. D. Chambers.....	594 00
3. Deaconess Emma J. Smith, Portland...	41 66
Miss Hazel A. Morrison, Hillsboro....	1,200 00
Miss D. E. Hallam, Portland.....	550 00
	<hr/>
	\$1,791 66
	<hr/>
	\$4,635 66

DIocese OF QUINCY

The amount of the appropriation to the Diocese of Quincy for 1929 is \$4,189, divided as follows:

1. For Work among White People.....	\$1,539 00
2. For Work among Swedes.....	850 00
3. United Thank Offering Workers.....	1,800 00
	<hr/>
	\$4,189 00

The appropriation has been expended as follows:

1. Rev. C. D. Maddox, Tiskilwa.....	360 00
Rev. E. H. Creviston, Canton.....	360 00
Rev. H. A. Burgess, Rushville.....	660 00
Rev. D. Ferguson.....	159 00
	<hr/>
	\$1,539 00
2. Mr. F. L. Carrington, Galesburg.....	150 00
Mr. J. E. Almfelt, Galesburg.....	495 85
Rev. J. M. Taylor, Galesburg.....	141 66
	<hr/>
	\$787 51
3. Deaconess Josephine Peterson, Galesburg.....	1,200 00
Miss Nellie Smith.....	600 00
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	\$1,800 00

Appropriation Lapsed.....

\$4,126 51

62 49

\$4,189 00

DIocese OF SACRAMENTO

The amount of the appropriation to the Diocese of Sacramento for 1929 is \$12,566, divided as follows:

For Work among White People.....	\$5,516 00
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Appropriations to Dioceses

2. For Work among Indians.....	\$2,850 00
3. For Work among Chinese and Japanese	1,200 00
4. United Thank Offering Workers.....	3,000 00

\$12,566 00

The appropriation has been expended as follows:

1. Rev. I. E. Baxter, St. Helena, Calistoga.....	\$300 00
Rev. W. L. Clark, Healdsburg, Vacaville	356 00
Rev. T. T. Derhardt.....	120 00
Rev. T. C. Maxwell, Folsom, Placerville and Wheatland.....	480 00
Rev. Blake Hadlow, Auburn, Loomis, Applegate and Colfax.....	360 00
Rev. Barr G. Lee, General Missionary...	1,500 00
Suburban General Missionary.....	2,400 00

\$5,516 00

2. Deaconess Lilian Todd, Orleans.....	1,200 00
Rev. C. W. Silk, M. S.....	262 50
Miscellaneous.....	1,387 50

\$2,850 00

3. Deaconess L. M. Kelton, Sacramento...	1,000 00
Various Workers.....	200 00

\$1,200 00

4. Deaconess M. S. Blakey, Sacramento...	1,200 00
Deaconess A. L. Clark, Sacramento...	1,200 00
Miss Eleanor Verbeck, Sacramento....	300 00

\$2,700 00

Appropriation Lapsed..... 300 00

\$12,566 00

DIOCESE OF SOUTH CAROLINA

The amount of the appropriation to the Diocese of South Carolina for 1929 is \$5,916, divided as follows:

1. For Work among White People.....	\$439 00
2. For Work among Negroes.....	4,077 00
3. United Thank Offering Worker.....	1,400 00

\$5,916 00

The appropriation has been expended as follows:

1. Rev. R. M. Marshall, Parris Island....	150 00
Rev. H. L. Hoover, Hartsville.....	150 00
Rev. Summer Guerry, Charleston.....	139 00

\$439 00

2. Archdeacon E. L. Baskervill, Charleston	1,380 00
Rev. George E. Howell, Somerville...	325 02
Rev. W. E. Forsythe, Waccamaw.....	850 00
Rev. W. H. Brown, Jr., Sumter.....	510 00
Rev. W. M. Morgan, Charleston.....	300 00
Mrs. M. E. Baskervill, Charleston.....	414 98
Miss Thelma L. Pyatt, Charleston.....	297 00

\$4,077 00

3. Mrs. Maude E. Callen, Pineville.....	600 00
Miss Alberta V. Banks.....	400 00

\$1,000 00

Appropriation Lapsed..... 400 00

\$5,916 00

DIOCESE OF SOUTH FLORIDA

The amount of the appropriation to the Diocese of South Florida for 1929 is \$8,048, divided as follows:

1. For Work among White People.....	\$848 00
2. For Work among Negroes.....	6,300 00
3. United Thank Offering Workers.....	900 00

\$8,048 00

The appropriation has been expended as follows:

1. Rev. G. W. R. Cadman, Haines City, Lake Wales and Auburndale.....	800 00
Rev. F. W. B. Dorset, Melbourne and Eau Gallie.....	389 63

\$1,189 63

2. Rev. G. M. Blackett, Miami.....	433 33
Rev. J. E. Culmer, Tampa and Orlando.	800 04
Mr. M. H. Finley, Stuart.....	100 00
Rev. C. P. Jackson, Homestead.....	300 00
Rev. J. R. Lewis, West Palm Beach...	600 00
Rev. H. R. Moore, Key West.....	900 00

Rev. J. S. Simmons, Coconut Grove...	\$600 00
Rev. Roger E. Bunn, East Coast Mis- sions.....	1,325 00

Teachers in St. Patrick's School, West Palm Beach:

Mrs. Annie Lewis, West Palm Beach....	} 900 00
Miss A. M. Fisher, West Palm Beach...	
Miss Marcia Gilliam, West Palm Beach	
Mrs. Gertrude Smith, West Palm Beach	
Mrs. I. O. Fluellyn, West Palm Beach	

3. Paid Treasurer for U. T. O. Workers... \$5,958 37

900 00

\$8,048 00

DIOCESE OF SOUTHERN VIRGINIA

The amount of the appropriation to the Diocese of Southern Virginia for 1929 is \$7,400, divided as follows:

1. For Work among White People.....	\$4,000 00
2. For Work among Negroes.....	2,500 00
3. United Thank Offering Worker.....	900 00

\$7,400 00

The appropriation has been expended as follows:

1. Miss Mildred Edmunds, Dabney House Female teacher and Church Worker, Dabney House.....	1,020 00
Mr. Roy B. Randolph, Clarkton.....	750 00
Miss Annie Hankins, Halifax Co.....	250 00
Rev. Richard Henry Lee, Chatham.....	600 00
Rev. Myron B. Marshall, Halifax.....	900 00

\$3,920 00

2. Treasurer, Colored Convocation..... 2,580 00

3. Mrs. Mamie A. Raysor, Lawrenceville... 450 00

Mrs. Octavia T. Shippen, Lawrenceville 225 00

\$675 00

\$7,175 00

Appropriation Lapsed..... 225 00

\$7,400 00

DIOCESE OF SOUTHWESTERN VIRGINIA

The amount of the appropriation to the Diocese of Southwestern Virginia for 1929 is \$7,200, divided as follows:

1. United Thank Offering Workers.....	\$7,200 00
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The appropriation has been expended as follows:

Miss E. M. Farish, St. Paul.....	\$225 00
Miss Caryetta L. Davis, Callaway.....	900 00
Miss Ora Harrison, Endicott.....	900 00
Miss M. F. Montgomery, Callaway.....	900 00
Deaconess M. P. Williams, Dante.....	900 00
Miss Mabel R. Mansfield, St. Paul....	600 00
Miss Margaret D. Binns, Nora.....	900 00
Miss Helen T. Wilkins, Wytheville....	900 00
Miss Ella Pier, Amherst.....	712 50
Miss B. W. Savage, Nora.....	187 50

\$7,125 00

Appropriation Lapsed..... 75 00

\$7,200 00

DIOCESE OF SPRINGFIELD

The amount of the appropriation to the Diocese of Springfield for 1929 is \$15,014, divided as follows:

1. For Work among White People.....	\$10,540 00
2. For Work among Negroes.....	1,074 00
3. United Thank Offering Worker.....	3,400 00

\$15,014 00

The appropriation has been expended as follows:

1. Rev. A. O. Dodge, Carbondale.....	\$1,333 00
Rev. R. M. Gunn, East St. Louis.....	320 00
Rev. H. H. Firth, Carlinville.....	137 00
Rev. A. E. Marston, East St. Louis...	2,400 00
Rev. W. M. Purce, West Frankfort....	800 00
Rev. H. F. Selcer, Belleville.....	300 00
Rev. M. C. Stone, Champaign.....	1,200 00
Rev. G. Whitmeyer, Herrin.....	290 00
Rev. J. A. Betcher, Lincoln.....	400 00
Rev. F. W. Burford, Granite City....	176 00

Rev. Jos. G. Wright, Greenville.....	\$120 00
Rev. S. E. Arthur, Matton Field.....	100 00
Rev. T. G. C. McCalla, Centralia.....	2,000 00
Rev. C. K. Weller, Cairo.....	100 00
Rev. S. H. Williams, Carbondale.....	666 00
Rev. J. M. Williams, Havana.....	100 00
Rev. C. L. Parker, Herrin.....	198 00
Rev. J. M. Mitchell, Cairo.....	143 00

2. Rev. D. E. Johnson, Jr., Cairo and Springfield.....	831 00
3. Mrs. A. D. Brackett, Virden.....	1,200 00
Miss Maude Whitley, Champaign.....	1,000 00
Miss Nellie R. Whitmeyer, Herrin.....	450 00

\$2,650 00

\$14,264 00

Appropriation Lapsed..... 750 00

\$15,014 00

DIOCESE OF TENNESSEE

The amount of the appropriation to the Diocese of Tennessee for 1929 is \$6,645, divided as follows:

2. For Work among Negroes.....	\$4,845 00
3. United Thank Offering Workers.....	1,800 00

\$6,645 00

The appropriation has been expended as follows:

2. Rev. A. M. Cochran, Nashville.....	1,800 00
Rev. A. G. Wilson, Chattanooga.....	525 00
Rev. E. M. M. Wright, Memphis.....	600 00
Rev. Geo. A. Stams, Hoffman-St. Mary's School, Mason.....	1,200 00
Rev. W. C. Robertson, Hoffman-St. Mary's School, Mason.....	225 00
Mr. W. R. Coles, Hoffman- St. Mary's School, Mason.....	495 00

\$4,845 00

3. Mrs. Mabel W. MacDonald, Sherwood.....	1,200 00
Mrs. Rosa M. Oswell, Monterey.....	600 00

\$1,800 00

\$6,645 00

DIOCESE OF UPPER SOUTH CAROLINA

The amount of the appropriation to the Diocese of Upper South Carolina for 1929 is \$6,270, divided as follows:

1. For Work among Negroes.....	\$2,920 00
2. United Thank Offering Workers.....	3,350 00

\$6,270 00

The appropriation has been expended as follows:

1. Rev. J. B. Elliott, Archdeacon, Colum- bia, New Brookland, Peak, Newberry and Eastover.....	1,200 00
Rev. Jas. B. Brown, Spartanburg and Greenville.....	900 00
Teachers in Parochial Schools.....	483 28
Rev. Isaac I. MacDonald.....	336 72

\$2,920 00

2. Miss Mary A. Ramsaur, Great Falls... ..	1,200 00
Miss Annie E. Devlin, Graniteville....	400 00
Appropriation Lapsed.....	1,750 00

\$3,350 00

\$6,270 00

DIOCESE OF VIRGINIA

The amount of the appropriation to the Diocese of Virginia for 1929 is \$2,400, divided as follows:

United Thank Offering Workers..... \$2,400 00

The appropriation has been expended as follows:

Miss Carrie G. Makely, Standardville..	1,200 00
Miss Edna J. Browning, Mission Home..	1,200 00

\$2,400 00

DIOCESE OF WEST MISSOURI

The amount of the appropriation to the Diocese of West Missouri for 1929 is \$1,200, divided as follows:

1. For United Thank Offering Worker....	\$1,200 00
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The appropriation has been expended as follows:

1. Deaconess Dorothea Betz, Kansas City..	1,200 00
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DIOCESE OF WESTERN NORTH CAROLINA

The amount of the appropriation to the Diocese of Western North Carolina for 1929 is \$26,842, divided as follows:

1. For Work among White People.....	\$20,940 00
2. For Work among Negroes.....	1,462 00
3. United Thank Offering Workers.....	4,440 00

\$26,842 00

The appropriation has been expended as follows:

1. Rev. H. A. Dobbin, Legerwood.....	\$1,500 00
Rev. R. R. Harris, Arden.....	1,500 00
Rev. Albert New, Waynesville.....	600 00
Rev. Harry Perry, Brevard.....	900 00
Rev. J. H. Griffith, Lenoir, Wilkesboro and Canton.....	400 00
Rev. F. D. Lobdell, Oteen.....	972 00
Rev. G. J. Sutherland, Black Mountain Christ School, Arden.....	883 00
Valle Crucis School, Valle Crucis.....	3,021 00
Appalachian School, Penland.....	3,021 00
Patterson School, Legerwood.....	3,021 00
Rutherford Co. Church School.....	450 00
Upward Social Service Workers, Hen- dersonville.....	450 00
Social Service Workers, Hickory.....	450 00
Social Service Workers, Morganton.....	450 00
St. Paul's Mission, Mrs. E. D. Barrett, Glen Alpine.....	301 00

\$20,940 00

2. Archdeacon J. T. Kennedy, Asheville..	1,399 50
Rev. Ezekiel Radway, Tryon.....	62 50

\$1,462 00

3. Miss Amy Burt, Penland.....	960 00
Deaconess E. H. Crump, High Shoals..	760 00
Mrs. Pearl Dobbin, Legerwood.....	600 00
Miss Florence L. Drinker, Linville.....	569 97
Miss Katharine W. Califf, Penland.....	600 00
Miss Martha McR. Justice, Bat Cave..	760 00
Appropriation Lapsed.....	190 03

\$4,440 00

\$26,842 00

DIOCESE OF WEST TEXAS

The amount of the appropriation to the Diocese of West Texas for 1929 is \$4,853, divided as follows:

1. For Work among White People.....	\$3,120 00
2. For Work among Negroes.....	333 00
3. United Thank Offering Workers.....	1,400 00

\$4,853 00

The appropriation has been expended as follows:

1. Rev. George Belsey, Boerne.....	500 00
Rev. James T. McCaa, Brady.....	320 00
Ven. B. S. McKenzie, San Antonio.....	2,300 00

\$3,120 00

2. Rev. Henry J. C. Bowden, San Antonio..	219 80
Rev. E. M. Pennell, San Antonio.....	113 20

\$333 00

3. Deaconess Lucile Bickford, Mercedes..	800 00
Miss Artemisia Bowden, San Antonio...	600 00

\$1,400 00

\$4,853 00

THE NATIONAL COUNCIL *of the*
PROTESTANT EPISCOPAL CHURCH IN
THE UNITED STATES OF AMERICA

CORPORATE TITLE

THE DOMESTIC AND FOREIGN MISSIONARY
SOCIETY *of the* PROTESTANT EPISCOPAL
CHURCH IN THE UNITED STATES OF AMERICA

- I. ACT OF INCORPORATION
- II. CANON 60 OF THE DOMESTIC AND
FOREIGN MISSIONARY SOCIETY
- III. CANON 61 OF THE NATIONAL
COUNCIL
- IV. CANON 54 OF PROVINCES
- V. BY-LAWS

ADOPTED FEBRUARY 7, 1923
AMENDED MAY 2, 1923
AMENDED MAY 14, 1926
AMENDED OCTOBER 6, 1926
AMENDED DECEMBER 12, 1928

ACT OF INCORPORATION

Act of Incorporation of 1846, as amended by L. 1867, Ch. 374, passed April 12, 1867, and as amended by L. 1880, Ch. 226, passed May 8, 1880.

CHAP. 331

An Act to incorporate The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America.

Passed May 13, 1846, by a two-thirds vote.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

§ 1. All such persons as now are or may hereafter become members of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, originally instituted in the year eighteen hundred and twenty and fully organized by the General Convention of the said Church in the year eighteen hundred and thirty-five, shall be and are hereby constituted a body corporate for the purpose of conducting general missionary operations in all lands by the name aforesaid. Nothing herein shall affect the power of the said convention to make such rules and regulations or so to alter or amend the constitution of the said society, as the said convention shall deem necessary or proper to promote the purpose for which the said society is incorporated as aforesaid. (*As amended by L. 1880, Ch. 226.*)

§ 2. For the object designated in the first section of the Act generally, or for any purpose connected with such object, the said corporation shall have power, from time to time, to purchase, take by gift, grant, devise, or bequest and hold real and personal estate, and to sell, lease and otherwise dispose of the same, provided the aggregate clear annual income of such real estate at any one time held, shall not exceed the sum of thirty thousand dollars. The corporation hereby created is declared subject to the provisions of chapter three hundred and sixty of the laws of one thousand eight hundred and sixty, entitled "An act relating to wills." (*As amended by L. 1867, Ch. 374.*)

§ 3. The said society shall, in its usual annual printed report, state the amount of its real and personal estate, and the income arising therefrom: a copy of which report shall be deposited in the State Library.

§ 4. This incorporation shall possess the general powers, and be subject to the provisions contained in title third of chapter eighteen of the first part of the Revised Statutes so far as the same are applicable and have not been repealed.

§ 5. This Act shall take effect immediately, and the Legislature may at any time alter, modify or repeal the same.

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CANON 60

CANON 60

Of the Domestic and Foreign Missionary Society

and

CANON 61

Of the Presiding Bishop and National Council

As adopted by the General Convention of the Protestant
Episcopal Church in the United States of America,
Assembled in New Orleans, Louisiana,
October, 1925, and Amended at the 1928
Session Assembled in Washington,
D. C., October, 1928

CANON 60

Of the Domestic and Foreign Missionary Society

The Constitution of the said Society, which was incorporated by an act of the Legislature of the State of New York, as from time to time amended, is hereby amended and established so as to read as follows:

Constitution of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America as established in 1820, and since amended at various times.

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Name.

ARTICLE I. This organization shall be called the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, and shall be considered as comprehending all persons who are members of the Church. Until a Presiding Bishop is elected in accordance with the Constitution the Presiding Bishop of the Church shall be the Honorary President of the Society.

Board of Directors.

ARTICLE II. The National Council, as constituted by Canon, shall exercise all the powers of the Society, shall be its Board of Directors, and shall adopt by-laws for its government not inconsistent with the Constitution and Canons.

Officers.

ARTICLE III. The officers of the Society shall be a President, a Vice-President, a Secretary and a Treasurer. The President shall be the Presiding Bishop elected in accordance with the Constitution, and until such Presiding Bishop is so elected, the President of the National Council shall be *ex-officio* President of the Society. The Vice-President shall be the person who is the Vice-President of the National Council, and he shall have such powers and perform such duties as may be assigned to him by the by-laws. The Treasurer of the Society shall be elected by the General Convention, and shall hold office for three years and until his successor shall be elected and qualified. In the event of a vacancy in the office of Treasurer through death, resignation or disability, the Directors of the Domestic and Foreign Missionary Society shall appoint a Treasurer to fill such vacancy until the General Convention shall elect a Treasurer. The Secretary shall be the person who is the Secretary of the National Council. The Board of Directors may make by-laws to provide for the appointment of subordinate administrative officers. The tenure of office, compensation, powers and duties

CANON 61

of the officers of the Society shall be such as are prescribed by the Canons and by the By-laws of the Society not inconsistent therewith.

ARTICLE IV. This Constitution of the Society may be altered or amended at any time by the General Convention of the Church.

Amendment.

CANON 61

Of the Presiding Bishop and the National Council

§ I. [i.] The Presiding Bishop and the National Council as hereinafter constituted, shall have charge of the unification, development and prosecution of the Missionary, Educational, and Social work of the Church, of which work the Presiding Bishop shall be the executive and administrative head.

[ii.] Until the Presiding Bishop is elected in accordance with the Constitution, a Bishop shall be elected in like manner, to exercise the powers assigned by this Canon to the Presiding Bishop, who shall be, with his successors in office, *ex-officio*, the President of the Council. In case of the death or disability of the Presiding Bishop so much of his duties as pertain to the National Council shall be performed by a Bishop elected for this purpose by the National Council to serve until the next General Convention.

President of Council.

§ II. [i.] The National Council, herein referred to as the Council, shall be composed of sixteen members elected triennially by the General Convention, of whom four shall be Bishops, four shall be Presbyters, and eight shall be Laymen; and of members elected by the Provincial Synods, each Synod having the right to elect one member at its last regular meeting prior to the triennial meeting of the General Convention, the President, Vice-Presi-

National Council, How constituted.

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dent, and Treasurer of the Council shall be, *ex-officio*, members thereof.

At the General Convention of 1925, two Bishops, two Presbyters, and four Laymen shall be elected for three years, and two Bishops, two Presbyters and four Laymen for six years, and thereafter, members to be elected by each General Convention, shall be elected for terms of six years.

Terms of
Office.

[ii.] The term of office of the members of the Council, with the exception of the President, until 1925, shall be three years, commencing on the first day of January next after each regular triennial meeting of the General Convention, and they shall remain in office until their duly elected successors are entitled, respectively, to assume their offices. Should any vacancy occur through the death or resignation of a member elected by the General Convention, the Council shall fill such vacancy. Should any vacancy occur through the failure of any Provincial Synod to elect a member of the Council, or through the death, removal from the Province or resignation, of such member, the President of the Province shall appoint a member canonically resident in such Province, to serve until the Provincial Synod shall, by election, fill the vacancy.

Vacancies,
How filled.

Powers of
Council

[iii.] The Council shall exercise the powers conferred upon it by Canon, and such further powers as may be designated by the General Convention, and between sessions of the General Convention may initiate and develop such new work as it may deem necessary. It may, subject to the provision of this Canon enact By-laws for its own government and the government of its several departments.

It shall also exercise all the powers of the Domestic and Foreign Missionary Society, as provided by

CANON 61

Section I of Article II of Canon 60 and shall be the sole Custodian of all the records and property, both real and personal, thereof, including all income therefrom, and shall have power to disburse the money of said Society in accordance with the provisions of this Canon and the orders and budgets adopted or approved by the General Convention.

§ III. [i.] The Presiding Bishop shall appoint, subject to confirmation by the Council, a male communicant of the Church, either clerical or lay, to be Vice-President of the Council, who shall be a member of the Council and the Vice-Chairman of each of the Departments thereof, organized under the provisions of this Canon, and shall perform such other duties as may be assigned to him by the Presiding Bishop.

Vice-President

[ii.] The Council shall elect a Secretary and prescribe his duties.

Secretary.

§ IV. [i.] The Treasurer of the Domestic and Foreign Missionary Society shall, *ex-officio*, be the treasurer of the Council. He shall hold office for three years and until his successor is elected.

Treasurer.

[ii.] The Treasurer shall appoint, subject to confirmation by the Presiding Bishop and the Council, such assistants as may be necessary, to hold office during his pleasure, and until their successors are appointed and confirmed.

[iii.] The Treasurer and each Assistant Treasurer shall furnish bonds for the faithful performance of their respective duties, in such form and amount as the Council shall prescribe.

[iv.] The accounts of the office of the Treasurer shall be audited annually by a certified public accountant and approved by the Council.

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[v.] In the event of a vacancy in the office of Treasurer, the Council shall appoint a Treasurer to act until the General Convention shall elect a Treasurer.

Executive
Departments.

§ V. [i.] The Council shall organize from its membership the following executive Departments and shall define their duties.

First: A Department of Missions and Church Extension.

Second: A Department of Religious Education.

Third: A Department of Christian Social Service.

Fourth: A Department of Finance.

Fifth: A Department of Publicity.

Sixth: A Field Department.

The Council shall have power to combine existing Departments and to organize and define the duties of such other Departments as the work may demand.

[ii.] Each Department may appoint, subject to confirmation by the Council, additional members, not exceeding twelve, who shall have seats and votes in the Department, but shall have no seat or vote in the Council. Women shall be eligible to appointment as such additional members.

Executive
and other
Secretaries.

[iii.] The Presiding Bishop shall be, *ex-officio*, a member and the chairman of each Department, and may appoint, subject to confirmation by the Council, an Executive Secretary for each Department, and such other secretaries as may be necessary, who shall perform such duties as the Department, subject to the approval of the Presiding Bishop, shall assign to them. Such secretaries shall hold office during the pleasure of the Presiding Bishop.

Department
Reports.

[iv.] Each Department shall, annually and at such other times as the Presiding Bishop or the Council

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may require, make full reports of its activities to the Presiding Bishop and to the Council.

§ VI. [i.] The Council shall meet with the Presiding Bishop at such place, and at such stated times, at least four times each year, as it, with his concurrence, shall appoint, and at such other times as it may be convened. The Council shall be convened at the written request of any nine members thereof.

Meetings.

[ii.] Nine elected members of the Council, with the President or Vice-President, shall constitute a quorum at any meeting of the Council; *Provided, however,* that any nine members of the Council shall constitute a quorum for the election of a President to fill a vacancy.

Quorum.

§ VII. [i.] The salaries of the President and all other officers of the Council and of all agents and employees of the Council, shall be fixed by the Council and paid by the Treasurer.

Salaries.

[ii.] The salary of each Bishop of a Missionary District shall be paid by the Treasurer. Such salary shall date from the Bishop's consecration or from the date of his translation, if he be already consecrated, and shall not be diminished without his consent while such Bishop remains in charge of a District; *Provided, however,* that all contributions made by a Missionary District for the support of its Bishop, shall be reported to the Treasurer, and thereupon the salary of such Missionary Bishop shall be reduced to the extent of such contribution. And *Provided further* that whenever the Council shall be satisfied that a Missionary District is able to pay its Bishop a salary equal to that paid by the Treasurer as aforesaid, the Council may, in its discretion, order the Treasurer to discontinue such payment, after six months notice given to the Council of Advice of such district.

Program,
Budgets and
Apportionment.

§ VIII. [i.] The Council shall submit to the General Convention at each regular session thereof a program of its proposed activities for the triennium, including a detailed budget of that part of the program for which it proposes to make appropriation for the ensuing year, and estimated budgets for the two succeeding years. In connection with the preparation of such budget the National Council shall, at least fifteen months before the session of the General Convention transmit to the President of each Province a statement of its existing appropriations for the Dioceses and Missionary Districts within such Province, showing the items for which such appropriations are expended, for the purpose of obtaining the advice of the Province as to changes therein. The Synod, or Council, of each Province shall thereupon, in such manner as the Synod shall determine, consider such budget and report its findings to the National Council for its information. The National Council shall also submit to the General Convention with the budget a plan for the apportionment to the respective Dioceses and Missionary Districts of the sum needed to execute the program.

Joint Sessions
for the
presentation
of program.

[ii.] There shall be joint sessions of the two Houses for the presentation of such program; and thereafter consideration shall be given and appropriate action taken thereon by the General Convention. The National Council shall have the power to expend all sums of money covered by the budget and estimated budgets approved by the Convention. It shall also have power to undertake such other work provided for in the program approved by General Convention, or other work under the jurisdiction of the National Council, the need for which may have arisen after the action of the General Convention, as in the judgment of the National Council its income will warrant.

Notice of
allotted quotas
to be given.

[iii.] Upon the adoption by the General Convention of a program and plan of apportionment for the ensuing triennium, the Council shall formally advise each Diocese and Domestic Missionary District with respect to its proportionate part of the estimated expenditure involved in the execution of the program in accordance with the plan of apportionment adopted by the General Convention. Such quotas shall be determined by the Council upon an equitable basis.

[iv.] Each Diocese and District shall thereupon notify each Parish and Mission thereof of the amount of the quota allotted to such Diocese or District, and

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the amount of such quota to be raised by each Parish or Mission. If the Diocese so determines, the quota allotted by the Diocese or District to each Parish or Mission shall be the combined quota for General and Diocesan work. Each Diocese and District and the Parishes and Missions thereof shall then take necessary steps to raise their respective quotas.

§ IX. [i.] Every Missionary Bishop, or in case of a vacancy, the Bishop in charge of the District, receiving aid from the Council, shall report at the close of each fiscal year to the Council, giving account of his work, of money received from all sources and disbursed for all purposes, and of the state of the Church in his District at the date of such report, all in such form as the Council may prescribe.

Bishops
receiving aid
to report to
Council.

