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Department of Christian Social Service

Department of Finance

Department of Publicity

Field Department

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Department of Missions and Church Extension

Department of Religious Education

Department of Christian Social Service

Department of Finance

Department of Publicity

Field Department

Together with Report of Income and Expen-
ditures and Statement of Amounts Received
from Provinces to Apply on Quota

THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF
THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED
STATES OF AMERICA, 281 FOURTH AVENUE, NEW YORK

CABLE ADDRESS: FENALONG, NEW YORK

LEGAL TITLE

(For Use in Making Wills)

I give, devise and bequeath to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for the use of the Society

If it is desired that the bequest should be applied to some particular department of the work, there should be substituted for the words "FOR THE USE OF THE SOCIETY" the words "FOR DOMESTIC MISSIONS," or "FOR FOREIGN MISSIONS," or "FOR WORK AMONG THE INDIANS," or "FOR WORK AMONG COLORED PEOPLE," or "FOR WORK IN AFRICA," or "FOR WORK IN CHINA," etc.

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The World and



Our Work in It

REPORT OF THE
NATIONAL COUNCIL
OF THE PROTESTANT EPISCOPAL CHURCH

FOR THE YEAR ENDING DECEMBER 31, 1930

THE National Council held four meetings during the year with an average attendance of twenty.

The Rt. Rev. Charles Palmerston Anderson, D.D., was elected Presiding Bishop on November 13, 1929, and presided over one meeting of the Council, December 11-12, 1929. He died on January 30, 1930.

The House of Bishops, meeting in Special Session on March 26, 1930, elected the Rt. Rev. James DeWolf Perry, D.D., Bishop of Rhode Island as Presiding Bishop. Bishop Perry was present and presided at the meeting of the Council, April 30, 1930.

Important changes in the organization of the National Council have been consummated during the year. One important change was the grouping of the work of the Council into two main Divisions, each with a Co-ordinating Officer in charge. Division A included Domestic Missions, which was made a separate Department, Foreign Missions, Religious Education, and Social Service. Division B included Finance, Publicity and Field. Dr. Franklin, the Vice-President, was appointed the Co-ordinating Officer of Division B. At the April meeting Bishop Burleson, Assessor to the Presiding Bishop and a member of the National Council, was appointed Assistant to the President to be Co-ordinating Officer of Division A. The Foreign-Born Americans Division of the Department of Missions was discontinued. The Foreign-Born work, previously performed by that Division was assigned to the Department of Domestic Missions. The work of the Committee on Ecclesiastical and Racial Relations was placed directly under the supervision of the Presiding Bishop.

As a result of changes adopted by the Council certain amendments to the Canons were found necessary. The Council will submit its recommendations to General Convention.

The American Church Missionary Society was founded in the year 1860. In 1877, it entered into Articles of Agreement with the Domestic and Foreign Missionary Society, and later turned over its work to that Society. At a special meeting of the members of the American Church Missionary Society held on January 27, 1930, it was voted unanimously to dissolve the corporation known as the American Church Missionary Society. The National Council agreed to take over the property of the Society and to accept all trusts and contracts entered into by it.

For a number of years the National Council has been carrying on a Personnel Bureau organized at the suggestion of General Convention. This Bureau attempted to register and assist in the placing of clergymen and to aid vestries of vacant parishes to find suitable clergy. It also had registered and available for temporary service a number of clergy. This supply work was carried on very satisfactorily and found to be of much value to bishops and rectors of parishes desiring vacation and emergency supplies. In the permanent placement of the

clergy many difficulties were encountered and the Council finally decided to give up this part of the work.

On January 2, 1930, Dr. John Wilson Wood completed thirty years as a Secretary of the Board of Missions and of the National Council. The members of the staff of the Council, in recognition of his long service, called him into the Council Room, where they were all assembled, and presented him with a watch. The Council, at its meeting in February, adopted a Minute expressing its appreciation of his services, which minute was engrossed and signed by all the members of the Council and the Department of Missions and presented to him.

Since May 1924, the National Council has conducted a Center for Devotion and Conference at Taylor Hall, Racine, Wisconsin, with Mrs. George Biller in charge. It was used by parochial, provincial and national organizations for conferences, retreats, institutes, schools and the like. This work was carried on most successfully until June 1930, after which Taylor Hall was no longer available. Through the help of the Woman's Auxiliary a property was secured at 5540 Woodlawn Avenue, Chicago, Illinois, where the work is being continued with Mrs. Biller in charge. The new Center has been called "Brent House" after the late Bishop of Western New York.

The members of the staff at the Church Missions House made such efforts as were possible to aid in the unemployment situation in New York City. Contributions were received from all members of the staff and administered through the Department of Christian Social Service. A number of very needy cases were aided through this fund.

Undesignated Legacies continue to be used for construction purposes in the Mission Field, at home, and abroad. The legacies received during 1929 and distributed in the year 1930 amounted to \$225,927.40 and helped provide buildings and equipment in seventeen missionary districts.

The National Council has been studying the possibility of accepting the invitation of the Church of England to undertake missionary work in India. It is expected that recommendation will be made to General Convention in this matter.

The Laymen's Foreign Mission Inquiry was brought before the National Council at its meeting in October and a resolution was adopted cordially approving the endeavor and expressing the hope that the laymen of our Church would be found ready to associate themselves with it.

The staff has been augmented by the following members: The Rev. C. H. Collett as General Secretary of the Field Department, the Rev. Arthur M. Sherman, D.D., as Secretary for Missionary Education, and the Rev. W. Brooke Stabler as Secretary for College Work in the Department of Religious Education.

From the staff resignations were received and accepted as follows:

| | |
|----------------------------------|------------------------|
| The Rev. C. Leslie Glenn | The Rev. Harold Holt |
| The Rev. Thomas Burgess, D.D. | The Rev. Louis G. Wood |
| The Rev. Carroll M. Davis, LL.D. | The Rev. H. W. Foreman |
| The Rev. Arthur R. Gray, D.D. | The Rev. C. E. Snowden |

Changes in the membership of the Council during the year were as follows:

Mr. Walter Kidde was appointed by the President of the Second Province in place of Senator Wm. J. Tully, resigned. One of the four presbyters elected to membership by General Convention, the Rev. Dr. George Craig Stewart, upon his election as Bishop of Chicago, resigned, and the Very Rev. Benjamin D. Dagwell of Denver, Colorado, was elected in his place. I represented the Province of New England on the National Council and after my election as

Presiding Bishop, felt that I should resign as provincial representative. My resignation was accepted and the Rt. Rev. Henry K. Sherrill, D.D., was elected representative of the Province in my place.

Senator Wm. J. Tully, who had lately resigned as a member of the National Council, died on August 22, 1930.

The Treasurer in his report will speak of the financial situation, but I want here to record my deep appreciation to all the members of the Church for their support of the missionary work during a year when business conditions were at such a low ebb. The fact that ninety-nine and two-tenths per cent of the amount pledged by the various dioceses and missionary districts was paid into the treasury of the National Council is to my mind an evidence of the loyalty of our people to the great work committed to the Church and for the carrying out of which the National Council is a servant of the Church.

JAMES DEWOLF PERRY,
*Presiding Bishop and
President of the National Council*

**REPORT OF THE DEPARTMENT
OF MISSIONS AND CHURCH EX-
TENSION FOR THE YEAR 1930**

**TOGETHER WITH THE RE-
PORTS OF THE DIOCESAN
AND MISSIONARY BISHOPS**

REPORT OF THE DEPARTMENT OF MISSIONS

FOR THE YEAR ENDING DECEMBER 31, 1930

CONDITIONS militating against the normal and effective conduct of mission work continued through 1930. The world-wide economic depression has proved much less injurious, so far as support to the Church's general work is concerned, than might have been expected. Serious difficulties have arisen, chiefly as the result of a deep-seated feeling of nationalism expressing itself in restrictive regulations. These difficulties have been largely centered in China, Mexico and Liberia. The special conditions in each of these lands will be discussed later in this report. In the Continental Domestic Missionary Districts, in Alaska, the Hawaiian Islands and the Philippines, throughout Latin America and in Japan there has been steady, though not rapid progress.

The Church's mission staff whether in the United States or overseas has rendered characteristically faithful service.

Meetings of the Department were held February 11, April 29, October 7, December 9.

In addition to office work and field visitations the secretarial staff has usually filled many engagements on Sundays and week days in telling of the Church's work to congregations, branches of the Woman's Auxiliary, Men's Clubs, Sunday School gatherings and Summer Conferences.

The Executive Secretary made a brief visit to the Far East in March, April and May. In Honolulu he had important consultations with the recently consecrated bishop, met the members of the mission staff in a conference, and inspected all the work in Honolulu city and neighborhood. In Japan he attended an important conference of the mission staff of our three dioceses, laid the corner-stone of St. Luke's Hospital, Tokyo, participated in the opening of the new buildings of St. Margaret's School, visited a number of mission stations in the dioceses of North Tokyo and Kyoto, and had frequent consultations on matters connected with the erection of St. Luke's Hospital. Time did not permit visits in the Tohoku. In China he visited stations and institutions in the Dioceses of Shanghai, Hankow and Anking, conferring with the bishops and members of the staff.

CHANGES IN THE DEPARTMENT STAFF

On April 1, 1930, the Rev. Arthur R. Gray, D.D., resigned as Secretary for Latin America. During his nineteen years as a member of the Church Missions House staff, Dr. Gray rendered great service, first as Secretary for Missionary Education, and from 1916 on, as Secretary for Latin America. In the former capacity Dr. Gray stimulated the study of mission fields, problems and policies by Woman's Auxiliaries and other groups of Church people. He prepared a number of textbooks and shared in the preparation of others. He organized the Church Missions House Library, which has developed into an invaluable aid not only to the members of the staff, but to people throughout the country to whom its facilities are extended through the circulation of books and the offer of information. Dr. Gray was the intimate friend and counselor of the bishops of this Church in all Latin American dioceses. His zeal for the welfare of the work led him to continue his service at the risk of serious impairment of his health. In February he made a brief visit to the Missionary District of the Panama Canal Zone.

On December 31, the Rev. Carroll M. Davis, LL.D., retired as Secretary for Domestic Missions after ten years of devoted service. Dr. Davis traveled widely through the domestic field, conferring with the bishops and encouraging the individual missionaries. Everywhere his arrival was eagerly anticipated and his departure regretted. He helped greatly in the development and conduct of the Council of Domestic Missionary Bishops and thereby furthered the co-ordination of domestic missionary policies and activities. Dr. Davis' experience as a parish priest in California, followed by a service of thirty-three years as canon and dean of Christ Church Cathedral, St. Louis, and his own sympathetic and winning personality gave him a place of unique influence and helpfulness among his colleagues at the Church Missions House.

THE MISSIONARY EPISCOPATE

On February 27, 1930, the Rev. S. Harrington Littell of the Missionary District of Hankow was consecrated as Bishop of Honolulu in St. Andrew's Cathedral, Honolulu.

THE MISSIONARY STAFF

The following missionaries died in 1930:

- Rev. Joseph B. Reddick, District of Philippines, died June 17, 1930
- Miss Martha McRee Justice, Diocese of West. N. Carolina, died September 5, 1930
- Miss Susan E. Salisbury, Diocese of Minnesota, died September 8, 1930
- Miss E. H. McCulloh (Retired), District of Porto Rico, died September 8, 1930
- Miss Sara Chung, District of Honolulu, died October 7, 1930

Though the Rev. Joseph Reddick never reached the Philippine Islands, he was a missionary at heart and in purpose. His appointment had been made, and all plans for his departure had been completed when a tragic illness terminated a life full of promise. Bishop Mosher planned to assign him to the mission work among Chinese in the city of Manila.

Miss Martha Justice served at Bat Cave, one of the most difficult and isolated stations in the mountains of Western North Carolina. She gladly accepted perplexities and discomforts in order to help her Highland friends to find spiritual growth and power.

Miss Susan Salisbury, a niece of Bishop Whipple, was one of the last of the devoted women of the Church who served in the Indian missions in the State of Minnesota under Bishops Whipple, Gilbert, Edsall and McIlwain. She was stationed for many years at Birch Coulee and had a large hand in developing there the lace work of the Indian women. It had remarkable results in producing industry, cleanliness, self-support and a spirit of generosity.

In 1909 Miss E. H. McCulloh went from the Diocese of South Carolina to Porto Rico, serving for a number of years with faithfulness and success at Mayaguez. Ill health compelled her return to the United States where she lived in retirement until her death on September 8, 1930.

Miss Sara Chung, a member of a well-known Chinese family in the Hawaiian Islands, spent her entire life there. She was one of a staff of unusual women who for years have devoted themselves to the care and training of Chinese, Japanese and Hawaiian children at St. Mary's Mission, Moilili. Bishop Littell feelingly spoke of her as one of the very best workers in the district.

MISSIONARIES APPOINTED IN 1930

In 1930 sixty-nine missionaries were appointed to the following fields:

| | | | | | |
|----------------|---|-------------------|---|-------------------|---|
| Alaska | 5 | Honolulu | 5 | Porto Rico | 5 |
| Cuba | 1 | Hankow | 3 | Panama | 1 |
| Liberia | 2 | Tohoku | 2 | Kyoto | 1 |
| Shanghai | 5 | Philippines | 8 | North Tokyo | 5 |

Dioceses and Districts in the United States—26

In practically every instance, these recruits simply filled vacancies. They did not make possible the opening of any additional stations, though they did insure more effective work through the better staffing of a station or institution.

The number of missionaries recruited for work in domestic dioceses and missionary districts, during 1930 is much larger than that given in the foregoing table. Most of these additional home missionaries, though supported by appropriations through the Department of Missions, did not receive any direct appointment by the Department, but were employed by their respective bishops.

The number of missionaries supported in whole or in part by appropriations through the Department of Missions during the year of 1930 was as follows:

| | <i>Men</i> | <i>Women</i> | <i>Total</i> |
|--|-------------|--------------|--------------|
| American Missionaries abroad..... | 168 | 213 | 381 |
| Native Staff abroad | 1499 | 918 | 2417 |
| American Missionaries in the U. S..... | 581 | 156 | 737 |
| Native Staff in the United States..... | 105 | 14 | 119 |
| | <u>2353</u> | <u>1301</u> | <u>3654</u> |

The figures for American missionaries do not include the wives of either the clerical or lay members of the staff. Many of these women, both at home and abroad, give invaluable volunteer service.

No less than fourteen nationalities are represented on the staff of our home and overseas workers. They minister to well over 1,800 different communities.

The number of recruits for mission fields abroad, though happily larger than in any of the preceding three years, was not so large as to make impracticable the plan, already tested satisfactorily, of sharing in a general conference of outgoing missionaries, including those of the following Communion: Presbyterian, Methodist, Baptist, Congregational and Reformed. The conference was held at the Kennedy School of Missions in Hartford, and, like its predecessors, proved eminently satisfactory. These conferences have more than justified themselves in the opportunity they supply for interpreting to the new missionaries the religious and social conditions in the world field. Our own group spent a day at the Church Missions House after the close of the larger conference for the consideration of questions especially concerning them as representatives of this Church.

EXPENDITURES IN THE FIELD AND CENTRAL EXPENSES

The expenditures in the field for each of the last three completed fiscal years are shown in the table following:

| | | | |
|---|-----------------------|-----------------------|-----------------------|
| 1. For Continental Domestic Work: | 1928 | 1929 | 1930 |
| (a) In Dioceses | \$246,435.61 | \$259,504.74 | \$288,216.70 |
| (b) In Missionary Districts | 591,683.04 | 598,061.24 | 649,697.90 |
| (c) For work among Foreign-born in U. S. | 29,375.66 | 30,736.82 | 27,566.89 |
| (d) For rural work in U. S. | 2,750.00 | 2,740.37 | 2,268.19 |
| | <u>\$870,244.31</u> | <u>\$891,043.17</u> | <u>\$967,749.68</u> |
| 2. For Extra-Continental Domestic Work | 311,780.98 | 335,284.25 | 352,720.24 |
| Total Domestic | <u>\$1,182,025.29</u> | <u>\$1,226,327.42</u> | <u>\$1,320,469.92</u> |
| 3. For Work in Foreign Countries: | | | |
| (a) In Asia and Africa | \$932,616.02 | \$1,006,066.67 | \$978,840.00 |
| (b) In Latin America | 219,403.27 | 215,075.15 | 224,664.77 |
| Total Foreign | <u>\$1,152,019.29</u> | <u>\$1,221,141.82</u> | <u>\$1,203,504.77</u> |
| Total Domestic | 1,182,025.29 | 1,226,327.42 | 1,320,469.92 |
| Total Domestic and Foreign | <u>\$2,334,044.58</u> | <u>\$2,447,469.24</u> | <u>\$2,523,974.69</u> |

The central expenses of the Department for 1930 were \$45,531.89. Of this amount it is estimated that \$20,944.65 is properly chargeable to administration; \$11,858.30 to promotion; \$12,748.94 to operating expenses.

During 1930 the price of silver in China fell to new low levels. With the depreciation of the currency there has been a rise in the cost of living, especially for foreigners.

Further details of the total expenditure will be found on page 32. These figures show that the expenditure for 1930 was \$76,505.45 larger than for 1929, and that the expenditure for 1929 was \$113,424.68 larger than for 1928. These increases are due in part to normal growth in all fields, to the return of a number of missionaries to China and to the action of the National Council in agreeing that for the year 1930 the salaries of American missionaries in China should be paid in gold, so that they received the benefit of the rate of exchange, instead of receiving two silver dollars for each gold dollar of the appropriation.

UNDESIGNATED LEGACIES

For 1930, the Domestic and Foreign Missionary Society received legacies not designated for specific purposes, amounting to \$150,190.63. In addition there were available funds previously appropriated conditionally from undesignated legacies, amounting to \$107,435.81. The conditions not having been fulfilled, the appropriations lapsed. The total available for appropriation was therefore \$257,626.44.

In accordance with the recommendation of the General Convention that undesignated legacies should be used for the purchase of land, erection of buildings and similar equipment in the mission fields, appropriations from the foregoing total have been made as follows:

| | |
|---|------------|
| 1. <i>Arizona</i> : For land, the first unit of a parish house and part payment on a rectory for St. Andrew's Mission, Tucson..... | \$6,000.00 |
| 2. <i>Nevada</i> : For the building of a church hall, lighting plant, and remodelling of the chapel at Pyramid Lake Indian Reservation.. | 10,000.00 |
| 3. <i>Oklahoma</i> : For the erection of a church at St. Thomas' Mission for colored people, Tulsa | 5,000.00 |
| 4. <i>South Dakota</i> : For a central church and guild hall at Fort Thompson, Crow Creek Indian Reservation..... | 8,355.82 |
| 5. <i>Wyoming</i> : For the enlargement and repair of mission residence at Ethete Indian Mission | 7,000.00 |
| 6. <i>Wyoming</i> : To pay indebtedness on episcopal residence at Laramie.. | 4,300.00 |
| 7. <i>Easton</i> : For special experiment in rural work..... | 4,900.00 |
| 8. <i>Los Angeles</i> : For erection of a parish house for St. Mary's Mission for the Japanese | 15,000.00 |
| 9. <i>Sacramento</i> : For a church at Oroville | 2,000.00 |
| 10. <i>Alaska</i> : For re-building of a mission residence at Fairbanks..... | 2,500.00 |
| 11. <i>Cuba</i> : For the building of a school house and rectory at Camaguey | 5,000.00 |
| 12. <i>Dominican Republic</i> : For erection of a church at Puerto Plata.... | 3,000.00 |
| 13. <i>Haiti</i> : For erection of a church at Gros Morne..... | 5,000.00 |
| 14. <i>Kyoto</i> : For erection of a church at Fukui..... | 10,000.00 |
| 15. <i>North Tokyo</i> : For erection of a mission residence at Tochigi..... | 4,000.00 |
| 16. <i>Philippine Islands</i> : For erection of a building for industrial work at Bontoc | 1,500.00 |
| 17. <i>Porto Rico</i> : For erection of a rectory at Ponce..... | 6,300.00 |
| 18. <i>Tohoku</i> : For erection of a parish house for Christ Church, Sendai.. | 15,000.00 |
| 19. <i>American Church Institute for Negroes</i> : For erection of buildings included in the Advance Work Program to be used at the discretion of the Trustees of the Institute | 30,000.00 |
| 20. <i>For the expense of promoting the Advance Work Program during 1931</i> | 14,047.26 |
| 21. <i>To be added to the invested funds</i> , in accordance with the wishes of the testator, the income to be added to the One-Day Income Plan annually | 200.00 |

| | |
|--|--------------|
| 22. <i>To be added to the invested funds</i> , the income to be expended as directed by the Woman's Auxiliary, in accordance with the wishes of the testator | \$2,000.00 |
| 23. <i>Reserved for future action</i> | 96,523.36 |
| Total | \$257,626.44 |

All appropriations from undesignated legacies were made subject to the following conditions:

1. That the appropriation, if for a building, is to be paid as the work of building progresses.
2. That, if the project for which the appropriation is made, has not been started within one year from the date of the meeting at which it is made, the appropriation shall lapse but renewal will be considered upon further application.
3. That, the title to any property secured in whole or in part through the foregoing appropriation will be vested in the person or district corporation authorized to hold Church property.
4. That, property acquired in whole or in part through the foregoing appropriation shall not be disposed of or used for other purposes without the consent of the Directors of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church.
5. That, any building erected in whole or in part by money appropriated from the undesignated legacies will be kept fully insured.
6. That, when an appropriation is for the erection of a building, plans therefor will be submitted to the National Council before erection of the building is begun.

WOMAN'S AUXILIARY

Once again the Department of Missions records its indebtedness to the Woman's Auxiliary for its continued and effective coöperation. Special gifts of money, in addition to large amounts given to assist parishes and dioceses in meeting their quotas, have made possible enterprises that could otherwise not have been undertaken. The Supply Department reinforce institutional work in schools and hospitals. Without that aid some of these institutions could not have carried on. The personal boxes going to clergy and other missionaries in the United States have made possible the holding of many outposts that otherwise might have been abandoned.

During 1930 the United Thank Offering supported 124 women in the Church's mission fields at home, and 97 overseas. Through the income of that part of the United Thank Offering set apart for pension purposes, 35 former workers have been cared for under a retired list. Five prospective workers have received their training through appropriations from the United Thank Offering.

CHURCH SCHOOLS

The Lenten Offering from the Church schools at Easter, 1930, amounted to \$507,889.20. It is impossible to report all the great work accomplished by this gift. Its influence was felt in every field where the Church works. The Department records its gratitude for the devotion and enthusiasm of the young people of the Church.

The Department shares with the Department of Religious Education in the hope that in the near future some plan may be devised under which the entire amount of this offering of the Church schools may come to the treasury of the National Church, as was the case for forty-three years, and be used exclusively for the general mission work of the Church at home and abroad. Under present conditions a large part of the Lenten Offering is used for diocesan purposes.

THE AMERICAN CHURCH BUILDING FUND COMMISSION

As usual, the Commission has rendered invaluable aid to the work of the Department, by its gifts to building enterprises, the successful completion of

which would otherwise have been seriously delayed. Every request from a bishop, sponsored by the Department, has been generously answered by the Commission.

THE AMERICAN CHURCH INSTITUTE FOR NEGROES

Although they have no auxiliary relation, the Department of Missions and the American Church Institute for Negroes continue their cordial co-operation. The Secretary of the Department serves as one of the Institute's trustees. Every year the schools federated in the Institute contribute to our national life young men and women with the capacity for useful service and with moral and spiritual characteristics, so trained and developed, that they become valuable assets to the communities in which they reside. The gifts made to the schools of the Institute by certain foundations, not connected with our own Church, are a convincing index of the thoroughness and value of the Institute's work and the care with which it is administered.

OTHER HELPERS

Through another year the Church Periodical Club, the Daughters of the King, Girls' Friendly Society and the Young People's Fellowships, both parochial and diocesan, have continued to help forward the work entrusted to the Department. For all of this coöperation the Department is most grateful.

COMMITTEE ON LITERATURE FOR THE BLIND

During 1930 the work of the committee on literature for the blind has quietly but steadily gone forward.

"The Church Herald," our monthly magazine, continues to grow in circulation, nearly six thousand copies have been distributed during the year. Each month a bishop has contributed a message appropriate to the Church Season, and several specialists in different phases of the Church's work have written articles. The Church papers have been unanimous in allowing us to use their copyright material and we continue to be indebted to the Jacobs Publishing Company of Philadelphia for the Church School Lessons, as edited by the Rev. Gabriel Farrell, Jr. These lessons are used in many schools and institutions by some twenty teachers, themselves blind.

In addition to the magazine, three hundred copies of Dr. Floyd Tomkins' Daily Bible Studies have been distributed, and The Litany and Penitential Office have been reprinted.

With the publication of the new Book of Common Prayer many requests from clergy and others have come for different services. These together with the Offices of Instruction and the prayers that now enrich the Prayer Book, have been made by our volunteer hand-transcribers. These devoted workers have also made for us copies of devotional psalms and hymns as well as short books. The American Red Cross department for the blind coöperates with us by allowing credits for the work done for us to count on their schedule of credits. One of our hand-transcribers sends each month literature to six of our shut-in blind. Text-books for a college student have been transcribed and music has been obtained for a blind organist.

At Christmas and Easter, cards of greeting have been sent out, through the kindness of individuals, as well as a group of Braille transcribers in Chattanooga, Tenn. At Christmas the Braille Calendar of the Clovernook Home for the Blind was sent to all individual blind. This is one of the most highly appreciated contributions we make and the letters of thanks received number almost as many as do the number of calendars sent out.

Many opportunities to serve both white and colored blind come to us and we are happy to have been able to seize them, and to care for the needs presented through the unflinching kindness and practical interest of our friends. Sev-

eral Baptisms and one Confirmation are reported as directly attributed to the reading of our books. Those totally blind, the deaf-blind and those visually handicapped are using our literature. The many expressions of appreciation from the blind themselves, as well as from clergy and lay people testify to the value of this work.

THE CHURCH IN THE HOME FIELD

Among the Indians

The work has gone steadily on. Changes in the administration of the Indian Bureau of the government, under the new Indian Commissioner, give promise of great improvement in the Indian Schools—better feeding and care as the result of increased appropriations and greatly improved medical service.

Our own field is better manned. The San Juan Indian Hospital at Farmington, New Mexico, is doing a larger work and the new chapel at Carson's Post has furnished a much-needed addition to this field station.

The orphanage and school of the Good Shepherd at Fort Defiance, Arizona, show fine progress and Miss Cady reports that they now have the best equipped staff they have ever had.

In the Missionary District of Nevada there are two capable women workers among the Indians and a clergyman has been secured to minister to Indians in the towns along the Southern Pacific Railroad.

The School for Indian girls at the Fort Hall Reservation, Idaho, is badly crowded. It has a splendid reputation in the neighborhood and has won the complete confidence of the Indians themselves and of the government as well. We could treble the number we are training and teaching within a year if we had the money and the room.

St. Michael's Mission School for the Arapahoes at Ethete, Wyoming, and the Shoshone Indian School—this last for the past forty-eight years under the care of the veteran Rev. John Roberts—continue their good work in the Wind River District.

In South Dakota, St. Mary's School for girls, at Springfield, St. Elizabeth's, School for Boys and Girls, at Wakpala, the Hare Industrial School, at Mission, and the Ashley House, for training Indian boys for the ministry, have pushed forward in spite of difficulties.

In the Diocese of Duluth real progress has been made in the Indian work, due largely to the fine leadership of some of the Indian clergy who are graduates of Seabury Divinity School.

In the Diocese of Fond du Lac the work among the Oneidas has gone steadily forward. The rectory which was burned brought a great loss, but fortunately a new one was made possible by the gifts of friends supplemented by an appropriation from the undesignated legacies.

In the Southern Mountains

Quiet but excellent progress has been made in the Dioceses of Virginia, Southwestern Virginia, Western North Carolina, Tennessee and Lexington.

An extensive survey of the whole Appalachian region is being undertaken by representatives of various missionary agencies, the United States government, state agricultural colleges and two or three well-known foundations. This will undoubtedly be a great help in coördinating the work, increasing the knowledge of conditions and enlarging the scope of the work to be done.

On the Pacific Coast

The largest proportionate increase in population shown by the last census is on the Pacific Coast. The field is white to the harvest and the next ten years will emphasize the opportunity of the Church on the Coast—not only among the Japanese, the Chinese and the Mexicans. It behooves the Church people

of the Eighth Province, as well as of the whole Church, to make wise provision for the development of the Church in this rapidly growing region. Then, of course, there is in our developing West need of foresight and wise provision for the churchly care of those who are moving in because of the large irrigation projects of the government. Wherever the Church is ready, on the ground, to meet the people as they come in, she can lay strong foundations for the future.

ALASKA

Nineteen thirty saw the close, so far as Alaska is concerned, of the long and valuable ministry of the Rev. John W. Chapman, D.D. For forty-three years he had served continuously at one station. This record is unequalled in the missionary annals of this Church. Under Dr. Chapman's inspiration and guidance, Anvik progressed from a condition described in a report of a United States official as "a human pig-sty," to a reasonably well-ordered community. In 1887 the people lived exclusively in underground houses. Today there are no underground dwellings in Anvik. The church is the center of the life of the community, and, with the school and the small infirmary, ministers to body, mind and soul. Dr. Chapman's son, born in Anvik and spending most of his boyhood there, has succeeded his father.

While Alaska lost Dr. Chapman, it gained a tried recruit in the Rev. John B. Bentley who returned after an absence of a few years and has been appointed Archdeacon of the Yukon. From one end of Alaska to the other, members of the mission staff, in churches, schools and hospitals, have continued to render faithful and constructive service.

Through the gift of a Massachusetts Churchman and his wife, Alaska is to have the indispensable help of a new motor boat, known as the "Pelican IV." Changes in the interior, especially because of the decline in mining interest, mean fewer government and commercial boats on the Yukon and its tributaries. The Pelican IV will be used for transporting missionaries and freight all along the Yukon. She will journey up the Koyokuk River to Allakaket, and up the Tanana at least as far as Fairbanks. She will be the means by which Bishop Rowe and Archdeacon Bentley will reach the missions of the vast interior during the open water season.

The history of the Church in Alaska is a revelation of her power to attract and inspire men and women to undertake and continue in difficult service.

HAWAIIAN ISLANDS

The Rev. Dr. Littell's decision to go to the Hawaiian Islands for his consecration made a profound impression on the city of Honolulu and throughout his scattered diocese. His choice of a Japanese priest and a Chinese priest to be his attending presbyters emphasized his recognition of the fact that Orientals constitute a great field of service in the islands. He brings to that field the tried and ripened experience of thirty years in China. That experience, buttressed by his disciplined enthusiasm, insures development in many directions just as rapidly as the Church will provide the men and women to serve and the money to support them. Already candidates have been discovered for the ministry; new stations have been opened. A policy of frequent visits to the islands other than Oahu upon which the city of Honolulu is located has been inaugurated. Steps have been taken to strengthen and improve St. Andrew's Priory School for girls, and Iolani School for boys. Failing to secure immediately the needed clergy for evangelistic and pastoral work, the Bishop has turned to the English Church Army.

In the Hawaiian Islands the Church touches representatives of many races and moulds them into one household of faith. It is remarkable to see the mutual respect and confidence manifested by members of these different races

towards one another. Moreover, in the Hawaiian Islands people from the Orient live in an environment freed from many of the social, intellectual and religious traditions that hamper individual and racial progress in their home lands. Some of them, becoming Christians in the islands, return to their ancestral homes to share their new experience with their fellow countrymen. Thus the Hawaiian Islands become the breeding-place and the training school for unofficial missionaries.

PHILIPPINE ISLANDS

On the basis of the number of its American staff the Missionary District of the Philippine Islands is now one of the largest in the Orient. Much of its work is among primitive people, such as the Igorots and Tirurai. It has not been possible as yet to develop material for the native ministry. This matter is constantly in the mind of the Bishop and his colleagues. To accomplish desired results it is essential that our educational work, especially the schools for boys and girls at Sagada, Bontoc and Zamboanga, be vigorously maintained. A training school for Filipino young men is equally important. The right man to head it has not yet been found.

Recent additions to the staff in the Mountain Province have made possible better organization and oversight of the constantly growing evangelistic work. Nowhere else in our fields are there more constant and insistent calls from the people for Christian teaching. Baptisms and Confirmations are far more numerous than in many well established home dioceses. The number could be greatly increased if more workers were available to prepare and train candidates.

St. Luke's Hospital, Manila, is steadily widening its service to all racial groups. The Zamboanga Hospital is slowly winning the confidence of the Moro people it was intended to serve. An American nurse, with three Igorot assistants, is doing marvelous work in Sagada, reaching some forty villages and giving physical relief to nearly 20,000 people each year. A modest hospital has become a necessary feature of that region.

The Philippines have profited by disturbed conditions in China. Four men and two women have now been permanently transferred from the China Mission.

BRAZIL

Our mission has suffered a heavy loss in the necessary return of the Rev. Henry Dymoke Gasson to this country on account of family responsibilities. His departure reduces the number of the American clergy to three where there ought to be at least six.

The revolution of the autumn of 1930 had its origin in the state of Rio Grande do Sul and the sympathy and co-operation of most of our Church people. While its immediate objective was carried out speedily and with little violence, it is too early to say what the ultimate result will be. There are indications that the dominant communion will endeavor to use this period of unsettlement in the direction of church control of state affairs and especially the control of education.

A few buildings are in course of erection, one of them promises to be a fine church at Livramento; another is the new building for Southern Cross School. From the school come young men for the ministry. The Bishop is looking forward to the ordination of five in the next few months.

While our Church has shown marvelous growth in Brazil since the pioneer days of the early nineties, there is still a vast region to be reached, including all the coastal country north of the Rio de Janeiro. Even from Manaus, a thousand miles up the Amazon, petitions have come to our representatives to undertake work.

The Japanese missions in the State of Sao Paulo continue to flourish, and

the Japanese people are proving themselves in Brazil, as elsewhere, excellent citizens.

CUBA

No other part of the western world has felt the present economic depression more deeply than Cuba. Unfavorable conditions have been accentuated by political unrest. Americans and other English-speaking foreigners are steadily leaving the country. This seriously reduces the financial support of the Havana Cathedral congregation and the Cathedral School for Cuban and English-speaking children. From one point of view the economic and political situation makes the Church's ministry all the more necessary. It means helping people to guide their lives by sound and steady principles. In spite of unfavorable conditions, Bishop Hulse and his staff are courageously carrying on.

Unexpected and often rapid changes in localities make it difficult to plan for the opening of new stations, even of the most modest character. So far as new enterprises are concerned effort is being concentrated mainly in the Province of Camaguey where there are large neglected areas. The Bishop generally finds that whenever the Church goes to a place without religious ministrations, it is not long before representatives of the Roman Church appear.

As a result of funds that have been slowly accumulating over a period of years, supplemented by the expected gift of \$25,000 from the Woman's Auxiliary of the Diocese of New York on account of the Advance Work Program, Bishop Hulse hopes to be able to begin the erection of a new church, rectory, and boys' school in the city of Camaguey in 1931. The temporary church has become wholly inadequate to the needs of the congregation. A well-equipped boarding school for boys is one of the great needs of the Church in Cuba.

DOMINICAN REPUBLIC

The Church's work in the Dominican Republic was proceeding on the modest and normal scale that has characterized it for several years, when the hurricane of September 3, 1930, struck the city of Santo Domingo and completely demolished or hopelessly damaged our buildings in the city and neighborhood. September 14 had been fixed for the opening of the new church, given by the Woman's Auxiliary, through its Corporate Gift of 1929. It was so badly wrecked that what was left of its walls could not be used in any reconstruction. Fortunately hurricane insurance on the building provided about \$13,000. In rebuilding, it is probable that rearrangements will be made in the location of all mission buildings.

San Pedro de Macoris in the south of the Island and Puerto Plata in the north were untouched by the hurricane and good work has continued in both of those important centers during the year.

HAITI

In spite of growing dissatisfaction on the part of some Haitian elements with the "American Occupation," the Church has been able to go on its way without expressing any political bias. As a result of the report of the Presidential Commission that visited Haiti during the year, America's aid will be given more largely through civilian than through naval channels, as has been the case heretofore.

Bishop Carson has steadily held to his wise plans for building worthy churches in some of the smaller places. The Cathedral, consecrated in Epiphany 1929, has been increasingly effective in its ministry and influence, not only in Port au Prince but throughout the Republic.

Though most of our rural schools are of the simplest character and of the most primitive equipment, they are greatly appreciated. An episcopal residence completed as the year closed, will certainly become increasingly a center at

which the best of Haitian and American life will gather and from which fine influences will go forth. The building is a memorial to Bishop Murray. During his visit in 1929 he saw immediately the necessity for a home for the Bishop and devoted much time during the last months of his life to the efforts to secure funds for the building.

The Haitian Church is a Church of Haitian clergy as well as Haitian members. Bishop Carson, and Dean Kroll of the Theological School, are the only white clergy in the country. There is still much to be done in replacing some of the shack buildings, now used for religious worship, with simple churches.

MEXICO

One of the outstanding features of the Church's work in Mexico is the zeal of some of her members to carry the inspiring power of the Christian Gospel, as they have come to know it, to other communities. Younger clergy, seminary students, lay-people, all join in such efforts, with the result that new work has been undertaken in some of the smaller and neglected places in central Mexico. This work of church extension has sometimes meant suffering for those who have undertaken it and those who have responded to their offer of spiritual help. In some cases even life itself has been given as a result of work and witness to our Lord.

Hooker School is better equipped than ever, thanks to the young people of our Sunday schools, who, through the Birthday Thank Offering of 1928, provided the funds with which a new class room building and a much-needed infirmary have been erected. With these additions, the school now is able to enroll more than 300 girls, making it one of the largest schools of its kind in the country.

San Andres Seminary continues to train young men for the ministry. Scarcely a year passes without its producing at least one young man of outstanding ability. All through the year, from San Jose de Gracia and Casa del Sagrado Nombre, in the center of one of Mexico's slums, to the far off missions like Mimiapan and Tlalmimilolpan in the mountains, the living Christ has been proclaimed and people have turned to Him to find their spiritual hunger satisfied.

Apart from Christ Church Cathedral, the only English-speaking work at the present time is at the Pachuca silver mines, where an elevation of 8,000 feet makes a heavy drain upon the physical vigor of those who labor there, whether in mines or Church. A devoted American lay-reader is carrying on at Christ Church, Tampico.

During the year a rest house has been established at Cuernavaca in a lower altitude. It is proving an increasing blessing to the members of the staff who can get away even for two or three days at a time from the rarified atmosphere and nerve-trying conditions of the higher altitudes.

PANAMA CANAL ZONE

Bishop Morris' resignation, to accept his election as Bishop of Louisiana, on September 4, 1930, was a heavy blow to the Church in the Canal Zone. The ten years of his episcopate have been filled with fruitful endeavor. His first major enterprise, the building of St. Luke's Cathedral, Ancon, has fully justified itself. The building has become in a very real sense, the center of the spiritual life of the diocese. The Children's Home has been a blessing to scores of boys and girls. From one end of the Canal Zone to the other, Christian work among Americans and West Indians has been strengthened. The lack of staff and money has prevented contemplated extension of work in the United States of Colombia, where the Bishop has endeavored so far as possible, to minister to the representatives of American oil companies. Economic difficulties have con-

siderably reduced the fruit enterprises in Panama and Central America, with consequent withdrawal of people for whom the Church had been endeavoring to care.

Bishop Morris hopes that before another year has passed, funds may be provided for the erection of a church in New Cristobal as the spiritual home of a large number of white American employees in various Canal activities. For several years, the congregation has been using Christ Church, Colon, at such times as it was not needed for the services and work of the West Indian congregation. With the best of good feeling on both sides, the plan is not a practicable one and hampers development of both congregations.

PORTO RICO AND THE VIRGIN ISLANDS

The consolidation of our San Juan work in the Santurce section of the city has been carried forward through the erection of St. John's Church and St. Catherine's Training School. Bishop Colmore is anxious to add the projected parish house to the plant. The church, built in Spanish style, is an outstanding structure on the main carretara, Ponce de Leon, and, through the combined efforts of the Rev. K. O. Miller and the Rev. Aristides Villafane, is ministering to English-speaking congregations, both white and black, and to a Porto Rican congregation. With this new equipment in San Juan it is possible to say that the Church is thoroughly well-established in Porto Rico's three leading cities, San Juan the capital, Ponce the largest city on the southern coast, and Mayaguez the largest on the western coast. Attention, however, is by no means centered upon the cities. Bishop Colmore's policy includes reaching the still neglected rural sections where two-thirds of Porto Rico's people live.

Work was begun in the autumn upon the new building for St. Luke's Hospital, Ponce. It is hoped to have it ready for use by June 1, 1931.

In spite of overwhelming difficulties, chiefly economic in character, the Virgin Island congregations are carrying on valiantly. The Secretary of the Department had the good fortune to spend Easter Day on St. Croix and St. Thomas. Those four services were an unforgettable experience.

LIBERIA

Although Liberia is only about as large as Pennsylvania, with a population of 2,000,000, the Church's task is an enormous and difficult one. It means reinvigorating the stagnant life of the coastal people, evangelizing the many thousands of the tribal people of the interior who have heard nothing of the Christian Gospel, and then welding these diverse elements into a social structure that will be at once African and Christian. For five and ninety years that has been the Church's ideal and hope. Progress has been made, but the goal seems far away still. Nevertheless, in spite of human frailty, unfaithfulness and opposition, God is working His purpose out in Liberia no less truly than in our own land.

The International Commission appointed under the auspices of the League of Nations to investigate the alleged existence of forced labor and practical slavery, made its report in the late autumn of 1930. It revealed conditions that could only be dealt with effectively when thus officially brought before the civilized world. Now that the facts have been brought to light Liberia's friends are in a position to give constructive aid as she endeavors to change the situation.

The problem is complicated by economic depression, political unrest and national impoverishment. But it is a problem that must be solved for the good of Liberia and the world. Liberia for her own sake, must take the lead in solving it.

Well-intentioned assistance to the republic in stamping out the menace of yellow fever has unfortunately met with scant welcome in Liberian official circles. It is widely alleged that Monrovia is a breeding center for the disease and therefore a danger spot for the whole west coast of Africa.

In spite of all untoward conditions, Bishop Campbell feels that in 1930 some gains have been made by the Church. The plans for self-support formulated in 1929 have been applied and have produced some beneficial results. On the other hand, some former adherents have sought religious connections that called for less financial co-operation on their part.

The need for a large staff continues. Liberia's climate takes a heavy toll from human energy. When, in addition to climate, social conditions, difficulties of travel, primitive standards of life are taken into account, it is evident that in order to accomplish results similar to those secured in most other fields, Liberia should have twice as many missionaries as would be needed for work of the same extent elsewhere.

The mission needs reserves. A breakdown means wrecked work or more unreasonable burdens to be carried by those who remain. For instance, a treasurer goes on furlough and the Bishop must become treasurer, with duties and worries that no American can understand.

School work has been modified by reducing the number of boarding schools and so throwing back upon the people responsibility for the support of children. Steps such as these have naturally not been popular, yet Bishop Campbell testifies to the good spirit in which many of the clergy and lay people have endeavored to meet the new order.

The suspension, to a large extent, of the rubber growing project it was hoped would bring a measure of economic prosperity, has been a bitter disappointment and has resulted in much hardship.

In 1936 the centennial of the beginning of the Church's work in Liberia will be observed. With loyal co-operation from the United States and wise administration in the field, it will be possible to show that the first century of endeavor has been abundantly fruitful in seeking to do God's will.

JAPAN

Progress in the Church's work in Japan has been continuous and certain during 1930. Business depression has laid a heavy hand upon all areas of Japanese life. Many people are out of work and there is widespread poverty, the character and depth of which it is impossible for an American to understand, without seeing it. In spite of this, congregations in all three dioceses have not only maintained but increased their offerings. The Kyoto congregations aimed at and achieved a 6% increase. In the Diocese of the Tohoku every congregation increased its giving. There has been slow but sure growth in Baptisms and Confirmations. A few choice young men have volunteered for the Christian ministry. In all three districts new churches have been erected.

The plan of Newspaper Evangelism has been developed and is now reaching thousands of people in Japanese communities where no Christian work has been established. Every week hundreds of inquiries come to the center in Tokyo.

"The Kingdom of God Movement," under the direction of Dr. T. Kagawa, is making a deep impress upon Japanese life, and especially upon many of the cultured and privileged people. It is a movement initiated and directed by Japanese and has as its purpose the adding of one million persons to the present Christian community, within a three year period.

All our schools, including even the kindergartens, are crowded. The difficulty is not to secure pupils but to hold a school down to the number fixed upon

as the maximum for effective work. Japanese educational officials are most cordial in their relations with our schools, occasionally visiting them and expressing in various ways appreciation of their work. Graduates of St. Agnes' School, Kyoto, reaching certain standards in their studies and satisfactorily passing the prescribed school examinations, can now receive licenses as teachers in Japan's public school system without further examination on the part of the educational authorities.

At the opening of the new buildings of St. Margaret's School, Tokyo, Prince Tokugawa, one of the leading members of the Privy Council, the Hon. R. Tanako, Minister of Education, the Hon. Torataro Ushizuka, Governor of Tokyo Prefecture, expressed their gratitude for the lead which Christian missionaries had given Japan in providing schools for girls. The new St. Margaret's buildings are unsurpassed, in beauty and arrangement, by any schools in Japan. The new chapel, money for which was given by the Woman's Auxiliary through its United Thank Offering of 1928, is being erected, and will soon be taking its indispensable part in the life of the school and of the suburban community in which the school is now located. Another important development is provision for a primary department at St. Margaret's to begin operation in April, 1931.

St. Paul's, Tokyo, in its Middle School and University departments, is training young men for the ministry as well as for business and the professions. It still needs a large amount of the equipment planned for in connection with the Japan Reconstruction Fund of 1924, but never provided because of insufficient gifts to the Fund.

In all three dioceses kindergartens continue to prove their usefulness as feeders to the Church, not only for the children who come to the Sunday schools connected with them, but for the older people who are drawn to the Church through the influence of their children.

On March 28 the corner stone of the main building of the new St. Luke's Medical Center was laid by Bishop McKim, assisted by Dr. R. B. Teusler, and the Secretary of the Department. Into its construction have entered the best technical ability of American and Japanese engineers and builders. It is hoped to open this building and the College of Nursing in the spring of 1932. No one who has not had some experience in the construction and equipment of a great hospital can begin to understand the multitude of intricate details that must be cared for.

St. Barnabas', Osaka, has been slowly establishing its reputation in Japan's great commercial capital. Dr. Jones and his staff have been working patiently in spite of many difficulties. The committee of Japanese laymen, organized by Dr. Teusler, have proved themselves friends, indeed, and have secured generous financial support from Osaka citizens.

Much to the regret of the Department it has not been able to find a qualified man as the American representative on the faculty of the Shingakuin, the Central Theological School for the Church in Japan. This school is in many ways the heart of the work of the whole Anglican Communion in the Empire. Increasingly the burdens of the ministry must be carried by Japanese priests. From them must come the Episcopal leaders of the future. There are few opportunities for usefulness as great as that which this vacant post in the Shingakuin offers.

The self-supporting dioceses of Tokyo and Osaka are making steady progress and are more than justifying the faith and courage of the Japanese, American and British leaders that led to their establishment. The Church of England as well as the Churches in the United States and Canada, are standing by these

new dioceses with counsel, whenever needed, and with modest gifts whenever possible.

There could be no better evidence of the reality of work that can be done in the Theological School than the life of a man like the Rev. Y. Sugiura, who died in November 1930. Born in a Buddhist family, the young man found in one of our schools the way towards Christian living. When he decided to study for the ministry his life was dedicated henceforth to the service of the oppressed and the criminal people of Tokyo's slums. Literally thousands of hopeless men and women have found through his ministry the way to God, peace and usefulness.

St. Luke's Hospital, St. Paul's and St. Margaret's Schools, still need additional residences for members of their staffs. In a number of places in all three dioceses churches, parish houses and rectories are needed. With the Church in Japan functioning as at present, it is most important that its future should be secured, so far as that is humanly possible, by providing for both Japanese and Americans the equipment needed to make their service successful.

Great as this need is, even more vital to the immediate future of the Church in Japan, is the addition to our working staff of a few choice American men and women who can enter sympathetically into Japanese life, understand its hopes and its ideals, and enable Japan's people to understand that those hopes and ideals can be fulfilled only in our Lord. Especially is there need during the next ten years, at least, for the addition of three young American clergy each year.

CHINA

Efforts of the Nanking government to unify China were seriously hampered during 1930 by the opposition of militarists in the north and of the more radical elements of the Kuomintang, with headquarters in Canton. The "red armies" of the communists and the hordes of bandits operating in central China, especially in the Provinces of Kiangsi, Hunan, Hupeh and Honan, plagued the government and brought misery to the people. It was not until the late autumn that the issue, for the time being at least, was determined through the interposition of Chang Hsueh-liang, the dictator of Manchuria. After flirting for some months with both sides he saw his opportunity to seize the balance of power and notified Nanking on the one hand and Generals Yen and Feng on the other that fighting ought to cease, and that his influence would be thrown against those who sought to prolong the conflict. Finally, allying himself openly with Nanking he moved his headquarters to Peking and practically set up a northern government of his own.

Meanwhile, many missionaries, British, American, French, Italian, were killed by communists and bandits or seized by them and held for ransom. In some cases the ransom was paid and the missionaries were released. In other cases the ransom was paid and the missionaries were still held. The Nanking government took no effective steps to end this intolerable situation, on the ground that it was fighting for its life with the northern armies. Western powers did little beyond making futile protests against the treatment accorded their nationals.

On July 30, a communist army captured the great city of Changsha, capital of the Province of Hunan, killed many of the inhabitants, destroyed and damaged much mission property, and for several days maintained a reign of terror that struck fear into all the surrounding region. Then the army passed on to repeat the incident elsewhere. Trinity Church, a large and fine structure, was damaged, chiefly by the wrecking of the interior. Our girls' school was completely destroyed. Residences and other buildings were damaged and considerable personal property was looted. Practically all other missions in Changsha had a similar experience. The total damage to our buildings was estimated at

\$75,000 Mex. It was announced that the Nanking government would hold itself responsible for the damage. Nothing has been done so far to make good this assurance. No foreigners of our mission are at present resident in Changsha. Such work as is possible is being carried on under the direction of the Chinese rector, the Rev. Cary Fang. Our smaller stations in central Hunan near Changsha, Anyuen and Siangtan, suffered an experience similar to that of Changsha.

Our American staff in China passed through these dangerous incidents without injury. Members of our Chinese congregations in numerous instances suffered loss of property because they were known to be Christians. In some instances they suffered personal injury, and, in a few cases, even the loss of life. Outstanding among these martyrs of the Church in China was the Rev. Fung Mei-Ts'en, rector of the Church in Chuho, about one hundred miles west of Hankow. When the city was captured by the communist army an attack was made upon the church. The commanding officer demanded to know who the clergyman was. Mr. Fung stepped forward and was immediately seized, as a person who was "corrupting the gentry" by preaching the Christian Gospel. A few days later he was shot.

In central China, and particularly in the Diocese of Hankow, normal parish work has been seriously interrupted by the presence of the bandit and communist armies. Warned by the death of Mr. Fung, Chinese workers, both clerical and lay, with their families, sought refuge in the Wuhan cities. At one time in the early autumn one of our mission houses sheltered no less than fifty men, women and children from outlying city and town parishes.

In spite of the almost impossible conditions existing throughout most of China, Christian work has gone forward. In the Dioceses of Shanghai and Anking there has been a gratifying increase in the Baptisms and Confirmations. During 1930 the number of baptized Christians in the Diocese of Shanghai increased by 997; in Anking the increase was smaller. In the Diocese of Hankow there was some decrease. Chinese candidates for the ministry who had entered upon their training before the serious troubles began in 1927, continued their studies and practically all who had finished their courses were ordained during the year.

Four of our six hospitals have been operating. St. Luke's for men, and St. Elizabeth's for women, both in Shanghai, have done more work than ever and their Christian influence was never stronger. St. Andrew's, Wusih, also in the Diocese of Shanghai, has likewise maintained and improved its work.

The Church General Hospital in Wuchang has been without a foreign physician and has had only one foreign nurse, for nearly two years. In spite of this, work has gone on though not with the same effectiveness as previously.

The wrecked buildings of St. James' Hospital, Anking, continued to stand as a gaunt witness to the mob violence of 1927. Dr. Taylor who returned to Anking in the autumn of 1929, carried on during 1930 with the assistance of a Chinese colleague and one American nurse, by using the dispensary building as a temporary hospital.

A small hospital in Zangzok, in the Diocese of Shanghai, has not been operated for lack of a doctor, and is at present rented to two Chinese, former members of the staff who are conducting a private dispensary.

The announcement that in October, 1930, General Chiang Kai Shek, the chairman of the State Council of China, had asked for and received Christian Baptism, led many to hope that the official attitude towards Christian missions would be radically modified. This hope has not been realized. There has been much speculation as to the reasons that led General Chiang to take this step. It is evident that, in view of the strong anti-foreign and anti-Christian feeling in large sections of the Kuomintang Party which controls the destinies of China

at the present time, General Chiang's act would militate against him rather than in his favor, in the minds of his political and military colleagues. It is said that the three main considerations that influenced him were:

The urging of his Christian mother-in-law and wife.

The impression made upon him by the recovery from a desperate illness of the son of H. H. Kung, one of the cabinet officers, for whom Christian prayer was offered, Dr. Kung himself being an earnest Christian, and a lineal descendant of Confucius.

The trustworthiness of the Christian men, as compared with others, connected with government offices in Nanking. Many of these men are graduates of our own educational institutions.

The chief difficulties in connection with Christian work during 1930, as in the years immediately preceding, have centered in educational institutions. This is due primarily to the regulations issued by the Educational Ministry for the control of "private schools." This means in China, almost exclusively mission schools. The regulations have been changed from time to time since first issued in 1925, and almost invariably in the direction of more rigorous control.

The Educational Ministry insists that "private schools shall be registered with the government educational authority and must be under its supervision and direction" (Art. III, regulations of August, 1929).

Registration of a school though required, is refused by the ministry if the school states that it has a Christian aim.

Again, "a private school founded by a religious body is not permitted to give religion as a required subject, nor is religious propaganda permitted in the class instruction. If there are any religious exercises, students shall not be compelled or induced to participate. No religious exercise shall be allowed in primary schools." (Art. V, regulations of August, 1929.)

This prohibition of any religious influence or teaching in primary schools has been extended in practice to junior middle schools, with the expressed intention of keeping China's school children free from any religious influences prior to the age of thirteen. There seems to be no question that in this matter China's practice has been largely determined by the objectives and methods openly declared by Russia.

Thus in registered schools Christian teaching is prohibited altogether in those of lower grade and permitted only in schools of higher grade, if the pupils elect to receive it. On the other hand the Ministry makes Sun Yat Sen's book, known as the "People's Three Principles," a subject of compulsory study in all schools. Moreover, the book must be taught by a teacher appointed by the educational authorities but paid by the school, though the school has no power of dismissal.

Other requirements provide that a Board of Directors must be organized for management of a school of whom not less than two-thirds shall be Chinese. The Educational Ministry provides that the directors shall elect a chief executive officer of the school who must secure recognition "by the responsible educational authority . . . in case he is considered by the responsible educational authority as not qualified for his position, the latter may also order the board to elect another person. If the other person elected is also not qualified or the board ceases to function on account of troubles, the responsible educational authority may, for the time being, appoint a person to be the president, principal or dean."

In Nanking, in May 1930, Dr. F. L. Hawks Pott, President of St. John's University, and the Secretary of the Department of Missions had an extended interview with Dr. Chiang Mon Ling, at that time Minister of Education. Dr.

Chiang was politely emphatic in his statements that China's policy with regard to private educational institutions would not be modified. Later in the year Dr. Chiang resigned and General Chiang Kai Shek took over the duties of the Minister of Education temporarily. Hoped-for modifications were not, however, made in the regulations.

The Department of Missions and the National Council have given repeated consideration to the question of registration, especially in April and October 1928, and February and October, 1930. The last action taken in October 1930 was as follows:

WHEREAS, Certain very important regulations having been passed by the national government of China in regard to the registration of the schools and colleges of our Church in that country, and

WHEREAS, The National Council on October 9, 1928, laid down certain basic principles which are herewith restated as follows:

"1. Whereas, it is not the function of the Church, as it endeavors to make our Lord known in non-Christian lands, to build up a system of purely secular education; and

"2. Whereas, under the various regulations for the registration of schools in China both the academic and religious liberty of the schools is seriously curtailed;

"3. Therefore, the National Council considers that the following are essential conditions for the registration of schools supported in whole or in part by the aid of the Church in the United States, namely:

"4. That nothing in the regulations or other requirements under which registration is to be effected shall:

"(a) Forbid an open declaration of the Christian character and purpose of the school;

"(b) Involve the surrender of the title to or of the control of property;

"(c) Impair the authority of the National Council, as trustees, through its representatives in China to appoint and remove directors of the school, to determine its conduct, and to select its principal and faculty;

"(d) Impair the right of the Church to teach the Christian religion and to provide Christian services for the pupils of the schools;"

The above principles, as restated, the National Council now vigorously affirms; and

WHEREAS, Because of the great instability of political government in China, and the continually changing conditions in the different areas of that country with which it is extremely difficult for the National Council to keep in close touch.

THEREFORE, BE IT RESOLVED: That the whole question of registration or non-registration of our schools and colleges in China be left in the hands of the several Bishops of our Church in China, acting individually and under the resolution above quoted and in consultation with their Councils of Advice, with the confident belief that no one of these Bishops will ever compromise the great Christian purpose for which these schools were founded. And

FURTHER RESOLVED: That each Bishop shall report to the National Council any action taken by him under these resolutions, And

FURTHER RESOLVED: That the foregoing shall supersede any previous action taken by the National Council on this matter.

Boone Middle School for Boys and St. Hilda's School for Girls in Wuchang, beside a number of primary schools, have been registered in the Diocese of Hankow. A few elementary schools have been registered in the Diocese of Anking. No middle schools are operating in that diocese at present. None of the educational institutions in the Diocese of Shanghai has been registered.

During 1930 the Department of Missions, through a Committee, has been in consultation with the representatives of other bodies desiring to establish in Wuchang an educational institution to be known as Central China College in which our Boone University would be affiliated. No decision was reached during the year, primarily because the representatives of the Department of Missions felt that under the action taken by it and the National Council no attempt should be made to register without an open declaration of the Christian purpose

of the institution when registration was applied for. With repeated assurances from our bishops and from educational authorities in China, that no institution declaring a Christian purpose would be permitted to register, the deadlock has continued through the year.

Kuling School for American children was obliged by the threatening conditions in Central China to abandon its attractive and well-equipped home on Kuling Mountain, near Kiukiang. The pupils were taken to Shanghai, a house was rented for their abode, and they attended classes at the Shanghai American School, an institution similar in character and purpose to the Kuling School. Meanwhile, the organization and traditions of Kuling are being maintained and it is hoped that in the near future the school may once more be operating in Kuling. There can be no question of its great service to the missionaries of all Christian communions in Central China, and their children.

Famine conditions continued, though less acutely, in certain sections of China's northern and northwestern provinces. Reports from Central China speak of "bumper crops."

The Department has endeavored to recruit and build up the staff in China to the strength and effectiveness that characterized it prior to 1926. Some of the missionaries who left China in early 1927 have entered happily upon work in other fields and desire to continue therein. Some of the former members of the staff have returned to China. In some cases they have been able to enter happily upon their work; in other cases they have found no opportunity for useful service and have either retired or accepted work in other fields. Conditions in China militate against success in securing recruits.

The following figures show the situation with regard to our staff of workers in China. The column headed "normal staff" gives the number that would be present if all vacancies were filled. The column headed "1930 staff," gives the number of those now in the field or expecting to return in the immediate future:

| <i>Diocese</i> | <i>Normal staff</i> | <i>1930 staff</i> | <i>per cent</i> |
|----------------|---------------------|-------------------|-----------------|
| Shanghai | 83 | 71 | 85% |
| Hankow | 65 | 38 | 58% |
| Anking | 34 | 16 | 47% |

The Department records its gratitude for the patience and courage of the members of the staff both Chinese and foreign who have remained at their posts. In danger and uncertainty they have maintained calm faith in God's providence. Members of the staff in the United States have as a rule been ready to return whenever there was an opportunity, and meanwhile have entered upon other service.

IN CONCLUSION

Once again the Department expresses its gratitude for the privileges it enjoys and the responsibilities it carries in being related to over three thousand men and women of various races, whose lives are devoted to the interpretation of the Christ Life. On the other hand, to be related to the two million members of our seven thousand home congregations in the effort to further the extension of Christ's Kingdom, is considered by all the members of the Department to be, indeed, a high privilege. Increasingly one believes the members of the Church are recognizing their privilege and are endeavoring to realize our Lord's vision of a redeemed humanity. Business depression, urgency of home needs, the multiplied calls and allurements of modern life, as the past year has shown, do not weaken the loyalty and devotion of our people to the Mission of the Church.

JOHN W. WOOD,
Secretary

DEPARTMENT OF MISSIONS

EXPENDITURES IN 1930

I. In Dioceses: DOMESTIC

| | |
|----------------------------|---------------------|
| Alabama..... | \$1,200.00 |
| Arkansas..... | 12,506.94 |
| Atlanta..... | 6,707.50 |
| California..... | 5,100.00 |
| Colorado..... | 11,340.00 |
| Dallas..... | 2,200.00 |
| Duluth..... | 13,989.00 |
| East Carolina..... | 6,900.00 |
| Erie..... | 1,250.00 |
| Florida..... | 4,135.00 |
| Fond du Lac..... | 9,200.00 |
| Georgia..... | 4,645.56 |
| Indianapolis..... | 4,800.00 |
| Iowa..... | 8,380.00 |
| Kansas..... | 7,636.00 |
| Lexington..... | 12,245.00 |
| Louisiana..... | 1,912.50 |
| Marquette..... | 8,100.00 |
| Minnesota..... | 487.44 |
| Mississippi..... | 1,000.00 |
| Missouri..... | 1,000.00 |
| Montana..... | 7,600.00 |
| Nebraska..... | 4,640.00 |
| New Hampshire..... | 1,000.00 |
| North Carolina..... | 12,154.00 |
| Northern Indiana..... | 6,200.00 |
| Olympia..... | 5,818.00 |
| Oregon..... | 7,100.00 |
| Quincy..... | 4,620.00 |
| Sacramento..... | 12,130.00 |
| South Carolina..... | 6,222.43 |
| South Florida..... | 9,682.35 |
| Southern Virginia..... | 7,400.00 |
| Southwestern Virginia..... | 6,900.00 |
| Springfield..... | 15,463.00 |
| Tennessee..... | 6,900.00 |
| Upper So. Carolina..... | 6,673.00 |
| Virginia..... | 2,400.00 |
| West Missouri..... | 1,200.00 |
| Western No. Carolina..... | 26,379.98 |
| West Texas..... | 5,034.00 |
| Deaf Mutes..... | 300.00 |
| | <u>\$288,226.70</u> |

II. In Continental Missionary Districts:

| | |
|-----------------------|---------------------|
| Arizona..... | \$57,857.13 |
| Eastern Oregon..... | 25,412.99 |
| Idaho..... | 44,700.00 |
| Nevada..... | 26,522.00 |
| New Mexico..... | 34,045.43 |
| North Dakota..... | 36,639.63 |
| North Texas..... | 18,721.65 |
| Oklahoma..... | 64,035.75 |
| Salina..... | 27,500.45 |
| San Joaquin..... | 23,635.21 |
| South Dakota..... | 109,975.00 |
| Spokane..... | 33,128.00 |
| Utah..... | 48,286.02 |
| Western Nebraska..... | 31,125.00 |
| Wyoming..... | 68,113.64 |
| | <u>\$649,697.90</u> |

III. In Extra-Continental Domestic Missionary Districts:

| | |
|------------------------|---------------------|
| Alaska..... | \$85,141.15 |
| Honolulu..... | 39,902.30 |
| Philippines..... | 135,704.17 |
| Panama Canal Zone..... | 15,779.32 |
| Porto Rico..... | 76,193.30 |
| | <u>\$352,720.24</u> |

IV. For work among Foreign-Born in the United States..... \$27,566.89

V. For Rural Work in the United States..... \$2,268.19

Total Domestic..... \$1,320,479.92

FOREIGN

VI. In Asia and Africa:

| | |
|------------------|---------------------|
| Anking..... | \$68,622.78 |
| Hankow..... | 142,377.22 |
| Shanghai..... | 190,930.06 |
| Kyoto..... | 163,986.71 |
| North Tokyo..... | 248,451.16 |
| Tohoku..... | 65,842.07 |
| Tokyo..... | 3,550.00 |
| Osaka..... | 2,250.00 |
| Liberia..... | 92,830.00 |
| | <u>\$978,840.00</u> |

VII. In Latin America:

| | |
|-------------------------|---------------------|
| Brazil..... | \$65,356.70 |
| Cuba..... | 64,883.42 |
| Mexico..... | 51,794.06 |
| Haiti..... | 29,222.59 |
| Dominican Republic..... | 13,308.00 |
| | <u>\$224,664.77</u> |

Total Foreign..... \$1,203,504.77

EXPENSES OF ADMINISTRATION AND MAKING WORK KNOWN

| | |
|--------------------------------|--------------------|
| Salaries of Officers..... | \$21,708.25 |
| Pension Fund Premiums..... | 1,140.61 |
| Salaries of Staff..... | 17,586.50 |
| Travel..... | 4,547.13 |
| Printing and Publications..... | 496.10 |
| Contingent..... | 53.30 |
| | <u>\$45,531.86</u> |

Total Administration, etc..... \$45,531.86

MISCELLANEOUS

| | |
|--|---------------------|
| Pensions to retired missionaries and workers..... | \$60,408.41 |
| Pension Fund Premiums on missionary salaries..... | 66,369.76 |
| Emergency Needs (all fields)..... | 28,412.91 |
| Outfits, Travel of Missionaries, Medical Care, etc., "Under the Rules"..... | 119,391.76 |
| Special needs not under rules..... | 3,761.07 |
| Interdenominational Agencies..... | 7,000.00 |
| Training and Scholarships for Missionary Volunteers..... | 3,540.00 |
| Conference with new and furloughed Missionaries and U. T. O. Appointment Expenses..... | 1,718.75 |
| Literature for the Blind..... | 2,000.00 |
| | <u>\$292,602.66</u> |

Total Miscellaneous..... \$292,602.66

Total Expenditures..... \$2,862,119.24

REPORTS FROM
DOMESTIC MISSIONARY DISTRICTS

CONTINENTAL DOMESTIC MISSIONARY DISTRICTS

| | | |
|----------------|--------------|------------------|
| Arizona | North Dakota | South Dakota |
| Eastern Oregon | North Texas | Spokane |
| Idaho | Oklahoma | Utah |
| Nevada | Salina | Western Nebraska |
| New Mexico | San Joaquin | Wyoming |

EXTRA-CONTINENTAL DOMESTIC MISSIONARY DISTRICTS

| | |
|----------|--------------------|
| Alaska | Panama Canal Zone |
| Honolulu | Philippine Islands |
| | Porto Rico |



CONTINENTAL DOMESTIC MISSIONARY DISTRICTS

MISSIONARY DISTRICT OF ARIZONA

The Missionary District of Arizona includes the State of Arizona. It has an area of 113,596 square miles and a population of 435,573 people. The district within its present bounds was constituted in the year 1892. The Bishop is the Rt. Rev. Walter Mitchell, D.D., consecrated January 5, 1926.

The appropriation to Arizona in 1930 is as follows: (1) For salaries and traveling expenses of the Bishop and clergy, \$25,390; for insurance, repairs and miscellaneous items, \$6,700; (3) for support of institutions, \$12,919; for United Thank Offering work among Indians, \$2,700; (5) Indian work, \$10,200; Total, \$57,909.

REPORT OF THE BISHOP FOR THE YEAR 1930

IN accordance with the canon, I beg to send the annual running account of the work for the past year. Taking the financial part first, it has been a very hard year here as elsewhere. Bank failures in some places seriously affected the situation; the almost complete closing down of the copper mines, probably our biggest single industry (in the Bisbee District alone, the monthly pay-roll in ordinary times is \$750,000), has even more seriously affected the work; the low price of cotton, beef and mutton, plus the small supply of storage water for irrigating purposes, covered about all the other sources of income and all have been reflected in the returns. Some places, in order to pay their quota, borrowed the money. In some, the missionaries put the quota ahead of their salaries which was always my own policy. Nevertheless, although, as you will see from the financial report, we had deficits all the way along, we were able to close the year without any deficit and with all bills paid—the difference being made up from contributions to that part of the quota for work within the district and to the district assessment. The total contributions were about

\$890 less than last year. At Convocation, we cut all of our own operations to the bone, but there was no suggestion anywhere by anybody that we reduce our contributions for the general work through the National Council.

This Convocation was said to have been the best yet. One of our men, a former field secretary of the national Field Department and who had attended conventions the country over, said it was one of the best he had ever seen. The spirit was fine and everybody went home determined to make this a banner year. We were asked for \$1,000 for the Advance Work Program; by unanimous vote our Executive Council took \$1,500. During Convocation the balance needed to make up this \$1,500 was oversubscribed from the floor.

There are fewer vacancies than usual. Our Indian work is without a superintendent. Dean Lane has had no assistant for the young people's work, the position of chaplain to the sick in and around Phoenix is vacant and the new position of assistant superintendent to St. Luke's Home is unfilled. In one place a change should be made and I hope will be shortly; in another it would be a good thing if we had a

change of men; otherwise we are splendidly staffed.

The Latin American work is growing finely; the only question is that of support. Unless we get this most of what we are doing will have to go.

In our desert mission, the Salome Field, three new guild halls have been built; one at Aguila, a town on the railroad, at Saddle Mountain in the Harquahala Valley and another in the Renegras Valley, the latter two being for homesteaders. At Globe the main room of the parish house has been done over inside; at Yuma the rectory is practically a new building and one of the nicest homes in that thriving town; at St. Andrew's, Phoenix, the little chapel has been stuccoed on the outside; at the cathedral the corner stone of the \$60,000 Atwood parish house has been laid; the cathedral have given us a small building for one of the two new missions being established in Phoenix; St. Luke's-in-the-Desert, Tucson, is being given a new fluoroscope by the people of Tucson and St. Luke's Home, Phoenix, has been promised an addition to the women's ward to cost around \$5,000.

St. Andrew's Mission, Tucson, is handling all the young people the present plant, a private house, will hold; services have been begun in Casa Grande and Florence.

Convocation also voted to buy what is known locally as the Wilson Sanitarium property, in the mountains near Prescott, for a summer center, at a cost

of \$20,000. This property has 25 cottages, kitchen and dining room, and other buildings, estimated to be worth as they stand, without equipment, \$8,450; a residence which cost by contract \$8,000 to build without the arcola heating system, plumbing, lights or furniture and it is nicely furnished with overstuffed furniture and piano in the living room and with other furniture throughout on a par, perhaps, with this, and 18 1-3 acres of land, connected with the city water and lighting systems. The property sold not long ago for \$37,500 but the new owner died before completing the payments, the heirs did not want the property so it reverted to the original owner who made us the price of \$20,000 on account of what the other man had paid. We propose to make it the summer center of as many other churches as possible. The Northern Baptists have already agreed to use it and it is expected that the Northern Methodists will do so. Aside from our own use of it, this demonstration of "Church Unity" of a sort should be a great thing in itself. We are not looking to the Church outside Arizona to put up any money except as our absentee landlords may belong to us and we are going after them, among others.

There was never a better spirit of unity and enthusiasm, so we look forward with hope to the future.

WALTER MITCHELL,
Bishop of Arizona

MISSIONARY DISTRICT OF EASTERN OREGON

The Missionary District of Eastern Oregon comprises that section of the State of Oregon east of Cascade Mountains, including the counties of Baker, Crook, Deschutes, Gilliam, Grant, Harney, Hood River, Klamath, Lake Malheur, Morrow, Sherman, Umatilla, Union, Wallowa, Wasco and Wheeler. It has an area of 65,683 square miles and a population of 183,079. The district was established by the General Convention in the year 1907. The Bishop is the Rt. Rev. William P. Remington, D.D., consecrated January 10, 1918, translated from South Dakota in September, 1922.

The appropriation to Eastern Oregon for 1930 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$20,300; (2) for insurance and repairs and miscellaneous items, \$5,360; (3) for United Thank Offering work, \$1,200; Total, \$26,860.

REPORT OF THE BISHOP FOR THE YEAR 1930

BEGINNING my ninth year of work as Bishop of a Missionary District such as Eastern Oregon, I am more convinced than ever that our chief requirement must needs be "patient faith" and that we must be satisfied with a "sufficient success." I cannot see in the immediate future of the "Inland Empire," (that great stretch of land which lies between the Rockies and the Cascades in the Pacific Northwest) any signs of great growth in population. Looking back, I saw the beginnings of a road-making program which has made of this country a delight to the tourist and turned almost impassable roads into fine highways, east and west, north and south. Every year new stretches of territory are being subdued by engineers and road builders for the benefit of the automobile, and yet with all the people going on their way, the census takers report about the same population as ten years ago. Some new settlers come, but only to take the places of those who have moved on somewhere else. The truth is forced upon us, the people of the United States are city minded and not rurally inclined. They like to see mountains and lakes and trout streams and forests and hill tops, but only as they pass; they prefer to live where our western civilization speaks its last word in its metropolitan centers. Even

the villages in Eastern Oregon, which once boasted a few stores, post office and even a bank, are going out of business. The big city grows from the smaller one, and the little villages decline as good roads open up new means of getting to a more attractive shopping district and more chances for recreation.

Therefore, I say, it requires patient faith to see the challenge of this work, and one must be satisfied with a sufficient success. Missionaries are forced to count their victories one by one, to learn the joy of little things and not to count too much on crowds or statistics, or quick results. Year by year as we have gone on, we have seen our task as the steady penetration of the life about us with the spiritual values taught by Jesus. Suppose people do not stay in the villages, nevertheless what happens to them in the village and what the Church can do for them there, will affect them more for good or ill than what the larger city church can accomplish after it absorbs them. The weak unattractive rural or small town church will never attract the educated and city minded people now in any of our small towns. Here is a fact that the whole Church must recognize.

Radio, good roads, automobiles and consequent advantages for travel, movie pictures, newspapers and maga-

zines, in fact all the discoveries and instruments which have brought the whole world into every man's backyard; these have standardized things, and they are also setting new standards for the Church. We never can believe that a broadcast service, no matter how good the preaching and choir may be, will be able to take the place of Common Prayer and Public Worship. However, it does mean that the churches must have something else to advertise than preaching and something inner than a soprano or tenor soloist. Preachers and soloists can be heard over radio and turned off at will. Each church must be able to present a character, a life, and a message, without which people cannot live adequately. The Church which teaches sacramental values, which has educational system and shows people how they may draw from a living Christ courage for the day's task, faith, hope and love towards God and man, and light at evening time, that is a church which can never be displaced by broadcasting, because it will teach people not how to listen in, but how to express religion in terms of character and service.

In building a program to meet these needs, Eastern Oregon has steadily gone forward this past year, and in estimating our gains the most significant thing I can report is the deepening of our spiritual life, the strengthening of our purpose, and the extension of our influence. Many more people are now beginning to understand what we are trying to do, and to appreciate the contribution we have to make to the life about us. Perhaps the greatest influence in achieving this result has been the continuous service of some of our clergy. Next in length of service to the Bishop, are the Ven. Sidney W. Creasey who came in 1923, and the Rev. Ralph V. Hinkle and the Ven. J. Henry Thomas with six years to their credit. Then there are the Rev. Schuyler Pratt and the Rev. B. Stanley Moore who came in 1926. The fact that half

of our clergy have had records of over five years of continuous effort in developing policies and building programs, has given renewed confidence to all of our people. We have now some settled policies and plans for the doing of our task, we have laid a few sure foundations on which the future may be built securely, we are coming out of experiment and moving into the realm of tradition and conviction.

The program of building which we inaugurated in 1923, has gone on now so that we have good equipment in nearly all of our church centers where we are doing work. During the year we acquired a new home for Archdeacon Thomas in Klamath Falls, at a cost of approximately \$8,000; we added two more rooms to the rectory at St. Andrew's, Burns, and we have almost completed the building of a combined church and parish house, St. Barnabas', Langell Valley. This latter project has been a real experiment in co-operation. We had \$2,500 for the purpose on the Advance Work Program, and this amount was taken over by the Woman's Auxiliary of the Diocese of Central New York. So great was the need, and so certain our faith, that the funds would be forthcoming, that we went ahead with our plans during the summer. The money came in and we met our bills as they became due. The work of building was done largely by the men of the Mission, nearly fifty of them working at various times under the supervision of Archdeacon Thomas. They were able to have the first community gathering before Christmas, and we feel sure that by Easter 1931, the church will be finished, with altar, prayer desk and choir stalls. There will be much more to be done, but the people can complete the work gradually, and the whole project has been a real joy to the Woman's Auxiliary of Central New York who provided the funds, and to the people of that rural community who made the building their own by the work of loving hands. No debts have

been acquired in any of these projects, and there will be none.

New building to be undertaken in 1931, for which we have promises on Advance Work Program includes a much needed parish house in The Dalles, a new church in Burns, a small guild hall in Lakeview, and a rectory in Ontario. However, as one of our younger clergy wrote recently, we must all apply ourselves now in making full use of the equipment we have. Financially the district has been able to come through 1930 with all bills paid—\$2,800 for our apportionment, which is \$200 more than quota assigned, and the raising of \$500 for Advance Work project of a house in the Indian Mission of San Juan, New Mexico, and a similar amount for Archdeacon Thomas' house in Klamath Falls. Conditions have been bad, the worst we have had in ten years, and we feel happy that the loyalty of our people has made possible this good record. Our district magazine, the *Oregon Trail Churchman*, has increased its lists of subscribers and has had its best year financially. Some parishes and missions disappointed us in not making a full one-hundred per cent payment on the Church's Program, but on the whole our record was good, and there was steady gain in the increased sense of Christian stewardship.

Surprisingly, Confirmations fell off in number this year, not maintaining our five year average, but the prospects for 1931 are excellent. One parish, St. Stephen's, Baker, has shown a marvelous revival in interest and church attendance under the rectorship of the Rev. George Foster Pratt. St. Peter's, La Grande, which received an endowment of approximately \$40,000 from the residuary estate of Mrs. Annie Homan, has now a new Vestry and is steadily at work stabilizing its finances, and working out a program which will enable it to be of greater assistance to the missionary work of the Church, under the Rev. Merrill G. Tennyson.

Our work among young people is becoming more regular and showing better results. Our Summer School at the Cove was the best we have ever held in spiritual results. Among the isolated, we are doing more effective service than ever before, and our efforts at last are beginning to have some recognition both in responses to our letters and visits, and in contributions to the work. The Lenten Offering of our Church schools fell off badly during the year, probably due to a new policy of educating for missionary giving and a letting up on the plan to swell the offering through the earning power of the children.

Our U. T. O. worker, Miss Charlotte Brown, resigned in the winter after a splendid service of five years in which she had done much in the establishment of new Church schools in missions in Heppner, Ontario, Burns and Lakeview. Her place was taken shortly after Christmas by Miss Catherine A. Peterson from Gethsemane parish in Minneapolis, and as I write in the beginning of the new year, one field has already shown the effect of her labors in the presentation of twenty-two persons for Confirmation, the establishment of new guild in Ontario, and the reorganization of the Church schools in Nyssa and Ontario, with a new children's vested choir in the latter place. There is a great work for consecrated women missionaries in Eastern Oregon, and we should have another worker immediately to help Archdeacon Thomas in the Klamath Falls region.

I have had to be away much of the time this year in preaching missions, Lambeth Conference, and in the presentation of the Church's Program and the Advance Work. It is a deep satisfaction to realize that in spite of this, the district clergy and officers have carried on so well and that we can report such excellent progress. We thank God and take courage. I have visited every

parish and mission during the year more than once, and have held many conferences with clergy, Vestries, and Bishop's Committees, besides giving

lectures and addresses to various clubs and community gatherings.

WM. P. REMINGTON,
Bishop of Eastern Oregon

MISSIONARY DISTRICT OF IDAHO

The Missionary District of Idaho includes the State of Idaho. It has an area of 84,313 square miles and a population of 445,032. The district within its present bounds was established by the General Convention in the year 1907. Its Bishop, the Rt. Rev. Frank Hale Touret, D.D., resigned on October 8, 1924. The Bishop is the Rt. Rev. Middleton S. Barnwell, D.D., consecrated December 30, 1925.

The appropriation to Idaho for 1930 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$23,500; (2) for insurance, repairs and miscellaneous items, \$10,300; (3) for support of institutions, \$8,400; (4) for United Thank Offering work, \$2,100; (5) Indian work, \$2,400; Total, \$46,700.

REPORT OF THE BISHOP FOR THE YEAR 1930

THERE are no outstanding features to report this year. Our work consists almost entirely of maintaining the existing parishes and missions, routine visitations and larger efforts toward self-support. We have made some progress in this latter respect. Our askings for 1932 will be approximately nineteen thousand dollars a year less than they were when I took charge, and there has been no decrease in the number of points served. On the contrary advances have been made. Notable in this respect has been St. Margaret's School. Five years ago it received twelve thousand a year from the National Council. The asking for 1932 will be \$7,200. St. Luke's Hospital continues to show a small profit over operating expenses. Last year its net profits were about \$5,000. Of course, this in itself means nothing, but it does indicate a growing sense of local responsibility, which I believe to be the greatest need of the western mission field.

Idaho is not growing rapidly, and there are no outstanding missionary opportunities neglected. I might perhaps make an exception in this latter respect of the work at our university

center, Moscow. There, I believe we have a chance of which we are not availing ourselves. There is an urgent need for a new church, parish house and rectory. There are more than two thousand students at Moscow, and more than two hundred of them belong to us. Our present buildings are old and inadequate and are too far away. We have raised sufficient funds in Idaho to purchase some very desirable lots and to make a start toward the building program. But we need help here from the national Church and have included \$35,000 for this purpose in the Advance Work Program for the next Triennium. I devoutly hope we receive it.

Our chief problem continues to be men rather than money. I believe that our best hope lies in producing our own native priests rather than in relying on men coming from the East. Many of the latter have some difficulty in adapting themselves to changed conditions, and becoming lonely in the great open spaces, drift back home. Through our university contacts and summer schools we get in touch with many young men who might study for the ministry, but nearly all of them are

desperately poor, have worked their way through college, and are under the necessity of earning some money. The most useful money I have is the \$500 I receive for "Educational" use. With this I have helped and am helping boys through college and seminary, but it ought to be three times as much. One of these boys graduated from the Seminary last June and is now ordained and at work. One graduates next June and comes out to us, and one is now a Junior at Kenyon College. There are others coming on, and the need for expansion in this respect is great.

I am also hopeful of making St. Luke's Hospital and Training School a center for workers for the more distant fields. One of our girls volunteered for the emergency call in Alaska last fall, and two others have volunteered for hospital service in the Orient. These are of this year's graduation class.

I am forwarding the financial report of the Missionary District of Idaho, and check for \$2,000 to cover lapsed balances.

M. S. BARNWELL,
Bishop of Idaho

MISSIONARY DISTRICT OF NEVADA

The Missionary District of Nevada comprises the entire State. It has an area of 109,740 square miles and a population of about 91,058. The district was established within its present bounds by the General Convention in the year 1907. The Bishop is the Rt. Rev. Thomas Jenkins, D.D., consecrated January 25, 1929.

The appropriation to Nevada for 1930 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$18,972; (2) for insurance, repairs and miscellaneous items, \$4,550; (3) for United Thank Offering work, among Indians, \$2,520; (4) Indian work, \$900. Total, \$26,942.

REPORT OF THE BISHOP FOR THE YEAR 1930

THE past year has been one of some progress in several ways:

The Staff

More workers have been employed than for several years, at very little increased cost to the National Council. Ten priests, two deacons, myself, and three U. T. O. women have made up our staff. On the whole the field has been more completely covered and we have been able to minister to more places than two years ago I had expected we could. The number of Confirmations has vindicated our policy of extending our ministrations. Whether Nevada ever had more confirmed in one year I do not know, but the number—133—is the highest of which I have been able to find any record.

Extension Work

The reopening of several chapels long closed has also been justified. Instance Goldfield, for years locked and boarded up, which was opened the beginning of the year. A good Church school has been built up, a Church Service League organized and a regular order of ministration set up. Besides accepting quotas of assessment and apportionment the congregation has contributed regularly monthly toward the Archdeacon's salary.

The principal expansion has been the new field opened up with Hawthorne as the center. Here we have erected a temporary building. For this I borrowed \$2,000 which, with the gift of a site and the \$500 raised locally, en-

abled us to erect convenient quarters to make a beginning. Since the town has never had a church of any kind our going was into a free but "pagan" community.

Miss Charlotte Brown, whom I have appointed to begin work in January, will, given health, stay long enough to explore the possibilities and develop the work among the youth and the women. Eventually it will require a priest. Hawthorne has been given added importance lately by the coming of the Navy Department with its new munitions plant and community. Not only are we able to have a weekly service in our own chapel but the Rev. Phillip T. Soderstrom, who makes the long drive for it every Sunday afternoon, also holds service for the people at the munitions depot.

Improvements

It has been altogether encouraging to see the general improvements made on the church buildings. The rectory at Reno thoroughly renovated, the buildings at Fallon painted, the church hall at Sparks painted, the church at Winnemucca painted outside, the interior done up, a belfry built and the grounds greatly improved. At Battle Mountain the church interior was repaired and improved. All the buildings at Elko have been painted, the vicarage greatly improved and a new garage built. Ely took advantage of having the vicarage empty by doing up its interior from top to bottom. Las Vegas painted its church and did other repairs, and the Indian church at Nixon was painted by native labor.

Besides all these there was the opening of the new crypt of the pro-cathedral at Reno, an event of no small significance to the community and the district, at a cost of \$40,000. Being paid for upon completion it was immediately dedicated (on St. Paul's Day) and has been in steady use since. Wisely or otherwise I promised the people that we would not, under my leadership, load them down with a building debt,

but would construct each unit only as we should have the money.

I am further encouraged by the improved self-respect observable in some of our congregations, shown particularly in their increased local support. For instance, one field which was producing nothing two years ago is now providing \$85 monthly for salary alone. All the congregations are paying much increased quotas of assessment and apportionment, besides paying their own insurance in most cases.

Student Work

I hold the work at the state university to be of first importance, particularly here, because of the scattered and often churchless communities from which many students come. The University is our best, last and often only chance to touch their lives. It was to make our ministry to them possible that Bishop Hunting built St. Stephen's Chapel; and the erection of the cathedral crypt last year released the chapel for this service. In co-operation with the commission on college work I was able to get the loan of the Rev. Howard Harper from the Bishop of Ohio for one year to explore this field and inaugurate the work. This he has been doing now for half the year with encouraging signs. The University being the sole institution of higher education in the state only increases our obligation to extend our ministry to its members, especially our own church students.

By judicious use of the Whitaker-Burr educational fund I have been able to assist six young church women to pursue their studies in the University, one of whom has offered herself to the Church for life service.

New Work

If the Church ministers at all in Nevada it must be to small groups. There are no large cities. Aside from Reno and Las Vegas all our towns might be classed as rural—in some cases mining communities. New work, therefore, will be an extension of ourselves into

small and often churchless places. I am anxious to build inexpensive combination chapels in five new places, Caliente, an important and growing railroad center; Yerrington, our best agricultural center; Minden, a small, well-to-do, churchless, county town; Searchlight, a mining camp which has a future, and Boulder City, the new town now being built by the government near Hoover Dam.

The Indian work is far from satisfactory. Not that the devoted women are not doing their best, but that they are incapable of doing the work alone. On every count conditions require that the work should be headed by a priest. Tribal life with its chieftainship dictates a man not woman leadership. I have therefore asked for an additional appropriation of salary for such a priest.

After thirty years there is little to show for our work. Our outlay of service and money is all disproportionate to the results that we should now be witnessing. I believe only a change in leadership will bring better results. With this accomplished the need for a social hall, at Nixon particularly, will be felt. The social life of the people has been left to their own devices with the consequence that gambling, drinking, and promiscuous living have crept in to degrade and impoverish them.

For this I have asked for \$10,000 of the undesignated legacies of 1930. Government workers and our own women workers all agree that this is the only prudent and hopeful course to pursue. And at the best it will be only after much plodding and patient work that results will be obtained.

Cost of Work

Until learning what many parishes spend on themselves I had felt that our

work cost a considerable sum. I might compare several parishes which I have visited this year with their five or six workers, three or four buildings, one auto, six hundred or seven hundred communicants and two hundred children with the district of Nevada, to the great credit of the latter. Each of the parishes I have in mind spend from \$5,000 to \$15,000 more each year than we do for all the work in our district, with our sixteen workers, fourteen autos, forty-two buildings, thirteen hundred communicants and about five hundred children. Which all means that our workers are only paid a very moderate stipend and that we do much work ourselves which in the parishes alluded to is paid for.

From Bishop Whitaker's time down, Nevada has been a peculiar opportunity for the Church. Her sanity, her manners, and her ministrations have always been appealing to the people. It is no less so today where they are well represented.

We have been abundantly blessed during the year. None of our workers has suffered from illness and there have been surprisingly few deaths among our people, for all of which we thank God and move forward.

Nevada has two outstanding evils: licensed gambling and short and easy divorce. That we must withstand them in the spirit of love goes without saying; but that they constitute severe temptations to our youth and formidable obstacles to our work also goes without saying. The conditions thus created demand firmness, patience and faith on the part of all who come here to work.

THOMAS JENKINS,
Bishop of Nevada

MISSIONARY DISTRICT OF NEW MEXICO

The Missionary District of New Mexico comprises the State of New Mexico and the counties of El Paso, Reeves, Jeff Davis, Brewster, Presidio, Terrell and Pecos in the State of Texas. It has 153,394 square miles (New Mexico, 122,460; Texas west of the Pecos, 30,934) and a population of 598,216. The Missionary Jurisdiction of New Mexico and Arizona was created in 1874. The Territories of New Mexico and Arizona were separated and formed into independent missionary districts for convenience of administration in 1892. Texas west of the Pecos was added to the Missionary District of New Mexico in 1895. The Bishop is the Rt. Rev. Frederick Bingham Howden, D.D., consecrated January 14, 1914.

The appropriation to New Mexico for 1930 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$17,420; (2) for miscellaneous items, \$3,351; (3) for support of institutions, \$3,500; (4) for United Thank Offering work, \$6,000; (5) San Juan Indian Mission, \$5,600. Total, \$35,871.

REPORT OF THE BISHOP FOR THE YEAR 1930

NOTWITHSTANDING the fact that three or four stations, including our cathedral parish, were without resident pastors for a good part of the year, the district as a whole, showed encouraging progress and development.

The economical and industrial disturbances have been relatively less severe in New Mexico than in many sections of the country and it is only in mining towns that our church work has suffered more particularly from the general depression.

The migratory habits of our population still remain. People come and go, are baptized and confirmed, attend church and then leave for other parts of the country. On the other hand, however, there seems to be a steady growth and development of church life and this was true of the past year. New chapters of the Brotherhood of Saint Andrew were established, the Young People's Service League and the Girls' Friendly Society enlarged their scope of operations among our boys and girls so that a greater number than ever before are now engaged in church activities. The number of Confirmations was, again, well over 200.

Church property values in the district continue to show growth through improvements and additions to the

Church's fabric so that our estimated total net value of district property is about seven hundred thousand dollars. The district, as usual, paid its Church Program quota in full with only three or four places failing to complete their individual part of the effort, and our District Missionary Fund rendered valuable assistance in the support of Indian work and rural missions.

New Buildings

Exclusive of the projects under the Advance Work Program, and the anticipated additional building equipment from that source, the following buildings have been erected or acquired during the year:

A small but beautiful chapel of red sandstone was erected at Carson's Post and consecrated in September. The building materials were hauled many miles across the desert by the Indians, who also did most of the construction. An impressive feature of the interior is an altar of cut stone, including a large panel of petrified wood, rich in color effect. The altar cross, candlesticks and other ornaments are of Indian design.

The new church and parish house for St. Paul's Mission at Marfa, Texas, was completed in May. The stone was donated by the town council and the entire building, exclusive of furni-

ture, memorial windows, etc., was erected at a cost of \$20,000, which has been entirely paid except a loan of \$2,000 from the American Church Building Fund.

A chapel building for a mission at Lake Valley was bought, and at Rincon an adobe church formerly owned by the Presbyterians was purchased.

St. Clement's Parish, El Paso, made extensive improvements and renovations on their church and parish house during the summer months which involved an expenditure of some \$17,000.

The most outstanding achievement in material building, however, was the completion within the year of the new \$60,000 cathedral house at Albuquerque. In the absence of Dean O'Malley, who had been so largely responsible for the plans and organization of the project, there was some hesitation on the part of the Cathedral Chapter and myself, before we determined to sign the contracts and attempt to carry out so large an undertaking, but, owing to the loyal co-operation of the cathedral congregation, it was successfully accomplished. There still remains a loan of about \$18,000 to be paid, but this is covered to a large extent by pledges on the part of the members of the congregation extending over the next two years. As an administrative building for the district, as well as for the development of the cathedral parish, I believe that this achievement will, in the near future, prove one of the most sound steps yet taken in the history of the district.

Clergy Changes

While the number of clergy remains the same as in 1929, there have been more than the usual changes due to serious illness and transfers.

The Rev. E. A. Darling of Gallup was obliged to give up his charge in September on account of difficulties with the altitude and accept work in the District of San Joaquin. He was replaced, after an interval of three months, by the Rev. Joseph Smyth of the Diocese of Missouri.

The Rev. Harry K. Hemkey of Clovis, after a successful two years' work accepted a parish in Northern Indiana and was replaced by the Rev. Harold Shay, one of our own candidates.

Three non-parochial clergy—the Rev. E. A. Osburn, the Rev. F. A. Thorold Eller and the Rev. Lawrence Shermer—were also transferred to other fields of the Church.

The serious illness of Dean O'Malley, following an automobile accident and his labors in connection with the initial plans for the cathedral house, necessitated his leaving Albuquerque in February on a six months' leave of absence. He returned the first of September, after a long sea voyage, only to find that his strength was unequal to his task, and was obliged to resign October 1st to retire, temporarily, I trust, from active work. At the end of the year the Rev. Douglas Matthews of New York accepted his election as Dean of the Cathedral and enters upon his duties March 1, 1931.

The Rev. Thomas McClement of Tucumcari suffered a physical breakdown during the summer and was obliged to go on the retired list of the ministry.

Besides those already mentioned, I received the Rev. Paul Newell from the Diocese of Arkansas in February and have appointed him to the several missions in the "Big Bend" District of Texas of which St. Paul's, Marfa, is the center.

New Work

The recent discovery and development of an important oil field in eastern New Mexico near the Texas line brought a demand for missionary work in a region which hitherto has consisted of little more than vast open range and desert. The village of Hobbs has suddenly grown to a town of 8,000 or 10,000 people, and Lovington, some eleven miles away, also threatens to be an important center of population. After going over the field with the Rev. F. B. Howden, Jr., who had made preliminary surveys and held services in

this region, I decided that the situation offered a special opportunity for our Church Army, and secured the services of Capt. Henry Hamilton of New York, who is now working at Hobbs and Lovington under the Rev. Hall Pierce of Carlsbad, the clergyman nearest to this particular field. I am hoping that arrangements can be made for one or two additional Church Army men who can assist Capt. Hamilton. The future of an "oil field" is apt to be problematical and my present policy is to make use of such buildings as may be loaned or rented to us for public worship and supplement this with evangelistic meetings which the situation seems to demand. The presence, however, of many of our largest oil companies with their enormous plants and investments, together with the permanent sort of construction used for hotels, public buildings and railroads, seems to indicate more than a fleeting opportunity for church activities, and our efforts have thus far met with an encouraging response.

Institutions

The Indian field at San Juan and our Mexican work at St. Anne's Mission, El Paso, have had an active year. Miss Kelm, our Superintendent at San Juan Mission Hospital, was obliged to depend on temporary assistance during the year for which the U. T. O. kindly made provision; yet the hospital has never been so persistently used by In-

dian patients, in the wards, the operating room and dispensary. The arrangement for a staff surgeon in the person of Doctor Moran, inaugurated at the beginning of the year, has helped to make the medical and surgical work more efficient and the spiritual ministrations of the chaplain, the Rev. Robert Davis, together with the daily services in the hospital chapel for patients and staff, are steadily meeting with a larger and more sympathetic interest on the part of the Navajos.

At Saint Anne's a change of U. T. O. workers took place during the summer when Miss Beauchamp left to accept work in South Carolina and her duties were taken over by two Mexican proteges of the Mission, who are assisting Miss Conrad and Miss Slater until a permanent U. T. O. worker can be appointed. Besides an active and successful year's work in the clinic and operating rooms under the group of medical specialists attached to St. Anne's, as well as in the daily kindergarten classes and social service activities, the establishment of a Girls' Friendly Society has been followed by an encouraging progress during the year so that we now have over one hundred of these Mexican young women engaged as either candidates or members of this organization.

FREDERICK B. HOWDEN,
*Missionary Bishop of New Mexico and
Southwestern Texas*

MISSIONARY DISTRICT OF NORTH DAKOTA

The Missionary District of North Dakota includes the whole State of North Dakota. It has an area of 70,837 square miles and a population of about 680,845 people. The district within its present bounds was established by the General Convention in the year 1883. The Bishop is the Rt. Rev. John Poyntz Tyler, D.D., consecrated January 6, 1914.

The appropriation to North Dakota for 1930 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$24,950; (2) for insurance, repairs and miscellaneous items, \$5,750; (3) for United Thank Offering work, \$2,400; (4) for Indian work, \$600; (5) for payment of indebtedness, \$3,000. Total, \$36,700.

REPORT OF THE BISHOP FOR THE YEAR 1930

NOTWITHSTANDING the stress and strain through which the people of this state are passing, the Church has continued her course with very satisfactory results. Of course it is not possible to compute the spiritual growth of the Church; this cannot be tabulated in figures nor given in reports. In order, however, that there may be an outward manifestation of our growth in grace, our Lord has directed that we should "let our light so shine before men, that they may see our good works and glorify our Father which is in heaven." I shall proceed, therefore, to give some of the outstanding achievements of the year.

There have been two ordinations to the diaconate and one to the priesthood; there are three postulants for Holy Orders. During the year three clergymen were received and thus our vacancies were filled. There is room and need for at least three additional clergymen but because of the extreme stringency of the times, it would be impossible to support them unless at least three-quarters of their salaries were paid by the general Church.

The district is, I think, justly proud of its record in meeting its obligations to the general Church. For a number of years it has always furnished the amount asked and this year is no exception; we have assumed the amount asked of us in 1931 and hope and expect to pay it.

Our Church schools, Woman's Auxiliaries and guilds, and the Girls' Friendly Society, notwithstanding depletion in their ranks in a number of the smaller places, have made excellent progress; especially is this true of the larger places. Good roads and the multiplication of automobiles are making serious hardships for the small towns and villages.

The district accepted the piece of Advance Work asked of it by the National Council; immediate steps were taken towards its accomplishment and they will be successful.

A growing desire among the people to keep the church properties in good condition has been increasingly evidenced this year by the authorization of and payment for repairs and improvements on a great number of the churches and rectories.

The remaining debts upon the churches in Minot and Bismarck have been extinguished and those upon the churches in Grand Forks and Oakes have been materially reduced.

A combination parish hall and residence for the catechist has been erected, and its total cost of twenty-four hundred dollars paid, at Brackenridge Memorial Chapel for Indians at Fort Totten.

Our Indian clergy and catechists and other workers have carried on the work among these people with unusual efficiency this year in the face of serious

financial and agricultural conditions prevailing among them.

The holiday house at Pelican Lake, Minnesota, a memorial to the district's second Bishop, the late Samuel Cook Edsall, and acquired at a cost of six thousand dollars, has been completely paid for and is rapidly proving its worth as the district headquarters for the annual summer school and as a rest house for the clergy and their families during the vacation period. It is contemplated making the house the scene of retreats for clergy and laity, and conferences of the various district organizations.

Tyler House, acquired by the district during the past two years at a cost of eight thousand dollars and which is now fully paid for, is affording an unusual opportunity for the Church's work among the students attending the state university at Grand Forks. The students participate in the work and worship of St. Paul's parish in that city.

The continued loving care and nurture of our Mother, the Church, is deeply appreciated by us. We pray that time will prove our worthiness of it all.

J. POYNTZ TYLER,
Bishop of North Dakota

MISSIONARY DISTRICT OF NORTH TEXAS

The Missionary District of North Texas comprises all that portion of Texas generally known as the Panhandle, including and lying north and west of the following counties: Wilbarger, Baylor, Throckmorton, Shackelford, Callahan, Coleman, Tom Green, Irion, Reagan, Upton, Crane, Ward. It has an area of 76,981 square miles and a population of 450,000. The district within its present bounds was constituted in the year 1913. The Bishop is the Rt. Rev. Eugene Cecil Seaman, D.D., consecrated January 18, 1925.

The appropriation to North Texas for 1930 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$15,800; (2) for insurance, repairs and miscellaneous items, \$3,600; (3) for United Thank Offering work among white people, \$600. Total, \$20,000.

REPORT OF THE BISHOP FOR THE YEAR 1930

THE year just past was the fourth in which drought and other crop casualties have prevailed in one quarter of the district, adding to the difficulties of the general business depression. We have therefore lost many from the church rolls because of removals, and collections have not been easy, but we have paid our Church Program budget quota.

The district laments the death of two outstanding laymen: Mr. Will Stith of Abilene, senior member of the Council of Advice, and Mr. Henry S. Gooch, district treasurer of the Church Program fund.

Although 100 persons were confirmed (this being considerably above the

average for the twenty-one years of the district's history) our net gain for the year was only two communicants. Even in the face of this meager gain, however, we find much encouragement in the fact that the census shows a population increase of 89 per cent in the past decade, and our communicant list shows a gain of 88 per cent and a fraction; and our Church Sunday schools show a steady growth in numbers.

We lost two presbyters by transfer during the year and gained three by removal into the district for active service, and gained one presbyter by the ordination of Rev. W. H. Martin who has come up from the ranks of the lay readers through deacon's orders to the

priesthood, ministering continuously in the same mission field.

Effective work was done during the summer by two postulants and one candidate.

During the year a young woman offered for life work and is now studying at the University of Texas.

The student work at Texas Technological College, Lubbock, and in the Little House of Fellowship at West Texas State Teachers College, Canyon, continue to be our most effective means of spreading our Church's message of the Gospel and extending its influence.

Mrs. Elizabeth F. Page reports many hundreds of contacts each year at Canyon, and scarcely a week passes without the Bishop or some of the clergy being given an opportunity to minister somewhere in the district because of these contacts. Their influence has reached far beyond the district boundaries.

The summer conference at Lubbock and the field work of Miss Elizabeth Beecher loaned for two months to the district by the Woman's Auxiliary, added considerably and perceptibly to the year's accomplishments.

Expectations of help from the national Woman's Auxiliary, and Western Michigan, North Dakota, South Florida, Arizona and Idaho in the way of equipment for Advance Work have done much to maintain and strengthen morale, while our own efforts in behalf of Southern Brazil have stimulated our self-respect.

Two places lapsed into parochialism during the year but are coming alive again, and there is almost universal insistence on the part of our congrega-

tions that each should do its own share in support of the Church's Program of Christian activities and not allow the charity of the other congregations to carry their quotas.

Material improvements in 1930 were principally the remodeling and enlargement of the churches in Big Spring and Coleman, the erection of a parish house in Coleman, the rehabilitating of the rectory at Lubbock and the purchase of a library building in Midland with the purpose of converting it into a chapel, parish house and missionary's living quarters.

The major project for 1931 is to extend our services into every one of our counties where our Church's witness to Christ has not yet been given. Each clergyman is taking certain neighboring counties with the purpose of holding some kind of service during the year.

A priest now resident in Pampa will hold the line of work that has been pushed north of Amarillo into the northeast panhandle, provided we can give him a rectory.

One more presbyter should be added to our staff during 1931.

The following missions offer special opportunities because of their strategic location. In three of the towns we own land not yet improved, and in the other five provision must be made for strengthening or enlarging our equipment: Lubbock, Borger, Midland, Pampa, Childress, Clarendon, Spur and Plainview. Each is in our askings for the Advance Work Program of next year.

E. CECIL SEAMAN,
Bishop of North Texas

MISSIONARY DISTRICT OF OKLAHOMA

The Missionary District of Oklahoma includes the whole State of Oklahoma. It has an area of 70,000 square miles and a population of about 2,396,040 people. The Districts of Eastern Oklahoma and Oklahoma which were constituted in the year 1910 were united by the General Convention of 1919 with the Rt. Rev. Theodore Payne Thurston, D.D., consecrated in the year 1911 as Bishop. Bishop Thurston resigned October 15, 1926. The present Bishop is the Rt. Rev. Thomas Casady, D.D., consecrated October 2, 1927.

The appropriation to Oklahoma for 1930 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$44,550; (2) for insurance, repairs and miscellaneous items, \$12,550; (3) for support of institutions, \$2,300; (4) for United Thank Offering work among white people, \$2,600; (5) Indian work, \$3,300. Total, \$65,300.

REPORT OF THE BISHOP FOR THE YEAR 1930

MANY plans that have been working out during the two preceding years of the Triennium have been completed during 1930. For this reason it will be possible to proceed on definite lines in a more clearly defined field for the coming years.

Withdrawal From Unproductive Areas

Time and experiment have proven the futility of active work in certain stations that once held much promise and that had been continued in the hope of revival.

Our property has been sold at Purcell, and Paul's Valley. A lot originally purchased for a Negro congregation at Shawnee has been sold. The proceeds from these sales have gone into new buildings and lots elsewhere.

Except for an occasional visitation by the Archdeacon no work is done at Poteau, Idabelle, Sallisaw, Nowata, Bristow. We have property in each of these places except Idabelle. In Poteau and Sallisaw the property is for sale. In the other places we are waiting developments for a time. The prospect for improved conditions is small. No one of these towns is of any particular importance, either from a population or economic standpoint. There seems to be little chance for improvement in conditions for years.

At Perry our few communicants are related to the work at Cushing or Guth-

rie. The property there is for sale. At Sulphur the people have been related to Ardmore. There our property is also for sale.

New Work and New Buildings

During the year new church buildings have been erected in Mangum, Cushing, Muskogee (colored), Eufaula, Miami. The church building at Ponca City has been doubled in size and a good parish house erected. A new church for the Negro congregation at Tulsa has been begun and will be finished before Easter 1931. Forty acres of land were purchased on the edge of Oklahoma City for a cathedral site. Repairs and improvements were made in a number of churches, notably the Church of the Good Shepherd, Sapulpa, and St. Stephen's, Alva.

New Clergy

In spite of the loss of clergy by death and removal the end of the year found every parish and mission occupied. The number has increased to thirty-one.

New Missions

New work has been opened in Tonkawa, Tahlequah, Eufaula. A rural Sunday school has been started in the country near Pawhuska. Laverne has become a visitation point.

General Conditions

Growth is apparent in every part of the field. Baptisms and Confirmations

have been but a part of this growth. A large number of people who had lost contact with the Church have been found and returned to active relationship with us. New people moving into the state find the Church waiting and eager to receive them. In spite of an extremely fluid population our net gain has been approximately ten per cent. Particularly notable has been the change for the better at St. John's Mission and Student Chapel in Norman, the seat of the state university. With a seating capacity of 170, students are turned away every Sunday, rain or shine. This has been going on for months. The condition is becoming acute. A larger church seems imperative.

The same condition exists at Sapulpa. At Ponca City, where starting three years ago with 90 communicants and with a communicant loss in three years of 125 we now have 130 communicants and a Church school which has grown from 20 to 100.

Every parish in the district is in better condition than a year ago. But the parishes of the district offer one of our greatest problems and because suffering from past conditions are still unable, for the most part, to contribute to the life of the district as they otherwise would. Trinity, Tulsa, is carrying a debt of almost a quarter million dollars. Financial conditions in the city as well as in the parish are serious in the extreme. This is our largest and strongest parish. St. Philip's, Ardmore, overbuilt also, is carrying a debt proportionately as large as Tulsa. These financial arrangements were made before the present administration began and are seriously conditioning our work. St. John's, Oklahoma City, is in a similar situation. On the other hand the cathedral is in better condition than at any time in its history. It will soon be the leading parish of the district.

Negro Work

Our endeavors in this field are most encouraging. At Muskogee the outlook

for development is best with St. Thomas, Tulsa, a close second. A change in leadership is indicated for the colored mission in Oklahoma City. A new church will soon be needed in this mission. From present appearances our colored work will easily double in size in the next three years.

Indian Work

Indian work in Oklahoma is a baffling problem. It ought to be handled as a separate work with a separate policy and appropriation and be under the direction of someone who knows Indians thoroughly. Most of the work has been done on a wrong basis and without that understanding of Indians which characterizes the work in South Dakota. Deaconess Gertrude J. Baker has been most helpful in showing the way at Watonga and Concho. On the basis of her experience and advice we are withdrawing from Watonga but expect to continue work at the Cheyenne and Arapahoe Agency School in Concho.

The present plan is to open a new work among the neglected Cherokees around Tahlequah, emphasizing social service as our point of contact. This can be done on our present appropriation. No really significant work among the Indians as a group can be accomplished without a much larger appropriation and more workers who know Indians and are willing to work against bitter and adroit denominational competition. If the Tahlequah experiment fails I shall advocate abandonment of Indian work or a much more aggressive policy.

In the meantime we are constantly receiving Indians into our white congregations. In some places this is satisfactory and in others not. During 1930, I confirmed about a dozen Indians in this way.

Future Outlook

On the whole, our work has shown a remarkable advance and is full of encouragement. However, the amount to be done and the opportunities which

must be left untouched, the problems arising out of the still unsettled conditions, the fact that Oklahoma is so largely rural, and our missions so weak and scattered, taken with the financial depression which came just as we were getting our stride and beginning to feel hopeful for the future, have all tended to complicate the situation in an unusual degree and make the outlook for the next year far less encouraging. Like everyone else we are endeavoring to make the best of it.

The more I see of this field the more convinced I become that our present missionary policy is defective, if it is the desire of the Church really to possess a field and take advantage of the opportunities. I believe North Texas and Oklahoma are the most strategic part of the domestic field. Their combined population is equal to more than

one third of the total population of the domestic missionary districts. They represent an opportunity for development never before presented to the Church in this country. The right policy in these two districts now will determine in large measure the future strength of the Church in the Southwest. I most urgently request that the Department give this field special study with a view to a policy that will produce the large and permanent result that the circumstances show to be possible. While progress is certain, even on the present basis, by a more aggressive policy the whole Church could be aroused and enthused over the progress that our Church can make when adequately promoted.

THOMAS CASADY,
Bishop of Oklahoma

MISSIONARY DISTRICT OF SALINA

The Missionary District of Salina was set off from the Diocese of Kansas by the General Convention in 1901. It includes 50,700 square miles. The present population is 581,166. The Bishop is the Rt. Rev. Robert H. Mize, D.D., consecrated January 19, 1921.

The appropriation to Salina for 1930 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$19,500; (2) for insurance, repairs and miscellaneous items, \$9,050; (3) for United Thank Offering work among white people, \$1,200. Total, \$29,750.

REPORT OF THE BISHOP FOR THE YEAR 1930

THE general business depression and unemployment situation has had but slight effect on western Kansas. It has not touched Church life in the District of Salina. During the year the number of clergy in the district has been less than usual, but finances and activities have been most satisfactory. For two months I was not on duty due to an accident, but my incapacity was more than compensated by the earnest faithfulness of my clergy and laity.

At the cathedral the annual canvass

for funds for the year 1931 resulted in the full subscription of a budget of \$10,000 and an additional sum of \$2,500 for the repair of the organ. At the same time the Dean was presented with a car. Such gratifying accomplishment was brought about by a layman who consecrated himself to this high purpose and gave himself, his time and his abilities in this particular way in service to his God and to his Church. His earnest determination drew others to his aid. In mutual plans and endeavor

the objective was attained and in such amount as has not before been known to the cathedral. It is in great contrast to the condition not many years ago when the cathedral parish, by training and perhaps by necessity, looked to the Bishop for assistance in its support.

Grace Church, Hutchinson, has gone on consistently in its development, bringing the year to a fine climax at an annual parish dinner, at which many favorable reports were read. One wonders how, in a parish of one hundred and fifteen communicants it is possible to gather together one hundred and fifty members of the Church at a parish meeting, but it was done. All praise to the rector and his people. Here again is a contrast with past years.

Slowly, but surely, St. Paul's Church at Goodland is finding itself. The erection of the new church, in itself a notable accomplishment, was a strain, bringing an unfavorable reaction which made one almost prefer the old church, miserable as it was, but with heartiness and warmth in its congregation. The returning tide has set in. Good leadership, regularity of services, a dutiful group of men and a persevering guild have brought about the change. The guild in two years has paid \$1,000 of the debt and promises \$500 for this year. The number of communicants has increased and the outlook for the future is for stable, steady growth.

The Church at Dodge City has had generous offers for its property which is adjacent to the business section. This led the congregation to purchase a plot of ground in the residence section in anticipation of a new church building. The acceptance by the rector of a call to Massachusetts has led to a temporary postponement of the plan.

At St. Faith's House, Salina, Deaconess Gilliland, the United Thank Offering worker, carries on, conducting Sunday school, week day religious classes, clubs for mothers, boys and girls, bringing candidates to Baptism and Confirmation, visiting the sick, helping the poor, giving out books

from the library, (over 5,000 in one year), acting as secretary to the isolated in the district. Her helpful ministrations touch the lives of not less than 1,500 people.

St. John's School has an increase in students over the preceding year, the number now being almost one hundred. No domestic missionary district has a school of like importance, age and numbers. Modern schools require much in the way of equipment to which St. John's has not wholly attained, the greatest needs being a worthy chapel and gymnasium. There is not one penny of endowment, so the school must be supported by income from tuition, which is not sufficient for both maintenance and equipment.

Again, as in former years, the amount promised to the Church's Program has been met in full. Our gift to the Advance Work toward a chapel at Bontoc in the Philippines has been completed and an extra amount over has been added.

Three clergy have been transferred to other dioceses, three received, and I have ordained my son, Edward M. Mize. Five young men are studying for the ministry at various seminaries.

While enumerating these few outstanding works, my mind goes in thought to the many men, women and children leading earnest Christian lives, laboring faithfully for Christ and His Church, abundant in good works and gracious kindnesses, given to hospitality, to which the Bishop has been most generously admitted; thoughts of homes over which Christ presides; of churches in which devout congregations worship God; of clergy fulfilling the duties of their priesthood toward God and their fellowmen, and all gathered together in one great family in the Church, a glorious company. Here is the challenge to go on, to bring our loved Church to those places where it is not yet known.

R. H. MIZE,
Bishop of Salina

MISSIONARY DISTRICT OF SAN JOAQUIN

The Missionary District of San Joaquin includes the counties of Alpine, Calaveras, Fresno, Inyo, Kern, Kings, Madera, Mariposa, Merced, Mono, San Joaquin, Stanislaus, Tulare and Tuolumne in the State of California. It has an area of 46,000 square miles and a population of 538,419 people. The district within its present bounds was constituted in the year 1910. The Bishop is the Rt. Rev. Louis Childs Sanford, D.D., consecrated January 25, 1911.

The appropriation to San Joaquin for 1930 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$19,445; (2) for miscellaneous items, \$3,400; (3) for United Thank Offering work among white people, \$1,800. Total, \$24,645.

REPORT OF THE BISHOP FOR THE YEAR 1930

THE year opened with three vacancies, Fresno, Mendota and Sonora. Two of these have been filled. The Rev. A. W. Farlander was installed as Dean of St. James' Cathedral, Fresno, in February, and the Rev. C. C. Hill became vicar of St. James', Sonora, in May. St. Paul's, Modesto, is still cared for by a locum tenens.

Two vacancies have occurred during the year, the Rev. O. L. Mason resigning the Church of the Saviour, Hanford, in September, and the Rev. L. A. Wood relinquishing his position as vicar of the Church of the Holy Spirit, Fresno, and student pastor at the Fresno State College in August. The latter vacancy will not be filled. Owing to local circumstances the chapel was closed December 31 and will soon be demolished.

The Rev. Dr. Bonner has found it necessary to resign as vicar of St. Matthias', Oakdale, which will be joined temporarily with the cure of Modesto. The year ends with two vacancies, viz: at Hanford and Modesto which, it is expected, will soon be filled.

The Rev. J. E. Darling assumed charge in October of the two missions in the oil fields, St. Andrew's, Taft, and Christ Church, Coalinga. These places which have long been supplied with Sunday services by the Archdeacon's staff are already showing the results of Mr. Darling's pastoral work. One of our non-parochial clergymen has been

transferred to the active list of the Diocese of Los Angeles, and two whose whereabouts are unknown have been transferred to the Presiding Bishop's list. Of the twenty-four priests canonically resident sixteen are active and eight non-parochial.

Financially, the year has been, as elsewhere, a difficult one. The fruit industry has been shot to pieces. There have been many removals of communicants. The population of the district has decreased. There are indications that the limit of the water supply has been reached. If this be so, the shrinkage of the agricultural area will prevent further development of orchards and vineyards.

An interesting situation has arisen in the eastern part of the district where the water has been diverted from the land and carried by aqueduct to the city of Los Angeles. As a result of litigation the city has agreed to buy all the ranch and village property along the aqueduct right of way. Many abandoned farms have reverted to the desert from which they were reclaimed a few years ago. The population of the villages in the two counties, affected Mono and Inyo, has not yet been much diminished though there have been many changes.

The construction of good roads and the increase of tourist traffic has been marked. Mining interests remain as they were. There will always be a per-

manent, if small, population. The Rev. Dr. Powell's work includes not only the maintenance of services at the two foci of his elliptical field, Bishop and Lone Pine, but carries him to many isolated mines, soda factories and cattle ranches. As probation officer of Inyo County he is able to do a valuable work of Christian social service.

Another interesting development has been the establishment of a Church school on Terminous Island, an asparagus farm in the delta of the San Joaquin river, thirty miles from Stockton. The school has an enrollment of forty children whose parents are employed on the farm. Half of the children are

Japanese, born in this country and speaking English only. Emmanuel Church, consecrated in February, the gift of Mr. David B. Lyman and others, houses this school and is the only house of worship within a radius of twenty miles. Mr. Lyman is the lay pastor of the congregation.

Besides the church building at Terminous, the property of the district has been increased during the year, by the acquisition of a cottage at Camp Sierra, Fresno County, where we erected a summer chapel a year ago and by the purchase of a parsonage at Madera.

LOUIS CHILDS SANFORD,
Bishop of San Joaquin

MISSIONARY DISTRICT OF SOUTH DAKOTA

The Missionary District of South Dakota includes the whole State of South Dakota and also the tract of land in northwestern Nebraska, once known as the Santee Reservation. It has an area of 80,000 square miles and a population of over 692,849 people. The district within its present bounds was established by the General Convention in the year 1883. The Bishop is the Rt. Rev. Hugh Latimer Burleson, D.D., consecrated December 14, 1916; the Suffragan Bishop is the Rt. Rev. William Blair Roberts, D.D., consecrated December 6, 1922.

The appropriation to South Dakota for 1930 is as follows: (1) For salaries and traveling expenses of Bishops and clergy, for white work, \$25,000; (2) for Indian work, \$69,800; (4) for insurance, repairs and miscellaneous items, \$9,200; (5) for support of institutions, \$1,500; (6) for United Thank Offering work among white people, \$4,600. Total, \$110,100.

REPORT OF THE BISHOP FOR THE YEAR 1930

IN view of the fact that a large portion of my time during the year was given to the service of the general Church, and that my Suffragan, Bishop Roberts, has been practically carrying on the work of the district, I have asked him to write the report which I hereby present and vouch for.

HUGH L. BURLESON,
Bishop of South Dakota

During the year 1930 the condition of the Church in South Dakota has on the whole been healthy. Along with the

rest of the country we have felt the financial depression keenly, and it has naturally affected our work. This has been especially noticeable in the inability of our people to give as generously for church purposes as they have in the past. Several of our missions will need more financial aid from the outside than they have been receiving. In order to cut down expenditures, we are, as I write, closing two missions and more may follow; we are also combining groups of missions. The stringency has affected our schools—especially All Saints', our Church school

for white girls, with the result that we have a smaller attendance than for many years. This causes a serious financial deficit in operating the school, which we are trying to carry as best we can.

In other ways the year has been most encouraging, and we have taken real steps forward. We are better supplied with clergy than we have been for many years; all our new men are young, most of them coming direct from the seminaries. We are beginning to raise up our own men for the ministry. Four candidates for Holy Orders are in various seminaries now, and other fine young men are looking forward to entering the ministry in the future.

In the white field the work goes steadily forward. Archdeacon Junker is continually opening up new territory, and our chief anxiety is as to our ability to man the new points. We shall have little difficulty in getting the men if only we can get the means for their support.

The biggest challenge to the Church in this district, and our biggest opportunity, is in the rural field. This we are meeting to the best of our ability, with a small advance each year. Our strongest center in this work is in the old Crow Creek Indian Reservation. Here the Rev. Messrs. D. W. Clark and J. A. Klein have started Church schools for the whites in a number of schoolhouses and in several of our Indian chapels.

In the Indian field we are wrestling with a very real problem. Changing conditions among the people, the constant encroachment of the whites into what was formerly exclusively Indian territory, and other hitherto unknown forces are altering the aspect of this great work. Practically the entire Sioux Nation has been converted to Christianity. Our task now is to help them adapt themselves to the new influences which are coming into their lives, and to the new environment in which they now find themselves. Their old-time

leaders in the Church are gradually being taken from them, either by death or retirement because of old age. A few years ago our outlook in this respect seemed almost desperate. But I am glad to report that this has changed.

During the past two years two young white men have come to us from the seminaries, and next June two more will join our ranks. Others in lower classes in seminaries are looking forward to working in our Indian field. Under the new conditions we shall need white leadership more than ever before, and I thankfully report that the prospects appear bright for our receiving it.

Our Indian schools and dormitories this year are filled to overflowing, with the exception of Hare School, where we give boys vocational training. In this school, which is now in its third year, we have more boys than ever before, but we could accommodate more, and I believe that next year will see an increase in its enrollment.

The past year has seen one new Indian church completed,—Trinity, at Mission, on the Rosebud Reservation. Built of stone taken from the old Trinity Church (which we were forced to tear down and move to a new location), this is in many ways the most beautiful and the most perfectly fitted church in the entire district. Two other new chapels are in process of building, and will probably be completed and consecrated in the spring of 1931. A great deal of very much needed repair work has been done on other Indian chapels.

In closing, I would draw attention to the fact that on May 9, 1931, the Ven. Dr. Edward Ashley, Archdeacon of the Niobrara Deanery, will complete fifty-seven years of continuous service among the Indians in South Dakota. His record is unique in the annals of the American Church, not only because of its unprecedented length, but even more because of his quiet, unwavering devotion to the difficult work to which God called him so long ago. Only his

Master can measure the good he has done and is still doing, and only He can adequately reward him. But I do want to express here my gratitude to

Almighty God for this faithful soldier and servant.

W. BLAIR ROBERTS,
Suffragan Bishop

MISSIONARY DISTRICT OF SPOKANE

The Missionary District of Spokane includes the eastern portion of the State of Washington from the summit of the Cascade Mountains. It has an area of 43,000 square miles and a population of 510,377 people. The district within its present bounds was constituted in the year 1892. The Bishop is the Rt. Rev. Edward M. Cross, S.T.D., consecrated February 20, 1924.

The appropriation to Spokane for 1930 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$25,928; (2) for miscellaneous items, \$4,900; (3) for United Thank Offering work among white people, \$2,400. Total, \$33,228.

REPORT OF THE BISHOP FOR THE YEAR 1930

I HAVE concluded the seventh year of my Episcopate. During almost five years of my seven years as Bishop of Spokane, I have acted in the capacity of Dean of the Cathedral. I have undertaken at the same time fully to discharge my duties to the entire district and to meet such demands as the General Church made upon me.

The New Cathedral

The new cathedral is now over a year old and is making its place as the Mother Church of the district in the hearts of the people of eastern Washington.

It is a noble piece of architecture even in its half completed state and is truly serving as a real missionary for the Church in the heart of the Inland Empire.

Within the District

I have visited practically all of the parishes and missions of the district at least once.

I have advanced the Rev. Reuel L. Howe and the Rev. Gordon L. Graser to the priesthood.

The customary meetings of the Council of Advice, the Bishop and Council, and the several Deaneries; special meetings of men in the Wenat-

chee and the Spokane Deaneries; a special early fall meeting of the clergy in the interest of the Church's Program; the annual ten-day Summer School at MacDonald's Point on Lake Coeur d'Alene, etc., have all been held and used for the interest of the work in and beyond the district.

For the Church's Program

For the General Church's work last year, the District of Spokane pledged and paid the sum of \$6,000 for the work of the Church beyond the district. This was done despite a very material shrinkage in the amount received on pledges for this object.

Self-Support

Last year the churches within the district raised for self-support and current expenses a total of \$49,000 as against \$51,000 for the previous year.

Improvements

No radical improvements of any kind were made anywhere within the district, but a general consistent effort to effect the minor improvements necessary to the maintenance of church property as well as care in maintaining our high standard of church property appearance is to be noted and reported.

Baptisms and Confirmations

For the year 1930 there were 257 Baptisms as against 236 Baptisms for the previous year.

For the year 1930 there were 280 Confirmations as against 287 for the previous year.

Special Needs

The District of Spokane needs several suitable dwellings for clergymen

to take the place of uninhabitable so-called rectories.

The district likewise needs three more men and the means with which to support them in order to do the work of the district with effectiveness and to realize the promise of growth.

EDWARD M. CROSS,
Bishop of Spokane

MISSIONARY DISTRICT OF UTAH

The Missionary District of Utah embraces the State of Utah. It has an area of 84,970 square miles and a population of 507,847 people. The district within its present bounds was established by the General Convention in the year 1907. The Bishop is the Rt. Rev. Arthur W. Moulton, D.D., consecrated April 29, 1920.

The appropriation to Utah for 1930 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, for white work, \$22,546; for Indian work, \$4,000; (2) for insurance, repairs and miscellaneous items, \$5,700; (3) for the support of institutions, \$7,500; (4) for United Thank Offering work among white people, \$2,400; among Indians, \$1,200; (5) for payment of interest on indebtedness, \$6,740. Total, \$50,086.

REPORT OF THE BISHOP FOR THE YEAR 1930

THE year has been a quiet one in the District of Utah. The percentage of gains in communicants has been close to the highest in the entire Church, but numerically of course it has not been large.

Utah has felt the general depression very keenly. All the mines upon which the city depends so much have been practically closed and the people have not been able to give us their usual support. One of our missions, however, St. Luke's Mission, in Park City, met its quota in full and a little more in spite of the fact that this mining town has done almost nothing.

In addition to my Episcopal duties, I have been acting Dean of St. Mark's Cathedral, in Salt Lake City. While this has added to my tasks, it has at the same time been a most pleasant work. I have enjoyed again the pastoral relationship.

A new Dean, the Rev. Henry A. Post, has come to St. Mark's Cathedral, from the Diocese of Pittsburgh. Dean Post takes up his work with a most cordial welcome from the people.

Church Institutions

Our institutions have also reflected the hard times. People have not been able to afford hospital care and therefore hospital patronage has fallen off. People have not been able to send their daughters to boarding schools and so there has been a decreased attendance at our school. The same is true at the university and the revenues of our college institution have been cut down. This condition is probably true throughout the country.

It is pleasant to record that the nurses of our training school attained the highest marks of any nurses in the state. For the last two years the high-

est ratings in the state examinations were those reached by our St. Mark's nurses. This hospital itself receives the highest rating given by the College of American Physicians and Surgeons.

Our school for girls, Rowland Hall, maintains its high scholastic standards. These standards cannot be surpassed. A comparison of schools of this kind, which send their pupils up to the college board entrance examinations, would reveal the interesting fact that Rowland Hall sends up a larger proportion of pupils than many of the great eastern schools. Our girls pass the examinations. Recently one of our pupils went into Vassar with an average of 100.

This school has a hard time making its way financially. It is not practicable to raise the rates higher than they are at present. The intermountain country cannot pay them. The school is one of the strongest missionary forces in the West.

Work Among Young People

We have discovered that there are eighty church students registered at the University of Utah. This is probably the largest number of church students ever attending this university. We have organized them into an assembly of church students with regular officers and meetings. There ap-

pears to be a good deal of interest in this new unit. The students chose to name their club the Spalding Club in memory of the late Bishop Franklin S. Spalding.

At the recent meeting of the Young People's Fellowship of the district, held in Salt Lake City, there were present 161 young people. This was a remarkable meeting and is an obvious indication that the work of the Church out here is not at a standstill.

There was a sharp increase of Confirmations over the previous year and there is a general feeling of optimism as we start out in 1931.

We have begun an organized effort to bring the General Convention over to Salt Lake City after its adjournment in Denver. This would be a wonderful thing both for Salt Lake City and the Church. Our interesting and unique missionary problems would be more intelligently understood and the difficulties under which we labor more clearly appreciated.

We are all profoundly grateful to the whole Church for its generous support and to the National Council for its administration, for its help and council.

ARTHUR W. MOULTON,
Bishop of Utah

MISSIONARY DISTRICT OF WESTERN NEBRASKA

The Missionary District of Western Nebraska includes the western two-thirds of Nebraska. It has an area of 55,000 square miles and a population of 475,000 people. The district within its present bounds was established by the General Convention in the year 1889. The Bishop is the Rt. Rev. George Allen Beecher, D.D., consecrated November 30, 1910.

The appropriation to Western Nebraska for 1930 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$25,000; (2) for insurance, repairs and miscellaneous items, \$5,025; (3) for United Thank Offering work among white people, \$2,100. Total, \$32,125.

REPORT OF THE BISHOP FOR THE YEAR 1930

IN preparing my annual report for 1930 as the Bishop of the Missionary District of Western Nebraska, I have been seriously handicapped by my

continuous confinement in a hospital at Hastings, Nebraska, since the 15th of November, as the result of a serious automobile accident, and although

I am still in the hospital and unable to refer to my statistical records, I feel that my report should go forward without further delay.

The meetings of the Bishop and Council are held quarterly during the year with practically all the members present.

The year has been one of general progress in every department of our church work in this missionary field.

Clerical Changes

There have been but few clerical changes during the year: The Rev. E. C. Van Hise, rector of Christ Church, Sidney, came to us from San Antonio, Texas, where he was formerly curate. Rev. Herbert M. Peck, rector of the Church of Our Saviour, North Platte, has been transferred to the Missionary District of Nevada. Rev. Francis J. Pryor, former priest-in-charge of St. Elizabeth's Church, Holdrege, and of the mission at Farnam, was unanimously called to the rectorship of the Church of Our Saviour, North Platte, and will assume his duties January 1, 1931. The work at Holdrege and Farnam has been placed in charge of Rev. Robert A. Johnson of Arapahoe.

When Mr. James Valliant, lay reader and student at the Virginia Seminary, Alexandria, returned to his studies in September, the services at Bridgeport were discontinued temporarily. The congregation at Bridgeport, however, have been keeping up their church activities in the Church school and meetings of the Auxiliary. We hope to have a man in residence there in the near future.

In June, Mr. James E. Whitney, formerly of Grand Island, was appointed as the executive secretary for the Missionary District of Western Nebraska, and has fulfilled the duties of his office with creditable progress to the district and Church in general.

During the year, Mr. Hewitt B. Vinnedge, Ph.D., formerly professor of History in the Hastings College, has become a candidate for Holy Orders

and now as lay reader is in charge of the work at Callaway. He is making his plans to enter the seminary next October to prosecute his studies in theology.

Mr. James B. Roe, a student at the Theological Seminary, Alexandria, Virginia, has been transferred as a candidate for Holy Orders from the Diocese of Easton to the Missionary District of Western Nebraska.

Rev. J. C. Ferrier, Rural Dean of the Grand Island Deanery, has been at Broken Bow since the beginning of the year and many improvements have been made in the church property. The congregation has been gradually increasing and the organizations of the mission are beginning to accomplish a great deal of work for the Church.

During the year I made my first visit to our new church, St. Mary's, at Bassett, Nebraska. Rev. Mason A. Frazell now of Ewing has charge of this entire field from Ewing to Bassett along the line of the Northwestern Railroad.

St. Mark's Pro-Cathedral

One of the outstanding events of the year was the anniversary service celebrating the completion of the twentieth year of my Episcopate, in St. Mark's Pro-Cathedral, Hastings, on St. Andrew's Day, November 30, 1930. In spite of the fact that both Mrs. Beecher and I were confined in the hospital after our serious accident, this service was carried out in every detail as it had been planned. Rev. Dr. Clayton, rector of All Saints' Church, Omaha, preached the anniversary sermon. A congregation which taxed the capacity of the Pro-Cathedral was present. The rector, congregation, and choir of St. Stephen's Church, Grand Island, joined with our people in Hastings to make this service one to be long remembered in the history of our Church in this district. Dean Lee celebrated the Holy Communion and Rev. E. C. Van Hise of Sidney, Rev. R. A. Johnson of Arapahoe, Rev. Francis J. Pryor of Hol-

dredge, and Rev. Arthur F. Roebuck of Grand Island, were present and took part in the service.

The Bishop Beecher Pulpit, which was placed in the Pro-Cathedral in honor of my twenty years of service, was the gift of a great number of my personal friends whose generous contributions made possible this feature of the anniversary service.

With the help of the Diocese of Pennsylvania through the pledges for the Advance Work, we hope to complete not only the fabric of our Pro-Cathedral during the year of 1931, but we also hope, through the gift of the Frahm brothers of Hastings, to be able to complete the interior furnishings.

With the completion of this beautiful building we feel confident that no greater missionary enterprise will have been accomplished in all the years of

my Episcopate. It is becoming more and more every year a center of church interest and activities throughout the district. Our people everywhere are beginning to regard it as the meeting place for church gatherings for various organizations and every year we hold our annual convocation there. Many of our friends from other dioceses and missionary districts who have visited our new Pro-Cathedral are very enthusiastic in their praise and admiration.

There will be a very small indebtedness left upon the Pro-cathedral after this year—an indebtedness, I think, not to exceed \$5,000, all of which has been definitely pledged by the members and organizations of the parish on the basis of time payments of principal and interest.

GEO. A. BEECHER,
Bishop of Western Nebraska

MISSIONARY DISTRICT OF WYOMING

The Missionary District of Wyoming includes the State of Wyoming. It has an area of 97,914 square miles and a population of 225,565 people. The district within its present bounds was established by the General Convention in the year 1907. The Bishop is the Rt. Rev. Elmer N. Schmuck, D.D., consecrated December 13, 1929.

The appropriation to Wyoming for 1930 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$30,092; (2) for insurance, repairs and miscellaneous items, \$9,560; (3) for Indian work, \$24,829; (4) for United Thank Offering work among white people, \$4,440. Total, \$68,921.

REPORT OF THE BISHOP FOR THE YEAR 1930

ON January 13, 1930, I arrived in Laramie and began my work as Bishop of Wyoming. The year has been one in which I have been becoming acquainted with the Church's work and needs in this district.

On my arrival, I was immediately confronted with many problems. These had to do with financial situations in connection with some of our institutions and old debts in various parts of the district. Due to the co-operation and the assistance of the National Council, many of the financial problems have

been cleaned up. For this help of the National Council, I am deeply grateful.

The Schools

Shortly before I took charge as Bishop, the principal of Ivinson Hall, Miss Eunice Peabody died. The assistant principal, Miss M. Fitzer, carried on the work of the school to the end of the term in June, when Miss Lydia Tanner, who had been elected principal, took charge. The enrollment at the end of the year, 1930, was 35 pupils.

The Rev. F. G. Harkness resigned the principalship of Sherwood Hall for

Boys early in January. The assistant principal, Mr. Chester O. Frake, was elected acting principal and the school continued in fine shape. Ivinson Hall for Girls graduated 8 and Sherwood Hall for Boys graduated 9 at the end of the school year in June. Due to the financial depression throughout the country the enrollment at the opening of these schools in the fall was reduced practically one-half. The schools will close with a deficit at the end of the school year. The high standard of scholarship in the schools has been maintained. They are fine institutions for training future Churchmen and Churchwomen throughout the state.

The Hospitals

St. John's Hospital, Jackson, and Bishop Randall Hospital, Lander, have continued to operate under the management of local bodies of citizens under agreements made by my predecessors several years ago. Both hospitals file monthly reports which show they are meeting a real need in their vicinities. Neither of these institutions receive appropriations from the National Council. Bishop Randall Hospital reports a monthly balance in the treasury; St. John's Hospital closed the year with a deficit.

Indian Missions

Shoshone Indian Mission School for Shoshone Indian girls had a most successful year. Mrs. John Roberts, wife of our pioneer missionary to the Shoshones, has had charge and has been ably assisted by their daughter, Miss Gwen Roberts. An additional room and enlarged school room has been completed during the past year.

St. Michael's Mission for Arapahoe Indians, Ethete, with the Rev. A. Abbott Hastings as warden and missionary, has had one of the most successful years in its history. The enrollment of the school numbered eighty-nine. Facilities for students are becoming overcrowded. Under the able leadership of the Rev. Mr. Hastings the work is growing in every way. Not only is this

true in regard to the work among the Indians, but it is becoming the center of all the white work in Fremont County. Last July, the Rev. Frederick M. Morris was added to the staff and with Mr. Hastings now holds services in a half dozen nearby towns and as many smaller communities throughout the county. During the year, the United States Government added a nurse to the mission staff to serve under the direction of the warden with salary and expenses carried by the government. This is the only case where the government has placed a nurse on a mission staff. This is a recognition by the government of the splendid work the Church has done in battling trachoma among the Indians.

The new Faith Hall has proved a wise investment for the work of the Mission. It has become the meeting place on various occasions for the white people and the Indians on the reservation. An enlarged boys' dormitory and assistant missionary's quarters are badly needed to accommodate the overcrowded condition.

Cathedral Home for Children

The cathedral home continues its blessed ministry under the able matron, Mrs. Nan L. Whitehead and the board of women managers. During the year, there were 37 boys and 33 girls in the home, a total of 70. The property is all in excellent material and splendid financial condition. The home receives generous support not only from church people but from all creeds and various organizations throughout the State.

Advance Work

I formally opened and dedicated St. Olaf-in-the-Forest, a new log chapel at Fox Park which ministers to mountain people. This is a simple but beautiful log church up in the snowy range west of Laramie.

On my visitation to St. Michael's Mission, Ethete, I consecrated the new and enlarged chancel to the House of Our Heavenly Father, the chapel in connection with our Indian Mission.

At Dubois, additional rooms were added to the community house so as to accommodate the additional resident nurse. This was financed locally by people of Dubois and the surrounding ranches and several lumber companies. This extension has proved a boon to our work in Dubois.

Visitations

During the spring and summer following my coming to Wyoming, I visited all the parishes and missions in the state, except a few places where we have no active work. During the sum-

mer, I traveled about 6,000 miles by auto in about 6 weeks, reaching places distant from the railroads.

Official Acts

During the year, I officiated as Bishop in the following services: Baptisms 6, Confirmations 213, made 1 deposition from the priesthood, ordained Rev. Frederick M. Morris to the priesthood. During the year, I transferred to other Bishops 2 clergy and received 2. One clergyman retired.

ELMER N. SCHMUCK,
Bishop of Wyoming

EXTRA-CONTINENTAL DOMESTIC MISSIONARY DISTRICTS

MISSIONARY DISTRICT OF ALASKA

The Missionary District of Alaska includes the whole of the Territory of Alaska, an area of 597,000 square miles. Population 58,758. It was created a missionary district by the General Convention in the year 1895. The Bishop is the Rt. Rev. Peter Trimble Rowe, D.D., consecrated on St. Andrew's Day, Nov. 30, 1895. The appropriation to Alaska for 1930 is \$93,245.

REPORT OF THE BISHOP FOR THE YEAR 1930

FOR the first four months of the year I was on a missionary tour through various sections of the country. The Rev. Paul J. Mather accompanied me. Everywhere great interest was manifested and we received a cordial welcome. Mr. Mather, an Indian Deacon, was a surprise to all by reason of his attractive personality and varied gifts.

Upon returning from the above visit I hurried into Fairbanks for an ordination. Three deacons were advanced to the priesthood. This journey, counting both ways, was about four thousand miles.

Upon my return, I went on to New York and then to England for the purpose of attending the Lambeth Conference. Before the conference ended, I returned and shortly after left for Alaska where I visited the missions in southeastern Alaska. On this visit I advanced the Rev. Paul Mather to the priesthood, thus making the fourth priest ordained in the year. And the year was about ended.

Early in the year we suffered a great loss in the total destruction by fire of the "Betticher Memorial" dormitory at Nenana. It was a new building, fine, substantial and completely equipped. It occurred January 23, when it was intensely cold, 65 degrees below zero. No lives were lost. Several of the women workers lost their clothing. Some of

the contents were saved, only to be consumed in the burning of the Presbyterian mission a little later, where the contents had been stored. Fortunately, the building was covered by insurance, but not the contents.

Now, over the ashes, a new building, similar to the old, with improvements, has been erected this past summer. Those who have seen it say, "it is beautiful."

A new school dormitory at Christ Church, Anvik, is under construction. It will be completed next summer. Improvements and additions to church property have been made at Fort Yukon, Tigara and Tanana.

Schools

Educational work is carried on in every mission among the Eskimo and Indian people. The schools at Christ Church, Anvik, and St. Mark's, Nenana, are industrial schools, where the children are housed, clothed, fed and taught secularly, religiously and in industry. The children number about seventy. Then at Fort Yukon and Tanana there are about fifty who are semi-similarly cared for and trained. In addition, there are schools at the various missions of a public school character.

This educational work is very important, our greatest work, I think. It spells much for the future. Religious educational work is very different to

mere educational work. I wish we could get our Christian friends to see and realize this. The native children of Alaska may be few, but they are souls and to give them an opportunity is imperative.

Hospitals

We are operating the following hospitals: The Hudson Stuck Memorial Hospital, Fort Yukon, and the General Hospital at Wrangell. We have a hospital at Tigara, but cannot use it for the lack of a doctor and nurses. Medical work is being done through nurses at St. John's-in-the-Wilderness, Allakaket, Nenana, Anvik and Tanana. In the earlier years, owing to the stampedes and the springing up of new camps, we had hospitals at Skagway, Circle City, Rampart, Fairbanks, Valdez and Ketchikan. When the need no longer existed, or the camp more or less ceased, the hospitals were closed. The work, such as we are doing now, is of great benefit and importance.

Missions

In regard to the missions, it is enough to say that they are all very active and I am encouraged with signs of progress and growth. Stations within a radius of one hundred miles or less are maintained from many of the mission centers. In a country of such vast distances and a small but scattered population, this is the best that can be done. Of these, one has developed into a mission—St. Barnabas, Minto.

In all places the church property, churches, residences, schools, hospitals, parish houses, club rooms, libraries, are in excellent condition.

The Staff

It is with deep regret that I announce the retirement of the Rev. Dr. John W. Chapman, who for forty-two years ministered to the Ingeliks at Christ

Church, Anvik, our first mission in Alaska. What a service of faithfulness, patience and love!

The following have gone home on furlough:

The Rev. M. L. Wanner, of St. Matthew's Church, Fairbanks.

Miss A. H. Hill, nurse, of St. John's-in-the-Wilderness, Allakaket.

Miss Hazel Chandler, of Christ Church, Anvik.

Miss Marguerite Foster, nurse, of the Hudson Stuck Memorial Hospital, Fort Yukon, invalided.

We have received the following:

The Rev. John B. Bentley, who is the Archdeacon of the Yukon, with headquarters at St. Mark's, Nenana.

The Rev. Mark T. Carpenter, priest of St. John's Church, Ketchikan.

Miss Mildred E. Boyes, nurse, and stationed at St. John's-in-the-Wilderness, Allakaket.

Miss Anna Silberberg, nurse, stationed at St. Mark's, Nenana.

Miss Clara Hayes Dickinson, nurse, and stationed at Fort Yukon.

Deaconess A. G. Sterne, Tanana, returned from her furlough, as did Miss Bessie B. Blacknall to Nenana.

During the summer months the Rev. Victor L. Dowdell served at Sitka and the Rev. Warren R. Fenn at Skagway.

The following Deacons were advanced to the priesthood on May 7 in St. Matthew's Church, Fairbanks:

Merritt L. Williams, Fort Yukon; Wm. R. MacPherson, Anchorage; E. A. McIntosh, Tanana Crossing. On December 2 in St. John's Church, Ketchikan, Paul J. Mather received Priest's orders.

Statistics

Missions and stations 40, Churches 23, Residences 17, Scholarship, and semi-school 4, Libraries, Club Rooms 8, Launch, Pelican 1, Hospitals 3.

P. T. ROWE,
Bishop of Alaska

Missionary District of Alaska

Financial Statement

| RECEIPTS | |
|---------------------------------|-------------|
| Specials | \$16,740 19 |
| Interest, Foundation Fund | 4,670 00 |
| | <hr/> |
| | \$21,410 19 |
| DISBURSEMENTS | |
| Expense of Missions .. | \$10,000 00 |
| Expense of Workers .. | 4,000 00 |
| Expenses, General | 6,848 00 |
| | <hr/> |
| | \$20,848 00 |
| Balance | \$ 562 19 |

Educational Work Statistics

| | Pupils | Teach- ers | Value of Property |
|----------------------------|--------|---------------|----------------------|
| <i>Industrial Schools:</i> | | | |
| Anvik, Christ Church.... | 45 | 1 | \$15,000 |
| Nenana, St. Mark's..... | 30 | 1 | 45,000 |
| <i>Elementary Schools:</i> | | | |
| Allakaket, St. John's.... | 45 | 1 | |
| Circle City..... | 21 | 1* | |
| Eagle, St. Paul's..... | 35 | 1* | |
| Fort Yukon, St. Stephen's | 115 | 2* | |
| Minto, St. Barnabas..... | 30 | 1 | |
| Tanana, Our Saviour.... | 50 | 1* | |
| Tigara, St. Thomas..... | 75 | 1* | |

* Teacher appointed and salary paid by Government.

Evangelistic Work Statistics of the District of Alaska for the Year Ending December 31, 1930

| STATIONS | Foreign Presbyters | Native Presbyters | Foreign Deacons | Native Deacons | Native Candidates for Holy Orders | Foreign Lay Readers | Native Lay Readers | Catechists | Foreign Deaconesses | Foreign Evangelistic Workers | Native Evangelistic Workers | Number of Stations | Public Services | Adult Baptisms | Infant Baptisms | Confirmations | Communicants | Baptized Christians Including Communicants | Ordinations, Priests | Marriages | Burials | Sunday Schools | Teachers, Sunday Schools | Pupils, Sunday Schools | Church Buildings | Parish Houses | Value of Mission Property |
|--|--|-------------------|-----------------|----------------|-----------------------------------|---------------------|--------------------|------------|---------------------|------------------------------|-----------------------------|--------------------|-----------------|----------------|-----------------|---------------|--------------|--|----------------------|-----------|---------|----------------|--------------------------|------------------------|------------------|---------------|---------------------------|
| | Allakaket, St. John's-in-the-Wilderness..... | | | | | | | | | | 2 | | 2 | | | | | | | | | | 1 | 2 | 45 | 4 | \$15,000 |
| Anvik, Chaghluk, Christ Church..... | 1 | | | | | | | | | 4 | | 2 | 115 | | 25 | | 49 | 355 | | 4 | 2 | 1 | 4 | 27 | 4 | 30,000 | |
| Arctic Village, Bishop's Chapel..... | | | | 1 | | | | | | | | | | | | | | | | | | 1 | 4 | 35 | 1 | 5,000 | |
| Anchorage, Matinuska, Wasilla..... | | | | | | 1 | | | | | | 3 | 39 | | 2 | | 15 | 26 | | | | 1 | 1 | 13 | 2 | 15,000 | |
| Cordova, Kennicott, Chitina..... | 1 | | | | | | | | | | | | 76 | | | | 44 | 93 | | 3 | | 9 | 3 | 40 | 3 | 20,000 | |
| Eagle, St. Paul's, (Indian Work)..... | | | 1 | | 1 | | 1 | | | | 1 | 2 | 132 | | 3 | | 21 | 90 | | | | 2 | 2 | 35 | 3 | 15,000 | |
| Fairbanks, St. Matthew's..... | 1 | | | | | | | | | | | 1 | 104 | | 5 | 9 | 77 | | 3 | 3 | 4 | 1 | 5 | 65 | 3 | 40,000 | |
| Fort Yukon, Black River, Beaver..... | 1 | | 1 | 1 | 1 | | 3 | | | 4 | | 6 | 111 | 8 | 4 | 16 | 114 | 168 | | 2 | 1 | 1 | 5 | 90 | 3 | 1 | 70,000 |
| Christian Village, Circle City, Chandalar..... | | | | | | | 1 | 1 | | | | 3 | 100 | | | | 150 | | | | | | 1 | 30 | | | |
| Juneau, Holy Trinity..... | 1 | | | | | | | | | | | 1 | 105 | | | 15 | | 150 | | | | 1 | 3 | 45 | 2 | 20,000 | |
| Douglas Island, St. Luke's..... | | | | | | | | | | | | 1 | 36 | | | | 12 | 20 | | | 3 | | | | | 10,000 | |
| Minto, Tolovana..... | | | | 1 | | | | | | | | 2 | 52 | | | | 21 | 75 | | | | | 1 | 1 | 25 | 2 | 15,000 |
| Nenana (Indian Work)..... | 1 | | | 1 | 1 | | | | | 4 | | 2 | 200 | | | 7 | 55 | 125 | | | | 2 | 7 | 55 | 4 | 75,000 | |
| Sitka, St. Peter's..... | | | | 1 | | | | | | 1 | | 1 | 75 | | | 7 | 15 | 35 | | | | 1 | 5 | 32 | 2 | 25,000 | |
| Skagway, Haines, Fort Chilkoot..... | | | | | | | | | | | | 3 | 37 | | | 18 | | | | | | | | | 2 | 15,000 | |
| Seward, St. Peter's..... | | | | | | | | | | | | 1 | 15 | | 4 | 3 | 10 | 18 | | | | | | | | 20,000 | |
| Tanana (Indian Work)..... | | | | | | | 1 | | 2 | | | 2 | 104 | | | | 75 | | | | | 1 | 3 | 45 | 4 | 50,000 | |
| Tanana Crossing..... | 1 | | | | | | | | | | | 3 | 42 | | 22 | | 10 | 240 | | | | 1 | 2 | 25 | 2 | 15,000 | |
| Ketchikan, St. John's..... | 1 | | | | | | | | | | | 1 | 102 | | | 9 | 35 | | | | 3 | 5 | 1 | 4 | 45 | 3 | 40,000 |
| Ketchikan, St. Elizabeth's..... | | 1 | | | | | | | | | | 2 | 105 | 2 | 18 | 17 | 72 | | 1 | | | 1 | 5 | 57 | 2 | | |
| Tigara, Kiviliina..... | 1 | | | | | 1 | | | | | | 3 | 52 | 1 | 27 | | 125 | 310 | | 3 | 7 | 2 | 7 | 75 | 4 | 40,000 | |
| Wrangell, St. Philip's..... | 1 | | | | | | | | | 3 | | 1 | 105 | | 8 | 1 | 65 | 112 | | 5 | | 1 | 5 | 53 | 3 | 85,000 | |
| Valdez..... | 1 | | | | | | | | | | | 1 | 12 | | | | 12 | | | | | | | | 2 | 10,000 | |
| Total..... | 11 | 1 | 2 | 4 | 5 | 1 | 12 | 1 | 2 | 18 | 1 | 47 | 1,719 | 11 | 121 | 84 | 845 | 1,967 | 4 | 24 | 33 | 22 | 69 | 837 | 55 | 3 | \$630,000 |

MISSIONARY DISTRICT OF HONOLULU

The Missionary District of Honolulu includes the Hawaiian Islands, consisting of Niihau, Oahu, Maui, Lanai, Hawaii and the smaller islands. It also includes Midway; and, in addition, the American Islands of the Samoan group Tutuila, Olusinga, Manua, Ofu, and Rose. It has an area of 6,449 square miles. Population (Hawaii only) 368,366. The district within its present bounds was established by the General Convention in the year 1901. On April 1, 1902 the Bishop of California, acting for the Presiding Bishop, took over from the Church of England its entire work and property valued at \$101,000. The Samoan Islands were added in 1904. The Bishop is the Rt. Rev. S. Harrington Littell, S.T.D., consecrated Feb. 27, 1930. The appropriation to Honolulu for 1930 is \$41,740.

REPORT OF THE BISHOP FOR THE YEAR 1930

THIS report will sum up the work of the year 1930, in particular the ten months' period, beginning February 27, when I was consecrated the fifth Bishop of Honolulu, (third American Bishop), by Bishops Burleson, McKim, Restarick and Parsons. It is my first annual report, and I should be less than gracious to pass over unmentioned the continued loving courtesies which have made the whole year one long welcome to me and mine, and the increasing interest and support in all our undertakings which have made the year rich and full in many ways. Foundations laid in former years have been built upon, and new foundations laid, and there has been real growth in the Temple of God.

In the first place, we have reached a measure of success in attempting to keep pace with the growth of population in the Islands, where the census shows an increase in the past decade of 43 per cent; in Honolulu alone the growth has been 64 per cent. In this growth a new problem has arisen within the decade, due to the steady coming to the Islands of a large Filipino element, amounting to 63,000 souls already.

In the second place, there has been marked progress in binding the church work in the Islands, among all the races living there, into a more harmonious whole, and in building up the esprit de corps among our people. Per-

haps it would be well to recall the aims which were set before convocation last year in the Bishop's charge, aims based on what seemed obvious needs of the Church, and to see how far we have gone forward in realizing them.

(1) "Greater emphasis upon the work in the other islands, [outside of Oahu], and better understanding of the work and the needs of the district as a whole, with a greater co-ordination of all the branches of the Church." I have visited every mission on all the islands, where we are at work, at least twice in the ten months, and those on the Islands of Oahu and Hawaii three times. Our Woman's Auxiliary officers and several of our clergy and laymen, at my request, have visited the other islands also, carrying personal encouragement and interest to scattered congregations and groups of our people with remarkable results.

As to the unification and co-ordination of different branches of the work, I will only mention one feature, namely the great step forward in financial administration which began when Mr. L. Tenney Peck accepted the position of Bishop's bursar, taking practically the entire load of financial details from the Bishop's shoulders and contributing to the Church's benefit his unusual financial ability and experience.

(2) "The selecting and training of men for the ministry." A year ago we had one postulant for holy orders; now

there are two candidates for holy orders and two postulants, so that we are making progress in this respect. The racial ancestry of these men is Chinese 1, Japanese 2, Anglo-Saxon 1. We have one other Anglo-Saxon here, a man of wide experience in Christian work, who is also to be admitted as a postulant soon. In addition there are seventeen boys who during the year have formed a "Church Vocation Society," which has for its main object the presentation of the work of the ministry to boys who may be led to consider it as a vocation. Perhaps this society can do much to keep the whole subject of vocations to work in the Church before the minds of our young people.

(3) "The development of Iolani School as an institution where definite impress of the church life of the diocese may be felt, with possibly theological training, or pre-theological classes, on or near Iolani grounds." Many problems which have come up in connection with this important diocesan school have waited until the most important question could be settled, and that is the headmastership. These problems concern the church life in the school, the permanent staff of teachers, development of the boarding department with a view to larger service for our people from the other islands, and a less disproportionate representation among the races which have pupils in the school. There has been a splendid response to the appeal for the development of Iolani in the Bishop LaMothe Memorial Fund, (which has received in gifts and pledges nearly \$100,000, or about one-third of the amount desired,) which will involve us in a building program, for which we are glad. But this development and the other problems mentioned, depend largely for satisfactory action upon the school principal who will take them in hand.

We have had faithful, devoted and effective leadership in the school right along; but are glad of the acceptance of the position of principal by a man

who is unusually gifted and experienced along the very lines where our needs and opportunities chiefly lie. Mr. Albert H. Stone, with full college and normal school qualifications, after ten years' experience as principal and chief organizer of the Kuling American School in China, added to effective work in California, comes to us next summer to take charge of Iolani; and I know of no one better qualified than Mr. Stone, who is at present completing his preparations for ordination to the sacred ministry, and who has a remarkably able and attractive assistant in Mrs. Stone, who, incidentally is a fully qualified teacher.

(4) "Work among the Japanese; among the Hawaiian-born as well as those of the older generation." In this particular, much that is tangible has been accomplished during the year. A candidate and a postulant for holy orders have been received. Holy Trinity Church has its own commodious property, land and buildings being fully paid for. Without discontinuing effective work for boys and girls on the cathedral grounds, this school has grown considerably also. The Mission of the Good Samaritan at the south end of Honolulu has been opened in a large mission house, erected on land bought during the year; so that now there are three centers of Japanese work, all provided for with equipment, in place of one a year ago, which carried on in borrowed premises. Two additional Sunday schools have been added in Honolulu, and vigorous work for Japanese has been revived in Paauilo, Hawaii. Elsewhere, Japanese have been received into mission Sunday schools in considerable numbers, and Baptisms are reported increasingly.

During the year, the bonds between the Church in the Islands, and the Church on the continents, both East and West of us, have been greatly strengthened. In addition to the visiting bishops who took part in my consecration, we have enjoyed visits from Dr. Wood and Dr. Sherman of the

National Council, Mrs. Mortimer Matthews, Miss Elizabeth Matthews, and many other important church people from the mainland. In addition, we were represented at the synod meeting of the Eighth Province by Mrs. Judd, Mrs. Julia Morgan, Miss Hilda Van Deerlin, and Governor Judd. With the Church in the Orient, our relationships have been made closer by visits from Bishops McKim and Matsui of Japan, and Bishops Roots and Tsen of China. Also, bishops from Australia and New Zealand have paid us visits during the year. All this makes us feel that the Church is trying to live up to its opportunities in these "Crossroads of the Pacific."

Turning to financial conditions, we are glad to report great progress during the twelve months, first, in regard to reducing the debt of the district. The Board of Managers reports that money borrowed in its name has been reduced from \$120,696 to \$97,295. In addition, All Saints' Church, Kapaa, has paid \$2,000 on its obligation; and St. Mary's, \$1,300. This means that we have reduced our church debts by more than \$27,700 during 1930. Second, by the generous legacy of Mrs. Bernice P. Walbridge, \$15,000 have been added to the endowment funds of Iolani School, the Priory and the Cathedral Choir. Third, new property acquired during the year amounts in value to \$56,000. Adding these three items together we find that the district is better off financially than it was a year ago by \$98,250.

Large increase during the year in work among the Hawaiians as well as among the Japanese is noted particularly in newly-opened missions on the Island of Molokai, where our Church has never carried on work before; at Kahaluu, Oahu; and in the cathedral Hawaiian congregation and Church

school. Splendid work by the clergy and others is going on in hospitals, homes, asylums and prisons. We commend in particular the vigorous work of the Woman's Auxiliary and the Young People's Service League; growth in size and circulation of the *Hawaiian Church Chronicle*, under Bishop Restarick's able editorship; three records broken in the work of the Seamen's Church Institute during 1930, (in June a record of twenty-eight years for attendance, in August a record of money received from sailors, and for the year the largest total amount received locally in any year since its beginning) and the active work of the district altar guild in supplying needy missions with necessary furnishings, etc.

Summarizing the situation of the church life and work throughout the Islands, we find many indications that there is unmistakable proof of the blessing of God upon the Church's work, and we give thanks for all that is being done to help in bringing in the Kingdom of God.

Missionary Staff

Bishop, 1; retired Bishop, 1; Priests, 18; Deacon, 1; Deaconess, 1; Congregations: Parishes, 3; Missions, 20; Unorganized Missions, 6; Layreaders, 16; Postulants, 2; Candidates, 2; Church Schools, 11; Teachers, 53; Pupils, 918; Sunday schools, 25; Teachers, 202; Pupils, 2,420; Baptisms, 273; Communicants, 3,113; Baptized, 5,720.

Summary of My Official Acts

Confirmations, 235; Baptisms, 31; Weddings, 10; Funerals, 6; Church Consecrated (Holy Trinity, Honolulu), 1; Celebrated Holy Communion, 79; Sermons and Addresses, 209.

S. HARRINGTON LITTELL,

Bishop of Honolulu

Evangelistic Work Statistics of the District of Honolulu for the Year Ending December 31, 1930

| STATIONS | Caucasian Presbyters | Hawaiian and Oriental | Deacons, Oriental | Foreign Candidates for Holy Orders | Native Candidates for Holy Orders | Foreign Lay Readers | Native Lay Readers | Foreign Deaconesses | Foreign Women Evangelistic Workers | Native Women Evangelistic Workers | Number of Stations | Public Services | Adult Baptisms | Infant Baptisms | Confirmations | Communicants | Baptized Christians Including Communicants | Marriages | Burials | Sunday Schools | Teachers, Sunday Schools | Pupils, Sunday Schools | Church Buildings | Contributions | Value of Mission Property | |
|--|----------------------|-----------------------|-------------------|------------------------------------|-----------------------------------|---------------------|--------------------|---------------------|------------------------------------|-----------------------------------|--------------------|-----------------|----------------|-----------------|---------------|--------------|--|-----------|---------|----------------|--------------------------|------------------------|------------------|---------------|---------------------------|--------|
| | Oahu | | | | | | | | | | | | | | | | | | | | | | | | | |
| St. Andrew's Cathedral..... | | | | 1 | | | | | | | 1 | 829 | | | | | | | | 33 | 455 | 1 | | \$374,584 | | |
| St. Andrew's Cathedral Parish..... | 2 | | | | | 1 | | 1 | | | 1 | 100 | 4 | 60 | 45 | 1,000 | 1,766 | 38 | 28 | 2 | 20 | 199 | | \$22,012 58 | 95,200 | |
| Cathedral Japanese Sunday School..... | | | | | | | | | | | | 70 | 2 | 15 | 31 | 389 | 695 | 13 | 17 | 1 | 5 | 82 | | 8,473 27 | 4,000 | |
| St. Andrew's Mission (Hawaiian)..... | 1 | | | | | | 1 | | 1 | 1 | | 89 | | 4 | | 204 | 275 | 6 | 1 | 1 | 8 | 24 | 1 | 5,104 50 | 42,500 | |
| St. Clement's Parish..... | 1 | | | | 1 | | | | | 1 | | 208 | 14 | 12 | 283 | 521 | 15 | | | 10 | 60 | 1 | | 3,051 97 | 38,000 | |
| St. Peter's Mission (Chinese)..... | | 1 | | | | | | | | 1 | | 130 | 6 | 9 | 134 | 254 | | | | 1 | 8 | 76 | 1 | | 286 75 | 19,000 |
| Holy Trinity Mission (Japanese)..... | | 1 | | | | | | | | 2 | | 281 | 5 | 10 | 11 | 189 | 245 | 8 | 2 | 1 | 9 | 80 | 1 | | 1,475 10 | 54,325 |
| St. Elizabeth's Mission..... | 1 | | | | | | 2 | | | 1 | | 389 | 1 | 15 | 5 | 47 | 176 | | | 1 | 13 | 141 | 1 | | 323 80 | 10,000 |
| St. Mary's Mission..... | | | | | | 1 | | | 2 | 1 | | 49 | 10 | 7 | 36 | 166 | | | | 1 | 12 | 187 | 1 | | 870 89 | 3,250 |
| St. Mark's Mission..... | | | | | | | | | 2 | 1 | | 209 | 13 | 32 | 197 | 391 | 5 | | | 1 | 15 | 126 | 1 | | 3,615 37 | 27,400 |
| Epiphany Mission..... | 1 | | | | | | 2 | | | 1 | | 192 | 5 | 13 | 6 | 61 | 136 | | | 1 | 5 | 65 | 1 | | 568 98 | 3,000 |
| St. Luke's Mission (Korean)..... | | 1 | | | | | | | 1 | 1 | | 240 | 5 | | 11 | | | | | | | | | | | |
| St. Alban's Mission Iolani School (Unorganized)..... | 2 | | | | | | | | | | | 58 | | | | | | | | | | | | | | |
| Seamen's Church Institute..... | | | | | | 1 | | | | | | | | | | | | | | | | | | | | |
| Maui | | | | | | | | | | | | | | | | | | | | | | | | | | |
| The Good Shepherd Parish..... | 1 | | | | | | | | | | 1 | 193 | 6 | 2 | 122 | 225 | 3 | 5 | 1 | 5 | 22 | 1 | | 3,656 88 | 49,000 | |
| St. John's Mission (Chinese)..... | | | | | | | | | | 1 | | 108 | | | 21 | 45 | | | 1 | 1 | 2 | 39 | 1 | | 173 52 | 3,000 |
| Holy Innocent's Mission..... | 1 | | | | | | | | | | 1 | 111 | 8 | 14 | 78 | 136 | 1 | 2 | 1 | 4 | 24 | 1 | | 624 46 | 17,000 | |
| Hawaii | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Christ Church and St. John's (Mission)..... | 1 | | | | | | | | | | 2 | 109 | 2 | | 35 | 69 | 1 | 2 | 1 | 4 | 26 | 1 | | 2,917 01 | 6,150 | |
| St. Augustine's Mission..... | 1 | | | | | 1 | | | | | 1 | 60 | 1 | 4 | 5 | 30 | 71 | 2 | 1 | 1 | 2 | 30 | 1 | | 2,218 89 | 5,500 |
| St. Augustine's Mission (Korean)..... | | | | | | | | | | | | 22 | | | 4 | 18 | | | | 1 | 1 | 11 | 1 | | 128 87 | 200 |
| St. Paul's Mission—Makapala..... | | | | | | | 1 | | | | | 85 | 14 | 6 | 17 | 29 | 56 | | | | 7 | 69 | 1 | | 495 05 | 6,000 |
| St. James' Kamuela..... | 1 | | | | | | | | | | | 9 | 2 | 2 | 5 | 30 | | | | 1 | 1 | 17 | 1 | | 122 52 | 600 |
| Holy Apostle's Mission, Hilo..... | 1 | | | | | | 2 | | | | 1 | 660 | 2 | 7 | 14 | 53 | 153 | 7 | 4 | 1 | 3 | 67 | 1 | | 2,225 75 | 29,000 |
| Paaulo Mission (Unorganized)..... | 1 | | | | | | | | | 2 | | 25 | 3 | | 6 | 20 | 3 | 1 | 1 | 2 | | 41 | 1 | | 85 00 | 3,072 |
| Papaaloa Mission (Unorganized)..... | | | | | | | | | | 1 | | 46 | | | 31 | 52 | | | | | | | | | 198 33 | |
| Kauai | | | | | | | | | | | | | | | | | | | | | | | | | | |
| All Saints' Mission..... | 1 | | | 1 | | 1 | | | | | 2 | 114 | 5 | 11 | 11 | 112 | 150 | 6 | 1 | 1 | 8 | 105 | 1 | | 5,920 19 | 21,300 |
| Kekaha Missions..... | 1 | | | | | | | | | | | 69 | 4 | 6 | 9 | 47 | 70 | 2 | 2 | 1 | 3 | 20 | 2 | | 353 83 | 800 |
| Molokai | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Land at Hoolehua..... | | | | | | | | | | | | | | | | | | | | | | | | | | 3,000 |
| Total | 16 | 2 | 1 | 1 | 2 | 5 | 11 | 1 | 7 | 6 | 27 | 4,455 | 57 | 216 | 235 | 3,113 | 5,720 | 110 | 70 | 25 | 183 | 2,420 | 25 | \$64,896 56 | \$782,681 | |

Educational Work Statistics of the District of Honolulu for the Year Ending
December 31, 1930

| SCHOOLS | Caucasian Men Teachers | | Hawaiian & Oriental Men Teachers | | Caucasian Women Teachers | | Hawaiian & Oriental Nat. Teachers | | Kindergartens | | Elementary and Secondary Schools | | School Fees | Value of Mission Property |
|--|------------------------|---|----------------------------------|----|--------------------------|-----|-----------------------------------|---|---------------|----|----------------------------------|-----------|-------------|---------------------------|
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| St. Andrew's Priory, Honolulu..... | 1 | | 12 | 3 | 1 | 27 | 2 | 1 | 217 | 14 | \$20,056 34 | \$211,000 | | |
| Iolani School for Boys, Honolulu..... | 8 | 1 | 6 | | | | | 1 | 211 | 15 | 19,056 82 | 100,000 | | |
| St. Mark's Mission, Honolulu..... | | | 3 | 3 | 1 | 85 | 5 | | | | 891 56 | 3,250 | | |
| Cathedral Japanese Mission, Honolulu..... | | | 3 | | | | | 1 | 53 | 3 | 1,486 25 | 5,000 | | |
| St. Mary's Mission, Honolulu..... | | | 3 | 1 | 1 | 70 | 4 | | | | 845 00 | 9,586 | | |
| St. Peter's Chinese Language School, Honolulu..... | | | | 1 | | | | 1 | 29 | 1 | 152 25 | | | |
| St. Luke's (Korean), (Language School) Honolulu..... | | 1 | | 2 | | | | 1 | 89 | 3 | 408 00 | | | |
| St. Elizabeth's Mission, Honolulu..... | | | | 3 | | | | 1 | 110 | 3 | 1,006 50 | 6,000 | | |
| Holy Apostles', Hilo, Hawaii..... | | | 2 | | | | | 1 | 14 | 2 | 133 00 | | | |
| Holy Trinity Kindergarten, Honolulu..... | | | 1 | | 1 | 13 | 1 | | | | 145 60 | 3,500 | | |
| Total..... | 9 | 2 | 29 | 13 | 4 | 195 | 12 | 7 | 723 | 41 | \$44,181 27 | \$338,336 | | |

THE PANAMA CANAL ZONE

The Panama Mission includes primarily that part of the Republic of Panama, political sovereignty over which was secured through purchase by the United States Government, and commonly known as the Canal Zone. It is about fifty miles long and about ten miles wide. It also includes the cities of Panama and Colon, besides that part of the Republic of Panama lying South of the southern boundary of the Zone, and that part of the Republic of Colombia included within the jurisdiction of the Bishop of British Honduras prior to March 1906. The Bishop was the Rt. Rev. James Craik Morris, D.D., consecrated Feb. 5, 1920, who is Bishop-in-charge since he was translated to the Diocese of Louisiana, Sept. 24, 1930. The appropriation to the Panama Canal Zone for 1930 is \$20,630.

REPORT OF THE BISHOP FOR THE YEAR 1930

I BEGIN by recording that on May 15, 1930, I accepted my election as Bishop of Louisiana, and resigned as Bishop of the Panama Canal Zone, effective on a date to be designated by the Presiding Bishop; that my resignation was accepted; and that on September 24, I became Bishop of Louisiana, and, by appointment of the Presiding Bishop, Bishop-in-charge of the Panama Canal Zone. I remained on the Isthmus until October 11, and hope to return for a part of June and all of July 1931, meeting with convocations on July 4.

During my absence I have administered the affairs of the missionary district as best I could by correspondence, with the invaluable aid of Dr. John W. Wood, the Rev. A. B. Parson, the Rev. A. F. Nightingale, secretary of the district, and that of the clergy and people, with whom my association during nearly eleven years has been so happy and so cordial, and whose forbearance and loyalty I shall ever cherish. There never was a more devoted and earnest company of church folk. It was my privilege to go to them as their first Bishop, and I thank our heavenly Father for all His blessings upon His Church and us His servants, praying that the work of His Kingdom there may go forward as He wills.

On April 7, I admitted Austin J. A.

Ecker as postulant. Mr. Ecker is a student of Nashotah House.

On May 1, I admitted James Braithwaite, a communicant of Christ Church, Colon, as a postulant.

On May 2, I admitted David Alexander Osborne a candidate for Holy Orders. Mr. Osborne has for many years been lay reader of St. Alban's Church, Paraiso, and is superintendent of the public school in that town.

On December 30, I admitted Joseph O. A. Laurie a candidate for Holy Orders. Mr. Laurie has been lay reader for St. George's Church, Gatun, for a long period and holds a responsible position with the Panama Canal.

On February 16, I consecrated the Chapel of St. Mary the Virgin at Mount Hope. This chapel was a corporate gift of the Woman's Auxiliary, aided by gifts of the congregation, who provided the furniture and offerings of money. To our generous friends of the Woman's Auxiliary it will be of interest to know that shortly after this service I confirmed thirty persons at Mount Hope, presented by the Rev. Edward J. Cooper, the founder of the mission. Mount Hope is a new "silver" community, which means a town inhabited entirely by West Indian employees of the Panama Canal, and here, as elsewhere in the Canal Zone, a majority of them are members of the Episcopal

Church. I wish again to express our deep gratitude to the Woman's Auxiliary for their generous gift, and to Governor Burgess for the land, rent free, upon which the chapel is built.

On February 27, at a largely attended service, it was my privilege to bless the completed Children's Home in Bella Vista, Panama, a beautiful and well designed house which was the gift of Mr. Edwin Gould of New York. The land, embracing two city lots, was given by the late Mr. Minor C. Keith, Professor Thomas Barbour of Harvard University, and others. Professor and Mrs. Barbour also furnished the chapel and the entire second floor, the rest of the furniture being the gift of Christ Church, Greenwich, Connecticut, and friends in the Canal Zone. To my great regret Miss Alice C. Lightbourn has been obliged to resign her position of house mother, after several years of splendid service. She will be greatly missed. In her place is Miss Claire E. Ogden who served for three years as Miss Lightbourn's assistant, and who is succeeded as assistant by Mrs. Adelaide C. Somes, who returns to the home after an absence of several years.

In New Cristobal it is hoped that a church may soon be built. Here is a large community composed entirely of "gold" or white American employees. The congregation of this Mission of Our Saviour have enjoyed the hospitality of Christ Church, Colon, but the arrangement at best is difficult both for them and for the West Indian people of Christ Church, the latter very numerous and themselves needing more room than Christ Church provides. Moreover, the two groups live in separate towns, and it is the considered and earnest desire of their respective pastors and of the Bishop that provis-

ion may be made for the development of the work of the Church in line with the policy of the Panama Canal government, which is to concentrate the employees here and there according to race and nationality, and to help each community to enjoy privileges of a normal corporate life. The Diocese of New York has accepted the church in New Cristobal as a priority, and I pray that a hearty response will be given to the appeal of Archdeacon Sykes, who thus far has received about half the needed amount.

At the Mission of St. Matthias', Las Sabanas, the congregation has begun a building fund for a church for this rural district where we are at present using a rented room.

Elsewhere on the Isthmus the year was normal, and the ministry of the little band of clergy is beyond praise. In Colombia Archdeacon Sykes has visited from time to time, but the real development of that field awaits the coming of clergy. Our present work has borne some fruit, but, except in Santa Marta, it is but casual and neighborly.

Early in the year we were much gratified and honored by a visit from the Rev. and Mrs. Arthur R. Gray. Dr. Gray at that time was still Secretary for Latin America, and I take this occasion to express our gratitude to him for his fatherly encouragement, interest, and assistance gladly given us over a period of many years. To him we owe more than we can express.

My official acts were as follows: Postulants admitted 2, Candidates admitted 2, Baptized 13, Confirmed 243, Buried 3, Sermons and addresses, 97, Services 120, Meetings 34.

JAMES CRAIK MORRIS,
Bishop of the Panama Canal Zone

MISSIONARY DISTRICT OF THE PHILIPPINE ISLANDS

The Missionary District of the Philippine Islands includes the archipelago bearing that name, together with Guam and Wake Islands. It has an area of 115,026 miles and a population of 12,604,100. The district within its present bounds was established by the General Convention in the year 1901. The Bishop is the Rt. Rev. Gouverneur F. Mosher, D.D., consecrated Feb. 25, 1920. The appropriation to the Philippines for 1930 is \$160,338.

REPORT OF THE BISHOP FOR THE YEAR 1930

IT is a pleasure and a satisfaction to be able to report this year as the one of perhaps greatest development, particularly in what we may call *solidarity*. No one can know so well as the Bishop the many weak spots in the work we are doing, and on the other hand no one has such opportunities as he for seeing the real and substantial advance. There are places where, for one cause or another, the work is not bringing the best results either in quality or quantity, a careful watching and a consistently steady effort to effect improvement here is always in mind. However, in nearly all of the stations and institutions of the mission there is marked development and advance.

One of the greatest burdens carried by the Bishop is the way many members of the mission staff are over-working. As he goes about from place to place he finds that the mere acceptance of the major opportunities for advance and growth has thrown the mission far ahead of the resources, whether of personnel, or of finance, upon which it has to draw, with the consequent result that clergymen, teachers, nurses one and all are carrying more than they are able to do and working in a way that white people should not work in the tropics. There have been some few physical breakdowns in the past few years: The wonder is, rather, that there have not been several times as many. Such progress as is shown, and I submit that this past year it has been not inconsiderable, is entirely due to both

devotion and hard work on the part of our staff of missionaries. I do not believe their devotion is excelled in any of the Church's missions.

This immediately suggests our major problem here in this field. For one cause and another this mission has been and is very backward in the development of a substantial body of native church workers. Among all our thousands of converts we have trained and are using very few as catechists, teachers, nurses, matrons, or in the many other positions where the Church will not be strong until its own converts are doing the work. The main reason for this condition, of course, is that we are working for the most part among a people who have been scientifically classified as having reached no higher than the stage of barbarism, up to the time of American occupation of the Islands. From barbarism to the Christian civilization of the twentieth century is a long, long way. Nevertheless, after more than thirty years new contacts have made new conditions and while there are many of the old men and women who can never change their ways there are also at the same time some thousands of the new generations who are being educated into new ways and who have more or less successfully bridged the centuries. Entities other than the Church have been making use of these advanced natives for several years and for the past two or three years the mission also has had this as its aim. We have in mind now as a

principal duty the preparation of a native ministry—ordained and unordained.

For the Igorots, and possibly for some others, also, there is being developed a high school in Sagada to which are being sent boys and girls from other stations who are believed to have such character and potential attainments as will make them useful servants of the Church, perhaps eventually even leaders. The necessity for such a high school has become pointedly essential from an experience in watching children reclaimed in childhood and established in early adolescence by the mission who have been lost to us by the fact that they had to receive their final education in government schools and had to pay for it by some years of service after graduation. These first years of service have been the critical point, it is they whom we are working and planning to retain for the Church.

Our Chinese work is naturally a thing by itself but the same principle has been at work there. All of our church workers and all of our teachers have had to be found in China and brought here. For some years we have known that if we could carry the girls in our own school at St. Stephen's through the high school course it would be possible to have our own girls for the teaching in the school. It is one thing to know a fact such as this but it is quite another thing to develop a high school. This past year, however, has seen the addition to our staff of the Misses Bolderston and Hairston and when they have acquired sufficient language to justify their commencing work our school will be able to make an advance. Miss Bolderston is about to go to China for some months of study in Amoy. Miss Hairston, however, is unable to leave now as Mrs. Mattock's illness compels her to step in and help immediately, one more of the many and varied obstacles that we must continually face.

These things point directly to the main necessity of our work. We need immediately and must have a much larger staff of missionary workers. If the Church in America could and would respond immediately and provide generously to fill up all vacant positions, and to have its own appointed missionaries doing what in some of our institutions is being done by people picked up locally who need some increase in their personal incomes (and come to us for no other reason in the world), then it might be hoped that in twenty years we should be in a position to reduce our American staff somewhat by having natives prepared to do the work and capable for it. For many years to come it will be necessary to have American leadership. One cannot as yet predict when this will no longer be required, but clergymen, catechists, teachers, nurses, etc., should be and undoubtedly would be largely the men and women of the local church.

Two things must be remembered. The work in this mission was conceived on a broad scale and has been very extensive. A great beginning was made and even now if there were no impetus other than its own momentum the work would grow and extend far and wide. This growth must be met and controlled and guided. As there is no native staff ready for it we positively must have an American staff capable of meeting what is essentially a crisis. I am sure I make no mistake when I urge upon the Church the gravity of the present situation. If we fail now we shall fail eventually. It is by no means impossible that we should lose everything we have done and there are those who are watching constantly and accepting every opportunity to help bring about this situation and to take over from us all that we may lose as fast as we lose it.

Along with this control of what we may call our lateral development there is the need for the teaching of our converts that is the only thing to keep them true to their profession. In the early days of the mission the hundreds

and thousands who presented themselves for Baptism were more than could be taught. Their Christianity, therefore, was of the flimsiest sort and some have been carried away by definite teaching given by other religious bodies (e. g., to mention one only, Christian Science in Baguio) while many have merely fallen by the wayside. We must have more missionaries (particularly priests and women as evangelists) to enable us to go on receiving all who come and also to see that all, both old and new converts, receive as much Christian instruction as they are capable of taking. This is one duty.

The second duty before us is to provide a staff that will enable us to stress and to push forward as rapidly as we may the training of the "native ministry, ordained and unordained." This is a matter of most extreme delicacy and difficulty. Even as these words are written we are facing the disgrace brought upon us by our one Filipino deacon, who has been with us since boyhood, who has been accepted as one of the mission family and trusted and respected as we trust and respect one another. He has been at the head of one of the departments of the government bank, where he was trusted as we trusted him. On ordination to the priesthood he was to leave the bank and give all his time to the Church. Suddenly it is discovered that for perhaps some three or four years he has been systematically robbing the bank and living, outside, a dissolute life. Such things have been known in America; perhaps they are more frequent in the Orient where Christian principles and ideals have not as yet taken deep root. There will be more such cases when we have a native ministry, but this would not be adequate reason for hesitating to develop a ministry in the Church here. This case might very conceivably have been discovered if there had been an adequate missionary staff in St. Luke's Mission, instead of one priest only and none at all when he was away on

furlough or after he had withdrawn from the mission. The missionary staff of the adjoining St. Luke's Hospital were the first to discover irregularities and without their happening to be on the same compound our disgrace would have been even greater than it is. This case is cited here merely to show why it is that we have been so insistently urging an adequate missionary staff immediately to meet our growth and development and above all to train our future native staff at first in school and afterwards in active work.

May I, therefore, urge that we need a much larger and an adequate missionary staff now so that our new converts may be taught Christian truth as they are received and baptized, and so that we may train our native ministry and fit these men and women for leadership in their own church?

During the year there have been the following changes in the missionary staff:

The Rev. W. L. Ziadie and Miss Eleanor Ridgway retired; Miss Bertha Beard married and did not return from furlough; Miss Ina B. Jacobs retired because of illness.

New missionaries to arrive were the Rev. and Mrs. E. G. Mullen, Rev. and Mrs. J. C. W. Linsley, Dr. and Mrs. H. K. Jenkins, and the Misses M. Hairston, C. B. Bolderston, M. L. Fredin, and Elsie Sharp. Miss Ellen A. Jarvis and Miss Georgie M. Brown returned for a year of special duty in Bontoc and Zamboanga respectively. And Mrs. A. H. Richardson came with her husband when he returned from furlough.

The Rev. F. C. B. Belliss retired as rector of the cathedral parish and with Mrs. Belliss returned to America on August 22, his successor, the Rev. R. Malcolm Ward, arriving with Mrs. Ward on August 29.