[ii.] Every Bishop of a Diocese receiving aid from the Council shall report at the close of each fiscal year to the Council giving account of the work in his Diocese supported in whole or in part by the Council.

§ X. The Council, as soon as practicable after the close of each fiscal year, shall make and publish a full report of its work to the Church. Such report shall contain an itemized statement of all receipts and disbursements and a statement of all trust funds and other property of the Domestic and Foreign Missionary Society, and of all other trust funds and property in its possession or under its control. The Council shall make a like report including a detailed schedule of the salaries paid to all officers, agents and principal employees, to each General Convention.

Reports of
the Council.

§ XI. No person shall, under any power or authority delegated by this Canon, be appointed a Missionary, who is not, at the time, a Minister or a member of this Church, or of some Church in communion with this Church, in regular standing; *Pro-*

Eligibility as
Missionaries.

CANON 54

vided, however, that, at the request of the Bishop of a Diocese or Missionary District, other persons not so qualified may be employed for work not directly religious.

§ XII. This Canon shall take effect immediately and all Canons or parts of Canons inconsistent with the provisions of this Canon are hereby repealed.

CANON 54
Of Provinces

How
constituted.

§ I. Subject to the proviso in Article VII. of the Constitution, the Dioceses and Missionary Districts of this Church shall be and are hereby united into Provinces as follows:

The First Province shall consist of the Dioceses within the States of Maine, New Hampshire, Vermont, Massachusetts, Rhode Island and Connecticut.

The Second Province shall consist of the Dioceses within the States of New York and New Jersey, and the Missionary Districts of Porto Rico and Haiti.

The Third Province shall consist of the Dioceses within the States of Pennsylvania, Delaware, Maryland, Virginia, West Virginia and the Diocese of Washington.

The Fourth Province shall consist of the Dioceses and Missionary Districts within the States of

CANON 54

North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana, Tennessee and Kentucky and the Panama Canal Zone.

The Fifth Province shall consist of the Dioceses within the States of Ohio, Indiana, Illinois, Michigan and Wisconsin.

The Sixth Province shall consist of the Dioceses and Missionary Districts within the States of Minnesota, Iowa, North Dakota, South Dakota, Nebraska, Montana, Wyoming and Colorado.

The Seventh Province shall consist of the Dioceses and Missionary Districts within the States of Missouri, Arkansas, Texas, Kansas, Oklahoma and New Mexico.

The Eighth Province shall consist of the Dioceses and Missionary Districts within the States of Idaho, Utah, Washington, Oregon, Nevada, California, Arizona, the Territories of Alaska and Hawaii, and the Missionary District of the Philippine Islands.

§ II. When a new Diocese or Missionary District shall be created wholly within any Province such new Diocese or Missionary District shall be included in such Province. In case a new Diocese or Missionary District shall embrace territory in two or more Provinces, it shall be included in and form a part of the Province wherein the greater number of Presbyters and Deacons in such new Diocese or Missionary District shall at the time of its creation be canonically resident. Whenever a new Diocese or Missionary District shall be formed of territory not before included in any Diocese or Missionary District, the General Convention shall designate the Province to which it shall be annexed.

In case new Diocese or Missionary District be created.

CANON 54

§ III. For the purposes of the Province the Synodical rights and privileges of the several Dioceses and Missionary Districts within the Province shall be such as from time to time shall be determined by the Synod of the Province.

Provincial
Synod.

§ IV. There shall be in each Province a Synod consisting of a House of Bishops and a House of Deputies, which Houses shall sit and deliberate either separately or together.

Bishops have
seat and vote.

§ V. Every Bishop of this Church, having jurisdiction within the Province, every Bishop Coadjutor and Suffragan Bishop, and every Bishop whose episcopal work has been within the Province, but who by reason of advanced age or bodily infirmity has resigned, shall have a seat and vote in the House of Bishops of the Province.

§ VI. The President of each Province shall be one of the Bishops of the Province, elected by the Synod by the concurrent vote of the three orders and by a plurality in each order. He shall hold office for such term as the Synod may determine.

Representa-
tives of
Dioceses
and Districts.

§ VII. Each Diocese within the Province shall be entitled to representation in the Provincial House of Deputies by four Presbyters, canonically resident in the Diocese, and four Laymen, communicants of this Church, having domicile in the Diocese, but the Provincial Synod, by Ordinance, may increase the representation to not more than six in each order. Each Province may determine the qualifications of its Deputies and the manner in which they shall be chosen. Each Missionary District within the Province shall be entitled to representation in the Provincial House of Deputies by two Presbyters, canonically resident in the District, and by two Laymen, communicants of this Church, having domicile in the Missionary

CANON 54

District, but the Provincial Synod, by Ordinance, may increase the representation to not more than three in each order. Each Missionary District shall determine the manner in which its Deputies shall be chosen.

§ VIII. The Provincial Synod shall have power: (1) to enact Ordinances for its own regulation and government; (2) to elect judges of the Provincial Court of Reviews; (3) to perform such duties as may be committed to it by General Convention; (4) to deal with all matters within the Province; *Provided, however*, that no Provincial Synod shall have power to regulate or control the internal policy or affairs of any constituent Diocese or Missionary District; and *Provided, further*, that all actions and proceedings of the Synod shall be subject to and in conformity with the provisions of the Constitution and the Canons for the government of this Church; (5) to adopt a budget for the maintenance of any Provincial work undertaken by the Synod, such budget to be raised in such manner as the Synod may determine; (6) to create by Ordinance a Provincial Council with power to administer and carry on such work as may be committed to it by the General Convention, or by the Presiding Bishop and the National Council, or by the Synod of the Province.

Powers of

§ IX. The Synod of a Province may take over from the National Council, with its consent, and during its pleasure, the administration of any given work within the Province. If the Province shall provide the funds for such work, the constituent Dioceses and Missionary Districts shall receive proportional credit therefor upon the quotas assigned to them for the support of the Program of the Church, provided that the total amount of such credits shall not exceed the sum appropriated in the budget of the National Council for the maintenance of the work so taken over.

May take over administration of work

§ X. Whenever the General Convention shall refer any subject to the Provincial Synods, or any of them, for their consideration, it shall be the duty of such Synods to consider the subject or subjects so referred to them at the first meeting of the Synod held after the adjournment of the General Convention, and to report their action and judgment in the matter to the Secretary of the House of Bishops and to the Secretary of the House of Deputies at least six months before the date of the meeting of the next General Convention.

To consider subjects referred by General Convention.

BY-LAWS

By-Laws
of the
National Council and
of the Domestic and Foreign Missionary Society
of the Protestant Episcopal Church in the
United States of America

Adopted February 7, 1923
and Corrected May 2, 1923; May 14, 1926
October 6, 1926; December 12, 1928

OFFICERS

The President
of the Council.

ARTICLE I. § 1. The President of the Council, when present, shall preside at all meetings of the Council and at all meetings of each Department thereof; shall exercise all the powers conferred, and perform all the duties imposed upon the Presiding Bishop as President of the Council by Canon 61, and shall exercise such further powers and perform such additional duties as are incident to a chief executive officer.

The Vice-
President of
the Council.

§ 2. The Vice-President, as Vice-Chairman of each Department, shall, in consultation with the President and the respective Executive Secretaries, co-ordinate the activities of the Departments, perform the duties of the chief executive assistant to the President and such other duties as may be prescribed herein or from time to time by the Council, and shall preside at all meetings of the Council and at all meetings of each Department thereof, in the absence of the President.

BY-LAWS

§ 3. The Secretary of the Council shall hold office during the pleasure of the Council and shall be the Recording Secretary of each of the Departments organized by the Council. The Secretary shall give due notice of all meetings of the Council and of the Departments and of all special committees, and shall communicate to each officer, committee or member of the Council all matters imposing any duty. He shall keep full and accurate minutes of all proceedings of the Council and shall likewise keep and submit the minutes of each of the meetings of the Departments at the next meeting of the Council in the proceedings of which they shall be embodied so that there shall be one complete record. He shall carefully preserve the minutes and records of the Council and of each of the Departments and deliver them to his successor, and perform such other duties as may be assigned to him by the President or by the Council. The seal of The Domestic and Foreign Missionary Society shall be in his custody as Secretary of said Society and in all cases in which its use is directed by resolution of its Board of Directors or by the provisions of these by-laws, it shall be affixed and attested by him, or in case of his necessary absence or other disability, by an Assistant Secretary.

The Secretary
of the Council.

§ 4. One or more Assistant Secretaries may be appointed by the Secretary with the approval of the President.

Assistant
Secretaries.

§ 5. The Executive Secretaries shall preside at all meetings of their respective Departments in the absence of the Chairman or Vice-Chairman, and shall perform such duties as may be prescribed by the President.

The Executive
Secretaries.

§ 6. The Treasurer shall be the custodian of all the funds, except trust funds, of the Council or of the Domestic and Foreign Missionary Society and admin-

The Treasurer.

BY-LAWS

istered by the Council, and except as to trust funds, of all securities or other property under the control of the Council. He shall keep full and accurate records and accounts of all receipts, disbursements, credits, assets, liabilities and general financial transactions, and shall deposit all moneys and other valuable effects under the control of the Council coming into his hands, in such depositories as may be designated by the Council. His books and accounts shall be open at all times during business hours to the inspection of the President or any member of the Council.

The Treasurer shall disburse the funds under the control of the Council in such manner as may be ordered by the specific or general instructions of the Council, taking proper vouchers for all such disbursements. He shall also have the custody of the charter and all deeds, leases, bonds and contracts of the Society.

The Treasurer shall render to the Council and to the Department of Finance, as called for, all such statements and accounts as may be required of him; shall prepare an annual report showing all receipts and disbursements, and showing all property in the possession or under the control of the Council; and shall make such other reports and perform such other duties incidental to his position as may be required of him by the Council or the President or the Department of Finance.

Assistant
Treasurers.

§ 7. Each Assistant Treasurer shall have such powers and perform such duties as may be assigned to him by the Treasurer.

Signatures.

§ 8. All instruments of writing requiring execution in the name of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, shall be signed by the

BY-LAWS

President, Vice-President, Treasurer or Assistant Treasurer, and in addition, when necessary, by the Secretary or an Assistant Secretary, who shall affix and attest the corporate seal, unless otherwise ordered by resolution of the Board of Directors of the said Society.

All checks, drafts, orders for payment of money, or bills of exchange, of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America shall be signed by the Treasurer, or an Assistant Treasurer or the Cashier.

Receipts for gifts, contributions, bequests and legacies to the Society, agreements and obligations in the nature of refunding or indemnity contracts, may be signed by the Treasurer or an Assistant Treasurer.

§ 9. The corporate seal of the Society shall be circular in form and shall contain the words as impressed hereon.

Corporate Seal.

COMMITTEE ON TRUST FUNDS

ARTICLE II. § 1. There is hereby constituted a Committee on Trust Funds which shall consist of the President and the Treasurer of the Council, and three lay members of the Council, who shall be elected at its annual meeting to hold office for one year, and until their successors are elected. The Committee shall organize by electing a Chairman, Secretary and such other officers as may be necessary.

Elections.

§ 2. Trust Funds are those moneys, properties or investments which, under the direction of the donor or testator, or by action of the Council, are directed to be held and invested for a period of time or permanently. The Committee on Trust Funds shall receive and hold all trust funds of The Domestic and Foreign Missionary Society of the Protestant Episcopal

Trust Funds and Custody thereof.

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Church in the United States of America and shall have supervision, subject to the direction of the Council, of the investment and reinvestment of the trust funds now held or which shall hereafter be received and shall provide that the income from the said funds is paid to the Treasurer at regular intervals to be by him disbursed in strict conformity with the declared purposes of the several trusts.

Investment of
Trust Funds.

§ 3. In the absence of special instructions on the part of the donor or testator such funds shall be invested as promptly as may be as follows:

(1) In such securities as are or may be authorized by the State of New York for the investment of the funds of savings banks and/or other trust funds, or

(2) In the mortgage lien bonds of a corporation incorporated under the laws of any state in the United States and deriving not less than 80% of its gross income from the business of supplying electric energy, or gas, or both, for light, heat, power and/or other purposes, subject to the following conditions and restrictions:

(a) Such corporation shall, at the time of such investment, be incorporated under the laws of a state having a properly constituted public service commission or a properly constituted commission, board or department having authority similar to that of a public service commission.

(b) The outstanding capital stock of such corporation or the stated capital stock of such corporation in case of a corporation having non-par value shares, shall be equal in par value to at least one-half of the total mortgage debt, issued, assumed or guaranteed by such corporation, or otherwise secured by mortgage lien on any part or all of its property, including any new issue of bonds, then being offered.

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(c) At no time within the five fiscal years next preceding the date of any such investment shall such a corporation have failed to have paid, regularly and punctually, the matured principal and interest on all its direct, assumed or guaranteed funded indebtedness.

(d) For the period of three fiscal years next preceding such investment, the gross income of such corporation shall have been not less than \$1,000,000 per annum and the net earnings of such corporation shall have been at least $1\frac{3}{4}$ times the amount of interest and rentals, including in the computation of interest for the last one of such fiscal years or for the twelve months immediately preceding the time of issuance of bonds, one year's interest on any new issue authorized for sale by the corporation.

(e) The mortgage securing such bonds shall either be a closed mortgage insofar as the sale of additional bonds is concerned, or shall provide that additional bonds may be issued only for refunding at not more than 100% of the bonds retired or for new property to the extent of not more than 80% of the value of any such property acquired or to be acquired through the sale of such bonds and shall also provide that no additional bonds under the mortgage shall be issued unless the earnings of the company for the fiscal year, or twelve months period preceding the date of the issue of such additional bonds shall have been not less than $1\frac{3}{4}$ times the interest on all prior mortgage bonds and on the bonds secured by such mortgage including the bonds to be issued or unless the earnings for such period shall be not less than 12% of the par value of all outstanding bonds and bonds to be then issued.

(f) In determining the qualification of an underlying bond under this subdivision, in a case where the property covered by the underlying mortgage has not been owned or operated by the mortgagor corporation for the period mentioned as a basis for qualifica-

BY-LAWS

tion, then the record of the underlying corporation may be considered to make up the required period, and if the record of the underlying corporation during its portion of the period, and the record of the successor corporation during the balance of the period respectively, meet the requirements of this subdivision, then such underlying bond shall be considered as eligible.

(g) The term fiscal year, as used in this subdivision, means the regular annual accounting period of the corporation. The term "fiscal year next preceding" shall mean the fiscal year ending not more than fifteen months prior to the date of such investment. The term net earnings, as used in this subdivision, means the amount determined by subtracting the operating expenses including the maintenance charges and taxes from the gross earnings and adding net income derived from sources other than operation. The terms, interest and rentals, as used in this subdivision, include also guaranteed interest and guaranteed dividends on all leased or controlled properties, the earnings of which are included in the gross earnings of the corporation. The term mortgage bond, as used in this subdivision, shall include bonds secured by a direct lien upon physical property or by deposit with the trustee of bonds having such direct lien and shall exclude bonds secured in part by deposit as collateral of the stock of other corporations unless the provisions as to gross and net earnings contained in this subdivision are complied with, regardless of the income from such deposited stock, or

(3) In the mortgage bonds of a corporation, incorporated under the laws of any state in the United States, engaged in the business of supplying service by telephone, subject to the conditions incorporated in

BY-LAWS

Section 2 of this Article, with the further provision that for the five fiscal years preceding such investment the gross revenues of such telephone corporation shall have exceeded \$3,000,000 per annum, or

(4) In the obligations of a railroad corporation organized under the laws of the United States of America or any state thereof, issued for the purpose of acquiring locomotives, cars or other similar railroad equipment, subject to the following conditions and restrictions:

(a) They must be the whole or part of an issue maturing serially, either annually or semi-annually, the last of which shall mature not later than 15 years from the date of issue.

(b) They must be secured by or be evidence of a first lien upon or interest in or reservation of title to the equipment in respect of which they have been issued or sold, or by an assignment of, or prior interest in, the rent or purchase notes given for the hiring or purchase of such equipment.

(c) The railroad corporation in whose interest they are issued must have had for three successive fiscal years preceding such investment, gross earnings of not less than \$5,000,000 per annum and "gross income" as defined by the Interstate Commerce Commission for a similar period equal to one and one-half times its "deductions from gross income," as defined by the Interstate Commerce Commission.

(d) The total amount of principal of such issue of equipment obligations shall not exceed 80% of the cost or purchase price of the equipment in respect of which they were issued.

(5) Nothing in this Article shall be construed so as to require the sale of securities or property given to the Society by will or otherwise.

BY-LAWS

Committee on
Trust Funds.

§ 4. All securities and money in the hands of this Committee awaiting use or investment shall be deposited with or placed in the charge and custody of such trust company or companies as the Council may designate, as hereinafter provided. Such trust company, or companies, under the advice and direction of this Committee, shall collect and pay over to the Treasurer the income of the securities, invest and reinvest the capital thereof, care for and properly protect the property committed to its charge, keep proper accounts for the Committee, and hold all such property at all times subject to the order of the Committee. Such trust company, or companies, shall not sell or release any of the securities in its charge for this Committee, except as directed by a resolution of this Committee or of the Council. All orders for such sale or release shall be signed by two members of this Committee. Money in the care of such trust company, or companies, awaiting investment, shall be withdrawn only by orders signed by two members of this Committee.

This Committee shall keep an accurate account of each trust fund separately and shall make a full report in writing in regard to these funds to the stated meetings of the Council.

DEPARTMENTS

The Depart-
ments.

ARTICLE III. § 1. The Departments provided for by Section V, Canon 61, shall be organized at the first meeting of the Council after January 1st following General Convention.

§ 2. The members of the several Departments shall continue in office until their successors are elected or appointed.

BY-LAWS

§ 3. The Department of Missions and Church Extension shall be composed of not more than ten members of the Council, with not more than ten additional members appointed in conformity with Section V of Canon 61.

The Department of Missions and Church Extension.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Missions and Church Extension, and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

§ 4. The Department of Religious Education shall be composed of not more than ten members of the Council, with not more than ten additional members appointed in conformity with Section V of Canon 61.

The Department of Religious Education.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Religious Education, and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

§ 5. The Department of Christian Social Service shall be composed of not more than six members of the Council, with not more than six additional members as may be appointed in conformity with Section V of Canon 61.

The Department of Christian Social Service.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Christian Social Service, and shall perform such other duties as may from time to time be assigned to the Department by the President or the Council.

§ 6. The Department of Finance shall be composed of not more than six members of the Council, with not more than three additional members appointed in con-

The Department of Finance.

BY-LAWS

formity with Section V of Canon 61. The Treasurer of the Council shall be, *ex-officio*, a member of the Department.

The Department shall advise and assist the President of the Council with respect to the financial administration of the national work of the Church, shall prepare, for the approval of the Council, all budgets required by Canon 61 to be submitted to each General Convention; shall examine and report to the Council upon all budgets, appropriations, apportionments and allotments of funds for the use of the Church, or the Provinces thereof, or for the use of the Council or any Department thereof, submitted by any Department; and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

The salaries of all officers and employes and the amount of all administration expenses of the Council and of the Departments shall be recommended by the Department of Finance and approved by the Council.

The
Department
of Publicity.

§ 7. The Department of Publicity shall be composed of not more than ten members of the Council with not more than ten additional members as may be appointed in conformity with Section V of Canon 61.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Church publicity, and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

The Field
Department.

§ 8. The Field Department shall be composed of not more than eight members of the Council, with not more than eight additional members as may be appointed in conformity with Section V of Canon 61. The Executive Secretaries of the other departments

BY-LAWS

and the Secretaries of the Field Department shall have all the privileges of members of this Department except the voting privilege.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of field work in the promotion of the Church's Program.

§ 9. Each Department may, with the approval of the Council, adopt rules and regulations for its government not inconsistent herewith.

§ 10. Each Department shall prepare annually a budget and submit the same to the Department of Finance which shall report thereon to the Council.

Annual
Budget.

SUNDRY PROVISIONS

ARTICLE IV. § 1. The principal executive offices of the Council and of the Departments thereof and of the Society shall be located and maintained at the Church Missions House, 281 Fourth Avenue, New York City, U. S. A.

Offices of
the Council.

The Council may also have offices at such other places as it may from time to time appoint.

§ 2. The stated business meetings of the Council shall be convened at the Church Missions House, at the hour of 9:30 A. M., on the second Wednesday of February, the last Wednesday of April, the second Wednesday of October and December in each year, unless some other time and place be determined upon at a previous meeting of the Council. The first stated meeting in each year shall be the annual meeting, at which the Secretary shall be elected, annual reports shall be made and other business incident to an annual meeting shall be transacted.

Stated
Meetings.

§ 3. The order of proceedings and business at the stated meetings of the Council shall be as follows, unless otherwise especially directed by the meeting:

Order of
Business.

1. Celebration of the Holy Communion.

BY-LAWS

2. Calling of the Roll.
3. Statement from the President of the Council.
4. Statement from the Vice-President.
5. Receiving Communications.
6. Report of the Treasurer.
7. Report of Committee on Trust Funds.
8. Report of the Department of Missions and Church Extension.
9. Report of the Department of Religious Education.
10. Report of the Department of Christian Social Service.
11. Report of the Department of Publicity.
12. Report of the Field Department.
13. Report of the Department of Finance.
14. Report of Organized Auxiliaries.
15. Reports of Special Committees.
16. Unfinished Business.
17. Miscellaneous Business.
18. Reading and approving of the Minutes.

Surety
Bonds.

§ 4. The Treasurer, Assistant Treasurers, the Cashier, and all other officials or employes receiving or disbursing money or having the custody of valuables shall give bond to The Domestic and Foreign Missionary Society for the faithful performance of duty in such sum or sums, and with such corporate surety and in such form, as shall be satisfactory to the Council on the recommendation of the Department of Finance.

Amendments.

§ 5. These By-laws may be amended or repealed, in whole or in part, at any stated meeting of the Council, or at any called meeting when such action has been duly announced in the call for such meeting; provided, however, that any such amendment or repeal shall require for its adoption a majority vote of all the elected members of the Council.

MEMBERS OF THE NATIONAL COUNCIL

ELECTED BY GENERAL CONVENTION

- The Rt. Rev. J. G. MURRAY, D.D., *President*, 281 Fourth Ave., New York (died October 3, 1929).
The Rt. Rev. C. P. ANDERSON, D.D., *President*, 281 Fourth Ave., New York (elected November 13, 1929).
LEWIS B. FRANKLIN, D.C.L., *Vice-President and Treasurer*, 281 Fourth Ave., New York.

Until December 31, 1931

- The Rt. Rev. WM. T. MANNING, D.D., Amsterdam Ave. & 110th St., New York.
The Rt. Rev. HUGH L. BURLESON, D.D., Sioux Falls, S. D.
The Rev. H. PERCY SILVER, D.D., 209 Madison Ave., New York.
The Rev. R. S. CHALMERS, Grace & St. Peter's Church, Park Ave. & Monument St., Baltimore, Md.
Mr. HARPER SIBLEY, 100 Sibley Block, Rochester, N. Y.
Mr. SAMUEL F. HOUSTON, 512 Real Estate Trust Bldg., Philadelphia, Pa.
Mr. WM. G. PETERKIN, Homes Security Co., Parkersburg, W. Va.
Mr. Z. C. PATTEN, JR., 801 Oak St., Chattanooga, Tenn.

Until December 31, 1934

- The Rt. Rev. WM. LAWRENCE, D.D., 122 Commonwealth Ave., Boston, Mass.
The Rt. Rev. H. ST. GEORGE TUCKER, D.D., 110 West Franklin St., Richmond, Va.
The Rev. W. H. MILTON, D.D., 125 South Fourth St., Wilmington, N. C.
The Rev. GEORGE CRAIG STEWART, D.D., St. Luke's Parish, Evanston, Ill.
BURTON MANSFIELD, D.C.L., 42 Church St., New Haven, Conn.
Mr. SAMUEL MATHER, 2000 Union Trust Bldg., Cleveland, Ohio.
Mr. LOUIS F. MONTEAGLE, Royal Insurance Bldg., Pine & Sanson Sts., San Francisco, Cal.
Mr. RICHARD I. MANNING, Columbia, S. C.

ELECTED BY THE PROVINCES

- I. The Rt. Rev. J. DEW. PERRY, D.D., 10 Brown St., Providence, R. I.
- II. Mr. WM. J. TULLY, Locust Valley, L. I., N. Y.
- III. The Rt. Rev. T. J. Garland, D.D., 251 South 22d St., Philadelphia, Pa.
- IV. The Rt. Rev. F. F. REESE, D.D., 117-34th St. East, Savannah, Ga.
- V. The Rt. Rev. J. M. FRANCIS, D.D., 1537 Central Ave., Indianapolis, Ind.
- VI. The Rev. ADDISON E. KNICKERBOCKER, 1787 Colfax Ave. South, Minneapolis, Minn.
- VII. The Rev. W. P. WITSELL, D.D., Christ Church, Little Rock, Ark.
- VIII. The Rt. Rev. L. C. SANFORD, D.D., 733 Peralta Way, Fresno, Cal.

GENERAL OFFICERS

- The Rt. Rev. J. G. MURRAY, D.D., *President* (died October 3, 1929).
The Rt. Rev. C. P. ANDERSON, D.D., *President* (elected November 13, 1929).
LEWIS B. FRANKLIN, D.C.L., *Vice-President and Treasurer*.
The Rev. FRANKLIN J. CLARK, *Secretary*.
Mr. CHARLES A. TOMPKINS, *Assistant Treasurer*.

* Transportation Bureau and Personnel Bureau under the direction of the Secretary of the Council.
Mr. Wallace E. Smith, Assistant. The Secretary is also Custodian of the Archives of General Convention.

DEPARTMENTS

DEPARTMENT OF MISSIONS AND CHURCH EXTENSION

Executive Secretary—JOHN W. WOOD, D.C.L.
Associate Foreign Secretary—The Rev. A. B. PARSON, S.T.M.
Domestic Secretary—The Rev. CARROLL M. DAVIS, LL.D.
Secretary for Latin America—The Rev. ARTHUR R. GRAY, D.D.
Secretary Foreign-Born Americans Division—The Rev. THOMAS BURGESS, D.D.
Field Secretary Foreign-Born Americans Division—The Rev. WILLIAM C. EMHARDT, PH.D.
Assistant Secretary Foreign-Born Americans Division—The Rev. ROBERT F. LAU, D.D.

From the Membership of the Council

The Rt. Rev. Dr. TUCKER	The Rev. Mr. KNICKERBOCKER
The Rt. Rev. Dr. MANNING	DR. MANSFIELD
The Rt. Rev. Dr. FRANCIS	Mr. MATHER
The Rev. Dr. MILTON	Mr. PETERKIN
The Rev. Dr. SILVER	Mr. MANNING

Additional Members

The Rt. Rev. A. S. LLOYD, D.D., Amsterdam Ave. & 110th St., New York.
The Rt. Rev. E. M. STIRES, D.D., Bishop's House, Garden City, New York.
The Rt. Rev. JAMES E. FREEMAN, D.D., Cathedral Close, Mt. St. Alban, Washington, D. C.
The Rt. Rev. H. P. A. ABBOTT, D.D., 436 West 6th St., Lexington, Ky.
Mr. PHILIP S. PARKER, 84 State St., Boston, Mass.
Mr. HOMER P. KNAPP, Wade Park Manor, Cleveland, Ohio.
Mrs. CHARLES R. PANCOAST, 408 West Price St., Germantown, Philadelphia, Pa.
Mrs. ALLEN MCGREGOR, 264 Arlington Ave., Springfield, Ohio.
MISS LUCY STURGIS, Oldfields School, Glencoe, Md.
Mr. SAMUEL THORNE, 44 Wall St., New York.

DEPARTMENT OF RELIGIOUS EDUCATION

Executive Secretary—The Rev. JOHN W. SUTER, JR.
Secretary for Teacher Training—Miss MABEL LEE COOPER.
Secretary for Curriculum—Deaconess FRANCES R. EDWARDS.
Secretary for Publications—Mrs. RICHARD B. KIMBALL.
Secretary for Church School Administration—Miss GRACE MILDRED HEWITT.
Secretary under Turner Legacy—Miss LILY CHESTON.