This year for the first time it has been possible for the Bishop to receive quarterly reports from the various mission stations and while at first there were naturally some uncertainties the

figures for the last quarter were accurate, and really inspiring. It develops that in our larger stations, those among the Igorots, it has never been possible to keep track of the thousands who have presented themselves for Baptism. Primitive peoples appear and disappear; they change their names on the slightest reason; they die, so far as the Church knows, and then suddenly they come to life again. Our figures for baptized church members include all who have been baptized, obviously, therefore, including many who are irretrievably dead. The same holds true of confirmed members and, therefore, the figures for these two items are not being reported. The number of communicants, however, is carefully kept and shows the actual number communing during the year. It is proposed to determine arbitrarily, after consultation with those who are best informed, an approximate number of baptized persons and to report them hereafter, at the same time adopting a new system of registration that will in a few years work the figures out accurately.

The following is a list of the principal headings under which the work of the mission is reported. It is gratifying to note that the local income exceeds by over \$3,000 the entire appropriation made by the home Church, and as about 10% of the latter was not used at all the excess becomes larger in proportion.

| | |
|----------------------------|-------|
| Baptisms | 1,129 |
| Confirmations | 858 |
| Marriages | 63 |
| Burials | 87 |
| Communicants | 4,828 |
| Holy Communion Services... | 3,517 |
| Other Services | 3,394 |
| Church Schools | 11 |
| Teachers | 40 |
| Pupils | 1,070 |
| Day Schools | 15 |
| Teachers | 45 |
| Pupils | 1,010 |
| Boarding Schools | 8 |
| Teachers | 35 |
| Pupils | 465 |
| Hospitals | 2 |
| Hospital Beds | 168 |
| Dispensaries | 5 |
| Physicians | 13 |

| | |
|------------------------------|-----------------|
| Trained Assistants | 10 |
| Nurses | 30 |
| In Patients | 3,757 |
| Out Patients | 67,108 |
| Nurses' Training School | 1 |
| Teachers | 17 |
| Pupils | 51 |
| Contributions | 12,033 00 pesos |
| Day School Fees..... | 15,103 00 |
| Boarding School Fees.... | 80,742 00 |
| Hospital Fees..... | 213,873 00 |
| Dispensary Fees..... | 3,620 00 |

Total Local Income.... 325,371 00 pesos
or \$162,685 50

The diocese once more paid its apportionment in full and has promised to pay the same amount another year.

During the year 1930, I have visited the following stations and out-stations:

| |
|------------------------------------|
| Balbalasang |
| Baguio: |
| St. Nicholas (twice) |
| Church of the Resurrection |
| Manila: |
| Cathedral of St. Mary and St. John |
| St. Stephen's |
| St. Luke's (4 times each week from |
| June to October) |
| Besao: |
| Sumadel |
| Masla |
| Lubong |
| Sagada: (twice) |
| Suyo |
| Bagnen |
| Tanulong |
| Bila |
| Tadian (twice) |
| Bontoc: |
| Alab |
| Guinaang |
| Upi: |
| Libungan |
| Bogabongan |
| Zamboanga |
| Cavite |

My official acts during the year have been as follows:

Celebrated Holy Communion, 211; Other Services, 344; Baptized Infants, 4; Confirmation Services, 28; Number Confirmed, 858; Weddings, 6; Burials, 3; Ordination to Priesthood, 1; Dedicated: Pulpit, 1, Cathedral Windows, 2; Sermons and Addresses, 38; Meetings Attended, 15.

GOUVERNEUR FRANK MOSHER,
Bishop of the Philippine Islands

Evangelistic Work Statistics of the District of Philippine Islands for the Year Ending December 31, 1930

| STATIONS | Foreign Presbyters | Native Presbyters | Native Deacons | Foreign Lay Readers | Native Lay Readers | Catechists | Foreign Deaconesses | Foreign Evangelistic Workers | Number of Stations | Number of Public Services | Adult Baptisms | Infant Baptisms | Confirmations | Communicants | Baptized Christians including Communicants | Ordinations, Priests | Marriages | Burials | Sunday Schools | Sunday School Teachers | Sunday School Pupils | Church Buildings | Owned Buildings used for Worship | Parish Houses | U. S. Gold |
|---|---|-------------------|----------------|---------------------|--------------------|------------|---------------------|------------------------------|--------------------|---------------------------|----------------|-----------------|---------------|--------------|--|----------------------|-----------|---------|----------------|------------------------|----------------------|------------------|----------------------------------|---------------|-------------|
| | Cathedral of St. Mary and St. John, Manila..... | 1 | | | 1 | | | | 1 | 1 | 539 | 1 | 29 | 4 | 178 | 321 | 1 | 17 | 6 | 1 | 10 | 78 | 1 | 1 |  | $6,928 46 |
| Church of the Resurrection, Baguio..... | 1 | | | | | | | 1 | 1 | 915 | | 63 | 19 | 150 | 755 | | 5 | 4 | 1 | | 90 | 1 | 1 | | 161 50 |
| Easter School, Baguio..... | | | | | | | | | 1 | 208 | | | | | | | | | | | | | | | |
| Chapel of St. Nicholas, Baguio..... | | | | 1 | | | | | 1 | 129 | | 3 | 9 | 40 | 50 | | | | | | | 1 | | | 189 50 |
| St. Paul's, Balbalasang..... | | | | | | | | | 1 | 671 | | 13 | 4 | 65 | 437 | | | 10 | | | | 1 | | | 30 70 |
| All Saints', Bontoc and Samoki..... | 2 | | | | | | 2 | 2 | 2 | 659 | 12 | 39 | 38 | 426 | 4,352 | | 4 | 2 | | | | | 2 | 6 | 130 50 |
| Tukukan..... | | | | | | | | | 1 | 25 | | 1 | 4 | | | | | | | | | | | | |
| Alab, Balili and Payageo..... | | | | | | | | | 2 | 72 | | 3 | 17 | 23 | | | | | | | | | | | |
| Guinaong and Mañit..... | | | | | | | | | 2 | 34 | | 7 | 7 | | | | | | | | | | | | |
| St. Luke's, Manila..... | | | | | | | | | 1 | 699 | | 28 | 35 | 194 | 433 | | 5 | 4 | 1 | 3 | 135 | 1 | | | 86 00 |
| St. Stephen's, Manila..... | 1 | | 1 | | | | | | 1 | 201 | 4 | 28 | 6 | 90 | 528 | | 13 | 2 | 1 | 9 | 110 | 1 | | | 1,849 00 |
| St. Mary the Virgin, Sagada..... | 2 | | | 1 | | | | | 1 | 885 | 75 | 132 | 197 | 1,197 | 6,069 | | 2 | 2 | 1 | 2 | 120 | 1 | | | 389 00 |
| Tanulon..... | | | | | | | | | 1 | 17 | | 7 | 4 | 22 | 326 | | | 4 | | | | | | | |
| Suyo..... | | | | | | | | | 1 | 21 | 6 | 20 | 43 | 164 | | | | 5 | | | | 1 | | | |
| Masla, Lubong, Bantoy and Sumadel..... | | | | | | | | | 1 | 9 | | 7 | 20 | 608 | | | | 1 | | | | 2 | 1 | | |
| Tadian..... | | | | | | | | | 1 | 27 | | 29 | 30 | 24 | 114 | | | | | | | | | | |
| Tamboan..... | | | | | | | | | 1 | 7 | | 18 | 41 | | | | | | | | | | | | |
| Bagnen..... | | | | | | | | | 1 | 39 | | | | 53 | 335 | | | 2 | | | | 1 | | | |
| Bila..... | | | | | | | | | 1 | 25 | | | | 39 | 148 | | | | | | | 1 | | | |
| Data..... | | | | | | | | | 1 | 16 | | | | 34 | 155 | | | | | | | | | | |
| Besao..... | 1 | | | | | 3 | | | 1 | 624 | 4 | 80 | 66 | 433 | | | | 3 | | | | 2 | | 1 | |
| St. Francis of Assisi, Upi..... | 1 | | | | | | | | 1 | 981 | 40 | 121 | 157 | 220 | 910 | | 2 | 15 | 5 | 12 | 500 | 1 | | | 126 72 |
| Holy Trinity, Zamboanga..... | 1 | | | 1 | 1 | | | | 1 | 102 | | 2 | 9 | 26 | 78 | | 2 | | 1 | 4 | 37 | 1 | | | 126 50 |
| Canon Missioner..... | 1 | | | | | | | | | 31 | | | | 53 | 93 | | | | | | | | | | 131 00 |
| Total..... | 13 | 1 | 1 | 5 | 9 | 19 | 3 | 8 | 30 | 6,936 | 216 | 747 | 858 | 4,923 | 14,026 | 1 | 63 | 87 | 11 | 40 | 1,070 | 18 | 9 | 2 | \$11,148 88 |

**Medical Work Statistics of the District of Philippine Islands for the Year Ending
December 31, 1930**

| HOSPITALS AND DISPENSARIES | Foreign Men Physicians | Native Men Physicians | Native Men Trained Assistants | Foreign Women Nurses | Native Women Nurses | Number of Beds | Number of In Patients Treated | Dispensary Patients Treated | No. of Pupils | Nurses' Training Schools | No. of Teachers | U. S. | Medical Fees | Gold |
|-------------------------------|------------------------|-----------------------|-------------------------------|----------------------|---------------------|----------------|-------------------------------|-----------------------------|---------------|--------------------------|-----------------|-------|--------------|------|
| | | | | | | | | | | | | | | |
| Balbalasang, Dispensary..... | 1 | 12 | 5 | 6 | 16 | 125 | 3 | 6,440 | 51 | 17 | | | \$93,408 | 50 |
| Manila, St. Luke's..... | 1 | | | 1 | 2 | 10 | 345 | 33,988 | | | | | | 1 50 |
| Sagada, Dispensary..... | | | 2 | | | | | 20,256 | | | | | | 50 |
| Upi, Dispensary..... | 1 | 1 | | 1 | 4 | 33 | 724 | 366 | | | | | 15,336 | 00 |
| Zamboanga, Brent..... | | | | | | | | 4,368 | | | | | | |
| Total..... | 2 | 13 | 9 | 8 | 22 | 168 | 3,757 | 65,418 | 51 | 17 | | | \$108,746 | 50 |

**Educational Work Statistics of the District of Philippine Islands for the Year Ending
December 31, 1930**

| SCHOOLS | Foreign Men Teachers | Native Men Teachers | Foreign Women Teachers | Native Women Teachers | Kindergartens | Number of Pupils | Number of Teachers | Elementary Schools | Number of Pupils | Number of Teachers | Industrial Schools | Number of Pupils | Number of Teachers | School Fees U. S. | Gold | Value of Mission Property |
|---|----------------------|---------------------|------------------------|-----------------------|---------------|------------------|--------------------|--------------------|------------------|--------------------|--------------------|------------------|--------------------|-------------------|-------|---------------------------|
| | | | | | | | | | | | | | | | | |
| Brent, Baguio..... | 7 | 8 | | | | | | 1 | 85 | 15 | | | | \$38,171 | | \$105,800 |
| Easter, Baguio..... | 2 | 1 | 1 | 4 | | | | | | | | | | 581 | | |
| Kindergarten, St. Joseph the Carpenter, Trinidad..... | | | | 1 | 1 | 18 | 1 | | | | | | | | | |
| St. Barnabas, Alab..... | | | 1 | | | | | 1 | 36 | 1 | | | | | | |
| St. Thomas', Bahli, Bontoc..... | | 1 | | | | | | 1 | 46 | 1 | | | | | | |
| All Saints', Bontoc..... | | 1 | 1 | 2 | 1 | 55 | 2 | 1 | 68 | 2 | | | | | 35 | |
| St. Michael's, Guinaang, Bontoc..... | | 1 | | | | | | 1 | 46 | 1 | | | | | | |
| St. Joseph's, Mañit, Bontoc..... | | 1 | | | | | | 1 | 15 | 1 | | | | | | |
| St. Agnes', Payageo, Bontoc..... | | 1 | | | | | | 1 | 17 | 1 | | | | | | |
| St. Paul's, Samoki, Bontoc..... | | 1 | | | | | | 1 | 46 | 1 | | | | | | |
| Holy Cross, Tukukan, Bontoc..... | | 1 | | 1 | | | | 2 | 35 | 2 | | | | | | |
| St. Luke's, Manila..... | | | | 2 | 1 | 48 | 2 | | | | | | | | | |
| St. Stephen's, Manila..... | | 3 | 5 | 15 | | | | 1 | 397 | 23 | | | | | 7,462 | |
| St. Gregory's, Bagnen, Sagada..... | | 2 | | | | | | 1 | 85 | 2 | | | | | 90 | |
| St. James', Besao, Sagada..... | 1 | 3 | 3 | | | | | 1 | 28 | 4 | | | | | 122 | |
| Boys', Sagada..... | 3 | 3 | 2 | | | | | 1 | 125 | | | | | | | |
| Girls', Sagada..... | | | 4 | 4 | | | | 1 | 77 | | | | | | | |
| Tanulong..... | | 2 | | | | | | 1 | 60 | | | | | | | |
| Boys' School, Bila..... | | 1 | | | | | | 1 | 34 | | | | | | | |
| Moro School, Zamboanga..... | | | 1 | 3 | | | | 1 | 107 | 4 | | | | | | |
| Total..... | 13 | 22 | 23 | 32 | 3 | 121 | 5 | 18 | 1,307 | 77 | 1 | 75 | 8 | \$46,686 | | \$105,800 |

MISSIONARY DISTRICT OF PORTO RICO

The Missionary District of Porto Rico includes Porto Rico and adjacent islands, and the Virgin Islands of the United States. It has an area of 3,600 square miles and a population of Porto Rico 1,543,913 and the Virgin Islands 22,012. The district within its present bounds was established by the General Convention in the year 1901. The Bishop is the Rt. Rev. Charles Blayne Colmore, D.D., consecrated Dec. 27, 1913; the Suffragan Bishop, the Rt. Rev. Manuel Ferrando, consecrated March 15, 1923. The appropriation to Porto Rico for 1930 is as follows: For work in Porto Rico \$71,545; for work in the Virgin Islands \$8,308.

REPORT OF THE BISHOP FOR THE YEAR 1930

MY first note is one of discouragement in the conditions surrounding the Church's work in the Virgin Islands. Economically things have gone from bad to worse there and during the year culminated in the closing down of the one large industry in St. Croix, thereby throwing practically all laborers out of work. Many people have been fed and clothed by Red Cross funds and naturally the income for the Church's work has been greatly reduced and many people have felt it necessary to leave the Islands to look for work and better conditions in the United States. Time will show what can be done for the people in these islands and as the Church's numbers here are large I am greatly in hopes that the Church may do something for the people in training them for some kind of industrial effort.

A serious loss during the year has been that of the Sisters of St. Anne, who, for a number of years, have been working in All Saints' Parish, St. Thomas. Two of the Sisters were taken ill and had to retire from the field. The Order found it impossible to replace these workers and reluctantly found it necessary to give up this work. No one has yet been found to replace them. This is a serious loss to the district but I hope that some lay workers may be found soon to take over the work at St. Thomas so that the parish visiting and Sunday school

work may not be longer seriously handicapped.

On the other hand the work in Porto Rico has progressed in a very encouraging way. Economic conditions, while bad due to the general depression, are much more hopeful than in the Virgin Islands. The policy of the Church in Porto Rico is to extend the work among the rural districts. It is not the intention that the Church should interfere in any way with people who are established in their religion. The situation in Porto Rico is the same as in many countries in that the cities and towns are well provided for in a religious way, while the country districts are largely unshepherded. Two-thirds of the population are in the rural districts which clearly indicates the religious problem among these people. The Church, therefore, has set herself the task of going as much as possible to the assistance of these unshepherded ones. I am happy to say that there seems to be a slight improvement in that there is an increase in the number of country missions being established by Roman Catholics and Protestants as well as ourselves.

In order to pursue the above policy adequately, it is necessary to provide more native clergy for our work and in consequence it has been found necessary to establish a training school for clergy. This work was begun during the year. Four students are in resi-

dence and others are planning to enter. A warden has been appointed and will be in residence early in the year of 1931, so from this time we hope to begin the serious training of our young men and in the course of a few years to be able to place more native clergy in the field. The fine work at St. Catherine's Training School for women workers continues, and with the two training schools we should, in the course of a short time, be able to provide all our needs for the increased work.

Two priests have been added to the Church's work during the year both coming from the Roman Church, only one of them, however, being on our staff in Porto Rico. The Rev. Felipe Enudio Cintron was received on March 10, and the Rev. Julio Garrett on November 5, 1930. Father Cintron is in charge of the Spanish-speaking congregation in the city of New York, working under the auspices of the Diocese of New York, while Father Garrett is ministering as assistant at St. Andrew's, Mayaguez, in Porto Rico.

Four church buildings have been added to our equipment, all in rural districts, St. Matthew's at Quebrada Ceiba, St. Joseph's near Rio Piedras, the Transfiguration at La Indiera near the new rest house, and the Epiphany at La Yeguada near Vega Baja. All of these are filling a great need in their various locations, the last named being the gift of the Rev. and Mrs. J. F. Droste to the Church. This is the third mission to be established by these good people and I am happy to record this fact here. Besides the church buildings a parish house has been added to the equipment at El Coto de Manati, and another property to St. Andrew's Mission in Mayaguez. This latter has been the gift of the Girls' Friendly Society in the United States and completes the block in which St. Andrew's is located. This building furnishes a residence for the assistant priest as well as proper quarters and facilities for our parish dispensary.

We are greatly rejoiced at having the new edition of the Spanish translation of the Book of Common Prayer. Copies have been distributed to all the missions and it is in use and is greatly appreciated. We hope now that something will be done about an adequate church hymnal with music. There is really nothing of the kind in existence. We have a local hymnal of words only but this is very inadequate. A proper hymnal in Spanish would be of the greatest service to our work at this time.

In many country districts it is necessary to supplement the work done by the Department of Education by the establishment of parochial schools which can take the children beyond the grades given in the public schools. At Quebrada Limon we have a large membership, and the public school can give only the first three grades so we found it very necessary to establish our own church school at this mission and give the children the other grammar grades. It was found that St. John's School in San Juan was not receiving the necessary amount of financial support from its patrons, so it was decided to discontinue this school as a church obligation. It is being continued as a community interest but the missionary appropriations formerly used there have been transferred to the new school at Quebrada Limon. The two graduates of St. Catherine's for 1930 have been employed at Quebrada Limon and are doing the work of the day school. Our other day schools at El Coto de Manati and at Mayaguez continue their usual excellent work.

The new St. Luke's Hospital is nearing completion and should be opened for use in May, 1931. I want to record my appreciation of what has been done at the hospital under very trying circumstances during the construction of the new building. Temporary quarters were established for a hospital and the work has continued throughout the year and the training school for nurses has gone steadily on. Dr. Leigh Stoek

has been added to the staff of the hospital and hopes to do a great deal of dispensary work at the hospital and in and around Ponce. The work of the dispensaries is most encouraging and I earnestly hope that it may be considerably increased in the near future and that graduates of St. Luke's Hospital training school may be employed in many of the country districts where no physician, nurse or hospital is available for the care of the people.

I wish to report that the rest house has been fully paid for and is in almost constant use for the benefit of the members of the staff. We can hardly estimate the benefit of this institution.

Our annual conference continues and is of great benefit and blessing to the members of our staff. I wish to record again our deep appreciation to the Rev. T. A. Conover and his parish for their continued assistance and inspiration at these conferences. Our gathering for

instruction and inspiration at these conferences is a tremendous benefit and blessing to us all.

During the year four of our workers have been suffering from illness, Bishop Ferrando, Miss Robinson, Mother Rose Ann and Mrs. Droste. I hope that next year I may be able to report their restoration to health.

Medical Work Statistics

Barahona—Dispensary patients 638; Value of property \$250.

El Coto de Manati—Dispensary patients 545.

Mayaguez—Native nurse 1; Dispensary patients 960; Value of property \$100.

Ponce—Physicians, native 2; Women Physician, foreign 1; Nurses, foreign 2, native 3; Number of beds 39; In-patients 596; Nurses training school pupils 22; Teachers 2; Value of property \$250,000.

Trujillo Alto—Dispensary patients 1,119; Value of property \$300.

CHAS. B. COLMORE,
Bishop of Porto Rico

Educational Work Statistics of the District of Porto Rico for the Year Ending December 31, 1930

| SCHOOLS | Native Men Teachers | Foreign Women Teachers | Native Women Teachers | Kindergartens | Number of Pupils | Number of Teachers | Elementary Schools | Number of Pupils | Number of Teachers | Industrial Schools | Number of Pupils | Number of Teachers | Normal Schools | Number of Pupils | Number of Teachers | Theological Schools | No. of Pupils | No. of Teachers | School Fees | Value of Property |
|---------------------------------|--------------------------------|------------------------|-----------------------|---------------|------------------|--------------------|--------------------|------------------|--------------------|--------------------|------------------|--------------------|----------------|------------------|--------------------|---------------------|---------------|-----------------|-------------|-------------------|
| | San Juan, St. Catherine's..... | | 2 | | | | | | | | | | | 1 | 9 | 2 | | | | |
| Seminary..... | | | | | 130 | | | | | | | | | | | | | | | 12,500 |
| St. Luke's, Pta. de Tierra..... | | | | | 130 | 2 | | | | | | | | | | | | | | 100 |
| El Coto de Manati..... | | | | | 2 | 1 | | 33 | 2 | | | | | | | | | | | 350 |
| Mayaguez..... | 1 | 2 | 3 | | | | 1 | 103 | 2 | | 2 | 65 | 4 | | | | | | \$117 40 | 8,750 |
| Quebrada Limon..... | | | 2 | | | | 1 | 30 | 2 | | | | | | | | | | | 250 |
| Total..... | 1 | 6 | 9 | 2 | 60 | 3 | 3 | 186 | 8 | 2 | 65 | 4 | 1 | 9 | 2 | 1 | 4 | 1 | \$117 40 | \$83,450 |

Evangelistic Work Statistics of the District of Porto Rico for the Year Ending December 31, 1930

| STATIONS | Foreign Presbyters | | Native Presbyters | | Foreign Lay Readers | | Native Lay Readers | | Native Women Evan. Workers | | Number of Stations | Public Services | Adult Baptisms | Infant Baptisms | Confirmations | Communicants | Baptized Christians Including Communicants | Ordinations, Priests | Marriages | Burials | Sunday Schools | Teachers, Sunday Schools | Pupils, Sunday Schools | Church Buildings | Buildings Rented for Worship | Parish Houses | Contributions | Value of Mission Property |
|---|--------------------|---|-------------------|----|---------------------|----|--------------------|----|----------------------------|-----|--------------------|-----------------|----------------|-----------------|---------------|--------------|--|----------------------|-----------|---------|----------------|--------------------------|------------------------|------------------|------------------------------|---------------|---------------|---------------------------|
| | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | | | | | | | | | | | | | | | | | | |
| Barahona, Ascension..... | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | 222 | 22 | 36 | 102 | 120 | | 5 | | 1 | 5 | 270 | 1 | | | \$262 22 | \$4,800 00 | |
| Holy Apostles..... | | | 1 | | 1 | | 1 | | 1 | | 1 | 76 | 13 | 32 | 29 | 75 | | 3 | | 1 | 2 | 92 | 1 | | | 28 38 | 100 00 | |
| Las Rubias, Transfiguration..... | | | | | | | | | | | 1 | 6 | | | | 100 | | | | | | | 1 | | | | †1,500 00 | |
| Quinta Tranquila..... | | | | | | | | | | | | | | | | | | | | | | | | | | | 10,452 43 | |
| Manati, Resurrection..... | 1 | | | | 2 | | 63 | | 59 | | 30 | 218 | | 600 | | 23 | | 23 | | 1 | 5 | 212 | 1 | | 1 | 377 76 | 13,400 00 | |
| Epiphany..... | | | 1 | | 1 | | 48 | | 9 | | | | | 80 | | 2 | | 1 | 1 | 2 | 60 | 1 | | | | 50 00 | 600 00 | |
| Mayaguez, St. Andrew's..... | 1 | 1 | 1 | 1 | 2 | 2 | 510 | 2 | 30 | 8 | 176 | 443 | 1 | 11 | 3 | 1 | 10 | 192 | 1 | 10 | 192 | 1 | 1 | 1 | 1 | 964 41 | 44,250 00 | |
| Ponce, Holy Trinity..... | 1 | 1 | | | 2 | 2 | 498 | 2 | 8 | 22 | 202 | 487 | | 5 | 2 | 1 | 9 | 182 | 1 | 9 | 182 | 1 | 1 | 1 | 1 | 1,091 73 | 68,050 00 | |
| St. Mary the Virgin..... | | | 1 | 1 | 1 | 1 | 155 | 1 | 4 | 19 | 73 | 300 | | 5 | 4 | 1 | 5 | 195 | 1 | 5 | 195 | 1 | 1 | 1 | 1 | 129 40 | 1,650 00 | |
| St. Luke's Hospital..... | | | | | | | 380 | | | | | | | | | | | | | | | | | | | | | |
| Quebrada Limon, Atonement and four associated missions..... | | 3 | | 2 | 5 | 5 | 551 | | 24 | 11 | 1,370 | 1,502 | | 6 | 8 | 5 | 14 | 556 | 3 | 5 | 14 | 556 | 3 | 2 | | 395 59 | 22,550 00 | |
| Rio Piedras, St. Joseph's..... | | | 1 | | 1 | | 83 | | 7 | 29 | 29 | 75 | | 8 | | 1 | 4 | 32 | 1 | 4 | 32 | 1 | | | | 222 16 | 500 00 | |
| San Juan, St. John the Baptist..... | 1 | | 2 | | 1 | | 318 | | 6 | | 190 | 200 | | 6 | 2 | 1 | 10 | 60 | 1 | 10 | 60 | 1 | | | | 16,285 05 | 77,300 00 | |
| St. John's (English)..... | | | | | 1 | | 150 | | 14 | | 108 | 250 | | 1 | 3 | 1 | 2 | 25 | | 1 | 3 | 2 | 25 | | | | 607 93 | |
| St. John's (Spanish)..... | | | | | 1 | | 68 | 3 | 4 | 17 | 30 | 75 | | 3 | | 1 | 4 | 17 | | 1 | 4 | 17 | | | | | 80 48 | |
| St. Luke's..... | 1 | | 1 | 1 | 1 | 1 | 252 | 2 | 7 | | 90 | 235 | | 5 | 2 | 1 | 5 | 112 | 1 | 5 | 112 | 1 | 1 | 1 | 1 | 513 61 | 15,300 00 | |
| Episcopal Residence..... | | | | | | | | | | | | | | | | | | | | | | | | | | | 28,000 00 | |
| Trujillo Alto, St. Hilda's..... | | | 1 | | 1 | | 150 | | 20 | | 50 | 218 | | 4 | | 1 | 4 | 140 | 1 | 4 | 140 | 1 | | | | 98 24 | 3,000 00 | |
| Vieques, All Saints'..... | 1 | | 1 | | 2 | | 441 | 2 | 6 | 10 | 43 | 79 | | | | 1 | 4 | 56 | 1 | 4 | 56 | 1 | 1 | 1 | 1 | 125 88 | 3,050 00 | |
| Virgin Islands | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Christiansted, St. John's..... | 1 | | 1 | | 1 | | 948 | | 28 | | 570 | 2,500 | | 7 | 35 | 1 | 28 | 498 | 1 | 28 | 498 | 1 | 1 | 1 | 1 | 3,301 87 | 111,000 00 | |
| Frederiksted, St. Paul's..... | 1 | | 1 | | 1 | | 480 | | 34 | 34 | 581 | 800 | | 2 | 33 | 1 | 26 | 500 | 1 | 26 | 500 | 1 | 1 | 1 | 1 | 2,911 44 | 80,200 00 | |
| Holy Cross*..... | | | | | 1 | | 1 | | | | | | | | | | | | | | | | | | | | 20,000 00 | |
| St. Thomas, All Saints'..... | 2 | | 2 | 1 | 1 | 1 | 1,039 | 8 | 68 | 75 | 1,681 | 3,070 | | 10 | 34 | 1 | 32 | 520 | 1 | 32 | 520 | 1 | 1 | 1 | 1 | 5,655 73 | 117,300 00 | |
| Total..... | 8 | 8 | 2 | 11 | 6 | 29 | 6,438 | 20 | 363 | 323 | 5,542 | 11,209 | 1 | 106 | 128 | 18 | 171 | 3,725 | 19 | 3 | 8 | 33 | 101 | 88 | 8 | \$33,101 88 | \$623,002 43 | |

*Report included in St. Paul's
†Report included in Mayaguez

REPORTS FROM
FOREIGN MISSIONS

AFRICA

Liberia

BRAZIL

CHINA

Anking

Hankow

Shanghai

CUBA

DOMINICAN REPUBLIC

HAITI

JAPAN

Kyoto

North Tokyo

Tohoku

MEXICO

FOREIGN MISSIONARY DISTRICTS

OUR MISSION IN AFRICA

THE MISSIONARY DISTRICT OF LIBERIA

The Missionary District of Liberia includes that part of West Africa known as the Republic of Liberia, having an area of 44,000 square miles, and a population of approximately 2,000,000 people. This population should be divided as follows: Americo-Liberians, 10,000; Native Liberians, 1,590,000 (consisting of 40 tribes). The district within its present bounds, was established by the General Convention in 1850. The Bishop is the Rt. Rev. Robert E. Campbell, D.D., consecrated November 30, 1925. The Suffragan Bishop is the Rt. Rev. T. Momolu Gardiner, D.D., consecrated June 23, 1921.

The amount of the appropriation for 1930 is \$100,000. This appropriation aids in maintaining work in 78 stations and missions.

MISSIONARY STAFF.—Bishops (white 1, native 1), 2; Priests (white 4, native 33), 37; Deacons (native) 1; Candidates for Holy Orders, 5; Lay Readers, 71; Physicians (white 1, native 1), 2; Catechists, 17; Teachers (men, white 4, native 70; women, white 7, native 48), 129; Nurses (white 3, native 2), 5; Deaconess (native) 1.

REPORT OF THE BISHOP FOR THE YEAR 1930

I AM writing this report at Cavalla, a spot whence eighty or ninety years ago many another report to New York was penned. Within a few yards of me there lie the remains of our pioneer heroes who were not afraid to die for Africa. On the other side of me there stands the beautiful stone church, completed in the early 50's, the oldest church building in all Liberia. To the south, the surf is ever roaring, as though hungry for the land and its inhabitants. The tropical foliage, chiefly coconut palms and bread-fruit trees, half hides the group of beehive huts forming the large native town.

There is a note of sadness about all this, when one considers the immense cost and the meager returns. The hopes, the plans, the labors of our spiritual fathers would seem to have been wasted. Yet, this waste is only apparent, for out of this seed there has grown the present flourishing mission.

Attractive as it all is, we cannot live in the past, but in our own day. We must lay definite and practical plans for the future, for the evangelization and the salvation of Liberia. Liberia from its very inception has been a missionary enterprise and so it still is.

During the past year, the world-wide economic depression has affected us seriously. This holds true not only by reason of prearranged and diminished support from America, but also because the coastal congregations, while quite willing to shoulder their share of the financial burden, have been unable to do so. Due to a long list of reasons, there is almost no money in the country. Hence, many of our native clergy and catechists and teachers have suffered greatly, having nothing else to depend upon except that part of their stipend received from New York. This is especially true of this Cape Palmas region, where, until recently, the Grebo

people were never asked to contribute towards the support of their pastors and teachers. "Free religion and schooling" was always the norm.

Along with this, the country has experienced great political unrest. The findings of the International Commissions on Slavery and Forced Labor have startled Liberia no less than the whole civilized world. The Government, while severely shaken, still exists. Wild rumors of mandate gunboats, and foreign soldiers have all made for uncertainty, and, in some instances, for most distressing race consciousness. Naturally, all this has affected the Church directly, and not beneficially on the whole. One factor of weight in the effort to steady the situation has been the unquestioned loyalty of all our clergy, who have stood manfully by their assigned posts of duty. This tribute is but a small recognition of their constancy in the face of many and unheralded discouragements.

According to canonical requirement, I am reporting the amount given for episcopal support—nothing. This is speaking in terms of money, naturally, for a bit of rice and a few very athletic fowls can scarcely be counted as of any appreciable value in the salaries of the Bishop and his Suffragan.

As for the state of the Church, it is safe to report progress. From the statistical report it can be seen that in some respects we have advanced, in other respects receded. It might be worthy of mention that, due to slowness of communications, it is very difficult to gather very promptly the parochial and school reports. Each succeeding year we are able to file with the National Council reports ever more accurate. With Cuttington College closed, and with practically all our small boarding schools turned to day schools, there has been a noticeable falling off in the number of pupils. The demand on our communicants that they help pay their pastors' salaries has encouraged some to transfer church membership to other and less expensive groups.

Along with this, however, we must weigh the flourishing condition of the work in and about Cape Mount, and the outstanding growth of the Holy Cross Mission in the far interior. It is noteworthy that in both these last mentioned centers church, hospital and school work together for the uplift of the people.

One matter demanding special mention is the dearth of American missionaries. Peculiar qualifications are necessary for a worker in Liberia. Several years ago it was decided to center our chief efforts on a few major stations: Cuttington, Brierly, Bromley and Cape Mount. Part of the plan was to man these posts with American workers. To a limited extent we have been able to do this, even though as yet we are seriously understaffed. St. John's School, Cape Mount, registers over 200 boarding and day pupils, with one American priest in charge, and no relief in sight. Our girls' school at Bromley has over 60 boarding pupils. One American missionary is in charge, but with no relief in sight. The same holds true of Brierly Hall, Cape Palmas, the oldest mission school in the Church. Failing an adequate staff of workers, we face the unpleasant alternative of closing down some of our strongholds. It may be worthy of mention that, due to the absence of our mission treasurer on a much needed furlough, I have added his duties to the already heavy load of my own, simply because we have no one else on the field free to assume them. How long will the Church at home rest content with this wasteful inefficiency? For example, how can a bishop function properly, when he is forced to spend much of his time on the task which, from its very nature, demands the entire attention of a treasurer? As a net result, the diocese has, as a whole, been sadly neglected, and mission accounts have not been accurately kept.

The entire year 1930 I resided in Liberia, except for a short absence for the Lambeth Conference in London.

My official acts are as follows: Confirmed, 203; Ordained, 1 deacon, 1 priest; Cornerstone laid, 1; Dedicated 1 church building; Holy Communion celebrated, 308; Sermons and addresses delivered, 65; Lay Readers Licensed, 24.

If these figures seem small, there are to be considered the facts that they do not include the activities of the Suffragan Bishop, nor my being tied down pretty closely in Monrovia, for reasons previously enumerated. Bishop Gardiner's figures are: Confirmed, 515; Baptized, 36; Lay Readers Licensed, 26; Cornerstone laid, 1; Sermons and addresses, 53; Dedicated bell and Bible, 1 each; Holy Communion celebrated, 150.

In closing I wish to urge the necessity of opening new stations in the interior especially among the Vai and the Gola people in the vicinity of Cape Mount, under the close supervision of American missionaries. To a large extent we are marking time, and for sev-

eral years past have been doing so, simply because of being understaffed. Dreaming dreams and seeing visions are all well enough; but we *must* push up into the heathen and Moslem tribes to infuse new life into the Church, if we are to rectify the prevailing tendency to rest content with what we have. The native tribes are Liberia's future, and they must be won if we wish our Church to be permanently established here.

Medical Work

St. Timothy's, Cape Mount: Physicians, foreign, 1; nurses, foreign, 1; women assistants, native, 2; number of beds, 12; in-patients, 660; dispensary patients, 1,680; Medical fees, \$360; value of property, \$8,000.

Holy Cross, Masambolahun: Physicians, foreign, 1; women assistants, foreign, 1, native, 4; number of beds, 15; in-patients, 480; dispensary patients, 12,000; fees, \$500; value of property, \$5,000. (Fees paid in rice, chickens and goats.)

ROBERT E. CAMPBELL,
Bishop of Liberia

**Educational Work Statistics of the District of Liberia for the Year Ending
December 31, 1930**

| SCHOOLS | Foreign Men Teachers | | | Native Men Teachers | | | Foreign Women Teachers | | | Native Women Teachers | | | Elementary Schools | | Industrial Schools | | Normal Schools | | Theological Schools | School Fees | Value of Mission Property |
|-----------------------------------|----------------------|--------------------|---------|---------------------|--------------------|---------|------------------------|--------------------|---------|-----------------------|--------------------|---------|--------------------|--------------------|--------------------|------------------|--------------------|--|---------------------|-------------|---------------------------|
| | Number of Pupils | Number of Teachers | Schools | Number of Pupils | Number of Teachers | Schools | Number of Pupils | Number of Teachers | Schools | Number of Pupils | Number of Teachers | Schools | Number of Pupils | Number of Teachers | Schools | Number of Pupils | Number of Teachers | | | | |
| Cuttington College..... | | | 1 | | | | | | | | | | | | | | | | | \$25,000 | |
| Brierly Hall..... | | | 1 | | | 6 | | | 70 | | 7 | | | | | | | | | 10,000 | |
| Mount Vaughan, St. Matthias | | | 1 | | | 1 | | | 101 | | 2 | | | | | | | | | 3,000 | |
| Cape Palmas, St. Mark's..... | | | 1 | | | 1 | | | 165 | | 1 | | | | | | | | | 2,000 | |
| Cape Palmas, Ascension..... | | | | | | | | | | | | | | | | | | | | | |
| Hoffman Station, St. James..... | | | 1 | | | 1 | | | 90 | | 2 | | | | | | | | | † | |
| Hoffman Station, Puduke..... | | | 1 | | | 1 | | | 19 | | 1 | | | | | | | | | 200 | |
| Bigtown, (Night School)..... | | | 1 | | | 1 | | | 18 | | 1 | | | | | | | | | † | |
| Rocktown, St. Paul's..... | | | 2 | | | 1 | | | 72 | | 2 | | | | | | | | | † | |
| Middletown, St. Augustine's..... | | | 1 | | | 1 | | | 24 | | 1 | | | | | | | | | 300 | |
| Fishtown, St. Valentine's..... | | | 2 | | | 1 | | | 48 | | 2 | | | | | | | | | 200 | |
| Fishtown, Tenabo..... | | | 1 | | | 1 | | | 30 | | 1 | | | | | | | | | 200 | |
| Sodeke, Transfiguration..... | | | 1 | | | 1 | | | 30 | | 1 | | | | | | | | | 200 | |
| Manolu..... | | | 1 | | | 1 | | | 17 | | 1 | | | | | | | | | 200 | |
| Nyenawodeke..... | | | 1 | | | 1 | | | 35 | | 1 | | | | | | | | | 200 | |
| Wodowie..... | | | 1 | | | 1 | | | 31 | | 1 | | | | | | | | | 200 | |
| Gbeke..... | | | 1 | | | 1 | | | 27 | | 1 | | | | | | | | | 200 | |
| Bloke..... | | | 1 | | | 1 | | | 34 | | 1 | | | | | | | | | | |
| Half Graway, Spring Hill..... | | | 2 | | | 1 | | | 84 | | 2 | | | | | | | | | † | |
| Cavalla, Epiphany..... | | | 3 | | | 1 | | | 175 | | 3 | | | | | | | | | † | |
| Blagyeke, All Saints..... | | | 1 | | | 1 | | | 52 | | 1 | | | | | | | | | 200 | |
| Bolabo..... | | | 1 | | | 1 | | | 11 | | 1 | | | | | | | | | † | |
| Nyaaek, Holy Spirit..... | | | 1 | | | 1 | | | 57 | | 1 | | | | | | | | | 2,000 | |
| Yobloke..... | | | 1 | | | 1 | | | 22 | | 1 | | | | | | | | | 500 | |
| Dodoke..... | | | 1 | | | 1 | | | 9 | | 1 | | | | | | | | | 500 | |
| Gedebo..... | | | 1 | | | 1 | | | 25 | | 1 | | | | | | | | | 500 | |
| Sasstown, St. Matthew's..... | | | 1 | | | 1 | | | 40 | | 1 | | | | | | | | | 1,800 | |
| Sinoe, St. Paul's..... | | | 2 | | | 3 | | | 259 | | 5 | | | | | | | | | 1,000 | |
| Butor, St. Peter's..... | | | 1 | | | 1 | | | 15 | | 1 | | | | | | | | | 250 | |
| Picinnini Cess..... | | | 1 | | | 1 | | | 44 | | 1 | | | | | | | | \$19 60 | 250 | |
| Big Fishtown, Kenakadi..... | | | 1 | | | 1 | | | 25 | | 1 | | | | | | | | | 60 | |
| Timbo, St. Michael's..... | | | 1 | | | 1 | | | 41 | | 1 | | | | | | | | | † | |
| River Cess..... | | | 1 | | | 1 | | | 25 | | 1 | | | | | | | | | 19 | |
| Fehnwelin..... | | | 1 | | | 1 | | | 19 | | 1 | | | | | | | | | **200 | |
| Tobaconee..... | | | 1 | | | 1 | | | 42 | | 1 | | | | | | | | | 1,500 | |
| Lower Buchanan, St. John's..... | | | 1 | | | 1 | | | 75 | | 1 | | | | | | | | | † | |
| Upper Buchanan, St. Andrew's..... | | | 1 | | | 1 | | | 37 | | 1 | | | | | | | | | 5,000 | |
| Edina, St. Luke's..... | | | 1 | | | 1 | | | 46 | | 1 | | | | | | | | | 200 | |
| Fortsville, Overs School..... | | | 2 | | | 1 | | | 42 | | 2 | | | | | | | | | 500 | |
| Gorgon..... | | | 1 | | | 1 | | | 12 | | 1 | | | | | | | | | 6,000 | |
| Benson River..... | | | 1 | | | 1 | | | 36 | | 1 | | | | | | | | | 10,000 | |
| Monrovia, Trinity..... | | | 1 | | | 4 | | | 127 | | 4 | | | | | | | | | 4,000 | |
| Monrovia, St. Thomas..... | | | 1 | | | 2 | | | 63 | | 3 | | | | | | | | | 1,000 | |
| Royesville, White Rock..... | | | 1 | | | 1 | | | 43 | | 2 | | | | | | | | | † | |
| Gbaigbon..... | | | 1 | | | 1 | | | 14 | | 1 | | | | | | | | | 5,000 | |
| Caldwell, St. Peter's..... | | | 1 | | | 1 | | | 33 | | 1 | | | | | | | | | 3,000 | |
| Clay Ashland, Crummell..... | | | 1 | | | 2 | | | 38 | | 2 | | | | | | | | | 37 20 | |
| Crozierville..... | | | 1 | | | 1 | | | 36 | | 2 | | | | | | | | | 60,000 | |
| Bromley, Emery Hall..... | | | 1 | | | 4 | | | 65 | | 5 | | | | | | | | | † | |
| Johnsonville..... | | | 1 | | | 1 | | | 47 | | 1 | | | | | | | | | 52,000 | |
| Cape Mount, St. John's..... | | | 1 | | | 4 | | | 185 | | 6 | | | | | | | | | 25,000 | |
| Cape Mount, Bethany..... | | | 1 | | | 3 | | | 162 | | 11 | | | | | | | | | 15,000 | |
| Baloma, Schuyler Memorial..... | | | 2 | | | 1 | | | 19 | | 5 | | | | | | | | | 5,000 | |
| Masambolahun, Holy Cross..... | | | 3 | | | 4 | | | 70 | | 5 | | | | | | | | | 500 | |
| Borowulahun..... | | | 1 | | | 1 | | | 9 | | 1 | | | | | | | | | 800 | |
| Porluma..... | | | 1 | | | 1 | | | 20 | | 1 | | | | | | | | | 200 | |
| Fangalahun..... | | | 1 | | | 1 | | | 10 | | 1 | | | | | | | | | 5,000 | |
| Pandemai, Ramsaur Memorial..... | | | 2 | | | 2 | | | 45 | | 2 | | | | | | | | | 300 | |
| Baloma, Day School..... | | | 1 | | | 1 | | | 15 | | 1 | | | | | | | | | | |
| Total..... | 3 | 60 | 6 | 42 | 58 | 3,003 | 111 | 3 | 149 | 14 | 1 | 2 | 1 | 1 | \$116 20 | \$249,179 | | | | | |

*Closed.
†Use the Church.
‡Private home of teacher used.
**Building very old and rotten.
***Use the rectory, very tumble-down.

Evangelistic Work Statistics of the District of Liberia for the Year Ending December 31, 1930

| STATIONS AND CLERGY | Foreign Presbyters | | | | Native Candidates for Holy Orders | | | | Number of Stations | | Number of Public Services | | | Baptisms | | Confirmations | Communicants | Baptized Christians including Communicants | Catechumens | Priests Ordained | Deacons Ordained | Marriages | Burials | Sunday Schools | Sunday School Teachers | Sunday School Pupils | Church Buildings | Parish Houses | Contributions | Value of Mission Property | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-------------------------------|-------------------|-----------------|-----------------------------------|-----------------------------------|------------|--------------------|---------------------------|--------------------|--------|---------------------------|--------|---------------|--------------|--|---------------|--------------|--|-------------|------------------|------------------|-----------|---------|----------------|------------------------|----------------------|------------------|---------------|---------------|---------------------------|-------------|------------------|------------------|-----------|---------|----------------|------------------------|----------------------|------------------|---------------|---------------|---------------------------|--|--|--|--|--|--|--|--|--|--|--|--|---|--|
| | Foreign Presbyters | Native Presbyters | Foreign Deacons | Native Candidates for Holy Orders | Native Lay Readers | Catechists | Number of Stations | Number of Public Services | Adult | Infant | Adult | Infant | Confirmations | Communicants | Baptized Christians including Communicants | | | | | | | | | | | | | | | | Catechumens | Priests Ordained | Deacons Ordained | Marriages | Burials | Sunday Schools | Sunday School Teachers | Sunday School Pupils | Church Buildings | Parish Houses | Contributions | Value of Mission Property | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| St. Mark's, Harper, Rev. W. C. Cummings..... | 1 | | | 5 | | 1 | 197 | 11 | 16 | 58 | 557 | 584 | | | | | | | | | 7 | 27 | 1 | 60 | 20 | 1 | 1 | \$1,300 00 | \$15,000 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ascension, Harper, Rev. R. H. Gibson..... | 1 | | | 2 | | 1 | 91 | 15 | 9 | | 205 | 285 | | | | | | | | | 1 | 4 | 1 | 11 | 90 | 1 | | | 3,000 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| St. Matthias, Mt. Vaughan, Rev. M. H. Gibson..... | | | | | | 1 | 63 | 2 | 11 | 6 | 96 | 193 | | | | | | | | | 2 | 2 | 1 | 22 | 69 | 1 | 1 | | 8,000 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| St. James', Hoffman Station, Rev. S. B. Merriam..... | | | | 3 | | 2 | 156 | 7 | 26 | | 328 | 328 | | | | | | | | | 3 | 8 | 3 | 15 | 161 | 1 | | | 5,000 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| St. Valentine's, Fishtown, Rev. S. W. Appleton..... | 1 | | | | | 3 | 217 | 1 | 10 | | 128 | 223 | | | | | | | | | 2 | 2 | 2 | 5 | 64 | 1 | | | 1,000 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| St. Paul's, Rocktown, Rev. J. D. Mark..... | | | | 3 | | 3 | 109 | 7 | 6 | 31 | 791 | 1,138 | 31 | | | | | | | | 3 | 5 | 2 | 8 | 133 | 2 | 1 | 112 72 | 558 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| St. Augustine's, Middletown, (Rocktown)..... | (Included in Rocktown report) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Epiphany, Cavalla, Rev. A. D. Wilson..... | 1 | | | 4 | | 2 | 52 | 3 | 17 | 6 | 272 | 294 | | | | | | | | | 1 | 4 | 1 | 10 | 96 | 1 | | | 15,000 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| All Saints', Blagyeke, (Cavalla)..... | | | | 1 | | 1 | 34 | 14 | 14 | | 154 | 459 | | | | | | | | | | | 1 | 3 | 52 | 1 | | | 1,000 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| St. Cyprian's, Picinni Cess, Rev. H. B. Wilson..... | 1 | | | 2 | | 4 | 166 | 12 | 31 | 61 | 71 | 170 | | | | | | | | | | 16 | 3 | 7 | 89 | 1 | | 87 64 | 1,000 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Annunciation, Half Graway, Rev. M. P. K. Killen..... | | 1 | | 3 | | 2 | 350 | 6 | 14 | | 136 | 176 | 10 | | | | | | | | | 9 | 2 | 10 | 250 | 1 | | 100 00 | 2,000 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Transfiguration, Sodeka, Rev. J. H. Brooks..... | 1 | | | 2 | | 10 | 621 | 56 | 38 | 46 | 286 | 450 | | | | | | | | | 1 | 4 | 10 | 28 | 306 | 10 | | | 5,000 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Holy Spirit, Webbo, Rev. J. P. Harmon..... | 1 | | | 4 | | 4 | 77 | 1 | 16 | 29 | 43 | 116 | | | | | | | | | | 1 | 1 | 4 | 6 | 31 | 1 | | 3,000 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| St. Matthew's, Sasstown, Rev. Z. B. S. Roberts..... | 1 | | | 1 | | 2 | 61 | 5 | 30 | 17 | 252 | 500 | | | | | | | | | 2 | 3 | 2 | 6 | 85 | 1 | | | 1,000 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| St. Paul's, Sinoe, Rev. C. M. W. Cooper..... | 1 | | | 5 | | 4 | 326 | 5 | 23 | | 152 | 250 | | | | | | | | | 1 | 5 | 4 | 19 | 213 | 4 | | | 2,000 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| St. Luke's, Setone, (Sinoe)..... | } | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| St. Clement's, Niffoo, (Sinoe)..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | } | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Redeemer, Settra Kru, (Sinoe)..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | } | |
| St. Peter's, Butor, Rev. R. P. Greene..... | | | | 1 | | 2 | 100 | 1 | 2 | | 38 | 54 | | | | | | | | | | 1 | 1 | 2 | 3 | 40 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| St. Michael's, Timbo, Rev. H. R. N. Woart..... | 1 | | 1 | 4 | | 2 | 489 | 198 | 49 | | 11 | 347 | 27 | | | | | | | | 1 | 11 | 5 | 18 | 500 | 5 | 4 | 181 80 | 1,000 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| St. Basil's, River Cess, (Timbo)..... | } | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| All Saints', Fehnwebu, (Timbo)..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | } | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Emmanuel, Little Kollah, (Timbo)..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | } | |
| St. John's, Lower Buchanan, Rev. F. A. K. Russell..... | | | | 3 | | 1 | 309 | 2 | 8 | | 134 | 210 | | | | | | | | | | 1 | 3 | 1 | 15 | 167 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| St. Andrew's, Upper Buchanan, Rev. J. F. N. Brownell..... | | | | 2 | | 1 | 78 | 2 | 11 | | 68 | 96 | | | | | | | | | | 2 | 2 | 1 | 6 | 80 | 1 | | 3,000 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| St. Luke's, Edina, (Upper Buchanan)..... | | | | 3 | | 1 | 81 | 1 | 7 | | 24 | 42 | | | | | | | | | | 1 | 3 | 1 | 4 | 52 | 1 | | 1,500 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| St. Philip's, Fortsville, Rev. W. A. Greenfield..... | 1 | | | 3 | | 3 | 86 | 2 | 10 | | 46 | 52 | 4 | | | | | | | | 2 | | 1 | 8 | 130 | 1 | 2 | 75 05 | 500 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Evangelistic Work Statistics of the District of Liberia for the Year Ending December 31, 1930

| STATIONS AND CLERGY | Foreign Presbyters | Native Presbyters | Foreign Deacons | Native Candidates for Holy Orders | Native Lay Readers | Catechists | Number of Stations | Number of Public Services | | Baptisms | Confirmations | Communicants | Baptized Christians including Communicants | Catechumens | Priests Ordained | Deacons Ordained | Marriages | Burials | Sunday Schools | Sunday School Teachers | Sunday School Pupils | Church Buildings | Parish Houses | Contributions | Value of Mission Property | |
|--|--|-------------------|-----------------|-----------------------------------|--------------------|------------|--------------------|---------------------------|--------|----------|---------------|--------------|--|-------------|------------------|------------------|-----------|---------|----------------|------------------------|----------------------|------------------|---------------|---------------|---------------------------|----------|
| | | | | | | | | Adult | Infant | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| St. Barnabas', Benson River, (Fortsville)..... | | | | 1 | | 1 | 40 | 5 | | | | 4 | 15 | | | | | | 1 | 1 | 20 | | | | \$200 00 | |
| St. Francis', Tobaconee, (Fortsville)..... | | | | | | 1 | 104 | 8 | | | | 5 | 14 | | | | | | 1 | 3 | 48 | | | | | |
| Trinity, Monrovia, Rev. G. W. Gibson, Rev. S. J. Taylor..... | 2 | | 2 | 3 | | 1 | 139 | 5 | 31 | 11 | | 500 | 750 | | 2 | | 5 | 5 | 1 | 26 | 421 | 1 | 1 | \$2,731 01 | 21,000 00 | |
| St. Thomas', Monrovia, Rev. S. B. Yudusie..... | | | 1 | 6 | | 2 | 485 | 44 | 20 | 55 | | 450 | 600 | | | | 1 | 10 | 2 | 16 | 368 | 2 | 2 | 1,364 87 | 14,364 00 | |
| St. Thomas', Chapel, Johnsonville, Rev. S. B. Yudusie..... | (Included in report of St. Thomas' Monrovia) | | | | | | | | | | | | | | | | | | | | | | | | | |
| St. Peter's, Caldwell, Rev. N. J. Jackson..... | 1 | | 2 | | | 1 | 156 | 8 | 15 | 31 | | 65 | 100 | | | | 1 | 1 | 1 | 7 | 68 | 1 | | 236 00 | 3,000 00 | |
| St. George's, Caldwell, Rev. N. J. Jackson..... | | | 1 | | | 1 | 54 | 12 | 9 | 6 | | 25 | 62 | | | | | | 1 | 3 | 123 | 1 | | 65 20 | 1,000 00 | |
| Christ, Crozierville, Rev. J. F. Dunbar..... | 1 | | 2 | | | 1 | 73 | 7 | 4 | 7 | | 70 | 150 | | | | | | 2 | 1 | 11 | 65 | | 600 00 | 4,500 00 | |
| Grace, Clay Ashland, Rev. D. S. G. Priddy..... | 1 | | 1 | | | 1 | 73 | 7 | 12 | 1 | | 40 | 115 | | | | | | 1 | 1 | 15 | 58 | 1 | 1 | 504 00 | 8,000 00 |
| St. Michael's, Gbaigbon, Rev. W. D. Jones, Rev. A. D. Simpson..... | 2 | | 1 | | | 1 | 58 | 13 | 4 | | | 23 | 59 | 3 | | | 1 | | 1 | 4 | 37 | 1 | | 80 32 | 2,000 00 | |
| St. Paul's, Royesville, Rev. A. D. Simpson, (Gbaigbon)..... | 1 | | 2 | | | 2 | 106 | 8 | 5 | 3 | | 12 | 33 | 7 | | | | | 2 | 2 | 19 | 1 | 2 | 13 00 | 500 00 | |
| St. John's, Cape Mount, Rev. W. J. Reed, Rev. J. D. K. Baker..... | 1 | | 1 | 2 | | 3 | 358 | 27 | 46 | 50 | | 181 | 438 | | | | 2 | 8 | 3 | 18 | 300 | 1 | | 896 88 | 20,000 00 | |
| Our Saviour, Bendu, Rev. J. T. Weaver..... | 1 | | 1 | | | 1 | 27 | 2 | 2 | | | 17 | 21 | | | | | | 1 | 1 | 7 | 1 | 3 | 10 08 | 500 00 | |
| St. Andrew's, Baloma, Rev. J. G. Coleman..... | 1 | | 3 | | | 3 | 405 | 13 | 2 | 16 | | 53 | 189 | | | | | 2 | 1 | 1 | 1 | | | 17 78 | 500 00 | |
| St. Mary's, Masambolahun, Rev. J. H. Gorham..... | 4 | | 2 | 3 | | 4 | 775 | 5 | | | | 75 | 163 | 26 | | | | | 5 | 1 | 4 | 80 | 3 | | 17 82 | 2,500 00 |
| Rev. A. G. Whittemore, Rev. E. C. Whitall, Rev. H. A. Simmonds, Rev. A. V. Wiggins | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Incarnation, Pandemai, Rev. Jas. Dwalu..... | 1 | | 1 | | | 1 | 365 | 2 | 2 | | | 15 | 37 | | | | | 1 | 2 | 2 | 65 | | | 5 00 | 500 00 | |
| Licensed Chapels: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bishop's House, Monrovia..... | | | | | | | 72 | | | | | | | | | | 1 | | | | | | | | | |
| St. Agnes', Bromley..... | | | | | | | 50 | | | 17 | | 24 | | | | | | | | | | | | | | |
| Holy Cross House, Masambolahun..... | | | | | | | 52 | | | | | | | | | | | | | | | | | | | |
| Ramsaur School Chapel, Pandemai..... | | | | | | | 52 | | | | | | | | | | | | | | | | | | | |
| Brierly School Chapel, Cape Palmas..... | | | | | | | 4 | | | | | | | | | | | | | | | | | | | |
| Non-parochial Clergy..... | 4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Preaching stations, in addition to churches and chapels listed above..... | | | | | | 20 | | | | | | | | | | | | | | | | | | | | |
| Total..... | 5\|34 | 1 | 7\|81 | 19 | 94 | 7,116 | 468 | 522 | 461 | *5,353 | 8,718 | 113 | 2 | 1 | 38 | 148 | 66 | 377 | 4,493 | 50 | 18 | \$8,399 | 17 | \$151,322 | 25 | |

* The falling off of the number of Communicants, etc., is due, (1) to more accurate parish lists and statistics, and (2) to the requirements of self-support, which has lost to the Church many of her lukewarm members.

MISSIONARY DISTRICT OF SOUTHERN BRAZIL

Though we hope eventually to answer the call of the northern part of Brazil and to occupy the vast reaches of the Amazon, at present our work is carried on only in the States of Rio de Janeiro, Sao Paulo, Santa Caterina and Rio Grande do Sul—all of which are in the southeastern corner. In these States live the majority of the people, and almost all the resources thus far developed are found within their borders. The district was established by the General Convention of 1907. The Bishop is the Rt. Rev. William M. Thomas, formerly Suffragan Bishop, consecrated in 1925, and elected Missionary Bishop in October, 1928.

The appropriation for 1930 is \$79,055. The appropriation assists in maintaining work in 92 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 7, Brazilian 24), 31; Candidates for Holy Orders (Brazilian) 9; Lay Readers other than Candidates 10; Catechists, 13; Teachers, 28; Biblewomen, 3.

REPORT OF THE BISHOP FOR THE YEAR 1930

IN presenting my fifth annual report it is gratifying to note a normal development along most lines. There has been no extraordinary increase anywhere, but the growth has been steady and gradual, and we think thus more permanent.

Movement of the Clergy and Missionaries

The Rev. Nemesio de Almeida was transferred from Sao Gabriel to the Church of the Redeemer, Rio de Janeiro. To take his place at Sao Gabriel, the Rev. J. Timotheo da Silva was transferred from Rio Grande.

Five candidates finished their theological course at our seminary in Porto Alegre. Three were ordained on the first Sunday in Advent, 1930. The other two are to be ordained on March 1, 1931. They have been assigned as follows: the Rev. Orlando Baptista as assistant in Rio Grande, and the Rev. Jessé Appel as assistant in charge of the mission at Rosario; these two are to continue their studies at the Virginia Seminary in the fall of 1931; the Rev. Henrique Todt as assistant at Bagé; the Rev. Egmont M. Kruschke as assistant at Pelotas, with special work in connection with our diocesan print-

ing establishment; the Rev. Mario Olmos as assistant at Santos and nearby missions.

The Rev. Mr. Ito, our Japanese missionary, returned from Japan to resume his work in the State of Sao Paulo. His wife, daughter of Bishop Naide, is a great and welcome addition to our staff. The Rev. A. N. Roberts left Rio in April for the States on furlough, and Mr. and Mrs. Driver returned from furlough in August.

The Rev. H. Dymoke Gasson was compelled to give up his work on indefinite leave. His work at both the school and seminary has been of such earnest, self-sacrificing and inspiring nature that his place can only be filled by his return, for which we pray.

We lost one of our native clergy by death, the Rev. Antonio J. L. Guimaraes. His ministry of twenty-seven years was one of singular devotion to his work. He began and ended it in Bagé. At the opening service in 1903, there was present an audience of 700 persons. More than 2,500 children had been brought to him to be baptized, and he had prepared and presented for Confirmation over 400 candidates. Though his illness had been a long one,

and more than justified retirement and rest, he refused both and spent himself for the gospel he had espoused and for the people he loved. A class of twelve, his children in the faith, I confirmed shortly after his death.

Prayer Book

With a gift of \$1,000 contributed through Dr. Arthur R. Gray, we were able to complete, after three years' work, the revision of the Book of Common Prayer. This is the first revision since its translation into Portuguese in the early nineties. It was mainly linguistic and literary, and followed as nearly as possible the American Revision. All previous editions of the Prayer Book we owed to the Bishop White Prayer Book Society. The last one, sent out over fifteen years ago, was soon exhausted. For more than ten years no books were at all available. With the \$1,000 gift and by dint of hard work by the members of the committee we have found it possible to publish and pay for an edition of 6,000 unbound Prayer Books. They are being bound as needed and as sold, thus requiring no extra outlay of capital.

Property

During the year five lots have been secured by gift or purchase: at Casinhas for a residence and school combined; at Cedro for a church; at Santo Antonia da Patrulha for a church; at Sao Gabriel for a school and church; at Sao Vicente for a church.

Improvements

The rectory of the Mediator at Santa Maria was renovated by putting in new gutters, replastering the interior and painting inside and out.

A new brick wall was constructed between the Church of the Mediator and an adjoining lot.

The frame church and rectory at Boa Vista do Erechim were repainted.

The Church of the Nativity at Dom Pedrito was painted inside and out.

Needed improvements were made on the vestry room of the Church of the Redeemer, Rio de Janeiro. Some of the walls were in danger of falling.

Buildings

The Church of the Nazarene, Livramento, was begun and should be ready for consecration by the middle of 1931.

The congregation of St. Paul's Rio, has not been able to do more than put temporary concrete steps to the west entrance, a concrete wall on west and north sides and concrete tile pavement as required by the municipality.

All Saints' Church at Registro was completed by and for a flourishing Japanese congregation. It will be consecrated in July next.

The rectory and parish house of Trinity Church, Porto Alegre, was completed. It now supplies the rector with a good and complete residence and the parish with fairly adequate quarters for their parish activities.

At Casinhas the catechist built, near the little frame church of the Divine Saviour, a residence with large room for a parochial school and shed for the many horses that bring the congregation from distant homes.

Progress

The steady development of work along many lines is most encouraging. The ordination of the men who during the triennium have completed their theological course increases our national clergy by 25 per cent. The large number of public services, over 8,000 a year, held by or under our small staff of clergy and catechists reveals an activity that should inspire us with confidence in the results. During the triennium some 2,500 children have been brought to our clergy for Baptism and over 750 persons presented by them for Confirmation. Ten years ago our communicant strength was less than 2,000. Five years ago it reached the three thousand mark and is now well on the way to 4,000, which it would have reached if we did not keep our lists of members so severely pruned.

Notwithstanding the revolution and the general financial crisis, the contributions fell off in 1930 only 4 per cent though on account of an abnormal fall

in Brazilian exchange the difference in dollars may seem to be much greater. Value of church property has been increased by about \$100,000 during the last triennium.

The Future

To the future we look forward with confidence. Plans are under way for the completion of two large, and four small churches. A campaign has been launched by a group of national clergy for the establishment of an orphanage, for which a small fund of over \$1,000 is in hand and for which they hope to secure \$10,000 by local appeals. Work among the Indians has been started by the Rev. Alberto Blank. It has not been organized but will be carried on as opportunity offers. Our plan is to find an Indian youth, of good repute among his own people, train and educate him, and if we can make a Christian of him, send him as a missionary to his people. This would seem indeed to be the only way. Then we look forward to the

founding of a school for girls. The need becomes greater as time goes on. We earnestly hope that the Church will entrust us with the task of establishing such an institution as will be worthy of the cause we are laboring for. It will not be easy to do it, it will tax the energy, the faith and the pockets of many, but it can be done.

During the year I visited all the churches, except the Japanese missions. These stations I could not visit on account of the absence in Japan of the Rev. Mr. Ito, our faithful Japanese general missionary. Through the generosity of friends at home it was made possible for me and my wife to visit England for Lambeth. One returns from Lambeth with a renewed vision, with a new conception of our place in a great Communion, and better prepared to keep his district and clergy in their rightful place in the great Church Catholic.

WM. M. M. THOMAS,
Bishop of Southern Brazil

Mission Stations

State of Rio Grande do Sul

Bagé, Crucified; Rev. A. T. Pithan
Boa Vista do Erechim, Jesus Christ; Rev. A. Blank
Colonia Ramos, Easter; r. Pelotas
Dom Pedrito, Nativity; Rev. J. A. Coelho
Jaguarao, Christ; Rev. R. C. Rasmussen
Livramento, Nazarene; Rev. C. H. C. Sergel
Montenegro, Holy Spirit; Rev. G. V. Cabral
Passo do Cahy, St. John Evangelist; r. Calvary
Pelotas, Redeemer; Rev. J. S. da Silva, Rev. G. V. dos Santos, Rev. E. M. Krischke
Porto Alegre, Ascension; the Bishop, Rev. M. B. Weber, Rev. E. A. Bohrer, Rev. A. N. Roberts
Porto Alegre, Redeemer; Rev. Vicente Brandi
Porto Alegre, Trinity; Rev. G. U. Krischke
Rio Grande, Saviour; Rev. F. T. Osborn, Rev. O. Baptista
Rosario, Transfiguration; Rev. C. H. C. Sergel, Rev. J. K. Appel
Santo Antonio, Divine Love; r. Pelotas
Santa Helena, Divine Saviour; r. Pelotas
Santa Maria, Mediator; Rev. J. B. Leao
Santa Rita, Calvary; Rev. A. M. Fraga
Sao Gabriel, Redemption; Rev. J. T. Silva

Sao José do Norte, Resurrection; r. Rio Grande
Sao Leopoldo, Trinity; Rev. J. B. B. da Cunha
Viamao, Grace; Rev. A. V. Cabral, Arch.
Mountain Mission; Arch.
Casinhas, Divine Saviour
Cedro, Epiphany
Passo Grande
São Antonio da Patrulha, Advent
Sao Francisco de Paula, Divine Blessing
Praia Grande (in the State of Santa Catharina)

State of Santa Catharina

Colonia Uruguay, Agnus Dei; Rev. A. Blank, Rev. H. Zschornack

State of Sao Paulo

Japanese Mission; Rev. J. Y. Ito
Araçatuba
Biriguy, St. Matthew's
Borra, Trinity
Gonzaga
Guarantan
Guyçara
Lussanvira, St. Mark's
Penna
Registro, All Saints'
Uezuca, Ascension
Various places and scattered missions in Sao Paulo

Santos-Juquiá Line
 Alecrim, St. Andrew's; r. S. Mark's
 Anna Dias, St. John Baptist; r. S. Mark's
 Itariry, Trinity; r. S. Mark's
 Missions at Biguá, Peruhbye, Prainha,
 Sete Barras
 Santos, St. Mark's; Rev. J. Orton

Sao Paulo, Saviour; Rev. S. Ferraz
Federal District
 Rio de Janeiro, Redeemer; Rev. N. Almeida
 Rio de Janeiro, St. Paul; Rev. E. Deslandes
 Rio de Janeiro, Trinity; Rev. C. R. Ramos

Educational Work Statistics of the District of Southern Brazil for the Year Ending December 31, 1930

| SCHOOLS | Elementary Schools | | | Theological Schools | | | School Fees | Value of Mission Property |
|------------------------------|--------------------|------------------|--------------------|---------------------|------------------|--------------------|-------------|---------------------------|
| | Schools | Number of Pupils | Number of Teachers | Schools | Number of Pupils | Number of Teachers | | |
| State of Rio Grande do Sul: | | | | | | | | |
| Boa Vista do Erechim..... | 1 | 36 | 2 | | | | \$200 | |
| Porto Alegre: | | | | | | | | |
| Southern Cross School..... | 1 | 80 | 14 | | | | 7,000 | \$45,000 |
| Seminary..... | | | | 1 | 9 | 4 | | 12,000 |
| Rio Grande..... | 1 | 57 | 1 | | | | 320 | |
| Santa Helena..... | 1 | 23 | 1 | | | | 130 | |
| Sao Gabriel..... | 1 | 40 | 2 | | | | 220 | |
| Sao Francisco de Paula..... | 4 | 97 | 4 | | | | 120 | |
| State of Santa Catharina: | | | | | | | | |
| Colonia 37, Rio Uruguay..... | 1 | 16 | 1 | | | | 180 | |
| Praia Grande..... | 1 | 40 | 2 | | | | 100 | |
| State of Sao Paulo: | | | | | | | | |
| Biriguy..... | 1 | 50 | 2 | | | | 550 | |
| Federal District: | | | | | | | | |
| Rio de Janeiro..... | 1 | 5 | 1 | | | | | |
| Total..... | 13 | 444 | 30 | 1 | 9 | 4 | *\$8,820 | †\$57,000 |

*School fees are small and so irregular that the figures given are only approximate. They however help towards the salaries of the teachers.

†All parochial schools function either in private homes as at Santa Helena, Sao Francisco, Colonia 37, and Biriguy or else in Parish Halls, as in Rio Grande and Sao Gabriel. This fact accounts for there being no valuation.

Evangelistic Work Statistics of the District of Southern Brazil for the Year Ending December 31, 1930

| STATIONS AND CLERGY | Foreign | Native | Native | Foreign | Native | Other | Number of Stations | Number of Public Services | | Baptisms | | Communications | Baptized Christians Including Communicants | Priests Ordained | Deacons Ordained | Marriages | Burials | Sunday Schools | | | Church Buildings Owned | Other Buildings used for Worship | | Contributions | Value of Mission Property | | |
|--|------------|------------|---------|----------------------------|----------------------------|--|--------------------|------------------------------------|-----------------------------------|----------|--------|----------------|--|------------------|------------------|-----------|---------|----------------|----------|--------|------------------------|----------------------------------|--------------|---------------|---------------------------|----------|--|
| | Presbyters | Presbyters | Deacons | Candidates for Holy Orders | Candidates for Holy Orders | Native Lay Readers other than Catechists | | Other Foreign Evangelistic Workers | Other Native Evangelistic Workers | Adult | Infant | | | | | | | Confirmations | Teachers | Pupils | | Rented | Faith Houses | | | | |
| State of Rio Grande do Sul | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bage, Crucified; Rev. A. F. Pitchan | 1 | | | | | | 4 | 411 | 41 | 46 | 270 | 540 | | | | 12 | 16 | 4 | 23 | 412 | 1 | | 1 | 2 | \$1,295 | \$18,816 | |
| Boa Vista do Erechim, Jesus Christ; Rev. A. Blank | 1 | | | | | | 2 | 124 | 16 | 5 | 33 | 107 | | | | 3 | 2 | 1 | 6 | 148 | 1 | | 1 | | 163 | 3,745 | |
| Colonia Ramos, Easter; r. Pelotas | | | | | | | 1 | 19 | 5 | 5 | 43 | 86 | | | | | | | | | 1 | | | | 120 | 666 | |
| Dom Pedrito, Nativity; Rev. J. A. Coelho | 1 | | | | | | 2 | 248 | 33 | 6 | 74 | 148 | | | | 1 | 2 | 1 | 4 | 95 | 1 | | | | 321 | 4,658 | |
| Jaguarao, Christ; Rev. R. C. Rasmussen | 1 | | | | | | 2 | 253 | 25 | | 89 | 178 | | | | 1 | 2 | 1 | 4 | 51 | 1 | | | | 657 | 3,580 | |
| Livramento, Nazarene; Rev. C. H. C. Sergel | 1 | | | | | | 2 | 502 | 53 | 16 | 201 | 548 | | | | 1 | 14 | 3 | 11 | 288 | | | 1 | 1 | 1,672 | 22,126 | |
| Montenegro, Holy Spirit; Rev. G. V. Cabral | 1 | | | | | | 6 | 137 | 9 | 13 | 64 | 128 | | | | | | 1 | 3 | 43 | | | 1 | 1 | 82 | | |
| Passo do Cahy, St. John Evangelist; r. Calvary | 1 | | | | | | 1 | 27 | 15 | 9 | 76 | 152 | | | | 1 | | | | | | | 1 | | 40 | 300 | |
| Pelotas, Redeemer; Rev. J. S. da Silva, Rev. G. V. dos Santos, Rev. E. M. Krischke | 2 | 1 | | 1 | | | 4 | 438 | 132 | 9 | 212 | 424 | 1 | | | 13 | 16 | 2 | 15 | 150 | 1 | | 1 | | 2,833 | 55,847 | |
| Porto Alegre, Ascension; the Bishop, Rev. M. B. Weber, Rev. R. A. Bohrer, Rev. A. N. Roberts | 1 | 2 | | 1 | | | 1 | 375 | 7 | 10 | 65 | 160 | | | | 2 | 3 | 1 | 10 | 75 | 1 | | | | 617 | 21,008 | |
| Porto Alegre, Redeemer; Rev. V. Brandi | 1 | 1 | | | | | 1 | 213 | 4 | 10 | 66 | 132 | | | | 3 | 2 | 1 | 10 | 74 | 1 | | | | 509 | 12,200 | |
| Porto Alegre, Trinity; Rev. G. U. Krischke | 1 | | | | | | 2 | 294 | 22 | | 286 | 572 | | | | 1 | 4 | 6 | 2 | 110 | 2 | | 1 | 1 | 3,027 | 71,725 | |
| Rio Grande, Saviour; Rev. F. T. Osborn, Rev. O. Baptista | 1 | 1 | | | | | 1 | 459 | 1 | 86 | 17 | 237 | 474 | | | 1 | 7 | 21 | 3 | 18 | 260 | 1 | 1 | 1 | 1,854 | 49,820 | |
| Rosario, Transfiguration; Rev. C. H. C. Sergel, Rev. J. K. Appel | | 1 | | | | | 1 | 175 | 6 | 8 | 56 | 112 | | | | | | 2 | 4 | 93 | 1 | | 1 | 1 | 307 | 2,333 | |
| Santo Antonio, Divine Love; r. Pelotas | | | | | | | 1 | 6 | | | 30 | 60 | | | | | | 3 | | | | | 1 | | 40 | 62 | |
| Santa Helena, Divine Saviour; r. Pelotas | | | | | | | 1 | 104 | | | 60 | 120 | | | | | | 1 | 1 | 33 | 1 | | | | 97 | 1,873 | |
| Santa Maria, Mediator; Rev. J. B. Leao | | | | | | | 1 | 551 | 76 | 41 | 259 | 518 | | | | 15 | 28 | 4 | 22 | 494 | 1 | 1 | 1 | 1 | 1,437 | 22,500 | |
| Santa Rita, Calvary; Rev. A. M. de Fraga | 1 | | | | | | 1 | 108 | 18 | 9 | 176 | 352 | | | | 3 | 6 | 1 | 3 | 50 | 1 | | | | 259 | 3,583 | |
| Sao Gabriel, Redemption; Rev. J. T. da Silva | 1 | | | | | | 1 | 471 | 1 | 23 | 15 | 95 | 190 | | | 2 | 2 | 4 | 24 | 457 | 1 | 1 | 1 | | 958 | 16,666 | |
| Sao Jose de Norte, Resurrection; r. Rio Grande | 1 | | | | | | 3 | 13 | 5 | 4 | 40 | 80 | | | | 2 | 1 | 1 | 7 | 50 | 1 | | | | 18 | 883 | |
| Sao Leopoldo, Trinity; Rev. J. B. B. da Cunha | 1 | | | | | | 1 | 100 | 1 | 3 | 30 | 60 | | | | 2 | 2 | 4 | | | 1 | | | | 225 | 2,500 | |
| Viamao, Grace; Rev. A. V. Cabral, Archdeacon | 1 | | | | | | 1 | 108 | 16 | 14 | 86 | 172 | | | | 2 | 3 | 1 | 3 | 96 | 1 | | | | 215 | 4,000 | |
| Mountain Missions; Archdeacon | | | | | | | 3 | 418 | 31 | 12 | 203 | 406 | | | | 2 | 2 | 5 | 8 | 111 | | | | | 288 | 5,667 | |
| Casinhas, Divine Saviour | | | | | | | 1 | | | | | | | | | | | | | | 1 | | | | | | |
| Cedro, Epiphany | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | |
| Passo Grande | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | |
| Sao Antonio da Patrulha, Advent | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | |
| Sao Francisco de Paula, Divine Blessing | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | |
| Praia Grande (State of Santa Catharina) | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | |

Evangelistic Work Statistics of the District of Southern Brazil for the Year Ending December 31, 1930

| STATIONS AND CLERGY | Foreign Presbyters | Native Presbyters | Native Deacons | Foreign Candidates for Holy Orders | Native Candidates for Holy Orders | Native Lay Readers other than Cand. | Catechists | Other Foreign Evangelistic Workers | Other Native Evangelistic Workers | Number of Stations | Number of Public Services | Adult Baptisms | Infant Baptisms | Confirmations | Communicants | Baptized Christians Including Communicants | Priests Ordained | Deacons Ordained | Marriages | Burials | Schools | Teachers | Pupils | Sunday Schools | Church Buildings | Owned | Rented | Other Buildings used for Worship | Parish Houses | Contributions | Value of Mission Property |
|--|---------------------------------|-------------------|----------------|------------------------------------|-----------------------------------|-------------------------------------|------------|------------------------------------|-----------------------------------|--------------------|---------------------------|----------------|-----------------|---------------|--------------|--|------------------|------------------|-----------|---------|---------|----------|--------|----------------|------------------|-------|--------|----------------------------------|---------------|---------------|---------------------------|
| | State of Santa Catharina | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Colonia Uruguay, Agnus Dei; Rev. A. Blank, H. Zschormack, ret. | | 1 | | | 1 | | | | | 2 | 122 | 9 | 8 | 74 | 165 | | | | | 1 | 2 | 3 | 25 | 1 | | | | | \$39 | \$600 | |
| State of Sao Paulo | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Japanese Mission; Rev. J. Y. Ito | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Aracatuba | | | | | | | | | | 1 | 52 | | | 7 | 22 | | | | 1 | | | | | | | | | | | | |
| Biriguy, St. Matthew's | | | | | | 1 | 1 | | | 1 | 166 | 2 | | 44 | 125 | | | | 1 | | 1 | 2 | 53 | 1 | | | | 320 | 2,625 | | |
| Borra, Trinity | | | | | | | | | | 1 | 52 | 1 | | 8 | 20 | | | | | | | | | | | | | | | | |
| Gonzaga | | | | | | | | | | 1 | 52 | | | 4 | 9 | | | | | | | | | | | | | | | | |
| Guarantã | | | | | | | | | | 3 | 55 | 1 | | 9 | 16 | | | | | 1 | | | | | | | | | | | |
| Guaycara | | | | | | | | | | 1 | 52 | 8 | | 8 | 12 | | | | | | | | | | | | | | | | |
| Lussanvira, St. Mark's | | | | | | | | | | 1 | 52 | | | 18 | 37 | | | | | 2 | | | | | | | | | | | |
| Penna | | | | | | | | | | 3 | 52 | | | 9 | 10 | | | | | | | | | | | | | | | | |
| Registro, All Saints | | | | 1 | | | | | | 1 | 275 | 4 | 17 | 39 | 105 | | | | | 2 | 2 | 4 | 50 | 1 | | | | 172 | 1,935 | | |
| Uezuca, Ascension | | | | | | | | | | 1 | 52 | | | 11 | 30 | | | | | | | | | | | | | | | | |
| Various places and scattered Missions in Sao Paulo | | | | | | | | | | 6 | 15 | | | 26 | 45 | | | | | | | | | | | | | | | | |
| Santos—Juquia Line | | | | | | | | | | 7 | 165 | | | | | | | | | | 1 | 2 | 25 | | | | | | 25 | | |
| Alecrim, St. Andrew's; r. St. Mark's | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | |
| Anna Dias, St. John Baptist; r. St. Mark's | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | |
| Ytariry, Trinity; r. St. Mark's | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| Missions at Bigua, Peruihybe, Prainha, Sete Barras | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Santos, St. Mark's; Rev. J. Orton | 1 | | | | | | | | | 3 | 258 | 8 | 3 | 66 | 132 | | | | | | 1 | 3 | 20 | 1 | | | | | 923 | 12,208 | |
| Sao Paulo, Saviour; Rev. S. Ferraz | | 1 | | | | | | | | 1 | 228 | 12 | 7 | 29 | 45 | | | | | | 8 | 1 | 5 | 50 | | | | | 605 | 625 | |
| Federal District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rio de Janeiro, Redeemer; Rev. N. Almeida | | 1 | | | | | 1 | | | 2 | 406 | 4 | 9 | 156 | 312 | | | 4 | | 1 | 2 | 9 | 210 | 1 | | | 1 | 1 | 1,922 | 50,270 | |
| Rio de Janeiro, St. Paul's; Rev. E. Deslandes | | 1 | | | | | | | | 2 | 310 | 7 | 1 | 80 | 189 | | | | | | 2 | 1 | 9 | 68 | 1 | | | 1,180 | 32,916 | | |
| Rio de Janeiro, Trinity; Rev. C. R. Ramos | | 1 | | | | | | | | 2 | 422 | 1 | 11 | 4 | 101 | 202 | | | | | 1 | 2 | 10 | 131 | 2 | | | 912 | 17,000 | | |
| Non-Parochial | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rev. H. D. Gasson, in U. S. A. | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rev. T. O. V. Machado, ret. | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | 6 | 21 | 4 | 1 | 2 | 6 | 7 | 1 | 7 | 105 | 8,337 | 12 | 71 | 284 | 3,440 | 7,195 | 1 | 3 | 87 | 152 | 52 | 233 | 3,722 | 31 | 5 | 11 | 11 | \$23,321 | \$446,800 | | |

OUR MISSION IN CHINA

I. MISSIONARY DISTRICT OF ANKING

The Missionary District of Anking includes that part of China lying within the Provinces of Anhui, and Kiangsi. It has an area of 88,000 square miles and a population of about 36,000,000. The district was established in 1910. The Bishop is the Rt. Rev. Daniel Trumbull Huntington, D.D., who was consecrated on March 25, 1912.

The appropriation for 1930 is \$102,418. The appropriation assists in maintaining work in thirty stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 7, Chinese 28), 35; Deacons (Chinese), 5; Candidates for Holy Orders (Chinese), 6; Catechists, 23; Physicians (foreign 2, Chinese 4), 6; Trained Assistants (Chinese), 4; Teachers (foreign 5, Chinese 56), 61; Foreign Women Workers; Nurse, 1; Evangelistic Workers, 5; Trained Assistants, 2; Chinese Women Workers; Biblewomen 6, teachers 29; Nurses, 1.

REPORT OF THE BISHOP FOR THE YEAR 1930

I HAVE the honor to submit the following report:

The following movements of the staff have occurred during the year:

Miss Lila Stroman returned from furlough in January and has been loaned to the District of Shanghai for work at St. Mary's School.

Miss Emeline Bowne, temporarily loaned to the District of Hankow returned to Anking, where she is in charge of the nursing at St. James' Hospital, in May.

Miss Sada C. Tomlinson and Miss Blanche E. Myers, Miss Myers, returning from regular furlough and Miss Tomlinson from extended leave of absence arrived in China in November, and proceeded to Anking where Miss Tomlinson will do evangelistic work and Miss Myers will be secretary and treasurer for the hospital.

The Rev. T. L. Sinclair and family left on regular furlough in June.

The Rev. L. R. Craighill and family left on furlough in June.

Mr. Leonard Tomkinson left on regular furlough in April.

Dr. John K. H. Sung who has been in charge of St. James' Hospital since

it was reopened in 1928, left in July, for study in England.

The Rev. Daniel P. K. Liu left in August for study in America. He is studying at Berkeley Divinity School, New Haven, Conn.

The Rev. Alan W. Simms Lee has been temporarily loaned to the Diocese of Shanghai for work in Soochow. He left in December.

The Rev. Timothy T. Y. Hung has resigned from the mission and left in July.

Ordinations

The Rev. Arthur T. E. Wu was ordained priest on Oct. 5, at the Cathedral in Anking.

Mr. Ralph H. M. Chang, Mr. Edmund H. C. Hsu and Mr. Irving E. P. Wang were ordained deacons in St. Lioba's Church, Wuhu, on May 29.

Marriages

The Rev. Graham Kwei and Miss Grace Tu were married on May 10. Mrs. Kwei is a trained nurse and has done excellent work at the True Light Dispensary. They are stationed in Chuchiachiao.

The Rev. Irving Wang and Miss Florence Chow were married on June

30. Mrs. Wang is a graduate of St. Lioba's School and has taught there. They are stationed in Wuhu.

Miss Bertha M. Beard was married to Mr. Walter L. Brooke in July, and has resigned from the mission.

Miss Lila Stroman and Mr. Patrick C. Gilmore were married on September 15, in Shanghai. Mr. Gilmore continues his work in the treasurer's office.

Deaths

I regret to announce the death of Mrs. Robert J. Salmon who as Miss Laliah B. Pingree was formerly a member of this district.

Also the death of Mr. Frank S. S. Ch'in who died on August 10, in Glendale, Ohio, U. S. A. Mr. Ch'in has for many years done most efficient service in connection with the work of the Community of the Transfiguration in Wuhu.

Property

Chuchiachiao. The Church of our Saviour, the rectory and school are completed and the church was consecrated in October. The buildings will add greatly to the comfort and convenience of the work in Chuchiachiao.

Shihpai. The school and guest room and teacher's quarters should have been finished early in the year but owing to difficulty in getting delivery of the bricks which had been promised for April, and were not delivered when I was there in October, was not finished till December. It is a nice building and will be a great addition to our property there.

Kingtehchen. Our new buildings there including the church, the school and the rectory are completed but I have not yet seen them as the state of the country has been such as to make going there unsafe as will be explained later.

Miaochien. The new school building is completed and in use. I have not yet seen it but it seems to be satisfactory.

All the above were built partly with funds raised by the local congregation

and partly with funds supplied by me. The Department of Missions has contributed nothing towards them so perhaps they ought not to be reported here.

Wuhu. The old rectory which was in really dangerous condition has been pulled down and a new one put up, also, a double house in which the catechist and the Rev. Edmund Hsu are living. This was done with funds voted by the Department of Missions from the Warren bequest.

Wuhu, Lion Hill. The wall which has long been needed is being erected with money taken from the Warren bequest with the consent of the Department of Missions. The wall is not yet completed and the weather at this time of the year makes progress slow.

Kiukiang. The government ordered the widening of the street in front of our compound which made necessary the tearing down of the front buildings. These have been rebuilt with money taken from Hongkew lease rentals with the consent of the Department of Missions. I have not seen them since they were completed but they are said to look very well and to be more convenient than the old ones.

Fanchang. A new rectory has been built partly with funds provided by the local congregation and partly with funds which I provided. It was just finished when I was there in November and seemed a very satisfactory building.

Extensive repairs have been begun in St. James' Hospital, Anking, and lesser ones in a number of other places.

The interior of St. Lioba's Chapel, Wuhu, has been entirely redone adding greatly to the beauty of the church.

The mud wall around the compound at Nanling has been taken down and a brick one put up.

General Conditions

In some parts of the country, notably in the northwest, famine conditions have prevailed during the greater part of the year. In the Yangtze valley

there was great scarcity during the early part of the year the result of poor crops in 1929, but the crops for 1930 were bumper crops and that had a great deal to do with the comparative peace of the country hereabouts. Small bands of bandits roamed the country everywhere which the government had no time to attend to on account of the war in the north against Feng Yu Hsiang and Yen Hsi Shan. That occupied the full attention of the Nationalist Government until the autumn and till that was settled they had no time to attend to such small matters as bandits.

In certain provinces, notably Hupeh, Hunan and Kiangsi it was by no means a small matter. There the communists joined with all the discontented to make war on the present order. Their method of procedure was as follows. They always had two or three times as many men as they had guns and they paid their men more regularly than the government so they were more ready to fight. They would suddenly attack a city which was at the time without any considerable number of troops, take it, loot it, especially the government offices and then the churches, stay there for a few days until an adequate government force came and then retire and repeat the tactics in another place. I think practically all the hsien cities in Kiangsi except Kiukiang and Nanchang have been taken by them at least once.

This is by no means all that they do when they hold a place for a longer time. When they hold a place long enough to do so they organize a propaganda and teach communist doctrine. They also enroll the people into various bodies and make them do work. Further, the crime of being a capitalist seems to be punishable with death and under those circumstances it does not take much money to make a capitalist. Thousands of people have been executed on that charge and their property confiscated. The parts of the diocese which have suffered most from these communists is the whole of Kiangsi

and the parts of Anhwei bordering on Hupeh, Susung Taihu and Chienshan. Since the end of the war in the north the government has made much more vigorous efforts to suppress them and has achieved some measure of success, but with the tactics of the communists it is very difficult to accomplish anything really effective.

Under these circumstances it seems to me that the diocese may be proud of the record for the past year as shown from the statistical tables appended. While the increase in contributions is not so great as last year it is still considerable and with better conditions would prove satisfactory.

Evangelistic Work

I have endeavored to keep up the general lines of work laid down last year, but during the spring it was difficult to manage anything in the way of conferences for laymen but one was held in Wuhu in the autumn which while not largely attended I think accomplished something as I have heard of some of the men going back to their stations with a new sense of responsibility and a new energy in working for the Church.

We had a retreat for the clergy on February 6 to 8, at which a majority of the clergy were present. The Rev. R. E. Wood conducted it and we all found it helpful.

We planned a conference specially for teachers, on religious education for the summer but the disturbed state of the country made it impossible to hold it. I hope something of the sort can be done this year.

During the spring I was unable to visit most of the stations though I visited Anking, Tsungyang and Tatung in May, and Kiukiang in June. The work seemed to be going on well at all these places. In the autumn conditions were better and I was feeling better so I was able to visit a number of stations to which I had not been since 1927. I went to Anking and from thence to Shihpai. There I found the new building with

the walls about half up and no more bricks on hand. They came however during the month and the building is now finished. It is a modest building containing two school rooms and quarters for the teacher on the second floor, but Mr. Wei thinks it is the finest looking building in Shihpai. I pointed out that that was bad as it would almost certainly be occupied either by troops or bandits. From there I had hoped to go to Chienshan but just before I left Anking I received a letter from the catechist there asking me not to come on account of the disturbed state of the country. He wrote another later which I did not receive till my return saying that he thought on the whole it would be all right. Under those circumstances there was nothing to do but to go direct to Taihu.

The compound at Taihu was partially occupied by troops but the Rev. Mr. Hsiang seemed to think that on the whole this was rather a good thing as they were pretty well behaved and kept others out. Taihu used to be one of our most prosperous stations and the city used to be a very up and coming little town but it seems to have gone dead during the last few years and the church seems to be far from flourishing. There is much hard work going on and I have no doubt that in course of time it will come up again. I happened to be there on Independence Day, October 10, and our school had a place of considerable honor given it in the procession and other exercises.

From there I went to Chuchia Chiao. There I consecrated the new Church of the Saviour which is a very nice little church and would seat about two hundred. The people are mostly poor and have done well to raise about a quarter of the cost of the building but they did not do well in that they rejected my plan of temporarily using the back of the church for a school room and went ahead and built a school room outside which they were unable to pay for. It cost about \$450. Mex. After giving them a tremendous scolding I gave

them half and lent them the other half which they are to pay back gradually. The work on the whole seems to be going on well. Mr. and Mrs. Kwei are buckling down to the difficult task of work in a small town after living for some years in larger cities. We had special preaching to non-Christians and expected Dean Tsen on Saturday. He had come by launch and when they came to the lake on which Chuchia Chiao is situated the wind was high and they did not dare cross so he spent the night in Wangkiang and the next day found that the launch had been commandeered to carry troops so he only arrived in the evening by wheelbarrow (Sedan chairs seem to have gone out in this region since the revolution and every one rides on a wheelbarrow. That was the way I made the whole trip except what was done by boat).

From Chuchia Chiao I went on to Wangkiang where I found the church making more progress than I had been led to expect. The city part of the congregation seems to have fallen off considerably but the country part has come up so as more to make up for it. From Wangkiang I went to Hwayang whence I got a steamer which landed me at Wuhu the following morning.

On October 28, I started for Nanling and had a pleasant trip on a very crowded launch. The property there is much improved since I was last there. There is a good wall round the compound and a school building with the date 1924 over the front door. I was much surprised to see it, as I thought I had been there since then, but I find that I had not visited these stations since the spring of 1924. The school building is a vast improvement over the one it replaces which was burnt down by school boys in the winter of 1923-24. I do not think the boys who are there now are in the least inclined to burn things down for they seem a nice quiet lot. From there I went to Kinhsien, Moulin and Suitung in all of which places the work seemed to be

going on with some progress. Considering the troublous times I think the workers are to be congratulated, and the Church as a whole, to feel that we have Chinese workers who are able to carry on without foreign assistance.

Later I visited Fanchang and San-shan. At Fanchang I found a school building which I had not seen before, and a new house for the clergyman in charge, the Rev. Y. M. Li. Both seem to be convenient and substantial. The work in these two places seems to be going on well.

On the whole, I found the property everywhere in good condition, we own nothing at Moulin, Kinhsien and Sui-tung, and the work going on well considering that there is considerable opposition. It is a time rather of internal than external growth but even the external growth is considerable.

The parts of the diocese that I have not visited are Ichin Chiao and Kung-chen purely from lack of time. The work there seems to be going on reasonably well and has not suffered seriously from bandits. Chienshan I mentioned above. Sousung I think was really in bad condition with an army of communists from across the Hupeh border descending on it from time to time. The teacher went there a little earlier and left the same night, and only just in time. The city was looted three times during the year and the Rev. Mr. Kao was only able to stay there a short time. You may remember that he was captured by bandits about Christmas 1929, and I think he is a little bandit shy since then. He escaped but, naturally, does not wish to try it again.

Of the Kiangsi stations I only visited Kiukiang. I might have gone to Nanchang but was prevented by a variety of things. Kiukiang is not making great numerical progress but financially it is the banner parish of the diocese. True, it did not give so much as Miao-chien during the year, but Miao-chien's giving was largely for their new school building while Kiukiang was nearly all

for recurrent expenses. I did not visit Miao-chien and Chinyang though I had hoped to. It was inadvisable in the spring and I could not get time in the fall. The work seems to be going on well in both places.

On March 27, I received a cable "Craighills evacuating." They arrived here on the 29th. Mr. Craighill went back about a week later and the rest of the family stayed till April 23, when it was considered safe for them to return. It again became advisable for them to leave in June and they then went home on furlough. During the summer the rail road was interrupted several times and I thought it might be necessary for the Chinese clergy to evacuate also but they stayed through and conditions now seem fairly stable.

Kingtehchen was looted three times. The first time our workers were all there but no harm was done. The second time the Rev. Mr. Fang and his wife were away but the two catechists and three school teachers were there. One of the teachers was arrested but subsequently released. They all evacuated just before the third occupation. This time they stayed longer and our new building was the headquarters of the "Boys' Brigade" of the communist army. I am glad to say they did very little damage. Mr. Fang, who is now back, estimates that \$100. Mex. will repair it all.

Kian is about 120 miles south of Nanchang on the Kan river. The communist army had been threatening it for a long time and sniping from across the river had been going on for a month or so when on the 4th of October they took it. They remained till the 18th of November and during that time there was a veritable reign of terror. From fifty to a hundred executions a day was nothing extraordinary. Our workers, the Rev. Mr. Tsang and Mr. Hu, disguised themselves as coolies, and got through all right. Dr. Tai who is the leading member of our church there, was taken off

with them when they were driven out. It is not known where he is now. In spite of these conditions some progress has been made and the little church there seems to be going forward with a good courage.

Educational

We are all very thankful that the Department of Missions and the National Council have decided to allow us to register under certain conditions. We shall endeavor to observe the conditions as strictly as possible and are in no hurry about registering where it does not seem necessary. The following schools are registered—Taihu, Kinhsien, and Fanchang. The following are in process of registering—St. James' Lower Middle School, Wuhu, the Cathedral School, Anking, and Day School, Moulin.

On the whole, the educational work is going on well. There is an increase in attendance everywhere except where banditry has made it impossible. St. Paul's has now a small lower middle school which has increased somewhat. It is hoped that we shall be able to get back the buildings which are now rented to the Provincial University and

start higher middle work next fall. In the meantime, it is carrying on in the men nurses' home of St. James' Hospital. The Cathedral Girls' Middle school is going on well and it is hoped that we can get back St. Agnes' buildings and move over in the near future.

The primary schools are going on nicely and in many cases are quite unable to take in the number who apply.

Medical

St. James' Hospital is slowly getting back into its old form. Dr. Taylor's presence has been the greatest help but he was very seriously hampered by lack of nursing staff. Miss Bowne's return has greatly helped there and it is hoped that we shall have a regular class of women nurses in training in the near future. The clinic building only has been in use but the main building is in process of repair and will be used in the near future.

The True Light Dispensary, Wuhu, has continued its excellent work under Sister Constance Anna's able superintendence and with the assistance of the medical staff of the Wuhu General Hospital. Of course, this method of getting help from another institution is

Evangelistic Work, Comparative Statistics

| | 1928 | 1929 | 1930 | Increase | Decrease |
|-----------------------------------|------------|------------|------------|----------|----------|
| Catechumens, Men | 419 | 401 | 448 | 47 | ..... |
| Catechumens, Women | 109 | 99 | 115 | 16 | ..... |
| Baptized Christians, Men | 714 | 796 | 824 | 26 | ..... |
| Baptized Christians, Women | 302 | 361 | 382 | 21 | ..... |
| Communicants, Men | 807 | 876 | 917 | 41 | ..... |
| Communicants, Women | 372 | 424 | 479 | 55 | ..... |
| Catechumens Admitted, Men | 153 | 100 | 103 | 3 | ..... |
| Catechumens Admitted, Women | 41 | 33 | 44 | 11 | ..... |
| Adult Baptisms, Men | 46 | 85 | 87 | 2 | ..... |
| Adult Baptisms, Women | 49 | 46 | 48 | 2 | ..... |
| Infant Baptisms, Boys | 72 | 76 | 57 | ..... | 19 |
| Infant Baptisms, Girls | 46 | 47 | 52 | 5 | ..... |
| Confirmations, Men | 77 | 34 | 102 | 68 | ..... |
| Confirmations, Women | 44 | 45 | 61 | 16 | ..... |
| Burials | 25 | 36 | 42 | 6 | ..... |
| Marriages | 18 | 19 | 10 | ..... | 9 |
| Holy Communion | 711 | 829 | 848 | 19 | ..... |
| Other Services | 5,938 | 5,367 | 6,131 | 764 | ..... |
| Classes and Meetings | 2,034 | 2,430 | 2,194 | ..... | 236 |
| Sunday Schools | 29 | 32 | 29 | ..... | 3 |
| Sunday School Teachers | 75 | 80 | 81 | 1 | ..... |
| Sunday School Pupils | 1,024 | 1,200 | 1,238 | 38 | ..... |
| Contributions | \$5,135 84 | \$7,645 06 | \$8,595 11 | \$950 05 | ..... |

not ideal but it seems to be the best that can be done for the present, and I am sure that much good work is done. The clinic is intended for women and children but some men get in also, mostly those employed about the mission.

Medical Work Statistics

St. James Hospital, Anking: Physicians, foreign, 1, native, 3; nurses, foreign, 1; assistants, native, 4; number of beds, 25; in-patients, 435; dispensary patients, 14,498; medical fees, \$16,211.13; value of property, \$46,000.

True Light Dispensary, Wuhu: Nurses, Foreign, 1, Native, 1; assistants, native, 4; number of beds, 16; in-patients, 232; dispensary patients, 12,875; Medical fees, \$566.76; value of property, \$5,000.

Agricultural

This work is financed mostly by private funds and only the salaries of the two men, who are in charge, are received from the mission. It is located twenty li from Anking on the south side of the river and was begun in September. We have rented about six acres of land and have it now mostly sown in wheat which is of a better quality than that in ordinary cultivation in this part of the world. Cotton, beans and other crops will be tried later and it is hoped that we shall be able to improve the yield of the land considerably. The farmers of the neighborhood are much interested and are glad to cooperate.

In conclusion, I would say that this year, in spite of various difficulties which have been encountered, is one of the best in the history of the mission. This is mainly due to the Chinese clergy who have worked most loyally and have done all they could for the bringing in of the Kingdom of God.

Personal Report

Beside matters directly connected with the diocese I have been considerably occupied with work connected with the General Synod of the Chung Hua Sheng Hui as chairman of the Committee on New Dioceses, chairman of the Committee on Religious Education and chairman of the Committee on Revision of the Prayer Book. The first two have had no meetings but their business has been conducted partly by correspondence and partly by private interviews. The Prayer Book Committee had a meeting for a week in Shanghai the end of November.

During the year I have held the following services: Sermons preached 55; Celebrated Holy Communion 106, Morning and Evening Prayer 69, Confirmation Services 22, Persons Confirmed 166, Baptismal Services 6, Persons Baptized 41, Marriages 3, Ordinations, Deacons 3, Ordination, Priest 1, Consecration of Church 1.

D. T. HUNTINGTON,

Bishop of the Missionary District of Anking

Evangelistic Work Statistics of the District of Anking for the Year Ending December 31, 1930

| STATIONS AND CLERGY | Native Presbyters | | Native Deacons | | Catechists | | Native Women Evangelistic Workers | | Biblewomen | Number of Stations | Public Services | Adult Baptisms | Infant Baptisms | Confirmations | Communicants | Baptized Christians including Communicants | Catechumens | Priests Ordained | Deacons Ordained | Marriages | Burials | Schools, Sunday School Teachers, Sunday School | Pupils, Sunday School | Church Buildings | | Other Buildings used for Worship | Parish Houses | Contributions | Value of Mission Property * | | | | |
|---|-------------------|--------|----------------|---|------------|---|-----------------------------------|---|------------|--------------------|-----------------|----------------|-----------------|---------------|--------------|--|-------------|------------------|------------------|-----------|---------|--|-----------------------|------------------|----|----------------------------------|---------------|---------------|-----------------------------|----------|----------|------------|-----------|
| | Owned | Rented | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Anking Cathedral, Very Rev. B. Y. Ts'en, Rev. Arthur Wu, Rev. Joshua Chu. | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 558 | 6 | 7 | 24 | 134 | 231 | 49 | | | | | 1 | 1 | 1 | 7 | 78 | | | | | \$437 39 | \$21,000 | | |
| Anking Grace, Rev. S. S. Chu, Rev. Ralph Chang. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 418 | 11 | 16 | 16 | 155 | 206 | 29 | | | | | | | | 80 | | 1 | | | 720 75 | 4,000 | | | |
| Shihpai, Rev. H. P. Wei. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 339 | 5 | 5 | 10 | 38 | 55 | 19 | | | | | | | | 33 | | | | 288 00 | 1,100 | | | | |
| Chienshan. | | | | | | | | | | 358 | 6 | 2 | | 29 | 43 | 6 | | | | | | | 3 | 48 | | | | 76 00 | 620 | | | | |
| Taihu, Rev. Y. R. Hsiang. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 301 | 1 | 1 | 4 | 54 | 81 | 8 | | | | | | | 2 | 52 | | | | 190 97 | 1,700 | | | | |
| Chuchiachiao, Rev. Graham Kwei. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 87 | 4 | | 16 | 55 | 67 | 16 | | | | | | | 2 | 16 | | | | 353 60 | 1,200 | | | | |
| Susung, Rev. S. T. Kao. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 165 | | | | 40 | 91 | 24 | | | | | | | 3 | 32 | | | | 3 20 | 1,000 | | | | |
| Patou. | | | | | | | | | | 77 | | | | 14 | 47 | 11 | | | | | | | 1 | 1 | | | | 27 12 | 200 | | | | |
| Wangkiang, Rev. Harold Kwei. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 218 | 10 | 2 | 7 | 28 | 103 | 87 | | | | | 1 | 10 | 3 | 60 | | | | 190 60 | 1,550 | | | | |
| Tsungyang, Rev. T. H. Ning. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 430 | 5 | 4 | 14 | 58 | 97 | 35 | | | | | 1 | 2 | 1 | 4 | 74 | | | 194 00 | 950 | | | | |
| Ichinchiao. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 321 | | | | 8 | 16 | 16 | | | | | | | 1 | 32 | | | | 35 00 | 510 | | | | |
| Kungchen, Rev. M. T. Wang. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 160 | 6 | 4 | | 30 | 55 | 16 | | | | | | | 4 | 30 | | | | 171 50 | 1,000 | | | | |
| Tatung, Rev. T. L. Hsia. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 358 | 5 | 5 | 6 | 31 | 55 | 8 | | | | | | | 1 | 4 | 96 | | | 198 77 | 2,020 | | | | |
| Chinyang, Rev. H. T. Wu. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 396 | | 4 | | 51 | 144 | 33 | | | | | | | 1 | 20 | | | 2 | 194 00 | 1,740 | | | | |
| Miaochien, Rev. T. M. Tsou. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 571 | 7 | 3 | | 66 | 133 | 36 | | | | | | 5 | 1 | 4 | 48 | | | 1,204 00 | 2,140 | | | | |
| Wuhu, St. James', Rev. Philip Lee, Rev. Edmund Hsu. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 445 | 20 | 1 | 6 | 93 | 194 | | | | | | | 2 | 2 | 1 | 28 | | | 781 97 | 15,550 | | | | |
| Wuhu, St. Lioba's, Rev. Irving Wong. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 860 | 18 | 13 | 20 | 93 | 176 | 6 | 1 | 3 | 2 | | | 4 | 1 | 40 | | | | 583 22 | 11,500 | | | | |
| Sanshan, Rev. T. T. Wu. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 423 | 7 | 11 | 8 | 41 | 75 | 17 | | | | | | 1 | 1 | 3 | 59 | | | 184 38 | 1,650 | | | | |
| Fanchang, Rev. Y. M. Lee. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 196 | | | 10 | 83 | 21 | 29 | | | | | | | 1 | 2 | 38 | | | 137 00 | 2,600 | | | | |
| Nanling, Rev. Rankin Rao. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 194 | 3 | 2 | | 28 | 54 | 8 | | | | | | 1 | | | | | | 617 71 | 4,140 | | | | |
| Kinhshien. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 316 | 7 | 5 | 8 | 17 | 29 | 16 | | | | | | | 1 | 1 | 26 | | | 81 22 | | | | | |
| Mouling, Rev. S. C. Lo. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 588 | 6 | 2 | 8 | 16 | 55 | 26 | | | | | | 1 | 1 | 3 | 55 | | | 59 00 | | | | | |
| Suitung. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 144 | | | | 9 | 15 | 6 | | | | | | | 1 | 1 | 13 | | | 29 00 | | | | | |
| Kiukiang, Resurrection, Rev. C. H. Lo. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 459 | 4 | 5 | 2 | 47 | 60 | 1 | | | | | | 2 | 3 | 5 | 51 | | | 1,082 62 | 7,500 | | | | |
| Kiukiang, St. Paul's. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 52 | | | | 8 | 15 | 2 | | | | | | | 1 | 1 | 12 | | | 15 00 | 20,000 | | | | |
| Hukou, Rev. Reuben Chang. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 220 | | | | 19 | 34 | 18 | | | | | | | 2 | 1 | 2 | 30 | | | 54 80 | 1,250 | | | |
| Liuszechiao. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 7 | | | | 11 | 18 | 5 | | | | | | | | | | | | | 700 | | | | |
| Nanchang, Rev. Kimber Den, Quentin Huang. | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 344 | | 6 | | 91 | 134 | 22 | | | | | | 2 | 9 | 130 | 1 | 1 | 2 | 541 29 | 6,000 | | | | |
| Kingtehchen, Rev. C. C. Fang. | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 127 | 3 | 7 | | 40 | 87 | 11 | | | | | | 1 | 1 | 3 | 21 | | | 107 60 | 4,100 | | | | |
| Ki-an, Rev. Y. F. Chang. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 71 | 4 | 1 | | 9 | 17 | | | | | | | | | | | | | 35 40 | | | | | |
| Total. | 24 | 18 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 17,135 | 09 | 1 | 31 | 1,392 | 02 | 56 | 1 | 1 | 1 | 1 | 1 | 1 | 10 | 42 | 29 | 81 | 1,238 | 16 | 11 | 6 | 25 | \$8,595 11 | \$115,720 |

* U. S. Gold

Educational Work Statistics of the District of Anking for the Year Ending
December 31, 1930

| SCHOOLS | Native Men Teachers | Native Women Teachers | Elementary Schools | | | School Fees | U. S. Gold Value of Mission Property |
|-------------------------------|---------------------|-----------------------|--------------------|------------------|--------------------|-------------|--------------------------------------|
| | | | Schools | Number of Pupils | Number of Teachers | | |
| | | | | | | | |
| Anking, Cathedral School..... | 8 | 6 | 1 | 250 | 14 | \$2,321 10 | \$25,000 |
| Anking, Grace School..... | 1 | 5 | 1 | 92 | 6 | 139 20 | 5,000 |
| Shihpai..... | 1 | | 1 | 33 | 1 | 49 50 | 1,000 |
| Chienshan..... | 1 | | 1 | 26 | | 50 00 | 700 |
| Taihu..... | 3 | | 1 | 62 | 3 | 73 18 | 1,200 |
| Chuchiachiao..... | 1 | | 1 | 14 | 1 | 18 00 | 200 |
| Susung..... | 2 | 1 | 1 | 37 | 3 | 14 59 | 800 |
| Patou..... | 1 | | 1 | 36 | 1 | 63 89 | 300 |
| Wangkiang..... | 1 | | 1 | 25 | 1 | 9 00 | 1,200 |
| Tsungyang..... | 2 | 1 | 1 | 74 | 3 | 93 00 | 500 |
| Ichinchiao..... | 1 | | 1 | 30 | 1 | 44 20 | 300 |
| Kungchen..... | 1 | 1 | 1 | 47 | 2 | 37 30 | 400 |
| Tatung..... | 3 | 2 | 1 | 124 | 5 | 490 50 | 1,200 |
| Chinyang..... | 1 | 1 | 1 | 20 | 2 | 20 00 | 1,300 |
| Miaochien..... | 1 | 2 | 1 | 48 | 3 | 36 00 | 1,100 |
| Wuhu, St. James'..... | 8 | 4 | 1 | 324 | 12 | 10,790 97 | 12,500 |
| Wuhu, St. Lioba's..... | 1 | 4 | 1 | 40 | | 89 00 | 9,000 |
| Sanshan..... | 1 | 1 | 1 | 59 | 2 | 139 66 | 1,100 |
| Fanchang..... | 1 | 1 | 1 | 38 | 2 | 99 00 | 1,400 |
| Nanling..... | 2 | 1 | 1 | 79 | 3 | 721 14 | 3,750 |
| Kinhsien..... | 1 | | 1 | 26 | 1 | 6 00 | ..... |
| Moulin..... | 2 | 2 | 1 | 55 | 4 | 92 00 | ..... |
| Kiukiang..... | 4 | 1 | 1 | 71 | 5 | 358 00 | 3,500 |
| Hukou..... | 1 | | 1 | 27 | 1 | 25 00 | 600 |
| Nanchang..... | 4 | 2 | 1 | 96 | 6 | 697 00 | 5,000 |
| Kingtehchen..... | 3 | | 1 | 48 | 3 | 203 00 | 3,000 |
| Anking, St. Paul's Prep..... | 5 | | 1 | 38 | 5 | 1,941 00 | 15,000 |
| Total..... | 61 | 35 | 27 | 1,819 | 96 | \$18,621 23 | \$95,050 |

II. MISSIONARY DISTRICT OF HANKOW

The Missionary District of Hankow includes that part of China lying within the Province of Hupeh, and that part of the Province of Hunan lying north of lat. 28 N. By special arrangement with the Bishop of Kuangsi-Hunan, the Bishop of Hankow has accepted jurisdiction over the work of the Chung Hua Sheng Kung Hui in Siangtan, which is south of lat. 28 N. and in Pinghsiang Hsien in Kiangsi. It has an area of about 100,000 square miles, and a population officially estimated at about 45,000,000. The district within its present bounds was established by the General Convention of 1910. The Bishop is the Rt. Rev. Logan H. Roots, D.D., consecrated November 14, 1904. The Suffragan Bishop is the Rt. Rev. Alfred A. Gilman, D.D., consecrated March 4, 1925.

The amount of the appropriation to the district for 1930 is \$214,956.00. The appropriation aids in maintaining work in thirty-eight stations and outstations.

MISSIONARY STAFF.—Bishops, 2; Assistant Treasurers, 2; Priests (foreign 6, Chinese 42), 48; Deacons (Chinese), 10; Physicians (foreign 1, abs. in 1930 Chinese 8), 9; Deaconesses (foreign 2, Chinese 1), 3; Sisters (foreign 2, Chinese 1), 3; Trained Nurses (foreign 3, Chinese 8), 11; Foreign Lay Teachers (women 10, men 5), 15; Wives of Missionaries, 9; Catechists, 40; Bible Women, 24; Teachers (Chinese women 85, men 76), 161; Other Foreign Workers Women, 4; Total Foreign Staff, 45. (Actually on the field all or part of 1930.)

REPORT OF THE BISHOP FOR THE YEAR 1930

THE Episcopate Fund amounts to \$3,595.92 Mex. and is deposited in the Sheng Kung Hui Property Fund at five per cent interest.

The following were the members of the Council of Advice at the end of the year: Rev. R. E. Wood, Rev. Walworth Tyng, Rev. E. L. Souder, Rev. C. L. Pickens, Mr. T. J. Hollander, Mr. R. A. Kemp, Mr. E. P. Miller, Jr., and Mr. J. L. Coe.

The following were the members of the Standing Committee as elected by the Diocesan Synod: The Venerable Archdeacon L. T. Hu, Rev. T. F. Tseng, Rev. R. E. Wood, Rev. H. F. D. Huang, D.D., Rev. S. C. Huang, Dr. S. T. Kong, Mr. Thomas C. S. Hu, Dr. H. S. Tseng, Mr. C. F. Ngai.

Missionary Diary

The following members of the staff went on furlough during the year:

- Jan. 21—Mr. and Mrs. F. C. Brown and Ruth.
- Aug. 15—Rev. and Mrs. C. L. Pickens and family.

The following members of the staff returned from furlough:

- Apr. 19—Miss W. E. Steward, Miss M. G. H. Tetley.
- Sept. 9—Miss H. F. Gosline
- Sept. 14—Miss Coral Clark.
- Oct. 10—Rev. and Mrs. E. L. Souder and family.
- Nov. 15—Mrs. E. P. Miller

The following Confirmations took place during the year:

- By Bishop Roots—Men 35; Women 35; Total 70.
- By Bishop Gilman—Men 9; Women 20; Total 29.
- Grand Total 99.

Appointments

- Dec. 10, 1929—Miss Hilda Waddington.
- Feb. 11, 1930—Rev. and Mrs. Charles Francis Whiston
- Apr. 29, 1930—Miss F. A. Jenner, Miss Louise Boynton
- Oct. 7, 1930—Miss Margaret E. Spurr

Ordinations

- May 29, 1930—In St. Paul's Cathedral, the Rev. Nelson T. S. Ou, and the Rev. Hu Teh-lin to the priesthood.

Losses

The year opened with the abandonment of my trip to Hanchuan on account of disorders on the road from Hankow. Similar difficulties of travel in the country districts have prevented both Bishop Gilman and me, as was the case also in 1929, from visiting most of our smaller stations. This fact in itself is a serious loss preventing the normal growth of the Church.

Looting of Changsha. Much the most serious political disorder that has occurred in this part of China since the Taiping Rebellion nearly seventy years ago, was the looting of Changsha when it was captured by the Communist Army at the end of July and delivered over to pillage and fire at the hands of the communists and lawless elements. A similar calamity befell Anyuen, and in both places our schools have had to be closed ever since. Even the Kuling American School, in view of this calamity and the strength of the communist forces in Kiangsi Province, was moved to Shanghai where it continued till the end of the year.

Bishop Littell and Dr. Sherman. The transfers of Bishop Littell to the Missionary District of Honolulu and of Dr. Sherman to the Church Missions House in New York, leave us with a sense of loss which words can hardly express, but we are comforted by the abundance of the good works which they accomplished during their many years of service in China.

Bishop Partridge and the Rev. Feng Mei-ts'en. Bishop Partridge served for many years in Wuchang and the report of his death on June 22, caused a sense of personal loss to his many friends, Chinese and foreigners alike in this diocese. The martyrdom of the Rev. Feng Mei-ts'en at Chuho in April must be reckoned, humanly speaking, as the most serious loss that we have had to sustain during this tragic year.

Recovery

Educational Work. After the staggering losses of late summer the recov-

ery of our educational work is almost unbelievable. In all departments this work is stronger at the end of the year than it was at the beginning. Under the superintendency of the Rev. Mark H. T. Li, the primary schools have made distinct progress and even more notable progress has been made in Central China College under the leadership of Dr. Francis C. M. Wei. Our Middle Schools are somewhat less satisfactory as a whole because they are so overcrowded. We have apparently not learned how to resist the demand that we receive more pupils than we can care for adequately. But even among our Middle Schools, St. Hilda's gives us the greatest kind of satisfaction. The new electric light plant installed during the year has helped every student as well as every member of the staff, while the newly driven artesian well, gift of a friend through Dr. John Wood on his brief 1930 visit to China, brought joy and relief to all friends of St. Hilda's when it began actually to send forth a stream of clear water on the 28th of December. Seventy-three per cent of the nearly 200 students at St. Hilda's are Christians. Inspections by the officials of the Provincial Department of Education are frequent, and regulations are sometimes vexatious, but the *bona fides* of the school as an educational institution determined to play fair with the government forms a transparent medium through which the light of the school's Christian life and purpose are shining brightly before the eyes of all who behold. The registration of St. Hilda's was finally approved by the authorities in Nanking on September 5 of 1930, although registration was effected with the provincial authorities a year earlier.

This remarkable recovery of our educational work was immensely facilitated, if not actually made possible, by the liberating decisions of the Department of Missions and National Council reached in New York on October 7 and 8.

Bishop Gilman reports that the Boone Library School is making good progress. He says:

"The new class admitted has shown a much more friendly attitude to the Christian message and Father Wood has carried on weekly discussions attended and enjoyed by all."

"It is not necessary here to go into all the difficulties between the Library and the College except to say that by the separation the question of varying discipline is settled and that by re-arrangement in the Library building the needs of all have been successfully met."

Diocesan Organization

Our diocesan organization under an Executive Council with its six departments and the six convocations has worked well and I believe is one of the elements contributing much to our recovery after the devastating storm of the summer. We have also received much help through the Five Year Movement with its concentration on nation-wide Christian endeavor in religious education, emphasis upon the Christian home, literacy, work for young people, stewardship, and evangelism. In work for young people we have also, so we think, made some contribution through the development of the Sir Galahad School for training Boy Scout leaders and workers among young people under the leadership of the Rev. Benjamin C. L. Yen; while the cathedral in its successful beginning of a campaign for an Endowment Fund is showing how some congregations at any rate may help in the development of a sense of stewardship.

Sundry Activities

We took our part in the Summer Institute conducted by the Central China Christian Educational Association, July 1 to 15, and it is a satisfaction to record that even during this past hectic summer, 68 Boone boys and St. Hilda's girls carried on ten daily vacation Bible Schools with 408 pupils. The Theological Review School under the direction of Dr. Sherman from May 13 to 27, was a source of refreshment to

the whole body of our clergy. The women's Missionary Service League and the Students' Missionary Service League (this latter being a kind of successor to the Junior Auxiliary) continue to function as both parochial and diocesan organizations of much value. Our people received much and I think also contributed something to the Literacy Institute which was held at Griffith John College at Hankow September 27 to October 1.

I am happy to record that members of our staff have done some valuable translation work during the year,—Mr. Tyng in rewriting and translating important articles for Hastings' *Dictionary of Christ and the Gospels* which the Christian Literature Society is translating and publishing; Rev. Benjamin C. L. Yen in the completion of his translation of the *Leader's Manual* for the Order of Sir Galahad, and Miss M. E. S. Dawson in her translation of *The Little Pilgrims and the Book Beloved*, (a help in Pageantry).

I would also note here the work of the Rev. Leighton T. Y. Yang as the leader of the Chung Hua Sheng Kung Hui Board of Mission enterprise at Sian, for we still count him as one of our clergy though he belongs to the General Church in a special way.

Statistics

In addition to the table of statistics at the end of this report I would call attention to the following three items which in view of the fears we could not but entertain during the summer are nothing short of remarkable and all of them an advance over last year: Medical Receipts \$50,349.83; Contributions to the evangelistic and similar work of the Church \$24,578.01; and School fees \$92,450.39. I would note that the item of \$24,578.01 includes about \$9,000 which was raised during this year for the Cathedral Endowment Fund still leaving, however, more than \$15,000 contributed to items which last year amounted to \$13,228.98.

Medical Work

Wuchang, Church General Hospital. Men Physicians, Native 7; Assistants, Native 2; Women Physicians, Native 1; Nurses, Foreign 1, Native 12; Assistants, Foreign 1, Native 2; Number of beds 191; In-Patients 3,242; Dispensary Patients 28,721; Operations 485; Nurses' Training School, Number of Pupils 48, Teachers 9; Midwifery School, Pupils 3, Teachers 2; Medical Social Service Work in Wuhan cities, Foreign Worker 1, Native 6.

Medical Statistics

| | 1928 | 1929 | 1930 |
|--------------------|--------|--------|--------|
| No. of beds | 191 | 191 | 191 |
| In-Patients | 2,536 | 3,320 | 3,242 |
| Out-Patients | 23,094 | 29,474 | 28,721 |
| Operations | 383 | 302 | 485 |

Personal Report

During the year 1930, my official acts included the following: Baptism (infant), 1; Confirmations, 35 men and boys, 35 women and girls, total 70; Marriage, 1; Funeral (assisting), 1; Ordination, 2 to the priesthood; Consecration of 1 bishop (participating). I have celebrated Holy Communion 13 times, have taken the bishop's part in 24 celebrations, and have conducted 9 other Prayer Book services and have preached 36 times, have made 41 addresses, and delivered 6 theological lectures; I have conducted 10 Quiet Days or other devotional periods, with a total of 24 meditations.

As Chairman of the House of Bishops of the Chung Hua Sheng Kung Hui, I presided at the meeting of its Standing Committee, and in that capacity acted on the Agenda Committee of the Lambeth Conference of 1930, serving also as member of its Committee on *Youth and Its Vocation*.

As Bishop of Hankow, I have presided at our Diocesan Synod and at meetings of the Diocesan Executive Council and its various departments and of various diocesan committees.

I have continued to be a member of the Administrative Council of the National Christian Council and was Chairman of the Hupeh Christian Council Preparation Committee; Chairman of the Union Hospital Board of Managers, Hankow, and Honorary Chairman of the Hankow Poor Relief Committee; I was a member of the Hankow Chamber of Commerce and of the Board of Managers of the Kuling American School.

The journey to Lambeth, with a visit to New York on the way back for an important meeting with the Department of Missions and the National Council kept me out of China for six months. This space of time, however, included several weeks of vacation and enabled me to prepare for publication three magazine articles relating to our China work.

LOGAN H. ROOTS,
Bishop of Hankow

Comparative Table of Statistics for the Diocese of Hankow

| | 1915 | 1920 | 1925 | 1930 |
|-----------------------------|------------|------------|-------------|-------------|
| Catechumens | 826 | 710 | 906 | 387 |
| Baptisms | 653 | 556 | 591 | 418 |
| Confirmations | 325 | 314 | 406 | 99 |
| Baptized Christians | 6,011 | 6,665 | 6,410 | 6,465 |
| Communicants | 1,726 | 3,165 | 3,258 | 3,507 |
| Day Schools | 67 | 72 | 72 | 51 |
| Day Scholars | 1,900 | 2,158 | 3,059 | 3,166 |
| Boarding Schools | 16 | 14 | 14 | 6 |
| Boarding Scholars | 1,220 | 1,842 | 1,786 | 745 |
| Teachers | 167 | 207 | 254 | 161 |
| Biblewomen | 22 | 21 | 26 | 24 |
| Catechists | 48 | 42 | 46 | 40 |
| Chinese Contributions | \$6,375 94 | \$7,253 88 | \$14,211 86 | \$24,578 01 |

Educational Work Statistics of the District of Hankow for the Year Ending
December 31, 1930

| SCHOOLS | Elementary Schools | | | Colleges | | School Fees |
|--|--------------------|------------------|--------------------|----------|------------------|-------------|
| | Schools | Number of Pupils | Number of Teachers | Schools | Number of Pupils | |
| Hankow, St. Paul's Cathedral..... | 3 | 767 | 35 | | | \$18,900 00 |
| Hwangpi..... | 1 | 25 | | | | |
| Yuinmeng..... | 1 | 19 | 1 | | | 77 00 |
| Kwangyinkong..... | 1 | 12 | 1 | | | 3 70 |
| Hsinchiensz..... | 1 | 12 | 1 | | | |
| Hankow—All Saints'..... | 1 | 140 | 5 | | | 695 00 |
| St. Peter's..... | 2 | 69 | 4 | | | 450 00 |
| St. John's..... | 2 | 333 | 9 | | | 2,575 00 |
| Tsaitien..... | 1 | 30 | 3 | | | 77 00 |
| Chiaokeo..... | 1 | 40 | 1 | | | 90 00 |
| Hsinkow..... | 1 | 10 | 1 | | | |
| Hanyang—Grace Church..... | 2 | 70 | 2 | | | 130 00 |
| Chapel of the Heavenly Way..... | 2 | 134 | 4 | | | 513 00 |
| Wuchang—St. Saviour's Church..... | 2 | 108 | 6 | | | 494 00 |
| St. Andrew's Church..... | 2 | 71 | 2 | | | 94 00 |
| Trinity Church..... | 2 | 234 | 10 | | | 1,592 70 |
| St. Michael's Church..... | 1 | 106 | 7 | | | 403 00 |
| Sinti—St. John's..... | 2 | 54 | 3 | | | 134 44 |
| Sintien..... | 1 | 24 | 1 | | | |
| Paichow..... | 1 | 23 | 1 | | | 21 00 |
| Kingkow..... | 1 | 25 | 1 | | | 37 00 |
| Hanchuan—St. James' Church..... | 2 | 114 | 9 | | | 372 50 |
| Simakou..... | 1 | 58 | 1 | | | |
| Chenhuangkong..... | 1 | 26 | 1 | | | |
| Chuhu..... | 1 | 27 | 1 | | | |
| St. Saviour's Church, Shasi..... | 2 | 73 | 6 | | | 541 66 |
| Kingchow..... | 1 | 26 | 1 | | | 18 50 |
| Shayang..... | 2 | 87 | 3 | | | 51 65 |
| Ichang, St. James' Church..... | 1 | 50 | 4 | | | 86 00 |
| Shihnan..... | 1 | 43 | 3 | | | |
| Truichiapa..... | 1 | 14 | 1 | | | |
| Changsha, Trinity..... | 1 | 182 | 9 | | | 804 84 |
| Changteh..... | 3 | 88 | 4 | | | 313 40 |
| Yochow..... | 2 | 43 | 3 | | | 130 00 |
| Central China University (Boone Compound)..... | | | | 1 | 33 | 2,835 00 |
| Boone School (Wuchang)..... | 1 | 389 | | | | 61,010 00 |
| Total..... | 51 | 3,535 | 144 | 1 | 33 | \$92,450 39 |

Evangelistic Work Statistics of the District of Hankow for the Year Ending December 31, 1930

| STATIONS | Personnel | | | | | | | | Services | | | | Communications | | | | Buildings | | | Contributions | | | | | | | | | |
|-------------------------------------|--------------------|-------------------|-----------------|----------------|------------|---------------------|--------------------|------------|-----------------|----------------|-----------------|---------------|----------------|--|-------------|-----------|-----------|----------------|--------------------------|---------------|------------------------|------------------|----------|----|-----|-----|-----|----|----|
| | Foreign Presbyters | Native Presbyters | Foreign Deacons | Native Deacons | Catechists | Foreign Deaconesses | Native Deaconesses | Biblewomen | Public Services | Adult Baptisms | Infant Baptisms | Confirmations | Communicants | Baptized Christians including Communicants | Catechumens | Marriages | Burials | Sunday Schools | Sunday Schools, Teachers | | Sunday Schools, Pupils | Church Buildings | | | | | | | |
| Hankow—St. Paul's Cathedral | | 1 | | 1 | | | | 1 | 2 | 928 | 34 | 23 | 25 | 712 | 1,124 | 5 | 10 | 10 | 3 | 33 | 468 | 1 | \$18,336 | 07 | | | | | |
| Hwangpi | | 1 | | | | | | 1 | | 833 | 1 | 2 | | 40 | 50 | 3 | | 2 | 1 | 3 | 12 | 1 | 22 | 85 | | | | | |
| Hsinglungchi | | | | | | | | | | 607 | | 4 | | 24 | 42 | | | 1 | 1 | 2 | 25 | | | 49 | 09 | | | | |
| Wangchiaho | | | | | | | | | | 68 | | | | 11 | 24 | | | 1 | | | | | | | 1 | 10 | | | |
| Yuinmeng | | 1 | | | | | | 1 | | 364 | | 4 | | 37 | 58 | | | 1 | 2 | 4 | 19 | 1 | | 34 | 81 | | | | |
| Kwanyinkang | | | | | | | | | | 461 | | | | 21 | 49 | 16 | 2 | 3 | 1 | 2 | 12 | | | | 16 | 70 | | | |
| Hsinchiensz | | | | | | | | | | 228 | | | | 21 | 98 | 12 | 1 | 1 | 1 | 2 | 12 | | | | | 19 | 19 | | |
| Kehputan | | | | | | | | | | 51 | | | | 10 | 16 | 2 | | 1 | 2 | 2 | 28 | | | | | 2 | 61 | | |
| Taorenchiaio | | | | | | | | | | 280 | | | | 8 | 16 | 6 | | | | | | | | | | 20 | 70 | | |
| Hankow—All Saints' Church | | 1 | | | | | | 1 | | 418 | 1 | 23 | 8 | 120 | 217 | 3 | 1 | | 6 | 6 | 140 | 1 | | | 366 | 49 | | | |
| St. Peter's Church | | 1 | | | | | | | | 400 | 4 | 5 | | 119 | 314 | 13 | 1 | 7 | 2 | 7 | 69 | 1 | | | | 494 | 63 | | |
| St. John the Baptist's Church | | 1 | | | | | | 1 | | 323 | 32 | | 3 | 123 | 225 | 38 | 2 | 6 | 1 | 10 | 173 | 1 | | | | 565 | 32 | | |
| Tsaitien | | | | | | | | | | 411 | | 7 | | 24 | 42 | 7 | | 1 | 1 | 2 | 39 | 1 | | | | 73 | 87 | | |
| Chiaokow | | 1 | | | | | | | | 473 | 13 | 9 | | 24 | 75 | 27 | 1 | 1 | 1 | 2 | 40 | 1 | | | | 12 | 05 | | |
| Hsinkow | | | | | | | | | | 151 | 2 | | | 13 | 31 | 15 | | 1 | 1 | | | | | | | | 13 | 33 | |
| Hanyang—Grace Church | | 1 | | | | | | 1 | | 536 | 3 | 6 | 6 | 47 | 79 | 24 | | 3 | 1 | 2 | 31 | 1 | | | | | 99 | 55 | |
| Chapel of the Heavenly Way | | 1 | | | | | | | | 371 | | 4 | | 28 | 47 | 3 | 2 | 3 | 1 | 6 | 76 | 1 | | | | | 108 | 33 | |
| Wuchang—Chapel of the Holy Nativity | | 1 | | 1 | | | | | | 421 | 2 | 9 | 12 | 137 | 257 | 10 | 2 | 3 | 1 | 2 | 193 | 1 | | | | | 797 | 12 | |
| St. Hilda's School | | | | | | 1 | | | | 53 | | 13 | | 79 | 127 | | | 1 | 1 | 15 | 193 | 1 | | | | | 215 | 71 | |
| Church General Hospital | | | | | | | | 1 | | 372 | 5 | 4 | 5 | 77 | 84 | | | 7 | 1 | 5 | 32 | 1 | | | | | 344 | 25 | |
| St. Saviour's | | 1 | | | | | | | | 773 | 24 | 12 | 12 | 163 | 252 | 9 | 4 | 5 | 1 | 6 | 52 | 1 | | | | | 383 | 00 | |
| St. Andrew's | | 1 | | | | | | 1 | | 345 | 7 | 3 | | 86 | 164 | 11 | 1 | 5 | 1 | 5 | 32 | 1 | | | | | 132 | 86 | |
| Chapel of the Resurrection | | | | | | | | | | 297 | 6 | 5 | | 40 | 118 | 2 | 2 | 1 | | | | | | | | | | 24 | 14 |
| Trinity Church | | 1 | | | | | | 1 | | 355 | 6 | 1 | | 157 | 200 | | | 1 | 1 | 10 | 58 | 1 | | | | | 387 | 85 | |
| St. Michael's Church | | 1 | | | | | | | | 633 | 16 | 14 | 8 | 126 | 153 | 12 | 1 | 1 | 1 | 11 | 58 | 1 | | | | | 43 | 82 | |
| St. John's Church, Sinti | | 1 | | | | | | 1 | | 479 | 10 | 8 | | 67 | 289 | | | 1 | 1 | 6 | 34 | 1 | | | | | 151 | 97 | |

Evangelistic Work Statistics of the District of Hankow for the Year Ending December 31, 1930

| STATIONS | Foreign Presbyters | Native Presbyters | Foreign Deacons | Native Deacons | Catechists | Foreign Deaconesses | Native Deaconesses | Biblewomen | Public Services | Adult Baptisms | Infant Baptisms | Confirmations | Communicants | Baptized Christians including Communicants | Catechumens | Marriages | Burials | Sunday Schools | Sunday Schools, Teachers | Sunday Schools, Pupils | Church Buildings | Contributions |
|--|--------------------|-------------------|-----------------|----------------|------------|---------------------|--------------------|------------|-----------------|----------------|-----------------|---------------|--------------|--|-------------|-----------|---------|----------------|--------------------------|------------------------|------------------|---------------|
| Sintien | 1 | | | | 1 | | | | 90 | | | | 47 | 114 | 9 | 1 | | 1 | 2 | 24 | 1 | \$19 50 |
| Paichow | 1 | | | | | | | | 632 | 2 | 11 | | 23 | 52 | 3 | | | 1 | 2 | 23 | 1 | 11 10 |
| Kinkow | | | | | 1 | | | | 201 | | 3 | | 23 | 41 | 5 | | | 1 | 2 | 19 | 1 | 55 06 |
| Hanchuan—St. James' Church | 1 | | | | | | 1 | | 414 | 28 | | | 135 | 229 | 1 | 1 | 1 | 1 | 9 | 52 | 1 | 168 00 |
| Simakow—Chapel of the Holy Nativity | | | | | 1 | | | | 107 | | | | 16 | 31 | 6 | | | 1 | 2 | 58 | | 3 37 |
| Chenhuangkang—St. Mary's Church | | | | | 1 | | | | 56 | | | | 38 | 52 | 14 | | | 1 | 3 | 26 | 1 | 3 72 |
| Mowangtsei | 1 | | | | | | | | 286 | 1 | 4 | | 38 | 92 | 1 | | | | | | | 11 64 |
| Chuhö | | | | | | | | | 96 | | | | 42 | 103 | 3 | | | 1 | 4 | 17 | 1 | 3 48 |
| Shasi—St. Saviour's Church | 2 | | | | 1 | | 1 | | 539 | 1 | 9 | | 93 | 163 | 1 | 2 | 2 | 1 | 9 | 73 | 1 | 419 73 |
| Kingchow | 1 | | | | | | 1 | | 358 | | 2 | | 43 | 89 | 2 | | 1 | 1 | 1 | 26 | | 54 68 |
| Chiaowai | | | | | 1 | | | | 7 | | | | 19 | 41 | | | | | | | | 9 08 |
| Howkang | | | | | 1 | | | | 39 | | | | 19 | 43 | 3 | | | | | | | 17 60 |
| Shayang | 1 | | | | | | 1 | | 98 | | | | 64 | 162 | | 1 | 2 | 1 | 3 | 49 | 1 | 13 55 |
| Ichang—St. James' Church | 1 | 2 | | | | 1 | | | | 4 | 13 | 5 | 199 | 385 | 8 | 1 | 8 | 1 | 8 | 115 | 1 | 595 67 |
| Shihnan | | 1 | | | 2 | | 1 | | | 3 | | | 19 | 49 | 5 | | 1 | 1 | 5 | 36 | 1 | 48 93 |
| Tsueichiopa | | | | | 1 | | | | | | | | 8 | 24 | 2 | | | 1 | 2 | 17 | | 8 17 |
| Changsha—Trinity Church | 1 | 1 | | | | | 1 | | 208 | | | | 97 | 222 | 6 | 1 | 1 | 1 | 9 | 182 | 1 | 78 06 |
| Changteh | 1 | 1 | | | 1 | | | | 741 | 9 | 9 | | 57 | 117 | 16 | | 3 | 2 | 3 | 88 | 1 | 284 61 |
| Yochow | 1 | 1 | | | | | 1 | | 286 | | 1 | | 12 | 44 | 23 | | | 1 | 3 | 43 | 1 | 23 31 |
| Siangtan | 1 | | 1 | | | | | | 793 | | | | 39 | 63 | 3 | | 2 | | | | | 7 03 |
| Anyuen | 1 | | | 1 | | | | | 87 | 1 | | | 60 | 116 | 23 | | | | | | 1 | 24 31 |
| Hsipa | 1 | | | 1 | | | | | | | | | | | | | | | | | | |
| Hankow—(English) St. John the Evangelist | 1 | | | | | | | | | | | | | | | | | | | | | |
| Non-parochial Clergy | 6 | | | 5 | | | | | | | | | | | | | | | | | | |
| Retired Clergy | 3 | | | | | | | | | | | | | | | | | | | | | |
| Total | 6 | 42 | 10 | 37 | 2 | 1 | 24 | 15,669 | 215 | 202 | 99 | 3,405 | 6,384 | 390 | 37 | 88 | 42 | 203 | 2,408 | 34 | \$24,578 01 | |

III. MISSIONARY DISTRICT OF SHANGHAI

The Missionary District of Shanghai includes that part of China lying within the Province of Kiangsu. It has an area of 44,500 square miles and a population of 38,000,000. The original district included the Missionary Districts of Hankow and Anking, which were set off in 1901 and 1910, and was established within its present bounds by the General Convention of 1901. The Bishop is the Rt. Rev. Frederick Rogers Graves, D.D., consecrated June 14, 1893.

The appropriation for 1930 is \$250,989. The appropriation aids in maintaining work in 51 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 15, Chinese 24), 39; Deacons (Chinese), 8; Deaconesses, 1; Candidates for Holy Orders, 4; Catechists and Assistants, 35; Physicians (foreign 4, Chinese 19, foreign women 5, Chinese women 3), 31; Medical Students, 38; Teachers (foreign men 13, women 15; Chinese: men 85, women 28), 141; Wives of Missionaries, 26; Other Workers (foreign), 3; Nurses (foreign 9, Chinese: men 8, women 20), 37; Student Nurses, 84; Bible Women, 20.

MISSION STATIONS 1930

Shanghai: On the Whangpoo River, fourteen miles from the sea. Station established 1845. Missionaries:

JESSFIELD: St. John's University: The Rev. F. L. Hawks Pott, D.D., The Rev. J. W. Nichols, D.D., The Rev. M. H. Throop, M.A., Messrs. M. P. Walker, J. A. Ely, H. F. MacNair, Ph.D. (ab), J. H. Pott, J. R. Norton, Donald Roberts, W. H. Taylor, Ph.D., W. M. Porterfield, Ph.D., E. H. King, E. N. Tucker, M. E. Votaw, P. B. Sullivan, F. W. Gill, R. T. Pollard (ab), Miss H. F. MacNair, Mrs. F. L. H. Pott, Mrs. Nichols, Mrs. Walker, Mrs. Throop, Mrs. Ely, Mrs. Norton, Mrs. Taylor, Mrs. Porterfield, Mrs. J. H. Pott, Mrs. King, Mrs. Sullivan, Mrs. Donald Roberts, Miss S. H. Reid. Chinese Clergy: Rev. Chew Li.

ST. MARY'S HALL: Misses M. S. Mitchell, E. W. Graves, L. J. Graves, C. A. Fullerton, G. L. Cooper, Mrs. Lawrence Chisholm, Misses R. W. Walker, C. C. Barnaby, G. W. Brady, Miss E. M. Ashcroft, F. D. Mackinnon.

TSAO-KA-TU: Chinese Clergy: Rev. N. C. Ni in residence.

SINZA (1898): Miss E. C. Fullerton, M.D., Miss L. M. Disosway, M.D. (ab.), Miss M. C. Richey, M.D., Miss L. P. Wells, Deaconess Katherine Putnam, Miss G. M. Ross. Chinese Clergy: Rev. H. C. Tung in residence.

HONGKEW: A. W. Tucker, M.D., H. H. Morris, M.D., M. C. Fellows, D.D.S., Misses M. E. Bender, L. E. Lenhart, E. H. Falck, A. M. Groff, Anne Lamberton, R. J. Davis, R. G. Kerr, Mr. J. M. Wilson, Mrs. Tucker, Mrs. Morris, Mrs. Fellows, Mrs. Wilson, Mr. and Mrs. P. C. Gilmore. Chinese Clergy: Rev. P. N. Tsu, D.D., Rev. Z. U. Sung (Deacon).

YING-ZIANG-KONG: Two miles from Hongkew. Re-established 1910. Rev. M. H. Throop in charge.

ALL SAINTS' CHURCH (1915): Under the Rev. C. F. McRae, D.D., Mrs. McRae. Chinese Clergy: Rev. H. S. Wei in residence.

SHANGHAI CITY (1848): Chinese Clergy: Rev. Z. S. Sung in residence.

Woosung (1902): Fourteen miles from Shanghai. Chinese Clergy: Rev. Sidney T. H. Tai in residence.

SAN-TING-KO: Ten miles from Shanghai. Station established 1873. Under the Rev. S. T. H. Tai.

Kiangwan: Four miles from Shanghai. Station established 1867. Under the Rev. M. H. Throop.

Kiading: Twenty miles northwest of Shanghai. Station established 1882. Chinese Clergy: Rev. C. L. Ku (Deacon) in residence. Under the Rev. C. F. McRae, D.D.

Taitsang: Station established 1882. Under the Rev. T. Y. Zak in residence.

Quinsan: Thirty-two miles from Shanghai. Established 1910. Rev. Y. P. Van in residence. Under the Rev. T. Y. Zak.

Tsingpoo District: Thirty miles from Shanghai. Established 1902. Under the Rev. Z. S. Sung. Rev. P. D. Yau in residence.

Sungkiang District: Fifteen miles from Shanghai. Established 1904. Rev. F. K. Woo in residence.

Soochow: Fifty miles from Shanghai. Established 1902. Missionaries: Rev. H. A. McNulty, Rev. F. A. Cox, Miss A. B. Jordan, Miss E. M. A. Cartwright (ab), Rev. A. S. W. Lee, Mrs. McNulty, Mrs. Cox, Mrs. Lee. Chinese Clergy: Rev. K. T. Tsu, Rev. K. T. Mao (Deacon).

Tangkow and Kenloo: Established 1902. Under the Rev. F. A. Cox. Hangkow: Mrs. W. H. Standing.

Wushih: Eighty miles northwest of Shanghai on the Grand Canal. Established 1900. Missionaries: Rev. E. R. Dyer, Dr. C. M. Lee, Dr. W. H. Pott, Miss G. R. Rennie, Miss G. I. Selzer, Mrs. Lee, Mrs. Dyer, Mrs. Pott. Chinese Clergy: Rev. T. P. Yang.

Zangzok District: Sixty miles northwest of Shanghai. Station established 1900. Missionaries: Rev. Hollis S. Smith, Mrs. Smith. Chinese Clergy: Rev. Y. C. Wu, Rev. K. S. Ku.

Yangchow: Two hundred miles northwest of Shanghai. Established 1907. Missionaries: Rev. B. L. Ancell, D.D., Rev. E. H. Forster, Miss M. A. Bremer, Mrs. Ancell. Chinese Clergy: Rev. Y. Y. Ch'en.

Paoying: One hundred miles from Yangchow on the Grand Canal. Established 1915. Chinese Clergy: Rev. S. H. Wang in residence.

Nanking: Two hundred miles west of Shanghai. Established 1908. Rev. W. P. Roberts, Mrs. Roberts. Chinese Clergy: Rev. S. C. Kuo, Rev. T. Y. Ma (At Central Theological School: Rev. T. M. Tong, D.D., Dean.)

Hsiakwan (1915): Under the Rev. J. G. Magee. Miss L. S. Hammond, Mrs. Magee. Chinese Clergy: Rev. T. K. Shen, Rev. J. L. Chen.

Fuchen: Opposite Nanking on the Yang-tsz River. Established 1916 by the Diocesan Missionary Society. Rev. J. G. Magee in charge. Rev. C. T. Chiang in residence.

REPORT OF THE BISHOP FOR THE YEAR 1930

THE following is the report for the Missionary District of Shanghai for 1930:

Staff Changes

We have had the following new workers: Miss E. M. Ashcroft, Miss R. J. Davis, Miss R. G. Kerr, Miss F. D. MacKinnon, Mr. J. M. Wilson and family. During the year the following left on furlough: Miss M. S. Mitchell, Dr. L. M. Disosway, Miss S. H. Reid, Mr. and Mrs. J. A. Ely, Mrs. W. H. Standing, Mr. E. N. Tucker and Mr. M. E. Votaw. And the following have returned from furlough: Miss C. C. Barnaby, Miss G. W. Brady, Miss L. S. Stroman, Dr. Walter H. Pott and family, Rev. W. P. Roberts and family, Miss M. S. Mitchell, Dr. H. H. Morris and family, and Miss H. F. MacNair. Four workers have resigned: Mr. S. W. Green, Miss L. A. Schleicher, Miss C. M. Bennett, and Rev. F. C. Brown. We have had the help of Rev. and Mrs. A. S. W. Lee at Soochow in December, and Miss A. P. Blenkinsop, who belongs to the Diocese of Kwangsi-Hunan and is just now unable to return to her station, has been doing much work among the women in Hsiakwan. On September 15, Mr. P. C. Gilmore and Miss L. S. Stroman were married in Shanghai.

Chinese Clergy

On March 12, Rev. Hsu Tai-yang of St. Paul's Church was ordained priest. On June 26 the Rev. N. C. Ni (deacon) was advanced to the priesthood. On December 17, three deacons were ordained priests, the Rev. Cheu Li, the Rev. Chiang Chien-tzu and the Rev. Fan Yu-pu. Another deacon, Rev. T. K. Mao, would have been ordained with them but had not reached the canonical age. He is working this year in Soochow Academy and will be ordained in 1931. The three who were ordained will continue to serve at the posts which they have previously occupied.

There has been one deposition, of the Rev. H. J. Pu. I have also to record with regret that two of the clergy have accepted posts under the Government, one in the Salt Office, and one in the Anti-Narcotic Bureau. They receive very much larger salaries and one of them occasionally helps out in a service at St. Peter's parish when he happens to be in Shanghai.

New Buildings

The Church of the Holy Spirit in Tsao-ka-tu, has been built and the opening service was held on Whitsunday, at which time nine persons were confirmed.

Grace Church, Shanghai, has nearly raised \$9,000 for their new building which will be built in 1931.

A building opposite Grace Church, Soochow, formerly used as a residence for teachers, has been remodeled and repaired and is now used as a parish house.

In the Changshu District some \$1,200 has been collected for a chapel at Koosan to be built in 1931.

At Kao-li-tien, a country station which is worked from Puchen, a rough but serviceable building has been put up without expense to the mission and serves for worship and provides a room for the workers who visit this country village. The Puchen Building Fund continues to grow and next year we hope that we can put up our own buildings and move out of the present unsatisfactory rented quarters.

Meetings

The Kiangsu Synod met at Jessfield on May 21, 22. A special meeting called to consider the question of Self-Support was held on December 18, and plans were adopted which will be put into effect from January 1, 1931.

The Women's Missionary Service League met on October 9, and reported that they had raised \$1,700. The Diocesan Missionary Society has been responsible for maintaining the work at Puchen and Kunshan.

Work for Women

In 1929, a plan was adopted for the complete reorganization of the work for women in this diocese and a committee of three Chinese ladies and three American ladies of the mission was appointed to be an Advisory Committee to the Bishop and to take charge of this branch of the work. The committee consists of: Mrs. W. H. Standing, Miss L. S. Hammond and Deaconess Katherine Putnam, Mrs. K. F. Chang, Mrs. T. K. Shen and Mrs. M. S. Lu.

The first step was to hold a conference of all our women workers, Chinese and American. This conference was held at Soochow on June 3, and steps were taken to push on the evangelistic work vigorously. The committee at once proceeded to prepare the literature which was needed for the instruction of our women Christians and short term schools were held in the autumn and winter at Soochow, Wusih, Changshu and Yangchow. The attendance of women from the city and from the country stations was very satisfactory and the results excellent and these schools will be carried on in 1931. The clergy have all of them welcomed the new movement as an aid to their work.

The great need is to secure Chinese women who are educated and capable of holding meetings for instruction and devotion both for the Christian converts and the Biblewomen. We earnestly hope that some of these workers, ten American and ten Chinese are needed, may be secured in 1931.

Educational Work

In the first half of the year the Chinese educational authorities gave us a good deal of trouble by pressing for the immediate registration of schools, but in the second half year they have left us alone for the most part and our work has gone on quietly and efficiently.

Under Mr. James Pott, as Inspector of Day Schools, we have had twelve schools in operation. The regular ex-

aminations and a common course of study have improved the standard of all the schools and better equipment and more capable teachers have been provided.

Soochow Academy has gone on with its regular work though with a smaller enrollment and much hampered by the lack of teachers in English, as a result of which Mr. McNulty had to undertake much extra work to keep up the high standard which this school has always maintained. The thoroughness of the Christian teaching at Soochow Academy is especially noteworthy.

St. Mary's Hall has had an excellent year with 234 scholars. The principal and faculty devote themselves unreservedly to the work and the results are most satisfactory. Here again the Christian character of the education is the center of the school life and work.

St. John's University and St. John's Middle School have also passed a quiet and fruitful year. The students have been anxious to work and there have been no internal disturbances or political party feeling to cause trouble. It is here, however, that our principal difficulties with the Chinese authorities occur. St. John's is constantly pressed to register both by the educational authorities and by the majority of its alumni; who, not being in most cases Christians, cannot understand our refusal to compromise Christian principles. It is probably due to influential friends and alumni that this matter has been pressed less vigorously this year but it is quite possible that 1931 may find the authorities less favorably disposed. Fortunately the National Council has vigorously reaffirmed the principles upon which it has been acting for the past three years. Why any one should conceive it worth while to spend the Church's money and the time of missionaries in carrying on institutions which as registered become practically parts of the Government system and in which Christianity cannot be publicly and freely taught is hard to understand,

Medical Work

I cannot do better than to repeat what I wrote last year. "It has become increasingly hard to get doctors for our work from the United States to keep our hospitals supplied with men who, like the doctors we have in service, will come to China not only for the love of their profession but for the love of Christ."

Medical Statistics for 1930

| | In-Patients | Dispensary Cases | Total |
|---------------------------------|-------------|------------------|---------|
| Shanghai: | | | |
| St. Luke's Hospital | 2,664 | 105,295 | 107,959 |
| St. Elizabeth's Hospital. 3,610 | 22,047 | 25,657 | |
| St. John's Dispensary | 53 | 9,719 | 9,772 |
| Wusih: | | | |
| St. Andrew's Hospital. | 1,370 | 21,022 | 22,392 |
| Yangchow: | | | |
| Dispensary | | 650 | 650 |
| Totals | 7,697 | 158,733 | 166,430 |

The return of Dr. Walter H. Pott to work in St. Andrew's Hospital, Wusih, has greatly strengthened our medical work in that city.

An important object which we have had in mind for years is the rebuilding of St. Luke's Hospital, Shanghai. This project we are now in a position to lay before the Church at home. A new site has been secured and a considerable sum has been raised in China towards a new building. If the Church at home will help this work as it deserves we

shall have, in 1932, a worthy building properly equipped and St. Luke's can enter on a new period of even greater usefulness than in the past.

General Church Work

In all our stations the regular work of teaching, preaching and ministering the Sacraments has gone steadily on. It is an inadequate view of this spiritual work to which the educational and medical work is really an auxiliary which can be conveyed by the figures in a statistical table but it is worth noting that in spite of these difficult times in China progress has been made under almost every head so that the figures for 1930 are better than those for 1929. Baptisms have been 611 which makes the total number of Christians 7,999. There have been 332 Confirmations which means that there are now 4,198 communicants. Sunday school scholars total 2,669. Of the work this means for our staff of clergy and men and women lay workers one gets some idea from the figures for public services and meetings which alone numbered more than twenty-one thousand.

I think the feeling of everybody in the diocese is thankfulness for a year of peaceful work.

Table of Statistics, District of Shanghai

| | 1930 | 1929 | 1928 |
|-------------------------------------|---------------|-------------|-------------|
| Catechumens | 556 | 830 | 1,018 |
| Baptisms: Infant | 317 | 230 | 237 |
| Adult | 294 | 205 | 217 |
| Confirmations | 332 | 289 | 195 |
| Marriages | 49 | 46 | 51 |
| Deaths | 105 | 140 | 94 |
| Baptized Christians | 7,999 | 7,002 | 6,660 |
| Communicants | 4,198 | 3,737 | 3,502 |
| Day Schools | 19 | 19 | 17 |
| Teachers | 55 | 57 | 65 |
| Pupils | 1,338 | 1,017 | 951 |
| Boarding Schools | 7 | 7 | 7 |
| Teachers | 111 | 103 | 115 |
| Pupils | 1,106 | 980 | 1,132 |
| Sunday Schools | 51 | 45 | 43 |
| Teachers | 152 | 149 | 140 |
| Pupils | 2,669 | 2,154 | 2,149 |
| Nurses Training Schools | 3 | 3 | 3 |
| Teachers | 20 | 20 | 19 |
| Pupils | 137 | 134 | 122 |
| Catechists and Assistants | 34 | 34 | 38 |
| Biblewomen | 22 | 20 | 18 |
| Contributions | Mex. \$25,840 | 68 \$24,257 | 71 \$19,056 |
| | 12 | | |

Missionary Staff

Bishop 1; Priests (foreign 12, Chinese 25), 37; Deacons (Chinese) 3; Deaconess 1; Candidates for Holy Orders 4; Catechists and Assistants 34; Physicians (foreign 5, Chinese 18, foreign women 5, Chinese women 4), 32; Medical Students 37; Teachers (foreign men 13, women 15, Chinese men

81, women 49), 158; Wives of Missionaries 27; other workers (foreign) 7; Nurses (foreign 8, Chinese men 9, women 14), 31; Student Nurses 135; Biblewomen 22.

F. R. GRAVES,
*Bishop of the Missionary
District of Shanghai*

Evangelistic Work Statistics of the District of Shanghai for the Year Ending December 31, 1930

STATIONS AND CLERGY

| | Foreign Presbyters | Native Presbyters | Native Deacons | Native Cand. for Holy Orders | Catechists | Foreign Deaconesses | Biblewomen | Number of Stations | Number of Public Services | Adult Baptisms | Infant Baptisms | Confirmations | Communicants | Baptized Christians including Communicants | Catechumens | Priests Ordained | Marriages | Burials | Sunday Schools | Teachers, Sunday Schools | Pupils, Sunday Schools | Church Buildings | Owned | Rented | Other Buildings used for Worship | Parish Houses | Contributions in Mexican Dollars | |
|-------------------------|--------------------|-------------------|----------------|------------------------------|------------|---------------------|------------|--------------------|---------------------------|----------------|-----------------|---------------|--------------|--|-------------|------------------|-----------|---------|----------------|--------------------------|------------------------|------------------|-------|--------|----------------------------------|---------------|----------------------------------|----------|
| Shanghai: St. Paul's | 2 | | | 1 | | 1 | 1 | 434 | 21 | 64 | 29 | 408 | 841 | 8 | | 13 | 20 | | | | | 1 | | | | | \$4,787 05 | |
| Church of Our Saviour | 1 | | | | | 1 | 1 | 173 | 15 | 23 | 23 | 265 | 804 | 15 | | 8 | 3 | 1 | 3 | | | | | | | | 3,491 06 | |
| St. Luke's Hospital | | 1 | | | | | | 809 | 6 | 1 | | | | | | | | | 1 | 1 | | | | | | | 50 00 | |
| Ying-ziang-kong | | | 1 | | | | | 191 | | | 3 | 17 | 30 | 3 | | | | | | | | | | | | | 23 48 | |
| Shanghai City | 1 | | | | | 1 | 1 | 844 | 12 | 13 | 8 | 121 | 286 | 8 | | 3 | 3 | 3 | 3 | 3 | 4 | | | | | | 781 71 | |
| All Saints' | 1 | | | | | 1 | 1 | 622 | 12 | 9 | 21 | 286 | 438 | 3 | | | | 6 | 6 | 3 | 3 | | | | | | 1,009 39 | |
| Sinza | 1 | | | | | 1 | 1 | 916 | 21 | 11 | 22 | 318 | 451 | 9 | | | 6 | 13 | 3 | 3 | 10 | | | | | | 3,053 50 | |
| St. John's | | | | | | 1 | 1 | 467 | 9 | 5 | 29 | 180 | 305 | | | | 2 | | 1 | 1 | 1 | | | | | | 370 00 | |
| St. Mary's | 3 | | | | | 1 | 1 | 1,650 | 3 | 6 | 6 | 62 | 106 | | | | | | 4 | 1 | 5 | | | | | | 606 39 | |
| Tsao-ka-tu | | | | | | 1 | 1 | 268 | 11 | 12 | 9 | 75 | 155 | 17 | | 2 | 4 | 1 | 1 | 1 | 1 | | | | | | 900 00 | |
| Woosung | 1 | | | | | 1 | 1 | 1,087 | 4 | 4 | 5 | 105 | 166 | 10 | | | 2 | 2 | 1 | 1 | 4 | | | | | | 384 34 | |
| San-ting-ko | 1 | | | | | 1 | 1 | 620 | 10 | 8 | 3 | 8 | 43 | 64 | 2 | | 1 | 1 | 1 | 1 | 1 | | | | | | 143 92 | |
| Yang-haung | | | | | | 1 | 1 | 480 | 10 | 8 | 10 | 57 | 120 | 5 | | | | 2 | 1 | 1 | 1 | | | | | | 27 60 | |
| Kiangwan | | | | | | 1 | 1 | 169 | 9 | 29 | 6 | 137 | 267 | 9 | | | 2 | 7 | 1 | 1 | 7 | | | | | | 790 48 | |
| Tsingpoo District | 1 | | | | | 1 | 1 | 776 | 6 | 1 | | 97 | 175 | 37 | | | | | 3 | | | | | | | | 183 87 | |
| Sungkiang District | 1 | | | | | 1 | 1 | 700 | 1 | 2 | | 37 | 74 | 16 | | | | 2 | 2 | 2 | 2 | | | | | | 66 60 | |
| Kiading | 1 | | | | | 1 | 1 | 116 | 2 | 5 | 4 | 61 | 97 | 2 | | | 2 | 2 | 2 | 2 | 2 | | | | | | 106 19 | |
| Taitsang | | | | | | 1 | 1 | 10 | 1 | 1 | 1 | 12 | 128 | 249 | 42 | | 2 | 2 | 1 | 1 | 1 | | | | | | 147 40 | |
| Quinsan | 1 | | | | | 1 | 1 | 815 | 6 | 6 | 3 | 5 | 61 | 101 | 18 | | | 1 | 1 | 1 | 1 | | | | | | 105 17 | |
| Soochow | 2 | | | | | 2 | 2 | 2,108 | 46 | 23 | 35 | 365 | 539 | 57 | | | 3 | 5 | 7 | 24 | 4 | | | | | | 734 55 | |
| Tangkow and Kenloo | 1 | | | | | 1 | 1 | 202 | 19 | 1 | 9 | 120 | 214 | 45 | | | | 1 | 1 | 2 | 2 | | | | | | 341 98 | |
| Zangzok District | 1 | | | | | 1 | 1 | 803 | 44 | 21 | 28 | 324 | 687 | 298 | | | 1 | | 7 | 7 | 16 | | | | | | 588 02 | |
| Wusih District | 1 | | | | | 1 | 1 | 2,054 | 20 | 32 | 27 | 427 | 1,003 | 79 | | | 1 | 10 | 2 | 2 | 5 | | | | | | 538 69 | |
| Yangchow | 1 | | | | | 1 | 1 | 289 | 1 | 4 | 6 | 160 | 230 | 80 | | | | 3 | 4 | 6 | 225 | | | | | | 165 37 | |
| Holy Trinity | 1 | | | | | 1 | 1 | 446 | 1 | | | 45 | 77 | 1 | | | 1 | 1 | 1 | 1 | 5 | | | | | | 70 52 | |
| Paoying | 1 | | | | | 1 | 1 | 417 | 4 | 10 | 4 | 20 | 57 | 22 | | | | 2 | 2 | 2 | 2 | | | | | | 68 31 | |
| Nanking | 1 | | | | | 1 | 1 | 452 | 1 | 12 | 9 | 120 | 181 | 6 | | | 1 | 2 | 1 | 2 | 3 | | | | | | 685 02 | |
| Hsiakwan | 1 | | | | | 1 | 1 | 405 | 8 | 15 | 11 | 136 | 233 | 25 | | | 1 | 2 | 4 | 24 | 310 | | | | | | 1,906 59 | |
| Puchen | 1 | | | | | 1 | 1 | 339 | | | | 23 | 69 | 9 | | | | 1 | 1 | 1 | 43 | | | | | | 72 13 | |
| Services for Foreigners | | | | | | | | 538 | | 4 | 3 | | | | | | | | 1 | | | | | | | | 4,347 83 | |
| | | | | | | | | | | | | | | | | | | | | | | Special | | | | | | 4,593 52 |
| Total | 12 | 25 | 3 | 4 | 34 | 1 | 22 | 58 | 21,902 | 294 | 317 | 332 | 4,198 | 7,999 | 556 | 5 | 49 | 105 | 51 | 152 | 2,669 | 23 | 11 | 3 | 4 | | \$25,840 68 | |

**Educational Work Statistics of the District of Shanghai for Year Ending
December 31, 1930**

| SCHOOLS | Foreign Men Teachers | | Native Men Teachers | | Foreign Women Teachers | | Native Women Teachers | | Elementary Schools | Number of Elementary Pupils | | Number of Elementary Teachers | | Colleges | | Secondary Schools | | Theological Schools | | |
|----------------------------|----------------------|------------------|---------------------|------------------|------------------------|------------------|-----------------------|------------------|--------------------|-----------------------------|------------------|-------------------------------|------------------|----------|------------------|-------------------|------------------|---------------------|------------------|---------|
| | Schools | Number of Pupils | Schools | Number of Pupils | Schools | Number of Pupils | Schools | Number of Pupils | | Schools | Number of Pupils | Schools | Number of Pupils | Schools | Number of Pupils | Schools | Number of Pupils | Schools | Number of Pupils | Schools | Number of Pupils |
| Shanghai—St. Paul's..... | 3 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Shanghai City..... | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| All Saints'..... | 3 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| St. John's University..... | 13 | 30 | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| St. Mary's Hall..... | .. | .. | 12 | 17 | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Kiangwan..... | .. | .. | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Woosung..... | .. | .. | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Sungkiang..... | .. | .. | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Taitsang..... | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Quinsan..... | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Soochow..... | .. | 29 | 2 | .. | 3 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 1 | 194 | 22 | *1 | 7 |
| Zangzok..... | .. | 5 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Wusih..... | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Yangchow..... | .. | .. | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Nanking..... | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Hsiakwan..... | .. | .. | .. | 1 | 5 | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Puchen..... | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Total..... | 13 | 81 | 15 | 49 | 20 | 1,386 | 59 | 1 | 292 | 24 | 3 | 693 | 71 | 1 | 7 | 3 | | | | |

*Bible Woman's Training School.

Medical Work Statistics of the District of Shanghai for Year Ending December 31 1930

| HOSPITALS AND DISPENSARIES | Missionary Staff* | | | | | | | | Number of Beds | | Number of Patients Treated | | Nurses' Training Schools | | Medical Schools | | Medical Fees |
|-------------------------------|------------------------|-----------------------|-------------------------------|--------------------------|-------------------------|----------------------|---------------------|-------------------------------|-----------------------------|-------------|----------------------------|---------------|--------------------------|---------------|-----------------|---------|--------------|
| | Foreign Men Physicians | Native Men Physicians | Native Men Trained Assistants | Foreign Women Physicians | Native Women Physicians | Foreign Women Nurses | Native Women Nurses | For. Trained Women Assistants | Native Trained Women Assts. | In Patients | Dispensary Patients | No. of Pupils | No. of Teachers | No. of Pupils | No. of Teachers | Mex. \$ | |
| Shanghai: | | | | | | | | | | | | | | | | | |
| St. Luke's Hospital..... | 3 | 12 | 3 | .. | .. | 5 | .. | 1 | 8 | 154 | 2,664 | .. | .. | .. | .. | .. | 66,812 |
| St. Elizabeth's Hospital..... | .. | .. | .. | 3 | 4 | 2 | .. | 1 | 8 | 170 | 3,610 | .. | .. | .. | .. | .. | 62,654 |
| St. John's Dispensary..... | 1 | †1 | .. | .. | .. | .. | .. | .. | .. | 10 | 53 | 9,719 | .. | .. | .. | .. | 47 |
| Wusih: | | | | | | | | | | | | | | | | | |
| St. Andrew's Hospital..... | 2 | 5 | 3 | 1 | .. | 1 | 6 | .. | .. | 70 | 1,370 | 21,022 | 18 | 6 | .. | .. | 34,903 |
| Yangchow: Dispensary..... | .. | .. | .. | 1 | .. | .. | .. | .. | .. | .. | .. | 650 | .. | .. | .. | .. | 07 |
| Total..... | 5 | 18 | 7 | 5 | 4 | 8 | 6 | 2 | 8 | 404 | 7,697 | 158,733 | 135 | 21 | 37 | 24 | 164,418 |

*Plus 9 men graduate nurses, plus 1 foreign stenographer, plus 1 foreign business manager.

†Plus one man nurse.

MISSIONARY DISTRICT OF CUBA

The Missionary District of Cuba includes the Island of Cuba and the Isle of Pines. It has an area of 44,164 square miles and a population of 3,413,216. The district within its present bounds was established by the General Convention in 1904. The Bishop is the Rt. Rev. Hiram R. Hulse, D.D., consecrated on January 12, 1915.

The amount of the appropriation to the district for 1930 is \$75,305. The appropriation aids in maintaining work in 65 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 6, native 20), 26; Deacons (native), 1; Lay Readers (foreign 2, native 20), 22; Catechists, 2; Teachers, men (foreign 1, native 3), 4; Teachers, women (foreign 13, native 23), 36.

REPORT OF THE BISHOP FOR THE YEAR 1930

THERE is nothing unusual to report in the work of the Church in the Missionary District of Cuba during the year 1930. The economic depression which has troubled us for the past four years has grown worse. This has been reflected in our offerings and in the attendance on our day schools. The offerings have fallen off 25 per cent and our day school pupils have decreased from 949 to 818. Sunday school pupils, however, show an increase from 2,570 to 2,647.

An analysis of these figures is interesting. Three quarters of our offerings come from our white English-speaking congregations. The economic depression is driving many of our members out of the country and those who are left are working for reduced salaries. During 1930, 189 members of the cathedral congregation left Habana; most of them in the second half of the year. A painstaking canvas made in December for the support of the cathedral gained a few extra subscribers, but the total amount pledged fell short of that promised for the year before.

There are fewer Americans working in the sugar mills than ever before, and they are receiving smaller salaries. The congregations to which we minister around sugar mills are no longer able to pay the traveling expenses of the missionaries. We have counted on

these congregations to make up the missionary quota. They can no longer do so and it is becoming a problem how to meet the quota, small as it is. In many cases the missionary is paying the quota for his field out of his own pocket.

The growth in the communicant list and in the Sunday schools indicates a growth in the Spanish-speaking work. The loss of English-speaking communicants has been more than made up by the increase of Cuban communicants.

The character of our work is changing, and it seems likely that the change will be more rapid in the future. The British West Indians are being repatriated. The Americans and English are going back home because they cannot get a living here. The Cubans have to stay and our work among them grows. Our Cuban congregations are among poor people. Our best work is in the country where there is absolutely no money, people living largely by barter. In the cities we have been building up a middle class. This has suffered from the depression more than any other class. Their offerings seem pitifully small, but even then are made at the expense of considerable sacrifice.

Normal schools, high schools and the University have been closed owing to political troubles. This has thrown a

number of teachers out of work and has deprived our young people of the opportunity for which they had been struggling and sacrificing themselves.

All this means that as the Church becomes predominantly Cuban it will need more and more support from outside. So far as I can see this is likely to continue for many years to come. Of the approximately ten thousand dollars contributed last year \$1,711.59 came from the Cuban congregations which reported 1,500 communicants out of a total of 2,336. Of this amount at least one-half was given by the missionaries in charge of the congregation.

In planning any further development of the work here it must be remembered that we are not planning for a work which is likely to be self-supporting. The more work we do here the more money will be required from outside. This condition is likely to last for at least a generation.

In this respect the field here will be like city mission work in great cities; necessary, useful, a part of the real work of the Church, but a drain upon its financial resources rather than a source of financial strength.

I believe that we have an opportunity here. Large sections of the country side are without religion. It is true that when we enter a place we are immediately followed by other religious forces, but when we withdraw they withdraw also: they are not there to do constructive work, simply to attack what we are doing. As we establish Sunday schools in the smaller country places we are able to reach the children and gradually build them into the Church and community as good citizens. It is a slow process. We will not really be established here until we reach the children of those who are now among our younger members. But the country needs us.

For the past few years we have tried to concentrate all new work in the Province of Camaguey. That was the most neglected province and was devel-

oping most rapidly. At the same time we have pushed the work already established in the other parts of the Island. I believe that it will be wise to continue this policy, we can make more impression by concentrating our force than by scattering too widely.

But the Province of Camaguey has gone extensively into the sugar business in the past ten years, that was the cause of its great development and it has suffered accordingly from the low price of sugar.

It will recover, however, in time and our members will be able to do more than at present. In the meantime we have a chance to build our work into the hearts and minds of the people by doing what we can for them in times of adversity.

In this province we are planning a new church, rectory, and a school in the capital city—Camaguey. This will be the center of our work. In addition to this there are eleven other places in the province where we have established ourselves. The one new mission of the year Sibanicú was started last August by Mr. Munoz, our missionary in Camaguey.

The work in Florida and in Ciego de Avila, both in this province has been casual. We are planning to rent buildings and hold regular services in the future. If we can secure an additional worker we want to establish a new circuit of four missions in places which are now without regular religious services.

In the other provinces the established work is going on as before.

In Oriente, Archdeacon Lopez continues to minister to scattered congregations in English and in Spanish. In Santiago, the attendance at our Sunday schools has increased; while the attendance at our day schools has decreased. This has been due to the depression from which we have all suffered.

Last March, Mr. Mancebo celebrated the twenty-fifth anniversary of his starting the work in Santiago. Amer-

icans, Cubans and Jamaicans joined in the celebration. It was a great tribute to many years of faithful and devoted work.

From Guantánamo our missionary now ministers in eight different places. This would be impossible without the help of an automobile. The old Ford which has been in use there for over seven years broke down completely during the summer and we were compelled to purchase a new car at a cost of \$600, which about exhausted our reserve fund.

In the western end of the Island the most outstanding event of the year has been the resuscitation of the mission at Bolondron by Archdeacon McCarthy.

When I visited Bolondron with him last June, the church was packed and he presented forty-three for Confirmation. During the winter he secured the services of an ex-Roman Catholic deacon, young and enthusiastic who started a school in the basement of the church there; supporting himself from the school fees and caring for the services of the Church. Unfortunately, he became infected with tetanus in June and died a few days after.

In Havana, the Cathedral School has been altered until it is much better adapted for our purpose than ever before. It was necessary to lease it for four years in order to get the owner to make these changes. The result is to be seen in increased attendance and greater enthusiasm among the teachers. The Roman Catholic school mentioned in last year's report which was started in opposition to ours has now disappeared.

Changes Among the Clergy

The breakdown of Mrs. Thornton's health made it necessary for Archdeacon Thornton to withdraw from the mission. Mr. Townsend was moved from Guantánamo to Camaguey to take his place. The Rev. R. W. Ferrier, a new recruit, coming to us from the Diocese of Ottawa, Canada, was placed in charge of Guantánamo in place of Mr. Townsend. As he knew no Spanish the Rev. M. J. Mesegue Tomas was sent to Guantánamo to assist him in the Spanish work.

Mr. Mesegue's eyes had been troubling him and it was necessary for him to give up the work in Moron which he started five years ago. He has done very well in Guantánamo.

Mr. Moreno was sent from Cienguegos to Moron to look after the work there. This leaves the field in the Province of Santa Clara vacant. Archdeacon McCarthy with the help of neighboring clergy has been looking after the two missions in Sagua and Cienfuegos.

We need two new missionaries from the North and one new native missionary to carry on efficiently the work we now have.

We report this year sixty-one stations where we are carrying on services regularly. There are others visited occasionally. To do this we have one Bishop, six foreign presbyters and eleven native presbyters and two deacons. The field is scattered over an area nearly as big as the State of Pennsylvania. So that it is necessary for us to spread ourselves out rather thin to cover it all.

HIRAM R. HULSE,
Bishop of Cuba

Evangelistic Work Statistics of the District of Cuba for the Year Ending December 31, 1930

| STATIONS AND CLERGY | Foreign Presbyters | | Native Presbyters | | Native Deacons | | Foreign Lay Readers | | Native Lay Readers | | Catechists | | Number of Stations | | Number of Public Services | | | Baptisms | | Confirmations | Communicants | Baptized Christians including Communicants | Marriages | Burials | Sunday Schools | | Church Buildings Owned | Other Bldgs used for Worship | | Contributions | Value of Mission Property |
|---|--------------------|--------|-------------------|--------|----------------|--------|---------------------|--------|--------------------|--------|------------|--------|--------------------|--------|---------------------------|--------|--------|---------------|-----|---------------|--------------|--|-----------|---------|----------------|----------|------------------------|------------------------------|--|---------------|---------------------------|
| | Adult | Infant | Adult | Infant | Adult | Infant | Adult | Infant | Adult | Infant | Adult | Infant | Adult | Infant | Teachers | Pupils | Rented | Parish Houses | | | | | | | | | | | | | |
| Archdeaconry of Oriente, Rev. J. M. Lopez Guillen (Delicias) | 1 | | | | 1 | | 1 | | 7 | 241 | 9 | 15 | 14 | | 87 | 326 | 6 | 5 | 2 | 6 | 190 | | | 5 | | | \$76 65 | | | | |
| Bacuranao, San Juan, Rev. R. D. Barrios | | | | | | | | | 1 | 108 | | 4 | | | 43 | 126 | | | | 1 | 59 | | | | | | 26 59 | \$1,200 | | | |
| Baragua, St. James', Rev. J. H. Townsend (Camaguey) | | | | | | | 1 | 1 | 1 | 178 | | 18 | 3 | | 32 | 152 | 1 | | | 1 | 135 | | | | | 108 38 | | | | | |
| Bolondron, San Pablo, Rev. Juan McCarthy (Habana) | 1 | | | | | | | | 1 | 157 | | 17 | 43 | | 80 | 157 | | | | 1 | 150 | | | | | 51 59 | 2,000 | | | | |
| Camaguey, San Pablo, Rev. Pablo Munoz | 1 | 1 | | | 1 | | 1 | | 3 | 510 | 3 | 32 | 11 | | 66 | 295 | 2 | 2 | 2 | 2 | 110 | | | 2 | | 473 04 | 32,000 | | | | |
| Cardenas, San Francisco, Rev. J. H. Piloto | | | 1 | | | | | | 3 | 68 | | 36 | 10 | | 43 | 92 | | | | 1 | 66 | | | | | 120 52 | | | | | |
| Ceballos, St. Michael's, Rev. J. H. Townsend | | | | | | | 1 | | 1 | 105 | | 1 | | | 16 | 90 | | | 2 | 2 | 44 | | | | | 19 51 | 820 | | | | |
| Cespedes, Santa Maria de la Gracia, Rev. Salvador Berenguer | | | 1 | | | | | 4 | 4 | 210 | | 45 | 8 | | 54 | 285 | | | | 1 | 120 | | | | | 198 85 | 3,000 | | | | |
| Cienfuegos, San Pablo | | | | | | | | 1 | 1 | 197 | | 40 | 8 | | 32 | 300 | 1 | | | 1 | 30 | | | | | 115 15 | 405 | | | | |
| Coliseo, San Juan, Rev. Emilio Planas | | | | | | | | 1 | 1 | 94 | | 1 | 3 | | 26 | 65 | | | | 1 | 42 | | | | | 21 42 | 25 | | | | |
| Colon, Santa Maria, Rev. G. G. Zermeno | | | | | | | | 1 | 1 | 60 | | 13 | 3 | | 22 | 113 | | | | 1 | 83 | | | | | 30 65 | | | | | |
| Guantanamo, Todos los Santos, Rev. R. W. Ferrier, Rev. M. J. Mesegue Thomas | 1 | 1 | | | 4 | | 8 | 8 | 8 | 386 | 2 | 66 | 32 | | 265 | 600 | 4 | 11 | 4 | 18 | 377 | | | 2 | | 1,165 75 | 55,000 | | | | |
| Habana, Calvario, Rev. R. D. Barrios | 1 | 1 | | | 1 | | 1 | 1 | 1 | 399 | | 2 | | | 156 | 336 | 4 | 1 | | 6 | 119 | | | | | 297 26 | 12,000 | | | | |
| Habana, Holy Trinity, Rev. A. H. Blankingship | 1 | | | 1 | | | 2 | 2 | 2 | 336 | | 46 | 9 | | 390 | 475 | 10 | 7 | 2 | 11 | 732 | | | | | 5,800 72 | 137,000 | | | | |
| La Gloria, Holy Trinity, Rev. F. S. Persons II | 1 | | | | | | 1 | 1 | 1 | 262 | | 49 | 16 | | 93 | 150 | 4 | 7 | 1 | 8 | 132 | | | | | 276 60 | 3,600 | | | | |
| Limonar, San Felipe, Rev. Emilio Planas | | 1 | | | 1 | | 1 | 1 | 1 | 199 | | 6 | | | 41 | 100 | | 2 | 1 | 7 | 53 | | | | | 106 77 | 1,000 | | | | |
| Los Arabos, La Trinidad, Rev. G. G. Zermeno | | 1 | | | 3 | | 3 | 3 | 3 | 295 | | 139 | 13 | | 292 | 600 | | 2 | 4 | 4 | 104 | | | | | 101 33 | 3,500 | | | | |
| Manati, San Andres, Rev. J. H. Townsend | | | | | 1 | | 1 | 1 | 1 | 128 | | 13 | 2 | | 21 | 160 | | | | 1 | 4 | 40 | | | | 64 82 | | | | | |
| Matanzas, Fieles a Jesus, Rev. J. G. Pena | 1 | 1 | | | 1 | | 1 | 1 | 1 | 401 | 1 | 22 | 8 | | 186 | 395 | 4 | 1 | 3 | 3 | 150 | | | | | 163 00 | 6,000 | | | | |
| Moron, Santissima Trinidad, Rev. R. C. Moreno | 1 | 1 | | 1 | | | 2 | 2 | 2 | 411 | | 4 | | | 17 | 165 | | 1 | 1 | 4 | 59 | | | | | 94 29 | 10,000 | | | | |
| Sagua La Grande, San Pablo | | | | | | | | 2 | 2 | 91 | | | | | 25 | 71 | | | | 2 | 2 | | | | | 22 50 | 100 | | | | |
| Santa Cruz del Norte, Santa Cruz, Rev. S. E. Carreras | | 1 | | | 1 | | 4 | 4 | 4 | 310 | | 30 | 12 | | 86 | 273 | 2 | 2 | 3 | 12 | 210 | | | | | 94 64 | 3,650 | | | | |
| Santiago de Cuba, Santa Maria, Rev. J. B. Mancebo, Rev. Hipolito Jaeregui | | 2 | | | 3 | | 6 | 6 | 6 | 477 | | 32 | 7 | | 233 | 700 | 3 | 2 | 5 | 10 | 250 | | | | | 523 99 | 20,000 | | | | |
| Woodin, El Buen, Pastor, Rev. I. G. Guerra | | | 1 | | | | 2 | 2 | 2 | 64 | | 18 | 4 | | 9 | 25 | 2 | | | 1 | 3 | | | | | 44 03 | 10,000 | | | | |
| Isla de Pinos | | | | | | | | 1 | 1 | | | | | | | | | | | | | | | | | | | | | | |
| Residencia Episcopal | | | | | | | | | | 2 | | | | | 21 | 70 | | | | | | | | | | | | | | 20,000 | |
| Total | 6 | 11 | 2 | 3 | 20 | 2 | 61 | 5 | 689 | 15 | 658 | 20 | 3 | 2,336 | 6,120 | 33 | 49 | 39 | 139 | 2,647 | 17 | 4 | 19 | 5 | 9,998 | 05 | \$321,300 | | | | |

Educational Work Statistics of the District of Cuba for the Year Ending
December 31, 1930

| SCHOOLS | Foreign Men Teachers | Native Men Teachers | Foreign Women Teachers | Native Women Teachers | Elementary Schools | | | School Fees |
|------------------------------------|----------------------|---------------------|------------------------|-----------------------|--------------------|---------------|--------------------|-------------|
| | | | | | Schools | No. of Pupils | Number of Teachers | |
| | | | | | | | | |
| Camaguey, San Pablo | 1 | | 1 | 3 | 1 | 75 | 5 | \$1,500 00 |
| Céspedes, Santa María de la Gracia | | | | 2 | 1 | 50 | 2 | Free |
| Guantanamo | | 1 | 5 | 4 | 2 | 189 | 10 | 3,235 30 |
| Habana, Calvario | | | | 1 | 1 | 63 | 2 | 311 05 |
| Habana, Cathedral | | | 4 | 2 | 1 | 166 | 6 | 7,395 21 |
| La Gloria, Holy Trinity | | | 1 | 1 | 1 | 23 | 2 | Free |
| Limonar, San Felipe | | 1 | | | 1 | 10 | 1 | 27 00 |
| Matanzas, Fieles a Jesús | | | | 2 | 1 | 16 | 2 | 67 00 |
| Moron, Santísima Trinidad | | 1 | | 3 | 1 | 45 | 4 | 1,092 75 |
| Santiago de Cuba | | | | 6 | 4 | 145 | 6 | 516 60 |
| Woodin | | 1 | | 1 | 1 | 36 | 2 | 25 00 |
| Total | 1 | 4 | 12 | 25 | 15 | 818 | 42 | \$14,169 91 |

THE DOMINICAN REPUBLIC

The Dominican Republic is not a missionary district as such, but at the General Convention in New York in 1913 the House of Bishops passed a resolution to the effect that the Bishop of Porto Rico take jurisdiction over "such Christian people in Santo Domingo as may have asked or may hereafter ask for his pastoral oversight." At a special meeting of the House of Bishops in New York, June 1st, 1927, ecclesiastical jurisdiction was transferred from the Bishop of Porto Rico to the Bishop of Haiti, effective January 1st, 1928. The Bishop in charge is the Rt. Rev. Harry Roberts Carson, D.D., consecrated January 10, 1923.