ADULT DIVISION

Secretary—The Rev. THEODORE R. LUDLOW, D.D.
Secretary for College Work—The Rev. C. LESLIE GLENN.
College Work Associate—Mr. COLEMAN JENNINGS.
Secretary for Home Study—Miss EDNA EASTWOOD.

From the Membership of the Council

The Rt. Rev. Dr. PERRY	The Rev. Dr. MILTON
The Rt. Rev. Dr. REESE	Mr. SIBLEY
DEAN CHALMERS	Mr. HOUSTON
The Rev. Dr. STEWART	Mr. PATTEN

Additional Members

The Rt. Rev. PHILIP COOK, D.D., Bishopstead, Wilmington, Del.
The Rev. GEORGE G. MONKS, LENOX, Mass.
The Rev. PHILLIPS E. OSGOOD, D.D., St. Mark's Church, Minneapolis, Minn.
The Rev. WM. G. THAYER, D.D., Southborough, Mass.

The Rev. LEWIS B. WHITTEMORE, 557 Madison Ave. S. E., Grand Rapids, Mich.
Miss ELIZABETH MATTHEWS, Glendale, Ohio.
Mrs. J. C. TOLMAN, 3210 Chenevert St., Houston, Texas.
Miss HELEN C. WASHBURN, 2030 DeLancey Place, Philadelphia, Pa.

DEPARTMENT OF CHRISTIAN SOCIAL SERVICE

Executive Secretary—The Rev. CHARLES N. LATHROP, D.D.
Assistant Secretary—The Rev. HAROLD HOLT.
Secretary for Rural Work—The Rev. H. W. FOREMAN.
Consultant on Industrial Relations—Mr. SPENCER MILLER, JR.
Research Assistant on Industrial Relations—Mr. J. F. FLETCHER.*

From the Membership of the Council

The Rt. Rev. Dr. REESE (Ga.)	The Rt. Rev. Dr. GARLAND
The Rt. Rev. Dr. PERRY	The Rev. Dr. WITSELL
The Rt. Rev. Dr. SANFORD	Mr. MONTEAGLE

Additional Members

The Very Rev. H. E. W. FOSBROKE, D.D., 1 Chelsea Square, New York.
The Rev. W. RUSSELL BOWIE, D.D., 804 Broadway, New York.
The Ven. JAMES S. RUSSELL, D.D., Lawrenceville, Va.
Mr. JOHN M. GLENN, 130 East 22d St., New York.
Mr. CLINTON R. WOODRUFF, 121 South Broad St., Philadelphia, Pa.
Mrs. V. C. SIMKHOVITCH, 27 Barrow St., New York.

DEPARTMENT OF FINANCE

Executive Secretary and Treasurer—LEWIS B. FRANKLIN, D.C.L.
Assistant Treasurer—Mr. CHARLES A. TOMPKINS
Cashier—Mr. FRANK A. ZUBROD

From the Membership of the Council

The Rt. Rev. Dr. LAWRENCE	Mr. HOUSTON
The Rt. Rev. Dr. BURLESON	Mr. PETERKIN
Mr. TULLY	Mr. PATTEN

Additional Member

Mr. CHARLES E. HOTCHKISS, 34 Nassau St., New York.

DEPARTMENT OF PUBLICITY

Executive Secretary and Acting Editorial Secretary, Editor *The Spirit of Missions*—The Rev. G. WARFIELD HOBBS.
Assistant Secretary—The Rev. JOHN W. IRWIN.
Director News Bureau—Mr. WILLIAM HOSTER.
Church Publications—Miss GLADYS WOLCOTT BARNES.
Assistant Editor, *The Spirit of Missions*—Mrs. KATHLEEN HORE.†
Associate Editor, *The Spirit of Missions*—Mr. WM. L. LEIDT.
Business Manager—Mr. C. J. FLEISCHMAN.

From the Membership of the Council

The Rt. Rev. Dr. BURLESON	Dean CHALMERS
The Rev. Dr. MILTON	Rev. Dr. KNICKERBOCKER
The Rev. Dr. STEWART	Mr. HOUSTON
The Rev. Dr. WITSELL	Mr. PATTEN
Mr. MANNING	

* Resigned June 1, 1929.

† Retired at meeting October, 1929.

Additional Members

The Rev. R. F. GIBSON, 599 Park St., Charlottesville, Va.
Mr. JAMES M. BENNETT, 1000 Chestnut St., Philadelphia, Pa.
Mr. CHAS. McD. PUCKETTE, *New York Times*, New York.
Mr. ARTHUR E. HUNGERFORD, 809 North Charles St., Baltimore, Md.
Mr. EDGAR T. CUTTER, 4943 Blackstone Ave., Chicago, Ill.
Mr. HENRY W. HOUGH, *The Scientific American*, 24 West 40th St., New York.
Mrs. ROBT. BURKHAM, 5035 Westminster Place, St. Louis, Mo.

FIELD DEPARTMENT

Executive Secretary—The Rev. C. E. SNOWDEN.
Field Director—The Rev. ROBERT W. PATTON, D.D.
Corresponding Secretary and Secretary, Speakers Bureau—Mr. JAMES M. MILLER.
General Secretary—The Rev. LOUIS G. WOOD.
General Secretary—The Rev. ELMER N. SCHMUCK, D.D.
General Secretary—The Rt. Rev. W. H. OVERS, S.T.D., Ph.D.
General Secretary—The Rev. F. B. BARTLETT.
General Secretary—The Rev. ROBERT P. FRAZIER.
General Secretary—The Rev. F. G. DEIS.
General Secretary—The Rev. W. B. CRITTENDEN, D.D.
General Secretary—The Rev. DAVID R. COVELL.*
General Secretary—The Rev. R. M. TRELEASE.*

From the Membership of the Council

The Rt. Rev. Dr. REESE (Ga.)	DEAN CHALMERS
The Rt. Rev. Dr. SANFORD	Mr. PATTEN
The Rt. Rev. Dr. GARLAND	Rev. Dr. STEWART
The Rev. Dr. MILTON	The Rt. Rev. Dr. BURLESON, <i>ex-officio</i>
The Rev. Mr. KNICKERBOCKER	

Additional Members

The Rt. Rev. A. S. LLOYD, D.D., Amsterdam Ave. and 110th St., New York.
The Rt. Rev. PHILIP COOK, D.D., Bishopstead, Wilmington, Del.
The Rt. Rev. W. L. ROGERS, D.D., 2241 Prospect Ave., Cleveland, Ohio.
The Rev. R. W. PATTON, D.D., 281 Fourth Ave., New York.
The Rev. H. K. SHERRILL, 233 Clarendon St., Boston, Mass.
Mr. CHARLES L. MAGILL, Hillcrest Apt. 8 g., Wichita, Kansas.
Miss LUCY STURGIS, Glencoe, Md.
Mrs. GEORGE WOODWARD, Keisheim, Chestnut Hill, Philadelphia, Pa.

(Also the Executive Secretary of each Department including the Woman's Auxiliary and the Secretaries of the Field Department shall have all the privileges of the members of the Department excepting the voting privilege.)

WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL

Executive Secretary—Miss GRACE LINDLEY.
Assistant Secretary—Miss EDNA B. BEARDSLEY.
Educational Secretary—Miss MARGARET I. MARSTON.
Supply Secretary—Mrs. T. K. WADE.
Office Secretary—Miss ELLEN I. FLANDERS.
Educational Adviser—ADELAIDE T. CASE, Ph.D.

TRUST FUNDS COMMITTEE

BURTON MANSFIELD, D.C.L.	President of the National Council, <i>ex-officio</i>
Mr. HARPER SIBLEY	Treasurer of the National Council, <i>ex-officio</i>
Mr. WILLIAM J. TULLY	

* Appointed at meeting October, 1929.

REPORT OF THE STANDING COMMITTEE
ON TRUST FUNDS OF THE DOMESTIC AND
FOREIGN MISSIONARY SOCIETY OF THE
PROTESTANT EPISCOPAL CHURCH, U. S. A.

DECEMBER 31, 1928
TO
DECEMBER 31, 1929

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REPORT OF THE STANDING COMMITTEE ON TRUST FUNDS

The Committee on Trust Funds reports that in accordance with the resolution adopted by the National Council on December 9, 1925, the trust funds in the custody of the Committee, the income of which is available for support of the work of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, have been consolidated for investment purposes into one fund. The cash and securities held for these funds were taken over at their book value as of January 1, 1926. The profits on the securities sold or collected during the year have been invested for the protection of the principal of these funds. The average rate of interest collected during the year upon all of these investments was 5.2989—% and each of these funds has been credited with its proportionate share of this income and the amount paid over to the Treasurer of the Society.

The Reserve Deposits of the Society are entered separately and the report shows the investments held for such Deposits.

The report also shows the other funds in the custody of the Committee, the investments held for each one of them at the close of the year and the amount of income paid to the Treasurer for each of these funds.

The period covered by this report is from December 31, 1928 to December 31, 1929.

CONSOLIDATED TRUST FUNDS FOR WORK IN DOMESTIC FIELDS

GIFTS:

George W. Nichols, Norwalk, Conn.—(1883)		
Income to be used for the support and benefit of Missionaries in the Western Diocese of our own Country	\$	500.00
Rev. James Saul, D.D., Philadelphia, Pa.—(1887)		
For the benefit of the twelve Domestic Missionary Bishops or their fields, in equal amounts, forming an Episcopal Fund for each of them, separate and distinct, according to the rules and regulations established, or hereafter to be established by the Board of Managers.		
Balance from last report	\$40,979.00	
Income added to fund during the year.....	2,212.18	
		43,191.18
Miss Margaret Ann Thompson, Baltimore, Md.—(1893)		
Income to be used "to aid weak parishes of the white population in the United States"		1,118.73
Misses Wood, St. Paul's Parish, Baltimore, Md.—(1896)		
Principal to be invested and the income applied annually for the support of Missions in Alaska		1,000.00
Mr. and Mrs. George Wharton Pepper, St. Mark's Church, Phila., Pa.—(1908)		
A Thank Offering for the recovery of their three children from serious illness for the endowment of a bed in the University Hospital in Manila, Philippine Islands. A Special		
		3,500.00
Mrs. Samuel Lawrence, New York—(1910)		
To endow the Samuel Lawrence (in Memoriam) Graduate Scholarship, South Dakota.		1,500.00
C. F. Schweinfurth, St. Paul's Church, Cleveland, Ohio—(1910)		
Through the Woman's Auxiliary for the endowment of the Mary Ellis Schweinfurth Memorial Bed in a Church Hospital, Alaska. A Special.....		
		1,300.00
Woman's Auxiliary of the Diocese of Bethlehem—(1911)		
To endow a Scholarship in St. Elizabeth's School, South Dakota, in memory of Miss Elizabeth D. Mercer		
		1,200.00

Mrs. George Cabot Ward, Church of the Incarnation, New York— (1911)		
Through the Niobrara League, for the endowment of the Wm. Lewis and Robert Morris (in Memoriam) Graduate Scholarship, South Dakota.....		\$1,500.00
Mrs. Nathalie E. Baylies, New York—(1914)		
To be held as a permanent fund, the income of which is to be used as a special for the benefit of the St. Paul Normal and Industrial School at Lawrenceville, Va.....		2,500.00
Memory of Mrs. E. C. Rushmore—(1920)		
To be invested and the income thereof applied as a "Special" for the support of a child at Christ School, Arden, Asheville, N. C.		1,000.00
Mrs. Theodore D. Palmer—(1923)		
Income only to be used as a "Special" for St. James' School, Besao, Philippine Islands, for the education of one or more Igorot children.....		1,000.00
Woman's Auxiliary of St. Paul's Church, Chestnut Hill, Philadelphia, Pa.—(1923)		
To be invested; one-half of annual income to be applied to "The Ellen Stuart Patterson Scholarship" in St. Elizabeth's School, Wakpala, S. D., and the other half to maintain "The John Andrews Harris Scholarship" in All Saints' School, Sioux Falls, S. D.		2,425.00
Joanna Henrietta Harsen Rhoades—(1924)		
To be held in trust and the net income thereof used towards the support of St. Mark's Mission at Nenana, Alaska, for so long as said Mission shall be maintained and in case of the discontinuance of said Mission, the income to be applied to such other work in Alaska as the Directors of said Society may designate.		2,000.00
Francis Kinloch Huger—(1926)		
In Memory of Caroline Couper Hazelhurst, wife of Francis Kinloch Huger, a member of the Woman's Auxiliary of St. Mark's Church, Brunswick, Georgia, to be held as a permanent fund and the income used for work in Alaska.		1,000.00
BEQUESTS:		
Rev. James G. Jacocks—(1886)		
Income only to be used for the support of Missions of the Church in the Diocese of North Carolina.		2,896.00
Mrs. Charlotte Augusta Astor, New York—(1888)		
To be kept invested as a permanent fund, and the income to be used—one-half for the support of Scholarships in the Schools for the education of Indian boys and girls in South Dakota, and the other half for the repair or enlargement of the Churches or Schools belonging to the Missions of the Protestant Episcopal Church to the Indians in South Dakota.		25,000.00
Miss Susan H. Wendell, New York—(1893)		
Income to be used in aid of Domestic Missions in the Southern and Western States and Territories of the United States.		6,359.36
Mrs. Anna Mary Minturn, Greensburgh, N. Y.—(1893)		
Income to be used to assist in building church edifices in the western portion of our country.		10,000.00
Francis Dumaresq, Boston, Mass.—(1905)		
Income to be used solely for extending the work of the Episcopal Church in the Island of Porto Rico		4,750.00
Mrs. Julia C. Stout, South Orange, N. J.—(1907)		
Principal or interest or both to be used especially for work among the Indians under the immediate charge or supervision of Bishop Hare, of South Dakota Diocese, and Bishop Whipple of Minnesota, and their successors in office. Held in accordance with action of Board of Missions, February 12, 1907		
Balance from last report	\$25,470.64	
Principal paid Treasurer	25,470.64	
		00,000.00
Henry P. Martin, Brooklyn, L. I.—(1908)		
Income from Bequest of \$20,000 to be used in Church work among Colored People, in the United States of America.		20,000.00
Elizabeth Adeline Cushman—(1913)		
Through the Niobrara League to maintain the James C. Cushman (in Memoriam) Scholarship in St. Elizabeth's School, South Dakota.....		1,242.52

Miss Sarah M. Ferguson, Stamford, Conn.—(1915)	
For investment, the income from which shall be for the use of the Society in the missionary jurisdiction of Utah	\$4,762.50
Miss Luna Terrell, Marbledale, Conn.—(1915)	
Principal and Income to be used for Domestic Missions in sums not exceeding \$500 in aiding feeble parishes to build churches and to help worthy needy ministers.	
PRINCIPAL.—Balance from last report.....	\$4,873.04
Income added to Fund during year.....	141.32
	5,014.36
Miss Martha M. Peck, New Lisbon, N. Y.—(1916)	
To be invested and \$140.00 of the income thereof to be paid each year to the Bishop of Utah, of which \$40.00 is to be used for a scholarship at Ogden, or elsewhere at his discretion, until Utah becomes a self-supporting Diocese and the income thereafter to be paid to the Missionary Society.	3,000.00
Mrs. Caroline E. Davis, North Andover, Mass.—(1916)	
To be invested. Income to be given as a special for the Missionary work of the Philippine Islands.	391.10
Mrs. Mary M. Hooton—(1917)	
To be invested. Income to be used for the support of the Trinity Memorial Scholarship, St. Elizabeth's School, S. D.	950.00
Miss Jane Cuddy—(1920)	
To establish a trust fund for St. Luke's Hospital, Ponce, Porto Rico. Income to be used for the Hospital.	102.22
George Platt, Philadelphia, Pa.—(1920)	
To be kept invested and the income thereof applied to the aid and assistance of Domestic Missions in Oregon, Montana, Dakota and Nebraska, or in any one or more of said jurisdictions where the same may be most urgently needed.	108,907.95
Miss Juliana Wood, Philadelphia, Pa.—(1925)	
From the Estate of Miss Juliana Wood, to endow one or more beds in St. Luke's Hospital, Manila, Philippine Islands, to be known as the "Randolph Bed," in memory of her mother, Juliana Wood, Special.	5,000.00
Theresa R. Irving, New York City.—(1927)	
The principal to be invested. The decedent requests that the income be added to the Permanent Fund for heating Fort Yukon Hospital in Alaska.....	1,000.00
Josephine Waldo Bingham—(1927)	
Principal to be invested, the income thereon to be expended by the Connecticut Branch of the Woman's Auxiliary	1,000.00
LEGACIES:	
William H. Vanderbilt, to be Known as "The W. H. Vanderbilt Fund"	
—(1886)	
For Domestic Work. Income only to be used for such Mission work as the Board may from time to time direct.	100,027.50
Miss Mary M. Hutchinson, Philadelphia, Pa.—(1894)	
Income to be applied to the support of Clergymen to preach the Gospel and hold religious services according to the rubrics of the Protestant Episcopal Church Prayer Book of the United States of America—one-half part thereof to support a Clergyman to labor among the Indians, the remaining one-half part thereof to support a Clergyman to labor among the Negroes gone out to the Western States.	20,039.06
John H. Nettleton, Watertown, Conn.—(1895)	
Accepted from Bishop Hare, as Trustee, for investment. Income to be used "for the education of the Indians."	18,074.69
Mrs. Mary E. Baxter, Rutland, Vt.—(1896)	
To be held as a permanent fund, and the income used—one-third thereof for the payment of the salary of the itinerant missionary of the Protestant Episcopal Church in the State of Vermont, and the remainder thereof is to be used for the purpose of General Missions in Vermont.	7,500.00
Miss Elizabeth Fisher, Providence, R. I.—(1899)	
To be held as a permanent fund, the income of which shall be divided between the work among the Colored People and the work among the Indians; and whenever the time shall arrive when there is no need of a separate work among these people, then the income shall be applied wherever it is most needed.	5,610.27
Miss Henrietta Ballou—(1901)	
Income only to be used for the Society's work in the Southern States for Colored People.	500.00

Harold Brown, Providence, R. I.—(1901)	
To be kept "as a permanent fund, the income whereof shall be applied for the purposes of Domestic Missions in any one or more of the States and Territories belonging to or forming a part of the United States of America for any time being."	\$99,111.66
Mrs. Mary K. Helmuth, Philadelphia, Pa.—(1905)	
To be applied solely to the fund for the support of the Missionary Bishops who are under the control of the Domestic Board of Missions.	923.14
Mrs. Mary E. Davis, Philadelphia, Pa.—(1909)	
To endow the Laura Davis (in Memoriam) Scholarship in St. Mary's School for Girls in Rosebud Agency, South Dakota.	1,900.00
Miss Mary Rhinelander King, Great Neck, New York—(1910)	
Income only to be used to support the Cornelia King Scholarship at Anvik, Alaska. A Special	2,500.00

SCHOLARSHIPS:

Walter Nichols Hart Scholarship—(1884)	
(From Miss L. A. Nichols, of New York.) Principal to be kept securely invested. Income to be used for education of Indian youth in the faith of the Protestant Episcopal Church in the United States. When the race fails, to be used for the education of white students.	1,000.00
Ivy Lyons Scholarship—(1885)	
To endow a scholarship in one of the Indian Schools. Income to be used for the education of the beneficiary.	500.00
George C. Morris Scholarship—(1887)	
(From a member of St. Peter's Church, Philadelphia, Pa.) for Indian Scholarship in St. John's School, South Dakota.	1,500.00
"Virginia" Scholarship, South Dakota—(1887)	
(From Mrs. St. George Tucker Campbell, of Philadelphia, Pa.)	1,000.00
"Sophie" Scholarship—(1887)	
(From Mrs. S. A. Brown, Providence, R. I.) For Scholarship in Hope School, South Dakota	1,500.00
Thomas Balch Scholarship—(1887) In Memoriam	
(From E. W. B., of Philadelphia, Pa.) For Indian Scholarship in St. Mary's School, South Dakota.	1,200.00
Christiana Mason Gibson Memorial Scholarship—(1892)	
(From Mrs. Eva S. Cochran, of New York.) To endow a Scholarship in St. John's School, South Dakota.	1,500.00
Mortimer Scholarship—(1893)	
(Bequest of Miss Matilda S. Mortimer, of New York.) Income to be used for the support of the "Mortimer Scholarship" among the Indians connected with the Domestic and Foreign Missionary Society.	1,000.00
Bishop Bedell, Joseph B. Collins and Dr. A. T. Twing Scholarships—(1899)	
Gift of the Misses Collins, through Bishop Hare, for the endowment of the "Bishop Bedell Scholarship" in St. John's School, the "Joseph B. Collins Scholarship" in St. Elizabeth's School, and the "Dr. A. T. Twing Scholarship" in St. Mary's School, all in South Dakota, the principal to be invested and the income alone to be used for the purposes of said Scholarships.	4,500.00
Meredith Norris Scholarship—(1903)	
(From Mrs. John Markoe, of Philadelphia, Pa.) To endow above scholarship in St. Elizabeth's School, South Dakota.	1,500.00
David J. Ely Memorial Scholarship—(1903)	
(From the Estate of Mrs. J. D. Ely, of New York.) For the endowment of above scholarship in St. Mary's School, South Dakota.	1,200.00
Harriet M. Tuttle Memorial Scholarship—(1905)	
From the Woman's Auxiliary of Missouri, to endow the above Scholarship in St. Margaret's School, Boise.	1,000.00
Charles Easton Scholarship St. Mary's School, South Dakota—(1908)	
From Mrs. Edward Fuller, Church of the Incarnation, New York, N. Y., through the Niobrara League, to endow the above Scholarship.	1,500.00

FUNDS:

Bishop Whipple Hospital Fund—(1879)

(Legacy of Miss Ellen M. Watkinson, of Hartford, Conn.) Interest to be paid to the Bishop of Minnesota for the support of the Bishop Whipple Hospital on the White Earth Reservation, Minnesota; in case the Hospital is not used for Indian inhabitants of the White Earth Reservation, then the interest to be used by the Society for its Missions among Indians in the United States; and if the Society has ceased to maintain such Missions, then the principal to be equally divided between the Domestic and Foreign Committee of said Society, for the support of Missions under their respective supervision. \$10,428.25

Endowment of Indian Missions—(1879)

In this amount the following Trust Funds are included: Mary E. Hinman Scholarship, in St. Mary's School, Santee Agency, Nebraska, \$1,000.00; Edward S. Clark Scholarship, in St. Paul's School, Yankton Agency, South Dakota, \$1,000.00; George H. Houghton Scholarship in St. Paul's School, Yankton Agency, South Dakota, \$1,000.00; Bequest of Miss Lydia P. Lawrence, \$500.00; Bequest of Mrs. Joanna Lambert, \$975.00. 4,745.01

Fund for Education of Colored Clergymen—(1884)

From F. K., Jane K., and W. S. Collins, of Cleveland, Ohio, for object specified. 500.00

The George Forrest Fund—(1892)

This Fund was created by Mrs. K. T. Gray, widow of the late Dr. George Z. Gray, to perpetuate and honor the memory of her father. The income to be used exclusively for the relief of immigrants arriving in New York City. If at any time the Port Chaplaincy should lapse, the income is to be used through the New York P. E. City Mission for the City Poor, preference being given to newly landed immigrants. 5,000.00

Woman's Auxiliary Missionary Episcopate Fund—(1895)

(United Offering of the Woman's Auxiliary.) Held in accordance with the following resolution adopted by the Board of Missions in Triennial Session at Washington in October, 1898:
"Resolved, That the Woman's Auxiliary Missionary Episcopate Fund be henceforth devoted to the endowment of the Episcopate in the Missionary District of Alaska, it being understood that the Fund shall continue perpetually in charge of the Board of Missions, and its income to be expended always in a Missionary District." 56,226.61

Rev. Asa Eaton, D.D., Memorial Fund—(1900)

Gift of Mr. William S. Eaton, of Boston, Mass., as a memorial of his father, Rev. Asa Eaton, D.D., Rector of Christ Church, Boston, from 1803 to 1829, the income alone to be devoted to Domestic Missions. 5,000.00

The Philippines Episcopate Endowment Fund—(1903)

Income only to be used for the purpose of the Fund. 19,063.90

The Wyckoff Memorial Fund—(1903)

Legacy of Mrs. Elsie A. Wyckoff, of Brooklyn, L. I., to be known as the "Wyckoff Memorial," the interest to be used annually for Domestic Missions. 950.00

Northeast Harbor Free Bed Endowment Fund—(1905)

An endowment fund for a free bed in Bishop Brent's University Hospital, Manila, Philippine Islands, to be called the "Northeast Harbor Free Bed." A Special.... 3,500.00

The Richardson Fund—(1905)

Bequest of Nathaniel S. Richardson, of Bridgeport, Conn. To be used as a permanent fund and the income expended for the education of Colored young men and women designing to be ministers and teachers among the Colored People of the United States. 5,068.16

Eliza Martin Seymour Perkins Memorial Fund—(1907)

From the Domestic Committee and Friends of the Woman's Auxiliary of the Diocese of New York. Income to be used toward the support of some work under appropriation of the Board in the Domestic field, said work to be determined by the Domestic Committee of the Woman's Auxiliary of the Diocese of New York in accordance with the conditions of the Gift dated May 14, 1907. 15,000.00

Endowment Fund for the Salaries of Clergy in the Philippines—(1908)

Income to be applied toward the appropriation of the Board for the salaries of Clergy in the Philippine Islands. 326.00

The Bishop Tuttle Memorial Fund—(1914)

From a Friend, to be held in trust and invested and the income thereof up to \$3,300 per year to be devoted to the salary and traveling expenses of the Missionary Bishop of Utah. Any surplus income to be annually expended by the Board of Missions to meet its appropriations for Domestic Missions. The whole income of said fund after Utah shall have ceased to be a Missionary District to be devoted by the Board of Missions to its appropriations for Domestic Missions. 100,000.00

Indian School Buildings, South Dakota—(1914)

Proceeds of sale of St. John's School and St. Paul's School, South Dakota.

Balance from last report	\$13,168.44
Income added to fund during the year.....	373.46

Total	\$13,541.90
Paid Treasurer	13,541.90

\$00,000.00

The Josephine Collins Fund—(1918)

Bequest of Miss Josephine Collins, of Hillsboro, Ohio, to establish the above fund. To be invested and the income used for Missionary Work in the States of Maryland, Tennessee and North Carolina.

250.00

The New World School at El Coto, P. R.—(1919)

Income to be used towards support of the School.

51.11

The Doughty Fund—(1919)

Bequest of Julia D. Albert, Baltimore, Md., as a Memorial to her three deceased sisters. To be kept invested and the annual income thereof to be used to increase the United Offerings of the Woman's Auxiliary of the Board of Missions.

1,610.00

Dr. Dix Memorial Fund—(1919)

Received from treasurer of the above Fund for investment, the income thereof to be used for the support of the Dr. Dix Memorial Scholarship in the Bishop Payne Divinity School, Petersburg, Southern Virginia.

3,006.00

Edith M. Bradner Memorial Fund—(1920)

Income to be used to provide scholarships, with special reference to Teacher training for deserving young women for attendance at Summer Schools.....

1,102.12

Lucy Sperry Fund for the Blind—(1920)

(Gift of Mrs. Gertrude Larson in memory of her mother.) To be used by the Bishop of Arizona as a "Special" for the Hospital of the Good Shepherd, Ft. Defiance, for the prevention of blindness among the Navajo Indians.

1,000.00

The Emily Platt Fund, Philadelphia, Pa.—(1920)

To be permanently invested and the income thereof applied to the aid and relief of Domestic Missions in Oregon, Montana, Dakota and Nebraska, or in any one or more of the said jurisdictions where the same may be most urgently needed.....

395,411.75

Anna Shippen Willing Memorial Fund—(1921)

From the Woman's Auxiliary and the Altar Society of St. Paul's Church, Philadelphia, (Chestnut Hill), Pa. To be invested and the income used as a "Special" for the support of a bed in the Hudson Stuck Memorial Hospital, Fort Yukon, Alaska.