The appropriation for 1930 is \$14,308.

MISSIONARY STAFF.—Bishop in charge 1; priests (foreign 4, native 0); Lay Readers, 10.

REPORT OF THE BISHOP FOR THE YEAR 1930

IN submitting the accompanying statistical report for the year ending December 31, 1930, I realize that the figures speak no message of achievement, despite the earnestness of clergy and people. At no time, has there been a sufficient equipment of the field but just at the moment when there was a promise of better things a dreadful cyclone swept everything away. The church which had just been completed at Santo Domingo City through the earnest efforts of the Woman's Auxiliary to the Department of Missions was almost completely destroyed, along with the residence of Archdeacon Wyllie; the church at San Isidro built very largely through the personal labors of

the Archdeacon's wife was also destroyed. Necessarily the losses did not end with the destruction of the material fabrics. Very widespread economic distress followed throughout the land. I cannot report progress. I can only say that we are ready to take up the work again. There is a very large measure of hope in the fact that the sympathies of the Church flowed so generously towards the people of the Dominican Republic in the hour of their distress and we feel that the interest will be so sustained that that which was lacking in our equipment will be supplied.

HARRY ROBERTS CARSON,
Bishop-in-Charge

Evangelistic Work Statistics of the District of Dominican Republic for the
Year Ending December 31, 1930

| STATIONS AND CLERGY | Foreign Presbyters | Number of Stations | Number of Public Services | Adult Baptisms | Infant Baptisms | Confirmations | Communicants | Baptized Christians including Communicants | Burials | Schools, Sunday Schools | Teachers, Sunday Schools | Pupils, Sunday Schools | Contributions | Value of Mission Property |
|--|--------------------|--------------------|---------------------------|----------------|-----------------|---------------|--------------|---|-----------|-------------------------|--------------------------|------------------------|---------------|---------------------------|
| Boca Chica, St. Andrew's, Archdeacon Wm. Wyllie..... | 1 | | 20 | | | 5 | 69 | 100 | | | | | | |
| Consuelo, St. Gabriel's, r. Macoris..... | 1 | | 170 | | 22 | | 75 | 150 | | 1 | 6 | 75 | \$45 | \$3,000 |
| La Romana, All Saints, Archdeacon Wm. Wyllie..... | 1 | | 183 | | 12 | | 100 | 200 | 4 | 1 | 2 | 35 | 95 | 1,000 |
| Puerto Plata, Christ, Rev. Wm. T. Johnson..... | 1 | | 186 | 1 | 7 | | 80 | 150 | 9 | 1 | 8 | 90 | | |
| Porvenir, St. Mark's, r. Macoris..... | 1 | | 24 | | | | 10 | 150 | | 1 | 1 | 25 | | |
| Quisqueya, St. Mary's, Archdeacon Wm. Wyllie..... | 1 | | | | | | | | | | | | | |
| Santo Domingo, Epiphany, Archdeacon Wm. Wyllie..... | 1 | | 106 | | 4 | | 109 | 150 | | 1 | 1 | 13 | | 12,000 |
| San Pedro de Macoris, St. Stephen's Rev. A. H. Beer..... | 1 | | 440 | | 15 | 10 | 235 | 484 | 10 | 1 | 5 | 109 | 215 | 13,600 |
| Holy Trinity, Rev. B. I. Wilson..... | 1 | | | | | | | | | | | | | |
| San Isidro, St. Luke's, Archdeacon Wm. Wyllie..... | 1 | | 49 | | 3 | | 100 | 190 | 3 | 1 | 2 | 40 | | |
| Total..... | 4 | 10 | 1,178 | 1 | 53 | 15 | 778 | 1,574 | 26 | 7 | 25 | 387 | \$355 | \$29,600 |

MISSIONARY DISTRICT OF HAITI

The Missionary District of Haiti is coterminous with the Republic of Haiti; approximately 10,000 square miles and 2,300,200 population. Under concordat, dated November 3, 1874, between the American Episcopal Church and the Episcopal Church of Haiti, organization as a National Church was effected. Subsequently, surrendering its autonomy as the Eglise Orthodox Apostolique Haitienne, it was created a Missionary District of the American Church at the General Convention in 1913. The Bishop is the Rt. Rev. Harry Roberts Carson, D.D., consecrated January 10, 1923.

The appropriation for 1930 is \$31,945 and aids in maintaining work in 51 missions.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 1, native 16), 17; Deacons (native), 2; Lay Readers, 57; Baptisms, 608; Confirmations, 308; Communicants, 4,926; Baptized Persons, 14,844; Marriages, 55; Burials, 284; Teachers, 20.

REPORT OF THE BISHOP FOR THE YEAR 1930

I MUST preface my annual report with the brief statement that the past year in Haiti has been replete with political and social experiences of far reaching importance to the well-being of the Nation. Sometimes they have been grave and anxious; then hopeful and encouraging. The political *American Occupation* is coming to an end, although there had been local fear that it would be continued indefinitely. Slowly the Haitian people are undertaking once again their reins of government. Personally, I am hopeful of the outcome although there may be occasional reactionary movements. This is the way of all governments that would be democratic and not autocratic. Through the past troublous years, the Church has maintained its course without political bias and its prestige at the present moment is gratifying.

The physical properties of the Church at Port au Prince have had no little psychological influence upon the mind of the public. The very order in which our various undertakings have been completed—first, the cathedral; then, a home for workers (the Sisters of St. Margaret); a home for needy

children; and, last, the Bishop's House—has had impressive effect.

I desire to express my profound gratitude to those at the home base, the Department of Missions, the Woman's Auxiliary, parishes and individuals, who have given the means with which to complete each of these undertakings.

Among the Clergy

Happily there has been no death to record among the clergy. As I mentioned in my report for 1929, the number of priests and deacons is scarcely larger than at the beginning of my episcopate. Then, there were 13 priests and 4 deacons. Today, there are 16 priests and 2 deacons. Just an increase of one only. But without doubt the amount of work done by them has almost doubled and the quality greatly improved.

There have been only minor changes among them.

The Rev. Etienne Victor Gilles has been transferred from Gros-Morne to Gonaives. The Rev. Jean Déricé Abelard has taken over the charge of Gros-Morne in addition to the missions already under his care. The Rev. Leon Jones has taken work in the plain of

the Cul de Sac of Port au Prince, a field in which his father was deeply interested many years ago. The Rev. Arthur Rolland Beaufrils has been transferred to Arcahaie. These changes are resulting happily for all concerned.

Candidates for Holy Orders

Five young men are preparing for the ministry in our theological seminary. In them, and in those who have been ordained during the last ten years, is our hope for the future.

Upon recommendation of the Council of Advice, all canonical requirements having been completed, I admitted Mr. Abner Buteau and Mr. Louis Abel Oscar Macombe, the one a nephew and the other a son of the Rev. David B. Macombe, as candidates for holy orders. One candidate formerly reported was dropped for sufficient reason. With three other postulants, five young men are studying for the ministry.

Theological Seminary

With the Rev. Leopold Kroll, dean, and a faculty consisting of the Bishop, the Rev. George E. Benedict and the Rev. Felix Dorleans Juste, the seminary is doing excellent work. In addition to the daily classes which follow a curriculum which aims to train for work in Haiti and not New York City, or elsewhere, we are engaged in training leaders of their own race, notwithstanding the uninformed assertion of a certain Home Missions Conference, recently held at Washington, that "there is no training school for Christian leaders" in Haiti. Dr. Samuel Guy Inman's survey is of questionable value, so far does it deviate from the truth.

Children's Home

Although this work at Port au Prince, known as the *Maison des enfants* was inaugurated many years ago by the Rev. Pierre Jones, its proportions were extremely limited. Now we have a modern home with an equipment and activities of which we are

proud. The cost of the building was about \$7,000. It was formally opened, May 1st last. The capacity of the home is twenty-five children. Its care is directly under the Sisters of St. Margaret. Should the benefaction ever be forthcoming which would permit enlargement, there is ample room for extension on the same grounds, the site of old church.

Bishop's House

Stimulated by the personal interest of Bishop Murray, occasioned by his visit to Haiti for the consecration of the cathedral, gifts were directed to this purpose during the summer preceding his death. It was termed "Bishop Murray's Special." The fund was completed by appropriation of certain undesignated legacies by the National Council in February last. Work was begun at once and completed in October.

A bronze tablet recites that the building is a memorial of *John Gardner Murray, Primate*, and we hope it will stand for many years to testify to a mutual love.

Cathedral School for Girls

In recognition of the devoted work of the Sisters of St. Margaret in Trinity Parish, New York, N. Y., Major James R. Stewart, a parishioner, has offered \$10,000 for the erection of a new school building, with the conditions only that it shall be built upon a piece of property adjoining the cathedral and that it shall be known as the *Grace Merritt Stewart Memorial*. I am now engaged in an effort to secure this amount so that we may benefit from the larger donation. Our present quarters are not only inadequate but the building itself, the old church, is so nearly in complete decay that it is urgent that the funds should be secured at once.

Sister Ruth Margaret, a college graduate and formerly a teacher by profession, is the principal of the school and is aided by 3 native teachers. The

work is worthy of the highest commendation.

A Corner Stone Laid

On August 17, I laid the corner stone of a modest rural chapel at Bayonnais, near Gonaives, naming the newly established mission, *St. Matthew*. This mission is situated in the plains, about five miles from Gonaives, and among a community hitherto without our ministrations. Its beginning is due almost entirely to the enthusiasm of one convert, the first fruits of the ministry of the Rev. Etienne Victor Gilles at Gonaives, who carried, in his turn the good news to his neighbors. Thirteen persons were confirmed at the same time.

A New Social Work

At Port de Paix, our mission in the farthest north, Archdeacon Elie O. Najac, moved by the large mortality of little children among the poor, opened last Fall a Crèche, securing generous financial support from the leading merchants and others of the city. The success of the work witnesses once more to the quality of the work that the Haitian clergy are doing.

Seven years ago, there was no mission at all at Port de Paix. Today, we have a priest and deacon located there, with another priest located within ten miles, with a day school, crèche, Boy Scouts, regular services, and a constantly increasing impression upon the community.

Needs for the Future

We are in serious need of funds with which to rebuild at Gros-Morne and at Deslandes.

At Aux Cayes, the need will soon be acute likewise.

At Savanette, outside Aux Cayes, a most interesting and promising work has been developed by the Rev. René Gilles, deacon. There is need there for chapel, schoolhouse, presbytery. The last Confirmation class numbered 35, and was drawn from the class that our Lord loved, the poor. The work is being done efficiently; the great problem is the insufficiency of gifts so that it may be carried to larger proportions. There is no question as to the appeal which the Episcopal Church makes to the people of Haiti.

HARRY ROBERTS CARSON,
Bishop of Haiti

OUR MISSION IN JAPAN

I. MISSIONARY DISTRICT OF KYOTO

The Missionary District of Kyoto includes the Prefectures of Kyoto, Osaka (in part), Wakayama, Nara, Shiga, Mie, Fukuï, Ishikawa and Toyama, having a population of about 8,000,000. The district within its present bounds was established by the General Convention in 1898. The Bishop is the Rt. Rev. Shirley H. Nichols, consecrated April 13, 1926.

The appropriation for 1930 is \$170,300. The appropriation aids in maintaining work in 59 stations and sub-stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 8, Japanese 28), 36; Deacons (Japanese), 6; Candidates for Holy Orders, 10; Catechists, 7; Physicians (foreign 1, Japanese 7), 8; Native Assistants, 6; Teachers (Japanese), 58; Women Workers, : foreign evangelistic 7, medical 2, educational 6, total 15; Japanese Biblewomen, 10; Teachers 23; Nurses, 18.

REPORT OF THE BISHOP FOR THE YEAR 1930

IT is with deep regret that we report the temporary loss of Miss Cannell through illness. After a long continued cold it was found that there were tubercular symptoms, and Miss Cannell was sent to America immediately, where she is making splendid progress towards health. It seems as though she will be absent from the district for three years at least.

Miss Powell also returned to America with Miss Cannell and has been obliged to remain away because of ill health.

The Rev. Messrs. Lloyd and Morris left on furlough.

Miss Hester went into residence in Nara and has made a splendid beginning on the kindergarten work in Nara Ken, for which she was designated from the first.

The Rev. Mr. Shaw and family went into residence at Toyama in September.

Due to the absence of the Bishop and Mr. Morris, Mr. Chapman had to be called in to Kyoto for duty in St. Mary's Church, and the Church of the Resurrection, Nishijin.

Japanese Staff

After a long continued illness in the United States, the Rev. Kiyoo Hamada returned to Japan in January. Thanks to the excellent treatment given him in New Haven he has continued to regain strength, and by the end of the year was doing practically regular work.

Miss Mutsuko Fujimoto, of the Kindergarten Training Department of St. Agnes' School, went to Philadelphia in June for a one year course to strengthen her work in the training department.

Mr. Kazuo Nishikawa took up his work as catechist with Mr. Shaw at Toyama in May.

We regret to report that after a long and trying illness Mrs. Yoshimura died in October.

Evangelistic

There are no conspicuous changes to report in the evangelistic work of the district. Toyama, which has always been a post difficult to keep continuously staffed, and in which consequently the Church has labored under great difficulties, has now been strengthened

by the appointment of the Rev. Mr. Shaw and Mr. Nishikawa, both young, strong men who go with the intention of staying there long enough to lay permanent foundations. We hope sincerely that this attempt to set forward the work in Toyama will be successful.

It is good to report that in spite of the sudden and very much regretted loss of Miss Cannell and Miss Powell at Fukui, the church work there seems to go steadily forward. This is undoubtedly the result of the long and faithful work which these two ladies and the Rev. Mr. Okajima have done there; also, I do not doubt, due to the prayers of Miss Cannell and Miss Powell during their enforced absence from their post.

At Tsuruga, another very difficult post, the Rev. Mr. Nokawa seems to be making substantial progress. The rather phenomenal number of Baptisms in 1929, was followed in 1930, by eight more; thirteen were confirmed. One candidate for the ministry is already in theological school from Tsuruga; during 1930, another offered himself and was accepted. These facts show that the Hokuriku, as regards climate the most difficult part of the district, is receiving careful attention and is showing gradual and wholesome results.

I wish to mention very admirable and systematic attempts at evangelistic work in the church at Tsu. The Rev. Mr. Nishida has marshalled his laymen and laywomen, and together they have carried out a plan which has very apparently changed the whole atmosphere of the Church for the better, and it has already resulted in a number of Baptisms.

The Rev. Mr. Hoyo, at Sakurai in Nara Ken, is showing each year very noticeable progress. The church, which was nearly extinct when he went there, is now fairly well and regularly attended by a promising group of young Christians. It is gratifying to know that

a large proportion of these are graduates of the Sakurai kindergarten.

There have been during this past year a very considerable number of candidates for the ministry. We have carefully examined the motives and qualifications of these men; all of them have seemed to be most desirable, and they have given evidence of faithful and effective work in their own churches, and sincere interest in the work of the Church at large. Owing to the inadequacy of our scholarship funds it has been impossible to accept them all, but we have selected three whom we feel to be the best. These, and one other most promising young man who goes at his own expense, will be entering seminary in April, 1931.

Concerning the more material aspects of the work: Holy Trinity Church, Kyoto, moved in October into its new building in the western part of the city.

St. Agnes' Church falls heir to the old Holy Trinity building and is now able to conduct its services in a more normal way, and is starting a Sunday-school of its own.

St. Mary's Church, Kyoto, began using its new reinforced concrete parish house at the very end of the year.

At Sakurai a very substantial church building, which was, however, far too roomy, and far too expensive to heat for the small group of Christians there, was very neatly converted into a two-story building, the lower floor being used for the kindergarten and the upper floor for the church. These, and other modifications of the old buildings have made the whole plant there very convenient.

The Takata rectory has been completely rebuilt.

The Obama church has had a second story added to it, thus affording proper parish house facilities in the lower floor, and providing a place of worship in the second story, with which all are delighted.

At Toyama: a temporary residence for the Shaw family was constructed, using part of the old buildings and adding certain new rooms.

At Hikone, thanks to the gifts and to the activities of the Rev. Mr. Smith, a new church in Japanese style has been begun, which will be a memorial to Mr. Smith's parents. The combination building in which the work has been carried on to date had already become too small for the Sunday school which has been built up there.

The old Bishop's House was torn down during the summer and construction of a new one begun.

The financial aspect of things, of course, is always of interest, but especially so in these days of financial depression. After a period of rather systematic preparation the Diocesan Synod in May thoroughly discussed the question of self-support, and between the date of the Synod and the end of the year the churches made increases in their contributions to the Pastoral Fund amounting to approximately six per cent of their former contributions. The total contributions from Japanese sources during the year shows not one penny of loss; perhaps a slight increase.

In connection with the building operations which I reported above it is a joy to report that the members of Holy Trinity Church, Kyoto; St. Mary's, Kyoto, and St. Luke's, Obama, contributed substantially towards the reconstruction work. The Sakurai non-Christians, because of their appreciation of the kindergarten, contributed approximately \$600 towards the readjustments in the buildings there.

I wish also to add just a word of sincere appreciation of the very large part played by the Rev. Messrs. Smith and Chapman in the successful execution of this large building program.

Educational

St. Agnes' School, Kyoto, maintains its reputation in the city. Comparison of the statistics shows a slight increase

in enrollment over 1929. We should note in this connection that the Department of Missions and the Bishop have set six hundred as the maximum limit of enrollment. The staff of Japanese teachers is better than it has ever been, and contains more Christian teachers than ever before. Through the year a constant effort has been made to improve the staff, the curriculum and the equipment. This has been done with the special purpose of securing a privilege for the graduates of the school; if the school measures up to the requirements of the Imperial Department of Education, graduates of the approved departments, by submitting the final examinations taken here at our school to the government authorities, can secure teacher's licenses without further examination if their papers are deemed satisfactory. The new building continues to be a joy and a great help to both teachers and students. On the religious side the daily morning chapel services continue, of course. The weekly Bible classes on Thursdays and Fridays are being carried on more systematically than before, and attendance upon them is good. The religious instruction and the devotional life in the dormitory continue to show abundant results. During the year Miss Hatsuko Matsuyama, who was previously matron of the dormitory, has given up that very important but limited sphere of work and has been appointed Biblewoman in the school as a whole. The older foreign members of the staff have continued their work; and Miss Rembert and Miss Dickson, in proportion to their command of the language and ability to seize opportunities, have been making their contributions to the religious life and training of the students.

Kindergartens

Practically all of the kindergartens are continuing to do splendid work, with ample appreciation on the part of the community in which they serve. We regret to report, however, that the kin-

dergarten at St. John's Church, Kyoto, has suffered greatly through the opening in April, 1930, of a new, well equipped and well located Buddhist kindergarten. The new is always attractive; and at first flush most Japanese would send their children to a Buddhist, rather than to a Christian kindergarten. The broadening of Kawaramachi, on which St. John's Church stands, has made the location of St. John's less desirable for a kindergarten than before. The steady increase of traffic on the road renders it a somewhat dangerous place for small children to approach. For the same reason we have not, and we find it impossible to secure open area enough to be adequate playground for this kindergarten. We intend, however, to carry on for a year or two more, awaiting developments. It is often the case that a Buddhist kindergarten, although attracting many children at the start, in the end loses them and we are able to win them back.

In Shimogamo and Nishijin, the rather daring attempts to establish kindergartens self-supporting from the start, are going on as satisfactorily as could be hoped. We expect to see them make thoroughly good in the end.

Medical

St. Barnabas' Hospital, Osaka. In 1929, we reported the arrival of Dr. F. M. Jones as resident Vice-Director of the hospital. As regards administration the outstanding fact deserving note during 1930, is the gradual assumption by Dr. Jones of his duties. As all his work must be done in the Japanese language, that assumption of duties has had to be gradual, of course. The difficulties he has faced have been great, for at the date of this report we

have been in the new building only two and a half years, and the staff which had to be gathered quickly is not as yet a thoroughly united or satisfactory one. Yet the statistics of the hospital's work show progress. In-patients in 1930 numbered 576, as against 250 in 1929. Dispensary patients in 1930 numbered 9,949, as against 3,020 in 1929. Cash receipts in 1930 were Yen 21,000, as against Yen 14,000 in 1929. With Dr. Jones in residence the staff has begun to understand the mission policy in the administration of the hospital, and increasingly to appreciate and follow it. We have hopes of further strengthening the staff in the near future; this should, of course, further increase our income. The opportunity and need for the hospital are very great. Work obviously comes to us in increasing quantity month by month; pay patients come less quickly than charity patients. But they are coming in increasing numbers, due, we hope, to good work done among the charity and the clinic patients. We believe that the home Church realizes that a work of this sort cannot be made self-supporting in a short period of time, and that they will continue to support the work sufficiently to make it possible for us to continue good work, and through that good work rather than through advertising methods, to build up such a clientele as will make the hospital approach to self-support.

Medical Work

St. Barnabas Hospital, Osaka: Physicians, foreign 1, native 8 (Includes part-time doctors); assistants, native 5; nurses, foreign 2, native 19; number of beds, 69; in-patients 576; dispensary patients 9,949; medical fees, 49,098 yen; value of property, 395,909 yen.

SHIRLEY H. NICHOLS,
Bishop of Kyoto

Educational Work Statistics of the District of Kyoto, Japan, for the Year Ending
December 31, 1930

| SCHOOLS | Foreign Women Teachers | | Kindergartens | | Elementary Schools | | School Fees | Value of Mission Property | Night Schools | | Day Nurseries | | | |
|--|------------------------|--------------------|---------------|------------------|--------------------|--------------------|-------------|---------------------------|---------------|------------------|---------------|-----------------|----------------|-------------|
| | Schoo ls | Number of Teachers | Schoo ls | Number of Pupils | Schoo ls | Number of Teachers | | | Schoo ls | Number of Pupils | Nurseries | No. of Children | No. of Helpers | |
| | | | | | | | | | | | | | | Schoo ls | Number of Pupils | Schoo ls | Number of Teachers |
| | | | | | | | | | | | | | | |
| Kyoto—St. Agnes' School..... | 6 | | 1 | 582 | 56 | | yen 35,684 | yen 611,646 | | | | | | |
| St. Agnes' Kindergarten..... | 1 | 52 | 1 | 17 | | | 1,622 | 8,000 | | | | | | |
| St. John's Kindergarten..... | 1 | 17 | 1 | 53 | | | 630 | * | | | | | | |
| St. Mary's Kindergarten..... | 1 | 53 | 1 | 35 | | | 1,474 | * | | | | | | |
| Christ Church Kindergarten..... | 1 | 35 | 1 | 28 | | | 1,184 | * | | | | | | |
| Church of Resurrection Kindergarten..... | 1 | 28 | 1 | 16 | | | 884 | | | | | | | |
| Day Nursery and Kindergarten..... | 1 | 16 | 1 | 56 | | | ††424 | 33,350 | | 1 | 51 | 4 | | |
| Otsu Kindergarten..... | 1 | 56 | 1 | 53 | | | 420 | 6,500 | | | | | | |
| Koriyama Kindergarten..... | 1 | 53 | 1 | 44 | | | 1,026 | 3,000 | | | | | | |
| Sakurai Kindergarten..... | 1 | 44 | 1 | 31 | | | 620 | * | | | | | | |
| Nara Kindergarten..... | 1 | 31 | 1 | 36 | | | 1,035 | * | | | | | | |
| Tatsuta Kindergarten..... | 1 | 36 | 1 | 35 | | | 385 | * | | | | | | |
| Tsu Kindergarten..... | 1 | 35 | 1 | 120 | | | 360 | * | | | | | | |
| Ueno Kindergarten..... | 1 | 120 | 4 | 30 | | | 374 | Rented | | | | | | |
| Shinmaizuru Kindergarten..... | 1 | 30 | 1 | 18 | | | 1,950 | * | | | | | | |
| Wakasa Kindergarten..... | 1 | 18 | 1 | 15 | | | 192 | 7,500 | | | | | | |
| Wakayama Kindergarten..... | 1 | 15 | 1 | 36 | | | 541 | * | | | | | | |
| Fukui Kindergarten..... | 1 | 36 | 1 | | | | 240 | * | | | | | | |
| Yotsutsuji Kindergarten..... | 1 | | | | | | 525 | 5,000 | | | | | | |
| Nara Night School..... | | | | | | | | | 1 | 11 | 2 | | | |
| Total..... | 6 | 18731 | 37 | 1 | 582 | 56 | yen 49,570 | yen 674,996 | 1 | 11 | 2 | 1 | 51 | 4 |

*Included in valuation of churches. ††No fees for Kindergarten.

Evangelistic Work Statistics of the District of Kyoto, Japan for the Year Ending December 31, 1930

STATIONS AND CLERGY

| | Foreign Men Presbyters | Native Men Presbyters | Native Deacons | Native Candidates for Holy Orders | Native Lay Readers other than Candi. Catechists | Foreign Evangelistic Workers | Biblewomen | Number of Stations | Number of Public Services | Adult Baptisms | Infant Baptisms | Confirmations | Communicants | Baptized Christians including Communicants | Catechumens | Marriages | Burials | Schools | Teachers | Pupils | Sunday Schools | Church Buildings Owned | Other Buildings used for Worship | Rented | Parish Houses | Contributions | Value of Mission Property |
|---|------------------------|-----------------------|----------------|-----------------------------------|---|------------------------------|------------|--------------------|---------------------------|----------------|-----------------|---------------|--------------|--|-------------|-----------|---------|---------|----------|--------|----------------|------------------------|----------------------------------|--------|---------------|---------------|---------------------------|
| Rt. Rev. Shirley H. Nichols, S. T. D., Bishop | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Kyoto—Holy Trinity, Rev. J. Sasaki | 1 | | | | | 1 | 1 | | 154 | 4 | 8 | 12 | 113 | 362 | 3 | | 2 | 2 | 17 | 254 | 1 | 1 | | | 1 | Y3,776 86 | Y54,740 |
| St. Agnes, Rev. K. Hayakawa, Rev. U. Uda | 2 | | | | | | | | 97 | 19 | | 26 | 162 | 202 | 22 | | | 2 | 10 | 100 | 1 | 1 | | | 1 | 1,437 83 | 61,400 |
| St. John's, Rev. T. Naide | 1 | | | | | 1 | 1 | 1 | 116 | 2 | 1 | 5 | 82 | 217 | | | | 2 | 7 | 86 | 1 | 1 | | | 1 | 1,789 29 | 30,000 |
| St. Mary's, Rev. J. J. Chapman, (Rev. Y. Yoshimoto) | 1 | | 1 | 1 | | 1 | 1 | | 125 | 5 | 5 | 7 | 149 | 344 | 5 | 5 | | 1 | 16 | 148 | 1 | 1 | | | 1 | 1,440 84 | 95,286 |
| Church of Resurrection, Rev. J. K. Morris | | | | | | 1 | 1 | | 117 | 4 | 1 | 3 | 28 | 55 | | | | 1 | 10 | 134 | 1 | 1 | | | 1 | 526 65 | 18,000 |
| Christ Church, Rev. H. Ajima | 1 | | | | | | | | 187 | 3 | | 1 | 20 | 33 | 3 | 3 | | 1 | 1 | 103 | 1 | 1 | | | 1 | 419 29 | 23,700 |
| Fushimi, Rev. A. Matsushima | | | | | | | | | 90 | | 3 | 1 | 20 | 40 | 5 | 5 | | 1 | 1 | 4 | 1 | | 1 | | 1 | 235 55 | |
| Miadzu, (Rev. R. Tsutsui) | | | | | | | 1 | | 111 | 1 | | | 32 | 57 | | | | 1 | 1 | 3 | 1 | 1 | | | 1 | 360 19 | 13,000 |
| Kaya, Rev. R. Tsutsui | | | | | | | 4 | | 153 | 6 | 2 | 6 | 36 | 64 | 5 | | 1 | 2 | 3 | 190 | 1 | 1 | | | 1 | 330 49 | 20,750 |
| Shinmaizuru, Rev. M. Murata | | | | | | | 1 | | 88 | 4 | | 6 | 60 | 91 | 4 | | | 1 | 3 | 72 | 1 | 1 | | | 1 | 303 57 | 11,129 |
| Maizuru, (Rev. M. Murata) | | | | | | | | | 70 | | | | 14 | 25 | | | | 1 | 1 | 32 | 1 | 1 | | | 1 | 68 80 | |
| Nakamaizuru, (Rev. M. Murata) | | | | | | | 1 | | 79 | | | | 32 | 52 | | | | 1 | 1 | 1 | 1 | 1 | | | 1 | 108 46 | |
| Otsu, Rev. H. Yamabe | | | | | | | 1 | | 122 | 1 | 1 | 2 | 35 | 38 | | | | 2 | 3 | 155 | 1 | 1 | | | 1 | 404 04 | 12,500 |
| Hikone, Rev. P. A. Smith | 1 | | | | | | 1 | | 115 | 2 | 3 | 3 | 35 | 68 | | | 1 | 2 | 1 | 1 | 1 | 1 | | | 1 | 627 03 | 26,970 |
| Kishiwada, Rev. T. Kan | | | | | | | 1 | | 254 | 14 | 4 | 18 | 136 | 201 | 20 | | | 1 | 2 | 4 | 90 | 1 | 1 | | 1 | 1,469 40 | 11,500 |
| Wakayama, Rev. Z. Yagi | | | | | | | | | 228 | 9 | 2 | 11 | 52 | 237 | | 2 | | 1 | 1 | 6 | 62 | 1 | 1 | | 1 | 1,033 49 | 38,000 |
| Tanabe, Rev. M. Horiuchi | | | | | | | 2 | | 127 | 2 | 3 | 8 | 40 | 94 | 6 | | | 1 | 1 | 3 | 75 | 1 | 1 | | 1 | 472 09 | 19,000 |
| Marusu, Rev. M. Sakaguchi | | | | | | | 2 | | 136 | | | 2 | 31 | 63 | | | 1 | 3 | 3 | 141 | 1 | 1 | 1 | 1 | 1 | 190 09 | 11,700 |
| Hiro, Rev. J. H. Lloyd, (Rev. Y. Fuse) | 1 | 1 | | | | | 1 | | 124 | 1 | | | 18 | 44 | | | | 1 | 1 | 6 | 64 | 1 | 1 | | 1 | 80 63 | 6,500 |
| Hashimoto, Rev. Y. Ooka | | | | | | | | | 148 | | 1 | 5 | 13 | 115 | | | | 2 | 2 | 2 | 171 | 1 | 1 | | 1 | 182 25 | 6,760 |
| Kaseda, (Rev. Y. Ooka) | | | | | | | 1 | | 89 | | | | 18 | 41 | | | | 1 | 2 | 1 | 98 | 1 | 1 | | 1 | 265 79 | 7,350 |
| Nara, Rev. J. D. Yoshimura | | | | | | 1 | | | 204 | 14 | 7 | 12 | 79 | 237 | 10 | 1 | 4 | 1 | 5 | 98 | 1 | 1 | | 2 | 1 | 4,348 31 | 127,930 |
| Koriyama, Rev. S. Nakao | | | | | | | | | 126 | 4 | | | 29 | 82 | 2 | 1 | 1 | 1 | 7 | 108 | 1 | 1 | | 1 | 1 | 507 99 | 15,000 |
| Tatsuta, Rev. K. Hamada | | 1 | | | | | | | 134 | 1 | 1 | | 24 | 54 | | | | 2 | 5 | 80 | 1 | 1 | | | 1 | 496 83 | 7,200 |

Evangelistic Work Statistics of the District of Kyoto, Japan, for the Year Ending December 31, 1930

STATIONS AND CLERGY

| | Foreign Men Presbyters | Native Men Presbyters | Native Deacons | Native Candidates for Holy Orders | Native Lay Readers other than Cand. | Catechists | Foreign Evangelistic Workers | Biblewomen | Number of Stations | Number of Public Services | Adult Baptisms | Infant Baptisms | Confirmations | Communicants | Baptized Christians including Communicants | Catechumens | Marriages | Burials | Schools | Teachers | Pupils | Church Buildings Owned | Other Buildings used for Worship | Parish Houses | Contributions | Value of Mission Property | | | | |
|--|--------------------------------|-----------------------|----------------|-----------------------------------|-------------------------------------|------------|------------------------------|------------|--------------------|---------------------------|----------------|-----------------|---------------|--------------|--|-------------|-----------|---------|---------|----------|--------|------------------------|----------------------------------|---------------|---------------|---------------------------|--------|--------|------------|---------|
| | Tawaramoto, (Rev. C. Kitagawa) | | | | | | | | | | 57 | | | 1 | 10 | 31 | | | | | | | | | | | Y92 90 | Y3,000 | | |
| Sakurai, Rev. A. S. Hoyo | | | | | | | | | | 124 | 4 | 1 | | 10 | 61 | 3 | 1 | | | | 5 | 120 | 1 | | | 190 83 | 14,290 | | | |
| Yagi, Rev. C. Kitagawa | | | | | | | | | | 138 | | | | 40 | 89 | | | | | | 4 | 72 | | | | 419 46 | | | | |
| Takata, Rev. J. K. Ban | | | | | | | | | | 306 | 3 | 6 | | 30 | 93 | 6 | | | | | 6 | 120 | | | | 463 49 | 7,075 | | | |
| Kudara, Rev. T. Katayama | | | | | | | | | | 127 | | | | 15 | 62 | | | | | | 2 | 110 | | | | 69 31 | 3,000 | | | |
| Gose, (Rev. J. K. Ban) | | | 1 | | | | | | | 101 | 2 | | | 13 | 21 | 1 | | | | | 1 | 48 | | | | 119 85 | | | | |
| Gojo, Rev. M. Wakatsuki | | | | | | | | | | 108 | | | | 19 | 87 | | | | | | 1 | 81 | | | | 281 98 | 5,000 | | | |
| Tsu, Rev. Y. Nishida | | | | | | | | | 2 | 202 | 7 | 4 | 2 | 64 | 176 | 12 | | 6 | 2 | 2 | 51 | 112 | 1 | | | 861 38 | 50,000 | | | |
| Kuwana, Rev. J. Saruhashi | | | | | | | | | | 201 | 3 | 4 | 2 | 17 | 41 | 2 | | 1 | 1 | 2 | 28 | 1 | | | | 145 22 | 9,000 | | | |
| Yokkaichi, Rev. R. H. Jackson, (Rev. K. Sakaguchi) | 1 | | | | | | | | | 137 | | | | 19 | 49 | | | | | 1 | 24 | | 1 | | | 284 98 | 14,000 | | | |
| Ueno, Rev. C. Okamoto | | | | | | | | | | 131 | 2 | | | 36 | 67 | | | | | 1 | 33 | 65 | | | | 208 11 | | | | |
| Yamada, Rev. T. Ogata | | | | | | | | | | 99 | | | | 16 | 34 | | | | | | 2 | 63 | | | | 84 59 | | | | |
| Fukui, Rev. M. Okajima | | | | | | | | | | 165 | | | | 20 | 70 | | | | | | 1 | 35 | | | | 409 99 | 44,750 | | | |
| Tsuruga, Rev. H. Nokawa, (P. A. Smith) | | | | | | | | | | 119 | 7 | 1 | 13 | 34 | 72 | 10 | | | | | 2 | 132 | 1 | | | 264 74 | 13,000 | | | |
| Obama, Rev. T. Yamada | | | | | | | | | | 214 | 19 | 15 | 13 | 111 | 225 | 4 | | 4 | 5 | 5 | 5 | 246 | 1 | | | 1,064 25 | 19,621 | | | |
| Kanazawa, Rev. P. Nagata | | | | | | | | | 6 | 191 | 2 | 6 | 1 | 37 | 145 | 3 | | 2 | 1 | 3 | 40 | 1 | | | | 442 26 | 40,000 | | | |
| Daishoji, (Rev. P. Nagata) | | | | | | | | | | 44 | | | | 1 | 12 | | | | | | | | | | | 71 11 | | | | |
| Togama, Rev. H. R. Shaw | 1 | | | | | | | | | 122 | | | 1 | 17 | 38 | | | | | 1 | 3 | 32 | 1 | | | 284 07 | 12,162 | | | |
| *St. Barnabas' Hospital, Osaka | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tokyo, Rev. E. Kan, Rev. Y. Nagata, Rev. Orima | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Retired, Rev. H. Fukuroi, Rev. T. Urabe | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Retired, Fujimoto, Machida, Makimura | | | | | | 3 | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | 6 | 29 | 6 | 4 | 1 | 10 | 10 | 9 | 42 | 1,700 | 7 | 0 | 145 | 83 | 1,760 | 4 | 167 | 137 | 27 | 38 | 56 | 189 | 3 | 853 | 33 | 3 | 14 | 50 | Y26,634 28 | Y88,313 |

*Extra Diocesan.

II. MISSIONARY DISTRICT OF NORTH TOKYO

The Missionary District of North Tokyo extends from the City of Tokyo to the southern boundary of the prefectures of Fukushima and Iwaki a distance of 200 miles, and 200 miles in breadth, having a population of about 7,000,000. This district was established by the General Convention of 1898 as the Missionary District of Tokyo. The Bishop is the Rt. Rev. John McKim, D.D., consecrated June 14, 1893. The Rt. Rev. Charles S. Reifsnider, D.D., consecrated February 12, 1924, is the Suffragan Bishop.

The appropriation for 1930 is \$212,010. The appropriation aids in maintaining work in 37 stations in the District of North Tokyo.

MISSIONARY STAFF.—Bishops, 2; Priests (foreign 7, native 28), 35; Deacons (native), 8; Candidates for Holy Orders (native), 2; Catechists, 4; Physicians (foreign 3, native 44), 47; Teachers (foreign 7, native 114), 121; Women Workers: Deaconess, 1; Physicians (foreign 1, native 4), 5; Nurses (foreign 6, native 90), 96; Teachers (foreign 12, native 115), 127; Bible Women, 8; Secretary 1.

REPORT OF THE BISHOP FOR THE YEAR 1930

ACCORDING to the Canons of the Church, I present herewith my annual report for the year 1930, for the Missionary District of North Tokyo, Japan.

Whatever success or progress has been made in this district during the year has been due, under God, to the energetic and unremitting efforts of the mission staff directed by our Suffragan Bishop, the Rt. Rev. Dr. Reifsnider, whose intelligence, knowledge and long experience and popularity give him unique qualifications for the office he adorns. It had been my intention to send you my resignation as Bishop of the District of North Tokyo, but by the unanimous protest of every member of the mission, united with a request from every parish and mission station in the district, I was persuaded that it was my duty to go on in the work to which God had called me until He called me from it. Feeling the need of a complete rest and change of residence, I was granted, with your kind approval, an indefinite furlough, which has given me new life and energy.

I returned to find that our staff has been increased by an additional teacher at St. Paul's University, and by five

new members of the staff of St. Luke's Hospital. We have suffered a great loss in the death of Mr. Sugiura, the senior priest in the district, who, from the time of his ordination in 1891, has had but one charge, that of the Church of the True Light in the city of Tokyo. He was known throughout this great city as the friend of the poor, the criminal and all who were down and out. He has made good and worthy citizens of many who otherwise would have been a menace to society. Many who had given up hope of anything in life and were on the point of committing suicide were saved through his tact and persuasion. Humble and unassuming, shrinking from publicity, his many good deeds were known only to God, who gave him grace, and he sought only the reward of the good and faithful servant who gives joy to his Lord.

Our schools report full attendance in all departments. At the laying of the cornerstone of St. Luke's Hospital we were honored by the presence of Prince Chichibu and his Princess, by the American Ambassador, the Hon. William R. Castle, who kindly made a most stirring Christian address, by the Japanese Minister of Education, and by Dr.

John W. Wood, who made an address and assisted in the laying of the stone. This service was emphatically Christian in every detail. Seven bishops of the Church in Japan and nearly fifty clergy, fully vested, were present and everything possible was done to testify our allegiance to Him Who is the Author and Protector of life, physical and spiritual.

The same may be said of the opening of our new academic building for St. Margaret's School, which was honored by the presence of Prince Tokugawa, President of the House of Peers, and by letters of congratulation from ministers of the various Departments of State, and by impressive addresses from our Ambassador, the Hon. William R. Castle, and last but not least by Dr. Wood, Executive Secretary of the National Council, whose visits to us are always inspiring and helpful.

Before leaving for the Lambeth Conference, the 21st of May, I opened a new church building at Kiryu, which owes its existence to the indefatigable efforts of the Rev. E. L. Andrews, who, with his own hands did very much of the manual labor which largely reduced the cost of the building. Nothing was received from America for the erection of this building, which is a wooden structure and can be only temporary. We have asked for an appropriation from the Advance Work Program for a permanent building, upon receipts of which the present structure will serve well for a parish house.

During my absence Bishop Reifsnider consecrated a new church at Matsuyama, and another at Tsuchiura, which is in the district so well directed by the Rev. James Chappell. The church at Tsuchiura was largely built by an appropriation from undesignated legacies, and the one at Matsuyama through the efforts of Japanese friends and a generous gift received from Miss Louisa Boyd, who is the missionary for Matsuyama and Kawagoe. The architect in both instances was a Japanese communicant of this Church.

The general progress of the Church in this district during the year 1930, has been steady and permanent, and we have every reason to thank God, whose merciful and protecting hand has ever been over us.

Medical Work

St. Luke's International Hospital, Tokyo: Physicians, foreign 2, native 44; assistants, native 20; women physicians, foreign 1, native 2; nurses, foreign 3, native 101; assistants, foreign 5, native 8; number of beds 224; in-patients 6,636 of which 4,817 were charity patients; dispensary cases, 32,314 of which 27,983 were charity cases; nurses training school pupils 46; teachers 33; medical fees 338,732.22 yen; value of property 2,174,900 yen.

St. Barnabas Dispensary for Lepers, Kusatsu: physician, native 1; nurses, native 4; dispensary patients, about 1,000; medical fees 5,523.72 yen; value of property 171,175 yen; 144,983 treatments were given of which 126,464 were free. In addition 196 adults and 17 leper children are cared for in organized homes and 33 lepers in their own homes are aided and given medical treatment.

JOHN MCKIM,
Bishop of North Tokyo

Educational Work Statistics of the District of North Tokyo, Japan, for the Year Ending December 31, 1930

| SCHOOLS | Foreign Men Teachers | | Native Men Teachers | | Foreign Women Teachers | | Native Women Teachers | | Kindergartens | Number of Pupils | Number of Teachers | Elementary | Number of Pupils | Number of Teachers | Colleges | Number of Pupils | Number of Teachers | Industrial Schools | Number of Pupils | Number of Teachers | Normal Schools | Number of Pupils | Number of Teachers | School Fees | Value of Mission Property | |
|---|----------------------|---------------------|------------------------|-----------------------|------------------------|-----|-----------------------|--|---------------|------------------|--------------------|------------|------------------|--------------------|----------|------------------|--------------------|--------------------|------------------|--------------------|----------------|------------------|--------------------|-------------|---------------------------|------------|
| | Foreign Men Teachers | Native Men Teachers | Foreign Women Teachers | Native Women Teachers | | | | | | | | | | | | | | | | | | | | | | |
| Tokyo: St. Paul's University..... | 5 | 6 | | | | | | | | | | | | | 1 | 1,257 | 93 | | | | | | | | Y127,442 00 | Y3,078,550 |
| St. Paul's Middle School..... | 1 | 3 | 1 | | | | | | | | 1 | 501 | 21 | | | | | | | | | | | | 36,806 00 | 769,220 |
| St. Margaret's School..... | | 1 | 6 | 12 | | | | | | | 1 | 432 | 31 | | | | | | | | | | | | 29,470 50 | 876,484 |
| Takinogakuin (for feeble-minded children) | | 1 | | | | | | | | | | | | | | | | 1 | 44 | 5 | | | | | 12,618 25 | |
| Hachioji Kindergarten..... | | | 1 | 1 | 1 | 37 | 2 | | | | | | | | | | | | | | | | | | 660 00 | 5,000 |
| Kawagoe Kindergarten..... | | | 1 | 1 | 1 | 47 | 3 | | | | | | | | | | | | | | | | | | 1,009 00 | 4,160 |
| Urawa Kindergarten..... | | | 1 | 1 | 1 | 39 | 2 | | | | | | | | | | | | | | | | | | 993 60 | 16,000 |
| Omiya Kindergarten..... | | | | 4 | 3 | 82 | 2 | | | | | | | | | | | | | | | | | | 1,138 50 | |
| Kumagaya Kindergarten..... | | | | 1 | 1 | 26 | 2 | | | | | | | | | | | | | | | | | | 566 40 | 7,500 |
| Matsuyama Kindergarten..... | | | | 1 | 1 | 19 | 2 | | | | | | | | | | | | | | | | | | 408 90 | 5,500 |
| Maebashi Kindergarten..... | | | 1 | 1 | 1 | 22 | 2 | | | | | | | | | | | | | | | | | | 420 00 | |
| Takasaki Kindergarten..... | | | | 1 | 1 | 53 | 4 | | | | | | | | | | | | | | | | | | 661 00 | 4,000 |
| Shinmachi Kindergarten..... | | | | 1 | 1 | 19 | 2 | | | | | | | | | | | | | | | | | | 224 00 | 3,500 |
| Kusatsu Kindergarten..... | | | | 1 | 2 | 33 | 3 | | | | | | | | | | | | | | | | | | 406 00 | 10,900 |
| Ashikaga Kindergarten..... | | | | 1 | 1 | 40 | 2 | | | | | | | | | | | | | | | | | | 417 00 | |
| Utsunomiya..... | | | | 1 | 1 | 39 | 3 | | | | | | | | | | | | | | | | | | 1,057 50 | |
| Nikko Kindergarten..... | | | 1 | 1 | 1 | 27 | 2 | | | | | | | | | | | | | | | | | | 234 00 | 2,000 |
| Imaichi Kindergarten..... | | | | 1 | 1 | 23 | 1 | | | | | | | | | | | | | | | | | | 83 00 | |
| Shimodate Kindergarten..... | | | | 1 | 1 | 51 | 4 | | | | | | | | | | | | | | | | | | 849 00 | |
| Mito Kindergarten..... | | | | 1 | 1 | 38 | 2 | | | | | | | | | | | | | | | | | | 341 00 | |
| Sukegawa Kindergarten..... | | | | 1 | 1 | 65 | 3 | | | | | | | | | | | | | | | | | | 697 20 | |
| Shimodate Sewing School..... | | | | | | | | | | | | | | | | | | 1 | 15 | 3 | | | | | 369 30 | |
| Omiya Kindergarten Training School..... | | | | | | | | | | | | | | | | | | | | | 1 | 20 | 8 | | 406 00 | |
| Total..... | 6 | 11 | 11 | 32 | 20 | 660 | 47 | | | | 2 | 933 | 52 | 1 | 1,257 | 93 | 2 | 59 | 8 | 1 | 20 | 8 | | Y217,278 15 | Y4,782,814 | |

III. MISSIONARY DISTRICT OF TOHOKU

October, 1920, the Missionary District of Tokyo was divided by setting apart the following northern prefectures: Fukushima, Miage, Iwata, Aomori, Akita and Yamagata as a separate District known as the District of Tohoku. The Bishop is the Rt. Rev. Norman S. Binsted, D.D., consecrated December 3, 1928.

The appropriation for 1930 is \$75,446. The appropriation aids in maintaining work in 20 stations in the District of Tohoku.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 3, native 14), 17; Teachers (foreign), 6; Candidates for Holy Orders (native), 3; Catechists, 6; Women Workers: Deaconess, 1; Teachers (Native), 15; Bible Women, 5; Evangelistic Workers (foreign), 3.

REPORT OF THE BISHOP FOR THE YEAR 1930

THE past year has been marked by a steady growth in all departments of the mission work in the Tohoku. Due largely to a special evangelistic campaign in the spring, at which time missions were held in all the churches of the district, the clergy and laity have manifested a greater zeal for the spread of the Gospel and have shown a disposition to accept an increasing responsibility for the work of the Church. For lack of men we have been unable to open up any new work and so have concentrated our efforts on strengthening the existing work. The statistical reports will show an increase in the number of Baptisms, Confirmations, Sunday school children, baptized Christians and communicants over any previous year. And, in spite of the financial depression, I am glad to be able to report that the total contributions from the churches is in excess of last year.

I have visited all the stations in the district for Confirmation and conference with the workers at least twice during the year. In addition to my work as bishop, I have acted as rector of Christ Church, Sendai, during the absence of the Rev. L. S. Maekawa, who has been taking a postgraduate course at the General Theological Seminary. As I had been in the district such a short time, I did not consider it wise

to absent myself in order to attend the Lambeth Conference.

Staff Changes

Deaconess Ranson and Miss Gladys Gray have been absent on furlough. Miss Dorothy Hittle returned from furlough and at my request has done excellent work at the Sendai Training School during the absence of Deaconess Ranson. The Rev. J. C. McKim, D.D., on recommendation of the Bishop was retired from active service by the National Council in October.

We feel that we have been fortunate in securing the services of Miss Bernice Jansen, who joined the staff of the Tohoku in September. Miss Jansen is studying the language and we hope before long will be ready to begin her work of supervising the Kindergartens in this district.

Ordinations

On St. Matthew's Day I ordained the Rev. Paul Kisao Yamazoe to the priesthood in Christ Church, Sendai, and on the eighteenth Sunday after Trinity, I ordained the Rev. Peter Hideharo Yamamoto and the Rev. Hiroshi Mori to the priesthood in St. Saviour's Church, Akita.

Diocesan Synod

The Diocesan Synod met at Christ Church, Sendai, on May 7. The Synod was marked by a splendid spirit of co-

operation and harmony and a desire to push forward the Master's work. Among the notable accomplishments of the Synod was the establishment of a Pension Fund for the workers and an Endowment Fund, looking forward to the time when the Tohoku will become an independent diocese of the Nippon Sei Kō Kwai.

Self-support

Almost every congregation in the district has increased its contributions towards self-support during the year.

New Buildings

Through the generosity of the Church in America supplemented by local contributions, we have been able to erect a beautiful reinforced concrete church in Akita and a modest frame church in Yonezawa. It has been our experience that wherever we have been able to erect a permanent church home for the congregation the work has made much greater progress than when conducted in poor and unsightly buildings.

Sendai Training School

The Training School for Biblewomen and Kindergartners in Sendai has had a successful year. The Rev. W. F.

Madeley, who, in spite of his many other responsibilities, has been acting principal during the past year, assisted by Miss Dorothy Hittle and Miss Helen Boyle, has done a splendid work.

The Sendai Hostel

The work is carried on in rented buildings. It has proved its value to the student life of this city and we hope before long to have a building of our own. A wonderful opportunity awaits us if we can secure the services of a consecrated young man who would be willing to devote his entire time to evangelistic work among students in Sendai.

Work Among Children

The Sunday schools and Kindergartens continue to grow in numbers and effectiveness. We are looking forward to the time when Miss Hittle can be released from her responsibility at the Training School and take up her work as educational secretary of the district.

In conclusion let me say that we have every reason to be encouraged and we look forward to the future with the sure confidence that our heavenly Father will continue to bless us.

NORMAN S. BINSTED,
Bishop of Tohoku

Educational Work Statistics of the District of Tohoku, Japan, for the Year Ending
December 31, 1930

| SCHOOLS | Foreign Men Teachers | | Foreign Women Teachers | | Native Women Teachers | | Kindergartens | | Industrial Schools | | Normal Schools | | School Fees | Value of Mission Property | | |
|--|----------------------|------------------|------------------------|---------|-----------------------|--------------------|---------------|----|--------------------|----|----------------|----|-------------|---------------------------|------------------|--------------------|
| | Schoo | l | l | l | l | l | l | l | l | l | l | l | | | | |
| | | | | | | | | | | | | | | | Number of Pupils | Number of Teachers | Number of Pupils | Number of Teachers |
| | Schools | Number of Pupils | Number of Teachers | Schools | Number of Pupils | Number of Teachers | | | | | | | | | | |
| Sendai, Aoba Jo Gakuin, (Kindergarten Training School) | 1 | 4 | | | | | | | 1 | 73 | 2 | 1 | 20 | 17 | yen | yen |
| Aomori, Sewing School | | | 3 | 3 | 104 | 4 | | | | | | | | | 1,209 50 | *101,250 |
| Sendai, 3 Kindergartens | | | 1 | 1 | 50 | 3 | | | | | | | | | 1,092 00 | |
| Morioka, Kindergarten | | | 1 | 1 | 52 | 3 | | | | | | | | | 1,926 50 | |
| Hachinohe, Kindergarten | | | 1 | 1 | 48 | 3 | | | | | | | | | 793 50 | |
| Onakano, Kindergarten | | | 1 | 1 | 48 | 3 | | | | | | | | | 676 00 | 300 |
| Aomori, Kindergarten | 1 | 1 | 1 | 1 | 66 | 4 | | | | | | | | | 498 50 | |
| Hirosaki, Kindergarten | 1 | 1 | 1 | 1 | 46 | 3 | | | | | | | | | 1,027 60 | 30,000 |
| Odate, Kindergarten | 1 | 1 | 1 | 1 | 45 | 3 | | | | | | | | | 419 50 | |
| Noshiro, Kindergarten | 1 | 1 | 1 | 1 | 35 | 3 | | | | | | | | | 542 85 | |
| Akita, Kindergarten | 1 | 1 | 1 | 1 | 34 | 3 | | | | | | | | | 340 75 | |
| Yamagata, Kindergarten | 1 | 1 | 1 | 1 | 15 | 2 | | | | | | | | | 537 00 | 19,040 |
| Fukushima, Kindergarten | 1 | 1 | 1 | 1 | 40 | 2 | | | | | | | | | 298 00 | |
| Wakamatsu, Kindergarten | 1 | 1 | 1 | 1 | 26 | 2 | | | | | | | | | 501 40 | 1,500 |
| Yumoto, Kindergarten | 1 | 1 | 1 | 1 | 24 | 1 | | | | | | | | | 263 70 | |
| Total | 1 | 6 | 15 | 15 | 583 | 33 | 1 | 73 | 2 | 1 | 20 | 17 | Y10,395 90 | Y152,090 | | |

*Normal and Bible Women's Training School.

MISSIONARY DISTRICT OF MEXICO

The Missionary District of Mexico includes the Republic of Mexico. It has an area of 767,274 square miles and a population of 16,404,030. The district within its present bounds was established by the General Convention of 1904. The Bishop is the Rt. Rev. Frank W. Creighton, consecrated January 12, 1926.

The appropriation for 1930 is \$57,189. The appropriation aids in maintaining work in 30 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 3, native 18), 21; Teachers (native), 7; Foreign Women Workers: Teachers 3; Native Women Workers: Teachers, 12.

REPORT OF THE BISHOP FOR THE YEAR 1930

THE year 1930, despite the fact that I have been in the Republic but four months, has been one of advance and consolidation for the Church.

All the Americans in Mexico were profoundly affected by the news of Mr. Morrow's resignation as Ambassador, but relieved and encouraged by the wise appointment of Mr. Ruben Clark as his successor. Mr. Clark, while not a member of our Church, is a man of broad sympathies and splendid Christian character, who will not only be a worthy successor to Mr. Morrow, but will make his own contribution to the betterment of relations between the Mexican United States and the United States of the North.

The same happy relations which have always existed between our Church and the Mexican government continued through the year.

Despite my long absence I was able to make twenty-one visits to churches and missions, and Confirm 150 candidates. In addition, seven adults were received from the Roman Church.

Early in the year I broke ground for the new building at Hooker School, and on November 12. I dedicated it "to the glory of God and the Christian Education of Mexican children." This magnificent building, with its ten class rooms, laboratories, showers and auditorium, is the gift of the children of

the Church through the Children's Birthday Thank Offering.

The beautiful Montgomery Memorial Infirmary, on Hooker grounds, is now completed and is rapidly being equipped for use. Miss Elena Majarez, a graduate of Hooker, will graduate from the School of Nursing at St. John's Hospital, Brooklyn, in February 1931, and be ready to assume charge of the Infirmary as soon as she returns to Mexico.

On the Feast of the Annunciation I consecrated the beautiful new Church of San Sebastián in the State of Jalisco.

One of the most helpful and useful pieces of property ever acquired by the Church in Mexico, is the Rest House at Cuernavaca, purchased during the past year. Our workers in the high altitudes now may have periods of rest and relief. Already Hooker teachers have made good use of the facilities afforded by the Rest House, and other members of the staff have shared its enjoyments and benefits.

During the year new bells were dedicated at Encinillas and Nopala. The rebuilding of the church at Cuernavaca has made a beautiful and churchly structure out of a ruin.

The new church at Santiago Loma is rapidly rising and plans are under way for the rebuilding of San Miguel el Alto and Joquicingo.

The assignment to me of duties at the Church Missions House in addition to my duties as Bishop of Mexico has made it necessary for me to reside in New York City. I beg to report that it is my hope that visits to Mexico may be arranged from time to time. Meanwhile, I have divided the field in Mexico into three Archdeaconries under the

direction of the Venerables William Watson, Efrain Salinas and Samuel Salinas. I have retained direct charge of foreign work, and have constituted the Council of Advice a Board of Directors of our institutions in Mexico.

FRANK W. CREIGHTON,
Bishop of Mexico

Educational Work

| | Women Teachers | Foreign Kinder- gartens | Number Pupils | Number Teachers | Elementary Schools | Number Pupils | Number Teachers | Industrial Schools | Number Pupils | Number Teachers | School Fees | Value of Mission Property |
|--------------------------------|-------------------|-------------------------------|------------------|--------------------|-----------------------|------------------|--------------------|-----------------------|------------------|--------------------|----------------|---------------------------------|
| Hooker School | 3 | 1 | 25 | 2 | 3 | 312 | 20 | .. | .. | .. | \$14,328 00 | \$72,000 00 |
| Casadel Sagrado | | | | | | | | | | | | |
| Nombre | .. | 1 | 25 | 2 | 2 | 57 | 5 | .. | .. | .. | 4,560 00 | Rented |
| Escuela del Triunfo .. | .. | 1 | 36 | 1 | 1 | 48 | 1 | .. | .. | .. | 600 00 | ..... |
| St. Andrew's School .. | .. | .. | .. | .. | .. | .. | .. | 1 | 21 | 4 | ..... | 12,000 00 |
| Escuela la Fraternalidad | .. | 1 | 20 | 1 | 1 | 37 | 1 | .. | .. | .. | ..... | * |
| Total | 3 | 4 | 106 | 6 | 7 | 454 | 27 | 1 | 21 | 4 | \$19,488.00 | \$84,000.00 |

* Part of Missionary's house.

Evangelistic Work Statistics of the District of Mexico for the Year Ending December 31, 1930

| STATIONS | Foreign Presbyters | Native Presbyters | Native Deacons | Foreign Lay Readers | Native Lay Readers | Number of Stations | Number of Public Services | Adult Baptisms | Infant Baptisms | Confirmations | Communicants | Baptized Christians including Communicants | Marriages | Burials | Schools, Sunday Schools Teachers, Sunday Schools | Pupils, Sunday Schools | Church Buildings | Owned Rented | Other Buildings used for Worship | Parish Houses | Contributions | Value of Mission Property | |
|---------------------------------|--------------------|-------------------|----------------|---------------------|--------------------|--------------------|---------------------------|----------------|-----------------|---------------|--------------|--|-----------|---------|--|------------------------|------------------|--------------|----------------------------------|---------------|---------------|---------------------------|--------------|
| | | | | | | | | | | | | | | | | | | | | | | | |
| Christ Church Cathedral, Mexico | 1 | | | 1 | | 1 | 197 | 11 | 4 | | 480 | 600 | 18 | 16 | 1 | 7 | 67 | 1 | | 1 | \$17,845 34 | \$150,000 00 | |
| San Jose de Gracia, Mexico | | 1 | | | | 1 | 506 | 3 | | | 151 | 193 | 2 | 2 | 2 | 20 | 1 | | | | 688 07 | 150,000 00 | |
| Tampico, Christ Church | | | | | | 1 | 66 | 8 | | | 40 | 80 | | | 2 | 60 | | | | | 915 38 | 25,000 00 | |
| Pachuca, St. George's Church | 1 | | | 1 | | 1 | 92 | 3 | 4 | | 30 | 232 | 1 | 3 | 1 | 6 | | | | 1 | 5,785 93 | 9,000 00 | |
| Popotla, San Marcos | | 1 | | | | 1 | 28 | 3 | | | 42 | 54 | | | 1 | 1 | | | | 1 | 314 64 | Rented | |
| San Pedro Martir, San Juan | | 1 | | | | 1 | 190 | 8 | 12 | | 141 | 276 | 7 | 1 | 1 | 32 | 1 | | | 1 | 236 70 | 1,050 00 | |
| Xolox, San Pablo | | 1 | | | | 1 | 37 | | | | 28 | 49 | | | 1 | 12 | | | | 1 | 43 55 | 150 00 | |
| Huitzila | | | | | | 1 | 29 | | | | 10 | 10 | | | | | | | | | 7 00 | | |
| Xochitengo, La Epifania | | | | | | 1 | 35 | 1 | | | 27 | 53 | | 2 | | | | | | 1 | 46 00 | 1,500 00 | |
| Amecameca, La Encarnacion | | 1 | | | | 1 | 30 | 1 | | | 6 | 10 | | | | | | | | 1 | 11 00 | 2,000 00 | |
| Tecalco | | | | | | 1 | 60 | 2 | 4 | | 28 | 40 | | | 1 | 10 | | | | 1 | 4 50 | | |
| Jojutla, La Encarnacion | | 1 | | | | 1 | 29 | | | | 25 | 40 | | | 1 | 17 | | | | 1 | 33 21 | 500 00 | |
| San Martin de las Flores | | | | | | 1 | 421 | 56 | 102 | | 102 | 833 | 13 | 29 | 1 | 4 | 86 | | | | 158 60 | 5,500 00 | |
| Toluca, La Resurreccion | | 1 | | | | 1 | 63 | 3 | | | 48 | 64 | | | 1 | 27 | 1 | | | 1 | 120 32 | 5,000 00 | |
| Mimiapan, San Miguel | | | | 1 | | 1 | 56 | 3 | | | 25 | 45 | | 3 | 1 | 2 | 1 | | | | 36 28 | 500 00 | |
| San Miguel el Alto | | 1 | | | | 1 | 66 | 4 | | | 25 | 64 | | | 1 | 17 | 1 | | | 1 | 6 65 | 200 00 | |
| Santa Maria Tlalmimilolpan | | | | | | 1 | 76 | 12 | | | 65 | 82 | | 12 | 1 | 13 | 1 | | | | 95 15 | 265 00 | |
| Nopala | | | | | | 1 | 73 | 1 | 4 | | 38 | 76 | | 1 | 1 | 15 | 1 | | | | 256 50 | 11,700 00 | |
| Chapantongo | | | | | | 1 | 26 | 2 | | | 10 | 23 | | 1 | | | | | | | 64 00 | 200 00 | |
| Humint | | | | | | 1 | 27 | 4 | | | 97 | 190 | 2 | 3 | 1 | 16 | 1 | | | | 60 00 | 1,000 00 | |
| Maravillas | | | | | | 1 | 25 | 3 | | | 39 | 69 | | 1 | 1 | 10 | 1 | | | | 26 15 | 1,000 00 | |
| San Bartolo | | | | | | 1 | 26 | 2 | | | 39 | 83 | | | 1 | 14 | 1 | | | | 92 55 | 200 00 | |
| Santiago Loma | | | | | | 1 | 26 | 1 | | | 25 | 34 | | | 1 | 8 | | | | | 102 34 | 300 00 | |
| Encinillas | | | | | | 1 | 55 | 1 | 1 | | 43 | 70 | 1 | 1 | 1 | 10 | 1 | | | | 149 88 | 3,000 00 | |
| San Francisquito | | | | | | 1 | 28 | | | | 6 | 12 | | 1 | | | | | | | 18 10 | 200 00 | |
| Guadalajara | | 1 | | | | 1 | 159 | 6 | 16 | | 63 | 106 | 1 | 1 | 2 | 25 | 1 | | | 1 | 166 53 | 8,500 00 | |
| San Sebastian | | 1 | | | | 1 | 106 | 7 | | | 24 | 69 | | 3 | 1 | 17 | 1 | | | 1 | 92 80 | 4,000 00 | |
| Cuernavaca | | | | | | 1 | 41 | 1 | | | 8 | 22 | | 1 | | | | | | | 40 82 | 3,800 00 | |
| Zoquipam | | 1 | | | | 1 | 48 | | | | 15 | 23 | | | 1 | 7 | 1 | | | | 3 78 | | |
| Total | 2 | 14 | 1 | 3 | 1 | 29 | 2,481 | 1 | 147 | 147 | 1,680 | 3,508 | 38 | 87 | 23 | 43 | 505 | 23 | 1 | 4 | 9 | \$27,421 77 | \$384,065 00 |

REPORTS FROM DIOCESES

ORGANIZED DIOCESES AIDED BY THE NATIONAL COUNCIL

| | | |
|---------------|------------------|------------------------|
| Alabama | Kansas | Quincy |
| Arkansas | Lexington | Sacramento |
| Atlanta | Louisiana | South Carolina |
| California | Marquette | South Florida |
| Colorado | Minnesota | Southern Virginia |
| Dallas | Mississippi | Southwestern Virginia |
| Duluth | Missouri | Springfield |
| East Carolina | Montana | Tennessee |
| Erie | Nebraska | Upper South Carolina |
| Florida | New Hampshire | Virginia |
| Fond du Lac | North Carolina | West Missouri |
| Georgia | Northern Indiana | Western North Carolina |
| Indianapolis | Olympia | West Texas |
| Iowa | Oregon | |

REPORTS FROM THE DIOCESES

The Council aids 41 dioceses in the prosecution of their diocesan work.

The reports from the Bishops follow.

ALABAMA—The Rt. Rev. William G. McDowell, D.D., Bishop. Appropriation for 1930: for United Thank Offering work (white), \$1,200.

MR. ROBT. C. MACY, U. T. O. worker, began her work among the Indians of Escambia County, Alabama, January 1, 1930, in which her husband, a retired medical missionary, heartily co-operated as a volunteer worker.

These Indians, pure and part breed, number, it is estimated, some 500 or more. They are not "wards of the government," having been allowed to remain behind on an old grant of land, when their fellows were removed to a reservation in Oklahoma, and multiplied in number. They have lost their native language, their arts and crafts, and have been slow in acquiring ours. Their homes are small and poor, often pitifully so. They are small farmers, renters, woods' workers, and the like. They have lost much of their land, and have been "exploited" morally, industrially, economically, even spiritually.

The work along strictly spiritual and evangelistic lines has consisted of regular lay services and Church school every Sunday; periodical, supplemental and group work in their homes; instruction, especially of the young, in the general confession, the Lord's Prayer, the creed, the commandments, etc. The priest-in-charge has come for one service each month, for Baptisms, weddings, and funerals. (The old chief was baptized, at his own request, a few days before his death). Bibles, Prayer Books, hymnals, and religious pictures were given out to at least forty families. A small phonograph, for which

many records were given, have brought our beautiful hymns to the people.

Along other lines of service, Dr. and Mrs. Macy co-operated with local forces, and with the county units of education, health, welfare, and demonstration, as "partners with God" bringing into every phase of life, His teachings, and the knowledge of His loving care. They came into working contact with four public schools for Indians, where they have "helped the Indians to help themselves" in re-building and repairs, better equipment, improved surroundings, indoor and outdoor sports; have combatted and taught prevention of disease, hookworm, scabies, pellagra, malaria being very prevalent; have kept to the fore every phase of hygiene and sanitation; have taught proper diet and the preparation and use of food often furnished from their own supplies; have promoted gardens, poultry yards, the ownership of cows, better sources of water supply, sanitary toilets, and the like; and, through the help of the C. P. C. and other friends, have put hundreds of books, periodicals and pictures into the homes and schools. With all this they have done much house to house visitation.

Some 400 or more of the Indians have been reached, and, by God's grace, been helped and bettered and made much happier.

Pray that Mrs. Macy, from a less isolated but equally good center, may be enabled to carry on this work, may always strive to know and to do God's will. In her own name and Dr. Macy's, she gives heartfelt thanks to everyone,

far and near, within the diocese, and without, who have so untiringly, and with such love and sympathy, helped them in their efforts to do God's work

among these needy people, who are His very own.

WILLIAM G. McDOWELL,
Bishop of Alabama

ARKANSAS—The Rt. Rev. James Ridout Winchester, D.D., Bishop; The Rt. Rev. Edwin Warren Saphore, D.D., Suffragan Bishop; The Rt. Rev. Edward Thomas Demby, Suffragan Bishop for Negro Work. Appropriation for 1930: for white work, \$3,373; for Negro work, \$7,020; for United Thank Offering work, \$2,067.

THE Helen Dunlap School for Mountain Girls at Winslow has had another most successful year under the Rev. W. S. Simpson-Atmore, warden, and Mrs. Simpson-Atmore, directress. The school has a high rating in the state for its thorough educational work and for the industrial training given the students. Special attention is given to religious instruction and training, as a result of which I confirmed nine of the pupils upon my last visit to the school.

The Rev. Gustave Orth, our mountain missionary, has done most excellent work, not only in ministering to the spiritual needs of the people, but also their physical and material needs.

Perhaps none of the white people of the state suffered more from the effects of the drought than the mountaineers and Mr. Orth spent much time and

labor in obtaining food for the people and their live stock from the representatives of the Red Cross whose headquarters were fifteen miles distant from his home.

The congregation is happy in having for the first time a church building in which to worship. Mr. Orth recently presented a class of nine persons for Confirmation.

The Rev. F. H. Fairchild is faithfully serving our mission at Mammoth Spring in addition to his work in the Diocese of West Missouri.

The Rev. S. H. Rainey continues as student pastor at Fayetteville. One member of the last Confirmation class he presented was a student of the university.

EDWIN W. SAPHORE,
Suffragan Bishop of Arkansas

ATLANTA—The Rt. Rev. Henry Judah Mikell, D.D., Bishop. Appropriation for 1930: for Negro work, \$5,500; for United Thank Offering work (white), \$700; (Negro), \$600.

THE amount received from the National Council goes to the payment of the stipend of four Negro clergymen, and during this year to the maintenance of services in missions where there has been a vacancy. The Rev. Jas. K. Satterwhite has been received into the diocese and has taken charge of St. Elizabeth's Mission at La Grange, and his coming has strengthened our Negro work.

In addition to the stipends of the clergy which they receive from the National Council, the diocese provides teachers for our Negro parochial schools, paying their salaries, and contributes to the Fort Valley High and Industrial School, one of the best institutions for the training and education of colored youths in the South.

Locally the work has suffered during the year by the removal of many

of our most substantial Negro communicants to the North and Mid-West, and by the unemployment prevalent this year among many who have remained in the South. But in spite of

this, the work in some of the missions has grown in strength.

H. J. MIKELL,
Bishop of Atlanta

CALIFORNIA—The Rt. Rev. Edward Lambe Parsons, D.D., Bishop. Appropriation for 1930: for work among Chinese and Japanese, \$2,500; for United Thank Offering work (white), \$2,600.

Chinese Work

THE True Sunshine Mission, San Francisco (with its branch in Oakland) is the only Chinese work carried on by the Church in continental America. The work is well organized and is exerting a deep spiritual influence upon the Chinese in California. In addition to regular Sunday services, the San Francisco Mission conducts a day school, with an enrollment of 120, and a night school for Chinese young men with an average attendance of 60. Conditions are so crowded that three people have to sit in two seats and there is a crying need for an additional building. The day school is taught by the Rev. Daniel Wu, our Chinese priest, with the assistance of two paid teachers; while the night school is directed by Mr. Wu, a staff of three interpreters and many volunteer American teachers. The building is located at 966 Clay St., San Francisco. A full schedule of services is held each Sunday, which are well attended. The Church school is a credit to the entire Church. It has gained the award of honor three years in succession for the largest Mite Box Offering in the Convocation of San Francisco.

Mr. Wu goes to Oakland each Sunday afternoon for Church school at 1:30 o'clock, church service at 2:30 o'clock followed by a Young People's meeting at 3:30 o'clock. There are 72 enrolled in the Oakland day school with an average of 20 in the night school. The Oakland Mission is in need of additional land for recreational purposes and for future development. The

Chinese gladly and generously contribute their share to every improvement and we can all be thankful to God for what they are accomplishing under the Rev. Mr. Wu's fine spiritual leadership.

Work Among the Japanese

Christ Japanese Mission, San Francisco, is the mother mission for Japanese on the Pacific Coast. It recently suffered a disastrous fire, but has been completely restored. Under the Rev. John T. Sakurai, S.S.J.E., the work is making real progress. In addition to the regular Sunday services there is a day school for Japanese children, a weekday Bible class, and a strong Chapter of the Girls' Friendly Society. Father Sakurai is assisted by Mr. Joseph Tsukomato, a student in the Divinity School of the Pacific, and also by the Rev. B. N. Terasawa, a priest of the Church, now residing in San Francisco. The latter gives his services voluntarily and in addition to his work under Father Sakurai, has been invited to act as the pastor of a group of Japanese in San Mateo, 20 miles south of San Francisco. He goes to them every Sunday evening and has an average congregation of about 40. They are of all denominations, including several who have been confirmed in our Church. There is also a group of 20 or more young people, while in the vicinity there are some 600 Japanese.

Negro Work

The Diocese of California has also two colored Missions, St. Augustine's in Oakland and St. Cyprian's, San

Francisco. The former is well organized, has its own priest and attractive church building, and is almost self-supporting. The latter worships at the Church of the Advent, but is gradually accumulating a fund for the erec-

tion of a suitable building. The members already have in hand the sum of two thousand dollars for this purpose.

EDWARD L. PARSON,
Bishop of California

COLORADO—The Rt. Rev. Irving Peake Johnson, D.D., Bishop; The Rt. Rev. Fred Ingley, S.T.D., Bishop Coadjutor. Appropriation for 1930: for white work, \$10,740; for United Thank Offering work (white), \$1,200.

FOUR-FIFTHS of the missionary appropriation to the Diocese of Colorado is used in western Colorado. The latter was a separate missionary jurisdiction until 1919, when that section of the state became a part of the Diocese of Colorado, whose limits are now coterminous with those of the state. The resultant esprit de corps has been gratifying, and a finer morale, since the work of the Church in the entire state is administered "all for one and one for all." Then, too, the cost of administering the missions in western Colorado has been cut down just one-half by this arrangement.

Distinct progress may be noted in several places supported in part by missionary funds from the National Council. At Grand Junction, which is the metropolis of western Colorado, congregations have increased, the Church school has been built up, and back debts paid off by the congregation, with the result that the outlook for the future was never more bright.

In the Durango field a larger measure of self-support has been assumed.

In northwestern Colorado regular ministrations have been resumed along

the Moffat Road, and a new work opened up at Oak Creek, where a small but enthusiastic congregation has been organized.

The assistance given in the San Luis Valley has more than justified itself. Our missionary there covers an area equal to the state of Connecticut in size. In the city of Alamosa, about five thousand in population and the metropolis of the Valley, a new church building has been consecrated this past year and a rectory acquired, the latter through a local building and loan association, the payments on the rectory being assumed by an enthusiastic woman's guild. From Alamosa as a center, help and inspiration permeate the whole valley through the ministrations of our missionary.

The missionary to the deaf ministers not only in Colorado but throughout the entire Province of the Northwest.

Without the help given by the National Council Colorado would have to ask the Church to take over western Colorado again and establish once more a separate missionary jurisdiction.

FRED INGLEY,
Bishop Coadjutor of Colorado

DALLAS—The Rt. Rev. Harry Tunis Moore, D.D., Bishop. Appropriation for 1930: for white work, \$2,200.

DURING the year 1930, the Diocese of Dallas received its full apportionment, amounting to \$2,200. This amount was divided among four of our

most promising mission circuits, Greenville, Mineral Wells, Hamilton, and Weatherford.

Greenville, in charge of the Rev. C.

J. Kinsolving, Jr., who also has charge of Denton, Sulphur Springs and Commerce, has been the center of a most promising work this year. And while there is nothing particularly outstanding in any of the places, still there has been a steady growth and a settling of conditions which have added to their effectiveness. If conditions warrant, we hope to make an experiment in Greenville some time in the near future, centering more of the time and effort of the missionary there, with the hope that we may make our foundations stronger. We have allotted \$800 to this circuit.

Mineral Wells is the center of a circuit which includes Graham, Cisco and Breckenridge. Here we have had a year of differing results. Cisco and Breckenridge are in the center of the oil belt and are entirely dependent upon this industry for their well being, and with the present condition in oil they are having a hard time. Nevertheless, our congregations have carried on in 1930, and are facing 1931 at least hopefully. Graham has done better, and Mineral Wells has made a real advance. They have completed the improvements to the church building noted in my report of last year, and now have an attractive plant and a going concern. They have met all the building obligations as well as their local responsibilities, and I am sure are going to carry on in the present year. We have allotted \$600 to this circuit.

The Hamilton circuit combines Dublin, Comanche, and Meridian, as well as the town of Hamilton, in charge of the Rev. Mr. LaBagh. Here we have

four towns located on the firing line of the diocese, and each one contributing to the life of the Church and the diocese. It is quite true that they are not growing towns, but at the same time they are solidly founded in that part of our diocese, and our work there is justified in every way, not only for what we are doing for the communities themselves, but for what we are doing for the life of the diocese and the Church. Here we allot \$600.

Our parish at Weatherford is in touch with a number of centers which are in the oil belt, and which are up or down according to the condition of that industry. We have thought it wise to allot the remaining \$200 for our apportionment to the Rev. Mr. Barlow, rector of the Weatherford parish, and to give him the oversight of several nearby places, Ranger, Eastland and Thurber, and to carry on our work in these centers. In all these places we have foundations, and in time they will be stronger and more worth while. It is here that we have used our last \$200, and we think it well spent. At a recent visit of mine to Weatherford, I had people in the congregation from all these places as well as the members of the Confirmation class.

All in all, we have had a good year in our mission work. We have had problems and discouragements due to conditions which are so prevalent. But we have kept going, and I feel sure we have done much more than this, and we look hopefully to 1931 for a better year and more blessings and success.

HARRY T. MOORE,
Bishop of Dallas

DULUTH—The Rt. Rev. Granville Gaylord Bennett, D.D., Bishop. Appropriation for 1930: for white work, \$3,028; for Indian work, \$9,000; for Swedish work, \$761; for United Thank Offering work, \$1,200.

[No report has been received for the year 1930]

EAST CAROLINA—The Rt. Rev. Thomas Campbell Darst, D.D., Bishop. Appropriation for 1930: for Negro work, \$5,700; for United Thank Offering work, \$1,200.

DURING the past year we were able to maintain regular services in our sixteen colored parishes and missions, and in spite of the prevailing financial depression, the colored congregations responded splendidly to the support of the work of the Church at home and abroad.

Our four colored parochial schools had an unusually successful year under the guidance of faithful teachers, who receive a part of their support from the National Council.

The Confirmations, while not so large as in 1929, were far above the average for the general Church, being eight per cent of our present colored communicants.

The appropriation of \$5,700 granted

us by the National Council assisted us in paying the salaries of seven clergymen, four parochial school teachers and two community workers. In addition to the grant from the National Council, the diocese spent more than five thousand dollars on the Negro work during the past year.

Ninety-four colored men and women are teaching more than one thousand children in the sixteen Church schools.

Our two white U. T. O. workers, Miss Anna I. Robertson at Wilmington, and Miss Lona Belle Weatherly at Creswell are continuing to do excellent work in their respective fields.

THOMAS C. DARST,
Bishop of East Carolina

ERIE—The Rt. Rev. John C. Ward, D.D., Bishop. Appropriation for 1930: for Italian work, \$1,250.

ST. PAUL'S MISSION, Farrell, in the Diocese of Erie, is the only work in this diocese for which the National Council makes an appropriation. This is a very important piece of work and the people of our diocese have made great sacrifices to raise \$20,000 for the parish house for this mission. The diocese now appropriates \$1,750 a year for current expenses.

An average of sixty boys and girls make use of the new building daily, and though not all of them are members of our congregation they come within the influence of the Church, and, if not members of any church, every effort is being made to bring them into our own Church. As a result, several of them are faithful members of our Bible class. The Girls' Friendly Society, the Girl Scouts, the Boy Scouts, and the Men's Club, are flourishing, thanks to the facilities of the new build-

ing. Most of them are the original group who, with their faithful leaders, worked and suffered in the dark and damp basement of the church. The new parish house is a suitable reward for their faithfulness. While the older generation is not neglected the young people absorb most of our energies and resources.

Our American, Welsh, Italian and Slovak congregations are continuing to worship under the same roof in complete harmony and understanding, and, in our services, we are constantly endeavoring to abolish foreign languages as far as possible. At the request of our Slovak congregation the Slovak language is entirely omitted in the services. Our services are free from practices and superstitions of any foreign church, and conducted entirely according to the Prayer Book. Our experience has shown us that it is better

to have few and sound Episcopalians than to entice a great number with practices foreign to our Church.

The people of the mission are of the laboring class, and especially in these difficult days, can give very little although they do what they can. In view of all these circumstances it is

absolutely essential that the National Council continue the annual appropriation in the sum of \$1,250. It will be a long time before the people of the mission can make any considerable addition to their gifts.

JOHN C. WARD,
Bishop of Erie

FLORIDA—The Rt. Rev. Frank Alexander Juhan, D.D., Bishop. Appropriation for 1930: for Negro work, \$4,135.

DURING the year past, the Diocese of Florida has received from the general Church slightly more than \$4,000, which has been used entirely in the efforts of this diocese to support the work among Negroes in eight different communities. In these communities there are eight church buildings in which the services of the Church have been held regularly, although, in the instance of two, only occasional services are possible.

All of the Negro congregations in these places, with the exception of two, are small. Only one of these churches, St. Philip's, Jacksonville, might be called a self-supporting parish. They are ministered to by three Negro priests. In addition to this clergy staff, there is one Negro woman teacher, who has for several years successfully conducted a small parish school. She is on the paid

staff. Another Negro woman, a graduate from St. Augustine's, Raleigh, is not on the paid staff, but has continued to conduct another Negro parish school throughout the year without salary.

It must be confessed that there has been no great growth in any of these congregations during the past year. However, the interest and faithfulness of some have been most encouraging. St. Cyprian's, Pensacola, has completed in the year past a very splendid new church building, which is now located in a much more advantageous position than the old building in which they have been worshiping for years.

Inadequate funds prevent the diocese from doing work in other centers of our Negroes where there is undoubtedly great opportunity.

FRANK A. JUHAN,
Bishop of Florida

FOND DU LAC—The Rt. Rev. Reginald Heber Weller, D.D., Bishop; The Rt. Rev. Harwood Sturtevant, D.D., Bishop Coadjutor. Appropriation for 1930: for white work, \$5,000; for Indian work, \$3,000; for United Thank Offering work, \$1,200.

ONEIDA is our largest mission, and the membership is composed entirely of Indians. We have about a thousand baptized members of the Church, scattered on small farms within a radius of ten miles of our property. There were nine hundred in church on Christmas (two services), and the normal Sunday congregation is the best

in our diocese. These Indians do love their Church, and appreciate her ministrations. They are able to pay practically nothing toward their own expenses, although I am convinced that they would if they could. Their poverty and distress is pitiable, and in the winter we do everything we can for their relief. Medicine and clothing are dis-

pensed by the sisters, and doctors are procured when necessary.

Our day school supplies grade-school education for about forty boys and girls, and is conducted by a most capable teacher, in a school room which we have re-decorated and re-equipped this year. During the winter we are supplementing their noonday meal with free milk, soup, cocoa and crackers because of the shortage of food at home, and their real hunger.

Thanks to an undesignated legacy allotted to us by the National Council in 1930, we have built a new, modern vicarage for the priest and his family. In addition we have put in a new water pump, repaired all furnaces, roofs, windows, etc., and all bills are paid. My home is only twenty-three miles from Oneida and I am able to visit the mission frequently. It is a splendid piece of work, well worth the investment, and we have a program that looks toward a greater efficiency in dealing constructively with the lives of this large family.

White Work

This work is the normal, mission effort in the smaller towns where the congregations are still unable to be self-supporting. In every case the appropriation goes to augment clergy stipends, but in no case does the stipend of a priest thus aided by the National Council total more than \$1,800.

I am making a survey this year on the basis of the new census report, studying towns that are gaining and towns that are losing population, to determine where our appropriations had best be spent. There are inevitably some towns where we ought to spend more and some where it would be wise to spend less.

The work now aided through appropriations of the National Council—\$3,000 for Indian work and \$5,000 for white work—is work that could not be done at all without such aid. I believe that it is all eminently worth while, and I pray for a continuance of the appropriation.

HARWOOD STURTEVANT,
Bishop of Fond du Lac

GEORGIA—The Rt. Rev. Frederick Focke Reese, D.D., Bishop. Appropriation for 1930: for Negro work, \$5,139.

Report of Colored Work

THE continued unemployment and the prevailing economic depression manifests itself in the financial reports of the parishes and missions, as compared with last year, though there is a slight increase in the amounts contributed for diocesan purposes. There is, however, a small increase in the number of the communicants from 856 in 1929, to 925 in 1930.

There is one less colored priest officiating, one self-supporting parish having been vacant for several months, so that there are now six colored priests and two white priests doing part time service among the colored people. The vacancy referred to accounts for some of the losses in the statistics of Bap-

tisms, Confirmations, and in the contributions.

While there are no striking gains to be reported, it is still true that the Church is making an impression upon the people, which does not appear in statistical reports. Our people are distinguished in their several communities for sobriety, obedience to law, reliability of character. The members of the Church are found not merely among the well-to-do and educated people, but among those who are living in the country and are plain and uneducated folk. If we had the means and men to do so, I am sure that we could establish missions in country neighborhoods and small towns, which would in time, slowly indeed, but surely, gather in

more of these plain and uneducated people.

The painful necessity of cutting budgets, both national and diocesan, is a hindrance to any efforts to enlarge the work, for no Bishop knows when he makes his requests for funds how

much he can count on receiving from year to year, Missionaries cannot be put to work unless there is some assurance that the money to pay their salaries can be depended upon.

FREDERICK F. REESE,
Bishop of Georgia

INDIANAPOLIS—The Rt. Rev. Joseph Marshall Francis, D.D., Bishop. Appropriation for 1930; for white work, \$3,900; for Negro work, \$900.

THE work in the entire diocese and especially in some of the congregations which receive assistance from the National Council has been carried on under great difficulties during the year but nevertheless has produced results which are encouraging and hopeful. The chief difficulties have been financial. Agricultural communities and manufacturing communities here as elsewhere have suffered severely. Only one of the assisted congregations of the diocese fails to show development and increase—St. Matthew's Church, Irvington, Indianapolis. This is due to unfortunate occurrences which have seriously injured a most promising undertaking. The report shows losses all along the line, but the condition is only temporary. Irvington is a fast-growing suburb of Indianapolis. There is a large field in which the Church has a splendid opportunity. We are cast down but not dismayed. In all the other mission congregations, there has been a 6½ per cent increase in communicants, 114 per cent in Confirmations, 51 per cent in Baptisms: a better record than that of the parishes.

The appropriation of the National Council has been expended as follows: Trinity Church, Bloomington, for part salary of the student pastor, \$1,200. There have been nine Baptisms and twenty-five Confirmations.

St. Paul's Church, Columbus, \$400. One Baptism and seven Confirmations. The Rev. R. F. Keicher has been rendering efficient service in this congre-

gation which has been without services for several years.

St. James' Church, New Castle, \$700. Nine Baptisms and eight Confirmations. This is an important industrial city which has suffered severely during the year and our own congregation has had its full share of difficulties and disappointments both financial and otherwise.

St. Paul's Church, Jeffersonville, \$500. Eleven Confirmations. The parishes in Jeffersonville and New Albany, which are on the Ohio River opposite Louisville, have been more seriously affected than most of the places in the diocese by the prevailing conditions. The resuscitation of the parish in Jeffersonville is a difficult task, made more so by the proximity of Louisville with its well equipped churches. But the Rev. Mr. Crickmer is rendering valuable service and in addition serves the remote mission at Cannelton, a mill town.

The Rev. Floyd Appleton has retired from Anderson, another important city of some forty thousand people. There were twenty-three Baptisms and seven Confirmations. The appropriation was \$400.

Our one Negro congregation—St. Philip's, Indianapolis—has made some progress but has not yet hit its stride. Nine have been confirmed, a Church school has been organized, and larger financial support has been given.

JOSEPH M. FRANCIS,
Bishop of Indianapolis

IOWA—The Rt. Rev. Harry Sherman Longley, D.D., Bishop. Appropriation for 1930: for white work, \$6,480; for Negro work, \$1,900.

THE work at Ames is very largely with the student body of this great agricultural and engineering school, about one hundred and fifty students belonging to the Episcopal Church. The diocese has been fortunate in having the services of the Rev. LeRoy S. Burroughs, who has been so successful in student work. This past year a new stone church and a new building for a student center have been erected. The diocese, by popular subscription, raised about \$63,000 and the National Council, from undesignated legacies, sent for the building project \$15,000. We have a fine location at the entrance to the campus. With the new plant, the attendance at public services has greatly increased.

The appropriation for Iowa City has been given to increase the salary and thus secure a more capable man, and allow the rector of the parish to have a discretionary fund to do more adequate work with our church students. Iowa City is the seat of the State University of Iowa. When the Rev. Harry S. Longley, Jr., resigned, his place was taken by the Rev. R. E. McEvoy, who is taking up the work with enthusiasm and splendid results. We average in this place from one hundred and seventy-five to two hundred and fifty students.

Cedar Falls is another student center where the state has located the college for teachers. The student work in this place is not as large as in the other two student centers. The average body of church students is very much smaller and yet we do have some Churchmen and Churchwomen. The work of this mission is going forward. The Rev. H. C. Boissier resigned in the summer and was immediately followed by the Rev. Stanley M. Fullwood, who had just graduated from the General Theological Seminary. The people are enthusiastic. The Rev. Mr. Fullwood drives to Iowa Falls for service where

we have an attractive church building. The people in the two missions recently furnished the priest-in-charge with an automobile.

Decorah has risen from what seemed a hopeless situation to new life and vigor. We have here a most enthusiastic people. They are meeting all their obligations promptly, are very enthusiastic and give promise of a complete comeback.

Des Moines, St. Andrew's is a mission started a few years ago by the Brotherhood of St. Andrew. The parish is located in what is known as the Highland Park section of Des Moines. It is far removed from other parishes. The people are mostly in humble circumstances. They are paying the most on their building and meeting promptly their obligations.

Des Moines, St. Mark's has a good property. They are holding their own without much growth. The parish is located on the east side of the river, surrounded by sixty or seventy thousand people. The present priest-in-charge has been there for many years. This parish should in time become self-supporting.

Chariton. In the towns in this middle west we meet with periods of depression. The people in Chariton are most anxious for the Church, yet at present are discouraged. They possess one of the most beautiful churches in the diocese, a handsome stone structure inside and out, and beautifully equipped. I feel sure that under proper leadership we will have some day in this place a promising situation.

Newton had the largest percentage of increase in population of any city in Iowa during the last decade. The work is flourishing and I believe is in better condition than for many years. I feel confident that the generous appropriation for this work will be justified by future results.

Keokuk and a new mission establish-

ed a short time ago in Des Moines are the only missions we have for Negro work in the diocese. The congregation in Des Moines have secured title to a lot, for which they are paying, and ex-

pect some day to have a church building erected on it.

HARRY S. LONGLEY,
Bishop Coadjutor of Iowa

KANSAS—The Rt. Rev. James Wise, D.D., Bishop. Appropriation for 1930: for white work, \$6,436; for Negro work, \$1,200.

THE policy we have steadfastly pursued in the Diocese of Kansas for the past fourteen years of concentrating effort and assistance at the educational centers of the state is, I believe, more than justifying itself. With the enlargement of the church building at Manhattan and the addition of the Guild Hall and Student Club rooms, all of which were made possible by the National Council through the Undesignated Legacy fund, this important student center is finally equipped to adequately take care of the situation. Under the Rev. Mr. Jonnard's leadership the work is developing most encouragingly. Never have the college students taken such an active part in the Church and its life as they do today in Manhattan.

Lawrence is another illustration of the development of the same values amongst the students in connection with the State University and Haskell Institute for Indians.

Emporia, the seat of the State Teachers College, with an annual enrollment of over 3,000 students, must now receive definite help and attention. In St. Andrew's Church the building and equipment are splendidly adapted to reach the student life both in location and quality. The difficulty we face here is that the little group of loyal and devoted church people have undertaken to do something that had to be done but was really beyond their capacity without outside help. The attractive new church, built to replace an old brick ruin held together by rods and condemned by the building inspectors, has been made possible by the lo-

cal congregation assuming a mortgage indebtedness they really cannot meet. The matter has been laid before the National Council Committee on Undesignated Legacies, and I trust and pray they may help meet this critical situation.

The rural field, where most of the balance of appropriations are made to augment the salaries of the missionaries, is reflecting very strongly the national condition of financial depression. Most of these places have been unable to raise their budgets for 1931 and I am concerned about their future unless we can stand behind the men who are at work there.

One clergyman writes me the vestry at his earnest solicitation reduced his salary \$200 for the year 1931 to enable them to meet the shrinkage.

Not only the farming situation, but the oil conditions for the small producer and a series of bank failures have brought about a financial stringency that will require courage and patience to weather through.

The funds spent for the woman rural worker, I feel, have been more than justified. Mrs. R. H. Painter, the wife of one of the faculty of the Agricultural College at Manhattan, has opened up a field of activity and made points of contact that indicate still greater values in the future if the work is continued.

Under Bishop Demby's leadership I feel that the work amongst our colored people in the diocese is going forward and the value of his personal oversight and direction is amply demonstrated.

JAMES WISE,
Bishop of Kansas

LEXINGTON—The Rt. Rev. Henry Pryor Almon Abbott, D.D., Bishop. Appropriation for 1930: for white work, \$8,900; for Negro work, \$1,295; for United Thank Offering work (white), \$2,400.

THE Rev. Joseph H. Chillington, Jr., has been in charge of Beattyville and adjacent stations since March 1, 1930, succeeding the Rev. Charles Lever, who resigned through ill health. He has done a remarkable work, consolidating existing work and opening up new preaching stations. He serves Irvine-Ravenna, Grace and St. Peter's Mission, which is applying for union with the diocesan convention in February as an organized mission; Aegar; Proctor; Little Sinking Schoolhouse and other minor centers of population. He holds, as well, a weekly service in the jail at Beattyville. There are no limits to the possibilities of development in his mountainous territory, and the Episcopal Church is fructifying present and potential opportunities. St. Thomas' Church, Beattyville, is paying its diocesan apportionments and assessments in full, and it is hoped that within a reasonable period of time they may be able to pay something towards the salary of their missionary.

Winchester and Richmond

The Rev. Wallace F. Thompson has been priest-in-charge of Winchester and Richmond during 1930. He has doubled the membership of both missions. Christ Church, Richmond, has been restored within and without, and the rededictory service was held on September 7th. At the present time, Mr. Thompson is conducting a house to house canvass of the entire city of Winchester, with a view to increasing the membership of our congregation. Winchester paid 100 per cent of its apportionment in 1930, and Richmond 122 per cent. Richmond is contributing \$300 a year towards its minister's stipend.

Cynthiana and Georgetown

The Rev. Herbert G. Purchase has been priest-in-charge of Cynthiana and Georgetown during 1930. This is the

first time in many years that these congregations, few in numbers, but enthusiastic in spirit, have had a resident minister of their own, with the holding of regular services. The churches in Cynthiana and Georgetown have both been refurbished in fabric during the past few months. The growth in communicant membership has been slow and discouraging, for these two communities are long established and the other Christian communions have been permitted to increase at our expense for several decades; but everything is being done humanly speaking that could be done to "lengthen the stakes." Cynthiana gave 123 per cent of its apportionment in 1930, and Georgetown gave 100 per cent.

Middlesboro and Pineville

The Rev. Claudius F. Smith has been priest-in-charge of Middlesboro and Pineville since May, 1929. He took hold of a difficult proposition, as there had been several "misfits" in recent years, and by his wisdom, tact and energy is creating a stable condition of affairs. During 1930, a new rectory has been procured at Middlesboro, and the parish of St. Mary's has assumed all financial responsibility for the same. In Pineville, services are held in a private residence, and our membership of twelve is ministered to every week. Middlesboro accepted 28 per cent of its apportionment for 1930, and paid 120 per cent of the same. The future is bright with expectation.

Paris and Maysville

The Rev. Harold O. Boon has been rector of Paris and Maysville for several years. He holds regular Sunday services in both places, some forty-six miles apart. He receives \$3,000 a year: \$1,000 from Maysville, \$1,400 from Paris, and \$600 from the general Church. The two local churches are giving to the limit of their present abil-

ity to the salary of their minister. Paris and Maysville are old, settled communities, and the work has to be accomplished without the inspiration that attends new ventures in new fields. Conservative constituencies, the progress is necessarily slow and sometimes almost imperceptible. Paris gave 105 per cent of its apportionment in 1930, and Maysville, accepting 10 per cent of its apportionment, gave 141 per cent on the same.

Danville and Harrodsburg

These are the two oldest communities in the state of Kentucky. The Rev. Franklin Davis has been rector for several years. Solid, substantial work is being accomplished in both places. The church at Harrodsburg, one of the most exquisite examples of English Chapel Gothic, built when the first Bishop of Kentucky was Presiding Bishop, has been fully restored, internally and externally, in 1930, at a cost of some \$2,300. The Bishop has given \$1,000 from his discretionary fund, and the small congregation, together with their friends, have raised the rest. A rededication or restoration service was held on October 19th. Danville gave 100 per cent of its apportionment in 1930, and Harrodsburg, accepting 76 per cent of its apportionment, gave 100 per cent.

Harlan

For the first time in its history, Harlan has had a resident priest during the past fifteen months. The Rev. Thomas L. Settle has built a beautiful church, from stone indigenous to the neighborhood, costing, inclusive of the lot, \$22,000. The corner stone was laid on September 5th, last, and the opening services will be held February 22nd, 1931. The congregation have paid the entire indebtedness, save \$5,000, and they are

taking care of the interest on this, and expect within a few years to eliminate the total capital indebtedness. Harlan gave 100 per cent of its apportionment in 1930. In fact, no quota was levied upon them; but they accepted a quota of their own, acceptable to the diocesan authorities, and paid the same in full. Harlan now serves communities nearby: Kitts, Benham and Lynch. The newly-built roads make it possible for our members to center in Harlan from these several communities. There is no limit to the possibilities of development in this section of the mountains.

Negro Work

From January to October, the Rev. J. William Baylor was in charge of the work at St. Andrew's Church, Lexington. He was succeeded in November by the Rev. William Brown, Jr. Under the new priest-in-charge St. Andrew's congregation is taking on a new lease of life. Attendance at the services is steadily increasing, and parochial organizations are coming into being. The community hall, neighboring the church, is being used to the fullest extent, and the precincts are a beehive of activities. We have reason to believe that there will be a very real improvement all along the lines in our local colored work in the immediate future. We seem to have the right man in the right place, and his people are rallying around him.

As Bishop of the Diocese of Lexington, I am deeply grateful for the help received from the general Church, and I can honestly say that the moneys given to us are being expended conscientiously and with due regard to strategic importunities of growth and consolidation.

H. P. ALMON ABBOTT,
Bishop of Lexington

LOUISIANA—The Rt. Rev. James Craik Morris, D.D., Bishop. Appropriation for 1930: for Negro work, \$2,700; for United Thank Offering work (white), \$990.

THE colored population of New Orleans, the largest city in the South, is about one hundred and twenty thousand. For these people our only church is St. Luke's Chapel, with an adjoining house for the priest-in-charge, the Rev. John B. Boyce.

The statistics for 1930 are as follows: Confirmations, 11; Baptisms, 7; Number of Confirmed Persons, 130; Pupils in the Church school, 13; Contributions for the Church's Program, \$157; contributions for all other purposes, \$1,150.

It will be seen that this work is very small in proportion to the population. It needs vigorous prosecution and hearty co-operation, which I am sure will result in a steady increase in inter-

est and numerical strength. I am giving attention to the mission, with frequent visits, and long to see the Church gather in the multitude of these people, many of whose parents have come from the West Indies and who will love the Church as they did in their former homes.

We have instituted daily services also at the Gaudet Normal and Industrial School, several miles away, and desire to establish still another mission at an early date.

In Alexandria, another large Negro center, I hope to begin work as soon as I can secure a priest-in-charge.

JAS. CRAIK MORRIS,
Bishop of Louisiana

MARQUETTE—The Rt. Rev. Hayward Seller Ablewhite, D.D., Bishop. Appropriation for 1930: for white work, \$8,100.

THE prospects for our work in the Diocese of Marquette were never brighter as we enter upon a new year's work. While the depression has been felt by us as by everyone, still we have made a better showing than for some years past.

The missionary work in the eastern end of the diocese has gone forward splendidly under the leadership of the Rev. Arthur Heyes. We are proud of the beautiful log church which has been built at Fairview in memory of one of our devoted clergy. Mr. Heyes deserves great credit for pushing this work through during the past summer, acting both as architect and general foreman of the building operations.

Our two missions at Crystal Falls and Iron River in charge of the Rev. Marcus Brown are growing, each of them contributing \$500 towards our diocesan budget. One of these mis-

sions will probably become a self-supporting parish in the next year.

Archdeacon Poyseor continues his splendid work with missions at Sidnaw, Ewen, Trout Creek, Ralph, Ontonogan, and L'Anse. With the Advance Program for the diocese we are hoping to put a man into Ewen in the near future, taking over some of the archdeacon's work, and releasing him to start some new work.

Unfortunately, it has been necessary for Mr. Walton, our general missionary, to give most of his time as rector of our church in Menominee for the past year, but his fine work is showing splendid results with a new parish house, and the prospects bright for the building of a new church.

Our Swedish work in Iron Mountain under the Rev. Mr. Blomquist has suffered severely due to business conditions, largely through the almost

complete closing down of the Ford plant in which so many of his people are employed.

This year we hope, among other forward steps, to add a woman to our missionary staff. We have made two

changes in our clergy during the past year, and the prospects are bright for no more changes, but only additions.

H. S. ABLEWHITE,
Bishop of Marquette

MINNESOTA—The Rt. Rev. Frank Arthur McElwain, D.D., Bishop. Appropriation for 1930: for United Thank Offering work (Indian), \$650.

THE appropriation of \$650 made from the United Thank Offering for a woman worker among the Indians of Birch Coulee was used for a portion of the stipend of Miss Susan E. Salisbury until her death on September 8, 1930. In her passing the Church lost a devoted and faithful worker and the Indian people a true

friend. For the balance of the year 1930 this appropriation lapsed. Miss Salisbury's work was continued, however, through Mrs. G. H. Ten Broeck, whose husband, the Rev. G. H. Ten Broeck, took charge of the field as resident missionary October 1, 1930.

F. A. McELWAIN,
Bishop of Minnesota

MISSISSIPPI—The Rt. Rev. Theodore DuBose Bratton, D.D., Bishop; The Rt. Rev. William Mercer Green, D.D., Bishop Coadjutor. Appropriation for 1930: for white work, \$5,575; for Negro work, \$3,100.

THE work of the Diocese of Mississippi for the year 1930 has not been without its encouragements despite the inevitable difficulties of the months of depression covering the last half of the year.

Our white work, which has been directly aided by the appropriations of the National Council may be briefly noted as follows:

The work in the Bolton field continues to be an outstanding example of efficiency in rural work under the leadership of the Rev. Val H. Sessions.

The work of the Rev. G. M. Jones in the Lumberton field was hampered by the serious long extended illness of his young wife, who passed away on Thanksgiving Day. Under normal conditions, his work would have shown good progress. The closing of a large lumber mill in Lumberton, together with the depression of the time, will make it practically impossible for us to maintain him as resident in the field. But the effect of his work throughout

that large territory has made a great contribution to the spiritual and the general community life of the people.

Our work in the State colleges—the University of Mississippi and the Mississippi A & M College, is being carried on with increasing effectiveness, our college pastors striking deeper roots in the life of these institutions and thoroughly justifying the cost of the work. At both institutions, the political upheaval of midsummer resulting in the failure to re-elect many of the faculty, involved serious loss to our work, in each case resulting not only in loss of strong leaders, but of relatively large income. We shall feel the effects of this for a long time to come.

A part of the general appropriation was used to maintain a missionary in the large area of southwest Mississippi, where conditions have kept vacant several of our places.

The Brookhaven field, under the Rev. H. E. Bush, who is showing a true spirit of devotion to his task, is

reaping the fruits of such a loyal ministry. Our ability to avoid a change in the ministry of our mission fields constitutes one of the strong factors in maintaining our missionary efficiency.

The colored work is showing increasing encouragement. The Colored Convocation held the most constructive meeting in its history and has adopted a program of extension which must bear good fruit. We were able to place, for the first time, a resident colored minister in the town of Greenville and four Confirmation classes have been presented since he began work. In Vicksburg, likewise, several large classes have been presented. The opening of work in Meridian and West Point is being planned and the reopening of the Natchez work.

The work in St. Mark's, Jackson,

with its school, its medical clinic, its employment agency and other social activities, is increasingly effective.

The Okolona Industrial School, despite the facing of many difficulties, has had a happy and successful year. The citizens of the city of Okolona, expressive of their interest in the school, erected a temporary dormitory. This act was a manifestation of the good relationship between the community and the school.

Bank failures and the general depression have laid upon our missionary administration a very heavy burden, but the loyalty of our clergy has not wavered and the close of the year finds us facing the future with courage and hope.

WM. MERCER GREEN,
Bishop Coadjutor of Mississippi

MISSOURI —The Rt. Rev. Frederick Foote Johnson, D.D., Bishop. Appropriation for 1930: for United Thank Offering work (white), \$1,000.

NEARLY two years have now passed since, through the United Thank Offering, a woman worker was sent into the hills of southern Missouri. What was then an unmapped trail in the wilderness has become a beaten path, that leads from door to door.

Wherever there is a woman or a child in sickness, sorrow, need or any other adversity, the Church stretches out her helping, healing hands.

The missionary has been generously supplied with funds for emergencies, medicine, clothes, books and magazines. When she has been called to minister to some woman in her hour of need, she has been able to carry with her a complete set of baby clothes, so that many a nice, red "hill billy" has

been softly wrapped and warmly clothed.

Since the new year the children and their elders have been gathered into a Sunday school, made up of "all sorts and conditions of men," where Baptists, Methodists, Holy Rollers and Episcopalians meet together to learn the essentials of Christian living; where a tolerant courtesy is shown, often absent in higher places.

We dream, and not in vain, of a coming day when a community house will open wide its doors, and the Church will stand beckoning these sturdy people on to a more abundant life.

Nothing is impossible with God.

FREDERICK F. JOHNSON,
Bishop of Missouri

MONTANA—The Rt. Rev. William Frederic Faber, D.D., Bishop; The Rt. Rev. Herbert Henry Heywood Fox, D.D., Bishop Coadjutor. Appropriation for 1930: for white work, \$7,000; for United Thank Offering work (white), \$600.

THE census of 1930 revealed that of all the forty-eight states in the Union, Montana alone showed a loss in population. In 1920, the census gave us 548,889. Last year we had 536,332. Four years of crop failure during the beginning of the decade has had its effect upon our people. During the same four-year period over 250 banks failed. It is no wonder that people found it necessary to seek other places to earn their living. This great loss in population has materially affected the work of the Church, but the total number of communicants has increased 256 during the decade, against a decrease in the State's population of 12,557.

While the larger cities of our state, with one or two exceptions, have increased somewhat in population, the country districts have lost heavily. It is there, where the missionary work of our Church is centered, that we have felt the blow of shrinking population. And it is there where, more and more, we have had to help with larger appropriations the work already established to keep it going. It has been a drain on our missionary treasury, and at the end of 1930 we have found ourselves \$2,000 in the red.

Some people will say, "Why continue the work in fields that are losing population?" The only answer we have to this is that we are sure the tide of population is returning. Already we find new people in missions that have lost heavily in the past. Poplar, a town where we discontinued services a year ago, has had such an accession of church families that they requested services to be resumed. It seems to both Bishops of Montana that we must hold on to the places we already have, awaiting the developments of the next few years. There is no doubt that ultimately we may have to give up some fields. Marysville in 1920 had a flour-

ishing congregation. They have a church building. Today nobody is left in the town. It is a ghost town. Yet no one knows whether the mining interests may not resume operations, and Marysville be revived within the next few years.

I have given this account of conditions in Montana, not because either Bishop Faber or I, or any of our missionaries are discouraged. Four consecutive years of drought cleaned out hundreds of farmers in Montana; yet never a peep of lament went up. One year of drought in the midwest has caused an appeal to go to Washington that has resulted in the raising of millions of dollars for their relief. We are sure that relief is needed. But we wonder why in localities that normally are prosperous, one year of drought has caused all the fuss.

The congregation at Three Forks has, with a little outside help, been able to acquire the Presbyterian Church. It has been unused for a number of years and was sold to us at a very reasonable figure. With this exception no new churches have been built or acquired. The congregation at Glendive has purchased a school building and lot immediately adjourning their own property, and it is being fixed up as a parish hall.

Several of our clergy have been holding services in school houses in the outlying country. Appreciative congregations gather, and, though the first services have to be of an informal character, the Prayer Book service is more and more used. Rev. J. L. Craig has for many years done this sort of work and he is known and loved for one hundred miles about Miles City, where his parish is. Rev. Malcolm Jones, who has one of the largest fields in the United States, is doing the same thing. These school house services, together

with our correspondence. Sunday school, are reaching many people and children to whom religion was almost unknown. To a lesser extent, Rev. William R. Rush is doing the same work.

Here I wish to speak of the work of our United Thank Offering worker, Miss Monica V. Howell. She started her work in Montana about July 1st. On December 31, she had enrolled in her correspondence Sunday school over 150 pupils. Once a month she keeps in touch with them and has an honor roll of 56 children, whose record is from 90 to 100 per cent of lessons done and returned.

Besides this work, she has organized two Sunday schools that are flourishing. Her work among the women's organizations is beginning to tell. We are indeed grateful to the Woman's Auxiliary for having given her to the diocese for this important work.

The other work in the diocese has been carried on faithfully and efficiently by the clergymen in charge, in spite of the constant loss of members. For the first time in the ten years that the Coadjutor has been in Montana, all our mission fields are supplied. But this has caused a drain on our mission funds. We do not know how we can pay the \$2,000 shortage in our missionary treasury. Nor do we know how to meet the budget the coming year. However, we believe that as God has called us to do this work, He will not leave us alone, but He will open the hearts of some friends of missions to supply our need. We are not going to retrench. Our motto is that of Carey, "Expect great things of God; undertake great things for God."

HERBERT H. H. FOX,

Bishop Coadjutor of Montana

NEBRASKA—The Rt. Rev. Ernest V. Shayler, D.D., Bishop. Appropriation for 1930: for white work, \$2,000; for Indian work, \$1,500; for Negro work, \$390; for United Thank Offering work (white), \$750.

THE year 1930 has seen a reasonable progress in our work, and in reference to the appropriations made by the National Council to the Diocese of Nebraska, I offer the following report:

Indian Work

We have maintained services and faithfully ministered to the groups on the Ponca and the Winnebago Reservations in times of tornado, stress and hardships.

The 250 children of our faith in the Genoa government school is our largest group and under the leadership of the Rev. Charles Harris, Jr., is progressing satisfactorily. I confirmed twenty-three at this mission a few weeks ago. Regular weekly week day instruction and Sunday worship are maintained.

Negro Work

The Rev. J. A. Williams, rector of St. Philip's Parish, whose salary is

augmented by the National Council's grant, continues his loyal, faithful service and while because of the very nature of his constituency, which is shifting and of uncertain livelihood, the results of his labors are not spectacular, he maintains a commendable standard. One of his young men is a postulant and one a candidate for Holy Orders.

White Work

St. Matthew's Mission, Lincoln, receives our only appropriation for white work. This work was begun about five years ago with the assistance the National Council gave by providing the salary for a priest. Under the leadership of the first clergyman in charge, the first two years did not see as great accomplishment as was expected, but with the coming of the present vicar, the Rev. W. J. Woon, the work has gone steadily forward toward inde-

pendence. The clientele is growing, the people are interested and are co-operating to pay for their church and rectory.

The original grant of \$2,500 was reduced two years ago to \$2,000 (this being still further reduced by the necessary cut). It is our expectation that two years more will see this an independent parish which will be a justification of the funds granted in its infancy by the National Council. St. Matthew's is one of four groups in the diocese which pledged its full missionary quota for 1931.

United Thank Offering

The new work known as "Friendship House" made possible by a grant for the salary of a worker and established December last, promises to be a marked success. It is carried on in a crowded section of poorer people, many foreign born, some Jewish and some American. A Church School, G. F. S., Boy Scouts, Mothers' Club, etc., and special activities are organized and operating. It is filling a real need.

ERNEST V. SHAYLER,
Bishop of Nebraska

NEW HAMPSHIRE—The Rt. Rev. John T. Dallas, D.D., Bishop. Appropriation for 1930: for Student work, \$1,000.

IBEG to report that the money for 1930 was divided between the church at Hanover, New Hampshire, where Dartmouth College is situated, and the work of the Rev. W. H. Jones at the University of New Hampshire at Durham. The work has been entirely with the students at Dartmouth College and the University of New Hampshire. The students at Dartmouth come from all over America, and it is distinctly a contribution to the national Church, as it is a national institution.

The boys and girls at the University of New Hampshire come largely from the small villages and farms of northern New England and Massachusetts. Both pieces of work among these students is of extreme value, because it sends boys and girls back to the communities of New England and into the communities of the United States with a vision of the Church's life and work.

JOHN T. DALLAS,
Bishop of New Hampshire

NORTH CAROLINA—The Rt. Rev. Joseph Blount Cheshire, D.D., Bishop; The Rt. Rev. Edwin A. Penick, D.D., Bishop Coadjutor; Appropriation for 1930: for Negro work, \$9,457; for United Thank Offering work (white), \$600; (Negro), \$2,400.

THE Negro work in the Diocese of North Carolina has been marked by a number of gratifying achievements during the past year. St. Ambrose's Church, Raleigh, has become self-supporting. In Charlotte, the Church has developed its activities for young people by the organization of a Young People's Service League and clubs for college students, and has extended its influence into the country by the establishment of a mission at Mat-

thews. St. Titus' Mission, Durham, has resumed its kindergarten work, and has succeeded in reducing its indebtedness of \$7,500 by \$2,500. Monroe has drawn up plans for the erection of a new church building, services having heretofore been held over the undertaker's rooms. Greensboro now has a resident priest, and is looking towards the improvement of its rectory property.

Mr. George C. Pollard, a consecrated Negro layman who has been in the

service of the Church for thirty years, is in charge of the mission and parochial school work at Henderson and Louisburg. He reports that no boy or girl who has been under his training during this period has ever been arrested or brought to trial for any offense. St. Stephen's Mission, Winston-Salem, has specialized in social service and in child study, working particularly among the unemployed. A Church school has been organized at Macclesfield, seventeen miles from Wilson, under the leadership of the priest-in-charge of St. Mark's Church, Wilson. The priest reports that three lay members of St. Mark's have assisted him regularly in this work, and have not missed a Sunday since the school was organized last June.

The wide-spread depression has seriously affected the Negro work in the diocese. Some of the rural churches continue to report a heavy loss in membership, owing to the migration of Negroes to the North and Midwest. Despite these conditions, the present status of the Negro work appears to be unusually encouraging. The faithful ac-

tivities of laymen at such points as Rocky Mount, Monroe and Wilson promise much for the future.

The greatest need, particularly at Monroe, Greensboro, and Rocky Mount, is for better material equipment. At the last place, services have been held for years in various lodge halls, and a place of worship would undoubtedly increase the possibilities of growth. One priest reports that the most pressing need is for diocesan consciousness, and the development of contacts for our Negro communicants similar to those which are afforded our white churches. Progress in this direction during the past year is indicated by the fact that the Negro churches are now represented on the diocesan Executive Council, and that the Negro Convocation has asked for representation on all the departments of the Council. The interest of the Negroes in the affairs of the diocese and the general Church is undoubtedly increasing, and is already resulting in a greater local vigor.

EDWIN A. PENICK,
Bishop Coadjutor of North Carolina

NORTHERN INDIANA—The Rt. Rev. Campbell Gray, D.D., Bishop.
Appropriation for 1930: for white work, \$6,200.

DURING 1930, the missions under the Archdeacon went along quite normally. The work is entirely rural and he has been diligent and faithful, not only in ministering to the mission stations but also in looking up isolated communicants here and there in places where we have no mission stations. In one-half of the counties of this diocese we have no work at all, and the Archdeacon could scarcely spread himself any more than he has done.

There is very little that one can put into a report in the way of statistics about rural work. It is the same old story of ministering at the sources of the clear streams that are ever increasingly pouring into the cities. These peo-

ple from the country and from the small towns swell the ranks of our city churches, but they would not be church people if they had not been cared for originally by the rural workers. Just to give one illustration. Upon a recent visitation to one of my mission stations, when we were discussing the matter of self-support to a somewhat larger degree than in the past, I found that they could not even do as much as in the past, because in the last year fifteen families, who were supporters of the church, had moved away from that town to larger cities, and there were but fifteen left. This is, of course, a larger proportion of exodus than is usual, but this condition exists every-

where. In my humble judgment, this is the most important of the Church's evangelistic work.

The Rev. George A. P. Jewell had a very profitable year in the great industrial center which we call the Calumet District. This is the extension of Chicago, and would be a part of the city of Chicago undoubtedly if it were not in another state. From Chicago around the foot of Lake Michigan for some thirty or forty miles it is all solidly built up with great mills and industries of various sorts. Father Jewell has been working under the direction of the rector of Christ Church, Gary. His chief work has been at St. Augustine's colored church in Gary, and he has also worked at Hobart, which is a town nearby, and has been diligent in evangelistic work throughout that Calumet District.

The most romantic and heroic missionary work in the diocese is that which is done by the Rev. E. E. Smith among the Hungarians of South Bend and the surrounding vicinity. He is a most consecrated and self-sacrificing priest. His parishioners live not only in South Bend but are scattered far outside with a radius of about five miles. He is essentially a pastor and ought to have a car and the up-keep thereof. But in spite of the lack of it, and though he is sixty-eight years of age, he makes his constant rounds on foot. His Confirmation classes are always large, way beyond the usual proportion. On a Sunday morning it is interesting and inspiring to see a church filled with a congregation, the majority of whom are men.

CAMPBELL GRAY,
Bishop of Northern Indiana

OLYMPIA—The Rt. Rev. S. Arthur Huston, D.D., Bishop. Appropriation for 1930: for white work, \$1,000; for Japanese and Chinese work, \$4,000; for United Thank Offering work (white), \$1,200.

OUR appropriation from the National Council for the year 1930 has been disbursed as follows: For the Japanese work in Seattle, \$2,518; For the Japanese work in the White River Valley, \$1,100; For the white work, at Grace Mission, Longview, \$1,000.

St. Peter's Japanese Mission in Seattle, in spite of the handicaps under which it labors, has shown during the past year a distinct increase in attendance and interest. The young people have been especially active under the leadership of Deaconess Peppers and Dr. Paul Shigaya.

The work among the Japanese farmers in the White River Valley has encountered some difficulties during the past year, but these we believe are only temporary.

The work at Grace Mission, Longview, fluctuates with the changing status of the lumber market. This mission, although only a few years old, had reached a point where it was endeavoring to become a parish. It has been compelled, however, for a time at least, to continue as a mission, and therefore the appropriation from the National Council will be needed during this time of general business depression.

The total sum appropriated by the National Council was \$5,000, but inasmuch as only \$4,618 was expended, we were glad to return the unexpended balance.

S. ARTHUR HUSTON,
Bishop of Olympia

OREGON—The Rt. Rev. Walter Taylor Sumner, D.D., Bishop. Appropriation for 1930: for white work, \$4,800; for Negro work, \$500; for United Thank Offering work (white), \$1,800.

DURING the past year the Church at McMinnville has steadily gone forward, notwithstanding the illness of the Rev. E. P. Runnells. Beginning September 1st, the student work at Monmouth was placed in charge of the Rev. D. V. Gray, Rector of Corvallis, Oregon. Land has been secured and it was hoped that this item in the Advance Work Program might have been accepted by some diocese and the combination church and student house might be under way during the year. Until the building is erected it is difficult to secure the attendance at the regular services, although the study class of students has been maintained with goodly numbers.

The missions at Tillamook, Toledo, and Newport, have taken on new life under the Rev. F. G. Jennings, formerly rector of St. Mary's, Eugene.

The mission of All Saints', Portland, located in Woodstock, one of the suburbs about four blocks from Reed College, has continued to grow in strength and with a fine church and adequate parish house, free from indebtedness, it is hoped to build a rectory, if the item for such is accepted in the Advance Work Program.

The missions at Bandon, Coquille and Gardiner showed excellent results in 1930 under the Rev. H. B. Eubanks. The largest class ever presented at Bandon was presented this year, and \$600 pledged towards a new parish house.

Roseburg, Riddle, and Sutherlin missions, under the Rev. Perry Smith, have continued to grow and a large class for Confirmation is promised ear-

ly in 1931. The missions at Ashland and Grants Pass have not done so well this year, due to conditions which are being corrected.

St. Philip's, Portland, the Negro work of the diocese, has cleared itself of indebtedness and its church has been consecrated during the year. It has been practically rebuilt in the last six years, with a new roof, a stucco exterior and redecorated in the interior, with new heating apparatus, about half of which was paid for by a struggling congregation of colored people of most moderate means.

The mission of St. Andrew's, Portland, is paying off a small indebtedness on its lot and the arrearages due former vicars. Seaside has shown moderate improvement and when the town is in better financial condition, it is hoped to place a resident vicar in charge. Hillsboro has shown improvement and its Advance Work item of \$2,500 has been accepted by the national Girls' Friendly Society. St. Peter's Portland, has continued to reduce its indebtedness and is in a healthy condition. Vesper continues a small work in a sparsely settled rural district. These five Missions are under the Rev. H. D. Chambers.

Altogether the mission work is in some respects better than it has been for many years and the Diocesan Council closed its year, thanks to the help of the National Church, without a deficit. It is a matter of regret, however, that no new work could be inaugurated.

WALTER T. SUMNER,
Bishop of Oregon

QUINCY—The Rt. Rev. Edward Fawcett, D.D., Bishop. Appropriation for 1930: for white work, \$1,620; for Swedish work, \$1,200; for United Thank Offering work (white), \$1,800.

THE Diocese of Quincy is an agricultural area lying in the heart of the continent, drawn upon by many alluring cities outside its borders. Its industrial population in a few places shows growth, but there is, and has been for many decades, a persistent decline in the rural population. Without material endowment, and despite

the opposition of entrenched sectarianism, the Church maintains its position by the diligence and persistence of its staff of self-sacrificing clergy, maintained for the greater part by missionary funds, an increasingly larger part of which is raised within the diocese.

EDWARD FAWCETT,
Bishop of Quincy

SACRAMENTO—The Rt. Rev. William Hall Moreland, D.D., Bishop. Appropriation for 1930: for white work, \$5,680; for Indian work, \$2,850; for Chinese and Japanese work, \$1,200; for United Thank Offering work (white), \$3,000.

THE help extended by National Council to the missions in this immense rural diocese has been indispensable. The appropriation has been carefully applied by Bishop and Executive Council. Results have been encouraging.

St. John's Church, Arcata, on Humboldt Bay, which was silent and closed for five years is now served by a resident priest, who also reaches a large countryside, and seeks communicants who have been isolated and neglected. It is not easy to raise his support, but the local congregation gives conscientiously and the work grows steadily.

Orleans, center of Indian work for an immense mountainous area, develops spiritual and medical service over a range of 100 miles. The priest is a physician and surgeon, and his wife a trained nurse. This unusual combination gives unique value to this work. Two motor cars cover the crooked roads. There is not another physician within a hundred miles. The Bishop has received many letters from grateful people in this district who have been blessed, especially in sickness, by the unselfish ministrations of Rev. C. W. Silk and wife.

St. Mark's, Yreka, is a noble little parish in the mountains. For 52 years it has been wholly self-supporting, although the population is but 2,000. A generation of the best men and women in the country owe their high character and usefulness to this small church and rectory at the base of Mt. Shasta. Salaries have gone up since these early days, and now the parish must be helped.

In mining and lumbering regions the Church faces its problems with courage. People are not numerous or prosperous, but a series of pioneer churches are kept supplied with regular ministrations. At Coloma, where gold was first discovered in California, the historic Episcopal Church, built by a group of Churchmen in the wilderness, has been restored, and the Bishop leads an annual pilgrimage to this sacred shrine. Here the memory of Bishop Kip, Rev. C. C. Peirce and other pioneers is preserved on bronze tablets.

Sacramento City has spread into populous suburbs which local rectors are unable to care for. A city and suburban missionary has now been at work for a year. Three suburban chapels have been created, the social service

center for foreign-born and the diocesan charity for crippled children have adopted plans for larger development, Japanese and underprivileged children have been attracted to the social center, and the local hospitals and jails have been visited regularly. This activity has stirred the local parishes, and a new sense of responsibility is aroused. Rev. A. J. Mockford is performing this many-sided work, being wholly sustained by National Council appropriations.

Teachers' Colleges at Chico and Arcata give special importance to our churches there. In the latter town, already referred to, our work is not developed enough to warrant asking a place on the Advance Program. Chico, however, is the seat of a strong parish, with an able and intellectual rector who is in close touch with the college. The Bishop confirmed recently a large number of prospective teachers. The need of a parish house, on the church grounds close to the college is evident.

An excellent survey of the diocese by Field Secretary F. B. Bartlett points out that the overhead expense of our diocesan administration is one of the lowest in the American Church, that the Bishop gets on without secretary or office expenses, and the diocese is without funds for mileage of missionaries,

taxes, upkeep or emergencies. It is gratifying of course to be told that we conduct our work on an economical basis, but the question occurs whether we are not doing it at the expense of legitimate Church extension.

The Bishop has expressed a desire for a Coadjutor when such can be financed, and to that end a committee is seeking an increase of \$100,000 in endowment funds. This is making progress, but is necessarily slow in a field without strong parishes or wealthy church people. The help of generous Churchmen in the East to this end would be greatly appreciated.

Ashamed of our failure to pay our quotas, a spirit of determination to reach the goal of our obligation to the National Council has taken hold of our leading clergy. We are resolved to educate and arouse the laity. We feel hopeful that in spite of depressed trade, especially in the products raised in this diocese, and serious losses by many of our people, we will show a better record for the coming year.

Deeply grateful for the sympathetic and generous help of our mother Church, through the National Council, we look forward to a continuance of this kindness in 1931.

WM. HALL MORELAND,
Bishop of Sacramento

SOUTH CAROLINA—The Rt. Rev. Albert S. Thomas, Bishop. Appropriation for 1930: for white work, \$439; for Negro work, \$4,291; for United Thank Offering work (Negro), \$1,400; (white), \$1,000.

THE only appropriation for white work in the Diocese of South Carolina is that from the U. T. O. for a nurse and social worker at St. Peter's Mission in Georgetown County. This work was begun last summer and has justified itself fully. The nurse employed, Miss Julia Gantt, has through her ministrations to both souls and bodies of the isolated population at St. Peter's, done a notably good service and we trust this work may be continued.

Colored Work

There are 16 parishes and missions included in the work of the colored archdeaconry of the diocese. Only one parish is entirely self-supporting. There are 2,067 baptized persons, 1,275 communicants, 69 Church school teachers, and 816 pupils; there are 6 parochial schools (one of these a kindergarten), with 13 teachers and 602 pupils. During the past year there were 71 Confirmations. The amount raised

by the churches and missions themselves totaled \$7,060.72.

On November 9, 1930, death removed Rev. W. M. Morgan from his work at St. Stephen's Church, Charleston, and Rev. W. H. Brown, Jr., Sumter, resigned. The addition of the Rev. J. A. Simpkins and recently the Rev. O. J. McLeod, keep the number of the colored clergymen at five. There is one colored candidate for Orders and one for postulant. There are 15 lay readers.

The progress of our work among the Negroes sometimes seems slow. However, it is a striking fact that the increase in the membership of the colored churches in this diocese in the past five years has been 50 per cent more rapid than among the white.

An outstanding feature of the work in the archdeaconry is that of our two nurses and social workers, whose salaries are paid in part by the U. T. O., one in Pineville and one at Waverly Mills. The hospital established by Dr. Henry Norris at Waverly Mills continues to render fine service in the community. Our resident nurse works in the hospital under Dr. Norris' direction. This is a splendid benefaction. I wish it could be duplicated in other parts of the diocese. We should also mention the community work being done at Calvary Church, Charleston, where we have a well organized kindergarten and also classes in cooking, sewing, music, and other activities.

A Church School Institute was held at the State College, Orangeburg, on July 14-18, inclusive. An added and helpful feature of the Institute was the Church Normal for colored school workers. The plan is to hold Church Normal for colored workers in connection with the Church School Institute each summer and this will fill the great need in assisting in the training of our Church school teachers.

The annual Council of Colored Churchmen was held in the Church of the Redeemer, beginning September 26, 1930. The Council was well attended and profitable discussions were held upon different phases of work in the archdeaconry.

The outstanding accomplishment of the past year has been the erection of a school house and church on Edisto Island. Beginning with a legacy left by a devout churchwoman of the neighborhood and assisted by the Church Building Fund and other friends, a commodious building has been erected for our Mediator Mission on Edisto Island, including school rooms and a hall for worship and a clergyman has been put in regular charge of this work.

I must commend and express my appreciation of the work of Archdeacon Baskervill. To his ability and efforts is due in large measure the maintenance of this work on the present scale.

A. S. THOMAS,

Bishop of South Carolina

SOUTH FLORIDA—The Rt. Rev. Cameron Mann, D.D., Bishop; The Rt. Rev. John Durham Wing, D.D., Bishop Coadjutor. Appropriation for 1930: for white work, \$1,224; for Negro work, \$7,450; for United Thank Offering work (Negro), \$1,200.

THE work in South Florida, supported in part by the appropriation from the National Council, consists of four mission churches for whites, fourteen Negro congregations, and three parochial schools for Negro children.

The white churches receiving aid are situated in places strategically important from the winter tourist standpoint.

They provide opportunities of worship to many winter visitors who return to their homes in various parts of the country, strengthened and helped, we hope, by the religious privileges they have been afforded.

Our Negro work continues to show steady growth and progress. One of the most encouraging features in con-

nection with it is the appeal the Church is making to the native American Negro. For many years our congregations were made up almost exclusively of Negroes who had come from the British West Indies. It is gratifying to note the increasing number of Americans now found in almost every Confirmation class. The Negro communicants in the diocese at present exceed 2,500 in number, being the largest group of Negro Churchmen found in any southern diocese. In 1930, 245 candidates received Confirmation in the Negro churches, while Baptisms numbered 117.

Parochial schools are maintained in connection with St. Patrick's, West Palm Beach; Christ Church, Coconut Grove, Miami; and St. Peter's, Key

West. The average enrollment for the year in the three schools was about 400. Eight teachers are employed.

During the year the following Negro churches, taking the places of those destroyed by hurricanes, were completed and opened for services: St. Matthew's, Delray Beach; Christ Church, Coconut Grove; St. Agnes', Miami; St. Patrick's, West Palm Beach; St. Cuthbert's, Boynton, and St. Mary's, Deerfield, at a total cost of \$105,000. A considerable portion of this amount was contributed by our fellow-Churchmen throughout America, and I would take advantage of this opportunity to express again our lasting gratitude and appreciation.

JOHN D. WING,

Bishop Coadjutor of South Florida

SOUTHERN VIRGINIA—The Rt. Rev. Arthur Conover Thomson, D.D., Bishop. Appropriation for 1930: for white work, \$4,000; for Negro work, \$2,500; for United Thank Offering work (white), \$1,200; (Negro), \$900.

THE colored work in the Diocese of Southern Virginia consists of 29 congregations administered by 12 colored clergymen. These churches report about 2,000 communicants and 1,800 Church school pupils. The Ven. James S. Russell, D.D., principal emeritus of the St. Paul Normal and Industrial School at Lawrenceville is arch-deacon of the colored work. Only two of these 29 congregations are considered self-supporting and it is a struggle for them to maintain themselves. The remaining 27, are mission congregations being aided in part by the Church's Program. The fund they receive from the diocese and the National Council are distributed by the colored Executive Board to help meet the salaries of their own clergy. These salaries are very small. Our colored people are earnest, loyal Churchmen and are encouraged to help themselves to carry on their own work. In general, our colored work shows progress for 1930.

The small rural and mountain missions in Pittsylvania County in charge of the Rev. Richard Henry Lee, Chatham, have had a desperately hard year. Drouth, bank failures and low prices for crops have created a serious condition. Mr. Lee is serving on relief boards and not sparing himself in bringing aid to the needy in his territory.

The same story may be told of conditions in Halifax County where the Rev. Myron B. Marshall is making every effort possible to relieve distress. Both Mr. Marshall and Mr. Lee are faithfully ministering to their congregations as well as serving their communities in relief work.

Miss Mildred C. Edmunds, in charge of Dabney House in Pittsylvania County, and Miss Annie Hankins, in charge of Phoebe Anne Community House in Halifax, are aiding Mr. Lee and Mr. Marshall in carrying relief to these drouth stricken areas. Our community houses are strong spiritual centers min-

istering in various ways to a large rural section. Both Miss Edmunds and Miss Hankins are U. T. O. workers.

The Rev. Roy B. Randolph, recently made deacon, who finishes his studies at the Virginia Theological Seminary this year, spent his summer vacation doing missionary work at Clarkton in Halifax

County and Drakes Branch in Charlotte County. Mr. Randolph's influence among young people is good and his work was a decided success.

NORMAN E. TAYLOR,
Executive Secretary,
Diocese of Southern Virginia

SOUTHWESTERN VIRGINIA—The Rt. Rev. Robert Carter Jett, D.D., Bishop. Appropriation for 1930: for United Thank Offering work (white), \$7,200.

WHEN the Diocese of Southwestern Virginia began its existence and history in 1919, there were eight women workers engaged in a beautiful ministry among mountain people and to large groups in mining sections. The inauguration of these splendid undertakings has made it quite urgent that they should be maintained.

Owing to the very large missionary territory within its bounds, the diocese has found it impossible to take over any part of this work. Without the appropriations made by the United Thank Offering for the salaries of these missionaries, the work could not have been continued. The diocese has, however, done three important things: First: It has in most cases provided an assistant to the United Thank Offering worker. Second: It has maintained a number of additional women workers at other mission points. Third: It has, with the exception of the year 1922, paid in full its quota to the general Church.

The diocese is exceedingly grateful to the United Thank Offering officials for the heart and help they have given. In my 1929 report I gave a quite detailed statement covering the personnel of our women workers, the kind of work they are doing, and I also indicated some of the circumstances under which they are trying to carry on. An early repetition does not appear to me necessary or desirable at this time.

I may say, however, that the work at St. Peter's-in-the-Mountains, under

Miss Caryetta Davis, assisted by Miss Mabel Montgomery (both United Thank Offering workers) and by Miss Miriam C. Davis, a diocesan assistant, has gone forward as usual. There have been five confirmed since my last report. At St. John's-in-the-Mountains, Miss Ora Harrison, a United Thank Offering worker, (with Miss Maude Beheler and Mrs. Elva S. Cannaday) has maintained the usual standard of excellence.

St. Mark's, Dante, is our strongest mission center. Deaconess Williams has since July, 1911, been our United Thank Offering worker. She has been assisted by Miss Cynthia Brewster (recently married to the Rev. J. J. Ambler, priest-in-charge). Mrs. Ambler will be succeeded the first of September by Miss Nancy Chamberlain.

Deaconess Binns at Nora has been assisted by Miss Elizabeth Porter. Miss Porter has retired, and a successor is being sought. The results here are substantial.

Miss Emma M. Farish, United Thank Offering worker at Grace House-on-the-Mountain, has been transferred to Trinity House, Richlands, where she is doing good work in a brick yard settlement, and also among the miners. Miss Farish was succeeded at Grace House by her assistant, Miss Elizabeth Comer. Miss Comer will, in May, 1931, marry Captain George Wiese—a Church Army man who has for some time been working in our associate missions field. The

two will become our missionaries at Grace House and will be paid from diocesan funds. The opportunity is excellent, and the new arrangement promising.

Miss Brightsie W. Savage, our United Thank Offering worker at Bear Mountain Mission, (generally known as the "Indian Mission"), is the sole worker of any church among some four hundred people of an undetermined issue. The worker here, as usual, had as her associate a woman who served in the capacity of a public school teacher and also as a missionary. This arrangement has, on account of certain conflicts between the school board and a small group of patrons, been suspended. We hope to assist in the solution of the problem.

Miss Mabel R. Mansfield is representing the United Thank Offering in a most important piece of work. This is especially true at this time when certain groups need to be taught how to help themselves. Miss Mansfield is the diocesan director of industrial work, and is an ideal person for this department. A fuller report of her work will be made later.

In the mountain and mining sections, the sowing is large; the harvest is small, but the increase will be steady. I am happy to feel that I can say with absolute certainty that the Church has cause for pride in every United Thank Offering worker in Southwestern Virginia. The Bishop enthusiastically leads the procession of admirers.

ROBERT C. JETT,
Bishop of Southwestern Virginia

SPRINGFIELD—The Rt. Rev. John Chanler White, D.D., Bishop. Appropriation for 1930: for white work, \$11,732; for Negro work, \$1,531; for United Thank Offering work (white), \$3,400.

THE Bishop of Springfield makes the following report to the National Council on the use of the appropriation to the diocese for 1930, and with a grateful sense of appreciation for the help the grant gave.

The year 1930 was rather an unusual year to the present Bishop in the matter of having insufficient funds to properly maintain existing work, and without the help of the National Council I dare not say what would have happened.

Some of the money was used towards the maintenance of the Church's work at the University of Illinois, at Champaign. The diocese maintained its contact with the student body, of this, one of the country's largest centers of learning. The contacts this Church is making today on the student body are very real and make for the building up of a still greater membership in the Church, when these young people leave.

As in years gone by a part of the

appropriation was used towards the maintenance of the two colored works in the diocese, those at Springfield and Cairo. In addition, I have opened up what seems to be a most promising work among the colored people of East St. Louis. This work was started the first of February. I have been fortunate in getting a devoted priest to handle this work. I have kept closely in touch with him and the money that we have put into it, has in my judgment, been wisely expended. Today Springfield maintains, what I consider three splendid missions to colored people.

Out of the balance of the appropriation made to this diocese a large part of it has gone to the work of the Church in the diocese in the coal fields. I dare say that there are many people outside of the diocese who are unmindful that the work of the Church in this diocese embraces so much work of this particular character. Among the places which were supported by the grant

from the National Council for the work in the coal fields I can mention, especially; West Frankfort, Zeigler, Marion, Carbondale, Herrin, Du Quoin, Carlinville, Belleville, Collinsville, Gillespie, Thayer, Virden, Benton, Glen Carbon and Harrisburg.

Through the help of the National Council regular services have been maintained throughout all of these places and I believe progress can be noted. I might say in passing that in addition to the help from the National Council the work in some of the foregoing places has been further strengthened by help from outside the diocese, which has resulted in my being able to erect two new buildings the past year and in rehabilitating a third one. Perhaps only a Bishop knows how difficult it is to make bricks without straw, in other words, I expect a good deal from my mission clergy yet my conscience tells me often that some of them have very little to work with and, therefore, I am sure that every help I can get in the way of better equipment coupled, of course, with the type of a clergyman who is going to use it should mean for better work being done.

The balance of the appropriation was applied by the Bishop and Council towards the maintenance of other work in the diocese specifically covered by the above designations in such communities as: Albion, Anna, Arcola, Carlyle, Carmi, Carrollton, Centralia, Chesterfield, Elkhart, Granite City, Greenville, Havana, Jerseyville, Mc-

Leansboro, Mattoon, Metropolis, Mound City, Mt. Carmel, Mt. Vernon, Mt. Pulaski, Nashville, Olney, Paris, Petersburg, Rantoul, Salem, Waverly and Woodriver.

Some time the question arises in one's mind as to whether the continued appropriation for a certain field is warranted. I am not so sure that judgment can be passed merely on the matter of dollars and cents. Personally, I can't help but feel that the Church must within reason minister to its people and I like further to think that most of its people can contribute towards the cost of that support and this is what I am working towards. I long for the Church to be so active and so prominent in the lives of the people who belong to it, or who can be won to it, that in the course of time each place may take on an added share of the cost of maintenance.

In the meantime I feel that the money that is being put into the field is justified and I base my assumption on the results that have been accomplished during the last ten years.

As I close this report let me put in this word of personal appreciation on the part of the Bishop for the continued help of the National Council in our work here and with my earnest efforts so to expend the appropriation as to reflect credit upon the Church and be the means of bringing many souls nearer to Christ through His Church.

JOHN C. WHITE,
Bishop of Springfield

TENNESSEE—The Rt. Rev. Thomas Gailor, D.D., Bishop; The Rt. Rev. James M. Maxon, D.D., Bishop Coadjutor. Appropriation for 1930: for Negro work, \$5,100; for United Thank Offering work (white), \$1,800.

THE Diocese of Tennessee is grateful to the Woman's Auxiliary for the help that has been given, through the National Council, in the continued support of two of its women workers, Mrs. Rose M. Oswell, and Mrs. Mabel

McDonald. These good women are United Thank Offering workers. Mrs. Oswell continues at Monterey doing visiting nursing and assisting in the small hospital there. Mrs. McDonald, with residence at Sewanee, covers a

wide field, the two principal centers of which are Sherwood and Cowan.

The assistance given the diocese by the National Council is devoted entirely to Negro work. The diocese ministers to Negroes through the Hoffman-St. Mary's School, located fifty miles east from Memphis, on a large farm, in one of the great centers of rural Negro life of the South. Here upwards of two hundred Negro boys and girls receive industrial training to fit them for the life they will live in their several communities, and a very limited number of them, showing special aptitude, are given the training which will enable them to enter college, and qualify themselves for professional service

among their people. Plans have been projected toward a realization of a new and modern and adequate plant for this work. The present facilities are neither in keeping with the growing needs, nor adapted to modern requirements. The rebuilding will involve an immediate outlay of one hundred fifty thousand dollars.

Timely assistance is given by the National Council for the distinctly parochial work in the Negro missions located in Memphis, Bolivar, Columbia, Nashville, and Chattanooga. Developments in all these points is slow but solid.

JAMES M. MAXON,
Bishop Coadjutor of Tennessee

UPPER SOUTH CAROLINA—The Rt. Rev. Kirkman G. Finlay, D.D., Bishop. Appropriation for 1930: for Negro work, \$3,073; for United Thank Offering work (white), \$3,600.

THE work among colored people in the diocese has gone forward much as usual. We have three colored clergy giving full time to the work and one white clergyman giving part time service. We have four parochial schools. Several of our schools have been closed because of more adequate provision made by the local communities in public school facilities. Our confirmations during the past year have been the best in our history.

The Rev. J. B. Elliott, Archdeacon for Colored Work, has four small colored churches scattered over a wide territory in and near Columbia. He is much handicapped by the lack of transportation. The people in these churches have been hard hit by the agricultural depression. They have, however, worked hard and faithfully to meet their obligations.

The Rev. James B. Brown is doing good work at Spartanburg and Green-

ville. He has done much to improve the material condition of the property. In this his people have co-operated well. I believe there is real advance in Spartanburg.

The Rev. Isaac I. McDonald has recently assumed charge of the work at Newberry in addition to his parish of St. Luke's, Columbia. Since his coming there is very satisfactory evidence of new interest and activities at Newberry. The little congregation there are hoping to build a new church to take the place of the present dilapidated building.

The Rev. Wm. Johnson is in charge of the work at St. Augustine's, Aiken. We have a small congregation there, but are hoping to build in the near future upon a very fine lot recently purchased.

K. G. FINLAY,
Bishop of Upper South Carolina

VIRGINIA—The Rt. Rev. Henry St. George Tucker, D.D., Bishop; The Rt. Rev. Frederick D. Goodwin, D.D., Bishop Coadjutor. Appropriation for 1930: for United Thank Offering work (white), \$2,400.

I BEG to submit herewith my annual report on the work done during the past year by Miss Makeley and Miss Browning who are United Thank Offering workers in our mountain mission stations.

Miss Makeley is stationed at Cecil Mission and Miss Browning at Mission Home. I know by personal observation that they have both done excellent work during the year. Drought conditions prevailed in our mountain sections during the latter part of 1930

and this made it necessary for our mountain mission workers to take a leading part in relief work. As a result of the efforts of Miss Browning and Miss Makeley a great deal of suffering has been obviated in their respective neighborhoods. They devote a great deal of time to visiting the sick and helping the mountain people to attain to better standards of living.

H. ST. GEORGE TUCKER,
Bishop of Virginia

WEST MISSOURI—The Rt. Rev. Robert Nelson Spencer, D.D., Bishop. Appropriation for 1930; for United Thank Offering work (white), \$1,200.

DEACONESS BETZ'S salary is the only contribution made to this diocese by the general Church. She has done most valuable service here. It was due to her largely that our Department of Social Service has been able to carry on the work of the Episcopal Church House for Girls, an institution for unfortunate girls, and an institution which has won the admiration of every social service worker in Kansas City. The House has done untold good in reclaiming many victims of an anti-social order. In many cases it has been the only contact the poor souls have had with our merciful Lord. The House is supported by the diocese, but we could not have provided for the splendid services of Deaconess Betz without the United Thank Offering contribution.

In the Field Department and in the Department of Missions and Church Extension the influence of Deaconess Betz has been felt throughout our whole field. She is out now in the diocese helping us in our endeavor to complete our Advance project of \$5,000 in Anking. The contact of a deaconess in this southwestern field,

where uniformed and trained workers of the Church are rare, has been of untold good. She has taught our little mission stations, visited and encouraged the isolated, and helped generally all along the line. I am sorry that her zeal led to a serious breakdown and consequent operation, but she is restored and back again in the field.

The work of the deaconess falls into three divisions: work for the Bishop, work for the Department of Social Service, and work outside for which the Bishop released the worker.

Work directly under the Bishop included short visits to parishes and missions outside of Kansas City on various errands, among them the raising of funds for St. Luke's Hospital, Tokyo, Japan and a period of service in Independence where the worker conducted evening service and made parish visits between the time of the resignation of the Rev. Mr. Crawford and the appointment of the Rev. Mr. Chowins as priest-in-charge.

Social Service work covered service as secretary of the Board of Directors of the Episcopal Church House for Girls and substitution for the matron

during her vacation period and her regular days off. The increased usefulness of the house during the year, while it made work heavier was a great source of satisfaction to everyone. The worker is a member of commission on Social Service of the Federal Council of Churches as a representative of the diocesan Social Service Committee. She also attended the Wellesley Conference on Social Ethics and the conference of the Department of Social Service held during the Provincial Synod at Little Rock, Ark.

The national Department of Christian Social Service again this year requested the Deaconess to conduct a course at a summer conference, this time at Erie-Pittsburgh, the subject being, Social Aspect of the Church's Mission. This was one of the instances where the work was distinctly of a social character though not done under the diocesan Social Service Department. Other work of this type were the weekly visits to Crittendon House for a course in personal religion, (this was done for the Women's Interdenominational Council) and visits in St. Luke's Hospital for the hospital auxiliary. The worker was also called upon by several of the Kansas City rectors to care for special individual cases. There were about twenty of these, some requiring attention over a long period.

The deaconess was released to the Women's Interdenominational Council also to conduct a course on family relationships at the fall School of Missions and to the Woman's Auxiliary for work with the Lenten study classes in Kansas City, St. Joseph, Marshall and Boonville. Study material was prepared for several of the parishes in the diocese outside of Kansas City.

Assistance was given altar guilds and choir guilds with vestments and altar furnishings. Special talks were given before women's guilds, at two regional meetings of the Woman's Auxiliary and under the speakers' bureau for the Kansas City charity drive. Letters were written and church literature was sent to approximately twenty-five families.

In the late fall the worker was released to the Field Department to go to the smaller places in the diocese to create a better understanding of and interest in the budget. After one visit had been made a serious illness suddenly terminated the year's work.

I trust that the National Council will continue the United Thank Offering grant of Deaconess Betz's services to this diocese.

ROBERT NELSON SPENCER,
Bishop of West Missouri

WESTERN NORTH CAROLINA—The Rt. Rev. Junius Moore Horner, D.D., Bishop. Appropriation for 1930: for white work, \$21,621; for Negro work, \$1,539; for United Thank Offering work (white), \$4,280.

THE year 1930 has been the most strenuous financially since the organization of the District of Asheville into the diocese in 1922.

The falling off in real estate values, bank failures and general depression have made it difficult for our diocese to function.

We have been forced to decrease the number of our clergy and this, of

course, has added to the depressed feeling in our general Church life. We need three or four workers in important centers of rural work, but we have not sufficient salaries to offer them.

The clergy we have are doing heroic and fine service in giving vacant places occasional visits, but that kind of assistance does not take the place of a permanent and resident clergyman.

In spite of these adverse conditions, the Confirmation classes recently presented have been unusually large.

The Woman's Auxiliary under the leadership of Mrs. Thomas, our diocesan president, has not fallen off in any of its work, and is functioning most satisfactorily and efficiently.

The four schools of the diocese that receive an appropriation from the National Council, have done good work and are helping a class of boys and girls who could not possibly otherwise obtain the advantages of an education such as these schools are giving. These schools put the cost of board and tuition down to the actual cost of food and service without any charge for interest on investment of plant. The charge for board and tuition is \$250 a year, and the appropriation from the National Council and other contributions and receipts from small endowments help out in the payment of this \$250 so that we can give some pupils full scholarships and others part scholarships. These scholarships are given only to pupils who have nothing to give except their own personal labor in odd hours during the school term

and during vacations. Many of these children stay at the schools during all vacations and work, for which, credit is given on board and tuition for the following term of school. This indicates in part the class of children these schools are trying to benefit.

As a result of the enthusiasm of the first years of the Nation-Wide Campaign movement and the increase in contributions made then, our people thought they were ready and able to organize as an independent diocese, thinking the giving of the people would continue to increase and perhaps be stimulated by the organization of a diocese. They have been sadly disappointed in these calculations and expectations.

Our people have been giving less since the organization in 1922 rather than more. They were over stimulated with enthusiasm at the time, and we should be treated by the National Council still as a Missionary District rather than as a Diocese.

We are doing the best we can.

JUNIUS M. HORNER,

Bishop of Western North Carolina

WEST TEXAS—The Rt. Rev. William Theodotus Capers, D.D., Bishop. Appropriation for 1930: for white work, \$3,311; for Negro work, \$323; for United Thank Offering work (Negro), \$1,400.

I HEREWITH submit my report for the year 1930. The work of the diocese has gone on with unusual interest on the part of the great majority of our church people; and the clergy of the diocese, taking it all in all, have been very faithful and loyal to their respective posts of service and duty.

The clergy of the diocese, to whom stipends are given from the appropriation of the National Council to the Diocese of West Texas, are: Archdeacon McKenzie; the Rev. James T. McCaa, of Brady; Rev. George Belsey, of Boerne; and the Rev. E. M. Pennell, of San Antonio. These men are all

missionaries in the very best sense of the word.

Archdeacon McKenzie as usual has done the work of three or four men; he has served the mission points at Llano, Beeville, and Rockport, and in addition to these points he has supplied the various vacancies that have occurred in the diocese, and has superintended all the mission stations of the diocese. He is the chairman of the Finance Committee, and is the Bishop's right-hand man. No man of the Church could be more faithful or effective in his work than is Archdeacon McKenzie.

The Rev. James T. McCaa, making his headquarters at Brady, Texas, is serving a territory that is about five hundred square miles larger than the state of Connecticut. It is true that he has to spread himself very thinly over this territory, but he has created a very splendid impression in this vast area among the cattle people of the diocese. He has mission points in the following counties: Concho, Eden is the mission station in this county; McCullough County with Brady as the mission station; San Saba County with San Saba as the mission station; and Menard County with the city of Menard as the mission station; also Schleicher County, where we have a very prosperous mission point, Sonora; this little city is the most important goat and sheep ranching center in this part of the state. In all these counties, the Rev. Mr. McCaa's influence is felt, and the Church is making splendid progress.

The Rev. George Belsey, rector of St. Helena's parish, which includes the parish at Boerne, and the mission stations at Comfort, and Waring, is also doing a splendid work.

The Rev. Mr. Pennell might be described as the assistant to the Archdeacon, for he is working under the appointments from time to time of the Archdeacon, supplying vacancies until they can be properly filled. Mr. Pennell is one of the most active and earnest young clergymen of the diocese, and is giving himself unstintedly to the work. In addition to his duties as a missionary, he is rector of St. John's Church, San Antonio; this parish is a mission parish in the best sense of the word, and under Mr. Pennell's leadership it has met all the demands both from the diocese and general Church.

It is with deep humiliation and the keenest distress that I realize that the diocese has fallen so terribly behind in its obligation to the general Church. This situation is largely due to conditions in San Antonio, and because of the great financial stress in the larger parishes of the diocese. Eighty per cent

of the parishes and missions of the diocese paid their quota in full, but the failure of the larger parishes has misrepresented the spirit and loyalty of the diocese as a whole. I think I can say with justification that the interest of the Church in the Diocese of West Texas has gone forward, and that, considering our very meager financial resources, the clergy and laity are doing all they can to meet their obligations and to take advantage of the remarkable opportunities that are now offered to our Church.

The diocese has increased in population over the census of 1920 by nearly one half million people. Much of this increase is found in the city of San Antonio itself, and in the larger cities of the diocese, but the largest per cent of increase has occurred in the Rio Grande Valley. This portion of Texas is probably one of the most fertile fields in the world, and is producing citrus fruits that are equal to any fruit of its kind produced in the United States. The counties that make up the Rio Grande Valley are, Starr, Hidalgo, Cameron, and Willacy. Within these counties are the fast growing cities of Brownsville, San Benito, Harlingen, Raymondsville, McAllen, Edinburg, and some ten other towns that are some three or four miles apart, all built upon the highway between Brownsville and Harlingen, and the highway between Harlingen and Mission, and beyond. Within the last few weeks the Rev. F. B. Bartlett visited the Valley, and in a recent letter addressed to me, he has this to say for the future of the Valley:

"I believe the Rio Grande Valley is due for a great development in the next three years. It has all the advantages of the southern California field; soil, climate, etc., with the added advantages of water transportation and proximity to market. When the present boom is over, many permanent residents will take over the ranches. They will be the sort of people to whom our Church will appeal.

"There are 176,097 people in the valley now. I look for 250,000 in the next three years.

"The Methodists, Baptists, Presbyterians and Disciples have seen their opportunity and have built some splendid buildings. The Methodists are especially well equipped. In spite of this movement on the part of the Protestant Churches not over one-half of the people are tied to the denominations. There

is a large field for our Church."

The need of immediate capitalization of this work is so urgent that I am making a separate statement to the National Council for its action.

I express my great gratitude for the assistance given me, and assure the Council that the Church is going forward in the Diocese of West Texas.

WILLIAM THEODOTUS CAPERS,
Bishop of West Texas

THE AMERICAN CHURCH MISSIONARY SOCIETY

At a special meeting of the members of the American Church Missionary Society, at which more than two-thirds of the members of the Society entitled to vote were present in person or by proxy, held in the office of this Society at 281 Fourth Avenue, New York City, on January 27, 1930, it was voted to dissolve the corporation, and to turn over all the property to the Domestic and Foreign Missionary Society, with the understanding that the said Domestic and Foreign Missionary Society would receive and administer the property held by the said American Church Missionary Society, and to administer the trust upon which it, or any of it, is held.

WORK AMONG DEAF-MUTES

An appropriation of \$300 is made to assist in supporting a general missionary among deaf-mutes. The Rev. George F. Flick, who has his headquarters in Chicago, ministers in the Dioceses of Milwaukee and Springfield.

COMMITTEE ON ECCLESIASTICAL RELATIONS

Functions directly under the supervision of the Presiding Bishop. The Rev. Wm. C. Emhardt, S.T.D., and the Rev. Robert F. Lau, D.D., Secretaries.

THIS group, composed of members of the National Council and additional persons chosen by them, functions directly under the Presiding Bishop, and acts as his Council of Advice in matters relating to responsibilities toward and contacts with other Christian bodies. As nearly as we have such a thing, it is a Department of State.

It is impossible to advertise or analyze the work of this Committee. Many of the matters dealt with are of a diplomatic and intimate character, but it is sufficient to state that a very large amount of business important to the Church and to the cause of religion is transacted by its Secretaries.

The effective and epochal conference with the Churches of the Orthodox East and the Old Catholics, which

took place at the recent Lambeth Conference, was in large measure due to services rendered by Dr. Emhardt.

The present members of the Committee are as follows:

The Rt. Rev. James DeWolf Perry, D.D.; The Rt. Rev. Frederick F. Reese, D.D.; The Rt. Rev. Hugh L. Burlison, D.D.; The Rt. Rev. Joseph M. Francis, D.D.; The Rt. Rev. Ernest M. Stires, D.D.; the Rt. Rev. John N. McCormick, D.D.; The Rt. Rev. Campbell Gray, D.D.; The Rev. Howard C. Robbins, D.D.; The Rev. Frank Gavin, Th.D.; The Rev. Thomas Burgess, D.D.; Hon. Burton Mansfield; Hon. William R. Castle, Jr.; Hon. Alanson B. Houghton; Mr. George Zabriskie; Mr. Samuel F. Houston; Mr. Charles C. Marshall, and the Secretaries.

THE AMERICAN CHURCH INSTITUTE FOR NEGROES

The American Church Institute for Negroes has its office at 281 Fourth Avenue, New York City. The Rt. Rev. James DeWolf Perry, D.D., is President, and the Rt. Rev. Arthur S. Lloyd, D.D., is Vice-President; George Foster Peabody, LL.D., Honorary Vice-President; Mr. Louis J. Hunter, Treasurer, Rev. Robert W. Patton, D.D., Director; Rev. G. Warfield Hobbs, Director of Publicity; Mrs. Isabel M. Carter, Secretary; Mr. Wallace A. Battle, Field Secretary; Miss Alma Flegal, Office Assistant. The schools affiliated with the Institute are: St. Augustine's College, Raleigh, N. C.; Bishop Payne Divinity School now at Petersburg, Va., which it is planned to move to Raleigh, N. C.; St. Paul Normal and Industrial School, Lawrenceville, Va.; Fort Valley High and Industrial School, Fort Valley, Ga.; Voorhees Normal and Industrial School, Denmark, S. C.; St. Mark's School, Birmingham, Ala.; Hoffman-St. Mary's School, Mason, Tenn.; Gaudet Normal and Industrial School, New Orleans, La.; Okolona Industrial School, Okolona, Miss.

JUNE 12, 1931 will mark the twenty-fifth anniversary of the incorporation of The American Church Institute for Negroes.

During the first ten years, the progress of the Institute was limited, as is usually the case in the history of new enterprises before their purpose is defined and confidence is established. The average annual income of the Institute from 1906 to 1916 was about \$28,000. From 1917, with the exception of 1919, the year of the Nation-Wide Campaign, the annual income shows a steady increase, until the Treasurer's report for the fiscal year ending December 31, 1929, shows total receipts, including funds for building and equipment, of \$612,715.36. Meanwhile, the endowment funds of the Institute and its schools, which, in the early days, were negligible, have risen to a total of more than \$400,000. While the present endowments are less than ten per cent of what they should be for so large a system of schools, this endowment, though relatively small, is encouraging evidence of the increasing confidence in which the financial administration of the Institute is held.

We look forward to the day, which we trust will come in the near future, when the endowment funds of the Institute will not be less than \$5,000,000. This could be realized in a comparatively short time, if our friends will begin

now to send gifts, whether in small or large sums, to the Institute for endowment, and include in their wills bequests for this purpose.

The same record of progress is noted in tracing the development in the number of the schools, in enrollment of students, and in the expansion and extension of the service. In 1907 there were only three Institute Schools, St. Augustine's School, Raleigh, North Carolina, Bishop Payne Divinity School, Petersburg, Virginia, and St. Paul Normal and Industrial School, Lawrenceville, Virginia. At that time there were Institute schools in only two southern states. At the present time, there are nine Institute schools located in eight southern states.

In 1907 only about 700 students were enrolled in the regular school term from September to June, and there was practically no summer school work. In 1930 the enrollment was approximately 3,700 students in the regular school term and more than 5,000 enrolled in the summer schools and in the special short term training courses during the summer. Including the latter, approximately 9,000 Negro young men and women, and adults, received training in our nine Institute schools. Of the nearly 4,000 students and teachers enrolled in 1930, 562 were communicants of the Episcopal Church.

Two of the most important incidents during the year 1930 were the decision of the Board of Trustees of the Bishop Payne Divinity School to move the school to the vicinity of St. Augustine's College, Raleigh, N. C., and the reaffiliation of the Okolona Industrial School at Okolona, Mississippi, with the Institute.

We are also glad to report that St. Augustine's College, our only Church College for Negroes, which has been doing only Junior college work until recently, has now been recognized as a standard four year college by the state Department of Education of North Carolina, and next June will graduate its first four year college class with appropriate degrees.

Doctor E. George Payne, Assistant Dean of New York University, and a specialist in school standards and administration, visited St. Paul, Fort Valley, St. Augustine and Voorhees, in the fall of 1930. His report on the thoroughness of the work in these schools and of their influence for good in many directions, is one of the bright spots in the history of the Institute. His commendation is enhanced by the fact that Dean Payne is not a member of the Episcopal Church, nor affiliated with it in any way. His report is a document which not only gives cheer and encouragement to the Institute and to the National Council, but which will be a source of pride to every member of the Church.

In the course of his report, Dean Payne says that the work of the Institute schools "is catholic in the best sense of that word, wise in conception and in execution. It is, I believe, not duplicated in all of these important points by any other system of education. I cannot stress too strongly the necessity for adequate endowment to be secured as soon as possible, and to be held by the Institute as trustee. I earnestly commend these Institutions not to Episcopalians only, but to all, in order that the Institute may perfect an

educational system which will commend itself to any visitor who knows real education when he sees it."

For the last Triennium, 1926-1928, inclusive, General Convention authorized \$655,000 for modern buildings and equipment at St. Augustine's College, St. Paul and at Fort Valley. The entire amount was subscribed and paid. This investment in buildings and equipment in these three schools has brought them to a much higher state of efficiency and has made a profound impression on the Negro population, not only of the South, but of the whole country.

General Convention in Washington authorized in the Advance Work Program for this Triennium \$425,000 for new buildings and equipment as follows: \$200,000 for Voorhees, \$125,000 for Hoffman-St. Mary's, \$60,000 for the Bishop Payne Divinity School, and \$40,000 for St. Paul. Of this amount about \$170,000 has been paid in cash to the Treasurer of the Institute. Dioceses have undertaken as their objective \$125,000 more towards the Institute, but as reports have not yet been received as to how much has been pledged within these dioceses, we can only express the hope and belief that before the end of the Triennium ending December 31, 1931, the entire amount will have been subscribed.

In the report to General Convention which meets in Denver, the National Council will present an Advance Work Program totalling about \$1,500,000. It is proposed to ask General Convention to authorize approximately \$550,000 for buildings and equipment for the Institute schools for the next Triennium. It is estimated that an expenditure of \$100,000 for new buildings and equipment involves an average annual additional cost for maintenance of from five to six per cent of the cost of new buildings and equipment.

While up to the present time, through the blessing of God and the loyalty of the friends of the Institute and

its schools, income has about balanced the large increase in the cost of maintenance, we are concerned as to the future. While we hope and believe that the progress of the Church will enable the National Council in future years to increase its appropriation to the Institute, and that income from friends and from student fees will, under normal conditions, also increase, we are persuaded that all of these sources combined will not be sufficient to meet

the necessary increase in maintenance costs, due to the normal and wholesome development which should characterize all Christian service.

We, therefore, urge all Church people, and especially those who have been so loyal to the Institute in past years, to join enthusiastically with us in the effort to secure an adequate endowment.

ROBERT W. PATTON,
Director

REPORT OF THE DEPARTMENT OF
RELIGIOUS EDUCATION FOR
THE YEAR 1930

REPORT OF THE DEPARTMENT OF RELIGIOUS EDUCATION

FOR THE YEAR ENDING DECEMBER 31, 1930

IN presenting the annual report of the Department of Religious Education for the year 1930, the officers of the Department have listed and commented upon only those items which have seemed of special interest or which, because of their comparison with former years, indicate progress and development along certain lines.

CHURCH SCHOOLS

Church School Architecture. "Building Your Parish House," prepared by the Commission on Church School Architecture, was published on September 1. To December 31, 1930, 145 copies of this book had been distributed, mostly by sale. It has received the favorable commendation of other architects and of such periodicals as *Religious Education*.

Church School Administration. Two "Snapshots" were published in January 1930. A committee under the Department of Religious Education made a survey of thirty-two Church schools in the attempt to discover major problems in this field. As a result of their work a proposed "Standard for Church School Administration" has been prepared and circulated in mimeographed form for the comments and criticisms of leaders throughout the Church.

Church School Counselling. Three hundred and eighteen inquiries in regard to the various aspects of Church-school work have been answered. This is a 28 per cent increase over the inquiries answered in 1929. As a part of helping Church schools to meet their administration and curriculum problems we have taken a special interest in rural schools and have prepared a survey which was sent to 267 rural parishes and missions. An "Educational Snapshot" on religious education in the country was prepared and distributed in mimeographed form.

Little Helpers Offering. Work in this field has been carried on chiefly by the encouragement of mothers' study-groups rather than by promotion of the offering itself. A few mothers' study-groups have been formed as a result of this work.

Field Contacts. Field contacts included attendance at the Convocation in the District of Oklahoma, the Epiphany Conference held under the direction of the Department of Religious Education of the Diocese of Massachusetts, the Autumn Conference of the Department of Religious Education in the Diocese of Newark, and classes at the Wellesley and Sewanee Summer Schools.

CHILD STUDY

Curriculum Building. Five talks on this subject were given before inter-parochial groups, including talks before Religious Education classes at the General Theological Seminary and the Hartford School of Religion. The Secretary for Child Study conducted one six-weeks' class for a parish, and taught in two ten-day summer conferences. She had fifteen long conferences on Curriculum Building with individuals. A sample "Unit of Work on the Prayer Book" has been prepared, and one thousand copies sent out by request. A tentative outline for the use of small schools has been prepared. This outline is based on the Christian year, and is being used experimentally by several rural schools.

Weekday and Vacation Schools. Two "Snapshots on Weekday Religious Education" have been published. We have ten applications for the four scholarships which the Woman's Auxiliary is offering for 1931, for students interested in religious education work. These students study during the summer term at Columbia University, Teachers' College and teach in the vacation schools of the city.

Directors of Religious Education. The number of registered Directors of Religious Education has increased from 108 in thirty-one dioceses, to 128 in forty-one dioceses. The leaflet describing the work and training of a Director of Religious Education was prepared for the triennial Conference in St. Louis and has proved helpful in answering correspondence with clergy and would-be directors.

A conference of full-time directors was arranged in connection with the St. Louis meeting. At that time the directors of the Church organized with Miss Charlotte Tompkins of Central New York as chairman, and Miss Louise E. Rich of the Diocese of New York as secretary.

Information and statistics have been compiled in regard to the work of women in religious education for the General Convention's Commission on Adapting the Office of Deaconess to the Present Task of the Church. We have been in touch with about twenty-five parishes, or directors, in regard to the placement of workers, and with twenty women who have asked advice in regard to training for the work.

Child Study Commission. The major work for the Child Study Commission has been in connection with "The Study of Method," and the testing of children's relationship to the Church. Work on "The Study of Method" included co-operation with the several sections of the Child Study Commission on the preparation of outlines, revision, and in some cases completion of these outlines; the securing of diocesan co-operation for the setting up of experimental stations, and monthly conferences beginning in September with fourteen grade groups, representing seventy teachers in seven dioceses; looking over diary records, and research for teachers. In connection with the study of children of the Church, fifteen tests were prepared for distribution. In this process of testing, the Child Study Commission has secured the co-operation of 188 teachers in thirty-one dioceses and seventy-one parishes.

The card, "Ideals for Christian Parents," prepared by the Pre-School Section, has proved very popular. To date, 20,500 copies have been distributed, and 16,100 copies of the leaflet, "An Act of Consecration for Christian Parents." Through the Pre-School Section, forty-one leaders, and seventy-one parents, in fourteen dioceses, are keeping observation-records of children. The Pre-School Section has also secured the co-operation of five skilled nursery-school teachers who are working in regular parishes in an experimental fashion, keeping careful records of their work.

MISSIONARY EDUCATION FOR YOUNG PEOPLE

It is very encouraging to note the increasing demand for worship and study materials to be used in carrying out children's missionary enterprises. Thirty-thousand pieces of the 1930 Lenten Offering literature were distributed to the Church schools free of charge, and orders were received for over two hundred thousand additional pieces. During the past year the Church schools also ordered many thousands of copies of Christmas Box and Birthday Thank Offering literature.

These and similar enterprises are being regarded more and more as units of worship, study and work which may find a place in the Church school curriculum. Missionary education in the Church school gradually is being recognized and treated not as a separate affair, nor as propaganda, but as an integral part of Christian education.

TEACHER TRAINING

Contacts with the field. The Secretary for Teacher Training has spent her time in the field as follows: two months in Porto Rico and the Virgin Islands, nine Teacher Training Institutes, twenty-eight addresses at diocesan councils, teachers' meetings, and Church-school meetings; courses at seven summer schools.

National Accredited Leaders Association. The new Bulletin of the N. A. L. A. has been published and orders are being filled.

To date, 20,389 certificates of credit have been issued, 2,682 having been sent out in the past six months. There are now 446 diploma teachers, twenty-five having attained full credit during 1930; and 782 recognized instructors.

COLLEGE WORK

On June 1, 1930, the Rev. W. Brooke Stabler succeeded the Rev. C. Leslie Glenn as Secretary for College Work.

Placement of men and women in student communities. The major objective in college work is to place, in an increasing number of college and university centers, clergymen and women workers in whom the spirit of Christ lives incarnate and who are thus qualified to help students find their way past the lying promises which worldliness makes. The policy has been to send only the *best*, though this is the slower method.

In 1930, the Department effected the placement of twenty-five men and women in full-time or part-time positions, and started negotiations in twenty other places where our co-operation was welcomed by those in authority.

Presentation of Work. College work was presented at every synod, many diocesan conventions, parishes, and group-meetings during 1930, as a strategic co-operative and missionary enterprise of the parish, the diocese, the province, and the national Church.

Multiplying Contacts. An increasing number of our outstanding clergy and women workers were brought in touch with students during the year. More than 150 made one or more visits to colleges for services, missions, group-conferences, etc. This was accomplished through the "College Visitors" bureau and proved a vital stimulus to the work. Many of the "Seventy" served faithfully in this capacity.

Work with Co-operating Bodies. Co-operative work with the Y. M. C. A. and Y. W. C. A., the Council of Church Boards of Education, the Association of American Colleges, the University Committee, the Counselling Committee of Churches, the National Council of Religion in Higher Education, etc., received real impetus during 1930. While holding to our distinctive message and principles, our contribution is increasingly desired by others, and we have helped toward a more catholic approach to students everywhere. To illustrate, our Church had more leaders at the summer conferences than any other body (sixty in all), and each planning committee has an official representative from our Church.

Church Colleges. The Committee on Co-operation Between the Church and the Church Colleges was selected and its work begun. The members are: Dr. Walter HULLIHEN, of the University of Delaware; Dr. NILES CARPENTER, of the University of Buffalo; and Dr. JARED MOORE, of Western Reserve, Cleveland.

Recruiting. Over and above personal and local work, two conferences on the ministry were held at St. Paul's School, Concord, New Hampshire, with a combined attendance of 253. A Vocational Conference for women was held at Windham House.

College Clergy. Provincial Conferences for College Clergy were held in four provinces.

Associate Secretaries. During part or all of 1930, five provinces had Associate Secretaries for College Work. In this connection, a number of dioceses have organized college-work committees. According to the deans and other members of the faculties, several seminary students especially appointed to direct college visitations have materially contributed to an increase in the quantity and calibre of men applying for admission. Seminary enrollment is as follows:

| | 1928 | 1929 | 1930 |
|--------------------|------|------|------|
| Berkeley | 21 | 28 | 28 |
| Bexley | 24 | 26 | 20 |
| Bishop Payne | 10 | 11 | 10 |
| Cambridge | 45 | 36 | 44 |
| Delancy | 7 | 11 | 10 |
| DuBose | 33 | 29 | 29 |
| General | 125 | 155 | 154 |
| Greeley | 32 | 32 | .. |
| Nashotah | 45 | 39 | 74 |
| Pacific | 12 | 9 | 13 |
| Philadelphia | 49 | 61 | 76 |
| Seabury | 19 | 25 | 26 |
| Sewanee | 28 | 17 | 24 |
| Virginia | 76 | 69 | 77 |
| Western | 13 | 30 | 41 |
| | 539 | 578 | 626 |

Lenten Fund. This year seventy-eight colleges participated and gave \$1,150 to St. John's Medical School, Shanghai, China. The project is slowly awakening a more intelligent and sympathetic interest in the missionary work of the Church.

Printing. A series of articles on college work was started with a view to ultimate publication in book form. In addition to this, many articles have appeared in THE SPIRIT OF MISSIONS, the church weeklies, diocesan journals, etc.

Statistical Studies. The Secretary for College Work has continued his survey of the educational record of the clergy. This, together with statistical facts about our Church's work in colleges during the triennium, will be published for General Convention. These open further vistas in our work with students and demand the attention of the entire Church. One item especially—the fact that in publicly-controlled institutions alone there are 25,901 students who express no Church preference—bespeaks a golden opportunity and responsibility.

ADULT EDUCATION

Adult Religious Problem Conferences. During the year 1930, 115 different parochial conference-groups in forty-two dioceses were organized personally by the secretary through correspondence or personal visits.

Definition of the Work. The Conference of Educational Leaders which met in St. Louis in May, gave out of their experience in the field, a clear-cut definition of adult religious education and suggested seven methods which they had found helpful in parish work.

Commissions. The Commission on Adult Education, in answer to a request from the Presiding Bishop, outlined the nature and place of adult education in the Church. Their reply was largely responsible for the restoration of adult education to a place in the National Council's work.

The Commission on the Ministry, as a result of discussion in diocesan conventions and elsewhere, presented a "Revised Report on Placement of the Clergy." It also prepared and issued: "Revised List of Theological Textbooks for Candidates" and "Revised Syllabus of Theological Studies."

Inter-Anglican Relations. (1.) Conference at Lambeth in July between the Archbishop of York and representatives of American and Canadian Churches. (2.) Invitation to share in further conference in England in May, 1931.

Materials. Unusual difficulty was faced this year in the preparation of suitable illustrative and study-material for use by study- and conference-groups on the subject of India. Practically all the lantern slides on the subject were hand-picked from a mass of material generously placed at our service by the Church Missionary Society. Two helpful booklets: "The Anglican Communion in India" by Dr. Daniel A. McGregor, "Religion in India" by Professor James Thayer Addison, were most unselfishly written at our request.

NATIONAL COUNCIL LIBRARY

During the year 1930, 2,684 books, and 886 packets were borrowed from the Library by 1,629 borrowers. The Library has been enlarged during this year by the addition of 366 new books. About 2,000 books on the Fifth Floor have been catalogued and made available for circulation.

THE BOOK STORE

The record of sales in the Book Store for 1930 shows a total of 25,856. The month of March led with a total of 3,553. (In 1929, February led with 2,680, while in 1930 there were five months during which the sales exceeded that number.)

Daily Bible Readings. The Book Store reports a total of 43,693 of the Bible Readings for 1931 sold to January 1, 1931.

LANTERN SLIDE BUREAU

There are 55 lantern-slide lectures covering the missionary work of the Church, Church History, and Bible subjects. With but few exceptions there are from three to five duplicate sets of slides for each subject, so that the number of lectures maintained is 115.

During 1930, lectures and sets of Bible slides were sent to between fifty and sixty dioceses in the east, south, and west. The borrowers numbered 250, some using one lecture, many using five or six. The total number of lectures sent out was 613.

New Lectures. A new lecture on India has been prepared with five sets of slides. Each set contains seventy-five slides, most of which are colored. A new lecture on Mohammedanism has been prepared.

Revised Lectures. The following lectures have been thoroughly revised: Porto Rico, Southern Mountaineers, Indians, Negroes, New Americans, Philip-pines, and Symbols of the Christian Church.

HOME STUDY FOR THE ISOLATED

Committee on Home Study. The most valuable contribution of the year to the work for the isolated was the first meeting of the newly-appointed Committee on Home Study, held on November 26, 1930. This committee is an outgrowth of the recommendations of the group conference on work for the isolated which was held at the National Religious Education Conference at St. Louis, Missouri, in May, 1930.

Library for the Isolated. The free library service is one of the most appreciated parts of our work, and is fostering study-groups and Church schools in places where we have no missions or clergy. Through the kindness of the Church Society for the Blind we can offer Braille books in the Extension Library.

Home Study Courses. Enrollments for Home Study Courses are increasing at the rate of about fifteen per month. Parents are training themselves through our courses to teach their children. One hundred families are wholly dependent on us for church contacts. There are 187 children enrolled in the Correspondence Church School which we conduct from the National Office.

The increasing volume of mail the last few months is traceable to the successful experiment with mimeographed parents' and pupils' monthly letters. These have been ordered for remailing by leaders at the rate of two thousand per month.

Contacts with the Field. Twelve dioceses were visited last year: North Texas, Colorado, Salina, Missouri, Central New York, Maine, New York, Dallas, Newark, Delaware, Washington, and Long Island.

NATIONAL FEDERATION OF EPISCOPAL YOUNG PEOPLE

Materials. Much time has been spent during 1930 on the preparation of a new pamphlet on Worship, for the "Handbook." A simple leaflet on the Young People's work has also been written.

National Conference. The administrative details of the second National Conference of Young People, to be held at Shattuck School in Faribault, Minnesota, August 26 to 31, 1931, have been completed.

RELIGIOUS DRAMA

New Consultant. On November 1, 1930, Miss Mary Simms became the Consultant for Religious Drama, with her office in Philadelphia.

Correspondence. A total of 352 inquiries regarding plays was answered during the year.

Reading of Plays. Of 113 new books and plays received from the publishers, fifty-four have been reviewed, and a concise digest made of each.

PUBLICATIONS

Through the medium of "Findings in Religious Education" approximately 2,500 people are keeping in direct touch with the work of our Department. This autumn, for the first time, a diocese has subscribed for all its clergy. Pennsylvania, through the diocesan Department of Religious Education, ordered 200 subscriptions.

Increasingly schools are ordering "Findings" in lots from two to thirty for their Church-school leaders. We have on our books the names of forty-eight

Church schools to which two or more copies are sent. The average is seven copies per school.

During the year 1930 the following material was published by the Department:

Lenten Offering:

- Prayer Cards
- "Lenten Offering Facts and Opportunities"
- "Our World at Play" (Story Book)
- "Dedication and Presentation Services"
- Lenten Posters
- World Map
- "Leaflets" (Supplementary material)

College Work:

- "Where Two or Three Are Gathered Together"
- "After College, What?"

Church Schools:

- "Building Your Parish House"
- "Building Your Parish House" (Advertising folder)
- "Add These Books to Your Religious Education Library"

Child Study:

- "Ideals For Christian Parents"
- "An Act of Consecration for Christian Parents"
- 12 Test Forms—B, C, D, F, I, K-1, M-1, M-2, O, Q, R-1

Leadership Training:

- "National Accredited Leaders Association" (Pamphlet)
- "N. A. L. A. Instructors' Recognition Card"
- "Application For Recognition As An Instructor"
- "N. A. L. A. Certificates"
- "N. A. L. A. Student's Application"

Drama:

- "Why Religious Drama?"

Miscellaneous:

- "Christmas Box Blanks"
- "Director of Religious Education"

Snapshots:

- "Church School Administration, No. II"
- "A Creative Environment, No. III"
- "Weekday Religious Education, No. IV" (Organization)
- "Weekday Religious Education, No. V" (The Curriculum)

JOHN W. SUTER, JR.,
Executive Secretary

REPORT OF THE DEPARTMENT OF
CHRISTIAN SOCIAL SERVICE FOR
THE YEAR 1930

REPORT OF THE DEPARTMENT OF CHRISTIAN SOCIAL SERVICE

FOR THE YEAR ENDING DECEMBER 31, 1930

THE Department of Christian Social Service during the year 1930 can claim some results. We can fairly say that the diocesan organizations throughout the Church have worked out with our Department a common field for our efforts. We all realize that there is no contradiction between the social gospel and the individual relation to God. They are not separate. They are related to one another as the fountain is to the water. We cannot have the fountain without the water; nor will the water alone make the fountain. We have always our own personal individual, unique, relation to God, but that personal, unique relation to God does not exist in a vacuum. The converted person has to eat his breakfast, and when he eats his breakfast, he brings himself into the whole sweep of human relations. The grape fruit and the coffee are on the table through a complex of human relations, modern relations of work, of transportation, of marketing, of international bearing, and even of world significance. Moreover, most of us eat this breakfast in company with others. Here we have even deeper and more living human relations. These human relations are the means through which one expresses his conversion, his devotion to God. They are his life. Not only are they inevitable, but they are the means by which one can enlarge his own personality. A man or woman is greater for his human relations, more of a personality than he would be without them. Consequently love of one's neighbor is not a second separate commandment; it is a corollary of the First Great Commandment.

It is our business then to make our people realize that their Christian life finds its expression in human relations in their own community. At least within this horizon are the bulk of human relations. In our modern world these relations break through immediately into the wider sweep of national and international relations. The fact, however, still remains true that the bulk of our human relations and the deepest and most important relations, the human relations that count most, are within the circle of our own local community, where our family lives, where we have our friends, where we have our work, where we exercise our citizenship. It is there that we must enlarge the consciousness of Christian responsibility. Everything we do in the Department is intended to illustrate and develop this fundamental principle.

DIVISION OF RURAL WORK

The Secretary for Rural Work completed a second goodwill tour through a number of the dioceses and districts of the Mid-West and Northwest, which included attendance and addresses at meetings of the American Country Life Association; at the Synod of the Sixth Province; and at the Synod of the Seventh Province.

Under his direction Rogation Sunday was observed throughout the country by our clergy and by many communions, using the pamphlet of suggestions prepared by the Secretary.

Charts on the program of rural work for province and diocese were prepared and distributed. In co-operation with this movement governors of ten states issued proclamations, gave statements to the press or wrote their approval

of the project. In addition a contest for programs, in pageants or plays or posters was conducted and the best one chosen was printed and used widely.

The Joint Commission on Rural Work has met and has formulated plans for the carrying forward of the program of the Division's work.

A new idea was evolved by the Secretary in co-operation with the Department of Religious Education, of an "Experimental Clinic in Religious Education" for each diocese in the Third Province. Because of the Secretary's resignation which took effect October 1, the Department of Religious Education is carrying on this new project.

Another new project given this Division was the graduate course in rural sociology at the University of Wisconsin. This consisted of six weeks of theory in class and three weeks' field work. Seminary seniors, junior clergy, and women rural workers, were eligible. Five persons took the course.