2,886.50

Memorial Fund to Rev. Carlos E. Jones—(1922)

Income only to be used for work among Southern Mountaineers.

203.20

Julia Biddle Memorial Bed in Hudson Stuck Memorial Hospital, Fort Yukon, Alaska—(1922)

To be invested and the income only used as a "Special" for the support of this bed... ..

6,000.00

The Bishop Rowe \$100,000 Foundation Fund—(1923)

To be invested and the income to be expended for Missionary purposes in Alaska as designated by Bishop Rowe as long as he is active in that jurisdiction, and thereafter for Missionary Work in Alaska as determined by the National Council.

PRINCIPAL—Balance as per last report.....	\$102,733.57
Additional cash received during 1929	568.00

103,301.57

Hudson Stuck Memorial Fund—(1923)

The principal to be held by The Domestic and Foreign Missionary Society and the income to be used as a "Special" for the support of St. Stephen's Hospital at Fort Yukon for so long as such help shall be needed, and thereafter for such other work in Alaska as selected by the Department of Missions.

PRINCIPAL—Balance as per last report	\$19,153.63
Additional cash received during 1929	425.00

19,578.63

Lenten Indian League Fund—(1923)

Gift of the Lenten Indian League of New York to be held as a permanent fund and the income to be used for the maintenance of the Chapel of St. James', built by said League in the Sisseton Agency in the District of South Dakota.

1,400.00

Thornton F. Turner Fund—(1923)

From the Estate of Thornton F. Turner, Bennington, Vt. To be invested and the income thereof used for the purpose of providing lectures or study courses, or printed matter, or other means which shall appear proper to present to American youth of high school and college age, the historic faith once for all delivered to the Saints, the only assured revelation to us men of the light of the knowledge of glory of God in the face of Jesus Christ.

20,000.00

Mrs. Jane M. Bishop Fund, New Haven, Conn.—(1924)
 Income to be used for work in the Diocese of Maine..... \$1,000.00

Mrs. Jane M. Bishop Fund, New Haven, Conn.—(1924)
 Income to be used for work in Alaska 1,000.00

Deaconess Anne Hargreaves Fund—(1926)
 To be invested and reinvested and the income thereon to be used to create "as a Special" perpetual Scholarships for the children of St. James' School, Besao Mountain Province in the Philippine Islands. 2,800.00

Anna B. Ogden Memorial Fund—(1928)
 To be invested and the income to be used as a "Special" for maintaining the Anna B. Ogden Memorial Room in Windham House, New York, or for such other educational purpose as the National Council in consultation with the Executive Board of the Woman's Auxiliary may determine 1,013.85

Fund for Work Among Colored People

The following Funds established by Gift, Bequest and Legacy, the income only to be used for work among Colored People, are included in this Fund:

Gift of John H. Swift, New York (1879).....	\$ 842.57	
Bequest of Mrs. Joanna Lambert, Sharon, Conn. (1891).....	975.00	
Legacy of Miss Cornelia King, Jamaica, N. Y. (1897).....	2,000.00	
Legacy of Mary Rhinelander King, Great Neck, N. Y., John Alsop King and Mary Colden King Fund (1910).....	20,000.00	
Legacy of George Worthington, Pittsfield, Mass. (1911).....	5,000.00	
Legacy of Mary Rhinelander King, Great Neck, N. Y. (1910).....	10,000.00	
		38,817.57

Fund for Work Among White People

The following Funds established by Gift and Legacy, the income only to be used for work among White People, are included in this Fund:

Gift of John H. Swift, New York (1879).....	\$ 834.89	
Legacy of Lucy Nichols (1883).....	545.00	
Legacy of Edwin E. Curtis, Meriden, Conn. (1885).....	1,000.00	
		2,379.89

Fund for Work Among Indians

The following Funds established by Bequest and Legacy, the income only to be used for work among the Indians, are included in this Fund:

Bequest of Phoebe Caroline Lawrence, New York (1915).....	\$1,500.00	
Legacy of Edwin E. Curtis, Meriden, Conn. (1885).....	1,000.00	
Legacy of Miss Cornelia King, Jamaica, N. Y. (1897).....	500.00	
		3,000.00

Endowment Fund for Domestic Missions

The following funds established by Gift, Bequest and Legacy, the income only to be used for Domestic Missions, are included in this Fund:

Gift of Miss Delancey, Geneva, N. Y. (1879).....	\$2,090.30	
Gift of J. and S. Ferguson, Stamford, Conn. (1879), in Memoriam.	1,188.13	
Gift of Mrs. F. M. Jameson, Iowa City, Iowa (1889).....	800.00	
Bequest of Miss Lydia P. Lawrence, Philadelphia, Pa. (1886).....	400.00	
Bequest of Miss Harriet M. McKinster, Middletown, Conn. (1887)...	1,000.00	
Bequest of Miss Susan H. Wendell, New York (1892).....	1,000.00	
Bequest of Rt. Rev. Wm. D. Walker, D.D., Buffalo, N. Y. (1918)...	2,500.00	
Legacy of George A. Jarvis, Brooklyn, N. Y. (1894).....	10,000.00	
Legacy of John H. Schoenberger, New York (1892).....	25,000.00	
Legacy of Mrs. Hannah S. K. Heywood, Andover, Mass. (1883)....	500.00	
Legacy of Miss Margaretta S. Lewis, Philadelphia, Pa. (1888)....	28,500.00	
Legacy of Mrs. Sarah Robinson, Poughkeepsie, N. Y. (1879).....	5,387.50	
Legacy of Miss Cornelia King, Jamaica, N. Y. (1897).....	1,000.00	
Legacy of Miss Mary A. Edson, New York (1898).....	6,671.58	
Legacy of Miss Caroline Talman, New York (1898).....	5,000.00	
Legacy of Henrietta Ballou (1901).....	3,000.00	
Ellen P. E. R. Fund (1901) in Memoriam.....	1,000.00	
Legacy of Emily Dutilh, Philadelphia (1922).....	1,000.00	
		96,037.51
		<u>\$1,467,854.89</u>

GIFTS: FOR WORK IN FOREIGN FIELDS

Rev. John B. Morgan, D.D., Paris, France—(1893)
 In Memoriam of George Denison Morgan and Caroline Hale Morgan. For endowment of Foreign Missions. \$5,015.63

Miss Stille's Bible Class—(1896)
 (Woman's Auxiliary, Philadelphia, Pa.) To endow the "Anna D. Stille" Cot in St. Mary's Orphanage, Shanghai, China. A Special. 600.00

Mrs. E. R. Brown, Westerly, R. I.—(1905)
 For the work at St. Luke's Hospital, Shanghai, China..... 1,000.00

C. P. B. Jefferys, Philadelphia, Pa.—(1905)	
To endow the Elizabeth Jefferys Surgical Bed in St. Luke's Hospital, Shanghai, China. A Special.	\$1,195.41
C. P. B. Jefferys, Philadelphia, Pa.—(1906)	
To endow the Rev. C. P. B. Jefferys, Jr., Surgical Bed in St. Luke's Hospital, Shanghai, China. A Special.	1,000.00
Mrs. John F. Butterworth, Dresden, Germany—(1906)	
In Memoriam of Edward Henry Duryee, who entered into rest December 7, 1905. To endow a free bed in St. Luke's Hospital, Shanghai, China.	1,000.00
Miss Amelia R. Nash, Westport, Conn.—(1906)	
Toward the endowment of a Chair in the Dean Gray School and Seminary, Mexico City, Mexico.	100.00
Mrs. John F. Butterworth, Dresden, Germany—(1907)	
In Memory of Peter S. and Susan R. Duryee, by their daughter. To endow a free bed in St. Luke's Hospital, Shanghai, China.	1,000.00
C. P. B. Jefferys, Philadelphia, Pa.—(1907)	
To endow the Max Jefferys Surgical Bed in St. Luke's Hospital, Shanghai, China. A Special.	1,195.41
Mrs. M. G. Whitlock, New York—(1909)	
Through the Woman's Auxiliary, to endow the Marie Antoinette Whitlock Scholarship, St. Hilda's School, Wuchang, District of Hankow.	1,000.00
"A Friend," Washington, District of Columbia—(1909) In Memoriam	
To endow a bed in St. Luke's Hospital, Tokyo, Japan.	2,000.00
Mrs. H. E. Alexander—(1910)	
Through the Woman's Auxiliary of Christ Church, New Brighton, New York, for the Mary Boorman Wheeler Alexander Scholarship in St. Hilda's School, Wuchang, Hankow, China.	1,000.00
Mrs. Mary P. Gill, Harrod's Creek, Jefferson Co., Ky.—(1914)	
Through the Woman's Auxiliary. Preference expressed by the donor that during her life the investment remain the same as when presented. A portion of the income thereof to be paid to her during her life, or for a period of years; the balance to be applied toward appropriations for School and Hospital work in China in accordance with agreement of April 18, 1914. Mrs. Gill died June 30, 1914.	16,559.00
Miss Juliet C. Smith—(1915)	
Through Woman's Auxiliary. Church of Good Shepherd, Topeka, Kansas. To endow the Bishop Clarkson Memorial Scholarship Girls' Training Institute, Liberia.	747.13
Mrs. Theodore D. Palmer, Reed Memorial Branch of St. Paul's Church, Syracuse, N. Y.—(1915)	
To endow the Stuart Palmer Scholarship in St. John's University, Shanghai, China.	1,000.00
Rev. and Mrs. William Curtiss White, Macon, Ga.—(1916)	
To endow the Josephine White Bed in St. Luke's Hospital, Shanghai. A Special. .	1,200.00
Elizabeth C. Johnston, Elizabeth, N. J.—(1917)	
Income to be used for the support of John Dowers Memorial Scholarship, St. John's University, Shanghai, China, and any surplus for support of the University.	2,000.00
A Lady, Philadelphia, Pa.—(1917)	
In memory of her friends, Mrs. M. and the Rev. Y. K. Yen. Income only to be used in equal parts for the support of the Divinity School of St. John's University, Shanghai, and the Divinity School, Boone University, Wuchang, Hankow.	1,007.81
"The Children of America"—(1918)	
To endow the Happy Heart Bed in St. Luke's Hospital, Shanghai, China. A Special.	1,152.59
The Gift of the Congregation and Friends of Old Swedes and of the Sunday School of Gloria Dei Church, Philadelphia, Pa.—(1918)	
In Trust for the endowment of a bed in Wuchang General Hospital in memory of the Rev. Snyder B. Simes and Mrs. Eleanor R. Simes. A Special.	1,250.00
Miss Juliet C. Smith, Denver, Col.—(1918)	
To endow the Sophia Davidson Scholarship at Cape Mount, Africa.	611.55
Mrs. Mary P. Woodworth—(1918)	
As a special for the Building Fund of St. Agnes' School, Kyoto, Japan.	
Balance per last report	\$676.50
Received from Treasurer during year	19.19
Total	\$695.69
Paid Treasurer	695.69
	000.00

Mrs. Daniel Albert Peirce, East Greenwich, R. I.—(1920)	
The interest and as much of the principal as may be required to be used to complete the education of the Misses Maud and Gwendolyn Seng. After the completion of their education the unexpended principal to be used to establish "The Mrs. Daniel Albert Peirce Fund," the income thereof to be applied to the education of Chinese girls.	\$ 4,396.80
Elizabeth A. Plankinton—(1921)	
To be invested and the income paid to Venerable Wm. E. Nies, Trustee for the work of St. John's Church, Dresden, Saxony.	10,000.00
A Friend for St. Luke's Hospital, Shanghai—(1922)	
To be invested and the income used towards the expenses of maintaining the Hospital. The principal or any part of it, however, may be used in payment for any new building for the hospital.	503.90
Herbert S. and Elizabeth A. Miller—(1928)	
In loving memory of our dear Mother and Father Jane and John Sweatman: To form part of any endowment, income to be used for work in Liberia. \$50.00	
Rev. Arthur M. Sherman's work, Hankow.	40.00
	90.00

BEQUESTS:

Mrs. F. R. Brunot, Pittsburgh, Pa.—(1902)	
For two scholarships at Sierra Leone from Cape Mount. Income to apply to the payment of above Scholarships.	5,050.00
Charles L. Prindle, Sharon, Conn.—(1905)	
Principal to be invested and income to go for the support of the Church in Japan. .	597.70
Mrs. Ormsby Phillips, Pittsburgh, Pa.—(1915)	
To endow the Ormsby Phillips Scholarship, St. John's College, Shanghai, China.	1,195.41
Mrs. Ormsby Phillips, Pittsburgh, Pa.—(1915)	
To endow the Clifford Stevenson Scholarship in the Girls' Training Institute, St. Paul's River, Liberia.	597.70
Mrs. Ormsby Phillips, Pittsburgh, Pa.—(1915)	
To endow a Scholarship in the Hooker Memorial School, Mexico.	597.70
Herbert Winslow, Boston, Mass.—(1916)	
For St. Elizabeth's Hospital, Shanghai, China. Income at discretion of Bishop Graves and his successors in office.	1,000.00
Miss Emily M. Hills—(1918)	
To be held as a permanent fund; one-half of the net income thereof to be used for the Church General Hospital, Wuchang, China, and the other half for St. Luke's Hospital, Tokyo, Japan.	1,000.00
Mrs. Henry C. Payne, Milwaukee, Wis.—(1918)	
Income to be credited each year to All Saints' Cathedral, Milwaukee, on its apportionment and used for Foreign Missions.	2,000.00
Miss Josephine Collins, Hillsboro, Ohio—(1918)	
In memory of Colonel Wever and family. Income to be used for the support of the Julia C. Emery Girls' School at Bromley, Liberia.	1,007.81
Mrs. James S. Cox (Mary F.), Philadelphia, Pa.—(1918)	
To endow Grace Scholarship, St. John's University, Shanghai.	1,000.00
Miss Elizabeth H. Rodman—(1919)	
To be invested and income only to be used for the work in Japan so long as such work may be continued. If discontinued the income to be used for the General purpose of the Society.	4,599.07
Miss Eva M. Stevens, San Francisco, Cal.—(1919)	
Income only to be used toward the salary of a woman nurse in China.	6,476.53
Rev. Wm. Thompson, Pittsburgh, Pa.—(1919)	
"Income to be used one-half to assist the Board in meeting the appropriations for work in China, and of the remaining one-half, \$750.00 be annually paid toward the support of the Thompson Memorial Chair of Philosophy at St. Paul's College, Tokyo, the balance to be used to assist the Board in meeting the appropriations for work in Japan."	51,454.93
Miss Jessie D. Gutzlaff—(1921)	
To be invested and \$100.00 of the income applied to the education of a Chinese boy in St. John's College, Shanghai, and the balance to the maintenance of a Scholarship in St. Mary's Hall, at Jessfield, Shanghai, China, for the education of Chinese Women.	3,223.59
Miss Mariamne Murdock, Georgetown, D. C.—(1921)	
Bequest to the Right Reverend John McKim, Missionary Bishop of Tokyo, Japan, and his successors. The income only to be applied by the Bishop for Missionary Work at his discretion. A special.	1,125.38

Charles Thompson—(1925)		
As an Endowment Fund, the income from which is to be used solely for Foreign Missions		\$1,000.00
LEGACIES:		
William H. Vanderbilt, to be Known as "The W. H. Vanderbilt Fund" —(1886)		
For Foreign Work—Income only to be used for such Mission work as the Board may from time to time direct		100,008.13
Miss Mary M. Hutchinson, Philadelphia, Pa.—(1894)		
Income to be applied to support a Missionary to preach the Gospel and hold religious services among the heathen in Africa according to the rubrics of the Protestant Episcopal Church Prayer Book in the United States of America.....		10,000.00
Miss Mary A. Edson, New York—(1898)		
Income to be used, one-half for work in China and one-half for work in Japan.		3,344.68
Miss Mary E. Cotting—(1900)		
Principal to be invested by the Committee on Trust Funds, income only to be used and applied to the promotion of Foreign Missions.		8,801.42
Mary N. Perley, Worcester, Mass.—(1905)		
The income to be used for Medical Missions for work among women and children..		950.00
Mrs. Clement B. Newbold, Jenkintown, Pa.—(1905)		
Income to be applied toward paying the current expenses of the Society in connection with such Foreign Missions as it may deem appropriate as distinguished from the Domestic Missions in which it may be interested.	\$20,742.55	
From Church of Our Saviour, Jenkintown, Pa., through the Men's Thank Offering of 1907, to supplement the above, and for the same purpose	10,920.57	
		31,663.12
Bishop Channing Moore Williams, Japan—(1914)		
Income to be used at the discretion of the Bishop and the Standing Committee of Kyoto, Japan, toward the erection of Churches or Chapels, and in the support of young men preparing to become clergymen and catechists.		5,688.90
George Gordon King, New York—(1922)		
A permanent fund to be invested and the net income therefrom paid to the Bishop of Liberia to be applied by him at his discretion to the work of the Protestant Episcopal Church in the United States of America in Liberia.		10,027.34
Henry Trail, Frederick, Md.—(1923)		
Income to be used for Scholarship or Scholarships to one or more students for the Ministry in the Protestant Episcopal Church: said Students to be foreigners who will labor in the foreign field, or, at the discretion of the said Board to Expend said income for the maintenance of a Minister of said Church working as a Missionary in the Foreign field.		4,750.00
Mary Akerly, New York—(1923)		
To be invested and the income only to be used for Foreign Missions.		5,000.00
Miss Margaret J. Jones—(1928)		
To be invested, the income to be used for scholarships in Liberia.....		5,000.00
Miss Olivia Egleston Phelps Stokes, New York—(1929)		
For Boone University, Wuchang, Hankow, China. Income to be paid to Boone University in addition to any appropriations made from the Society.....		5,000.00
James T. Barrow, New York City—(1929)		
Income for the Society's corporate use, preferably for Mission Work in China and Japan. The following securities received from Estate, through the United States Trust Company:		
\$5,000.00 Equitable Gas & Electric Co. of Utica, 5% 1st Mortgage Gold, due April 1, 1942 @ 102½	\$5,125.00	
1,000.00 Florida Power & Light Co., 5% 1st Mortgage Gold, due January 1, 1954 @ .87	870.00	
3,000.00 Lehigh Valley Terminal Ry. Co., 5% 1st Mtge. Gold, due October 1, 1941 @ 101	3,030.00	
1,000.00 New York, Ontario & Western Ry. Co., 4% Ref. Mtge., Gold, due June 1, 1992 @ 65½	655.00	
	\$9,680.00	
Cash received through United States Trust Company.....	391.82	
		10,071.82
SCHOLARSHIPS:		
Emily L. Hewson Scholarship—(1879)		
Gift of M. E. H., St. Paul's Church, Albany, N. Y., to endow this Scholarship in Duane Hall, Shanghai, China.		921.96

Preston Divinity Scholarship—(1879)	
Legacy of Mrs. Preston, of Pittsburgh, Pa., to the late Miss L. M. Fay; and at her request funded, the interest alone to be applied forever to the support of a Divinity Student in China	\$1,050.50
"North Carolina" Scholarship—(1881)	
(Established by children in the Diocese of North Carolina.) For Scholarship in the Bridgeman Memorial School, Shanghai, China.	970.00
Horatio Chickering Memorial Divinity Scholarship—(1883)	
From estate of Mrs. Lucy Lee Chickering "as an endowment of the Horatio Chickering Memorial Divinity Scholarship in Japan." In Trinity Divinity School, Tokio, Japan.	1,200.00
Mary Daingerfield Hooe Scholarship—(1885)	
From Mrs. A. G. P. Dodge, of Alexandria, Va., and her brothers. For benefit of Mrs. Hay's School at Jaffa. In case school is discontinued the income to go to a Scholarship in a Japanese school	500.00
Bishop Stevens Scholarship—(1887)	
For benefit of St. John's College, Shanghai, China.	1,688.62
M. F. M. Memorial Scholarship—(1887)	
For benefit of St. Agnes' School, Kyoto, Japan.	1,000.00
Samuel Ridout Memorial Scholarship—(1887)	
(From Mrs. Samuel Ridout, of Annapolis, Md.) For Medical Scholarship in St. John's College, Shanghai, China	2,500.00
Chase Memorial Scholarship—(1888)	
(From Mrs. Hester A. Ridout, of Annapolis, Md.) For Scholarships in St. Agnes' School, Kyoto, Japan	500.00
Paul Beck Scholarship—(1888)	
(From M. E. H., St. Paul's Church, Albany, N. Y.) For Scholarship in Cape Palmas Orphan Asylum, Africa	1,450.00
The William B. Stephens and Orlando Crease Scholarship—(1889)	
(From St. David's Sunday School of Manayunk, Pa.) For benefit of St. John's School, Cape Mount, Liberia, West Africa.	1,300.00
Partridge Memorial Scholarship—(1892)	
(From Mrs. H. D. Partridge, of Putnam, Conn.) To endow a Scholarship in St. Mary's Hall, Shanghai, China	1,150.00
Joseph Richey Scholarship—(1894)	
(Bequest of Miss Amelia R. Norris, of Baltimore, Md.) To endow a Scholarship in the Bishop Boone Memorial School, Wuchang, China	1,000.00
Caroline Kane Neilson Scholarship—(1896)	
(Gift of W. H. Neilson, of Shepherdstown, W. Va.) Income only to be used for the support of the "Caroline Kane Neilson" Scholarship in the High School at Cuttington, Liberia, Africa, which scholarship shall always be designated. If at any time this school should cease to exist, the principal may be transferred to the support of a Scholarship in some other school connected with the African Missions, or to any other department of that Mission, in accordance with the judgment of the Board of Missions—Provided that said fund shall always bear the name of Caroline Kane Neilson, in whose memory it is created.	800.00
"Tarrant" Memorial Scholarship—(1897)	
Gift of "M," of San Francisco, Cal., to endow a Scholarship for a girl, in St. John's School, Africa	625.00
Rev. Theodore S. Rumney Divinity Scholarship—(1897)	
Gift of "S. S. H." through "Woman's Auxilliary" of St. Peter's Church, Philadelphia (Germantown), Pa., to endow Scholarship in Hoffman Institute, Cuttington, Africa.	2,500.00
"McConnell" Scholarship—(1901)	
From Holy Trinity Church, Brooklyn, L. I. for the endowment of a Scholarship in St. Agnes School for Girls, Kyoto, Japan, Primary Department.	1,000.00
"McConnell" Scholarship—(1901)	
From Holy Trinity Church, Brooklyn, L. I., for the endowment of a Scholarship in St. John's College, Shanghai, China, Primary Department.	1,000.00
Major E. K. Russell Scholarship—(1901)	
Received from Major E. K. Russell of Philadelphia, Ground Rent Deed to be held in trust, to continue until December 31, 1904, a Scholarship in St. Agnes' School, Kyoto, Japan	650.00

George Hewson Wilson Scholarship—(1902) From St. Paul's Church, Albany, N. Y., as a memorial endowment of this Scholarship in Boone School, Wuchang, China	\$1,000.00
Mary E. Hewson Scholarship—(1903) From St. Paul's Church, Albany, N. Y., as a memorial offering for the endowment of above Scholarship in St. John's Mission, Cape Mount, Africa.....	500.00
E. Alice Hewson Scholarship—(1903) From St. Paul's Church, Albany, N. Y., as a memorial offering for the endowment of above Scholarship in St. John's Mission, Cape Mount, Africa.....	500.00
Thankful Scholarship, St. Paul's College, Tokio, Japan—(1903) From a member of St. Peter's Church, Philadelphia, Pa., through the Woman's Auxiliary, to endow the above Scholarship.	1,300.00
The Thankful Scholarship, St. John's College, Shanghai, China—(1903) From a member of St. Peter's Church, Philadelphia, Pa., through the Woman's Auxiliary, for the endowment of above Scholarship.....	2,000.00
Alexina Pigman Scholarship—(1905) From her Family, of Frederick, Frederick Co., Maryland, to endow the above Scholarship to be used in Boone School, Wuchang, Missionary District of Hankow.....	1,250.00
Angelica Church Hart Scholarship—(1906) From the Junior Auxiliary to the Board of Missions, in memoriam of Angelica Church Hart, to endow the above Scholarship at St. Hilda's School, Wuchang, China.	1,500.00
Howard Duane Scholarship, St. Paul's College, Tokio, Japan—(1908) From the children of the late Mrs. Richard Bache Duane, to endow the above Scholarship	1,000.00
Rev. Abiel A. Kerfoot Memorial Scholarship—(1909) Through the Advisory Committee for Church work in Mexico, for the endowment of the above Scholarship in the Hooker Orphanage, Mexico.	1,000.00
The Rev. Dr. Osborne Ingle Scholarship—(1910) From the Congregation of All Saints' Church, Frederick, Maryland, to endow a Divinity Scholarship in the Catechetical School of Boone University, Wuchang, China.	2,000.00
Bertha Leffingwell Scholarship, St. Mary's School, Shanghai—(1919) Received from C. W. Leffingwell, for the endowment of the above Scholarship, the income thereof to be used for its support.	2,024.63
Thomas Atkinson Scholarship—(1920) To be invested and \$50.00 of the income thereof applied each year to the education of a Bible woman in Soochow, China.	1,059.84
Louise A. R. Macpherson Scholarship—(1923) From the Estate of Mrs. Louise A. R. Macpherson, Chicago, Ill., income only to be used as a "Special" for work among the women of China, as a Scholarship in some school for girls.	457.73
Nellie Parker Williams Memorial Scholarship—(1925) Income only to be used in the support of a Scholarship in St. Agnes' School, Kyoto, Special.	1,000.00

FUNDS:

Jane Bohlen Fund Number One—(1857)

To be used to promote the cause of the Bible and the Gospel, preferably for the establishment and sustentation of mission stations in Liberia. Either principal or interest or both can be used. Resolution February 24, 1926, instructs that until further action interest only be used to meet items in the expenditures in the Liberia Budget.

From Bohlen Fund	\$22,642.39
From Special Income Acct. Bohlen Fund.....	21,829.52

44,471.91

Jane Bohlen Fund Number Two—(1879)

For the promotion of Christian Knowledge by means of Books and Tracts. See Report of Foreign Committee for 1873, sub-head Bohlen Funds.....