The Eighth National Conference on Rural Work this year boasted an attendance of 75 members. This was conducted at Madison, Wisconsin.

Summer conferences on rural work were also held in seven schools, all of which were well attended. This is interesting when we consider the difficulty experienced eight years ago in getting only eighteen clergymen sufficiently interested in the work to attend the first conference at Madison.

A course of lectures on the general subject of rural work: in the Church, in other churches, and in America, was given by an expert in the field at the General Theological Seminary.

DIVISION ON INDUSTRIAL RELATIONS

The Division on Industry was busy during the year in completing and preparing for publication the book, "The Church and Industry." It is now off the press and already has had a good distribution here and abroad. The Consultant on Industry has made many addresses on the subject, "The Church and Industry" at numbers of summer schools, and at diocesan and provincial meetings.

The Division is also promoting the Industrial Fellowship of the Episcopal Church, a group of communicants of the Church functionally related to industry.

PROJECTS

Through our several divisions, the following projects are promoted:

Social Service Sunday. Social Service Sunday was observed on the Third Sunday after Epiphany with results in many parts of the Church.

National Conference on Social Service. The Tenth National Conference on Social Service was held this year in Boston, Massachusetts, with a goodly number in attendance.

The Cincinnati School. Under the general direction of Dr. William S. Keller twenty-five seminarians from our seminaries were given training in social work with lectures and field work under the supervision of the personnel of the various agencies of the city. The results from this course are so satisfactory that it is among the most important projects of the Missions House.

Summer Schools. Courses on social service were given at seventeen summer schools throughout the Church by leaders in most cases representing this Department. This phase of our work is being more and more taken over by men in the field who have taken training in social service.

Peace. Armistice Day has been kept widely throughout the Church by many hundreds of our parishes. We issued a folder containing the utterances about peace and war from the Lambeth Conference together with prayers and suggestions for keeping the day.

Community Organizations—the relation of the community to welfare organizations. In the past quarter of a century charity work has been taken out of the hands of the Church and given to community organizations. These welfare organizations are dealing with problems of the community and church people have a direct responsibility to know the problems and to co-operate in endeavoring to answer them.

We can report many parishes throughout the country working on the problem largely through the co-operation of the Woman's Auxiliary.

Family Relations Institutes. This project was our chief interest last year and was continued this year and we feel like all the rest of the world that the Church must ceaselessly concern itself about the apparent break up of family life which is following the new organization of industry. "The Domestic Revolution," which is a part of the "Industrial Revolution," must be guided into sound channels, else the same sort of disturbances which we have been suffering from for years through the "Industrial Revolution" will take place in the realm of family life.

Our aim is to discuss with the clergy and parish leaders the various elements which go to make up a happy marriage, some knowledge of adjustments which are necessary between man and woman, and how each may be helped to an understanding of the problem involved so that they may make these adjustments. This work has gone forward with gratifying success; up to the time of the Assistant's resignation in June four Institutes were held in Boston, Long Island, Pittsburgh and Erie.

As a result of these Institutes, the Assistant Secretary prepared a textbook based on a factual study which grew out of these experiments, entitled "Building Family Foundations." This volume was published by Morehouse and has had a wide circulation among discussion groups throughout the Church.

The Local Jail. The jail continues to be one of our projects and it is encouraging to find good work being quietly done by individuals or groups in parishes without the blare of publicity. We are not asking for spring beds and comfortable lodgings. We are only urging the suggestion that at least the man who is kept in jail awaiting trial because he has no money for bail or the material witness where he is unable to find a bondsman (and remember that about 50 per cent of the men in our local jails fall into these two categories) be free of pediculi et pediculosi, which means cooties and cootied humans.

The Poor House. The county poor farm is another project. It is an antique. It is extravagantly expensive and for the most part miserably administered. If the money that is now represented by the capital investment, plus the annual expense of the poor house, were diverted to old age pensions under supervision of social workers, there would be an economy of expense and a much better situation for the county poor.

Provincial Councils of Advice. There was organized the promotion of provincial councils of advice for every province, made up of the chairman and secretary of each diocesan department of social service. One has been held in the Seventh Province at Topeka, Kansas, meeting during the period of the synod meeting; another in the Second Province; and still another in the First Province.

Institutions. The Assistant Secretary visited many of our church institutions, in one case having the opportunity through consultation with the Board of Directors of recommending a complete change in plan and policy. Modifications are now in process in accordance with his suggestions,

He has assisted in placing in positions of authority six church people in as many institutions, in two cases arranging for further training at the National Training School for Institutional Executives and other Workers at Dobbs Ferry, New York. This work is increasing from year to year.

We are co-operating in a study of the salary situation in institutions with the Joint Vocation Service of the American Association of Social Workers.

Practically all of our institutional heads have at one time or another been given the opportunity of attendance upon the regional conferences conducted by the Child Welfare League of America, thus helping them to keep in touch with methods of child care and training.

Literature—The following literature has been published this year:

“Suggestions for the Observance of Social Service Sunday”

“A Book of Worship”

“Prayers for Rural Life and Work” (two editions)

“Constitution of the Industrial Fellowship of the Episcopal Church,” and
Membership Cards of the Industrial Fellowship

“Labor Sunday Message”

“Guide to the Literature of Rural Work”

“Building Family Foundations,” by the Rev. Harold Holt

“Suggestions for the Observance of Armistice Day”

CHANGES OF PERSONNEL

Following the action of the National Council at its meeting in February in abolishing the office of Assistant Secretary in the Department, the Executive Secretary presented a statement at the April meeting of the Council. After receiving this statement the Council then voted that the office of Assistant Secretary be re-established.

June 1, the Rev. Harold Holt, Assistant Secretary of the Department since May 1, 1927, resigned to become rector of Grace Church, Oak Park, Illinois.

October 1, the Rev. H. W. Foreman, Secretary for Rural Work since December 15, 1926, resigned to become Archdeacon of the Diocese of Erie.

CHARLES N. LATHROP,

Executive Secretary

REPORT OF THE DEPARTMENT
OF FINANCE FOR THE YEAR 1930

TOGETHER WITH REPORT OF INCOME
AND EXPENDITURES AND STATEMENT
OF AMOUNTS RECEIVED FROM
DIOCESES TO APPLY ON QUOTA

REPORT OF THE DEPARTMENT OF FINANCE

FOR THE YEAR ENDING DECEMBER 31, 1930

THE devotion of the Church to its missionary work was demonstrated in the year 1930 as never before. In a period of great economic strain the gifts applicable to the budget quotas showed an increase over 1929 amounting to \$44,841.86 and an increase over 1928 of \$99,801.70. Out of 98 Dioceses and Missionary Districts to which quotas were allotted 38 paid 100% and the average of all payments was 82%. The Province of New England for the first time since the establishment of the National Council in 1920, occupied first place with a payment of 93% of the quota.

Under the "Pay-As-You-Go" plan every Diocese and District reports to the National Council at the beginning of the year what it expects to pay on its quota and in 1930, out of 98 jurisdictions to which quotas were allotted, 74 paid all that they told the Council to expect or more. The total collections were 99.1% of expectations, a record of which to be proud.

Due to this loyal and self-sacrificing support by the people of the Church, the Domestic and Foreign Missionary Society, the corporation through which the National Council transacts its business, closed its books for the year with a surplus of \$114,917.28. This surplus was immediately transferred to the 1931 income account as shown by the following table of income and expenditures for the past three years:

| | 1928 | 1929 | 1930 |
|--|----------------|----------------|----------------|
| Income applicable to the Budget..... | \$3,754,084.25 | \$3,867,544.53 | \$3,890,779.81 |
| Expenditure | 3,606,160.34 | 3,684,260.23 | 3,775,862.53 |
| Surplus | \$147,923.91 | \$183,284.30 | \$114,917.28 |
| Transferred to 1929 Income Account ... | \$147,923.91 | | |
| Transferred to 1930 Income Account... | | \$183,284.30 | |
| Transferred to 1931 Income Account... | | | \$114,917.28 |
| Surplus on hand..... | \$000,000.00 | \$000,000.00 | \$000,000.00 |

The expenditures in most of the mission fields show normal growth and expansion with a total budget no larger than for several years and actually smaller than that approved by General Convention for the year 1923. There would have been no possibility of caring for this growth except for the fact that conditions in China are reflected in a reduction in expenditures in that field in the amount of \$61,747.54 as compared with the year 1929. The chief cause of such reductions was the extremely low price of silver in which many of our payments are effected and the continued vacancies in the foreign missionary staff. There was also a large decrease in the item for outfits and travel of missionaries.

The expenditures for work at the Church Missions House were practically the same as in the preceding year, the fairly large increases noted in the Department of Religious Education and in the Woman's Auxiliary being for work in the field, particularly among college students.

The expenditure of \$6,929.86 for interest on borrowed money is one that could be largely reduced or entirely avoided if every one would pay and remit promptly all money due the Missionary Society.

During the year legacies were received in the amount of \$241,603.94. Of this total \$52,650.23 was designated for special purposes and \$38,763.08 was for permanent investment. The balance of \$150,190.63 was available for the regular work of the Missionary Society and in accordance with the policy followed for several years was appropriated by the Council for new buildings and equipment in the mission fields and other similar purposes not included in the budget.

The Lenten Offering of the Church Schools amounted to \$507,889.20 as compared with \$532,821.47 in 1929. The decrease in the total reported is probably due to a change in the method of reporting.

The statement of receipts and disbursements on pages 216 and 217 is a record of all moneys received and paid out during the fiscal year, including receipts and expenditures for "Specials" and other work outside of the Program of the National Council. The statement of income and expenditures on pages 208-212 shows all income and expenditures applicable to the Budget and Advance Work Program for the years 1928, 1929, 1930.

The Committee on Trust Funds reports that with the exception of a temporary delay in the payment of interest on one real estate mortgage, there was no delay or default in collecting the interest on the Trust Funds of the Society amounting to \$10,556,497.74 as of December 31, 1930. The market value of the securities constituting these funds has never been higher than at present. The Investment Profit and Loss Account on December 31, 1930 showed a favorable balance of \$186,941.22.

LEWIS B. FRANKLIN,
Treasurer

REPORT OF INCOME AND EXPENDITURES

INCOME

| | 1928 | 1929 | 1930 |
|--|----------------|----------------|----------------|
| Receipts applicable to budget quota including Church School | | | |
| Lenten Offerings | \$2,786,523.84 | \$2,841,483.68 | \$2,886,325.54 |
| Miscellaneous, including gifts not applicable to quota of current year | 106,492.36 | 97,645.90 | 103,270.31 |
| Interest on Trust Funds | 412,329.76 | 422,297.95 | 417,899.66 |
| United Thank Offering, yearly share | 305,748.48 | 300,000.00 | 300,000.00 |
| Surplus of Income from preceding years | 62,989.81 | 180,463.00 | 183,284.30 |
| From Unused Contingent Fund of preceding years | 80,000.00 | 25,654.00 | ..... |
| Total Income applicable to Budget | \$3,754,084.25 | \$3,867,544.53 | \$3,890,779.81 |
| Designated Offerings for Advanced Work | 231,949.52 | 126,018.63 | 130,327.56 |
| Total Income | \$3,986,033.77 | \$3,993,563.16 | \$4,021,107.37 |

NOTE.—Legacies in the amount of \$429,287.94 in 1928, \$225,927.40 in 1929, and \$150,190.63 in 1930, available for appropriations were received and devoted to providing permanent equipment in the mission fields and other similar purposes, and are not included in the above statement.

EXPENDITURES

Department of Missions and Church Extension

DOMESTIC

I. In Dioceses:

| | 1928 | 1929 | 1930 |
|------------------------------|--------------|--------------|--------------|
| Alabama | \$1,200.00 | \$1,200.00 | \$1,200.00 |
| Arkansas | 10,975.85 | 10,688.99 | 12,506.94 |
| Atlanta | 6,325.00 | 6,525.00 | 6,707.50 |
| California | 4,300.00 | 5,500.00 | 5,100.00 |
| Colorado | 10,353.00 | 10,893.00 | 11,340.00 |
| Dallas | 1,539.00 | 1,625.00 | 2,200.00 |
| Duluth | 14,039.00 | 13,886.00 | 13,989.00 |
| East Carolina | 6,074.00 | 6,074.00 | 6,900.00 |
| Erie | 1,250.00 | 1,250.00 | 1,250.00 |
| Florida | 4,307.00 | 3,929.00 | 4,135.00 |
| Fond du Lac | 6,397.00 | 6,837.00 | 9,200.00 |
| Georgia | 4,631.97 | 4,769.00 | 4,645.56 |
| Indianapolis | 3,898.82 | 3,900.00 | 4,800.00 |
| Iowa | 5,880.00 | 6,235.85 | 8,380.00 |
| Kansas | 5,090.00 | 5,320.00 | 7,636.00 |
| Lexington | 10,290.00 | 9,861.00 | 12,245.00 |
| Louisiana | 2,165.00 | 1,657.50 | 1,912.50 |
| Marquette | 7,290.00 | 7,695.00 | 8,100.00 |
| Minnesota | 650.00 | 650.00 | 487.44 |
| Mississippi | 6,055.00 | 6,263.00 | 8,675.00 |
| Missouri ..... | ..... | 583.31 | 1,000.00 |
| Montana | 9,000.00 | 5,700.00 | 7,600.00 |
| Nebraska | 4,158.00 | 4,284.00 | 4,640.00 |
| New Hampshire | 500.00 | 600.00 | 1,000.00 |
| North Carolina | 12,457.00 | 12,010.00 | 12,154.00 |
| Northern Indiana | 3,960.00 | 5,980.00 | 6,200.00 |
| Olympia | 4,550.51 | 5,661.95 | 5,818.00 |
| Oregon | 4,015.00 | 4,635.66 | 7,100.00 |
| Quincy | 3,420.00 | 4,126.51 | 4,620.00 |
| Sacramento | 9,802.00 | 12,266.00 | 12,130.00 |
| South Carolina | 5,353.00 | 5,516.00 | 6,222.43 |
| South Florida | 7,082.14 | 8,048.00 | 9,682.35 |
| Southern Virginia | 900.00 | 7,175.00 | 7,400.00 |
| Southwestern Virginia | 7,200.00 | 7,125.00 | 6,900.00 |
| Springfield | 14,129.68 | 14,264.00 | 15,463.00 |
| Tennessee | 7,316.00 | 6,645.00 | 6,900.00 |
| Upper South Carolina | 4,673.00 | 4,720.00 | 6,673.00 |
| Virginia | 2,400.00 | 2,400.00 | 2,400.00 |
| West Missouri | 200.00 | 1,200.00 | 1,200.00 |
| Western North Carolina | 27,274.64 | 26,651.97 | 26,379.98 |
| West Texas | 5,034.00 | 4,853.00 | 5,034.00 |
| Deaf Mutes | 300.00 | 300.00 | 300.00 |
| | \$246,435.61 | \$259,504.74 | \$288,226.70 |

II. In Continental Missionary Districts:

| | 1928 | 1929 | 1930 |
|----------------------|-------------|-------------|-------------|
| Arizona | \$51,329.00 | \$49,540.00 | \$57,857.13 |
| Eastern Oregon | 24,293.98 | 25,639.65 | 25,412.99 |
| Idaho | 50,964.43 | 43,867.33 | 44,700.00 |
| Nevada | 15,932.02 | 21,922.30 | 26,522.00 |
| New Mexico | 30,027.64 | 31,274.38 | 34,045.43 |

Department of Finance

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| | 1928 | 1929 | 1930 |
|------------------------|---------------------|---------------------|---------------------|
| North Dakota | \$28,011.63 | \$31,400.58 | \$36,639.63 |
| North Texas | 16,679.99 | 17,374.54 | 18,721.65 |
| Oklahoma | 44,431.80 | 54,510.14 | 64,035.75 |
| Salina | 27,613.66 | 28,308.00 | 27,500.45 |
| San Joaquin | 20,820.00 | 22,128.00 | 23,635.21 |
| South Dakota | 99,665.00 | 103,143.00 | 109,975.00 |
| Spokane | 32,128.00 | 31,995.00 | 33,128.00 |
| Utah | 47,350.00 | 42,233.30 | 48,286.02 |
| Western Nebraska | 32,925.00 | 29,184.00 | 31,125.00 |
| Wyoming | 69,510.89 | 65,541.02 | 68,113.64 |
| | <u>\$591,683.04</u> | <u>\$598,061.24</u> | <u>\$649,697.90</u> |

III. In Extra-Continental Domestic Missionary Districts:

| | 1928 | 1929 | 1930 |
|-------------------------|---------------------|---------------------|---------------------|
| Alaska | \$76,248.90 | \$80,096.36 | \$85,141.15 |
| Honolulu | 37,814.28 | 38,334.38 | 39,902.30 |
| Philippines | 105,486.34 | 125,929.71 | 135,704.17 |
| Panama Canal Zone | 17,283.03 | 20,479.42 | 15,779.32 |
| Porto Rico | 74,948.43 | 70,444.38 | 76,193.30 |
| | <u>\$311,780.98</u> | <u>\$335,284.25</u> | <u>\$352,720.24</u> |

IV. For Work Among Foreign-Born in the United States: \$29,375.66 \$30,736.82 \$27,566.89

V. For Rural Work in the United States: 2,750.00 2,740.37 2,268.19

Total Domestic \$1,182,025.29 \$1,226,327.42 \$1,320,479.92

FOREIGN

VI. In Asia and Africa:

| | 1928 | 1929 | 1930 |
|-------------------|---------------------|-----------------------|---------------------|
| Anking | \$88,051.15 | \$97,982.11 | \$68,622.78 |
| Hankow | 162,030.84 | 168,868.34 | 142,377.22 |
| Shanghai | 185,291.33 | 196,827.15 | 190,930.06 |
| Kyoto | 131,653.55 | 146,686.24 | 163,986.71 |
| North Tokyo | 280,182.62 | 298,383.19 | 248,451.16 |
| Tohoku | | | |
| Tokyo | 3,000.00 | 3,300.00 | 3,550.00 |
| Osaka | 1,500.00 | 2,000.00 | 2,250.00 |
| Liberia | 80,906.53 | 92,019.64 | 92,830.00 |
| | <u>\$932,616.02</u> | <u>\$1,006,066.67</u> | <u>\$978,840.00</u> |

VII. In Latin America:

| | 1928 | 1929 | 1930 |
|--------------------------|-----------------------|-----------------------|-----------------------|
| Brazil | \$63,734.77 | \$64,535.86 | \$65,356.70 |
| Cuba | 64,497.49 | 61,215.91 | 64,883.42 |
| Mexico | 51,110.93 | 48,671.59 | 51,794.06 |
| Haiti | 27,603.51 | 29,086.24 | 29,322.59 |
| Dominican Republic | 12,456.57 | 11,565.55 | 13,308.00 |
| | <u>\$219,403.27</u> | <u>\$215,075.15</u> | <u>\$224,664.77</u> |
| Total Foreign | <u>\$1,152,019.29</u> | <u>\$1,221,141.82</u> | <u>\$1,203,504.77</u> |

ADMINISTRATION

| | 1928 | 1929 | 1930 |
|---------------------------------|--------------------|--------------------|--------------------|
| Salaries of Officers | \$26,000.00 | \$26,000.00 | \$21,708.25 |
| Pension Fund Premiums | 1,500.00 | 1,500.00 | 1,140.61 |
| Salaries of Staff | 14,838.51 | 16,445.00 | 17,586.50 |
| Travel | 5,935.74 | 3,219.19 | 4,547.13 |
| Printing and Publications | 743.37 | 203.67 | 496.10 |
| Contingent | 56.00 | 18.00 | 53.30 |
| Total Administration, etc. | <u>\$49,073.62</u> | <u>\$47,385.86</u> | <u>\$45,531.89</u> |

PENSIONS AND PENSION PREMIUMS

| | 1928 | 1929 | 1930 |
|---|---------------------|---------------------|---------------------|
| Pensions to Retired Missionaries and Workers..... | \$59,727.03 | \$58,157.68 | \$60,408.41 |
| Pension Fund Premiums on Missionary Salaries..... | 63,215.56 | 62,143.34 | 66,369.76 |
| Total Pensions | <u>\$122,942.59</u> | <u>\$120,301.02</u> | <u>\$126,778.17</u> |

MISCELLANEOUS

| | 1928 | 1929 | 1930 |
|--|-------------|-------------|-------------|
| Emergency Needs (all fields) | \$26,929.15 | \$25,242.08 | \$28,412.91 |
| Outfits, Travel of Missionaries, Medical Care, etc., "Under the Rules" | 143,774.11 | 137,828.67 | 119,391.76 |
| Special Needs not under Rules | 6,604.18 | 6,086.70 | 3,761.07 |
| Interdenominational Agencies | 6,745.00 | 6,750.00 | 7,000.00 |

Department of Finance

| | 1928 | 1929 | 1930 |
|--|----------------|----------------|----------------|
| Training and Scholarships for Missionary Volunteers..... | \$2,766.00 | \$2,871.57 | \$3,540.00 |
| Conference with New and Furloughed Missionaries and U. T. O. Appointment Expenses | 364.81 | 766.67 | 1,718.75 |
| Literature for the Blind | 2,000.00 | 2,000.00 | 2,000.00 |
| Total Miscellaneous | \$189,183.25 | \$181,545.69 | \$165,824.49 |
| Total—Department of Missions and Church Extension | \$2,695,244.04 | \$2,796,701.81 | \$2,862,119.24 |

Department of Religious Education

| | 1928 | 1929 | 1930 |
|---|-------------|-------------|--------------|
| Salaries of Officers | \$31,560.55 | \$31,939.65 | \$29,199.92 |
| Pension Fund Premiums | 1,237.42 | 1,237.50 | 1,200.00 |
| Salaries of Staff | 23,904.23 | 26,924.43 | 28,016.00 |
| Travel of Officers and Representatives | 7,055.18 | 6,101.44 | 6,484.15 |
| Printing and Publications | 2,886.96 | 2,918.67 | 2,887.83 |
| College Work (Provided in part from U. T. O.) | 8,800.00 | 13,422.25 | 30,796.19 |
| Commissions | 5,815.35 | 7,017.54 | 6,500.00 |
| National Conferences | | 976.61 | 2,000.00 |
| Library | 790.68 | 1,057.42 | 987.43 |
| Lantern Slides | 38.51 | | 400.00 |
| Contingent Fund | 443.32 | 982.27 | 797.76 |
| Council of Church Boards of Education | 2,000.00 | 2,000.00 | 1,000.00 |
| International Council of Religious Education..... | 600.00 | 600.00 | 800.00 |
| | \$85,132.20 | \$95,177.78 | \$111,069.28 |

Department of Christian Social Service

| | 1928 | 1929 | 1930 |
|---|-------------|-------------|-------------|
| Salaries of Officers | \$21,375.00 | \$17,875.00 | \$14,465.00 |
| Salaries of Staff | 5,401.33 | 5,480.00 | 4,655.00 |
| Pension Premiums | 1,040.62 | 1,040.00 | 814.87 |
| Travel | 3,780.41 | 4,112.89 | 3,500.00 |
| Printing and Publications | 1,998.84 | 846.73 | 500.00 |
| Contingent | 218.98 | 30.00 | 100.00 |
| Social and Industrial Studies and Research..... | 2,500.00 | 2,500.00 | 2,500.00 |
| Rural Work | 732.72 | 750.00 | 750.00 |
| Social Service and Industrial Conferences..... | 2,463.15 | 2,500.00 | 2,492.09 |
| Commission on Racial Relations of the Federal Council of Churches | 500.00 | 500.00 | 500.00 |
| Scholarships | 600.00 | 600.00 | 600.00 |
| Rural Training Course for Seminarians | 3,453.89 | 1,500.00 | 1,500.00 |
| Social Service Training Course for Seminarians and Seminary Professors | 2,900.00 | 2,700.00 | 2,700.00 |
| Total—Department of Christian Social Service..... | \$46,964.94 | \$40,434.62 | \$35,076.96 |

Department of Finance

| | 1928 | 1929 | 1930 |
|--|-------------|-------------|-------------|
| Salaries of Officers | \$5,500.00 | \$5,000.00 | \$5,000.00 |
| Salaries of Staff | 28,514.33 | 29,535.78 | 32,291.50 |
| Cost of Collection of Checks | 69.57 | 55.37 | 30.34 |
| Surety Bond and Burglary Insurance | 283.75 | 283.75 | 283.75 |
| Total—Department of Finance | \$34,367.65 | \$34,874.90 | \$37,605.59 |

Department of Publicity

| | 1928 | 1929 | 1930 |
|-------------------------------------|-------------|-------------|-------------|
| Salaries of Officers | \$29,175.00 | \$31,976.03 | \$31,450.00 |
| Salaries of Staff | 22,834.46 | 23,051.33 | 23,350.50 |
| Pension Premiums | 825.00 | 825.00 | 825.00 |
| Travel | 1,004.28 | 1,238.88 | 994.00 |
| Church at Work | 25,323.59 | 23,748.51 | 23,018.43 |
| News and Field Bureau | 11,657.57 | 10,265.46 | 9,981.24 |
| Distribution | 7,761.22 | 8,569.67 | 7,793.67 |
| Total Department of Publicity | \$98,581.12 | \$99,674.88 | \$97,412.84 |

Field Department

| | 1928 | 1929 | 1930 |
|--|-------------|-------------|-------------|
| Salaries of Officers | \$16,579.31 | \$16,199.91 | \$11,533.21 |
| Salaries of Field Officers | 40,952.72 | 33,120.92 | 33,496.60 |
| Salaries of Staff | 10,901.28 | 9,887.21 | 8,323.50 |
| Pension Premiums (including Field Officers)..... | 3,833.21 | 3,245.07 | 2,942.18 |
| Travel of Officers and Others | 15,475.17 | 13,207.86 | 14,140.80 |
| Contingent Fund | 165.66 | 61.57 | 64.21 |
| Printing and Publications | 7,085.63 | 8,374.71 | 13,050.40 |

Department of Finance

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| | 1928 | 1929 | 1930 |
|------------------------------|-------------|-------------|-------------|
| Speakers Bureau—Travel | \$2,353.60 | \$1,474.42 | \$1,875.81 |
| Field Conferences | 857.22 | 1,500.00 | 1,528.24 |
| Total—Field Department | \$98,203.80 | \$87,071.67 | \$86,954.95 |

Woman's Auxiliary

| | 1928 | 1929 | 1930 |
|--|-------------|-------------|-------------|
| Salaries of Officers | \$13,819.24 | \$14,364.52 | \$15,850.00 |
| Salaries of Staff | 8,287.28 | 8,901.11 | 9,220.75 |
| Travel of Officers and other Representatives | 3,550.88 | 4,824.69 | 4,373.70 |
| Travel of Executive Board | 3,009.20 | 2,947.43 | 4,077.54 |
| Printing and Publications | 2,911.56 | 3,122.72 | 2,365.05 |
| General Field Missionaries | 10,821.25 | 7,679.49 | 13,981.67 |
| Contingent Fund | 309.50 | 495.17 | 352.74 |
| Total—Woman's Auxiliary | \$42,708.91 | \$42,335.13 | \$50,221.45 |

General Administration

| | 1928 | 1929 | 1930 |
|----------------------------|-------------|-------------|-------------|
| Salaries of Officers | \$30,000.00 | \$29,489.73 | \$23,352.87 |
| Salaries of Staff | 10,908.00 | 10,963.14 | 10,970.00 |
| Pension Premiums | 1,575.00 | 1,452.22 | 771.75 |
| Travel of Officers | 1,790.04 | 1,658.69 | 1,462.65 |
| Presiding Bishop: | | | |
| Expense Account | 5,000.00 | 5,000.00 | 4,980.92 |
| Contingent Fund | 4,403.98 | 3,142.89 | 4,831.48 |
| Total | \$53,677.02 | \$51,706.67 | \$46,369.67 |

CHURCH MISSIONS HOUSE MAINTENANCE

| | 1928 | 1929 | 1930 |
|----------------|-------------|-------------|-------------|
| Salaries | \$14,876.00 | \$14,980.60 | \$15,368.00 |
| Expenses | 10,033.98 | 13,784.66 | 14,762.73 |
| Total | \$24,909.98 | \$28,765.26 | \$30,130.73 |

MISCELLANEOUS

| | 1928 | 1929 | 1930 |
|--|--------------|--------------|-----------------------|
| Purchasing and Shipping Division | \$9,625.70 | \$9,451.98 | \$10,711.33 |
| Personnel Bureau | 3,915.88 | 3,828.96 | 3,637.14 |
| Transportation Bureau | 500.00 | 510.29 | 500.00 |
| Office Equipment, Supplies, Postage, Telegrams, Cables, Telephone and Express | 27,535.23 | 27,442.02 | 30,866.55 |
| Printing, Advertising and Distribution | 7,904.58 | 8,371.94 | 13,135.9 ^a |
| Traveling Expenses of Members of Council | 6,368.79 | 6,492.44 | 5,548.25 |
| Life Insurance for Members of Church Missions House Staff and Group Disability Insurance | 4,366.98 | 4,405.33 | 4,782.99 |
| Pension Premiums for Office Staff | 8,859.56 | 8,859.56 | 9,709.41 |
| Interest on Loans | 5,000.00 | 5,000.00 | 6,929.86 |
| Lenten Offering Boxes and Materials | 14,176.13 | 15,278.40 | 13,702.10 |
| Auditing and Legal Expenses | 1,813.07 | 2,053.35 | 2,076.79 |
| Additional Assistance | 942.50 | 980.40 | 2,550.45 |
| American Churches in Europe | 2,420.00 | 2,420.00 | 2,420.00 |
| Commission on Evangelism | 14,000.00 | 15,500.00 | 15,000.00 |
| Committee on Ecclesiastical Relations | 471.53 | 500.00 | 496.75 |
| Contingent Fund | 20,474.00 | 10,747.84 | 10,562.16 |
| National Conference Center, Brent House, Chicago | 9,000.00 | 9,000.00 | 9,662.00 |
| Bishop Tuttle School, Raleigh, N. C. | 4,500.00 | 4,000.00 | 4,860.00 |
| Windham House, New York | 3,250.00 | 4,700.00 | 5,000.00 |
| General Convention Expenses | 21,676.28 | ..... | ..... |
| Total | \$152,940.67 | \$139,542.51 | \$152,151.72 |

| | | | |
|---|--------------|--------------|--------------|
| Total—General Administration, Church Missions House Maintenance and Miscellaneous | \$231,527.67 | \$220,014.44 | \$228,652.12 |
|---|--------------|--------------|--------------|

Co-operating Agencies, Etc.

| | 1928 | 1929 | 1930 |
|---|--------------|--------------|--------------|
| American Church Institute for Negroes | \$173,105.00 | \$185,000.00 | \$190,000.00 |
| Army and Navy Commission | 5,000.00 | 4,500.00 | 7,200.00 |
| Church Mission of Help | 11,325.00 | 11,975.00 | 12,000.00 |
| Church Periodical Club | 9,000.00 | 11,500.00 | 12,500.00 |
| Girls' Friendly Society | 25,000.00 | 20,000.00 | 20,000.00 |
| Seaman's Church Institute of America | 20,000.00 | 20,000.00 | 22,550.00 |
| World Conference on Faith and Order | 10,000.00 | 2,500.00 | 2,500.00 |
| Maintenance of Five Church Colleges | 20,000.00 | 12,500.00 | ..... |
| Total | \$273,430.00 | \$267,975.00 | \$266,750.00 |

Department of Finance

Advance Work

| | | | |
|---|---------------------|---------------------|---------------------|
| | 1928 | 1929 | 1930 |
| Advance Work for which designated offerings were received.. | <u>\$231,949.52</u> | <u>\$126,018.63</u> | <u>\$130,327.56</u> |

SUMMARY OF EXPENDITURES

| | 1928 | 1929 | 1930 |
|---|-----------------------|-----------------------|-----------------------|
| Department of Missions and Church Extension..... | \$2,695,244.04 | \$2,796,701.81 | \$2,862,119.24 |
| Department of Religious Education..... | 85,132.21 | 95,177.78 | 111,069.28 |
| Department of Christian Social Service..... | 46,964.94 | 40,434.62 | 35,076.96 |
| Department of Finance..... | 34,367.65 | 34,874.90 | 37,605.69 |
| Department of Publicity..... | 98,581.12 | 99,674.88 | 97,412.84 |
| Field Department..... | 98,203.80 | 87,071.67 | 86,954.95 |
| Woman's Auxiliary..... | 42,708.91 | 42,335.13 | 50,221.45 |
| General Administration, Missions House Maintenance and Miscellaneous..... | 231,527.67 | 220,014.44 | 228,652.12 |
| Co-operating Agencies..... | 273,430.00 | 267,975.00 | 266,750.00 |
| Total Budget Expenditures..... | <u>\$3,606,160.34</u> | <u>\$3,684,260.23</u> | <u>\$3,775,862.53</u> |
| Advance Work..... | 231,949.52 | 126,018.63 | 130,327.56 |
| Total Expenditures..... | <u>\$3,838,109.86</u> | <u>\$3,810,278.86</u> | <u>\$3,906,190.09</u> |

STATEMENT OF AMOUNTS RECEIVED FOR THE YEAR 1930
Applying on the Budget Quota for the General Work of the Church

| DIocese or District | Budget Quota 1930 | Expects to Pay | Paid on a/c of Budget Quota | % of Budget Quota Paid | Paid on a/c of Advance Work |
|------------------------|-------------------|----------------|-----------------------------|------------------------|-----------------------------|
| Province I | | | | | |
| Connecticut | \$138,300 | \$127,000 | \$127,000.00 | 92 | \$817.30 |
| Maine | 18,700 | 11,000 | 11,000.00 | 59 | 788.00 |
| Massachusetts | 240,000 | 240,000 | 240,000.00 | 100 | 31,492.11 |
| New Hampshire | 14,300 | 14,300 | 14,300.00 | 100 | 4.50 |
| Rhode Island | 68,000 | 68,000 | 68,000.00 | 100 | 813.39 |
| Vermont | 16,100 | 8,000 | 7,674.59 | 48 | 5.00 |
| Western Massachusetts | 50,700 | 40,000 | 42,432.15 | 84 | 491.00 |
| | \$546,100 | \$508,300 | \$510,406.74 | 93 | \$34,411.30 |
| Province II | | | | | |
| Albany | \$63,600 | \$40,000 | \$37,423.80 | 59 | \$601.95 |
| Central New York | 74,200 | 55,000 | 55,000.30 | 74 | 2,453.13 |
| Long Island | 135,000 | 135,000 | 135,000.00 | 100 | 807.17 |
| Newark | 160,500 | 125,000 | 136,338.00 | 85 | 285.00 |
| New Jersey | 81,000 | 65,000 | 68,076.98 | 84 | 577.00 |
| New York | 410,700 | 300,000 | 320,717.96 | 78 | 42,059.43 |
| Western New York | 95,000 | 60,000 | 60,000.00 | 63 | 1,751.92 |
| Porto Rico | 1,200 | 1,200 | 1,413.16 | 118 | 271.49 |
| Haiti | 1,200 | 1,200 | 1,200.00 | 100 | ..... |
| | \$1,022,400 | \$782,400 | \$815,170.20 | 80 | \$48,807.09 |
| Province III | | | | | |
| Bethlehem | \$48,000 | \$48,000 | \$48,000.00 | 100 | \$312.92 |
| Delaware | 16,500 | 16,500 | 16,526.00 | 100 | 2.00 |
| Easton | 10,200 | 5,500 | 5,352.80 | 52 | ..... |
| Erie | 20,000 | 20,000 | 20,000.00 | 100 | 25.00 |
| Harrisburg | 27,000 | 15,000 | 18,026.64 | 67 | 1,015.00 |
| Maryland | 75,000 | 75,000 | 75,000.00 | 100 | 30.00 |
| Pennsylvania | 229,000 | 229,000 | 229,000.00 | 100 | 6,971.54 |
| Pittsburgh | 63,800 | 56,000 | 50,872.89 | 80 | 50.00 |
| Southern Virginia | 30,800 | 21,000 | 19,820.21 | 64 | 538.32 |
| Southwestern Virginia | 17,100 | 17,100 | 17,142.00 | 100 | 1,087.98 |
| Virginia | 47,700 | 42,000 | 47,708.28 | 100 | ..... |
| Washington | 58,900 | 50,000 | 50,000.00 | 85 | 10,010.75 |
| West Virginia | 22,400 | 17,000 | 17,049.28 | 76 | ..... |
| | \$666,400 | \$606,100 | \$614,498.10 | 92 | \$20,043.51 |
| Province IV | | | | | |
| Alabama | \$24,200 | \$20,000 | \$21,119.98 | 87 | \$430.60 |
| Atlanta | 19,100 | 10,000 | 9,347.20 | 49 | 2,502.00 |
| East Carolina | 13,000 | 13,000 | 13,000.00 | 100 | ..... |
| Florida | 13,000 | 13,000 | 13,002.00 | 100 | ..... |
| Georgia | 12,200 | 10,500 | 10,500.00 | 86 | ..... |
| Kentucky | 18,000 | 18,000 | 18,000.00 | 100 | 1,035.00 |
| Lexington | 10,000 | 10,000 | 10,000.00 | 100 | ..... |
| Louisiana | 21,200 | 17,000 | 14,543.57 | 69 | ..... |
| Mississippi | 15,300 | 12,500 | 10,129.71 | 66 | ..... |
| North Carolina | 24,500 | 24,500 | 24,500.00 | 100 | 15.00 |
| South Carolina | 13,800 | 10,000 | 10,000.00 | 72 | 611.20 |
| South Florida | 26,000 | 7,000 | 8,421.35 | 32 | 5.00 |
| Tennessee | 29,600 | 29,600 | 20,600.00 | 70 | ..... |
| Upper South Carolina | 13,000 | 10,000 | 10,000.00 | 77 | ..... |
| Western North Carolina | 9,600 | 4,000 | 4,000.00 | 42 | 10.00 |
| Canal Zone | 1,500 | 1,500 | 1,571.00 | 105 | ..... |
| | \$264,000 | \$210,600 | \$198,734.81 | 75 | \$4,608.80 |
| Province V | | | | | |
| Chicago | \$147,200 | \$125,000 | \$125,000.00 | 85 | \$150.00 |
| Eau Claire | 6,100 | 3,200 | 3,047.07 | 50 | ..... |
| Fond du Lac | 14,600 | 7,500 | 8,120.92 | 56 | ..... |
| Indianapolis | 15,400 | 6,850 | 6,505.95 | 42 | ..... |
| Marquette | 7,300 | 2,000 | 3,880.53 | 53 | ..... |
| Michigan | 84,100 | 60,000 | 60,000.00 | 71 | 560.00 |
| Milwaukee | 28,600 | 20,000 | 19,403.05 | 68 | ..... |
| Northern Indiana | 11,900 | 5,000 | 5,000.00 | 42 | ..... |
| Ohio | 95,000 | 92,700 | 92,783.00 | 97 | 3,069.85 |
| Quincy | 7,800 | 3,000 | 2,290.53 | 29 | 10.00 |
| Southern Ohio | 63,800 | 66,600 | 66,600.00 | 104 | 110.00 |
| Springfield | 12,500 | 7,500 | 7,752.90 | 62 | ..... |
| Western Michigan | 22,200 | 15,200 | 15,200.00 | 68 | 15.00 |
| | \$516,500 | \$414,550 | \$415,583.95 | 81 | \$3,914.85 |

| DIOCESE OR DISTRICT | Budget Quota 1930 | Expects to Pay | Paid on a /c of Budget Quota | % of Budget Quota Paid | Paid on a /c of Advance Work |
|--|-------------------------|----------------------|---------------------------------------|---------------------------------|---------------------------------------|
| Province VI | | | | | |
| Colorado | \$27,500 | \$21,000 | \$21,125.81 | 77 | \$10.00 |
| Duluth | 9,700 | 4,000 | 3,610.73 | 37 | ..... |
| Iowa | 24,200 | 11,000 | 14,158.02 | 59 | ..... |
| Minnesota | 42,600 | 25,000 | 27,154.15 | 64 | 5.00 |
| Montana | 8,600 | 8,000 | 7,394.21 | 86 | 188.00 |
| Nebraska | 14,800 | 7,000 | 4,954.78 | 33 | 3.00 |
| North Dakota | 4,000 | 4,000 | 4,000.02 | 100 | ..... |
| South Dakota | 12,000 | 12,000 | 12,000.00 | 100 | ..... |
| Western Nebraska | 5,000 | 5,000 | 5,000.00 | 100 | ..... |
| Wyoming | 8,400 | 3,000 | 3,597.71 | 43 | 500.00 |
| | <u>\$156,800</u> | <u>\$100,000</u> | <u>\$102,995.43</u> | <u>66</u> | <u>\$706.00</u> |
| Province VII | | | | | |
| Arkansas | \$11,300 | \$7,000 | \$5,296.67 | 47 | ..... |
| Dallas | 21,300 | 12,000 | 5,985.77 | 28 | ..... |
| Kansas | 20,100 | 12,000 | 10,975.17 | 55 | \$23.00 |
| Missouri | 36,800 | 27,400 | 27,400.00 | 74 | 1,360.00 |
| Texas | 20,000 | 20,000 | 20,001.00 | 100 | ..... |
| West Missouri | 14,300 | 7,500 | 7,517.22 | 53 | 936.49 |
| West Texas | 9,400 | 7,000 | 1,998.76 | 22 | ..... |
| New Mexico | 5,000 | 5,000 | 5,000.00 | 100 | ..... |
| North Texas | 1,900 | 1,900 | 1,900.00 | 100 | ..... |
| Oklahoma | 11,000 | 11,000 | 9,877.91 | 90 | ..... |
| Salina | 3,800 | 3,000 | 3,000.00 | 79 | ..... |
| | <u>\$154,900</u> | <u>\$113,800</u> | <u>\$98,952.50</u> | <u>64</u> | <u>\$2,319.49</u> |
| Province VIII | | | | | |
| California | \$40,700 | \$30,000 | \$30,000.01 | 74 | \$2,190.00 |
| Los Angeles | 53,600 | 42,000 | 42,000.00 | 78 | 70.00 |
| Olympia | 18,300 | 7,500 | 6,859.16 | 37 | ..... |
| Oregon | 9,900 | 3,500 | 3,500.00 | 35 | 100.60 |
| Sacramento | 8,300 | 3,400 | 2,142.11 | 26 | ..... |
| Alaska | 1,500 | 1,500 | 1,871.67 | 125 | ..... |
| Arizona | 6,000 | 6,000 | 6,000.00 | 100 | ..... |
| East Oregon | 2,600 | 2,800 | 2,800.00 | 108 | 500.00 |
| Honolulu | 6,000 | 6,000 | 6,011.00 | 100 | 210.00 |
| Idaho | 5,300 | 5,300 | 5,305.00 | 100 | ..... |
| Nevada | 1,900 | 2,000 | 2,060.69 | 108 | ..... |
| San Joaquin | 6,000 | 4,384 | 2,859.90 | 48 | 209.32 |
| Spokane | 6,000 | 6,000 | 6,000.00 | 100 | ..... |
| Philippines | 1,200 | 1,250 | 1,250.00 | 104 | ..... |
| Utah | 4,900 | 4,900 | 4,324.68 | 88 | ..... |
| | <u>\$172,200</u> | <u>\$126,534</u> | <u>\$122,984.22</u> | <u>71</u> | <u>\$3,279.32</u> |
| Foreign | | | | | |
| Brazil | \$1,200 | \$1,200 | \$1,200.00 | 100 | ..... |
| Cuba | 1,400 | 1,400 | 1,400.00 | 100 | ..... |
| Liberia | 1,000 | 1,000 | 1,893.77 | 189 | ..... |
| Mexico | 600 | 600 | 600.34 | 100 | ..... |
| | <u>\$4,200</u> | <u>\$4,200</u> | <u>\$5,094.11</u> | <u>121</u> | <u>.....</u> |
| Summary | | | | | |
| Province I | \$546,100 | \$508,300 | \$510,406.74 | 93 | \$34,411.30 |
| Province II | 1,022,400 | 782,400 | 815,170.20 | 80 | 48,807.09 |
| Province III | 666,400 | 606,100 | 614,498.10 | 92 | 20,043.51 |
| Province IV | 264,000 | 210,600 | 198,734.81 | 75 | 4,608.80 |
| Province V | 516,500 | 414,550 | 415,583.95 | 81 | 3,914.85 |
| Province VI | 156,800 | 100,000 | 102,995.43 | 66 | 706.00 |
| Province VII | 154,900 | 113,800 | 98,952.50 | 64 | 2,319.49 |
| Province VIII | 172,200 | 126,534 | 122,984.22 | 71 | 3,279.32 |
| Foreign | 4,200 | 4,200 | 5,094.11 | 121 | ..... |
| | <u>\$3,503,500</u> | | <u>\$2,884,420.06</u> | <u>82</u> | |
| Estimated results of supplementary effort of 1930, not included in diocesan figures.. | | 44,000 | | | |
| | | <u>\$2,910,484</u> | | | <u>\$118,090.36</u> |
| China, Japan, Dominican Republic and European Churches | | | 1,905.48 | | |
| | <u>\$3,503,500</u> | <u>\$2,910,484</u> | <u>\$2,886,325.54</u> | <u>82</u> | <u>\$118,090.36</u> |

SUPPLEMENTARY STATEMENT OF AMOUNTS RECEIVED

To May 1, 1931 to Apply on 1930 Budget Quota

| | | | | |
|-----------------|--------------------|------------|-----------------------------|------------|
| | Province I | | Province VII | |
| Vermont | | \$154.00 | Kansas | \$33.71 |
| | Province II | | | |
| Tennessee | | \$1,000.00 | | |
| | Province VI | | Province VIII | |
| Duluth | | \$403.42 | Sacramento | \$42.50 |
| Colorado | | 2.00 | | |
| | | \$405.42 | Total Amount Received | \$1,635.63 |

**THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE
PROTESTANT EPISCOPAL CHURCH IN THE U. S. A.**

STATEMENT OF RECEIPTS AND DISBURSEMENTS

January 1 to December 31, 1930

A record of every dollar received and disbursed during the year, whether for account of the Society or as agent for others.

| | | |
|--------------------------------|--|-----------------------|
| 1930 | | |
| January 1st, Balance on hand:— | General Account..... | \$175,248.93 |
| | Legacies Designated and Undesignated, 1929.. | 218,740.23 |
| | Specials and Miscellaneous Accounts..... | 974,902.88 |
| | United Thank Offering, 1928..... | 608,241.09 |
| | | <u>\$1,977,133.13</u> |

RECEIPTS

To Meet Appropriations:

| | | |
|---|----------------|---------------------|
| Applicable to quota including Church School Lenten Offerings..... | \$2,886,323.54 | |
| Interest on Trust Funds | 417,899.66 | |
| Woman's Auxiliary United Thank Offering 1928..... | 300,000.00 | |
| Miscellaneous | 103,270.31 | |
| | | <u>3,707,495.51</u> |

Advance Work:

| | | |
|--|--|------------|
| Advance Work (for which designated contributions were received)..... | | 130,327.56 |
|--|--|------------|

Legacies and Gifts:

| | | |
|---|-------------|-------------------|
| Designated Legacies 1930 | \$82,434.52 | |
| Undesignated Legacies 1930 | 67,756.11 | |
| Legacies for Investment and Special Purposes..... | 91,413.31 | |
| Gifts for Investment, Income Designated | 11,198.66 | |
| | | <u>252,802.60</u> |

Loans:

| | | |
|-------------------------------------|--------------|-------------------|
| Loans from Bank | \$750,000.00 | |
| Repayment to Legacy Loan Fund | 1,577.17 | |
| | | <u>751,577.17</u> |

Specials:

| | | |
|---|--|------------|
| Specials (over and above appropriations)..... | | 576,396.26 |
|---|--|------------|

Sales Account:

| | | |
|-----------------------------------|-------------|------------------|
| Spirit of Missions | \$34,921.15 | |
| Books and Pamphlets (Sales) | 22,575.31 | |
| | | <u>57,496.46</u> |

Miscellaneous Accounts:

| | | |
|---|--------------|-------------------|
| Suspense and Adjustment Accounts | \$125,802.38 | |
| Accounts held on call for projects in field..... | 199,730.90 | |
| Accounts for organizations not directly connected with the Society, and for individuals | 368,780.31 | |
| | | <u>694,313.59</u> |

\$8,147,542.28

DISBURSEMENTS

For Account of Appropriations:

| | |
|--|----------------|
| Missions and Church Extension | \$2,958,965.59 |
| Religious Education | 102,088.40 |
| Christian Social Service | 35,076.96 |
| Publicity | 97,412.84 |
| Field | 84,839.95 |
| Woman's Auxiliary | 50,645.78 |
| Finance | 37,605.59 |
| General Administration | 44,569.67 |
| Church Missions House Maintenance | 30,130.73 |
| Purchasing and Shipping | 10,711.33 |
| Personnel Bureau | 3,637.14 |
| Transportation Bureau | 500.00 |
| Office Equipment, Supplies, Postage, Telegrams, Telephones, etc..... | 30,866.55 |
| Printing, Advertising, Distribution, etc. | 11,135.94 |
| Travel Expenses Members of Council..... | 5,548.25 |
| Staff Life and Disability Insurance..... | 4,782.99 |
| Pension Premiums for Lay Employees..... | 9,709.41 |
| Auditing and Legal Expenses | 2,076.79 |
| Lenten Offering Boxes and Material..... | 7,692.31 |
| Additional Assistance | 2,550.45 |
| American Churches in Europe | 2,420.00 |
| Commission on Evangelism | 15,000.00 |

| | | |
|--|--------------|-----------------------|
| Committee on Ecclesiastical Relations | \$496.75 | |
| National Conference Center | 9,662.00 | |
| Bishop Tuttle School, Raleigh, N. C. | 4,860.00 | |
| Windham House, New York | 5,000.00 | |
| General Convention Expenses | 356.79 | |
| Contingent Fund | 10,562.16 | |
| American Church Institute for Negroes | 190,000.00 | |
| Army and Navy Commission | 7,200.00 | |
| Church Mission of Help | 12,000.00 | |
| Church Periodical Club | 12,500.00 | |
| Girls' Friendly Society | 20,000.00 | |
| Seaman's Church Institute of America | 22,550.00 | |
| World Conference on Faith and Order | 2,500.00 | |
| | | <u>\$3,845,654.37</u> |
| Advance Work: | | |
| Advance Work: (for which designated contributions were received) | | 130,327.56 |
| Woman's Auxiliary United Thank Offering: | | |
| Support of Women Workers from 1928 Offering | \$300,000.00 | |
| St. Margaret's School, Berkeley, California | 20,000.00 | |
| | | <u>320,000.00</u> |
| Legacies and Gifts: | | |
| Deposited with Standing Committee on Trust Funds for Investment: | | |
| Legacies | \$38,763.08 | |
| Gifts | 11,532.55 | |
| | | <u>50,295.63</u> |
| Legacies for Special Purposes: | | |
| Paid for Land and Work as Designated | | 225,226.69 |
| Loans: | | |
| Loans paid off | \$750,000.00 | |
| Interest on Loans | 6,929.86 | |
| | | <u>756,929.86</u> |
| Specials: | | |
| Specials (over and above appropriations) | | 726,987.90 |
| Sales Accounts: | | |
| Spirit of Missions | 32,490.90 | |
| Books and Pamphlets (purchases) | 20,485.94 | |
| | | <u>52,976.84</u> |
| Miscellaneous Accounts: | | |
| Suspense and Adjustment Accounts | \$120,888.15 | |
| Accounts held on Call for Projects in Field | 232,250.81 | |
| Accounts for Organizations not directly connected with the Society, and for Individuals | 351,793.17 | |
| | | <u>704,932.13</u> |
| | | <u>\$6,813,330.98</u> |
| Balance on Hand December 31st, 1930: | | |
| General Account | \$41,171.23 | |
| Legacies Designated and Undesignated, 1930 | 155,330.18 | |
| Specials and Miscellaneous Accounts | 822,889.83 | |
| United Thank Offering 1928 | 314,820.06 | |
| | | <u>\$1,334,211.30</u> |

New York, December 31, 1930

CHARLES A. TOMPKINS,
Assistant Treasurer

LEWIS B. FRANKLIN,
Treasurer

AUDITOR'S CERTIFICATE

We have made an examination of the Treasurer's records of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America and certify that in our opinion the annexed summarized cash statement for the twelve months ending December 31, 1930 has been correctly prepared therefrom.

We have not verified the actual receipts other than the cash income received in the period from the securities held by the Standing Committee on Trust Funds for the Society, nor have we undertaken to ascertain that the provisions affecting restricted gifts or legacies have been observed. We have ascertained that all receipts shown by the statement attached were promptly deposited and we have inspected paid checks for all disbursements excepting those for which checks have not been returned by the banks.

The balances in banks December 31, 1930, as shown by the books, were reconciled with certificates obtained directly from the depositaries and found to be in order. Included in the balance at December 31, 1930, as reported on the accompanying statement, are miscellaneous bonds, mortgages and other securities of an aggregate cost value of \$632,623.23 and a State of Kansas Note, No. 955, for \$1,366.96, all of which the Bank of New York and Trust Company certify they hold in their custody for safe-keeping.

PRICE, WATERHOUSE & Co.

**THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE
PROTESTANT EPISCOPAL CHURCH IN THE U. S. A.**

BALANCE SHEET, DECEMBER 31, 1930

ASSETS

Appropriations and Business Accounts:

| | |
|---|--------------|
| Current Assets: | |
| Cash in Banks and Office | \$91,501.41 |
| Securities in hands of Bank of New York and Trust Company for safe-keeping | 105,000.00 |
| Books and pamphlets for sale (at book value) and accounts for sales thereof | 9,527.02 |
| Expenses on Legacies not yet paid in | 3,162.14 |
| Note Receivable | 59,564.43 |
| Deferred charges: | |
| Insurance prepaid | \$351.54 |
| Payments on account of 1931 Budget and Overdrafts on 1930 appropriations | 67,892.55 |
| | 68,244.09 |
| | \$336,999.09 |

Special and Miscellaneous Accounts (Restricted):

| | |
|--|--------------|
| Cash in Banks | \$608,719.70 |
| Securities in hands of Bank of New York and Trust Company for safe-keeping | 528,990.19 |
| Miscellaneous and Special Advances | 29,189.70 |
| | 1,166,899.59 |

Real Estate and Securities (Restricted):

| | |
|--|-----------------|
| Real Estate, Cash, Securities, etc., under control of Standing Committee on Trust Funds | \$10,554,881.61 |
| Gifts, Bequests and Securities awaiting sale, call or final settlement (book value) | 582,399.38 |
| The Church Missions House (at cost) | 414,226.84 |
| Windham House (at cost) | 54,000.00 |
| Real Estate in Foreign Lands, the deeds and property being in charge of the Bishops and authorities in the field as shown in their reports | 5,764,222.08 |
| | 17,369,729.91 |
| | \$18,873,628.59 |

LIABILITIES

Appropriations and Business Accounts:

| | |
|---|--------------|
| Loan Fund (Undesignated Legacies 1916-1917) Balance Unexpended | \$14,111.98 |
| Advance Work Expenses (Undesignated Legacies 1929) Balance Unexpended | 10,139.55 |
| Designated Legacies, 1930 | 77,434.52 |
| Undesignated Legacies, 1930 | 67,756.11 |
| Outstanding Appropriations to Dioceses and Districts for 1930 | 98,482.82 |
| Accounts Awaiting Final Adjustment | 9,340.44 |
| Surplus 1930 | 59,733.67 |
| | \$336,999.09 |

Special and Miscellaneous Accounts:

| | |
|--|--------------|
| Woman's Auxiliary United Thank Offering, 1928 | \$314,820.06 |
| Designated and Undesignated Legacies, 1927 | 32,110.85 |
| Designated and Undesignated Legacies 1928 | 156,062.52 |
| Designated and Undesignated Legacies, 1929 | 78,850.87 |
| Domestic Specials | 25,469.14 |
| Foreign Specials | 261,325.07 |
| For Projects in the Field Subject to Call | 181,359.50 |
| Due Other Organizations and for Various Purposes | 116,901.58 |
| | 1,166,899.59 |

| | |
|---|-----------------|
| Trust Funds | \$10,554,881.61 |
| Real Estate and Security Funds | 6,814,848.30 |
| | 17,369,729.91 |
| | \$18,873,628.59 |

We have made an examination of the books and accounts at New York of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America for the year ending December 31, 1930.

The amounts shown as cash in banks and office represent the cash balances at December 31, 1930, plus the receipts and less the disbursements in the period from January 1, 1931 to January 23, 1931, which were treated as applicable to the year 1930.

The securities are carried at cost or appraised value when received; they have not been examined by us but we have found them supported by certificates obtained from the banks and bankers holding them for the Society. We have not ascertained the form of registration of the securities nor have we computed their present values on a market basis.

We certify that, in our opinion, the above balance sheet is in accordance with the books of the Society, and subject to the foregoing remarks, presents fairly the accounts as at December 31, 1930.

PRICE, WATERHOUSE & CO.

56 Pine Street, New York, April 27, 1931.

NOTE.—In the above balance sheet the surplus is stated to be \$59,733.67, and outstanding appropriations to Dioceses and Districts for 1930 are \$98,482.82. The actual amount expended on these appropriations was \$43,299.21, or a saving of \$55,183.61, which increased the actual surplus as of December 31, 1930 to \$114,917.28. This surplus has been added to the income of 1931.

LEGACY ACCOUNT

January 1, 1930 to December 31, 1930

| DIOCESE, CITY AND ESTATE | Domestic Missions | Foreign Missions | Not Designated | Specials or for Investment |
|--|-------------------|------------------|----------------|----------------------------|
| Albany, No. Hoosick, Estate of Gertrude S. Thompson. Work among Indians | \$500.00 | ..... | ..... | ..... |
| California, San Francisco, Estate of Lydia Page Monteagle, Invested. Income used for support of disabled and retired United Thank Offering Workers | \$9,423.60 | ..... | ..... | ..... |
| <i>Specials:</i> | | | | |
| St. Luke's Hosp., Phoenix, Ariz..... | 942.37 | ..... | ..... | ..... |
| All Saints' Hosp., McAlester, Okla..... | 942.37 | ..... | ..... | ..... |
| St. Luke's Hosp., Boise, Idaho..... | 942.37 | ..... | ..... | ..... |
| St. Agnes' Hosp., Raleigh, N. Car..... | 942.37 | ..... | ..... | ..... |
| Church Hall, Vermillion, S. Dak..... | 942.37 | ..... | ..... | ..... |
| Bishop Spaulding Endowment Fund at Salt Lake City, Utah | 942.37 | ..... | ..... | ..... |
| Endowment Fund of Hospital in the Missionary Dist. of Wyoming | 942.37 | ..... | ..... | ..... |
| Technical High School, Sagada, P. I..... | 942.37 | ..... | ..... | ..... |
| Church General Hosp., Wuchang, China.. | 942.37 | ..... | ..... | ..... |
| Church Divinity School, St. John's Univ., Shanghai, China | 942.37 | ..... | ..... | ..... |
| St. Agnes School for Girls, Kyoto, Japan. | 942.37 | ..... | ..... | ..... |
| Bishop of Alaska for Missionary Work in Alaska | 942.37 | ..... | ..... | ..... |
| Bishop of Alaska to erect a Mission Building, Point Hope, Alaska..... | 942.37 | ..... | ..... | \$21,674.41 |
| Colorado, Ft. Collins, Estate of Flora Waycott, Foreign | ..... | \$374.49 | ..... | ..... |
| Connecticut, New Haven | ..... | ..... | ..... | ..... |
| Estate Caroline K. Eaton, To the Society..... | ..... | ..... | \$1,000.00 | ..... |
| Estate Delia C. Fitch, To the Society..... | ..... | ..... | 1,000.00 | ..... |
| Estate Sarah G. Hotchkiss, Domestic..... | \$1,000.00 | ..... | ..... | ..... |
| Foreign..... | 1,000.00 | ..... | ..... | ..... |
| Connecticut, Old Lyme, Estate of Mary L. Lewis, To the Society ..... | ..... | ..... | 3,000.00 | ..... |
| Connecticut, Roxbury, Estate of Celia A. Castle, Domestic \$24; Foreign \$24 (addl.)..... | 24.00 | 24.00 | ..... | ..... |
| Long Island, Astoria, Estate of Emma L. Tisdale, Foreign ..... | ..... | 500.00 | ..... | ..... |
| Long Island, Brooklyn, Estate of Rev. Reese L. Alsop, To the Society ..... | ..... | ..... | 500.00 | ..... |
| Los Angeles, San Diego, Estate of Frances E. Tomlinson, To the Society ..... | ..... | ..... | 1,000.00 | ..... |
| Maryland, Baltimore, Estate of Sarah Courtenay Brewerton, For work in Alaska..... | 2,000.00 | ..... | ..... | ..... |
| Massachusetts, Boston: | | | | |
| Estate of Frederick K. Collins, To the Society.... | ..... | ..... | 7,066.32 | ..... |
| Estate of Susan M. Loring, To the Society..... | ..... | ..... | 20,000.00 | ..... |
| Massachusetts, Cambridge, Estate of Antoinette H. Saville, To the Society ..... | ..... | ..... | 500.00 | ..... |
| Massachusetts, Salem, Estate of Ada L. Curwen, To the Society ..... | ..... | ..... | 500.00 | ..... |
| Newark, E. Orange, Estate of Amy F. Cornell, To the Society ..... | ..... | ..... | 6,960.95 | ..... |
| Newark, Tenafly, Estate of Caroline L. Chapin Building Chapel for Indians, So. Dakota..... | 855.82 | ..... | ..... | ..... |
| New Mexico, Santa Fe, Estate of Ellen S. Palen, To the Society ..... | ..... | ..... | 3,520.00 | ..... |
| New York, Croton Falls, Estate of Frances H. Close, To the Society | \$1,303.42 | ..... | ..... | ..... |
| For Investment to be added to the Numan-Close Fund | 2,878.63 | ..... | ..... | ..... |
| New York, N. Y.: | | | | |
| Estate of Ellen S. Bates, For Investment, 1/2 Income Domestic, 1/2 Income Foreign (addl.)..... | ..... | ..... | ..... | 460.85 |
| Estate of Helen H. Peters, For United Thank Offering of W. A. to be credited Dio. of N. Y..... | ..... | ..... | ..... | 1,000.00 |
| Estate of Charles E. Rhineland, To the Society.... | ..... | ..... | 7,764.50 | ..... |
| Estate of Henry Chamberlaine, To the Society (part) | ..... | ..... | 437.10 | ..... |
| Estate of Esther A. Rolphe, To the Society ..... | ..... | ..... | 25.00 | ..... |
| Estate of Louisa B. Van Nostrand, For Investment— | | | | |
| Domestic Missions | \$15,000.00 | ..... | ..... | ..... |
| For Investment, Income to be applied to United Thank Offering..... | 5,000.00 | ..... | ..... | ..... |
|  | ..... | ..... | ..... | 20,000.00 |

| DIocese, City and Estate | Domestic Missions | Foreign Missions | Not Designated | Specials or for Investment |
|---|-------------------|------------------|----------------|----------------------------|
| Estate of Mrs. Augusta C. Chapin, To be used for Education of Medical Missionaries whose Field shall be principally in the U. S. | | | | \$39,399.42 |
| Ohio, Zanesville, Estate of Elizabeth McMulkin, To the Society | | | 1,058.89 | |
| Pennsylvania, Philadelphia: | | | | |
| Estate of Charlotte Siter, Domestic and Foreign .. | 1,000.00 | 1,000.00 | | |
| Estate of Sarah Edythe Chichester, For Colored Missions in Domestic Field | 5,000.00 | | | |
| Estate of Mary Hamilton Wallace, To be used for needy Churches in the Western part of U. S. | 52,108.35 | | | |
| Estate of Patsy Ann Fuet, For Domestic and Foreign Missions (part) | 412.25 | 412.25 | | |
| Estate of Emily Whelen, Domestic and Foreign Evangelistic Work | | 10,000.00 | | |
| Estate of Elizabeth J. Shortridge, To the Society .. | | | 5,000.00 | |
| Pennsylvania, Radnor, Estate of Bertha Montgomery, For Investment, Domestic Missions | | | | 5,000.00 |
| Pittsburgh, Pittsburgh: | | | | |
| Estate of Mary A. Hogg, To the Woman's Auxiliary of the Domestic and Foreign Missionary Society | | | | 2,000.00 |
| Estate of Cecelia Grant McCormick, To the Society Rhode Island, Providence: | | | 1,800.00 | |
| Estate of Lydia S. Talbot, For One Day Income Plan | | | | 200.00 |
| Estate of Lester Bradner, For use of the Department of Religious Education | | | | 1,000.00 |
| South Carolina, Charleston, Estate of Susan B. De Saussure, General | | | 192.59 | |
| Southern Virginia, Petersburg: | | | | |
| Estate of Charles D. Witherspoon, To the Society | | | 3,127.34 | |
| Estate of Amanda W. Smith, To the Society | | | 1,000.00 | |
| Western Massachusetts, Springfield, Estate of Mary Sawyer, "In Memory of Susan Elizabeth Sawyer," for work in Alaska | 500.00 | | | |
| Western N. Y., Geneva, Estate of Agnes B. Slosson, To the Society | | | 1,000.00 | |
| Western N. Y., Olean, Estate of Anna E. Huston, Work of Church in Liberia | | 3,523.36 | | |

GIFTS, BEQUESTS AND SECURITIES

In the hands of the Treasurer or on deposit with the Bank of New York and Trust Company, New York, N. Y., awaiting sale, call, or final settlement.

From Estate of Reese F. Alsop:

54 Shares Westinghouse Airbrake Company..... \$2,052.00

From Estate of Mrs. Mary L. Arnold, East Windsor, Conn.:

4 Shares Orange Judd Co., Appraised by Court at..... \$ 40.00
Mortgage J. N. Spencer, Warehouse Point, Conn..... 950.00
990.00

From Estate of John Blank, Baltimore, Maryland:

34 Shares Bismarck Land and Improvement Co..... *Inventoried at*
\$102.00
\$500 Consolidated Apartment House Company of Baltimore: 2nd Mortgage 6's..... 475.00
577.00

From Estate of Miss Harriet Blanchard, Philadelphia, Pa.:

140 Shares Octavia Hill Association \$1,400.00
4 Shares Fidelity-Philadelphia Trust Company 1,800.00
5 Bonds Central Branch, Union Pacific R. R. 4% 1948..... 3,000.00
2 Bonds Cincinnati, Indianapolis, St. Louis and Chicago Rwy. Co.
50 year Registered 1,480.00
5 Bonds Connecticut R. R. and Lighting Co., 4½% 1951..... 3,100.00
2 Bonds Girard Point Storage Co. 3½%, 1940 1,400.00
5 Bonds Pacific R. R. Co. of Missouri, 5%, 1930..... 4,100.00
5 Bonds Philadelphia and Reading R. R. 4%, 1932..... 4,050.00
5 Bonds Portland R. R. Light & Power Co. 5%, 1942..... 2,750.00
5 Bonds Reading Co., Jersey Central, 4%, 1951 4,150.00
5 Bonds Suburban Gas Co. of Philadelphia, 5%, 1952..... 4,250.00
5 Bonds Virginia R. R. & Power Co. 5%, 1934..... 3,150.00
5 Bonds Huntingdon & Broad Top Mt. R. R. 5%, 1925..... 2,500.00
4 Mortgages Guaranteed by Lawyers' Mortgage Co. 26,500.00
63,630.00

From Estate of Susan D. Cowdrey, Baraboo, Wis.:

Minnesota Loan & Trust Co., Trustee 1/180 Share Beneficial Participation in Foreclosure Sale, J. H. Hackney 500.00

From Estate of Henry Chamberlaine, New York, N. Y.:

Bond and Mortgages of John M. Painz, 6%, 1933 3,000.00

From Estate of Frances H. Close, Croton Falls, N. Y.:

500 Shares Oakwood Cemetery *Inventoried at* \$1,000.00
25 Shares Marconi Wireless Telegraph Co., America Common Stock
\$5.00 shares 187.50
Demand Note Fred H. Smith, date 3-19-27 270.00
12½ Acres Woodland, Ridgefield, Conn. 400.00
Land at Alton, New Mexico, Appraised..... 200.00
2,057.50

From Estate of Elizabeth A. Drummond, Lake Forrest, Chicago:

Agreement of James Drummond, Trustee, with Security Bond to pay after death of Life Beneficiary 5,000.00

Gift of Lizzie R. Foster:

2 Mortgages guaranteed by Lawyers' Mortgage Co..... 1,794.54

From Estate of Patsy Ann Fuet:

66 Shares Mine Hill and Schuylkill Haven R. R. Co. Capital, Par \$50.. *Inventoried at* \$3,621.75
1,000 Washington Central Trust Co., 6% Mortgages S. F. Gold Bonds.... 900.00
Ground Rent on Property 944-45 So. Water St., Phila..... 533.33
5,055.08

From Estate of Franklin G. Guion, Hartford, Conn.:

23 Shares City Realty Corp., New Britain, Conn..... 575.00

From Estate of Miss Mary A. Hogg:

3 Bonds Pittsburgh Athletic Association Land Co..... 3,000.00

From Estate of Miss Wealthy Ann Hunt, Bridgeport, Conn.:

Three Receipts Middletown Trust Company, Trustees for Bondholders Middlesex Banking Co., Middletown, Conn., dated February 14, 1919. Par value (balance)..... 790.00

From Estate of Helen F. Massey, Philadelphia, Pa.:

Lots, Avalon, New Jersey, Appraised..... \$1,375.00
Lots 1-6 Sec. 177, Sea Haven, N. J..... 150.00
\$1,525.00

From Estate of J. S. Minor, Detroit, Michigan:

Agreement dated 6-24-10 re \$5,000. Deposited by Executors with Detroit Trust Co. of which 15/26ths is payable to the Society after the death of one person..... 2,884.62

Department of Finance

| | |
|---|----------------|
| From Estate of Arthur R. Morris, Tokyo, Japan: | |
| Bond and Mortgages as follows: | |
| Lucy Lantelme-Charet, 224 Harrison St., Brooklyn, N. Y..... | \$2,485.00 |
| Morley Realty Co., Block 2458, Lot 18, Bronx..... | 1,085.00 |
| Morley Realty Co., Block 2458, Lot 19, Bronx..... | 1,155.00 |
| Morley Realty Co., Block 2458, Lot 20, Bronx..... | 1,155.00 |
| | \$5,880.00 |
| From Estate of Mrs. Charles H. Smith, Buffalo, N. Y.: | |
| Note of Charles H. Wilson, due 7-1-27, balance..... | 800.00 |
| From Estate of Mrs. Louise S. Vought, Freehold, N. J.: | |
| Mortgage of Eva Rybinski on property in Manalapan Township, Monmouth Co., N. J.... | 5,000.00 |
| From Estate of Mrs. Ardelia B. Wayne, Topeka, Kansas: | |
| City of Concordia, Kansas, Internal Improvement Bond, 4½%, 1933..... | 500.00 |
| From Estate of Mrs. Lilla W. Warren, New York, N. Y.: | |
| 1 Mortgage guaranteed by Lawyers' Mortgage Company..... | 10,000.00 |
| From Estate of Charles Witherspoon, Petersburg, Va.: | |
| Securities American Hardware, carried for..... | 17,400.00 |
| Advance Work, Diocese of Sacramento: | |
| 5 Mortgages guaranteed by Lawyers' Mortgage Co. | 2,416.67 |
| American Church Institute for Negroes: | |
| 3 Mortgages guaranteed by Lawyers' Mortgage Co..... | 57,000.00 |
| Cuba, Boys School: | |
| Mortgages guaranteed by Lawyers' Mortgage Co..... | 13,500.00 |
| Cuba, Orphanage Building, Havana: | |
| 1 Mortgage guaranteed by Lawyers' Mortgage Co..... | 54.55 |
| Bishop Creighton Discretionary Fund: | |
| 3 Mortgages guaranteed by Lawyers' Mortgage Co..... | 2,862.50 |
| Endowment of Cuban Episcopate Fund: | |
| 2 Mortgages guaranteed by Lawyers' Mortgage Co..... | 489.43 |
| Hoare, Augustus, Memorial: | |
| 2 Mortgages guaranteed by Lawyers' Mortgage Co..... | 5,870.22 |
| From Estate of Julian I. Ingle: | |
| 20 Shares Harriet Cotton Mills, Henderson, N. C..... | 1,000.00 |
| Kearney Military Academy: | |
| 25 Mortgages Notes at \$100 each..... | \$2,500.00 |
| 9 Mortgages Notes at \$500 each..... | 4,500.00 |
| 8 Mortgages Notes at \$1,000 each..... | 8,000.00 |
| | 15,000.00 |
| Pension Fund for Unordained Missionaries: | |
| 60 Shares General Electric Co., Common..... | \$14,610.00 |
| 28 Shares Pacific Gas & Electric, Common..... | 1,470.00 |
| | \$16,080.00 |
| Mary Alice Powell Fund: | |
| City of New York 4¼% Corporate Stock, due Sept. 1st, 1960..... | 500.00 |
| Mary E. Wood: | |
| 8 Mortgages guaranteed by Lawyers' Mortgage Co. | 4,000.00 |
| United Thank Offering, 1931: | |
| 8 Mortgages guaranteed by Lawyers' Mortgage Co..... | 213,992.00 |
| General Investment Fund, Securities: | |
| Received from American Church Missionary Society, Bonds and Mortgages..... | 104,623.27 |
| Dr. John W. Wood's Discretionary Fund: | |
| 1 Mortgage guaranteed by Lawyers' Mortgage Co..... | 2,000.00 |
| | \$572,399.38 |
| Rhinecliff Property: | |
| Deed on property at Rhinecliff, Town of Rhinebeck, N. Y. Received from American Church Missionary Society | 10,000.00 |
| Windham House, 326 West 108th St., New York City: | |
| (At cost) | 54,000.00 |
| Church Missions House, Southeast Corner of Fourth Ave. and 22nd St., New York, N. Y.: | |
| (At cost) | 414,226.84 |
| Total | \$1,050,626.22 |

REPORT OF THE DEPARTMENT
OF PUBLICITY FOR THE YEAR 1930

REPORT OF THE DEPARTMENT OF PUBLICITY

FOR THE YEAR ENDING DECEMBER 31, 1930

THE work of the Department in 1930 has consisted in performing continuously the varied forms of service that comprise its routine program, with such added and unusual responsibilities as publicity concerning the election of the Presiding Bishop, an effort to present the proceedings and significance of the Lambeth Conference to the Church in America, special co-operation with the Department of Religious Education in promotion of the Lenten Offering, and the heavy and difficult task of promotional material concerning every one of the projects of the Advance Work Program for the present triennium.

PRINTING AND PUBLICITY

Despite a somewhat reduced budget, the Department was able to continue its wide range of activities as the printing and publishing agency of the National Council and its Departments, without overdrafts; due to the most rigid care and economy in every division of the work. The Department publishes THE SPIRIT OF MISSIONS and THE CHURCH AT WORK. Its service to the independently owned church weeklies, to diocesan and parish papers, to periodicals of co-operating agencies, and to the secular press, was improved in various respects, resulting in a constantly increasing volume of church publicity appearing in the press of the country; and that press relations between religious and secular periodicals and officials of dioceses and parishes might be improved, the Department conducted summer school courses in numerous centers, and occasional conferences, special addresses, and a heavy correspondence with interested persons throughout the Church.

The personnel of the Department includes the following:

From the National Council: The Presiding Bishop; Dr. Lewis B. Franklin, Vice-Chairman; the Rev. Franklin J. Clark, Secretary; The Rt. Rev. Hugh L. Burleson, S.T.D.; the Very Rev. R. S. Chalmers, D.D.; the Rev. Addison E. Knickerbocker, D.D.; the Rev. William H. Milton, D.D.; the Rev. George Craig Stewart, D.D.; the Rev. W. P. Witsell, D.D.; Mr. Samuel F. Houston; Mr. Richard I. Manning; Mr. Z. C. Patten, Jr.

Additional Members: Mr. James M. Bennett, Journalist, Director the Department of Public Relations, the Philadelphia Electric Company.

Mr. Charles McD. Puckette, the *New York Times*, former Managing Editor, *New York Evening Post*.

Mr. Arthur E. Hungerford, Journalist and Publicity Adviser, Baltimore, Maryland.

The Rev. Robert F. Gibson, Organizer and first Executive Secretary, Department of Publicity. Rector, Christ Church, Charlottesville, Virginia.

Mr. Edgar T. Cutter, Journalist, former Superintendent, Central Division, The Associated Press, Chicago, Illinois.

Mr. Henry W. Hough, Associate Editor, *The Scientific American*, New York, N. Y.

Mr. Benjamin Bell, Jr., Director of Public Relations, Chesapeake and Ohio Railroad, Richmond, Virginia.

Representing the Woman's Auxiliary: Mrs. Robert Burkham, St. Louis, Missouri.

Following are brief comments concerning the work of the various units that make up the Department:

THE SPIRIT OF MISSIONS

At the end of 1930, THE SPIRIT OF MISSIONS completed ninety-five years of continuous service to the Church's Mission. The effectiveness of its presentation is evidenced by the outspoken esteem in which it is held by clergy of the Church, by its readers, and the praise so frequently extended to it by agencies and individuals outside of the Church. There is a constant effort to improve, evidenced often in details hardly attracting the eye of the reader, but all combining in the result of a magazine that is beautiful, technically of the highest type, and of the utmost value to every Churchman; the only means open to most Churchmen, to become informed, and to keep informed, about the Church's work at home and in its far-flung fields.

Financially, THE SPIRIT OF MISSIONS closed 1930 with a most successful record; a balance of more than \$5,000 to its credit in the manufacturing account, a gain of more than \$2,000 over 1929. This result was due to continued economies in manufacture, and to an increase in advertising and subscription income. Circulation showed a slight gain, with promise of increased gains in the coming year, due to the special effort to be made for subscriptions prior to the General Convention of 1931, and to an increase of about 200 parish representatives.

Most of the subscriptions received are through the good offices of some 1,500 parish representatives, largely recruited from the branches of the Woman's Auxiliary, who are doing a real missionary service in bringing the magazine to the attention of church people everywhere, and are stemming the loss, formerly formidable, in expired subscriptions not renewed. There was an interesting gain in number of subscriptions given as Christmas gifts, about two hundred more than the previous year.

The office of THE SPIRIT OF MISSIONS cares for mailing lists maintained in the Church Missions House. There are 65 such lists, varying from 8 to 6,052 names. During the year, 303,823 pieces were addressed, there being 29 mailings to the clergy list.

THE CHURCH AT WORK

Published four times a year, THE CHURCH AT WORK is distributed on requisitions from dioceses, missionary districts and parishes. During the year, total number of copies distributed was 2,392,000, an increase of 16,000 over the preceding year, despite diligent efforts to eliminate possible waste in parish distribution, and repeated requests that requisitions be held down to the exact number of copies that could be distributed by whatever parish agencies are employed for that purpose.

Distribution was by the direct mail plan in forty-six dioceses and districts, and bulk shipments to parishes for the remainder of each edition. Under the direct-mail plan the papers are sent directly to the homes of the people by second class mail, a method that eliminates waste and assures maximum promptness of delivery. One hundred and sixty-six thousand copies of each issue are sent by this method, a gain of 16,000 over 1929.

Mailing is largely at second class postage rates, under the pledge card plan. All but eight of the dioceses and missionary districts use in the annual canvass, a pledge card carrying a subscription to THE CHURCH AT WORK, thus complying with the Post Office requirement for mailing at second class rates.

The Department in 1930, as in previous years, handled the securing orders for, and the distribution of, pledge cards for the Every Member Canvass. Cards so distributed totaled 1,001,800.

THE NATIONAL NEWS BUREAU

Reviewed chronologically, the work of the Bureau for the year 1930 presents accurately in outline the story of the national organization of the Church for the same period. In its relations with the secular press of the country, the Bureau confines its operations strictly to the distribution of bona fide news; and as news reflects action and connotes a going concern, there is a happy significance in the fact that in 1930 the Bureau distributed to the Press Associations and individual newspapers a total of 574 news stories, as compared with 446 for 1929; and 332 photographs and cuts illustrating this material, as against 253 for the preceding year. In some part of the country every day in the year the work of the national organization of the Church was laid before the public.

This news material, of varying length, included the passing of the Rt. Rev. Charles Palmerston Anderson, D.D., Presiding Bishop; and the election of the Rt. Rev. James DeWolf Perry, D.D., as his successor; advance material on the meeting of the Lambeth Conference, and the first publication in the United States of its report; all the meetings of the National Council; the annual conferences of the Social Service and Religious Education Departments; publicity for the Advance Work Program and incidentally preparation by the Bureau of Advance Work literature on the West Indies and Latin America projects; advance abstracts of the sermons of the Presiding Bishop, and heads of Council Departments; the activities of Miss Lindley and the Woman's Auxiliary; preaching missions, the nation-wide canvass; Lenten Offering, nation-wide tours of Bishop Rowe of Alaska, Canon Bridgeman of Jerusalem, the Rev. Mr. Kah-o-Sed of Duluth; stories regarding all visiting missionaries, the state of the Church's finances, the work of the various Departments, and miscellaneous matter on every detail of the Church Program.

In addition, the Bureau handled a large volume of mail referring to publicity detail, and was called upon to deal with a constantly increasing telephone demand from newspapers and magazines for news material regarding the Church, which is not entered in the records as "released" material.

The Department as a whole wishes here to express its appreciation of the splendid co-operation accorded by the great Press Associations of the country, and by the secular press from Coast to Coast. An earnest effort has been made to approach the press with news only, with complete avoidance of all straining after over-stress, not to mention sensationalism, and to proffer so far as length is concerned only such material as the matter in hand warranted from the purely professional standpoint. The Department has found a ready interest on the part of the press in the news of the Church. It has found also a willingness to present this news in a fashion sympathetic with the purposes of the Church. In expressing this word of appreciation for co-operation the Department pledges itself to a continuation of a policy which shall remember before everything else the dignity, seriousness, and importance of the message it conveys. Its hope is that the result is informative primarily and further that it tends to set up a favorable volume of public opinion toward the Church and its activities.

CARTOGRAPHY

To supply a need for charts, maps and graphs illustrating phases of Church activity, the Department includes in its services, that of a cartographer. The

material produced in greatly increasing volume is used by all Departments of the National Council, and by officials of many dioceses and missionary districts.

The annual output runs into hundreds of pieces, and the production of such material to visualize facts and figures, is at a fraction of commercial rates.

SERVICE DIVISION—CUTS AND PHOTOGRAPHS

During 1930, the Department's loan service of cuts and photographs grew steadily. There were 1,531 separate transactions, against 1,422 in 1929, cuts and photographs being supplied to parish and diocesan papers, papers of the co-operating agencies, and individuals located in every state in the Union. In addition, the Division is custodian of the clergy list and has entered 2,299 changes of address, in order to keep mailing lists up to date. Eight hundred and fourteen new photographs were received and catalogued, and a clipping service maintained for the use of officers of the National Council, clipped and distributed 4,283 news stories from the secular press of New York City.

NEWS SERVICE TO CHURCH PRESS

News and information sent to the diocesan and parish papers, the general Church weeklies and the official papers of the national church organizations, have included every aspect of the National Council's work, information from every mission field, from many dioceses, and from the co-operating agencies, as well as certain items or articles relating to the Church's work in England, Canada, India, Africa the Near East and elsewhere. About 275 items, of varying length, were sent to the four weeklies. In addition, the semi-monthly mimeographed Notes have had about 600 items. Special articles were written in response to requests from diocesan and parish papers, and many calls for miscellaneous information have been answered.

G. WARFIELD HOBBS,
Executive Secretary

REPORT OF THE FIELD DEPARTMENT
FOR THE YEAR 1930

ANNUAL REPORT OF THE FIELD DEPARTMENT

FOR THE YEAR ENDING DECEMBER 31, 1930

NOTHING new can be said regarding the purpose or duty of the Field Department beyond what is already widely known. From the beginning it has been, as it must always continue to be, a department of promotion in the interest primarily of the General Church Program, but quite as much interested in the attainment of diocesan and parish program objectives. Essentially its duties lie in three directions, or rather there are three phases of its promotional activity:

- (1) Dissemination of knowledge of the Church's Program;
- (2) A continuous effort to enlist the increasing interest, enthusiasm and active participation of church people in the whole Program embracing the three fields of General Church, diocese and parish, and
- (3) The effective use of orderly processes (methods) so that phases of the Church's work, and particularly its missionary enterprise, may be adequately sustained and the cause of the Kingdom of God advanced.

Its chief task is laid upon it by General Convention in the definition of the General Church Program and only upon this basis can it extend its usefulness throughout the whole Church.

If it emphasizes ways and means of definite action it is only because simple, understandable, reasonable and effective methods are bound in logic and found in experience to be necessary. This is as true in obtaining support for the Church's Program as it is known to be essential in the promotion of any given cause dependent upon the interest and goodwill of prospective contributors. Adequate corporate and individual response to the known needs of the Church at work in parish, diocese and the world is not possible of attainment, without a well defined approach to the problem and a workable plan whereby the people may be reached and their support assured. On this basis it may be repeated that the objectives of the Field Department, in principle, are to spiritualize the material to the glory of God and to materialize the spiritual to the service of man.

ACTIVITIES

There has been no let down in the organized effort of the Department. Interest has been maintained and increased in the Program of the Church, general and diocesan. Methods have not been stressed to the exclusion of the motive behind it all. Indeed there has been a most earnest attempt to vitalize promotional effort by laying greater stress upon the spiritual implications which lie behind methodical action.

In 1928 Department representatives visited seventy-nine dioceses; in 1929 work was done in eighty-five dioceses; again in 1930 the number of dioceses reached was eighty-five notwithstanding the strategic plan called for spending a longer time in certain areas than in other years. All the provinces have been reached. When the loss of three members of the staff is taken into consideration, together with the fact that only two replacements were possible during the year, the above is a rather amazing showing. On the whole, it is a good witness as to distribution of promotional effort. There is little question that more effective

work could have been done had it been possible to concentrate the small staff throughout the year in a few dioceses where the need chiefly lies.

Diocesan conferences for clergy and laity have been held in forty dioceses. A few conferences were called off because of local conditions and some conferences were held without Department representation. As against the number of such conferences held in 1926, fourteen, this is a notable gain. As against 1928 and 1929 it is approximately the same number.

The Department continues to urge vestry conferences as a tried and highly important method of stimulating interest. The Two-Day Plan, which combines with the regular vestry conference an extra day for group and mass meetings, has proven its great value and has been used so far as the Department has been able to do so.

Engagements made through the Speakers Bureau reached their high point in 1930. Requests for speakers greatly increased and, though missionaries from the field were not present in large numbers, no previous year closed with so many appointments actually made. The capacity of the Bureau for service to the Church has no limit except that placed upon it by lack of available speakers.

Once more, generous appreciation ought to be and is given to the associate secretaries for their service during the year. Rectors of parishes serve without remuneration. They have given their time gladly, often at the sacrifice of time and energy needed in their own parishes. Their parishes indeed make a real contribution to the cause of the whole Church and the Department acknowledges it with thankfulness for their willingness to so serve the Church.

FALL LITERATURE

Much of the literature of previous years, particularly that pertaining to the Every Member Canvass, is still as valuable as ever. Supplementing this material the Department has offered for 1930 the following:

A General Folder—No. 2148, "Our New Day" for free distribution. The distribution was 628,700 copies.

Leaflet No. 2150—"Gleams," an informational publication for general distribution, for which the demand reached the unexpected total of 596,400 copies.

No. 2149—"Our Expanding Church," by the Rev. James Thayer Addison. A textbook on missions whose five chapters deal with Foundations, Achievements, Problems and Opportunities, the Work of Our Own Church, Our Own Share. This publication received such high commendation that it can be said to be the most popular textbook the Department has issued in years. It is intended for the use of speakers and as a basis of discussion and instruction in parish institutes on the Church's Mission or other group meetings; in it is fine sermon material for use during the preparation for the Every Member Canvass. The distribution was 10,814 copies.

No. 2151—"Life and Religion," by Dr. Lewis B. Franklin, is a series of lesson helps based on "Our Common Life," a book on stewardship by the Rev. Dr. Karl M. Block. It is intended as collateral study and is not at all in competition or conflict with the other book. Of an edition of 1,000, there were 875 copies sold.

No. 2152—A new Every Member Canvass "Prayer Card," was well received, 9,000 copies being distributed.

SUPPLEMENTARY MATERIAL

Graphs: "Trends in Giving"—(a.) By General Church to apply on the quota for General Work. (b.) By Diocese on Quota (a graph for each diocese). (c.) Contributions of the General Church for all purposes. (d.) National Church per capita.

For leaders of parish institutes on the Church's Mission or similar group meetings:

No. 2143—"Our Common Life"—(stewardship).

No. 2138—"Speakers' Manual"—1927.

For vestrymen, members of parish councils and other leaders:

No. 2121—"A Parson's Handbook."

No. 2123—"A Parish Institute on the Church's Mission."

No. 2145—"An Adventure for God in Two Churches."

For general distribution:

No. 2146—"The Budget Dollar."

No. 2130—"The Every Member Canvass—Before, During and After."

CONFERENCES

During the year the Department has held conferences as follows:

February 4-7, the Annual Conference of Diocesan Executive Secretaries and Field Department Chairmen at Racine, Wisconsin.

May 6-8, Conference of representative colored clergy and laymen, held at Washington, D. C.

September 2-4, the Annual School of Methods for staff and associate secretaries at Asbury Park, N. J.

September 25-27, a special conference of twenty-two clergy of Province IV for consultation and advice as to promotional ways and means held at Atlanta, Georgia.

STAFF

The Department is pleased to record the addition to its staff of the Rev. Charles H. Collett, formerly of the Missionary District of North Dakota, who comes to us with a background of wide experience, not only in North Dakota, but previously in the East. His appointment is merely filling a vacancy caused by resignations at the end of 1929 or early this year.

The Department has regretfully accepted the resignations of the Rev. Dr. Elmer N. Schmuck, elected Bishop of Wyoming; the Rev. Richard M. Trelease, to become rector of St. Paul's Church, Kansas City, Missouri, and the Rev. Louis G. Wood, who has retired after many years of faithful service. The retirement of these three men was a loss of experience and ability which was keenly felt within the Department. It is not easy to replace such men.

The Department and the whole Church has lost greatly by the resignation of the Executive Secretary of the Department, the Rev. Chauncey E. Snowden, to become rector of the Memorial Church of St. Paul, Overbrook, Pennsylvania. Mr. Snowden has served two and a half years as head of the Department.

ADVANCE WORK

During the course of the year the Department has had responsibility for the great Advance Work Program authorized by the General Convention of 1928. The Rev. Robert P. Frazier of the staff has been in charge as director for Advance Work. The Program calls for raising \$1,550,000 for 170 items of work proposed by the respective missionary districts and aided dioceses and approved by the Commission appointed by General Convention for that purpose.

Plans were laid down to conclude this effort by the end of the Epiphany season, 1931. This was not possible because most dioceses requested an extension of time, but the campaign should so progress as to make possible a report to General Convention of 1931, showing substantially what may be expected in results by the end of the year.

FINANCIAL

1930 Budget. The appropriation for the Department's budget for 1930 was \$118,053, which amount was reduced under the "Pay-As-You-Go" plan to \$96,006, of which there was expended \$84,954.95, leaving an unexpended balance of \$11,051.05.

While there was no overdraft as against the total budget, the treasurer's report shows that as against an appropriation of \$9,000 for Printing and Publications, there were disbursements of \$11,050.40, representing an overdraft of \$2,050.40.

In explanation, it may be said that the Department's original request was for \$12,000 for this item of the budget and was reduced last February to \$9,000. The Department knew at that time that if it were to take any forward steps in the matter of printed material, its appropriation would not be sufficient to cover its needs. Its ordinary expenses for printing and publications involve the large items of pledge cards, the annual fall folder, a small informational leaflet and these three items together with reprints of existing material, run close to the \$9,000 set for the Department. Had that been all, we should have kept within our appropriation.