7,563.52

Fund of Missionary College, China—(1879)		
Income only to be used for the purposes of the College.....	*\$38,261.16	
To gift of Rev. James Saul, D.D., income only to be applied towards support of the College until further directed by him.	14,318.12	\$52,579.28
Fund of Trinity Church, New York—(1879)		
Income to be applied toward the support of the African Episcopate.		4,545.44
Missionary Educational Fund—(1880)		
Income only to be used for the Education of Native Children in Japan or some Heathen or Mohammedan Land, in accordance with the terms under which the Fund was established.		724.15
African Boat Fund—(1884)		
This amount is held until needed for the purchase of a Mission Boat. The interest to be devoted to the cost of hiring boats for the business of the Cape Mount Station, West Africa		700.93
Phillips Brooks Memorial Church Fund—(1894)		
For the proposed Phillips Brooks Memorial Church at Cuttington, Africa. Income to be added to the principal until the further action of the Board of Managers.		
PRINCIPAL—Balance from last report	\$9,171.45	
Income added to Principal last year	516.09	9,687.54
Rev. Theodore A. Eaton Memorial Fund—(1900)		
Gift of Mr. William S. Eaton, of Boston, Mass. (Bonds to be held until maturity), as a memorial of his brother, Rev. Theodore A. Eaton, D.D., Rector of St. Clement's Church, New York, obit 1893 to be held in trust and the income alone to be devoted to Foreign Missions.		5,000.00
Educational Fund in Memory of Lucretia M. Dexter—(1901)		
From Henry Dexter, New York City, the income to be applied to the use of the Church in Mexico for the education of children between six and sixteen years of age.		2,000.00
"In Memory of Parents, Brothers and Sisters of E. K. R."—(1901)		
Income only to be used for Church Hospital Work in China and Japan.....		500.00
James B. Markoe Memorial Fund—(1903)		
From Mr. and Mrs. Edward Coles, of Philadelphia, Pa., as a memorial to their nephew, the late James B. Markoe, to endow a memorial in St. Peter's Hospital, Wuchang, China.		1,000.00
The Julian E. Ingle Fund—(1904)		
To endow a Divinity Scholarship at Boone University, Wuchang, China.....		3,316.61
Fund for an Industrial School in Liberia—(1909)		
Held subject to the further action of the Board of Missions.		
Balance from last report	\$11,850.52	
Income added to Fund during year	633.40	12,483.92
Fund Towards Episcopal Residence in Mexico—(1909)		
To be held until such time as the Board is prepared to take action with regard to selection of a site for the Episcopal Residence in Mexico, and the income accruing therefrom to be paid annually to the Treasurer of the Board, to be applied towards meeting such appropriation as the Board may make for the rental of an Episcopal Residence.		12,093.75
The Worthington Fund—(1912)		
Legacy of the Right Rev. George Worthington, D.D., Bishop of Nebraska, 1885-1908. Income only to be used for Missionary work in China.		10,023.44
Hannah Barker and George Crawshaw Fund—(1914)		
A Bequest from Mrs. Eliza A. McLearn, of Framingham, Mass., the income to be used for Missionary work in China and Japan.....		3,477.78
The W. Beaumont Whitney Memorial Fund—(1917)		
Given by the W. Beaumont Whitney Missionary League. Income to be paid to the Bishop of Cuba to provide theological education, preferably for Cuban Divinity Students.		3,124.22

* In this amount the following Trust Funds are included: Susan M. Schereschewsky Scholarship, \$1,500.00; Cornelia Jay Scholarship, \$1,530.00; Lydia M. Fay (Memorial) Scholarship, \$1,507.00; Woman's Auxiliary Scholarship, \$1,502.98; Bishop Boone Scholarship, \$1,200.00; William Ely Scholarship, \$1,500.00; Rev. Yung Kuang Yen Professorship, \$213.27; Edward A. Washburn Divinity Scholarship, \$1,500.00; Lavina Clarkson Divinity Scholarship, \$2,500.00; Ann Mary Clarkson Divinity Scholarship, \$2,500.00; Endowment Fund "Trinity College Missionary Society" Scholarship, \$1,400.00; Helen E. Lacy Scholarship, \$1,000.00; Miss Amelia R. Norris Scholarship, \$2,500.00.

Elizabeth N. Bonham Fund—(1919)		
To be kept securely invested, the income therefrom to be used for the support of a child in St. Mary's Orphanage, Shanghai, China.....		\$1,000.00
Wm. B. Foote Educational Fund—(1919)		
(Received from the Estate of William B. Foote, Geneva, N. Y.) To be used only for the further education in the United States of Chinese Young Men for the Ministry of The Church in China.		18,741.57
Francis Tazewell Redwood Fund—(1920)		
In memory of Francis Tazewell Redwood. A legacy from an American Officer killed in the European War—to be held as a permanent fund by the Board of Missions, the income to be used for the support of the work in China under appropriation, with preference for the support of Boone University, Wuchang.		407.50
The Foreign Churches Fund—(1920)		
(Gift of Rt. Rev. G. Mott Williams, D.D.) To be invested and reinvested as said Society may from time to time see fit and the net income thereof to be paid to the Bishop in charge of the American Churches in Europe, and his successor, on his or their written order, for use in the administration of the office of such Bishop, or in aid of the reconstruction work of one or more of said Churches under his charge.		
Balance from last report	\$33,112.19	
Additional amount received during year	713.08	
		33,825.27
Henry D. and Florence Virginia Sill Memorial Fund—(1920)		
Gift of Christ Church, Cooperstown, N. Y., from legacy of Miss Florence Virginia Sill. To be invested and the income thereof used for Foreign Missionary Work and credited on the quota of Christ Church.....		24,872.05
Rev. John F. Butterworth Memorial Fund—(1922)		
Gift of the Woman's Auxiliary of the Diocese of Newark, N. J. To be invested and the income paid to the President of Boone University, Wuchang, China, to assist students in preparing for the Ministry.		1,000.00
Fund for the Endowment of the Blind Beggar Girls' Bed in the Women's Ward of the Wuchang Hospital in China—(1922)		
From the Estate of Miss Emma M. Maull. To be invested and the income paid for the support of above bed. A Special.		1,000.00
Jane Anderson and Elizabeth Thompson Memorial Fund—(1923)		
To be invested and the income thereof to be devoted to Foreign Missions.....		450.00
Rev. Robert Smith Memorial Fund—(1923)		
From Mrs. Julian E. Ingle to endow a Scholarship in the Cuttington Divinity School at Cape Palmas, West Africa, for native candidates for the ministry. Should the School be closed, or should Church Mission Work be discontinued in the District, the income of the fund may be used for the same purpose at some other point in Africa to be determined by the National Council.		2,015.94
Mary L. Barbey Trust Fund—(1925)		
The income up to \$1,000 a year to be paid to the Rector of the American Episcopal Church, at Geneva, Switzerland. The surplus income earned by the Trust Fund over and above the net sum of \$1,000 a year shall be applied at the discretion of the Society to religious or charitable objects.		22,040.00
Sutton Endowment Fund for Foreign Students in Theology—(1925)		
Special		
Legacy of Dr. McWalter B. E. Sutton, for the purpose of training, educating and supporting a native student, or students, in some School of Theology in Foreign Fields.		100.00
Angeline Berry Trust Fund—(1925)		
Bequest under the will of Angeline Berry, the income only to be used for the employment of women Bible Readers in China and Japan		7,216.54
The Elisa C. Gardner Memorial Fund—(1926)		
The principal to be invested and the income annually to be used for Missionary Work in China, so long as the Episcopal Church maintains Missionary Educational or Social Service Work in that country, thereafter the income to be designated by the National Council, or its successors.		1,000.00
The John Marston Lenten Memorial Fund—(1927)		
Founded by St. John's Sunday School, Lower Merion, Pennsylvania, of which John Marston was Superintendent when he originated the Lenten Offering in 1877; and for the purpose of commemorating this great event in the life of our Church, and the excellent Christian character of John Marston.		
The fund to be kept invested, the interest only to be used by the National Council in aiding the preparation of candidates for the Ministry of our Church in foreign fields; said candidates to be natives in such fields.		
Balance from last report	\$3,136.43	
Added to Principal during year	1,000.00	
		4,136.43

Endowment Fund for Foreign Missions

The following Funds established by Gift, Bequest and Legacy, the income only to be used for Foreign Missions are included in this Fund:

Gift of John H. Swift, N. Y. (1879).....	\$ 842.57
Gift of Geo. W. Nichols, Norwalk, Conn. (1889).....	500.00
Gift of Mrs. F. M. Jameson, Iowa City, Iowa (1889).....	1,200.00
Gift of Dr. Wm. C. Rives, Washington, D. C. (1920).....	160,000.00
Bequest of Miss Lydia P. Lawrence, Phila., Pa. (1886).....	400.00
Bequest of Miss Susan H. Wendell, New York (1892).....	1,000.00
Legacy of Geo. A. Jarvis, Brooklyn, N. Y. (1894).....	10,000.00
Legacy of Mrs. Sarah Robinson, Poughkeepsie, N. Y. (1879).....	5,323.45
Legacy of Mrs. Hannah S. K. Heywood, Andover, Mass. (1882).....	500.00
Legacy of Edwin E. Curtis, Meriden, Conn. (1885).....	1,000.00
Legacy of Miss Margaretta S. Lewis, Philadelphia (1888).....	9,500.00
Legacy of John H. Schoenberger, New York (1892).....	25,000.00
Legacy of Miss Cornelia King, Jamaica, New York (1897).....	1,000.00
Legacy of Miss Caroline Talman, New York (1898).....	5,000.00
Legacy of S. W. S., Louisville, Ky. (1879).....	1,099.62
Ellen P. E. R. Fund (1901), in Memoriam.....	1,000.00
Lieut. Bryce Stewart Memorial Fund (1919).....	5,000.00
Legacy of Emily Dutilh, Philadelphia, Pa. (1922).....	1,000.00
	\$229,365.64
	\$897,718.17

FOR THE GENERAL WORK OF THE CHURCH

GIFTS:

Robert F. Hubbard, Cazenovia, N. Y.—(1905)	
At the request of his father, the late Robert J. Hubbard, to be placed in the permanent fund of the society.	\$1,000.00
John H. Hewson, Florida—(1908)	
Out of the income \$100.00 to be paid in accordance with instructions of donor, balance for use of Society	11,133.50
Mrs. George C. Thomas, Philadelphia, Pa.—(1909)	
In memory of her husband to establish in perpetuity the George Clifford Thomas Memorial Fund; the income only to be used for the corporate purposes of the Society.	100,900.83
Miss Eliza S. Watson, Ohio—(1911)	
To be maintained intact as a perpetual fund, in memory of Eliza S. Watson and Mary Anna Watson. Income only to be used for Missions.	1,000.00
"A Friend" in West Virginia—(1912)	
Income to be used for work in Mexico, Brazil, Cuba, Porto Rico and the Philippines, or any one or more of them.	3,751.58
Mrs. Rebecca E. Wallis, Frederick, Md.—(1914)	
Income to be divided equally between Domestic and Foreign Missions.....	1,000.00
James J. Goodwin, Esq., Hartford, Conn.—(1915)	
For investment. Income only to be used for the work of the Society. Action of the Board of Missions, Dec. 8, 1915.	25,000.00
Miss Clara B. Convers, Englewood, N. J.—(1918)	
In Memory of Charles Cleveland Convers and Catherine Buckingham Convers. To be kept invested and income only used, one-half for Domestic Missions and one-half for Foreign Missions.	2,031.88
Mrs. George C. Thomas, Bridgeport, Conn.—(1918)	
Income to be paid to the Society to perpetuate her yearly donation to the "One Day's Income Plan"	102.22
Mr. and Mrs. Richard M. Lee, St. George's Church, Maplewood, Diocese of Newark, N. J.—(1918)	
For General Missions, Income to be used for general purposes of the Society under the "One Day's Income Plan"	101.60
Communicant of St. Mary's Church, Keyport, N. J.—(1918)	
(Received of Miss Lizzie Roberts, of Keansburg, N. J.) Income to be used for General Missions under the "One Day's Income Plan." After her death principal can be used for General Missions or continued as an endowment for General Missions... ..	101.60
Miss Elizabeth Dana Marble, Los Angeles, Cal.—(1918)	
The income during the life of the donor to be paid to the Society under the "One Day's Income Plan" and upon her death the principal to be spent in furthering the work of the Society.	102.22
Major John A. Lockwood of New York—(1918)	
Income to be applied under the "One Day's Income Plan" to General Missions.....	500.00

Mrs. Annie Maria Rooke, Emporia, Kansas—(1919)	
To be held as a permanent Fund and income to be credited to Mrs. Rooke under the "One Day's Income Plan"	\$ 100.88
A Friend from Philadelphia—(1920)	
Income to be used under the "One Day's Income Plan".....	203.20
W. A. Gallup, North Adams, Mass.—(1922)	
Income only to be applied to the general use of the Society.....	4,579.86
Edith D. Fedeli—(1927)	
Principal to be invested, the income therefrom to be used for the general work of the Society, except in Latin-American countries, Liberia and Mexico.....	14,500.00
Mrs. Frances E. Pease Memorial Gift—(1928)	
One half of the income to go to the work in Alaska under Bishop Rowe, and the remaining one-half to be devoted to the work in Liberia under the direction of the Bishop there	1,500.00
C. Fenno Hoffman, Radnor, Pa.—(1929)	
"In loving memory of his mother, Mrs. J. Ogden Hoffman." Income only to be used for the benefit of the Society	5,000.00

BEQUESTS:

Mrs. A. D. MacColl, Flint, Michigan—(1904)	
From the Estate of her parents, James B. and Almira S. Walker, of Flint, Michigan, to be invested, income to be expended, one-third for Foreign Missions, one-third for Missions in Northwestern parts of the United States, preferably for hospital work, including that of Mrs. Buford, Miss Thackara, and Alaska, and one-third for Mission work among Colored People of the South.....	8,227.62
Mrs. Elizabeth W. Aldrich—(1905)	
From the Estate of Elizabeth W. Aldrich, deceased, late of New York, N. Y., to be kept for an Endowment Fund.	9,599.08
Henry P. Martin, Brooklyn, L. I.—(1908)	
Income from Bequest of \$100,000 to be paid to the Missionary Bishops serving in the Domestic and Foreign Fields in addition to the stipends allowed by the Society.	100,016.48
Miss Mary Rhinelander King—(1909)	
The net income to be used from time to time for the corporate purpose of the Society.	267,590.37
Miss Maria Blanchard, Philadelphia, Pa.—(1911)	
To be invested, the income to be applied to the general purpose of the Society.....	20,000.00
Mrs. Ellen Drummond Farwell—(1913)	
From the Estate of Ellen Drummond Farwell, deceased, late of Lake Forest, Ill., for Endowment for the corporate purposes of the Society.	2,000.00
Mrs. Phoebe Caroline Lawrence, New York, N. Y.—(1915)	
To be invested. Income only to be used by the Society.	1,195.41
Susan M. Carpenter, Camden, N. J.—(1915)	
For investment. Income only to be used for the work of the Society.....	2,390.81
Miss Clara C. Gries, Reading, Pa.—(1915)	
To be invested. Income to be used, one-half for Domestic Missions and one-half for Foreign Missions.	380.00
Mrs. Rachel M. W. Proctor, Utica, N. Y.—(1916)	
To be invested. Income only to be used for Domestic and Foreign Missions.	25,000.00
Miss Caroline E. Page, Newton, Mass.—(1916)	
To be invested. Income for general purposes of the Society.	10,297.19
Miss Mabel Wiles, Westfield, Mass.—(1917)	
Income only to be used for General Missions.	676.00
Charles M. Noble, Watertown, Conn.—(1918)	
Income only to be used for the general purposes of the Society.....	1,000.00
Mrs. Decatur M. Sawyer, Montclair, N. J.—(1918)	
To be kept invested and the income used for general purposes of the Society.....	5,000.00
Mrs. Anna L. Leet, Washington, Penna.—(1918)	
To be invested and income only to be used for the work of the Society.....	19,625.90
Rev. William Henry Graff, Philadelphia, Pa.—(1918)	
Income to be used for the general work of the Society.....	952.50

Miss Mary Coles, Philadelphia, Pa.—(1921)	
To be invested and the income therefrom applied equally for the use of the Foreign, Domestic, Indian and Colored work as a part of each year's appropriations for these uses.	\$60,055.95
Miss Mariamne Murdock, Georgetown, D. C.—(1921)	
To be invested and the net income applied to the following Scholarships: Rev. George Murdock, \$60.00; Burnett Memorial, \$40.00; Sophie Hutcherson, \$25.00; Beverly Murray, \$25.00; and a Scholarship in St. Margaret's School, Tokyo, Japan, \$50.00.	4,000.00
Miss Mariamne Murdock, Georgetown, D. C.—(1922)	
To be invested and one-half of the income thereof applied to missions in foreign lands and the other half to work among the North American Indians.	31,771.22
Mrs. Mary I. B. Russell, Hartford, Conn.—(1922)	
To be invested and the income thereof used and appropriated to the charitable and benevolent purposes of the Society.	9,470.42
Eliza J. Parker, Albany, N. Y.—(1928)	
To be invested, income only to be used by the Society, one-half for Domestic Missions and one-half for Foreign Missions.	4,000.00
Mrs. Mary Evelyn Walker, Bridgeport, Conn.—(1928)	
Income to be credited to the Society as a "One Day's Income".	100.00
Miss Juliana Wood, Philadelphia, Pa.—(1925)	
From the Estate of Miss Juliana Wood, for an Endowment Fund, the income only to be applied to the general uses of the Society.	10,000.00
Rt. Rev. Charles Tyler Olmsted, Utica, N. Y.—(1925)	
To be invested, the income only to be used for the work of the Society.	8,000.00
John Alfred McKim, New York, N. Y.—(1928)	
To be invested, income only to be applied to the uses of the Society.	
Balance from last report	\$23,471.77
Added to fund during year	232.74
	23,704.51
Mary C. Scrymser—(1927)	
Transferred from the Special Funds June 24, 1929. Income to be used for the purposes of the Society	29,523.47
LEGACIES:	
Henry P. Baldwin, Detroit, Michigan—(1894)	
To be safely invested and the income applied to the use of the Society.	5,000.00
Mrs. Mary A. McCammon, Albany, N. Y.—(1895)	
Income to be used for General Missions.	500.00
Mrs. Jane K. Collins, Cambridgeport, Mass.—(1898)	
Held under resolution of the Board of Managers of June 14, 1898, to wit: "Resolved, That the income from the legacy of Jane K. Collins, deceased, be applied as follows, in accordance with the terms of the will: Three-fifths thereof to Domestic, and Foreign Missions toward the appropriations for the Missionary work of the several Bishops in said field, one-fifth thereof to the salary of Physician in charge of Hospital work in Shanghai, and one-fifth thereof to the salaries in the South Dakota Schools."	6,238.80
Lemuel Coffin, Philadelphia, Pa.—(1898)	
Principal to be kept forever intact. Income to be used for General Missions.	4,408.18
Miss Mary A. Edson, New York—(1898)	
Income to be distributed equally among the different Missionary Episcopates of the P. E. Church of the U. S. A. Foreign and Domestic, and applied toward their maintenance.	30,123.71
Mrs. Margaret Sherman, Washington, D. C.—(1901)	
To be invested "and the income thereof to be disbursed in the name of my dear son, Charles Lampson Sherman, for the purposes of said Board."	1,000.00
John Nicholas Brown, Providence, R. I.—(1903)	
To be kept "as a permanent fund, two-thirds of the income of said fund to be applied for the purposes of Domestic Missions within the United States of America, including Territories as well as States, and the remaining one-third of said income to be applied for the purpose of Foreign Missions."	24,720.44
Rev. Theodore S. Rumney and Annie J. Rumney, Germantown, Philadelphia, Pa.—(1907)	
From their estates, the income of which is to be applied toward sustaining a Scholarship for boys in Jerusalem under the care of Bishop Blythe, or his successors, of the Church of England; a Scholarship for American Indians in the Missionary District of South Dakota; a Scholarship for Negroes in St. Augustine's School, Raleigh, N. C.; and a Scholarship in the Missionary District of Salt Lake, Action of Board of Missions, February 12, 1907.	1,500.00

George C. Thomas, Philadelphia, Pa.—(1910) The income to be expended or the principal to be used in accordance with the terms of the bequest for the purpose of increasing the efficiency of the work done by the Society	\$50,000.00
George C. Thomas, Philadelphia, Pa.—(1910) The income to be expended or the principal to be used in accordance with the terms of the bequest, to further the Sunday School Lenten Offering in any way in which the Board of Missions may deem desirable.	27,790.97
George C. Thomas, Philadelphia, Pa.—(1910) By action of the Board of Missions, December 14, 1909, the income only to be used for the corporate purposes of the Society.	101,665.07
Edgar G. Miller, Baltimore, Md.—(1911) To be invested and the income therefrom applied to the use of the Society.	4,757.81
John S. Minor, Detroit, Mich.—(1911) The income only to be expended, two-thirds for Domestic Missions and one-third for Foreign Missions.	100,222.76
Mrs. Mary L. Peabody, Milton, Mass.—(1911) Income to be used for Domestic and Foreign Missions.	25,579.87
Mrs. Amelia T. Worthington, Pittsfield, Mass.—(1912) To the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, to be held in trust as a permanent fund, one-half of the income to be used solely for the support and maintenance of some domestic missionary or missionaries in such instance, to such extent and in such manner as said legatee may from time to time determine, and one-half the income thereof to be used solely for the support and maintenance of some foreign missionary or missionaries.	9,559.98
Frances J. Baldwin, New Haven, Conn.—(1913) Income to be used for General Missions	1,335.15
William T. Day—(1921) To be invested and the income used for the current expenses of the Society.	3,851.22
Miss Eveline J. Hughes—(1921) To be invested and the income used for Domestic and Foreign Missions.	500.06
Mrs. Emily G. Peirce, Warwick, R. I.—(1922) To be held as a permanent fund and the income only expended for the purposes of the Society.	50,000.00
Miss Hannah H. Alleyn, Rochester, N. Y.—(1924) To be invested, the income only to be used as follows: For Domestic Missions, three parts, and for Foreign Missions in Africa, one part.	4,301.72
Rebecca Waln Shepherd—(1926) To be invested and reinvested and the income added to the United Thank Offering of New Jersey	2,000.00
Mrs. Ellen J. Yeckley, New Haven, Conn.—(1926) To be invested and the income thereof to be equally divided between Foreign and Domestic Interests of the Society	8,540.55
Rev. Francis J. Goodwin, D.D., Hartford, Conn.—(1926) To be invested and the income is to meet the appropriations made to aid the work of the Church in the strictly missionary districts in the Domestic and Foreign fields.	10,000.00
Mrs. T. Geraldine Patterson—(1927) From the Estate of Mrs. T. Geraldine Patterson, the income only to be used at the discretion of the National Council of the Protestant Episcopal Church.	950.00
Katherine C. Corson—(1927) From the Estate of Katherine C. Corson. Principal to be invested and the net income therefrom paid to Miss Lydia West during her lifetime. After her death the principal and income to become the sole property of The Domestic and Foreign Missionary Society	905.00
Mrs. Ellen S. Auchmuty—(1928) Income only to be used for the current expenses in the United States.	50,000.00
Mrs. Mary M. Emery, Cincinnati, Ohio—(1928) Principal or interest for the Woman's Auxiliary.	51,956.18
Mrs. J. Ogden Hoffman, Radnor, Pa.—(1929) Income only to be used for the purposes of the Society.	5,000.00
Mary E. Baldwin, New Haven, Conn.—(1929) Income for the uses and purposes of the Society.	7,158.06
Miss Ellen S. Bates, New York City—(1929) To be invested. One-half of the income for use in Foreign Missions, preferably in Japan and China, and the other half for use in Domestic Missions.	2,500.00

SCHOLARSHIPS:

Susan R. and Jesse S. Bonsall Scholarships—(1901)

Legacy from Mrs. Susan R. Bonsall, of Frederick, Md., "for the endowment of scholarships in some mission school maintained by said Society, preference to be given to such schools as shall be designated by the Rev. Osborne Ingle within one year after my death." \$3,021.76

Estate of Lucretia M. Lewis—(1929)

Income from \$2,000 to be applied as two scholarships at the House of Bethany, Cape Mount, Liberia. Income from the remainder of the fund to establish Scholarship for the House of the Holy Child, Manila, P. I. 4,750.00

FUNDS:

Missionary Bishops' Fund—(1884)

Held in conformity with the following resolution of General Convention:
 "Resolved, That the amount now in the hands of the Treasurer of the Board of Trustees of the Missionary Bishops' Fund be paid to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America. The said Domestic and Foreign Missionary Society shall invest the funds thus paid over to it as a permanent fund for the support of the Missionary Episcopate, and it shall be Trustee for this purpose, as well as for the purpose of receiving any contribution heretofore or hereafter made by bequest or otherwise to this Fund." 10,887.55

Missionary Enrollment Fund—(1887)

Held in accordance with the following resolutions adopted by the Board of Missions in Triennial Session at Baltimore in October, 1892:
 "Resolved, That all moneys appertaining to the Enrollment Fund, now in the hands of the Treasurer of the Domestic and Foreign Missionary Society, and all sums that may hereafter be contributed to said fund, shall be securely invested and held intact as principal only until said fund shall amount to \$1,000,000.00."
 "Resolved, That the interest and income accruing from said fund so invested shall be appropriated by the Board of Managers for the support of new Missionary Bishops and aggressive work in the missionary field for and during the time intervening between this and the next General Convention."
 At Minneapolis in October, 1895:
 "Resolved, That the Board of Managers of the Domestic and Foreign Missionary Society be authorized and requested to use the interest accruing from the Missionary Enrollment Fund in the same manner and for the same purposes as during the past three years, and until further instructed by the Board." 174,933.81

Eugenia F. Farnham Fund—(1898)

(Legacy of Luther Farnham, of Boston, Mass.) Income to be applied annually toward the support of missionaries in the employment of the Society, preference in all cases being given to any bearing the names of Fay, Farnham, Brown or Merrill. 1,907.15

The Cornelius Vanderbilt Fund—(1900)

Income only to be used for Missions. 51,000.56

The Elizabeth S. Fowler Fund—(1900)

By her last will and testament Elizabeth S. Fowler, of Plainfield, N. J., made this Society the residuary legatee of her estate to create "The Elizabeth S. Fowler Fund," the income alone to be "applied to the education and support of such persons as shall be selected from time to time by the Board of Managers, or other similar body of this Society. The persons selected as beneficiaries shall be from among the minor daughters of those deceased missionaries who shall have been at some time in the service of the Society and died in the communion of the Protestant Episcopal Church in the United States of America." 39,150.76

Eugene Augustus Hoffman Fund—(1903)

To form a permanent fund known as the "Eugene Augustus Hoffman Fund," the principal thereof to be kept intact and invested, the income only to be used from time to time for the purposes of the Society. 47,500.00

The Thomas Kittera Conrad Fund—(1905)

(From a member of the Woman's Auxiliary of the Diocese of Pennsylvania.) Deposit of railroad securities, to be held in trust and the net income paid to the donor during her life, and after her death two-thirds of the income arising therefrom each year to be applied to the payment of salaries of Bishops of domestic or foreign missionary districts, and one-third of the said income in each year to be applied through the Woman's Auxiliary to the Board of Missions, to the payment of the salaries of missionary priests engaged in either Domestic or Foreign Mission work, and to the supplying of such priests or their families with needed rest, recreation, comfort or educational advantage. The donor is dead. 162,953.89

Bessie Moorhead Thomas Memorial Funds—(1906)

Gift of Mr. George C. Thomas of Philadelphia, Pa., under a Declaration of Trust, dated January 25, 1906.
 Fund Number One. To be invested and the income used for Work among Negroes, as a "Special" to St. Paul's Industrial School, Lawrenceville, Va., and St. Augustine's School, Raleigh, N. C., equally. 13,492.19

Fund Number Two. To be invested and the income used for paying pensions to dependent relatives of deceased officers or employees of the Missionary Society.	
Balance from last report	\$32,536.04
Income added to Principal during year.....	387.30
	\$32,923.34
The Edmund Parsons Dwight Fund—(1907)	
To be used for the establishment of the Christian Religion that the Light of the Gospel may be made to shine more perfectly.	61,305.93
The Robert Treat Paine Memorial Fund—(1911)	
Gift of his children, Miss Ethel L. Paine (Boston), Rev. George L. Paine (New Haven, Conn.), and Mrs. Charles K. Cummins (Boston). The income to be applied to the general purposes of the Society.	10,000.00
Martha Jane Avery Hayward Memorial Fund—(1912)	
From the Rev. W. S. Hayward, of Syracuse, New York. The income only to be used for General Missions.	100.00
The Harriet Hare Littell Fund—(1912)	
The income only to be used. Resolution of January 9, 1912, provides that income be used as a "Special" for the work of the Rev. S. Harrington Littell, in China..	10,682.16
The H. L. W. Fund—(1912)	
Gift of H. L. W. The income only to be used for General Missions.	968.75
Broome Memorial Fund—(1912)	
Bequest of Mrs. Jonathan J. Broome, of East Orange, N. J. Income only to be used for the work of the Society.	14,250.00
The Emery Fund—(1913)	
From members of the Woman's Auxiliary to the Board of Missions. To be invested and the income paid to Miss Julia C. Emery, during her life, and then to Miss Margaret T. Emery if she should survive her. After the death of the survivor, the income to be used as a yearly contribution from the Woman's Auxiliary to the Board of Missions for the General Missions of the Church.....	16,019.60
Mrs. Herbert G. Van Wagoner Fund—(1915)	
To be held in Trust and the income therefrom to be equally divided between the Domestic and Foreign Missionary work for which appropriation is made from the funds of the Society.	26,208.61
The Charles S. Wood Fund—(1915)	
Bequest of Miss Hannah A. Wood, Philadelphia, Pa. The income to be used for the purposes of the Society.....	10,510.02
The Elizabeth Russell Belfield Fund—(1917)	
Gift of Mr. T. Broom Belfield, Philadelphia, Pa. Income only to be used for the work of the Society.	10,000.00
Anonymous Subscriptions to the "One Day's Income Plan"—(1918)	
Income as collected to be paid to the Society.	50.99
The Mary Lee Fund—(1918)	
Gift of Miss Mary Lee, of Millwood, Va. Income to be credited under the "One Day's Income Plan," one-half to Cunningham Chapel, Millwood, Va., and the other half to Ware Parish, Gloucester Co., Va.	101.60
The Miss Corinne T. Nall Fund—(1918)	
Income as collected to be paid to the Society under the "One Day's Income Plan" ..	101.65
Georgina Sanders Fund—(1919)	
(Bequest of Miss Georgina Sanders, Mt. Clemens, Mich.) To be invested and the annual income thereof to be used toward meeting the appropriations of the Board.	1,000.00
The Bishop Hare Memorial Fund—(1919)	
Income to be used at the discretion of the Board of Missions.	507.97
Andrew Wallace Hunter Fund—(1919)	
Income to be applied to the "One Day's Income Plan" for General Missions.....	102.22
The St. Stephen's Church of Pittsfield, Mass., Memorial Fund—(1919)	
(Received under the Will of Elizabeth S. Newton.) To be safely invested as a permanent fund and the income only to be used.	12,500.00
The Miss Martha W. Packard Fund—(1919)	
Income to be applied as a "One Day's Income Offering" from Miss Packard.....	51.11

The Hallock Fund—(1920)	
(From the Estate of Edwin Hallock, Derby, Conn.) To be invested and the income thereof used for the work of the Society.	\$ 100.00
Cornelia B. Hinsdale Fund—(1920)	
Bequest of Mrs. Cornelia B. Hinsdale, Litchfield, Conn. To be held as a permanent fund and the income thereof applied to the general uses and purposes of the Society.	1,000.00
The Emery Fund—(1921)	
From the Woman's Auxiliary as a Jubilee Holiday Fund in observance of its Fiftieth Anniversary. To be invested and the income used for women missionaries on furlough in such way as the Executive Committee of the Woman's Auxiliary shall approve.	
Balance from last report	\$97,914.07
Additional amount received during year.....	191.25
	98,105.32
The Mrs. Bertha B. B. Walker Fund—(1921)	
Received from the Estate of Mrs. Bertha B. B. Walker, Buffalo, N. Y., as a part of the Permanent Endowment Fund. To be invested and the income only used for the work of the Society.	2,500.00
The Loomis Stone Memorial Fund—(1921)	
Received from the Estate of Abbie C. Bemis, Worcester, Mass., the income only to be used for the general purposes of the Society.	4,687.50
General Missions Endowment Fund—(1921)	
Gift of Mrs. J. Clayton Mitchell, late of Wales, Penna.	50.00
The John Clark Hewlett Fund—(1922)	
To be invested and the income only used for the purposes of the Society.....	1,000.00
The Helen F. Massey Fund—(1922)	
To be invested, the income only to be used for the purpose of the Society.....	4,291,614.72
Fund for Support of Retired United Thank Offering Workers—(1922)	
Part of the United Thank Offering of 1922 and 1925 set aside by direction of the Woman's Auxiliary as a permanent Fund to be invested and the income applied to the support of retired United Thank Offering Workers.....	269,543.68
Delia C. Baker Fund—(1922)	
From Estate of Delia C. Baker, Brooklyn, N. Y. To be invested and income only used for Christian Teaching of children where most needed.....	1,759.57
The Elizabeth Butler Barber Memorial Fund—(1923)	
To be invested; the income to be credited to the amount received from St. Mark's Parish of the Protestant Episcopal Church, at Mauch Chunk, Penna., in the Diocese of Bethlehem, and to be added to the United Thank Offering from said Parish and Diocese, in accordance with Deed of Trust dated Dec. 25, 1922.....	509.22
Numan-Close Fund—(1923)	
From the Estate of Miss Frances H. Close, in memory of her beloved parents, Odle and Samantha B. Numan Close and their family. Principal to be kept invested and the income thereof to be used for the maintenance of the schools, or other educational institutions and hospitals under the control and care of the Society.....	12,716.64
The Mary L. James, of Concord, Mass., Fund—(1923)	
Income to be used as a Special and disposed of by the Woman's Auxiliary, subject to the approval of the National Council.	2,000.00
The Right Rev. Cortlandt Whitehead, D.D., Fund—(1924)	
To be invested and the income to be used for the general purposes of the Domestic and Foreign Missionary Society.	200.00
The Cora Anners Fund—(1924)	
In memory of Miss Cora Anners of St. Peter's Church, Hazleton, Pa., the interest only to be divided annually between the mission work of the Church in the Domestic and Foreign fields.	300.00
Elizabeth M. Amsden Fund, Rochester, N. Y.—(1925)	
To be invested and the income only used.	2,000.00
Emelia G. Focke Trust Fund—(1926)	
A legacy from the Estate of Emelia G. Focke, through the Church of the Ascension, Baltimore, Md., to establish the above fund, the income to be for the use of the Society.	500.00

Arthur Mann Memorial Fund—(1926)

The income to be used to assist in the education of Chinese in this country, at the discretion of the authorities of St. John's University, Shanghai..... \$2,000.00

Kiencke Memorial Fund—(1927)

From the Estate of Edward C. Kiencke, deceased. Income to be used for the missionary work of the Society 200.00

Mary E. Gibbs Fund—(1927)

For the United Thank Offering of the Woman's Auxiliary, the income only to be added to the Triennial Offering of the Woman's Auxiliary 950.00

Endowment Fund for General Missions

The following, Funds established by Gift, the income only to be used for general Missions, are included in this Fund:

Gift of a Member of Grace Church, Ocala, Florida (1913).....	\$300.00
Gift of a Parishioner, St. John's Church, Barrington, R. I. (1916)...	503.90
Gift of Hannah J. Bruily	15.00
	<u>818.90</u>
	<u>\$6,828,788.97</u>

RESERVE DEPOSIT FUNDS

These Funds have been set aside from time to time by action of the Directors of the Domestic and Foreign Missionary Society, or by instructions of the donor or testator, for the purpose of protecting the credit of the Society at such times as its income may be less than the expenses. The Anna Blanchard Fund when so used must be returned within three years, but there is no time limit as to the other funds, which are to be returned when the state of the Treasury permits.

	BOOK VALUE
Cleveland Keith Fund (1879)	\$12,006.41
Deposit to Protect Outstanding Liabilities (1885).....	20,906.18
Ann Eliza Tweddle Deposit (1887)	68,708.31
Temporary Investment on account of Domestic Missions (1897).....	19,500.00
The W. M. B. Fund (1904).....	125,013.61
Gift of Mrs. Eleanor A. Goldsborough (1904).....	106,018.87
Bessie Moorhead Thomas Memorial Fund. (1906) Part only of whole Fund. Securities available as collateral. Cash cannot be used.	
PRINCIPAL—Balance as per last report.....	\$89,429.13
Transferred unexpended balance of 1929 income.....	4,247.13
	<u>93,676.26</u>
Gift of "A Friend" (1908)	7,500.00
Gift of George C. Thomas (1908)	49,019.35
Bequest of Alice Lacy (1912)	1,500.00
Mary Rhinelander King Reserve Deposit (1913).....	210,262.50
Anna Blanchard Memorial Fund (1915)	49,019.35
	<u>\$763,130.84</u>

Invested in

\$10,000.00	Alabama Power Company First Mtge. 30 Year Gold Series "A" 5% coupon bonds, due March 1, 1946, @ 101½.....	\$10,150.00
45,000.00	Chicago & Northwestern Railway Co. First and Refunding Mortgage Gold 4½% coupon bonds, due May 1, 2037.....	42,637.50
25,000.00	Los Angeles Gas & Electric Corp. 5½% General and Refunding Mortgage Gold Series "I" coupon bonds, due October 1, 1949, @ 105	26,250.00
49,000.00	New York Power & Light Corp. First Mortgage Gold coupon bonds, due October 1, 1967, interest at 4¼% @ 94.	46,060.00
36,000.00	Potomac Electric Power Co. Consolidated Mortgage Gold 5% coupon bonds, due July 1, 1936, @ 101½.....	36,540.00
50,000.00	Pacific Gas and Electric Co. First and Refunding Mortgage Gold Series "C" 5½% due December 1, 1952, @ 103¾...	51,937.50
25,000.00	Southern California Edison Co. Los Angeles, Refunding Mortgage Gold 5% bonds, due July 1, 1951, @ 98¼.....	24,562.50
10,000.00	Southern Railway Co. First Mortgage Gold 5% coupon bonds, due July 1, 1994 @ 110½.....	11,050.00
25,000.00	Utica Gas and Electric Company 30 Year General Mortgage Gold Series "D" 5% coupon bonds, due April 1, 1956, @ 100¾.....	25,218.75
10,000.00	West Penn Power Co. First Mortgage Gold Series "E" 5% coupon bonds, due March 1, 1963 @ 105¼.....	10,550.00

Invested in Guaranteed Bonds and Mortgages:

Bond and Mortgage, Adelco Holding Corp., on S. S. of Seneca Ave., 70' East of Mohawk Rd., Yonkers, N. Y., due November 1, 1931. Interest at 5½% net	12,000.00
Bond and Mortgage, Adelco Holding Corp., on E. S. of Iroquois Rd., 205' So. of Seneca Ave., Yonkers, N. Y., due November 1, 1931. Interest at 5½% net.....	12,000.00

Bond and Mortgage Robert J. Blake on 109-111 West 129th Street, New York City, due May 24, 1931. Interest at 5½% net.....	\$3,203.75
Bond and Mortgage, Blecht Realty Corp. on N. S., Sherman Ave., 256.18' E. of North Columbus Ave., Mt. Vernon, N. Y., due May 18, 1934. Interest at 5½% net.....	9,500.00
Bond and Mortgage, Blecht Realty Corp., on N. S. Sherman Ave., 206.18' E. of North Columbus Ave., Mt. Vernon, N. Y., due May 18, 1934. Interest at 5½% net.....	11,500.00
Bond and Mortgage, Blecht Realty Corp. on N. S. Sherman Ave., 156.18' E. of North Columbus Ave., Mt. Vernon, N. Y., due May 18, 1934. Interest at 5½% net.....	11,500.00
Bond and Mortgage, B. A. B. Realty Co. Inc. et al on 336 East 63rd Street, New York City, due June 1, 1934. Interest 5½% net.....	7,454.58
Bond and Mortgage Edgar O. Challenger on N. S. Ward Lane 259' 39" E. Valley Road, New Rochelle, N. Y., due February 1, 1934. Interest at 5½% net	23,000.00
Bond and Mortgage, Cursal Building Corp., on E. S. Hillcrest Road 240' So. of Aetna Place, Mt. Vernon, N. Y., due January 1, 1934. Interest at 5½% net.....	5,500.00
Bond and Mortgage, Louise De Fogie, on 28-52 31st Street, Long Island City, N. Y., due January 1, 1932. Interest at 5½% net.....	2,003.37
Bond and Mortgage, Anthony De Maria on N. W. Cor. Gramatan Ave., and Cayuga Rd., Yonkers, N. Y., due January 1, 1934. Interest at 5½% net	13,000.00
Bond and Mortgage, Anthony De Maria on N. S. Gramatan Ave., 70' E. of Iroquois Rd., Yonkers, N. Y. due January 1, 1934. Interest at 5½% net	11,500.00
Bond and Mortgage Ellotz and Schainwooks on N. W. Corner of Valentine Street, North of 9th Ave., Mt. Vernon, N. Y. due Oct. 1, 1931. Interest at 5½%	2,000.00
Bond and Mortgage, Fraghoyt Inc. on 29-31 Jumel Pl., Manhattan, due May 1, 1934. Interest at 5½% net.....	51,000.00
Bond and Mortgage Charles Hall on W. S. of Bates Road, Harrison, N. Y. due December 1, 1933. Interest at 5½% net	20,500.00
Bond and Mortgage Charles Heilenday on S. W. S. Pondfield Road W. 183.20' So. of Buchbrook Road, Yonkers, Westchester County, due January 1, 1934. Interest at 5½% net	16,000.00
Bond and Mortgage, Indian Realty Co. Inc., N. E. Cor. Milton Rd. and Intervale Pl., Rye, N. Y., due May 20, 1932. Interest at 5½% net	13,000.00
Bond and Mortgage, Matilda C. Kugeler and ano. on N. E. Corner Bleecker St. and Charles St., Manhattan, due July 1, 1934. Interest at 5½% net	45,000.00
Bond and Mortgage George Langeland et al on S. E. Corner Woodland and Greenfield Ave., Bronxville, N. Y. due May 1, 1930. Interest at 5½%	20,000.00
Bond and Mortgage Joseph H. McCarty on S. S. Bennett Ave., 225 E. of Forest Park Ave., Larchmont, N. Y., due Jan. 1, 1934. Interest at 5½% net	16,000.00
Bond and Mortgage, Mymand Construction Co. Inc., on E. S. of 39th St., 300.05' north of 47th Ave., Long Island City, N. Y., due November 27, 1931. Interest at 5½% net.....	14,836.63
Bond and Mortgage Pazi Ruta on S. W. Corner Stony Side Drive and Greystone Road, Mamaroneck, N. Y., due November 1, 1931. Interest at 5½% net	14,000.00
Bond and Mortgage Salmon Realty Corp. on 116 Lindell Boulevard, N. E. Corner Penn Street, Long Beach, N. Y., due February 4, 1929. Interest at 5½%	22,500.00
Bond and Mortgage, Minnie Sussman et al., on 35 Mechanic St., New Rochelle, N. Y., due September 1, 1931. Interest at 5½% net....	8,000.00
Bond and Mortgage Garnett Trainor No. 50973 on E. S., Brevoort Lane, Rye, N. Y., due October 1, 1933. Interest at 5½% net.....	10,500.00
Bond and Mortgage, Winyah Realty Co. Inc., on E. S. Winyah Terrace, 100' So. of Winyah Ave., New Rochelle, N. Y., due January 1, 1932. Interest at 5½% net	8,000.00
Bond and Mortgage, Samuel Lewis and Bernard Schulich, on N. E. Cor. of Myrtle Ave. and Waverly Ave., Brooklyn, N. Y., due October 1, 1931. Interest at 5½% net	1,000.00
	\$669,454.58

Bessie M. Thomas, No. 3:

\$25,000.00	Atlantic Coast Line R. R. Co. Gold Louisville and Nashville Collateral Registered 4% Bonds, due Oct. 1, 1952.....	\$25,000.00
12,000.00	Alabama Power Company First Mortgage Lien and Refunding Gold Bonds, 5%, due June 1, 1951.....	11,730.00
5,000.00	Central Maine Power Co. First and General Mortgage Gold Series "A" 4½% Bonds, due December 1, 1957.....	4,900.00
5,000.00	Chicago & Northwestern Railway Co. First and Refunding Mortgage Gold 4½% Bonds, due May 1, 2037.....	4,737.50
25,000.00	New York Central Railroad Co. Refunding and Improvement Mortgage. Series "C" 5% Bonds, due Oct. 1, 2013.....	25,687.50
3,000.00	Norfolk & Western Rwy. Co. First Mtge. Consolidated Gold 4% Bonds, due October 1, 1996.....	2,314.50
2,500.00	Northern Pacific Rwy. Co. Refunding & Improvement Mtge. Series B, 6% Bonds, due July 1, 2047.....	2,412.50

Invested in Guaranteed Bonds and Mortgages:

Bond and Mortgage Robert J. Blake on 109-111 West 129th St., due May 24, 1931. Interest at 5½% net.....	\$8,771.86	
Bond and Mortgage Louise DeFogio on 28-52 31st Street, Long Island City, N. Y., due January 1, 1932. Interest at 5½% net.....	3,875.27	
		\$ 89,429.13
Cash temporarily on deposit in Bank of New York and Trust Co. at 2½% per annum: Bessie Moorhead Thomas Memorial Fund No. 3.....		4,247.13
		<u>\$763,130.84</u>
Income paid to Treasurer	\$28,002.27	
Income transferred to Principal	4,247.13	
		\$32,249.40

SPECIAL FUNDS

Gift of Mrs. Sarah Lathrop Hunter, Raleigh, N. C.—(1913)

Income to be paid to her during her life. After her death and the death of two other beneficiaries principal and income to be used for the purchase of land and the erection of buildings in the Domestic and Foreign Mission fields, in accordance with action of the Board of Missions, December 11, 1912.

PRINCIPAL—Nos. 1443-1445 Cleveland Place, Denver, Colorado, valued by contributor when received at	\$25,000.00
INCOME—Rent paid to Treasurer	\$733.60

Gift of Miss Gertrude Dame, Church of the Incarnation, Lynn, Mass.—(1918)

Income as collected and the principal at maturity of bond to be paid to the Society under the "One Day's Income Plan."

PRINCIPAL—Invested in Bond and Mortgage Goldbine Construction Co. Inc., on 2216-20 Albermarle Rd., Brooklyn, N. Y., due September 1, 1931. Interest at 5½% net	50.00
INCOME—Interest paid to Treasurer	\$2.62

Gift of Mr. B. M. Edwards, Hannibal, Mo.—(1918)

Interest to be paid to the Society as income in memory of Mrs. Mary H. Gordon and Principal after October 15, 1938, to be spent to spread Christ's Kingdom to the heathen in some manner to stand as a memorial to her.

PRINCIPAL—Received \$100.00 United States 4¼% Fourth Liberty Loan Bond..	100.00
INCOME—Interest paid to Treasurer.....	\$4.22

An Anonymous Gift—(1919)

The interest and principal when due to apply to extension work of Church's Mission.

PRINCIPAL—Received U. S. 4¼% Fourth Liberty Loan Bond.....	50.00
INCOME—Interest paid to Treasurer.....	\$2.10

Gift of Miss Edith B. Brown, Boston, Mass.—(1920)

To be held under the provisions of a Trust Agreement and 97½% of the income therefrom paid to the donor during her life and after her death to two other beneficiaries should they survive her. After the death of the three beneficiaries the Trust Fund to be at the disposal of the Society for its corporate purposes.

Balance from last report	\$3,225.43	
Proceeds sale of 16 rights American Telephone and Telegraph Co. stock..	90.00	
		3,315.43
PRINCIPAL—Received the following securities for the above fund:		
16 shs. American Telephone & Telegraph Co. Stock.....	\$1,600.00	
6 shs. New England Power Co. Preferred Stock.....	600.00	
12 shs. Plymouth Cordage Co. Stock.....	600.00	
Invested in Bond and Mortgage Aglevin Realty Corp. on 25 Clark Place, Bronx, N. Y., due June 1, 1930. Interest 5½%	123.43	
Invested in Bond and Mortgage R. B. Investing Co. on 148 Lenox Ave., New York City, due Feb. 5, 1931. Interest 5%	98.00	
Invested—Bond and Mtg. Goldbine Construction Co., Inc., on 2216/20 Albermarle Road, Brooklyn, N. Y., due Sept. 1, 1931. Interest at 5½%	204.00	
Bond and Mortgage, Tony Garafalo, on S. S. Maple Hill Drive, 275.74' W. of Weaver St., Mamaroneck, N. Y., due October 1, 1933. Interest at 5½% net.....	90.00	
		<u>\$3,315.43</u>
INCOME—Interest paid to Treasurer	\$290.32	

Gift of James F. Neate, Westerville, Ohio—(1923)

The principal to be invested and reinvested and kept intact, the income only to be used for Missionary work in Japan in memory of those who have contributed to the establishment of Christianity in Japan.

PRINCIPAL—Received 10 shares of Preferred Stock of the Commonwealth Finance Corporation, par value \$100 each.....	\$1,000.00	
Received 6 shares of common stock of the Commonwealth Finance Corporation, entered at \$100 per share	600.00	\$1,600.00

No income received.

Gift of Rev. B. D. Chambers—(1924)

With the request that it should be kept until in our judgment the gift was needed, either principal or income, to meet some emergency in the foreign work for which funds could not be secured. The principal or income to be used at the discretion of the Executive Secretary of the Department of Missions, or in his absence by the President of the National Council.

PRINCIPAL—Received 1 Birmingham Ry. Light & Power Co. Gen'l Mtge. Refunding 4½% Gold Coupon Bond, due April 1, 1954, with coupon of April 1, 1925, and thereafter attached.	1,000.00
INCOME—Interest paid to Treasurer.....	\$44.54

Gift of the Men's Diocesan Mission Study Class, Pennsylvania 1914—(1925)

Income to be payable yearly towards the maintenance of a bed in St. Luke's Hospital, Shanghai, as a Special.

PRINCIPAL—Received 1 Kingdom of Belgium, 30 year 6% Bond, due Jan. 1, 1955.	1,000.00
INCOME—Interest paid to Treasurer	\$59.40

Gift of Annie L. Hoe for the benefit of St. Margaret's Home, Kasatsu, Japan—(1927)

The Fund to be invested and reinvested, the net income therefrom to be applied for the maintenance and carrying on of religious and charitable work now being conducted at what is known as St. Margaret's Home for the untainted children of leper parents at Kasatsu, Japan, in accordance with Trust Agreement made with the donor May 17, 1927.

Investments received from the donor:

\$6,000.00	Bush Terminal Co. 4% First Mortgage Gold 50 Year, due April 1, 1952	\$5,640.00
3,000.00	Chicago, Rock Island & Pacific Ry. Co. General Mortgage 4% coupon bonds, due Jan. 1, 1988, @ 90½	2,715.00
5,500.00	New York Telephone Co. 1st & Gen. S. F. 4½% coupon bonds, due Nov. 1, 1939, @ 99½	5,472.50
5,000.00	St. Louis-San Francisco Ry. Co. P./Lien Series "A" 4% coupon bonds, due July 1, 1950, @ 87¾	4,387.50
5,000.00	Missouri Pacific R. R. Co. 1st 5% coupon bonds, due March 1, 1977 @ 102	5,100.00
6,000.00	Western Maryland R. R. Co. 1st 4% coupon bonds, due Oct. 1, 1952 @ 86½	5,190.00
5,000.00	Sierra & San Francisco Power Co. 1st 5% coupon bonds, due Aug. 1, 1949, @ 101	5,050.00
5,000.00	Florida Power & Light Co. 1st 5% coupon bonds, due Jan. 1, 1954, @ 97	4,850.00
10,000.00	The Goodyear Tire & Rubber Co., 5% First Mtge. Coll. Trust Sinking Fund, due May 1, 1957.....	9,462.50

Invested:

Bond and Mortgage R. B. Investing Co. on 148 Lenox Ave., New York City. Interest at 5%	128.83
Bond and Mortgage Maude Rudkin Singer on 178 Lexington Ave., New York City. Interest at 5%	10,000.00
Bond and Mortgage Robt. J. Blake on 109-111 West 129th Street. Interest at 5½% net	12,283.78
	70,289.11
INCOME—Interest paid Treasurer	\$3,231.65

Bequest of Mrs. Emily M. Lord, Morristown, N. J.—(1893)

To be invested as a special fund, the income to be applied to the general purposes of the Board.

PRINCIPAL—Invested in share Bond and Mortgage of Terrace Shelton Corp. on N. E. side of 150th St., 40' S. E. of Barclay Ave., Flushing, L. I., at 5½%	\$5,000.00
Invested in \$5,517.25 Louisville Gas and Electric Co. 1st 5% bonds, due Nov. 1, 1952	5,000.00
	10,000.00
INCOME—Interest paid to Treasurer.....	\$545.35

Bequest of Mary C. Scrymser—(1927)

Income to be used for the purposes of the Society.

Principal as per last report	\$29,523.47
Principal, transferred to Consolidated Funds, June 24, 1929.....	\$29,523.47
	000.00
INCOME—Interest paid Treasurer for Special Fund	335.61

Bequest of Mrs. Katherine Berford Cairns, Woodsville, N. H.—(1927)

Held in trust by the Missionary Society, net income to go to Rev. A. A. Cairns during his life and then to the extent of \$700.00 per annum to Gertrude Berford Hume of Brockville, Ontario, balance to Society. Upon the death of the two beneficiaries the principal of the Fund to go to the Society. Investments limited to those received from Executors and such as are legal for Trustees in the State of New York.

Balance from last report \$17,284.45
 Added to Principal during year 30.56

Received from the Executor of the Estate of Katherine B. Cairns: \$17,315.01

12 shares Bank of Montreal Stock \$3,378.94
 30 shares Consumers Gas Co. of Toronto, Canada, Stock..... 5,325.00
 11 shares Dominion Bank of Canada Stock 2,350.00
 15 shares Imperial Bank of Canada Stock..... 3,105.00

Invested in:

Bond and Mortgage, Longfellow Ave. Corp. on W. S. Longfellow Ave., 155.86' So. of E. 176th Street, Bronx, N. Y. Interest at 5½%, due Mar. 23, 1932 3,125.51

Bond and Mortgage, Tony Garafalo, S./S. Maple Hill Drive, 275.74' West of Weaver St., Mamaroneck, N. Y., due October 1, 1933. Interest at 5½% net 4.00

Bond and Mortgage, Alice MacMonnies, 10 East 10th St., N. Y. C., due August 1, 1931. Interest at 5% net..... 26.56

\$17,315.01

INCOME—Interest and dividends paid to Treasurer..... 989.57

Deposit of "A Friend" in the Diocese of New York—(1903)

Deposit of \$30,000 Cleveland, Cincinnati, Chicago & St. Louis Ry. Co. 1st Collateral Trust 4% Gold Bonds under Deed of Trust with the understanding that on the termination of one of the lives of the beneficiaries the Society is to receive half of the aforesaid bonds to be used by it for its corporate purposes, and the other half on the death of the remaining beneficiary. In the meantime the income, less 5%, to be paid in equal sums to the two beneficiaries.

PRINCIPAL—Cleveland, Cincinnati, Chicago & St. Louis Ry. Co. First Collateral Trust 4% Gold Bonds, due November 1, 1990..... 30,000.00

INCOME—Interest paid to Treasurer \$1,188.00

Deposit of "A Friend" in the Diocese of New York—(1904)

Deposit of \$35,000 of the Atchison, Topeka & Santa Fe Railway Company's General Mortgage 4% Gold Bonds under Deed of Trust with the understanding that on the termination of one of the lives of the beneficiaries the Society is to receive half of the aforesaid bonds to be used by it for its corporate purposes, and the other half on the death of the remaining beneficiary. In the meantime the income, less 5%, to be paid in equal sums to the two beneficiaries.

PRINCIPAL—Atchison, Topeka & Santa Fe Ry. Company's General Mortgage 4% Gold Bonds, due October 1, 1995..... 35,000.00

INCOME—Interest paid to Treasurer \$1,386.00

St. Leger Fund of Connecticut—(1909)

Two-thirds of income to be paid to life beneficiary, one-third to Treasurer to meet certain specified appropriations. 75,140.67

FIRST SECTION:

BOOK VALUE

Invested in \$5,000.00 Pennsylvania Power & Light Co. 1st 5% bonds, due Sept. 1, 1953..... 4,762.50

Invested in \$1,226.61 Chicago, Burlington & Quincy R. R. Co., Illinois Div. 4% Bonds, due July 1, 1949..... 1,000.00

Invested in \$6,281.08 Chicago & Northwestern Ry. Co. General 5% bonds, due Nov. 1, 1987 6,000.00

Invested in \$10,000 San Diego Consolidated Gas & Electric Co., 1st 5% bonds, due March 1, 1939..... 9,300.00

Invested in \$25,510.28 Central Maine Power Co. 4½% Bonds, due Dec. 1, 1957 25,000.00

Invested in share of \$25,000 Bond and Mortgage of John T. Farley on 220-228 Columbus Ave., New York City at 5½%..... 10,000.00

Invested in \$14,168.67 Detroit Edison Co. 5% General and Refunding Mortgage Gold Series "A", due October 1, 1949..... 14,700.00

Invested in Bond and Mortgage Herbel Realty Corp. on 353.61' East of Crotona Ave., Bronx 500.00

Interest in Bond and Mortgage S. G. Garage Realty Co. Inc., S. W. Cor. Albemarle Rd. and E. 29th St., Brooklyn. Interest at 5½% net, due Oct. 1, 1931 2,878.17

Invested in Bond and Mortgage R. B. Investing Co. on 148 Lenox Ave. Interest at 5% net, due February 5, 1931..... 500.00

Invested in Bond and Mortgage George F. Johnson Estate, Inc., on 711 Southern Blvd., New York City. Interest at 5½% 500.00

\$75,140.67

INCOME—Interest paid to Treasurer, First Section \$3,764.90

SECOND SECTION:

Income to be used to support two beds in a hospital in Wyoming. A Special..... \$11,602.08

Invested in Guaranteed Bond and Mortgage, at 5½% per annum, Terrace Shelton Corp., N. E. side of 150th Street, 20' S. E. of Barclay Ave., Flushing Queen..... \$6,602.08

Invested in \$5,517.25 Louisville Gas & Electric Co. 1st Mtge. 5% bonds, due Nov. 1, 1952 5,000.00

\$11,602.08

INCOME—Interest paid to Treasurer, Second Section..... 632.57

**Episcopal Endowment Fund of the Missionary District of
New Mexico and Southwest Texas—(1927)**

Income to be paid to the Society for the benefit of the Missionary District.		
BALANCE—Last report	\$6,600.00	
Received by cash from Treasurer	1,185.21	\$7,785.21
Invested in Bond and Mortgage of Robert J. Blake on 109-111 W. 129th St., New York City, due May 24, 1931. Interest at 5½% net		
	\$600.00	
Bond and Mortgage Goldbine Construction Co., Inc. 5½% net, 2216-2220 Albemarle Road, Brooklyn, N. Y., due Sept. 1, 1931.....		
	400.00	
Bond and Mortgage Van Hun Realty Corp. on N. W. Corner 4th and 21st St., Long Island City, Queens, due Feb. 15, 1930. Interest at 5½%		
	5,600.00	
Bond and Mtge. B. A. B. Realty Corp. on 336 E. 63rd Street, N. Y. City, due June 1, 1934. Interest at 5½% net.....		
	900.75	
Bond and Mtge. S. G. Garage Realty Co. Inc., on S. W. Corner Albemarle Rd. and E. 29th St., Brooklyn, due Oct. 1, 1931. Interest at 5½% net		
	284.46	
	<u>\$7,785.21</u>	
INCOME—Interest paid to Treasurer	387.58	

Endowment of the Episcopal Residence in the Missionary District of New Mexico and Southwest Texas—(1927)

Income to be paid to the Society for the benefit of the Missionary District.....		4,000.00
Invested in Bond and Mortgage R. B. Investing Co. on 148 Lenox Ave., New York City, due Feb. 5, 1931. Interest at 5% net.....		
	\$300.00	
Invested in Bond and Mortgage, Van Hun Realty Corp. on N. W. corner 4th and 21st Street, Long Island City, Queens, due Feb. 15, 1930. Interest at 5½%		
	3,700.00	
	<u>\$4,000.00</u>	
INCOME—Interest paid to Treasurer	216.30	

The John Lloyd Fellowship—(1926)

In loving memory of the late Rev. John Lloyd, for the support of a student or students, at the Kuling School for the children of Missionaries, the beneficiaries to be selected by the Committee appointed by the Trust Agreement. Received from Charles J. Symington to establish the above Fellowship 250 Shares of the Gould Coupler Co. Participating Class "A" Stock, no par value, appraised when received at \$20.00 per share.

PRINCIPAL—Book Value of stock	5,000.00
INCOME—None received during 1929.	

Episcopal Endowment Fund for the Missionary District of Haiti—(1927)

Income to be paid to the Society for the benefit of the Missionary District.		
PRINCIPAL—Cash received from Treasurer		15.20
INVESTED IN:		
Bond and Mortgage, B. A. B. Realty Co. Inc., on 336 E. 63rd St., N. Y. City, due June 1, 1934. Interest at 5½% net.....		
	\$15.20	
INCOME—Interest paid to Treasurer.....		.45

Belle Holland Brady Memorial Fund—(1929)

To be held in trust and invested and the income therefrom to be paid semi-annually to the Treasurer of the United Thank Offering of the Woman's Auxiliary of Christ Episcopal Church of Detroit, Diocese of Michigan, so long as the United Thank Offering of said Christ Church exists, and thereafter to the Treasurer of said Missionary Society, for its corporate purposes generally, said trust to thereupon cease.....

	5,000.00
INVESTED IN:	
\$5,000.00 Eastern Offices, Inc., 5% 1st Mtge. Leasehold S. F. Gold, Series "A," due June 1, 1946	
	\$5,000.00
INCOME—None received during 1929.	

\$303,253.71

SUMMARY OF TRUST FUNDS

Held by the Committee on Trust Funds for the Society as per Foregoing Statements

For Work in Domestic Fields	\$1,467,854.89	
For Work in Foreign Fields	897,718.17	
For the General Work of the Church	6,828,788.97	
Investment Profit and Loss Account	187,206.22	
Total Consolidated Trust Funds		\$9,381,568.25
Reserve Deposits		763,130.84
Special Funds		303,253.71
Total Principal of Trust Funds December 31, 1929.....		<u>\$10,447,952.80</u>

SUMMARY OF CASH RECEIPTS AND PAYMENTS

For Year Ending December 31, 1929

PRINCIPAL ACCOUNT

Balance, December 31, 1928 \$61,871.87

RECEIPTS

From Treasurer, for Consolidated Funds:

Anna B. Ogden Memorial Fund, New	\$1,013.85	
The Foreign Churches Fund, Additional	713.08	
The Emery Fund for Missionaries Home on Furlough, Ad- ditional	191.25	
Estate of Mrs. Ellen S. Bates, New	2,500.00	
Estate of Mary E. Baldwin, New	7,158.06	
Estate of John Alfred McKim, Additional	232.74	
Hudson Stuck Memorial Fund, Additional	425.00	
Legacy of Miss Olivia Egelston Phelps Stokes, New	5,000.00	
John Marston, Lenten Memorial Fund, Additional	1,000.00	
Phillips Brooks Memorial Church Fund, Additional	516.09	
Fund for Industrial School, Liberia, Additional	633.40	
Indian School Buildings, South Dakota, Additional	373.46	
Request of Miss Luna Terrell, Additional	141.32	
Gift of Mrs. Mary P. Woodworth, Additional	19.19	
Gift of Rev. James Saul, D.D., Additional	2,212.18	
Bishop Rowe's \$100,000 Foundation Fund, Additional	568.00	
Legacy of Mrs. J. Ogden Hoffman, New	5,000.00	
Gift of C. Fenno Hoffman, New	5,000.00	
James T. Barrow, Additional	391.82	
Estate of Lucretia M. Lewis, New	4,750.00	
Bessie Moorhead Thomas Memorial Fund, 3rd clause, Ad- ditional	387.30	
	\$38,226.74	

From Treasurer, for Special Funds:

Episcopal Endowment Fund of the Missionary District of New New Mexico and Southwest Texas, Additional	\$1,185.21	
Episcopal Endowment Fund of the Missionary District of Haiti, New	15.20	
	1,200.41	

Payments on Bonds and Mortgages of:

G. & F. Construction Co., on account	\$ 500.00	
Herbel Realty Corp., on account	3,000.00	
Larchmont Shores Inc., in full	18,500.00	
Baronet Realty Corp., on account	500.00	
C. I. Weinstein Bldg. Construction Co., Inc., on account	1,500.00	
Charles R. Warner, in full	8,500.00	
Ettie Goldberg, on account	500.00	
Longfellow Ave. Corp., on account	2,400.00	
Aveve Building Corp., in full	20,000.00	
Larchmont Shores, Inc., on account	500.00	
George F. Johnson, in full	110,000.00	
George F. Johnson, in full	13,000.00	
Willern Realities Inc., on account	1,000.00	
Robert Blake, on account	1,500.00	
F. P. & H. Realty Corp., on account	2,000.00	
Schumann Realty Corp., in full	80,000.00	
Aglevin Realty Corp., on account	4,000.00	
Salo Cohn, on account	1,000.00	
Terrace Shelton Corp., on account	1,000.00	
Harry Alterman, Through Fidelity-Philadelphia Trust Co., in full	59,000.00	
Melecke Upman, in full	11,000.00	
Winifred Stoddard, on account	500.00	
Frances M. D. Darling, in full	5,000.00	
Albert Sokolski, in full	35,000.00	
Isidore Cahn, in full	10,000.00	
William H. Redfield, in full	18,000.00	
Fraghoyt, Inc., on account	1,000.00	
Service Realty Corp., in full	100,000.00	
	508,900.00	

<i>Proceeds—Sale or Redemption of Securities</i>		<i>Book Value</i>	<i>Sale Price</i>
<i>Par Value</i>			
\$1,000.00	Boro. of Norwood, Pa. 4½% Bonds..	\$ 990.00	\$1,000.00
7,000.00	John Wanamaker 6% Bonds	6,825.00	7,000.00
5,000.00	Union Pacific Equipment Trust 7%..	5,350.00	5,000.00
5,000.00	U. S. Steel Corp. 5% Bonds.....	4,982.50	5,500.00
		<u>\$18,147.50</u>	<u>\$18,500.00</u>
Sale of rights on 226 Shares International Telephone & Telegraph Co., at 4½ net			\$1,017.00
Sale of rights on 16 Shares American Telephone & Telegraph Co., at 5½ net			90.00
Sale of shares of Bank of Montreal stock, allotted but unaccepted and the shares comprised of unallotted fractions over and above the issue price of \$200 per share			4.00
Cash in lieu of rights to purchase 4/6 share of stock of the Dominion Bank, of Canada			26.56
Final payment on 7 shares of stock of the Farmers and Mechanics National Bank of Philadelphia, in liquidation @ \$1.25 per share			8.75
NET PROFIT		1,498.81	
		<u>\$19,646.31</u>	<u>\$19,646.31</u>
Transferred from Income Account to Principal Account, for the Bessie Moorhead Thomas Memorial Fund No. 3			\$4,247.13
Cash received from Treasurer as a final payment on amount withdrawn by the Society from Reserve Deposit Funds			104,454.58
			<u>\$676,675.17</u>
			<u>\$738,547.04</u>

DISBURSEMENTS

Purchased:			
\$1,000.00	N. Y. Power & Light Corp. 4½% First Mtge. Gold, due Oct. 1, 1967	\$940.00	
25,000.00	Central Maine Power Co. 5% First and General Mtge. Gold, Series D. due July 1, 1955.....	25,625.00	
100,000.00	Atchison, Topeka & Santa Fe Ry. Co. 4½%, 20 yr. convertible Deb. Gold, due December 1, 1948.....	113,000.00	
		<u>\$139,565.00</u>	
Purchased 2 Shares Bank of Montreal Capital Stock.....		\$829.94	
Paid subscription in full, 2 Shares Bank of Montreal, Capital Stock		397.00	
Paid subscription in full, 1 Share Dominion Bank of Canada....		200.00	
			1,426.94
Paid Treasurer, "Bequest of Mrs. Julia C. Stout," to be used for work among the Indians, at the request of Bishop Burleson of the Missionary District of South Dakota		\$25,470.64	
Paid Treasurer, "Indian School Buildings, South Dakota" fund to be turned over to Bishop Burleson of the Missionary District of South Dakota		13,541.90	
Paid Treasurer, "Gift of Mrs. Mary P. Woodworth," for Building Fund of St. Agnes School, Kyoto, Japan		695.69	
			<u>39,708.23</u>
Purchased:			
3 Bonds and Mortgages, guaranteed by Bond and Mortgage Guarantee Co., various amounts		\$57,500.00	
11 Bonds and Mortgages, guaranteed by Lawyer's Title and Guaranty Co., various amounts		397,000.00	
7 Bonds and Mortgages, guaranteed by Lawyer's Mortgage Co., various amounts		91,000.00	
		<u>545,500.00</u>	
			<u>\$726,200.17</u>
Cash Balance, Principal Account, as of December 31, 1929.....			<u>\$12,346.87</u>

INCOME ACCOUNT

Debit balance December 31, 1928	5,969.54
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RECEIPTS

Interest, dividends and other income collected by the Bank of New York and Trust Company, during year 1929	\$501,057.82
Rents and other income collected through the Fidelity-Philadelphia Trust Co., during the year 1929	48,447.62
Reimbursements for accrued interest paid on securities.....	10,868.56
Miscellaneous income collected	8.00
	<u>560,382.00</u>
	<u>\$554,412.46</u>

DISBURSEMENTS

Paid Treasurer:

Income collected on investments, for the Consolidated Investments Funds..	\$485,723.29
Income collected on investments, for Special Funds	13,814.78
Income collected on investments for Reserve Deposits.....	28,002.27
Paid Bank of New Ycrk and Trust Company, Commission.....	5,001.11
Paid Accrued Interest on securities purchased	6,182.02
Paid Messrs. Davies, Auerbach & Cornell as a partial reimbursement for expenses in connection with the legal services rendered by them to the Society	2,600.00
NOTE—Of this amount, \$200 was in payment for services rendered during year 1928.	

Paid through Fidelity-Philadelphia Trust Company:

Fidelity-Philadelphia Trust Company for services	\$1,657.08
Personal property and other taxes.....	6,086.25
Annuity to A. B. Hamersly	600.00
Ground Rents	54.00
Insurance Premiums	1,566.89
Accrued Interest	11.70
Reserve for the Estate of Mary Robinson.....	93.70
Miscellaneous Expenses	29.78
	10,099.40
Paid insurance and postage on out of town items.....	17.46
Balance of 1929 income collected for the Bessie Moorhead Thomas Memorial Fund No. 3, transferred to Principal Account.....	4,247.13
	\$555,687.46

Debit Balance as of December 31, 1929 \$1,275.00

CHANGES IN TRUST FUNDS

Net value, Principal of Trust Funds, December 31, 1928..... \$10,421,838.40
 Plus Debit Balance from Income Accounts..... 5,969.54

Book Value of Principal of Trust Funds, December 31, 1928..... \$10,427,807.94

Additions to Consolidated Trust Funds received during year:

Anna B. Ogden Memorial Fund, New.....	\$1,013.85	
Estate of Ellen S. Bates, New.....	2,500.00	
Estate of Mary E. Baldwin, New.....	7,000.00	
Estate of Mary E. Baldwin, Additional.....	158.06	
Legacy of Miss Olivia Eggleston Phelps Stokes, New.....	5,000.00	
The Foreign Churches Fund, Additional.....	713.08	
The Emery Fund for Missionaries Home on Furlough, Ad- ditional.....	191.25	
Estate of John Alfred McKim, Additional.....	232.74	
Hudson Stuck Memorial Fund, Additional.....	425.00	
John Marston, Lenten Memorial Fund, Additional.....	1,000.00	
Phillips Brooks Memorial Church Fund, Additional.....	516.09	
Fund for an Industrial School in Liberia, Additional.....	633.40	
Indian School Buildings, South Dakota, Additional.....	373.46	
Bequest of Miss Luna Terrell, Additional.....	141.32	
Gift of Mrs. Mary P. Woodworth, Additional.....	19.19	
Bishop Rowe's \$100,000 Foundation Fund, Additional.....	568.00	
Gift of Rev. James Saul, D.D., Additional.....	2,212.18	
Estate of Mrs. J. Ogden Hoffman, New.....	5,000.00	
Gift of C. Fenno Hoffman, New.....	5,000.00	
Estate of Lucretia M. Lewis, New.....	4,750.00	
Estate of James T. Barrow, Book Value of Securities Received, New.....	9,680.00	
Estate of James T. Barrow, Additional.....	391.82	
Bessie Moorhead Thomas Memorial Fund No. 2, Additional..	387.30	
		\$47,906.74

The Investment Profit and Loss Account of the Consolidated Invest-
ment Funds was increased by the following amount:

Sale of rights on 226 Shs. International Tel. & Tel. Co. @ 4½ net.....	\$1,017.00	
Profit on redemption, \$7,000.00 John Wanamaker, 6% Bonds.	175.00	
Profit on redemption, \$1,000.00 Borough of Norwood, Pa. 4½% Bonds.....	10.00	
Profit on redemption, \$5,000.00 U. S. Steel Corp. 5% Bonds.	517.50	
Final payment received on 7 shares stock of Farmers & Mechanics National Bank of Philadelphia, in liquidation, at \$1.25 per share.....	8.75	
		\$1,728.25
Less Loss on redemption of \$5,000.00 Union Pacific Equip- ment Trust "A" 7% Bonds.....	350.00	
		1,378.25
Bequest Mary C. Scrymser, Transferred from Special Funds to Consolidated Funds.....		29,523.47
Reserve Deposits, Bessie Moorhead Thomas Memorial Fund No. 3, Income transferred to Principal.....		4,247.13
Additions to Special Funds received during year:		
Episcopal Endowment Fund of the Missionary District of New Mexico and S. W. Texas, Additional.....	\$1,185.21	
Episcopal Endowment Fund of the Missionary District of Haiti, New.....	15.20	
Gift of Mrs. Edith B. Brown, Additional.....	90.00	
Bequest of Mrs. Katharine B. Cairns, Additional.....	4.00	
Bequest of Mrs. Katharine B. Cairns, Additional.....	26.56	
Belle Holland Brady Memorial Fund, New (Book value of securities received).....	5,000.00	
		6,320.97
		\$89,376.56

DECREASE

Principal of the following Consolidated Funds, paid to the
Treasurer during year:

Mrs. Julia C. Stout, South Orange, N. J.....	\$25,470.64
Indian School Buildings, South Dakota.....	13,541.90
Gift of Mrs. Mary P. Woodworth.....	695.69
	\$39,708.23

Special Funds:

Bequest of Mary C. Scrymser, transferred to Consolidated Funds.....	29,523.47	
		\$69,231.70

Net Increase in All Funds..... \$20,144.86

Book Value, Principal of Trust Funds, December 31, 1929..... \$10,447,952.80

Debit Balance in Income Account, December 31, 1929..... 1,275.00

Total Book Value of Trust Funds, December 31, 1929..... \$10,446,677.80

SUMMARY OF SECURITIES

Held by the Committee on Trust Funds for the Society as per Foregoing Statements

SECURITIES GIVEN TO THE SOCIETY

Par Value		<i>Cost or Appraised Value when received</i>
16 shares	American Telephone & Telegraph Co. Stock.....	\$1,600.00
12 shares	Bank of Montreal, Canada, Stock.....	3,378.94
71 shares	Catawissa Railroad Co. Pfd., par \$50 Stock.....	2,272.00
6 shares	Commonwealth Finance Corp. Com. No Par, Stock.....	600.00
10 shares	Commonwealth Finance Corp. Pfd. Stock.....	1,000.00
30 shares	Consumers Gas Co. of Toronto, Stock.....	5,325.00
11 shares	Dominion Bank of Canada, Stock.....	2,350.00
40 shares	East Pennsylvania R. R. Co., Par \$50, Stock.....	1,800.00
250 shares	Gould Coupler Co. Participating, Class A, No Par Stock.....	5,000.00
664 shares	International Navigating Co. of Philadelphia. Represented by Fidelity Trust Co. Ctf. (In Liquidation).....	664.00
15 shares	Imperial Bank of Canada, Stock.....	3,105.00
40 shares	Little Schuylkill Navigation R. R. & Coal Co., par \$50.....	1,400.00
6 shares	New England Power Co. Pfd. Stock.....	600.00
40 shares	North Pennsylvania R. R. Co. par \$50 Stock.....	3,200.00
6 shares	Plymouth Cordage Co. Common Stock.....	300.00
6 shares	Plymouth Cordage Capital Stock (Par not indicated).....	300.00
2½ shares	Philadelphia Mortgage & Trust Co.....	11.25
75½ shares	Second Street Improvement Co. of Kansas City.....	1.00
1500 shares	Western & Wells Manufacturing Co., par 50 cents.....	1.00
\$35,000.00	Atchison, Topeka & Santa Fe Ry. Co. 4% Gen'l Mtge. 100 Year Gold Registered Coupon Bonds, due Oct. 1, 1995.....	35,000.00
3,000.00	Atchison, Topeka & Santa Fe Ry. 4% Gen'l Mtge. 100 Year Gold, due Oct. 1, 1995.....	2,550.00
10,000.00	Alabama Power Co. 5% 1st Mtge. 30 Year Gold Series A, due Mar. 1, 1946.....	10,000.00
19,000.00	Allegheny Valley Railway Co. Gen'l Mtge. 4% Gold (Guaranteed by Pennsylvania R. R. Co.) due Mar. 1, 1942.....	15,560.00
50,000.00	Atlantic City R. R. Co. 5% First Mtge. Gold Extended Registered (Guaranteed by the Reading Co.) due May 1, 1954.....	47,750.00
65,000.00	Atlantic Coast Line R. R. Co. 4% Gold Registered, Louisville & Nashville Coll., due Oct. 1, 1952.....	65,000.00
15,000.00	American Telephone & Telegraph Co. 5% 30 Year Gold Coll. Trust, due December 1, 1946.....	15,000.00
300.00	Army and Navy Club 5%, Washington, D. C., Reg., due Dec. 1, 1961.....	300.00
1,000.00	Birmingham Ry. Light & Power Co. 4½% General Mtge. Rfdg. Gold, due Apr. 1, 1954.....	1,000.00
25,000.00	Baltimore & Ohio R. R. Co. 4% First Mtge. 50 Year Gold, due July 1, 1948.....	25,000.00
5,000.00	Beech Creek R. R. Co. 4% First Mtge. Registered, due July 1, 1936.....	4,300.00
1,000.00	Kingdom of Belgium 6% 30 Year External Loan S. F. Redeemable due Jan. 1, 1955.....	1,000.00
10,000.00	Buffalo General Electric Co. 5% First and Refunding Gold, due April 1, 1939.....	8,900.00
6,000.00	Bush Terminal Co. 4% First Mtge. Gold 50 Year April 1, 1952.....	5,640.00
1,000.00	Catawissa R. R. Co. 4% First Mtge. Consol. 50 Year Gold, due April 1, 1948.....	760.00
15,000.00	Chicago, Rock Island and Pacific Ry. Co. 4% Consol. First and Refunding Mtge. Gold, due April 1, 1934.....	11,400.00
31,000.00	Chicago Junction Ry. and Union Stock Yards Co. 5% 40 Year Mtge. and Coll. Trust Refunding Gold, due April 1, 1940.....	24,800.00
4,000.00	Chicago and Western Indiana R. R. Co. 4% Consol. 50 Year Gold, due July 1, 1952.....	2,140.00
3,000.00	Chicago, Rock Island & Pacific Ry. Co. 4% General Mtge. Gold, due Jan. 1, 1988.....	2,715.00
25,000.00	Chicago Union Station Co. 4½% First Mtge. Gold Series "A" (Guaranteed by Chicago, Burlington & Quincy R. R. Co.) due July 1, 1963.....	25,000.00
1,000.00	Cleveland, Columbus, Cincinnati & Indianapolis Ry. Co., Gen'l Mtge. Consolidated Gold 6%, Jan. 1, 1934.....	950.00
6,000.00	Consolidated Gas, Electric Light & Power Co. 4½% Gen'l Mtge. 30 Year Gold, due Feb. 14, 1935.....	4,620.00
5,000.00	Clinton, Iowa Water Works Co. 5% 1st Mtge. Gold (Guaranteed by American Water Works & Guarantee Co.) due Aug. 1, 1939.....	5,000.00
1,000.00	Commonwealth Edison Co. 5% 1st Mtge. Gold, due June 1, 1943.....	900.00
10,000.00	Connecting Ry. Co. 4% 1st Mtge. Gold (Guaranteed by Pennsylvania R. R. Co.) due Mar. 1, 1951.....	7,900.00
30,000.00	Cleveland, Cincinnati, Chicago and St. Louis Ry. Co. 4% First Coll. Trust Mtge. Gold, St. Louis Division, due Nov. 1, 1990.....	30,000.00
4,000.00	Choctaw, Oklahoma & Gulf R. R. Co. 5% Consol. Mtge. Gold, due May 1, 1952.....	3,600.00
2,000.00	Dayton Light Co. 5% First and Refunding Mtge. 30 Year Gold, due Mar. 1, 1937.....	1,500.00
5,000.00	Eastern Offices, Inc., 5% 1st Mtge Leasehold S. F. Gold, Series "A," due June 1, 1946.....	5,000.00
2,000.00	Elmira & Williamsport R. R. Co. 4% Conv. Extended Registered (Guaranteed by Pennsylvania R. R.) due Jan. 1, 1950.....	1,600.00
5,000.00	Equitable Gas & Electric Co. of Utica, 5% 1st Mtge. 40 Year Gold Bonds, due April 1, 1942.....	5,125.00
5,000.00	Florida Power & Light Co., 5% First Mtge. Gold, due Jan. 1, 1954.....	4,850.00

Par Value		Cost or Appraised Value when received
\$1,000.00	Florida Power and Light Co., 5% 1st Mtge. Gold Bond, due Jan. 1, 1954.....	\$ 870.00
5,000.00	Georgia Railway & Electric Co. 5% S. F. First Consol Mtge., Jan. 1, 1932.....	4,300.00
10,000.00	Goodyear Tire & Rubber Co. 5% First Mtge. and Coll. Trust, due May 1, 1957....	9,462.50
11,000.00	Huntington and Broad Top Mountain R. R. & Coal Co. 6% Series B 2nd Mtge. Loan of 1857 extended due Apr. 1, 1940.....	6,980.00
1,000.00	Huntington & Broad Top Mountain R. R. & Coal Co. 5% Consol. Mtge. Loan, extended due Apr. 1, 1940.....	500.00
5,000.00	Holidaysburg, Bedford & Cumberland R. R. Co. 4% First Mtge. Gold (<i>Guaranteed by Pennsylvania R. R. Co.</i>) due July 1, 1951.....	3,750.00
20,000.00	Harrisburg Light & Power Co. 5% First and Refunding Mtge. 40 Year Gold, due Aug. 1, 1952.....	16,200.00
20,000.00	Joplin Union Depot Co. 4½% First Mtge. due May 1, 1940.....	16,200.00
30,000.00	Jacksonville Gas Co. 5% First Mtge. S. F. Gold, due June 1, 1942.....	20,400.00
5,000.00	Louisville & Nashville R. R. Co. 5½% First and Refunding Mtge. Gold Series "A" due April 1, 2003.....	5,050.00
7,000.00	Long Island R. R. Co. 5% "North Shore Branch" First Consol. Mtge. Gold (<i>Guaranteed by Long Island R. R.</i>) due Oct. 1, 1932.....	5,670.00
20,000.00	Luzerne County Gas & Elec. Co. Penna. 5% First Mtge. Refunding and Improve- ment, due Oct. 1, 1948.....	15,600.00
14,000.00	Lehigh Coal & Navig. Co. 4½% Consol. Mtge. S. F. Gold Series "A" due Jan. 1, 1954.....	12,215.00
2,000.00	Lehigh Valley Ry. Co. 4½% First Mtge. Gold Registered (<i>Guaranteed by Lehigh Valley R. R. Co.</i>) due July 1, 1940.....	2,000.00
11,000.00	Lehigh Valley Coal Co. 5% First Mtge. Gold (<i>Guaranteed by Lehigh Valley R. R.</i>) due Jan. 1, 1933.....	9,760.00
7,000.00	State of Louisiana 5% Port Commission Serial Canal Gold Registered, due July 1, 1942.....	7,035.00
5,000.00	State of Louisiana 5% Port Commission Serial Canal, Gold Registered due July 1, 1956.....	5,025.00
20,000.00	Louisville & Nashville R. R. Co. 4% Winfield 50 Year Gold, due July 1, 1940....	20,000.00
8,000.00	Lake Shore & Michigan Southern Ry. Co. 4% 25 Year Gold, due May 1, 1931....	6,120.00
17,000.00	Lehigh Valley R. R. Co. 4% General Consol. Mtge. Gold Registered, due May 1, 2003.....	12,320.00
33,000.00	Lehigh Valley R. R. Co. 4% Gen'l Consol. Mtge., due May 1, 2003.....	28,660.00
5,000.00	Lehigh Valley R. R. Co. 4½% Gen'l Consol. Mtge. Gold Registered, due May 1, 2003.....	4,250.00
8,000.00	Lehigh Valley R. R. Co. Annuity 6% Consol. Mtge. Loan Registered, (payable on demand only after default of interest).....	8,920.00
8,000.00	Lehigh Valley R. R. Co. Annuity 4½% Consol. Mtge. Loan Registered (<i>Payable on demand only after default of interest</i>).....	6,240.00
3,000.00	Lehigh Valley Terminal Railway Co. 5% 1st Mtge. Gold Bonds (<i>Guaranteed</i>) due Oct. 1, 1941.....	3,030.00
10,000.00	Minneapolis, St. Paul & Sault St. Marie Ry. Co. 4% 50 Year Gold (<i>Guaranteed by Canadian Ry. Co.</i>) July 1, 1938.....	10,000.00
5,000.00	Missouri Pacific R. R. Co. 5% First and Refunding Mtge. Series F, due Mar. 1, 1977.....	5,100.00
20,000.00	New York, Chicago & St. Louis R. R. 4% First Mtge. Gold Registered, due Oct. 1, 1937.....	16,800.00
33,000.00	New York Central & Hudson River R. R. Co. 3½% Mtge. Gold (29 M. Registered) due July 1, 1997.....	25,040.00
5,000.00	North Pennsylvania R. R. Co. 3 3/10% Gen'l Mtge. Extended, due Jan. 1, 1953....	3,350.00
25,000.00	New York Connecting R. R. Co. 4½% First Mtge. Gold Series "A" (<i>Guaranteed by Pennsylvania R. R. Co. and N. Y., N. H. & H. R. R. Co.</i>) due Aug. 1, 1953....	25,000.00
4,000.00	Northern Pacific Railway Co. 3% Gen'l Lien Ry. & Land Grant, due Jan. 1, 2047.	2,120.00
5,500.00	New York Telephone Co. 4½% First and Gen'l Mtge. Gold S. F., due Nov. 1, 1939.	5,472.50
1,000.00	New York, Ontario & Western Ry. Co. 4% Ref. Mtg. Gold Bond, due June 1, 1992.....	655.00
5,000.00	Oregon Short Line R. R. Co. 5% Consol. First Mtge. Gold (<i>Guaranteed Stamped by Union Pacific R. R. Co.</i>) July 1, 1946.....	4,838.75
12,000.00	Pennsylvania & N. Y. Canal R. R. Co. 5% Consol. Mtge. Registered, due April 1, 1939.....	10,920.00
2,000.00	Pennsylvania & N. Y. Canal & R. R. Co. 4½% Consol. Mtge. Registered, due April 1, 1939.....	1,600.00
5,000.00	Philadelphia Elec. Co. 5% First Mtge. S. F. Gold, due Oct. 1, 1966.....	4,620.00
10,000.00	Pennsylvania R. R. Co. 7% 10 year Secured Gold Registered, due April 1, 1930....	10,600.00
2,000.00	Philadelphia Newton & N. Y. R. R. Co. 3% Mtge. Gold (<i>Guaranteed by Reading Co.</i>) due Oct. 1, 1942.....	1,200.00
4,000.00	Philadelphia, Wilmington & Baltimore R. R. Co. 4% Gold Registered, due Oct. 1, 1932.....	3,200.00
2,000.00	Pittsburgh, Cincinnati, Chicago & St. Louis Ry. Co. 4½% Consol. Mtge. Series A (<i>Guaranteed by Pennsylvania R. R.</i>) due Oct. 1, 1940.....	1,780.00
5,600.00	Philadelphia & Reading Coal & Iron Co. 5% Refdg. Mtge. S. F. Gold, due Jan. 1, 1973.....	4,397.08
26,000.00	Pennsylvania Co. 3½%, due Feb. 1, 1941 (<i>Guaranteed Series "B" Guaranteed Pennsylvania R. R. Co.</i>).....	18,720.00
34,000.00	Pennsylvania R. R. Co. 4½% Consol. Mtge. Gold Secured, due Aug. 1, 1960....	33,400.00
5,000.00	Pennsylvania R. R. Co. 4% Consolidated Mtge. Secured, due May 1, 1943.....	4,237.50
11,000.00	Philadelphia & Reading R. R. Co. 4% Consol. Mtge. 1st Series Extended (4,000 Registered) due Mar. 1, 1937.....	9,195.00
23,000.00	Philadelphia, Balt. & Washington R. R. 4% First Mtge. Gold (20,000 Reg'd.) due Nov. 1, 1943.....	22,460.00

<i>Par Value</i>	<i>Cost or Appraised Value when received</i>
\$4,000.00 Pittsburgh, Cincinnati, Chicago & St. Louis Ry. Co. 4% Consol. Mtge. Series G (Guaranteed by Pennsylvania Co.) due Nov. 1, 1957.....	\$2,880.00
21,000.00 Pittsburgh, Cincinnati, Chicago & St. Louis Ry. Co. 4% Consol. Mtge. Series D (Guaranteed by Pennsylvania Co.) (10,000 Registered) due Nov. 1, 1945....	19,240.00
5,000.00 Pacific Fruit Express 7% Equip. Trust Series "A" (Guaranteed by Pacific Fruit Express Co. & Union Pacific R. R. & Southern Pacific R. R.) due June 1, 1930.	5,350.00
5,000.00 Pennsylvania Northwestern R. R. Co. 5% General Mtge., due Jan. 1, 1930.....	4,650.00
14,000.00 Pennsylvania R. R. Co. 4½% General Mtge. Gold Series "A" due June 1, 1965..	12,695.00
15,000.00 Pine Creek Railway Co. 6% 1st Mtge. Reg'd. (Guaranteed by N. Y. C. & H. R. R. R. Co., etc.) Dec. 1, 1932.....	15,150.00
10,000.00 Pittsburgh, Youngstown & Ashtabula Ry. 4% First Gen'l Mtge. Loan Series "A" due June 1, 1948.....	8,100.00
8,000.00 Reading Company 4% Gold Jersey Central Collateral, due April 1, 1951.....	6,720.00
11,300.00 Reading Company 4½% General and Refunding Mtge. Series "A" due Jan. 1, 1997.	8,888.21
2,000.00 Rochester Railway & Light Co. 5% Consol Mtge. Gold, due July 1, 1954.....	1,500.00
5,000.00 St. Louis, San Francisco Ry. Co. 4% Prior Lien Mtge. Gold Series "A" due July 1, 1950.....	4,387.50
25,000.00 Scranton Electric Co. 5% First Refunding Mtge. Gold, due July 1, 1937.....	22,250.00
1,000.00 Syracuse Gas Co. 5% First Mtge. 50 Year Gold Reg'd (Guaranteed by Syracuse Lighting Co.) Jan. 1, 1946.....	1,000.00
5,000.00 Sierra & San Francisco Power Co. 5% First Mtge. 40 Year Gold, due Aug. 1, 1949.	5,050.00
1,000.00 St. Louis, Southwestern Ry. Co. 4% 1st Mtge. Gold reg'd, due Nov. 1, 1989....	1,000.00
9,000.00 Southern Ry. Co. 5% First Consolidated Mtge. Gold, due July 1, 1994.....	7,530.00
8,000.00 Toledo & Ohio Central Railway Co. 5% 1st Mtg. 50 Year Gold Reg'd. (Guaranteed by Columbus Hocking Valley and Toledo Ry.) due July 1, 1935.....	7,200.00
23,000.00 Texas & Pacific Ry. Co. 5% First Mtge., due June 1, 2000.....	20,400.00
5,000.00 Virginia Ry. Co. 6% Equip. Trust Series "C" (Guaranteed by Virginia Rwy.) due Apr. 1, 1930.....	4,950.00
6,000.00 Western Maryland R. R. Co. 4% First Mtge. 50 Year Gold, due Oct. 1, 1952....	5,190.00
1,000.00 Wabash R. R. Co. 5% 1st Mtge. 50 Year Gold, due May 1, 1939.....	1,000.00
10,000.00 Webster Coal & Coke Co. 5% Consol. 1st Mtge. Gold, due Mar. 1, 1942.....	10,000.00
1,150.00 United States of America 4¼% Fourth L. L., due Oct. 15, 1938.....	1,182.50
2,500.00 United States of America 4% Treasury Bonds, due Dec. 15, 1954.....	2,500.00

\$1,041,844.73

BONDS BOUGHT BY THE COMMITTEE ON TRUST FUNDS

\$24,000.00	Alabama Great Southern R. R. 5% Equip. Trust Gold Series "G" due April 1, 1936	\$23,491.20
24,000.00	Alabama Great Southern R. R. 5% Equip. Trust Gold Series "G" due April 1, 1937	23,467.20
75,000.00	Atchison, Topeka & Santa Fe Ry. Co. 4% Gen'l Mtge. 100 Year, due Oct. 1, 1995	57,891.25
100,000.00	Atchison, Topeka & Santa Fe Ry. Co. 4½% Gold 20 Year Convertible Debentures, due Dec. 1, 1948	113,000.00
10,000.00	Alabama Power Co. 5% 1st Mtge. 30 Year Gold Series "A" due Mar. 1, 1946	10,150.00
150,000.00	Alabama Power Co. First Mtge. Lien and Refunding 5% Gold, due June 1, 1951	149,000.00
25,000.00	Atlantic Coast Line R. R. Co. 4% Gold First Consol. Mtge. 50 Year, due July 1, 1952	19,287.50
50,000.00	Alabama Power Co. 5% Gold First and Refunding Mtge., due Sept. 1, 1968	49,625.00
100,000.00	Brooklyn Edison Co., Inc., 5% Gen'l Mtge. Gold Series "A" due Jan. 1, 1949	100,312.50
75,000.00	Buffalo General Elec. Co. 5% Gen'l and Refunding Mtge. Gold Series "A" due Feb. 1, 1956	74,062.50
30,000.00	Butte Electric & Power Co. 5% First Mtge. Gold, due June 1, 1951	29,550.00
100,000.00	Carolina Power & Light Co. 5% First and Refdg. Mtge. Gold Series of 1956, due Apr. 1, 1956	98,985.00
100,000.00	Central Maine Power Co. 5% First and Gen'l Mtge. Gold Series "D" due July 1, 1955	99,875.00
38,000.00	Chicago, Burlington & Quincy R. R. Co. 3½% Illinois Division Mtge., due July 1, 1949	30,780.00
40,000.00	Chicago, Burlington & Quincy R. R. Co. 4% Illinois Division Mtge., due July 1, 1949	32,610.00
25,000.00	Chicago, Burlington & Quincy R. R. Co. 4% General Mtge., due Mar. 1, 1958	19,381.25
65,000.00	Chicago, Northwestern Ry. Co. 4% Gen'l Mtge. Gold (40,000 Reg'd Coupons) due Nov. 1, 1987	53,415.00
25,000.00	Chicago & Northwestern Ry. Co. 5% Gen'l Mtge. Gold, due Nov. 1, 1987	23,850.00
75,000.00	Cleveland Elec. Illum. Co. 5% Gen'l Mtge. Gold Series "A" due Nov. 1, 1954	76,437.50
50,000.00	Central Maine Power Co. 4½% First and Gen'l Mtge. Gold Series "A" due Dec. 1, 1957	49,000.00
25,000.00	Central Maine Power Co. 5% First & Gen'l Mtge. Gold, Series "D," due July 1, 1955	25,625.00
50,000.00	Chicago and Northwestern Ry. Co. 4½% First and Refunding Mtge. Gold, due May 1, 2037	47,375.00
50,000.00	Detroit City Gas Co. 6% First Mtge. Gold Series "A" due July 1, 1947	50,062.50
17,000.00	Detroit Edison Co. 5% First and Refunding Mtge. Gold Series "A" due July 1, 1940	16,638.75
50,000.00	Des Moines Gas Co. 5% First Mtge. Gold Series "A" due Mar. 1, 1956	49,125.00
83,000.00	Detroit Edison Co. 6% First and Refunding Mtge. Gold Series "B" due July 1, 1940	85,938.75
50,000.00	Detroit Edison Co. 5% Gen'l and Refunding Mtge. Gold Series "A" due Oct. 1, 1949	51,875.00
2,000.00	Edison Electric Illum. Co. of N. Y. 5% 1st Consol. Mtge. Gold, due July 1, 1995	1,960.00
50,000.00	Home Long Distant Telephone Co. 5% 1st Mtge. S. F. 20 Year Gold, due Jan. 2, 1932	48,590.00
100,000.00	Idaho Power Co. 5% 1st Mtge. 30 Year Gold American Series, due Jan. 1, 1947	92,875.00
50,000.00	Illinois Central R. R. 5% Equip. Trust Series "J" due May 1, 1937	49,125.00
25,000.00	Illinois Central R. R. Co. 4% Rfg. Mtge. Gold, due Nov. 1, 1955	18,475.00
50,000.00	Indianapolis Power & Light Co. 5% First Mtge. Gold Series "A" due Jan. 1, 1957	50,312.50
10,000.00	Kansas City, Southern Ry. 5½% Equip. Trust Series E (Guaranteed by Kansas City Southern Ry. Co.) due Sept. 1, 1934	9,839.44
5,000.00	Kansas City Southern Ry. 5½% Eq. Trust Series E (Guaranteed by Kansas City Southern Ry. Co.) due Sept. 1, 1935	4,919.72
15,000.00	Kansas City Southern Ry. Co. Eq. Trust 5½% Series E (Guaranteed by Kansas City Southern Ry. Co.) due Sept. 1, 1936	14,759.16
10,000.00	Kansas City Southern Ry. 5½% Eq. Trust Series "E" (Guaranteed by Kansas City Southern Ry. Co.) due Sept. 1, 1937	9,839.44
5,000.00	Kansas City Southern Ry. Co. 5½% Eq. Trust Series "E" (Guaranteed by Kansas City Southern Ry. Co.) due Sept. 1, 1938	4,919.72
100,000.00	Kansas City Power & Light 5% First Mtge. 30 Year Gold Series "A" due Sept. 1, 1952	90,731.25
20,000.00	Kings County Elec. Light & Power Co. 6% Purchase Money, 99 Year Gold, due Oct. 1, 1997	26,300.00
25,000.00	Los Angeles Gas & Elec. Corp. 5½% Gen'l and Refunding Mtge. Gold Series I, due Oct. 1, 1949	26,250.00
25,000.00	Lehigh Navigation Elec. Co. 6% 1st Mtge. S. F. Series "A" due July 1, 1943	26,500.00

\$25,000.00	Louisville & Nashville R. R. Co. 4% Winfield 50 Year Gold, due July 1, 1940	\$19,975.00
75,000.00	Louisville Gas & Elec. 5% First and Refunding Mtge. 30 Year Gold Series "A" due Nov. 1, 1952	68,312.50
25,000.00	Louisville Gas & Elec. Co. 5½% First and Refunding Mtge. Gold Series "B" due May 1, 1954	23,875.00
46,000.00	Los Angeles Gas & Elec. Corp. 5½% Gen'l and Refunding Mtge. Gold Series "E," June 1, 1947	44,735.00
54,000.00	Los Angeles Gas & Elec. Corp. 5½% Gen'l and Refunding Mtge. Gold Series "F" due Mar. 1, 1943	51,487.50
40,000.00	Madison River Power Co. 5% First Mtge. 30 Year Gold (<i>Guaranteed by Butte Elec. & Power Co.</i>) due Feb. 1, 1935	39,150.00
100,000.00	New York Central R. R. Co. 5% Refunding and Improvement Mtge. Series "C" due Oct. 1, 2013	101,718.75
100,000.00	New York Edison Co. 5% First Lien and Refunding Mtge. Gold Series "B" due Oct. 1, 1944	100,000.00
31,000.00	New York Edison Co. 6½% First Lien & Refunding Mtge. Gold Series "A" due Oct. 1, 1941	34,255.00
100,000.00	New York Power & Light Corp. 4½% First Mtge. Gold, due Oct. 1, 1967	94,875.00
80,000.00	Norfolk & Western Ry. Co. 4% First Mtge. Consol. Gold, due Oct. 1, 1996	61,355.00
80,000.00	Northern Pacific Ry. Co. 4% Prior Lien Railway & Land Grant Gold, due Jan. 1, 1997	61,647.50
100,000.00	Northern Pacific Ry. Co. 6% Refunding and Improvement Mtge. Series "B" due July 1, 2047	96,500.00
100,000.00	New York Central R. R. Co. 4% Consol. Mtge. Gold Series "A" due Feb. 1, 1998	83,250.00
75,000.00	N. Y. Gas & Elec. Light, Heat & Power Co. 4% Purchase Money Mtge. due Feb. 1, 1949	62,145.00
50,000.00	New York Telephone Co. 4½% First and Gen'l Mtge. Gold S. F. due Nov. 1, 1939	45,810.00
100,000.00	Nebraska Power Co. 5% Mtge. 30 Year Gold Series "A" due June 1, 1949	94,750.00
25,000.00	Oklahoma Gas & Elec. Co. 5% First Mtge. Gold Series "A" Mar. 1, 1950	23,625.00
100,000.00	Pennsylvania Water & Power Co. 5% Mtge. S. F. Gold, due Jan. 1, 1940	99,420.00
36,000.00	Potomac Electric Power Co. 5% Consol. Mtge. Gold, due July 1, 1936	36,540.00
100,000.00	Pennsylvania Power & Light Co. 5% First and Refunding Mtge. Gold Series "D" due Sept. 1, 1953	95,250.00
200,000.00	Pacific Gas & Elec. Co. 5½% First and Refunding Gold Mtge. Series "C" due Dec. 1, 1952	200,387.50
55,000.00	Pennsylvania R. R. Co. 5% Gen'l Mtge. Gold Series "B" due Dec. 1, 1968	49,775.50
50,000.00	Rochester Gas & Elec. Corp. 5½% Gen'l Mtge. 25 Year Gold Series "C" due Sept. 1, 1948	47,500.00
50,000.00	Southern California Edison Co. 5% Los Angeles Ref. Mtg. Gold, due July 1, 1951	49,125.00
200,000.00	Southern Pacific R. R. Co. 4% Refunding 1st Mtge. Gold (<i>Guaranteed by Southern Pacific Co.</i>) Jan. 1, 1955	169,451.37
25,000.00	St. Louis Southwestern Ry. 5½% Equip. Trust (<i>Guaranteed St. Louis Southwestern Ry. Co.</i>) \$15,000 due Mar. 1, 1934, \$10,000 due Mar. 1, 1936	25,581.75
19,000.00	St. Louis Southwestern Ry. 5½% Eq. Trust (<i>Guaranteed by St. Louis Southwestern Ry. Co.</i>) Sept. 1, 1936	19,494.95
50,000.00	San Diego Consolidated Gas & Elec. Co. 5% 1st & Refunding Mtge. Gold Series "B" due Mar. 1, 1947	49,125.00
100,000.00	Southern Power Co. 5% First Mtge. 20 Year Gold, due Mar. 1, 1930	99,715.00
200,000.00	Southern Railway Co. 5% First Consol. Mtge. Gold, due July 1, 1994	223,500.00
98,000.00	Toledo Edison Co. 5% First Mtge. Gold, due Mar. 1, 1947	92,255.00
100,000.00	Utah Power & Light Co. 4½% First Lien & Gen'l Mtge. Gold, due Feb. 1, 1944	96,500.00
150,000.00	Utica Gas & Elec. Co. 5% 30 Year Gen'l Mtge. Gold Series "D" due Apr. 1, 1956	149,906.25
82,000.00	Union Pacific Railroad Co. 4% 1st Mtge. R. R. & Land Grant Gold, due July 1, 1947	66,845.50
75,000.00	Utah Power & Light Co. 5% 30 Year First Mtge. Gold American Series, due Feb. 1, 1944	75,875.00
100,000.00	Union Elec. Light & Power Co. 5% Gen'l Mtge. Gold Series "A" due Dec. 1, 1954	99,375.00
50,000.00	Virginian Railway 5% Equip Trust Series "D" (<i>Guaranteed by Virginian Ry.</i>) due May 1, 1938	47,590.00
25,000.00	West Penn. Power Co. 5½% 1st Mtge. Gold Series "F" due Oct. 1, 1953	25,000.00
25,000.00	West Penn. Power Co. 5% First Mtge. Gold Series "A" due Mar. 1, 1946	22,625.00
75,000.00	West Penn. Power Co. 5% First Mtge. Gold Series "E" due Mar. 1, 1963	71,250.00
50,000.00	Yadkin River Power Co. 5% First Mtge. 30 Year Gold, due April 1, 1941	49,500.00
50,000.00	San Diego Consolidated Gas and Electric Co., 5% First Mortgage, 30 Year, due March 1, 1939	46,500.00
		\$5,051,761.20

**BONDS AND MORTGAGES ON REAL ESTATE, NEW YORK
CITY AND BROOKLYN PROPERTY PURCHASED
BY THE COMMITTEE ON TRUST FUNDS**

AT 5 PER CENT INTEREST

Harris Goldstein et al. ....Nos. 32-38 West 11th St., N. Y. C.....	\$60,000.00
Harriet Dyer Price.....9 East 52 St., N. Y. C.	55,000.00

AT 5½ PER CENT INTEREST

Louisa Davies .....Northwest corner Third Ave. and 151st St.....	40,000.00
John T. Farley .....Northwest Corner Columbus Ave. and 70th St..	25,000.00
Meyer Hoffman .....48 Manhattan Ave.	27,000.00
Manchester Construction Co. 417 West 128th St.	42,000.00
Rosalie A. May.....698 Madison Ave.	30,000.00
William H. Wilsey.....17 Hubert St.	7,500.00
Ralph M. Ward.....243 Broadway.	135,000.00

AT 6 PER CENT INTEREST

John B. Simpson.....331-333 Broome St.	28,000.00
Henry Corn .....373-5 Broadway, N. Y. C.	125,000.00
Bernard H. Janssen.....335, 337 Broome St. and 151, 151½ Bowery....	45,000.00
Meyer London et al.....494, 498 Grand St., N. Y. C.....	28,000.00
Thomas H. Riley.....135 Lexington Ave., N. Y. C.	20,000.00
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	\$667,500.00

GUARANTEED MORTGAGES

Guaranteed by Bond and Mortgage Guarantee Company:	
80 Mortgages, various amounts. Total.....	\$751,950.00
Guaranteed by Lawyers Mortgage Company:	
55 Mortgages, various amounts. Total.....	719,000.00
Guaranteed by Lawyers Title & Guaranty Company:	
23 Mortgages, various amounts. Total.....	968,750.00
Guaranteed by New York Title & Mortgage Company:	
9 Mortgages, various amounts. Total.....	481,500.00
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	\$2,921,200.00

PROPERTY GIVEN TO THE SOCIETY

No. 1443-1445 Cleveland Place, Denver, Colo. Valued by contributor when received	\$25,000.00
No. 1008-18 Filbert St., Philadelphia, Pa. Appraised at.....	178,300.00
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	203,300.00

CASH IN BANK

Cash subject to check Principal.....	\$12,346.87
Cash balance Income (Debit)	1,275.00
	<hr/>
	11,071.87

**BONDS AND MORTGAGES ON REAL ESTATE RECEIVED FOR
THE HELEN F. MASSEY FUND HELD BY THE FIDELITY-
PHILADELPHIA TRUST CO., PHILADELPHIA, FOR
THE COMMITTEE ON TRUST FUNDS**

AT 6 PER CENT INTEREST

<i>Bonds and Mortgages of</i>	<i>Description of Property</i>		
John H. Dart, Jr.....	S. W. Corner of Front and Dock Sts., 102'x222', 3"x108', 9"x273' 9½"	\$550,000.00	
			<hr/>
			\$550,000.00

**WITHDRAWN BY THE TREASURER FROM THE RESERVE
DEPOSIT FUNDS**

Amount withdrawn by Treasurer as per last report.....	\$104,454.58
Amount returned by Treasurer during year	104,454.58
	<hr/>
	00,000.00
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Total of fund accounted for as above.....	\$10,446,677.80

BANK OF NEW YORK AND TRUST COMPANY OF NEW YORK
Depository.

W. B. LOERY, Assistant Secretary

JAMES DeWOLF PERRY }
BURTON MANSFIELD } *Committee on*
HARPER SIBLEY } *Trust Funds*
WALTER KIDDE }
LEWIS B. FRANKLIN }

PRICE, WATERHOUSE & CO.

56 Pine Street

New York, June 10, 1930

James DeWolf Perry }
Burton Mansfield } *Committee on Trust Funds*
Harper Sibley }
Walter Kidde }
Lewis B. Franklin }

We hereby certify that we have obtained certificates from the Bank of New York and Trust Company to the effect that there were on deposit with them at December 31, 1929 the securities and cash of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America held by the Standing Committee on Trust Funds as shown on pages 31-37, inclusive, of the report for the year ending December 31, 1929 in the aggregate amount of \$10,446,677.80. The values of the real estate and securities are stated at par or at their appraised value when they were received. We have not ascertained the form of registration of the securities nor their market value.

PRICE, WATERHOUSE & CO.

The National Organization of the Church

The General Convention

THE REV. CARROLL M. DAVIS, LL.D., *Sec'y House of Deputies* THE REV. CHARLES L. PARDEE, D.D., *Sec'y House of Bishops*
(Next session: Denver, Colorado, October, 1931)

The Presiding Bishop

THE RIGHT REV. CHARLES PALMERSTON ANDERSON, D.D., *Bishop of Chicago*

The National Council

Conducts the national work between sessions of the General Convention and is Board of Directors of

THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY

THE RIGHT REV. CHARLES P. ANDERSON, D.D., *President* LEWIS B. FRANKLIN, D.C.L., *Vice-President and Treasurer*
*THE REV. FRANKLIN J. CLARK, *Secretary* MR. CHARLES A. TOMPKINS, *Assistant Treasurer*

Elected by General Convention, Terms Expire in 1931

THE RIGHT REV. WM. T. MANNING, D.D. MR. HARPER SIBLEY
THE RIGHT REV. HUGH L. BURLISON, D.D. MR. SAMUEL F. HOUSTON
THE REV. H. PERCY SILVER, D.D. MR. WM. G. PETERKIN
THE REV. R. S. CHALMERS MR. Z. C. PATTEN, JR.

Elected by General Convention, Terms Expire in 1934

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THE RIGHT REV. WM. LAWRENCE, D.D. MR. SAMUEL MATHER
THE REV. W. H. MILTON, D.D. MR. LOUIS F. MONTEAGLE
THE REV. GEORGE CRAIG STEWART, D.D. HON. RICHARD I. MANNING

Elected by the Provinces for Three Years

I THE RIGHT REV. J. DEW. PERRY, D.D. V THE RIGHT REV. J. M. FRANCIS, D.D.
II MR. WILLIAM J. TULLY VI THE REV. A. E. KNICKERBOCKER, D.D.
III THE RIGHT REV. THOMAS J. GARLAND, D.D. VII THE REV. W. P. WITSELL, D.D.
IV THE RIGHT REV. F. F. REESE, D.D. VIII THE RIGHT REV. L. C. SANFORD, D.D.

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*Transportation Bureau and Supply Bureau under the direction of the Secretary of the Council. Mr. Wallace E. Smith, Assistant. The Secretary is also Custodian of the Archives.

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MISS GRACE LINDLEY, *Executive Secretary* MISS MARGARET I. MARSTON, *Educational Secretary*
MISS EDNA B. BEARDSLEY, *Assistant Secretary* MRS. T. K. WADE, *Supply Secretary*
MISS ADELAIDE T. CASE, PH.D., *Educational Adviser* MISS ELLEN I. FLANDERS, *Office Secretary*

Address all communications to the Church Missions House, 281 Fourth Avenue, New York, N. Y.
Telephone number for all Departments, 3012 Gramercy

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MR. CHARLES A. TOMPKINS, *Assistant Treasurer*
MR. FRANK A. ZUBROD, *Cashier*

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THE REV. DAVID R. COVELL, *General Secretary*
THE REV. R. M. TRELEASE, *General Secretary*
THE REV. W. B. CRITTENDEN, D.D., *General Secretary*