That the appropriation was exceeded by expenditures is due to two items alone:

The opportunity to produce a textbook by Professor Addison of Cambridge, involving an expenditure by the Department of \$1,144.40. This is No. 2149—"Our Expanding Church."

In the production of the small informational leaflet, No. 2150—"Gleams," our hope was that we should receive requests for about 200,000 copies. Normally this should have involved an expenditure of about \$1,000. Much to our surprise, we were forced by the demands of the Church to print nine editions for a total distribution of 596,400 copies, at a total cost of \$2,980.42. There was no basis on which anybody could anticipate such a remarkable popularity for this leaflet, and it was quite impossible to refuse to put a limitation on the number printed except the limit imposed by the requests received.

Had it been possible to withhold the textbook or had not "Gleams" been so popular, we should have kept well within the appropriation for printing and publications. It is our own opinion that there never was greater justification for exceeding an appropriation than in this particular instance.

Advance Work. The appropriation for the expenses of the Advance Work Program for 1930 was \$25,000. Of that amount \$14,860.45 was expended, leaving a balance of \$10,139.55.

J. M. MILLER,

Corresponding Secretary

REPORT OF THE ADVANCE WORK PROGRAM

WHEN the Advance Work Program was turned over to the Field Department in December of 1929 to administer, it was found that there were approximately 170 items, amounting to a total of \$1,550,000. This amount is about 44 per cent of the Budget Quotas assigned to the dioceses. The mathematical share of each diocese was first arrived at by taking 44 per cent of each diocesan quota. Every item in the Program was then tentatively assigned to a diocese. Care was taken in making these assignments and a number of points, such as Churchmanship, former interests of the bishops of the dioceses, etc., were taken into consideration. It was not to be expected that every diocese would accept the items

suggested to it. This method was adopted in order to give each item a fair chance of acceptance and also to guide the diocese in a choice. In many cases the dioceses did accept our suggestions as to the items they should work for in this Program.

It was determined that this should not be a campaign by mail, but that each diocese should be visited by a member of the Field Department staff, who should meet with the diocesan authorities, lay before them the whole matter of the Advance Work Program and at the same time suggest the items for their acceptance. In order that this should be done with the least confusion, it was felt that it would be wise to wait until after the February meeting of the National Council at which time the general secretaries would be in New York and by talking over the plans a clear understanding of the method to be followed would be assured.

The following methods were adopted:

1. (a) Meet with bishop and council and the two suggested members of the Woman's Auxiliary.
- (b) If impossible to meet the council, meet with bishop and small committee called together by him, with the Woman's Auxiliary members.
- (c) If both the above are impossible within a reasonable time, meet with bishop alone.
2. Urge the acceptance of the item suggested.
3. If they are unwilling to accept these items, have others of same amount ready to suggest.
4. When any items are accepted, wire the director for confirmation before closing. This is necessary so that there will be no acceptances which must later be withdrawn.
5. The director will keep you informed by wire of all items accepted throughout the Church.
6. Literature will not be printed until the item is accepted and the bishop notifies the director how many copies are needed.
7. Speakers will be provided from the field, the bishop, if possible.

The Rev. Messrs. Bartlett, Deis and Covell covered all the dioceses and missionary districts in the IVth, Vth, VIth, VIIth and VIIIth Provinces, and in addition, the Dioceses of Virginia, Southern Virginia, Southwestern Virginia, West Virginia and Vermont. The remaining dioceses of the Ist, IIrd and IIIrd Provinces were visited by Messrs. Franklin, Snowden, Frazier, Houghton, Patton and Clark. This part of the work was completed by the middle of May, with the exception of a very few dioceses in the East.

During this period the Rev. Mr. Irwin of the Publicity Department was busy writing a story for each item which would later be published in leaflet form with pictures, on the order of the diocese. In consultation with the Publicity Department, a poster for use in the fall was also prepared.

From the very beginning, it was felt by those in charge of this Program, that it would be a great mistake if the diocese, having accepted a part of the Program, should allocate it to the parishes as an additional quota. It is generally recognized that there are many individuals in the Church who are glad to make contributions to special objects in the mission field over and above their regular contributions to the parish budget, but that these individuals are often at a loss to know where to place their extra gifts. Therefore it was suggested that this Program be raised largely through the gifts of these individuals; and that every member of the Church be given an opportunity to make his contribution at a special offering to be taken up in every parish and mission on a Sunday designated by the bishop of the diocese. It was, also, hoped that the collection of the individuals' contributions would be made during the late spring, summer and early fall, and that the general offering to finish up the diocesan acceptance be taken in Epiphany of 1931. At the same time it was recognized that this

Program was for the triennium and any dioceses which found it impracticable to finish in Epiphany were at liberty to continue their campaigns through 1931.

It was also felt that one of the great benefits which would accrue from the vigorous prosecution of this Program would be the dissemination of a vast amount of information on the different mission fields of the Church by means of the special leaflets descriptive of the items and also by speakers from the field going into the dioceses and districts to tell the stories of the particular pieces of work. The greatest difficulty which has been encountered has been to secure proper speakers from the field. Twelve dioceses and districts have informed us that they do not require a speaker. Speakers will reach at least fifty-four of the dioceses and missionary districts.

As we come to the end of the year we find that little has been done in most dioceses toward the prosecution of this Program. Active work will start in January and we hope the Program will be carried through by Easter.

The greatest handicap under which we have had to labor is the fact that although General Convention expected this Advance Work Program to run through the whole triennium, it was not started until the beginning of the second year and the dioceses were unable to do any work on it until after a third of that year had passed. It is due to this fact, coupled with the financial disturbances at the end of 1929 and the business depression of 1930, that not more than two-thirds of the Program will be accepted by the dioceses. How much of the Program will actually be raised cannot be predicted at this time. It can be stated, however, that in nearly every diocese which has accepted a part of the Program, the diocesan authorities are determined to present the matter to their people in an energetic way and give them the opportunity to make their response to this phase of our missionary work.

The following table shows the status of the Program at the close of the year:

| | | |
|--|------------|------------------|
| Diocesan acceptances | 79 | \$866,300 |
| Woman's Auxiliary acceptances | 7 | 96,500 |
| Parish acceptances | 3 | 12,700 |
| Girls' Friendly acceptances | 1 | 2,500 |
| TOTALS | 90 | \$978,000 |
| American Church Institute for Negroes projects accepted | 13 | \$234,300 |
| Domestic projects accepted | 64 | 339,100 |
| Foreign projects accepted | 62 | 404,600 |
| TOTALS | 139 | \$978,000 |

An appropriation of \$25,000 was made from Undesignated Legacies for the expenses incident to the Program, and a statement of this account is rendered below:

| | | |
|----------------------------------|-------------|--------------------|
| <i>Receipts</i> | | |
| Appropriation | \$25,000 00 | |
| Refunds | 188 18 | |
| | | <u>\$25,188 18</u> |
| <i>Disbursements</i> | | |
| Travel | \$3,400 73 | |
| Printing & Postage | 7,088 45 | |
| Moving picture | 35 55 | |
| Salaries | 4,377 00 | |
| Miscellaneous | 146 90 | |
| | | <u>\$15,048 63</u> |
| Balance, December 31, 1930 | | \$10,139 55 |

ROBERT P. FRAZIER,
Director Advance Work

REPORT OF THE SPEAKERS BUREAU

THE report of the Speakers Bureau for the year 1930 would, if limited to the statistical statement of engagements, speak quite convincingly of a rather remarkable extension of service. There are certain features, however, which need to be emphasized because they are indicative of growing usefulness, which means a constantly widening impact of the missionary field upon the Church at home.

By comparison with the need for thorough-going and first-hand information reaching into every parish and going to the consciousness of every individual member thereof, our efforts seem so limited as to be somewhat discouraging. As against this sense of inadequacy, there is the powerful encouragement of a continuous process of expanding usefulness such as the reports during the last three years clearly define. The following facts from the statistical report should be noted as evidence in support of the suggestion that we are getting somewhere:

There were made, during the year 1930, 1,484 appointments known as "single engagements" as against 1,321 such appointments in 1929 and 1,424 in 1928.

There were made in 1930, 639 appointments (days) known as "itinerary engagements," as against 377 days in 1929 and 376 days in 1928.

In 1930, the Bureau served sixty-two dioceses and all of the provinces on single engagements as against fifty-six dioceses in 1929 and fifty-six dioceses in 1928.

In the year 1930, the Bureau served fifty dioceses and all of the provinces on itinerary engagements as against twenty-seven dioceses in 1929 and twenty-eight dioceses in 1928.

It is most interesting to note that the record of single engagements for 1930 was sixty in excess of similar appointments during the General Convention year of 1928. It is even more strikingly interesting to note that the record of itinerary engagements in 1930 was 263 days in excess of the total for the General Convention year of 1928.

The Bureau felt that it had made an exceptionally good showing in 1929, when its engagements, both single and itinerary, closely approximated the appointments for the preceding General Convention year. It was beyond any reasonable expectation that the year 1930 should be appreciably better than 1929, but in this case figures are facts. The most promising and the most gratifying phase of the report is the great expansion in itinerary engagements.

Whatever else the foregoing may connote, it is worth repeating that the opportunity to educate and inform our people is ours to command and that our ability to command the opportunity is wholly dependent upon the provision of speakers from the field.

It is to the possibility of the extension of itinerary engagements that we must look if we should wish to be of greatest service to the Church. In the arrangement of such engagements it is possible for the Bureau to send out speakers to dioceses and parishes where the need is greatest and where the missionary voice is seldom, if ever, heard.

It is usually only on an itinerary schedule that we can, for instance, send a missionary to a diocese or parish lying between the Mississippi River and the Rocky Mountains. The reason for this is clear enough. Practically all of our missionaries home on furlough take up their temporary residences on the Atlantic seaboard or perhaps on the Pacific Coast. Comparatively few of them go to other sections of the country except on an occasional visit to relatives or friends. It is obvious that to send a missionary from New York to a mid-

continental diocese for a single engagement or even for a week involves an expense prohibited by the size of the Bureau appropriation for travel. Few, if any, of these dioceses are able to finance such trips themselves.

With the foregoing facts in mind it can be understood why it is necessary for the Bureau to make up a schedule covering visits to several dioceses in the course of one trip. When this can be done, and a speaker can be used for a period of weeks, the cost of the trip is justified because the service is spread over a number of dioceses and the aggregate number of people who will hear the messages may run into thousands, whereas a single engagement may mean a presentation to only a small group.

In making itinerary engagements, the Bureau pays all the travel expenses incident to sending a speaker to a particular diocese, or from one diocese to another. The expenses while in the dioceses are paid by the dioceses. There has never been any difficulty in making this arrangement. The dioceses are always delighted when we can propose it.

As to single engagements, there is no doubt of their value, but the tendency still exists in some quarters to use the Bureau on the frank assumption that a monthly meeting must have its program filled—sometimes it is to be feared for entertainment purposes.

OPPORTUNITIES AND RECOMMENDATIONS

What the Bureau has done is not now the important thing. What counts is what can be done.

Given a regular, sufficient supply of speakers, there need be no added expense save for necessary travel in the multiplication of our usefulness. What we particularly need are speakers for engagements in the provinces beyond the New York area.

The necessity is for speakers direct from the field rather than for others. The voice of the worker is the voice that is in chief demand. We find that rectors and parish organizations generally and increasingly object to speakers not from the missionary fields.

This attitude in itself shows an interest in the actual missionary work rather than in the theory of it. As a rule, one does not have to prove the necessity of missions in theory to people whose chief interest lies in the direct work of the missionary.

We believe that there are no dioceses and very few parishes which would not welcome our missionaries were the Bureau in position to offer them speakers on an extensive scale.

There is one recommendation which the Bureau feels bound to repeat, with the prior approval of the Evaluation Committee, the National Council and General Convention. It is that furloughs of returned missionaries be extended by such period as may be determined, the extra time to be given to the Speakers Bureau for such assignments as it could arrange, thus giving the Bureau control of the three elements of such engagements—time, place and speaker. If this recommendation could ever be brought into effect our days in the wilderness would soon be over and we should cross Jordan and possess the land. With perfect realization of the difficulties that lie in the way, this Moses expects to do no more than view Canaan from afar. We are now pleading in behalf of Joshua.

There is another angle that must be considered and the implications are perfectly plain:

(a) If Bishops and other missionaries returning from their fields for General Convention (or at any other time) would give the Bureau opportunity to use them as and where it knows they are needed instead of taking their own

| PROVINCE VII | | PROVINCE VIII (Continued) | |
|---------------------|----------|---------------------------|-----------|
| Arkansas | 7 Appts. | Los Angeles | 12 Appts. |
| Missouri | 14 " | Olympia | 2 " |
| New Mexico | 4 " | San Joaquin | 2 " |
| Texas | 2 " | | |
| West Missouri | 6 " | | 25 " |
| | <hr/> | | |
| | 33 " | Total Appointments | 1,484 " |
| PROVINCE VIII | | Dioceses Served | 62 " |
| California | 9 " | Provinces Served | 8 " |

Itinerary Engagements

| PROVINCE I | | PROVINCE IV (Continued) | |
|-----------------------------|-------|----------------------------|-------|
| | DAYS | Upper So. Carolina | 9 |
| Connecticut | 8 | Western No. Carolina | 7 |
| Maine | 3 | | <hr/> |
| Massachusetts | 81 | | 90 |
| Rhode Island | 3 | PROVINCE V | |
| Vermont | 10 | | DAYS |
| Western Massachusetts | 11 | Chicago | 31 |
| | <hr/> | Milwaukee | 6 |
| | 116 | Michigan | 1 |
| PROVINCE II | | Ohio | 6 |
| Albany | 6 | Quincy | 8 |
| Central New York | 10 | Southern Ohio | 3 |
| Long Island | 2 | Western Michigan | 8 |
| Newark | 16 | | <hr/> |
| New Jersey | 9 | | 63 |
| New York | 94 | PROVINCE VI | |
| Western New York | 30 | Colorado | 5 |
| | <hr/> | Iowa | 21 |
| | 167 | Minnesota | 22 |
| PROVINCE III | | Nebraska | 2 |
| Bethlehem | 3 | | <hr/> |
| Erie | 16 | | 50 |
| Maryland | 7 | PROVINCE VII | |
| Pennsylvania | 61 | Arkansas | 4 |
| Southwestern Va. | 12 | Missouri | 12 |
| Virginia | 8 | New Mexico | 3 |
| Washington | 9 | Texas | 1 |
| | <hr/> | West Missouri | 6 |
| | 116 | | <hr/> |
| PROVINCE IV | | | 26 |
| Alabama | 20 | PROVINCE VIII | |
| Atlanta | 4 | California | 4 |
| Florida | 3 | Los Angeles | 5 |
| Georgia | 12 | San Joaquin | 2 |
| Kentucky | 4 | | <hr/> |
| Lexington | 4 | | 11 |
| Louisiana | 2 | Total Itinerary Days | 639 |
| North Carolina | 18 | Dioceses Served | 50 |
| South Carolina | 1 | Provinces Served | 8 |
| Tennessee | 6 | | |

RECAPITULATION OF APPOINTMENTS

| | |
|----------------------------------|----|
| Provinces | 8 |
| Dioceses | 85 |
| Vestry Conferences | 38 |
| Diocesan Conventions | 18 |
| Summer Schools | 34 |
| Clergy and Lay Conferences | 40 |

Field Department

*Comparative Statement**Single Engagements*

| | 1930 | 1929 | 1928 |
|-----------------|--------------|--------------|--------------|
| January | 153 | 99 | 132 |
| February | 220 | 139 | 166 |
| March | 215 | 136 | 154 |
| April | 165 | 148 | 117 |
| May | 167 | 116 | 128 |
| June | 18 | 28 | 54 |
| July | 1 | 11 | 34 |
| August | 1 | 6 | 13 |
| September | 21 | 42 | 58 |
| October | 144 | 272 | 160 |
| November | 249 | 216 | 280 |
| December | 130 | 108 | 128 |
| TOTAL | 1,484 Appts. | 1,321 Appts. | 1,424 Appts. |

Itinerary Engagements

| | 1930 | 1929 | 1928 |
|-----------------|----------|----------|----------|
| January | 50 Days | 10 Days | 27 Days |
| February | 86 | 51 | 71 |
| March | 94 | 68 | 49 |
| April | 80 | 42 | 10 |
| May | 73 | 13 | 29 |
| June | 6 | 0 | 0 |
| July | 0 | 0 | 0 |
| August | 0 | 0 | 0 |
| September | 21 | 9 | 33 |
| October | 69 | 97 | 20 |
| November | 110 | 70 | 101 |
| December | 50 | 17 | 36 |
| TOTAL | 639 Days | 377 Days | 376 Days |

REPORT OF THE WOMAN'S
AUXILIARY TO THE NATIONAL
COUNCIL FOR THE YEAR 1930

Memorial Record

1930

DIOCESAN OFFICERS

Mrs. F. P. Bacon, Diocese of Western North Carolina
Mrs. J. B. Bowles, Diocese of Texas
Mrs. Lillie Rand Brooks Burlingham, Diocese of Southern Ohio
Mrs. Henry C. Campbell, Diocese of California
Miss Nella A. Cutliff, Diocese of Georgia
Mrs. William Edge, Diocese of Minnesota
Mrs. Sidney A. Ellis, Diocese of Massachusetts
Miss Bessie Lawrence Franklin, Diocese of Connecticut
Mrs. Nevil Monroe Hopkins, Diocese of Washington
Miss Ella Dora Howell, Diocese of South Carolina
Mrs. Mitchell F. Jamar, Diocese of Duluth
Mrs. W. H. Knowlton, Diocese of Minnesota
Mrs. A. D. McBryde, Diocese of Louisiana
Mrs. Thomas Miles, Diocese of Minnesota
Mrs. Grant Moore, Missionary District of Nevada
Mrs. Jennie Muckle, Diocese of Oregon
Mrs. Fitz-Eugene Dixon Newbold, Diocese of Pennsylvania
Mrs. Frances S. Norwood, Diocese of East Carolina
Mrs. Walter Oser, Diocese of Louisiana
Mrs. Frank A. Rhea, Missionary District of Idaho
Mrs. B. C. Rix, Diocese of North Texas
Mrs. A. E. Schaeffer, Diocese of Texas
Mrs. W. W. Seibert, Diocese of Missouri
Mrs. John Shortridge, Diocese of Tennessee
Mrs. George McB. Smyth, Diocese of Long Island
Mrs. Laird W. Snell, Diocese of Massachusetts and Montana
Mrs. Mallory Taylor, Diocese of Atlanta
Mrs. J. B. Thomas, Diocese of South Florida
Miss Clara Thompson, Diocese of Minnesota
Mrs. Summerfield Tilghman, Diocese of Easton
Mrs. John Van Nostrand, Diocese of Long Island
Mrs. Otey Walker, Diocese of Tennessee
Mrs. S. C. Weeks, Missionary District of Utah
Mrs. H. B. Whipple, Diocese of Minnesota
Mrs. B. Marshall Wotkins, Diocese of Los Angeles

MISSIONARIES

| | |
|---------------------|-----------------------|
| Miss Sarah Chung | Miss E. H. McCullough |
| Miss Martha Justice | Miss Susan Salisbury |

ANNUAL REPORT
OF THE
WOMAN'S AUXILIARY
TO THE NATIONAL COUNCIL

FOR THE YEAR ENDING DECEMBER 31, 1930

(Being the Fifty-ninth annual report of the Woman's Auxiliary, of which forty-eight have been rendered to the Board of Missions and eleven to the National Council.)

WHILE the past twelve months have contained nothing very exciting in the history of the Woman's Auxiliary, they are satisfactory in trends not begun in the year, but carried on through it. There has been constantly growing realization of the importance of the Church's Program and therefore of the fact that the Auxiliary to the National Council "is an organ of the Church which helps in every forward movement, yet is content to merge its offerings and its service in the greater offering of the whole Church." This being true, it has meant that officers, both diocesan and parish, have studied ways of interesting the women of the Church and have not simply guided the work of those in parish branches of the Auxiliary.

The line between branches and parish guilds is being erased in many parishes, very often a Guild-Auxiliary taking the place of the two organizations, or at least one organization, whatever its name, serving as the group through which the work of the women in the parish is carried on. This trend toward co-operation is shown again in the relations between national and diocesan societies. Here there is not a merging of societies, but cordial and helpful co-operation and in many cases joint meetings. In October, the Chairman of the Executive Board of the Woman's Auxiliary, the Executive Secretary and the Educational Secretary had the privilege of attending the Triennial Meeting of the National Council of the Girls' Friendly Society. The trend toward greater co-operation is shown again in provincial meetings where the work of the Church is discussed not only in separate meetings of women, but increasingly in joint sessions of the Synod and the Provincial Woman's Auxiliary. This same co-operation has been illustrated also by accomplishments for Advance Work carried out on diocesan lines.

EXECUTIVE BOARD AND OFFICERS

The Executive Board has met regularly and in October elected as officers for the next year: Mrs. Harper Sibley, Chairman; Miss Marguerite Ogden, Vice-Chairman, and Mrs. John R. Wheeler, Secretary.

During the year, Miss Ruth Osgood was appointed as a field worker. Much successful service has been rendered by the four United Thank Offering field workers, Mrs. Taber being in Colorado and Washington; Miss Beecher in Arizona, Nevada and North Texas; Miss Baker in Sacramento and Southwestern Virginia, and Miss Osgood in Fond du Lac and Springfield,

STUDENT WORK

The following have been appointed as student secretaries in colleges: Miss Irene Couper at University of Illinois, Miss Helen E. Brown at Smith College, and Miss Ruth Loaring Clark at University of Washington. The Board also gave its approval to the appointment of thirty-three United Thank Offering missionaries asked for by the Department of Missions.

At the joint invitation of the National Council and the Council of Christian Associations, Miss Margaret Read, a member of the Church of England, who had done student work both in India and England, visited America, spending six months here. The Auxiliary was interested in both her work in colleges and with Auxiliary branches and was deeply grateful not only for that work, but also for her helpful and far-seeing survey and report on women's colleges and women's work in general.

TAYLOR HALL AND BRENT HOUSE

Besides the usual conferences, a new one was held at the suggestion of Miss Beardsley who had special care of the field work, when the Woman's Auxiliary staff, both field workers and secretaries, met in September. The conference of diocesan officers at Taylor Hall, Racine, in May, was also most successful, many believing it the best ever held. In one sense it was a sorrowful occasion because it was the last gathering of the Auxiliary in a place full of many wonderful memories for church people. Later, however, the Executive Board considered it a great privilege to assure the National Council that it would be glad to vote \$50,000 from the United Thank Offering of 1931 for the purchase of Brent House in Chicago, to take the place of Taylor Hall in Racine. The Woman's Auxiliary knows that the new house under the care of Mrs. Biller will continue the remarkable work so successfully and beautifully carried on by her in the old house.

TUTTLE SCHOOL AND WINDHAM HOUSE

Both Windham House in New York and the Tuttle School in Raleigh have had a good year. The latter had so many applications that the National Council appropriated \$3,000 from undesignated legacies to finish the third floor.

The secretaries have made many visits in the field and as usual have found it difficult to know how to divide their time between office and field, being sure only of the importance of both parts of the work.

DIOCESAN WORK

From the reports of 92 branches the following statistics are compiled: 4,363 branches of the Woman's Auxiliary are reported in 6,431 parishes and missions. Other organizations reporting through the Woman's Auxiliary are the Church Service League, Parish Guilds and Aids, the Girls' Friendly Society, Daughters of the King, St. Barnabas Guild, Church Periodical Club, Altar Guild, and Mission Study Classes, 265 of these in parishes having no branch of the Woman's Auxiliary. The parishes organized with a Parish Council number 221. In the 92 branches, 4,912 Corporate Communion and 1,565 Quiet Days, Retreats and other devotional meetings are reported, also 1,086 Prayer Groups and 652 subscriptions to the *Prayer Leaflet*. Seventy-seven dioceses report observance of the World Day of Prayer.

Recruits for the mission field are reported by the following branches: Alabama, 1; Bethlehem, 2; Georgia, 1; Honolulu, 1; Louisiana, 1; Long Island, 1; Los Angeles, 1; Maine, 1; Massachusetts, 5; Milwaukee, 1; Minnesota, 1; Missouri, 1; Nebraska, 1; New Jersey, 1; New Mexico, 1; North Carolina, 4;

North Texas, 1; Ohio, 1; Olympia 1; South Carolina, 5; Southern Virginia, 1; Spokane, 1; Tennessee, 1; Upper South Carolina, 1; Virginia, 1; West Texas, 2.

Thirty dioceses report having paid their full quota for the Church's Program; fifty report in the negative giving as reasons, drought, depressed industrial condition and the unemployment situation, bank failures, lack of interest, education and information, and several feel the Quota is too high. Publicity, entertainments, educational work and promotion of the study of the Program are a few of the efforts reported. The promotion of special missionary work in the dioceses shows an ever-widening range of activity. Several report work among the colored people, the Indians, the Japanese, the blind and in the rural field, as well as aid in salaries of clergy and missionaries, and in the erection of church buildings. As great an interest is shown in work outside of the diocese, both at home and abroad, projects in Alaska, Honolulu, Porto Rico, Japan, China and Liberia receiving gifts. One thousand seventy-three branches are reported as doing Christian Social Service within the parish; 825 within the community and 598 in the diocese. Many are doing work with other communions and social service agencies, and the following are a few of the projects in which they are interested: Red Cross, Salvation Army, Y. W. C. A. and Y. M. C. A., Big Sisters, Boy Scouts, United Charities, lepers, jails and prisons, tuberculosis camp, almshouses, hospitals and community nurse. Christian Social Service is also being studied in many parishes, some branches stating that it is included in their yearly program.

THE EDUCATIONAL WORK

Eighty-seven dioceses report 2,311 parishes and missions engaged in some form of educational work. Although figures are never a satisfactory measure of results, the following statistics, which of course are only approximate, may be of interest.

The number of parishes in which the mission study subject of the current year was used was 1,607. Discussion groups were recorded in 1,000 parishes, program meetings in 1,441; Bible classes in 430; missionary plays and pageants in 246; reading clubs in 152; exhibits in 44; libraries or bookshelves in 156. Only 630 parishes were reported as having a representative of THE SPIRIT OF MISSIONS and FINDINGS IN RELIGIOUS EDUCATION.

"The World Mission of Christianity" proved on the whole to be a most valuable subject for study, although reported by some not to be so popular as some other themes have been.

The use by the Woman's Auxiliary branches of the lending library at the Church Missions House has increased noticeably. The calls upon the library for books for summer reading on India caused the summer circulation to reach its highest figure in 1930.

The variety of subjects engaging the attention of the Woman's Auxiliary in addition to the missionary emphasis for the year is indicated by the following partial list: the new Prayer Book, the Lambeth Conference, Child Psychology, Race Relationships, the Life of Christ, Adult Education, Advance Work, Christian Social Service, Personal Religion, "Our Expanding Church," "General Church Program," Church History, "Our Bible," and the various mission fields.

The complete list of plans for the future as given in the reports cannot be reproduced here, but some of the suggestions were: to develop the educational plan until every parish is reached with some intensive study; to prepare reading

courses to be circulated throughout the diocese to all parish branches; to endeavor more and more to be auxiliary to the work of the whole Church; to increase the study classes; to develop greater interest in Bible classes and reading clubs; to arrange more rural meetings; to urge leaders to go where special training may be had; to secure a larger number of subscribers to *THE SPIRIT OF MISSIONS*; to arrange round table discussions in single parishes or in groups of parishes to help plan educational activities for the parish as a unit; to hold an informal conference of educational leaders in the spring to discuss successes and failures and to interchange experiences.

THE SUPPLY WORK

Before going on to the statistics connected with the supply work for the past year, we would like to express our appreciation to some degree of the wonderful co-operation shown by the women of the Church during these unusually hard times. They have responded most generously to a very necessary appeal made some time ago for additional assistance with the boxes, and have also made their usual donations of time, money and interest to their original assignments.

The reports have come in fairly well and show that through the Supply Department, boxes of clothing and household supplies have been sent to 372 missionaries and their families; clothing and supplies have been sent to 242 missions, schools and hospitals; a suit of clothes and two suits of underwear to each of 60 Catechists, besides the \$5.00 Christmas remembrance which was sent to each of 459 women missionaries at home and abroad. The total shows the amount of \$242,816.60. This is less than last year, but some of the decrease is due to the drop in prices of articles and materials purchased, and to the fact that there are some delinquent dioceses which will report later.

We are continuing our co-operation with the Department of Religious Education by making the assignments of Christmas gifts to the Church schools. The interest of the children continues unabated and we feel that the policy of sending only a joyful gift has been a wise one, thereby making the giving by the children a more voluntary matter, as heretofore it had often been a great strain on some of the smaller Church schools. Our records show that 58,536 children each received a joyful gift for Christmas, 1930.

SUMMARY OF THE YEAR'S WORK

General progress is reported by sixty-eight dioceses. Among the reasons given for this outlook are new parish branches—Los Angeles reporting twenty-one—greater interest in activities and religious education, more understanding of the program, better attendance at meetings, and more subscriptions to the church papers. Lack of advancement is laid to the great distances in some dioceses, making personal contacts most difficult, and to too few leaders with initiative and consecration. Some of the objectives given for the coming year are Advance Work, rural work and social service, the increase of the United Thank Offering, reaching isolated women, more emphasis on spiritual work and on the gift of life, new and younger leadership, a branch in every parish and mission in the diocese, and every communicant an active member. If the year has not been especially eventful, it has been successful, and leads us to hope that the plans already made for the Triennial Meeting in Denver may be a new beginning of still greater service.

GRACE LINDLEY,
Executive Secretary

SUMMARY

| | |
|---|--------------|
| Amount of money sent through Woman's Auxiliary Treasurers for | |
| "Budget Quota" | \$148,897 75 |
| For the "Corporate Gift" of the Woman's Auxiliary | 13,166 84 |
| For other "Advance Work" | 96,387 12 |
| For Specials | 130,704 82 |
| Drawn from United Thank Offering of 1928 for current year | 300,000 00 |
| Supply Department | 242,816 60 |
| Diocesan Supply Work | 63,461 69 |
| | <hr/> |
| * Total of money and boxes | \$995,434 82 |

* It should be remembered that the above figures are incomplete.

DIOCESES VISITED BY THE SECRETARIES

| | | | |
|------------------|-------------|---------------|------------------------|
| Arizona | Kansas | New Jersey | Southwestern Virginia |
| California | Kentucky | New Mexico | Spokane |
| Central New York | Long Island | New York | South Carolina |
| Chicago | Los Angeles | Ohio | Tennessee |
| Colorado | Maine | Olympia | Utah |
| Connecticut | Maryland | Pennsylvania | Washington |
| Eastern Oregon | Missouri | Sacramento | West Missouri |
| Harrisburg | Nebraska | Salina | Western New York |
| Idaho | Nevada | San Joaquin | Western North Carolina |
| Indianapolis | Newark | Southern Ohio | Wisconsin |
| | | Wyoming | |

PROVINCIAL MEETINGS

New England, New York and New Jersey, Washington, Sewanee, Mid-West, South-west.

CONFERENCES ATTENDED BY SECRETARIES AND
UNITED THANK OFFERING FIELD WORKERS

| | | |
|---------------|---------------|-------------|
| Asbury Park | Gambier | Madison |
| Asilomar | Gearhart | Racine |
| Blue Mountain | Hartford | Raleigh |
| Boston | Jackson Mills | Sewanee |
| Coeur d'Alene | Kanuga Lake | Sioux Falls |
| Englewood | Lawrenceville | Skaneateles |
| Evergreen | Lubbock | Tacoma |

DIRECTORY OF DOMESTIC AND
FOREIGN MISSIONARIES

INCLUDING LISTS OF WORKERS
AMONG THE INDIANS AND THE
NEGROES AND MISSION STAFFS
OUTSIDE THE UNITED STATES

MISSIONARY SOCIETY OF AMERICA
MEMORIAL SERVICE

MEMORIAL SERVICE
FOR THE
MEMBERS OF THE
MISSIONARY SOCIETY OF AMERICA
DEPARTING THIS LIFE

ALPHABETICAL LIST

DOMESTIC AND FOREIGN MISSIONARIES

* Indicates workers supported by the United Thank Offering of the Woman's Auxillary

A

| | |
|-------------------------------------|---------------------|
| Abellard, Rev. D. (Native) | Haiti |
| *Adams, Deaconess Blanche (Retired) | So. West Va. |
| Adolphe, Rev. L. D. (Native) | Haiti |
| Aiken, Mr. Warrick | North Texas |
| Ajima, Hachiro (Dea.) (Native) | Kyoto |
| Akiyama, Rev. K. (Native) | North Tokyo |
| Alcorn, Mr. Wm. G. | Oklahoma |
| Alden, Rev. H. C. | Salina |
| Alexander, Deaconess A. E. B. | Georgia |
| Allen, Rev. W. B. | Mississippi |
| *Allen, Miss Mildred | North Dakota |
| Allman, Rev. Ernest | Idaho |
| Almedia, Rev. N. de (Native) | Brazil |
| Almfelt, Mr. J. E. | Quincy |
| Alter, Rev. N. R. | Salina |
| Ambler, Rev. J. C. (Retired) | Kyoto |
| American Horse, Mr. G. | North Dakota |
| Ancel, Rev. B. L. | Shanghai |
| *Anderson, Miss A. E. | Cuba |
| *Anderson, Miss Lelia | California |
| Andrade, Rev. S. (Native) | Mexico |
| Andrews, Rev. Eric L. | North Tokyo |
| Andrews, Rev. R. W. | North Tokyo |
| Anthony, Mr. B. K. | Hankow |
| Anson, Rev. R. E. | Virgin Islands |
| Aoki, Rev. I. (Native) | Tohoku |
| Appleby, Mrs. T. M. N. V. (Retired) | Olympia |
| Appleton, Rev. Floyd | Indianapolis |
| Appleton, Rev. S. Wade (Native) | Liberia |
| Appleton, Mrs. E. Wade (Retired) | Liberia |
| Arthur, Rev. S. E. | Springfield |
| Asboe, Rev. H. E. | West Nebraska |
| Ashcroft, Miss Evelyn M. | Shanghai |
| *Ashhurst, Miss Sarah W. | Cuba |
| Ashley, Rev. Edward | South Dakota |
| Ashton, Rev. Robert | Marquette |
| Ashton, Mr. Walter | Idaho |
| Ashworth, Rev. Thomas | Idaho |
| Atwood, Rt. Rev. J. W. (Retired) | Arizona |
| Aves, Rt. Rev. H. D. (Retired) | Mexico |
| Ayers, Rev. Richard F. | Spokane |
| B | |
| *Babcock, Miss Berta R. (Retired) | North Tokyo |
| Babin, Miss Odessa B. | Mexico |
| Bacon, Rev. Francis M. | Wyoming |
| *Bailey, Miss Julia P. (Retired) | Spokane |
| Baker, Miss Elizabeth J. (Retired) | North Carolina |
| *Baker, Miss Elizabeth L. | General |
| Baker, Rev. E. P. | Chicago |
| Baker, Deaconess G. J. | Lexington |
| Balcom, Rev. Royal H. | Los Angeles |
| Baldwin, Rev. Geo. I. | South Dakota |
| Ban, Rev. K. (Native) | North Tokyo |
| *Banks, Miss Alberta | South Carolina |
| Banks, Rev. H. S. | Oklahoma |
| Baptista, Rev. Orlando (Native) | Brazil |
| Barbour, Rev. Paul H. | South Dakota |
| *Barlow, Miss Henrietta | Liberia |
| Barcellos, Pedro (Native) | Brazil |
| Barker, Rev. Alfred H. (Native) | South Dakota |
| Barlow, Rev. E. S. | Dallas |
| Barnaby, Miss Catherine C. | Shanghai |
| Barnes, Rev. Wm. | Central New York |
| Barnwell, D.D., Rt. Rev. M. S. | Idaho |
| Barr, Miss Christine T. | Hankow |
| Barrios, Rev. R. D. (Native) | Cuba |
| Barrow, Rev. Edward F. | Georgia |
| Bartberger, Miss Margaret | Alaska |
| *Bartter, Miss Frances E. | Philippines |
| Bartter, Rev. George | Philippines |
| Baskerville, Ven E. L. | South Carolina |
| Baskerville, Mrs. M. C. | South Carolina |
| Batty, Rev. E. J. | San Joaquin |
| Baylor, Rev. J. W. | Lexington |
| Baxter, Rev. Irving E. | Sacramento |
| *Beard, Miss Laura E. | North Carolina |
| Beauchamp, Miss Isabelle | Arizona |
| Beaufils, Rev. Arthur R. (Native) | Haiti |
| *Bedell, Deaconess Harriet M. | Alaska |
| *Beecher, Miss Elizabeth | West Nebraska |
| Beecher, D.D., Rt. Rev. G. A. | West Nebraska |
| Beer, Rev. Archibald H. | Dom. Republic |
| Beesley, Rev. C. A. | Dallas |
| Bellis, Rev. Francis C. B. | Philippines |
| Bell, Rev. Arthur W. | Sacramento |
| Belsey, Rev. George | West Texas |
| *Bender, Miss Margaret E. | Shanghai |
| Benedict, Rev. G. E. (Native) | Haiti |
| Benedict, Rev. Robert | South Dakota |
| Benjamin, Mr. Walter R. (Native) | Alaska |
| Bennett-Haines, Rev. A. T. | North Dakota |
| *Bennett, Miss Alice | North Dakota |
| Bentley, Rev. John B. | Alaska |
| Berenguer, Rev. S. (Native) | Cuba |
| Bergamini, Mr. John Van W. | Hankow |
| Betcher, Rev. J. A. | Springfield |
| *Betz, Deaconess D. F. | West Missouri |
| *Bickford, Deaconess Lucille | West Texas |
| Bierck, Rev. W. H. | Philippines |
| *Binns, Deaconess M.D. | South West Virginia |
| Binsted, Rt. Rev. Norman S. | Tohoku |
| Birchett, Rev. M. B. | South Virginia |
| Bishop, Miss J. Arria | North Tokyo |
| Bishop, Rev. Charles E. | Indianapolis |
| Blackett, Rev. J. M. | South Florida |
| Blackman, Rev. Harry W. | Fond de Lac |
| Blacknall, Miss Bessie B. | Alaska |
| Blake, Rev. James E. | Virgin Islands |
| Blake, Mrs. Louise | Wyoming |
| *Blakey, Deaconess M. S. | Sacramento |
| Blank, Rev. Alberto (Native) | Brazil |
| Blankinship, Rev. A. H. | Cuba |
| Bliss, Dr. Theodore | Hankow |
| Blomquist, Rev. William | Marquette |
| Bodey, Miss Marion | North Carolina |
| Bohrer, Rev. E. A. (Native) | Brazil |
| Boissier, Rev. H. C. | Iowa |
| Bolderston, Miss Constance B. | Philippines |
| Boon, Rev. H. | Lexington |
| Boozer, Miss Ager | Atlanta |
| Botting, Rev. Robert M. | Oklahoma |
| *Bowden, Miss Artemesia | West Texas |
| Bowden, Rev. Henry J. | West Texas |
| Bowne, Miss Emmeline | Anking |
| Bovill, Rev. James T. | Salina |
| Boyce, Rev. J. | Louisiana |
| Boyce, Rev. J. C. | Kansas |
| *Boyd, Miss Louisa H. | North Tokyo |
| Boyle, Miss Helen | Tohoku |
| Boyle, Rev. W. K. | Duluth |
| Boyes, Miss Mildred | Alaska |
| Boynton, Miss Louise | Hankow |
| Boynton, Miss Martha | Mexico |
| Brackett, Mrs. A. D. | Springfield |
| Brady, Miss Grace W. | Shanghai |
| Braithwaite, Rev. E. L. | Atlanta |
| Branch, Rev. T. | Wyoming |
| Bowles, Dr. H. E. | Shanghai |
| Brande, Rev. Vincente (Native) | Brazil |
| Brandon, Rev. C. M. | Duluth |
| Brandstad, Mr. Karl E. | North Tokyo |
| Bremer, Miss M. Althea | Shanghai |
| Brewster, Rev. H. S. | North Dakota |
| *Bridge, Miss Priscilla (Retired) | South Dakota |
| Bristor, Rev. W. | South Dakota |
| *Bristowe, Miss E. M. (Retired) | North Tokyo |
| Broxburg, Rev. Philip | General |

| | |
|--|----------------------|
| Brothead, Rev. J. E. | Kansas |
| Brooks, Rev. J. H. | Liberia |
| Brooks, Rev. J. R. | Atlanta |
| Brown, Rev. Chas. O. | Salina |
| *Brown, Miss Charlotte L. | East Oregon |
| Brown, E. Riddle. | Lexington. |
| Brown, Rev. F. T. | Arizona |
| Brown, Rev. F. C. | Hankow |
| Brown, Miss Georgie M. | Philippines |
| Brown, Rev. James B. | Upper South Carolina |
| Brown, Rev. John B. | East Carolina |
| Brown, Rev. John H. | Georgia |
| Brown, Mrs. John H. | Georgia |
| Brown, Rev. Julius H. | Duluth |
| Brown, Rev. M. J. | Marquette |
| Brown, Rev. William H. Jr. | South Carolina |
| *Browning, Miss Edna J. | Virginia |
| Bruce, Rev. G. O. T. | Arizona |
| Brugier, Rev. Charles (Native) | South Dakota |
| Bundy, Mr. Robert E. | Shanghai |
| Bunn, Rev. Robert E. | South Florida |
| Burgess, Rev. Herbert A. | Quincy |
| Burke, Dr. Grafton | Alaska |
| Burke, Rev. James P. | West North Carolina |
| Burleson, Rev. Edward W. | Spokane |
| Burleson, D.D., Rt. Rev. H. L. | South Dakota |
| Burleson, Rev. J. K. | San Joaquin |
| Burleson, Rev. T. M. | Spokane |
| Bulkley, Rev. W. C. | Utah |
| Burroughs, Rev. L. S. | Iowa |
| Burt, Miss Amy M. | West North Carolina |
| Burt, Mrs. H. (Retired). | South Dakota |
| Bush, Rev. H. E. | Mississippi |
| Byerly, Miss A. E. | Hankow |
| Butler, Rev. H. T. | Southern Virginia |
| C | |
| *Cabot, Miss Mary G. | Hankow |
| Cabral, Rev. A. V. (Native) | Brazil |
| Cabral, Rev. G. V. (Native) | Brazil |
| Cadman, Rev. G. W. R. | South Florida |
| *Cady, Miss Anne E. | Arizona |
| *Califf, Miss Katherine W. | West North Carolina |
| *Callen, Mrs. Maude E. | South Carolina |
| Calvin, Rev. Ross. | New Mexico |
| Camara, Rev. M. L. (Native) | Mexico |
| Camfield, Miss Rosa. | Utah |
| Campbell, Rt. Rev. R. E. | Liberia |
| *Cannell, Miss Mona C. | Kyoto |
| *Capron, Miss Mildred S. | Anking |
| Carpenter, Rev. Mark T. | Alaska |
| Carneiro, Mr. Joachim (Native) | Brazil |
| Carrion, Rev. J. A. | Liberia |
| Carreras, Rev. S. E. (Native) | Cuba |
| Carson, Rt. Rev. H. E. | Haiti |
| Carter, Deaconess Clara M. | Alaska |
| Carter, Miss Lucy N. (Retired) | Nevada |
| Cartwright, Miss E. M. A. | Shanghai |
| Casady, Rt. Rev. Thomas. | Oklahoma |
| Cash, Rev. William A. | San Joaquin |
| Cassion, Rev. Joseph P. (Native) | Haiti |
| Cautien, Rev. G. H. | East Carolina |
| Cespedes, Rev. S. | Mexico |
| Chambers, Mr. A. A. | Salina |
| Chambers, Rev. H. D. | Oregon |
| Chanler, Rev. C. H. L. | Oregon |
| Chandler, Miss Hazel. | Alaska |
| Chang, Dr. R. L. (Native) | Shanghai |
| Chang, Rev. Reuben B. Y. (Native) | Anking |
| Chang, Rev. Ralph (Native) | Anking |
| Chapman, Rev. Henry H. | Alaska |
| Chapman, Rev. J. J. | Kyoto |
| Chappell, Rev. James. | North Tokyo |
| Charging Bear, Rev. Hugh (Native) | South Dakota |
| Chen, Rev. Ju-ling (Native) | Shanghai |
| Chen, Dr. H. C. (Native) | Shanghai |
| Chen, Miss Ch'ing-Lien, M. D. (Native) | Shanghai |
| Chen, Rev. Yu-yui (Native) | Shanghai |
| Cheng, Dr. C. C. (Native) | Shanghai |
| Chien, Dr. P. K. | Shanghai |
| Chiang, Rev. C. T. | Shanghai |
| Chiang, Rev. Newton (Native) | Anking |
| Chikashiga, Rev. T. (Native) | North Tokyo |
| Chillington, Mr. Jos. H. | Lexington |
| Chisholm, Mrs. Olive R. C. | Shanghai |
| Cho, Rev. Noah K. | Honolulu |
| Chow, Dr. K. (Native) | Shanghai |
| Chu, Rev. J. C. T. (Native) | Anking |
| Chu, Rev. S. S. (Native) | Anking |
| Chung, Rev. K. T. | Shanghai |
| Clark, Rev. George. | Oregon |
| Clark, Deaconess Agnes I. | Sacramento |
| Clark, Miss Alice M. | Hankow |
| Clark, Rev. Allan W. | New Hampshire |
| Clark, Miss Coral. | Hankow |
| Clark, Deaconess Julia A. | Hankow |
| Clark, Rev. John B. | South Dakota |
| Clark, Rev. Robert. | Nevada |
| Clark, Rev. Webster L. | Sacramento |
| Clarkson, Miss Florence. | Philippines |
| Clopton, Rev. J. J. | Lexington |
| Cochran, Rev. A. M. | Tennessee |
| Cockcroft, Rev. F. N. | Honolulu |
| Cocks, Rev. Bertrand R. | Arizona |
| Coe, Mr. John Leslie. | Hankow |
| Coelho, Rev. J. DeA. (Native) | Brazil |
| Coffin, Rev. Alexander. | Spokane |
| Colby, Miss Pauline (Retired) | Duluth |
| Cole, Rev. A. Elliston. | Indianapolis |
| Coleman, Rev. John G. (Native) | Liberia |
| Coles, Rev. Charles E. | Salina |
| Coles, Miss Juleff. | Honolulu |
| Collett, Rev. Charles H. | North Dakota |
| Collier, Rev. E. B. | Mexico |
| Collado, Miss Aminda. | Porto Rico |
| Colmore, Rt. Rev. Charles B. | Porto Rico |
| Como, Rev. John F. | Montana |
| CConnell, Miss Meta L. | Anking |
| Connelly, Miss Ruth. | Louisiana |
| Connor, Mr. Frank. | Utah |
| Cook, Rev. Luther A. | Idaho |
| Cooper, Rev. P. N. | Salina |
| Cooper, Miss Gwendolin L. | Shanghai |
| Corbett, Deaconess Sarah C. | Spokane |
| Corey, Rev. H. H. | Honolulu |
| Correll, Mrs. T. H. (Retired) | Kyoto |
| Conrad, Miss Aline M. | New Mexico |
| Corser, Rev. H. P. | Alaska |
| Cortaz, Rev. Ramon. | Porto Rico |
| Costa, Mrs. Francesa D. A. (Native) | Brazil |
| Costas-Diaz, Dr. | Porto Rico |
| Couch, Miss Caroline A. | Hankow |
| Coulanges, Rev. V. (Native) | Haiti |
| Cowling, Rev. R. A. | South Dakota |
| Cox, Rev. Francis A. | Shanghai |
| Cox, Miss Venetia. | Hankow |
| Coxe, Rev. Wm. E. | Arizona |
| Craighill, Rev. Lloyd R. | Anking |
| Creasey, Ven. S. W. | East Oregon |
| Creighton, Rt. Rev. Frank W. | Mexico |
| Crelin, Rev. H. C. | South Dakota |
| Creviston, Rev. E. H. | Quincy |
| Crickmer, Rev. R. A. | Indianapolis |
| Crittenden, Rev. Wm. B. | North Carolina |
| Cromwell, Rev. C. B. | Kansas |
| Crosno, Miss M. | Honolulu |
| Cross, S. T. D., Rt. Rev. E. M. | Spokane |
| Cross, Rev. William S. | North Dakota |
| Crump, Deaconess Eva H. (Retired) | W. N. Carolina |
| Cruikshank, Miss L. S. | Alaska |
| Cubria, Miss Teresa (Native) | Cuba |
| Cuyz, Mrs. Francisca (Native) | Brazil |
| Culmer, Rev. J. E. | South Florida |
| Cunha, Mrs. F. B. (Native) | Brazil |
| Cunha, Rev. J. B. de (Native) | Brazil |
| Curtis, Rev. G. G. | Marquette |
| D | |
| *Dame, Miss Gertrude. | Arizona |
| Darling, Rev. J. H. | New Mexico |
| Daughters, Rev. T. A. | Spokane |
| Davenport, Miss Frances V. | Arizona |
| Davies, Rev. Chas. | Kansas |
| Davis, Miss Caryetta L. | South West Virginia |
| Davis, Miss E. E. | Arizona |
| Davis, Ven. Franklin. | Lexington |
| Davis, Rev. Robert Y. | New Mexico |
| Davis, Miss Ruby Joyce. | Shanghai |
| Dawson, Miss Mary E. S. | Hankow |
| D'Easum, Rev. B. C. | Idaho |
| Decory, Rev. John B. (Native) | South Dakota |
| Deforest, Rev. Lionel T. | Colorado |
| Demby, Rt. Rev. E. Thomas. | Arkansas |
| Den, Rev. Kimber H. K. (Native) | Anking |
| Deng, Dr. F. Y. (Native) | Shanghai |
| Denton, Miss A. Grace. | Kyoto |
| Denhardt, Rev. T. T. | Sacramento |
| Deslandes, Rev. E. (Native) | Brazil |
| Diaz-Alvarez, Miss Esther (Native) | Cuba |
| Diaz, Rev. J. A. (Native) | Mexico |
| Dickerson, Rev. R. A. | Liberia |
| Dickson, Miss Lera E. | Kyoto |

Disbrow, Miss Helen J. Kyoto
 Disosway, Dr. Lulu M. Shanghai
 Dixon, Rev. William J. Arizona
 Dobbin, Rev. Hugh A. West North Carolina
 *Dobbin, Mrs. Pearl. West North Carolina
 *Dodson, Mrs. Steva L. (Retired) Shanghai
 Donovan, Rev. Herbert A. Liberia
 Dooman, Rev. Isaac (Retired) Kyoto
 Dorleans, Rev. F. Haiti
 Dorset, Rev. F. W. B. South Florida
 *Dorsey, Deaconess E. M. San Joaquin
 Doty, Rev. J. Lamb. Honolulu
 Doud, Rev. L. W. Oklahoma
 Dowdell, Rev. C. A. Arizona
 Drake, Rev. E. Addis. Chicago
 Drew, Rev. Chas. P. Oklahoma
 Drew, Rev. Fred J. Lexington
 *Driver, Miss Florence L. W. N. Carolina
 Drinker, Mr. David M. Brazil
 Droste, Rev. John F. Porto Rico
 Du, Rev. Nelson C. S. (Native) Hankow
 Du Bray, Rev. Joseph A. (Native) South Dakota
 duDomain, Rev. A. L. Salina
 Due, Rev. Paul Ohio
 Dukes, Mr. C. H. Georgia
 Dumvill, Rev. William S. J. Harrisburg
 Dunbar, Rev. J. E. (Native) Liberia
 Dutra, Mr. Honorato (Native) Brazil
 Durant, Rev. Frank Montana
 Dwalu, Rev. James (Native) Liberia
 Duval, Miss Fannie B. New Mexico
 Dyer, Rev. Edward R. Shanghai
 Dzung, Rev. Y. Y. Shanghai

E

Eagle, Clay Yellow (Native) South Dakota
 Eagle, Johnson Brown (Native) South Dakota
 Eagle Star, Iver (Native) South Dakota
 Eagle, William Crow (Native) South Dakota
 Eaton, Mrs. L. C. Philippines
 Echols, Mr. Robert Nevada
 Edmunds, Miss Mildred Cole Shanghai
 Edwards, Rev. Fred H. U. North Carolina
 Edwards, Rev. Henry North Carolina
 Edwards, Rev. Peter Montana
 Elk, Joseph High (Native) South Dakota
 Eller, Rev. F. A. Thorold New Mexico
 Ellen, Miss Jarvie Philippines
 Elliott, Mrs. Helen H. South Dakota
 Elliott, Rev. John B. Upper South Carolina
 Elliott, Dr. Mabel E. North Tokyo
 Elliott, Rev. William Colorado
 Ellis, Rev. George Duluth
 Ellis, Rev. Joseph E. Nebraska
 Elwell, Rev. Wm. Fond du Lac
 Elwes, Rev. H. Cary West North Carolina
 Ely, Rev. John A. Shanghai
 Emerson, Rev. Robert W. Mississippi
 Eteson, Rev. Frank B. New Mexico
 Eubanks, Rev. Hale B. Oregon
 Evans, Rev. C. D. Colorado
 Evans, Rev. Chas. H. North Tokyo
 Evans, J. C. Marquette
 Evans, Rev. J. M. Oklahoma
 *Everard, Miss C. N. North Tokyo
 *Everett, Miss F. L. (Retired) Porto Rico
 Evjen, Rev. E. N. Wyoming
 Ewing, Rev. J. S. East Oregon
 Ewing, Rev. Quincy San Joaquin

F

Fairchild, Rev. H. H. Arkansas
 Falck, Miss Elizabeth H. Shanghai
 Falkenstein, Mrs. B. South Dakota
 Fang, Rev. C. C. (Native) Anking
 Fang, Rev. C. T. Y. (Native) Hankow
 Farish, Miss E. M. South West Virginia
 Fellows, Dr. MacCarlyle Shanghai
 Fenton, Rev. A. Connecticut
 Ferguson, Rev. D. Quincy
 Ferrando, Rt. Rev. Manuel Porto Rico
 Ferraz, Rev. Solomao (Native) Brazil
 Ferrier, Rev. J. C. West Nebraska
 Ferrier, Rev. R. S. Cuba
 Fighting Bear, Thomas (Native) South Dakota
 Finlay, Mr. M. H. South Florida
 Firth, Rev. Henry H. Springfield
 Fisher, Miss A. M. South Florida
 Fisher, Rev. Geo. W. Duluth
 Fitzpatrick, Rev. E. J. Fond du Lac
 Flick, Rev. Geo. F. General

Flockhart, Rev. John E. South Dakota
 Floyd, Rev. B. E. A. South Virginia
 Fluellyn, Miss I. O. South Florida
 *Foote, Miss Edith L. Kyoto
 Foote, Mr. Ernest W. North Tokyo
 *Forney, Miss Margaret E. South Dakota
 Forster, Rev. Ernest H. Shanghai
 Forsythe, Rev. A. M. Arkansas
 Forsythe, Rev. William E. South Carolina
 Foster, Rev. John S. Colorado
 Foster, Rev. J. W. Mississippi
 Foster, Miss Margaret Alaska
 Foster, Rev. Thomas Marquette
 Fowler, Mr. J. Earl Hankow
 Fox, Rt. Rev. Herbert H. H. Montana
 Fox, Rev. John Black (Native) South Dakota
 Francis, Rev. R. E. Olympia
 Francis, Miss Mary S. (Retired) South Dakota
 Frazell, Rev. M. A. West Nebraska
 Frazier, Rev. S. D. South Dakota
 Freebern, Rev. G. L. Nebraska
 Fraga, Rev. Antonio M. de (Native) Brazil
 Fredin, Miss Martha Lois Philippines
 Freeman, Rev. Charles E. Louisiana
 Freeman, Rev. Elmer S. Long Island
 Fryer, Rev. Hugh Utah
 Fu, Rev. T. H. (Native) Hankow
 Fukao, Rev. P. T. (Japanese) Honolulu
 Fukurai, Rev. H. (Native) Kyoto
 Fullerton, Rev. A. G. Alaska
 Fullerton, Miss Caroline A. Shanghai
 Fullerton, Dr. Ellen C. Shanghai
 Fung, Rev. M. T. (Native) Hankow
 Fuse, Hoshifuru (Native) Kyoto
 Fund, Rev. M. T. (Native) Hankow

G

Galloway, A. E. Oklahoma
 Gantt, Miss Julia Elliott South Carolina
 *Gardner, Miss E. N. North Tokyo
 Gardiner, Rt. Rev. T. M. (Native) Liberia
 Gasele, Miss Marjorie F. New Mexico
 Gasson, Rev. Henry D. Brazil
 Gates, Miss Mary L. North Carolina
 Gavel, Miss Addie A. Alaska
 Geddes, Rev. Allan W. Nevada
 Geiser, Rev. Bernard Colorado
 Gentle, Rev. R. E. North Dakota
 Gerhart, Rev. W. P. North Texas
 Gesner, Rev. C. H. South Dakota
 Gibson, Deaconess A. M. (Retired) S. W. Virginia
 Gibson, Rev. M. H. (Native) Liberia
 Gibson, Rev. Robert H. (Native) Liberia
 Gilbertson, Rev. A. N. South Dakota
 Gill, Mr. Francis W. Shanghai
 Gilles, Rev. Renee (Native) Haiti
 Gilles, Rev. Victor (Native) Haiti
 *Gilliland, Deaconess Anne A. Salina
 Gilliman, Miss Marcie South Florida
 Gilmor, Rev. D. T. San Joaquin
 Gilman, Rt. Rev. Alfred A. Hankow
 Gilmore, Mr. Patrick C. Anking
 Glazebrook, Rev. D. Spokane
 Gomez, Rev. Jose F. (Native) Mexico
 Goodger, Rev. Arthur Montana
 Goodman, Rev. Frederic W. Alaska
 Gosline, Miss Hazel F. Hankow
 Gowen, Rev. Vincent H. Philippines
 Grace, Rev. Homer E. Colorado
 Grant, Mrs. Harriet Georgia
 Grant, Rev. Laurence H. Fond du Lac
 Graspe, Rev. Gordon Spokane
 Graves, Rt. Rev. A. R. (Retired) West Nebraska
 Graves, Rev. Frederick D. San Joaquin
 Graves, Rt. Rev. Frederick R. Shanghai
 *Graves, Miss Elizabeth W. Shanghai
 *Graves, Miss Lucy J. Shanghai
 Gray, Miss Gladys V. Tohoku
 Green, Rev. C. E. So. Virginia
 Green, Mr. John J. North Carolina
 Green, Rev. F. C. South Dakota
 Greene, Rev. R. P. (Native) Liberia
 Greenfield, Rev. William A. Liberia
 *Gregg, Miss Alice H. Anking
 Griffith, Rev. J. H. West North Carolina
 Griffith, Rev. S. N. East Carolina
 Gring, Rev. A. D. (Retired) Kyoto
 Groff, Miss Anna M. Shanghai
 Grubb, Rev. R. E. Mississippi
 Grundy, Rev. Lee Fond du Lac
 Gubbins, Ven. Jos. W. North Indiana

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|--|----------------|--|----------------|
| Guerra, Mrs. Celica (Native)..... | Brazil | Hock, Rev. Alvin C..... | Oklahoma |
| Guerra, Rev. I. G. (Native)..... | Cuba | Hodson, Rev. John E..... | Fond du Lac |
| Guerry, Rev. Sumner..... | South Carolina | Hoisholt, Rev. George C..... | Colorado |
| Guimaraes, Rev. A. J. (Native)..... | Brazil | Holder, Rev. James E..... | E. Carolina |
| Gunn, Rev. Joseph W..... | Idaho | Hollander, Mr. T. J..... | Hankow |
| Gunn, Rev. Raymond M..... | Springfield | Holy Rock, Jonas (Native)..... | South Dakota |
| Gunnell, Mr. Charles J..... | Minnesota | Hoover, Rev. J. L..... | South Carolina |
| Gurr, Rev. H. J..... | Spokane | Hopkins, Rev. L. D..... | Fond du Lac |
| Gwynn, Rev. Louis T..... | Arizona | Horiuchi, Rev. M. (Native)..... | Kyoto |
| H | | | |
| Haddon, Miss Eunice..... | Honolulu | Horner, Miss Alice A..... | South Dakota |
| Hadlow, Rev. Blake..... | Sacramento | Howden, D.D., Rt. Rev. F. B..... | New Mexico |
| Hagan, Rev. S. L..... | Oklahoma | Howe, Rev. C. F..... | Hankow |
| Haines, Rev. A. J..... | South Dakota | Howell, Rev. George E..... | South Carolina |
| Hairston, Miss May..... | Philippines | Howell, Miss Monica V..... | Montana |
| Hairy Bird, Eugene (Native)..... | South Dakota | Howell, Rev. Norman S..... | Tohoku |
| Hall, Mrs. Carrie..... | Florida | Howes, Rev. William J..... | Utah |
| Hall, Mrs. Frank..... | W. Nebraska | Hoyo, Rev. A. S. (Native)..... | Kyoto |
| Hall, Rev. Thomas E..... | South Dakota | Hsia, Rev. T. L. (Native)..... | Anking |
| Hallam, Miss D. E..... | Oregon | Hsia, Dr. T. H. (Native)..... | Shanghai |
| Hallett, Rev. L. W..... | Duluth | Hsiang, Rev. Y. R. (Native)..... | Anking |
| Hallock, Rev. F. H..... | Chicago | Hsu, Rev. Edmund..... | Anking |
| Hamada, Rev. Koya (Native)..... | Kyoto | Hsu, Dr. W. I. M. (Native)..... | Shanghai |
| Hamilton, Rev. E. H..... | So. Virginia | Hsuing, Mr. Keh Tsang (Native)..... | Hankow |
| Hammarsköld, Rev. J. C..... | General | Hu, Ven. L. T. (Native)..... | Hankow |
| Hammond, Miss Louise S..... | Shanghai | Hu, Rev. T. K. (Native)..... | Hankow |
| Hammond, Rev. Philip K..... | Oregon | Hu, Rev. Teh-Lin (Native)..... | Hankow |
| Hankins, Miss Annie..... | So. Virginia | Hu, Rev. Thomas Y. S..... | Hankow |
| Hanson, Rev. A. B..... | No. Texas | Huang, Rev. H. F. D. (Native)..... | Hankow |
| Harmon, Rev. Jas. P. (Native)..... | Liberia | Hubbard, Rev. R. S..... | South Dakota |
| Harkness, Rev. F. G..... | Wyoming | Hughbanks, Rev. Leroy..... | Salina |
| Harper, Rev. H. J..... | Nevada | Hughes, Miss Violet..... | Hankow |
| Harrington, Ven. H. R..... | North Dakota | Hulse, Rev. Hiram R..... | Cuba |
| Harris, Rev. C. Del. Harris..... | North Dakota | Humphreys, Miss Marion..... | Philippines |
| Harris, Rev. Chas. Jr..... | No. Texas | Hung, Rev. T. (Native)..... | Anking |
| Harris, Rev. Jackson H..... | Georgia | Huntington, Rev. C. E..... | Arizona |
| Harris, Rev. Reuben R..... | W. N. Carolina | Huntington, Rt. Rev. D. T..... | Anking |
| Harrison, Rev. C. H..... | South Dakota | Hurd, Rev. Frederick C. P..... | Pennsylvania |
| *Harrison, Miss Ora..... | S. W. Virginia | Hurlburt, Mrs. Jean B..... | Missouri |
| Hartzell, Rev. Paul..... | New York | Hwang, Rev. Quentin (Native)..... | Anking |
| Haslem, Miss Edith..... | Philippines | Hyslop, Rev. John W..... | Utah |
| Harvey, Rev. Benson H..... | Philippines | I | |
| Havelburt, Mrs. Jean B..... | Missouri | Inagaki, Rev. Y. (Native)..... | North Tokyo |
| Hawken, Rev. W. H..... | San Joaquin | Ingle, Mrs. J. A..... | Hankow |
| Hawkens, Rev. A. J..... | E. Carolina | Ingley, Rt. Rev. Fred..... | Colorado |
| Hawley, Rev. Seth C..... | San Joaquin | Iron People, James (Native)..... | South Dakota |
| Hayakawa, Rev. K. (Native)..... | Kyoto | Iso, Mr..... | Brazil |
| *Hayden, Dr. Catherine P. (Retired)..... | North Carolina | Ito, Rev. John Y. (Japanese)..... | Brazil |
| Hayes, Rev. J. L..... | Utah | Ito, Rev. K. (Native)..... | North Tokyo |
| Hayes, Miss Mildred B..... | Porto Rico | Ito, Rev. Paul R. (Japanese)..... | Olympia |
| Head, Edward P. (Native)..... | South Dakota | J | |
| Hedlund, Rev. S. J..... | Duluth | Jackson, Mrs. C. S. (Native)..... | Liberia |
| Heist, Miss Frances H..... | Honolulu | Jackson, Rev. Charles P..... | South Florida |
| Helme, Rev. J. R..... | Arizona | Jackson, Miss Malvise..... | Florida |
| Helenius, Mr. John..... | Alaska | Jackson, Rev. J. N. (Native)..... | Liberia |
| Hemkey, Rev. Harry K..... | New Mexico | Jackson, Miss Rachel..... | South Dakota |
| Henckle, Mr. Walter..... | No. Texas | Jackson, Rev. R. H..... | Kyoto |
| Henderson, Rev. Eugene L..... | North Carolina | Jacobs, Rev. Allen..... | Massachusetts |
| Hendry, Rev. W. J..... | Kansas | Jacobs, Miss Ina B..... | Philippines |
| Henningsen, Rev. Thomas C..... | Philippines | James, Dr. Mary L..... | Hankow |
| Henriques, Rev. Hoyt E..... | Utah | Janson, Miss Bernice K..... | Tohoku |
| Henry, Rev. F. W..... | Los Angeles | Jamison, Rev. J. O..... | Oklahoma |
| Herr, Miss Helen..... | Kansas | Jarvis, Miss Eilan E..... | Philippines |
| Herritage, Rev. J. W..... | E. Carolina | Jean, Miss F. E..... | Kyoto |
| Herritage, Mrs. J. W..... | E. Carolina | Jauregui, Rev. Hipolito (Native)..... | Cuba |
| Hersey, Rev. Milton J..... | Nevada | Jeffrey, Rev. J. T..... | Mississippi |
| *Hester, Miss M..... | Kyoto | Jeffery, Rev. L. S..... | Oklahoma |
| Hewitt, Rev. A. A..... | Atlanta | Jenkins, Rev. J. R..... | Arizona |
| Hayes, Rev. Arthur R. P..... | Marquette | Jenkins, Dr. H..... | Philippines |
| *Heywood, Miss C. G..... | North Tokyo | Jenkins, Miss Marion..... | Honolulu |
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| Hicks, Rev. J. M..... | Mississippi | Jenner, Miss Frances Alice..... | Hankow |
| Higgins, Mr. John..... | Nevada | Jessett, Rev. T. E..... | Spokane |
| Higgins, Miss Lulu (Retired)..... | Liberia | Jewell, Mr. George A. R..... | No. Ind. |
| High, Mr. Henry..... | Salina | Johnson, Rev. Daniel E. Sr..... | Arkansas |
| High Wolf, Rev. Clayton, (Native)..... | South Dakota | Johnson, Rev. Daniel E. Jr..... | Springfield |
| *Hill, Miss Amelia H..... | Alaska | Johnson, Rev. Edwin..... | Colorado |
| Hill, Rev. Chester C..... | Salina | Johnson, Miss Emma N..... | North Tokyo |
| Hill, Rev. C. E..... | San Joaquin | Johnson, Mr. Elmer..... | Duluth |
| Hill, Mrs. Estella..... | North Carolina | Johnson, Rev. Henry J..... | Utah |
| Hill, Rev. K. W..... | Oklahoma | Johnson, Miss Bessie M. (Retired)..... | South Dakota |
| Hill, Rev. Keppel W..... | Oklahoma | Johnson, Mrs. M. E. (Retired)..... | Liberia |
| Hill, Rev. L. C. B..... | Los Angeles | Johnson, Miss Nina G..... | Hankow |
| Hill, John (Native)..... | South Dakota | Johnson, Rev. Robert A..... | W. Nebraska |
| Hill, Miss Mary (Retired)..... | Shanghai | Johnson, Rev. Robert I..... | E. Carolina |
| Hinckley, Rev. Thurston R..... | Honolulu | Johnson, Rev. Robert J..... | Kansas |
| Hissey, Miss Florence..... | Alaska | Johnson, Rev. Roberts P..... | Louisiana |
| Hittle, Miss Dorothy..... | Tohoku | Johnson, Miss Ruth..... | Porto Rico |
| Ho, Dr. Wayne Y. H..... | Shanghai | Johnson, Miss Thora..... | Kyoto |
| Hoare, Mrs. A. R..... | Alaska | Johnson, Rev. W. L..... | South Dakota |

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| Johnson, Rev. William T. | Dominican Republic | *Latham, Miss Dorothy. | Philippines |
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| Johnston, Rev. J. | South Dakota | Leacher, Rev. John. | No. Texas |
| Jones, Rev. Arthur D. | Duluth | Lee, Rev. Alan W. S. | Anking |
| Jones, Rev. Charles M. (Native). | South Dakota | Lee, Rev. Barr G. | Sacramento |
| Jones, Rev. Edouard G. C. (Native). | Haiti | Lee, Dr. Claude M. | Shanghai |
| Jones, Miss Eleanor C. | New Mexico | Lee, Rev. E. J. | Anking |
| Jones, Dr. Frank M. | Kyoto | Lee, Very Rev. Francis R. | W. Nebrasks |
| Jones, Rev. G. M. | Mississippi | Lee, Rev. Richard H. | So. Virginia |
| Jones, Rev. Jacob R. | North Carolina | *LeHew, Deaconess Clare E. | W. Nebraska |
| Jones, Miss Jean. | Alaska | Lemert, Rev. J. R. | No. Indiana |
| Jones, Rev. John H. | North Carolina | Lenhart, Miss Laura E. | Shanghai |
| Jones, Rev. Leon (Native). | Haiti | Lennie-Smith, Rev. Walter. | Louisiana |
| Jones, Rev. Percy W. | No. Texas | Leo, Johnson C. Y. | Hankow |
| Jones, Rev. J. M. | Montana | *Lester, Miss Gertrude. | Cuba |
| Jones, Rev. W. D. (Native). | Liberia | Lever, Rev. C. M. | Lexington |
| Jonnard, Rev. W. A. | Kansas | Lewis, Mrs. Annie. | So. Florida |
| Jordan, Miss Alice B. | Shanghai | Lewis, Rev. G. W. | North Dakota |
| Joyner, Rev. Nevill. | South Dakota | Lewis, Rev. Hunter. | New Mexico |
| *Justice, Miss Martha McR. | W. North Carolina | Lewis, Rev. John R. | So. Florida |
| Juste, Rev. Felix Dorleins (Native). | Haiti | Lewis, Mr. J. T. | E. Oregon |
| K | | | |
| Kah-o-sed, Rev. E. C. (Native). | Duluth | Lewis, Rev. W. F. | Montana |
| Kan, Rev. Enkichi (Native). | Kyoto | Lewis, Rev. V. G. | Wyoming |
| Kan, Rev. T. (Native). | Kyoto | Li, Rev. M. H. T. (Native). | Hankow |
| Kano, Mr. H. (Japanese). | W. Nebraska | Li, Rev. Y. M. (Native). | Anking |
| Kao, Rev. Chin (Deacon). | Hankow | Li, Miss W. E., M.D. (Native). | Shanghai |
| Kao, Rev. S. T. (Native). | Anking | Li, Rev. P. H. W. (Native). | Anking |
| Kataoka, Rev. T. (Native). | No. Tokyo | Li, Dr. T. L. | Shanghai |
| Katoako, Rev. K. (Native). | Tohoku | Li, Dr. T. M. | Shanghai |
| Kateyama, Rev. Tomejiro (Native). | Kyoto | Lichtenberger, Rev. Arthur C. | Hankow |
| Kau, Dr. Edward Y. (Native). | Shanghai | Lieo, Mr. Carl H. F. (Native). | Hankow |
| Kean, Rev. A. S. | Nevada | Lieo, Rev. F. H. (Native). | Hankow |
| Keith, Miss Clara U. | Liberia | Lieo, Rev. Fred S. Y. (Native). | Hankow |
| Kellam, Rev. H. M. | Oklahoma | Lieo, Rev. G. Y. L. (Native). | Hankow |
| Keller, Miss Pearl E. | Liberia | Lieo, Rev. Newton Y. C. (Native). | Hankow |
| Kellett, Mr. Ernest. | Nevada | Lieo, Rev. Y. K. (Native). | Hankow |
| Kelley, Rev. L. C. | California | *Lightbourn, Miss Alice C. | P. C. Zone |
| Kelm, Miss Thelma K. | New Mexico | Lilliefors, Rev. M. | Wyoming |
| Kelton, Deaconess L. M. | Sacramento | Lincoln, Miss Irene E. | No. Tokyo |
| Kemp, Mr. Robert A. | Hankow | Lindloff, Rev. M. J. | Oklahoma |
| Kennedy, Rev. J. D. | W. North Carolina | Lindor, Rev. Joseph S. (Native). | Haiti |
| Kennerly, Dr. W. W. | Wyoming | Lindstrom, Rev. C. E. (Retired). | Anking |
| Kent, Rev. Basil. | So. Virginia | Lindstrom, Rev. Oscar. | Duluth |
| Kent, Ven. Leicester F. | W. North Carolina | Ling, Rev. E. S. H. (Native). | Hankow |
| Kerr, Miss Rosalie G. | Shanghai | Ling, Rev. M. K. H. (Native). | Hankow |
| Killeffer, Rev. A. C. | Tennessee | Ling, Dr. Z. Z. | Shanghai |
| Kills, Rev. M. P. K. (Native). | Liberia | Linsley, Rev. John C. W. | Philippines |
| Kills Enemy, Job (Native). | South Dakota | Littell, Rt. Rev. S. Harrington. | Honolulu |
| Kills Plenty, James (Native). | South Dakota | Littell, Mr. John S. | Hankow |
| King, Mr. E. Harrison. | Shanghai | Liu, Dr. S. H. | Shanghai |
| King, Rev. J. H. | Arkansas | Liu, Rev. C. P. (Native). | Anking |
| King, Rev. Stephen (Native). | South Dakota | Liu, Rev. Nelson E. P. | Hankow |
| Kings, Rev. W. | W. Missouri | Liu, Rev. P. K. (Native). | Anking |
| Kinsolving, Rev. C. J. | Dallas | Liu, Rev. T. P. (Native). | Anking |
| Kippenbrock, Rev. M. J. | Alaska | Lloyd, Rev. J. Hubbard. | Kyoto |
| Kirkbride, Rev. R. G. | Marquette | Llywd, Rev. Hugh J. | Oklahoma |
| Kitagawa, Rev. C. (Native). | Kyoto | Lo, Rev. C. H. (Native). | Anking |
| Kitazawa, Rev. S. (Native). | North Tokyo | Lobdell, Rev. F. D. | W. North Carolina |
| Klein, Rev. J. A. | South Dakota | Lockaby, B. M. | W. North Carolina |
| Knauff, Rev. Grant. | Tennessee | Lockaby, J. S. | W. North Carolina |
| Knee, Wilson, (Native). | South Dakota | Locke, Rev. Philip D. | Porto Rico |
| Kneebone, Mr. E. T. | South Dakota | Lockhart, Miss Lois E. | Arkansas |
| Kobayashi, Rev. J. H. (Native). | North Tokyo | Lockton, Rev. W. J. | No. Indiana |
| Kojima, Rev. S. (Native). | North Tokyo | Long, Rev. Robert J. | Duluth |
| Komano, Rev. Y. (Native). | North Tokyo | Longfish, C. (Native). | South Dakota |
| Koo, Dr. U. K. (Native). | Shanghai | Longley, Rev. H. L. | Iowa |
| Kramer, Rev. Paul S. | Minnesota | Lopez-Guillen, Rev. J. M. | Cuba |
| Kirschke, Rev. E. (Native). | Brazil | Losh, Mr. William. | Duluth |
| Kroll, Rev. L. | Haiti | Lou, Rev. S. C. (Native). | Anking |
| Ku, Rev. Chum-in (Native). | Shanghai | Lowe, Miss Anna J. | Hankow |
| Ku, Rev. Kien-sung (Native). | Shanghai | *Lucas, Miss Ella B. | Alaska |
| Kuo, Rev. Sieng-ching (Native). | Shanghai | Luke, Rev. Gordon. | Spokane |
| Kwauk, Rev. S. T. | Shanghai | Lukins, Rev. A. M. | Montana |
| Kwei, Rev. Graham T. F. | Anking | Lund, Rev. Frans E. | Anking |
| Kwei, Rev. T. P. (Native). | Anking | Lung, Rev. J. K. (Native). | Hankow |
| L | | | |
| Lade, Miss Helen R. | North Tokyo | Luquer, Mr. L. S. | Hankow |
| Laguillo, Miss Carmen (Native). | Cuba | Lustgarten, Miss Regina B. | Hankow |
| Lamberton, Miss Anne. | Shanghai | Mc | |
| Lamphear, Mr. B. Woodward. | Anking | McAfee, Rev. Leo G. | Philippines |
| *Langdon, Miss Florence (Retired). | Alaska | McCaa, Rev. J. T. | W. Texas |
| Langfeldt, Rev. E. A. | North Dakota | McCabe, Rev. F. D. | Indianapolis |
| Lardizabal, Marcario. | Philippines | McCalla, Rev. T. G. E. | Springfield |
| Larery, Miss Alice M. | Idaho | McAnern, Rev. R. E. | North Dakota |
| *Larery, Miss Florence. | Idaho | McCarthy, Rev. Juan. | Cuba |
| Larabee, Rev. A. P. | South Dakota | McClellan, Rev. C. S. | W. North Carolina |
| Lascelles, Rev. H. | Nevada | McClement, Rev. T. B. | New Mexico |
| Last Horse, Allan (Native). | South Dakota | *McCollogh, Miss E. H. (Retired). | Porto Rico |
| L | | | |
| | | McCraday, Rev. E. | Mississippi |
| | | McDonald, Mrs. M. | Tennessee |
| | | McGill, Miss Mary B. | No. Tokyo |

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| McGowan, Rev. E. A. | Nevada |
| McGrath, Miss Etta S. | Kyoto |
| McIntosh, Rev. E. N. | Alaska |
| McKay, Mr. C. A. | North Dakota |
| McKenzie, Rev. B. S. | W. Texas |
| McKenzie, Miss Bedonia | Arkansas |
| McKenzie, Miss Mary Wood | Liberia |
| *McKim, Miss Bessie | No. Tokyo |
| *McKim, Rt. Rev. John | No. Tokyo |
| McKim, Rev. John Cole | Tohoku |
| *McKim, Miss Nellie | No. Tokyo |
| McKnight, Miss T. T. (Retired) | Mexico |
| McLaughlin, Rev. J. | Wyoming |
| McLeod, Rev. Osmond L. | E. Carolina |
| McNeil, Rev. Fred | Arizona |
| McNulty, Rev. H. A. | Shanghai |
| McNulty, Rev. J. A. | South Dakota |
| McPhetres, Rev. Samuel E. | Colorado |
| McRae, Rev. Cameron F. | Shanghai |
| M | |
| Ma, Rev. C. Y. (Native) | Hankow |
| Ma, Rev. Tao-yuan (Native) | Shanghai |
| Mabley, Rev. Thomas | Oklahoma |
| Macbeth, Rev. A. | North Dakota |
| MacDonald, Rev. I. I. | Upper South Carolina |
| *MacDonald, Mrs. Mabel W. | Tennessee |
| Machado, Rev. I. O. V. (Native) | Brazil |
| Macintosh, Rev. Standish | South Dakota |
| McKenzie, Rev. J. N. | Oklahoma |
| MacKibbin, Miss Mary G. | South Dakota |
| Mackinnon, Miss Frances D. | Shanghai |
| MacLaughlin, Rev. James | Wyoming |
| MacNair, Mr. Harley F. | Shanghai |
| MacNair, Miss Hazel F. | Shanghai |
| MacNamara, Rev. C. B. | North Dakota |
| Macombe, Rev. David (Native) | Haiti |
| MacPherson, Rev. Wm. | Alaska |
| Macy, Mrs. Anna E. | Alabama |
| Maddox, Rev. Charles D. | Quincy |
| Madeira, Rev. E. E. | No. Texas |
| Madeley, Rev. W. F. | Tohoku |
| Maejima, Rev. K. (Native) | No. Tokyo |
| Maekawa, Rev. S. (Native) | Tohoku |
| Magee, Rev. John G. | Shanghai |
| Main, Miss Edith | Upper South Carolina |
| *Makeley, Miss Carrie G. | Virginia |
| Maldonado, Rev. H. (Native) | Porto Rico |
| Maldonado, Rev. P. (Native) | Porto Rico |
| Mancebo, Rev. Juan P. (Native) | Cuba |
| Mann, Mrs. Mary C. | Georgia |
| *Mansfield, Miss Mabel R. | S. W. Virginia |
| Mantz, Miss Jessie I. R. | Philippines |
| Mao, Rev. K. T. (Native) | Shanghai |
| Marion, Rev. Emma V. | Honolulu |
| Mark, Rev. John D. (Native) | Liberia |
| Mark, Rev. San | Honolulu |
| Mardsden, Rev. Arthur H. | W. Nebraska |
| Marsden, Rev. John C. | So. Florida |
| *Marsh, Miss Abbie S. (Retired) | Honolulu |
| Marsh, Rev. Wilfred C. | North Dakota |
| Marshall, Mr. George | No. Tokyo |
| Marshall, Miss Margaret | Upper So. Carolina |
| Marshall, Rev. Myron B. | So. Virginia |
| Marshall, Rev. R. Maynard | So. Carolina |
| Marston, Rev. A. E. | Springfield |
| Martin, Rev. J. L. | Honolulu |
| Martin, Mr. W. H. | No. Texas |
| Martinez, Rev. Jose | Mexico |
| Martyr, Rev. A. | Colorado |
| Maslin, Rev. T. P. | Hankow |
| Massey, Deaconess C. G. | Philippines |
| Mather, Casper (Native) | Alaska |
| Mather, Rev. Paul (Native) | Alaska |
| Matsinger, Mr. Harrison A. | Shanghai |
| Matsushima, Rev. A. (Native) | Kyoto |
| Mattocks, Rev. C. D. | Quincy |
| Mattocks, Rev. Henry | Philippines |
| Mau, Rev. T. K. (Native) | Shanghai |
| Maxwell, Rev. T. C. | Sacramento |
| Mayer, Miss Nettie | Liberia |
| *Meacham, Miss Olive | Liberia |
| *Mead, Miss Bessie | Tohoku |
| Means, Rev. D. C. | South Dakota |
| Melbourne, Rev. A. J. | South Dakota |
| Mellichampe, Rev. E. W. | Tennessee |
| Meem, Mrs. Elsa K. (Retired) | Brazil |
| Melrose, Rev. T. M. | Oklahoma |
| Merce, Miss Ruby G. | Honolulu |
| Merriam, Mrs. H. C. N. (Native) | Liberia |
| Merriam, Rev. S. H. P. (Native) | Liberia |
| Merrins, Dr. E. M. (Retired) | Hankow |
| Merry, Mr. Robert Ethan | Honolulu |
| Mesque-Tomas, Rev. M. J. (Native) | Cuba |
| Messereau, Miss Gertrude | Philippines |
| *Metcalf, Miss Thelma B. | Spokane |
| Meyers, Rev. W. E. | Dallas |
| Michel, Rev. Daniel (Native) | Haiti |
| Miller, Rev. Everard P. | Hankow |
| *Miller, Miss Elizabeth | North Carolina |
| Miller, Rev. Kenneth O. | Porto Rico |
| Minton, Mr. C. G. | W. Nebraska |
| *Miranda, Rev. J. (Native) | Mexico |
| Mitchell, Rev. Herbert H. | Idaho |
| Mitchell, Rev. M. B. | Springfield |
| Mitchell, Rev. Melbourne B. | Arkansas |
| Mitchell, Miss Marion S. | Shanghai |
| Mitchell, Miss Susan C. | Liberia |
| *Mitchell, Deaconess Virginia | Duluth |
| Mitchell, D. D., Rt. Rev. W. | Arizona |
| Mitchell, Rev. William H. | Montana |
| Mize, Rev. E. M. | Salina |
| Mize, D. D., Rt. Rev. R. H. | Salina |
| Mo, Rev. D. Y. | Shanghai |
| Mocasin, Amos (Native) | South Dakota |
| *Molineux, Mrs. Elizabeth M. | Alaska |
| *Monteiro, Miss Margaret K. | Anking |
| *Montgomery, Miss Mary F. | S. W. Virginia |
| Moody, Rev. George H. | Alaska |
| Moore, Rev. Allen | Oklahoma |
| Moore, Rev. B. S. | E. Oregon |
| Moore, Rev. H. B. | Arizona |
| Moore, Rev. H. R. | So. Florida |
| Moort, Mrs. E. M. (Retired) | Liberia |
| Moreno, Rev. Ramon C. (Native) | Cuba |
| Morgan, Rev. John H. | New Jersey |
| Morgan, Rev. S. A. | Mississippi |
| Morgan, Rev. W. M. | So. Carolina |
| Mori, Rev. R. H. (Native) | Tohoku |
| Mori, Rev. R. (Native) | No. Tokyo |
| Morris, Dr. Harold H. | Shanghai |
| Morris, Rev. Herbert B. | Oklahoma |
| Morris, Rt. Rev. J. C. | Louisiana |
| Morris, Rev. James K. | Kyoto |
| Morris, Rev. James W. | Washington, D. C. |
| Morrow, Rev. Wm. D. | W. Nebraska |
| Moses, Mr. Henry | Alaska |
| Mosher, Rt. Rev. Gouverneur F. | Philippines |
| Mosher, Mrs. A. | Honolulu |
| Morrison, Miss Hazel A. | Oregon |
| Moss, Mrs. Duluth A. | New Mexico |
| Moss, Miss Eleanor C. T. | Philippines |
| Mossman, Miss | Honolulu |
| Mother Rose Anne, O. S. A. | Virgin Islands |
| Mother Ursula Mary, O. S. A. | Hankow |
| Moulton, D. D., Rt. Rev. A. W. | Utah |
| Muhlenberg, Rev. M. W. C. (Native) | Liberia |
| Mulcare, Rev. J. T. | P. C. Zone |
| Mullen, Rev. Ed. G. | Philippines |
| Munday, Rev. Wilfred A. | Salina |
| Munoz, Rev. Pablo (Native) | Cuba |
| Murakami, Rev. H. (Native) | Tohoku |
| Murata, Rev. M. (Native) | Kyoto |
| Murata, Rev. T. (Native) | Tohoku |
| Murgotten, Rev. F. C. | Nevada |
| Murray, Rev. A. B. | San Joaquin |
| Murray, Miss Edna B. | No. Tokyo |
| Myers, Miss Blanche E. | Anking |
| Mynard, Rev. Floyd J. | Spokane |
| N | |
| Nagata, Rev. P. (Native) | Kyoto |
| Nagata, Rev. Y. (Native) | Kyoto |
| Naide, Rev. T. (Native) | Kyoto |
| Najac, Rev. Elie O. (Native) | Haiti |
| Nakamura, Rev. G. (Native) | Kyoto |
| Nakamura, Rev. P. S. | Tohoku |
| Nakao, Rev. T. (Native) | Kyoto |
| Napper, Miss Sara | Utah |
| Nash, Rev. Harry O. | Arizona |
| Nash, Ven. M. B. | Idaho |
| Neal, Mrs. C. V. | Liberia |
| Nealy, Miss Clara J. | Kyoto |
| Nelson, Mr. H. E. | W. Nebraska |
| Nelson, Rev. Philip | Spokane |
| Nen-Zung, Rev. Nye (Native) | Shanghai |
| Netto, Mr. F. C. (Native) | Brazil |
| Neuber, Mrs. Josephine G. | Cuba |
| New, Rev. Albert | W. N. Carolina |
| Newall, Mr. G. A. P. | No. Indiana |
| Newell, Deaconess Anna G. | California |
| Newell, Rev. Paul D. | New Mexico |

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| Ridgley, Rev. L. B. (Retired) | Hankow |
| Ridgway, Miss E. T. (Resigned) | Philippines |
| Ridout, Rev. John | West Virginia |
| Riebe, Deaconess E. W. | Hankow |
| Rivera, Rev. Modesto (Native) | Porto Rico |
| Rivera, Rev. Victor (Native) | Porto Rico |
| Robert, Miss E. | Cuba |
| Roberts, Rev. Albert N. | Brazil |
| Roberts, Rev. Alexander M. | Atlanta |
| Roberts, Mr. Donald | Shanghai |
| Roberts, Miss Elizabeth | Shanghai |
| Roberts, Miss Margaret | Hankow |
| Roberts, D.D., Rt. Rev. W. B. | South Dakota |
| Roberts, Rev. William P. | Shanghai |
| Roberts, Rev. Z. B. S. (Native) | Liberia |
| Robertson, Miss Anna L. | E. Carolina |
| Robertson, Rev. W. C. | Tennessee |
| Robinson, Miss Ethel M. | Porto Rico |
| Robinson, Mrs. John (Retired) | South Dakota |
| Roblin, Mr. John H. | Philippines |
| Robredo, Rev. J. N. | Mexico |
| Roebuck, Mr. A. F. | W. Nebraska |
| Rogers, Miss Flora E. | Philippines |
| Rogers, Rev. W. Q. | Atlanta |
| Rogers, Rev. V. | Honolulu |
| Roker, Rev. A. C. | Oklahoma |
| Romero, Rev. D. R. (Native) | Mexico |
| Ronnefeldt, Dr. F. | Liberia |
| Roots, Rt. Rev. L. H. | Hankow |
| Rose, Rev. Lawrence | Montana |
| Rose, Rev. Lee Lester | Philippines |
| Rose, Miss Adeline R. | Wyoming |
| Ross, Rev. C. A. | Mississippi |
| Ross, Miss Gladys M. | Shanghai |
| Rouillard, Rev. C. C. (Native) | South Dakota |
| Rouillard, Rev. L. M. (Native) | South Dakota |
| Rouillard, Rev. T. J. (Native) | South Dakota |
| Rutledge, Deaconess Margaret | Philippines |
| Rowe, Rt. Rev. Peter T. | Alaska |
| Royce, Mrs. Estelle S. | Haiti |
| Rumsey, Miss Amy M. | Philippines |
| Runnells, Rev. E. P. | Oregon |
| Rusch, Mr. Paul Frederick | No. Tokyo |
| Rush, Rev. Wm. R. | Montana |
| Russell, Rev. F. A. K. (Native) | Liberia |
| Russell, Miss Mildred P. | No. Tokyo |
| Ruffe, Rev. F. C. | Arizona |
| S | |
| Sage, Mrs. John (Retired) | Salina |
| Sakaguchi, Rev. K. (Native) | Kyoto |
| Sakaguchi, Rev. M. (Native) | Kyoto |
| Sakurai, Rev. J. T. (Chinese) | California |
| Sakurai, Rev. Ken. (Native) | Tokohu |
| Salinas, Rev. Efrain (Native) | Mexico |
| Salinas, Rev. Reuben (Native) | Mexico |
| Salinas, Ven. Samuel (Native) | Mexico |
| Salinas, Mrs. S. (Native) | Mexico |
| Salisbury, Miss Susan E. | Minnesota |
| Sams, Rev. W. B. | South Carolina |
| San, Rev. Sham Hon. | Philippines |
| Saunders, Miss Gertrude | Olympia |
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| Santos, Rev. G. A. V. (Native) | Brazil |
| Santos, Mrs. M. B. Dos (Native) | Brazil |
| Saphore, Rt. Rev. Edwin W. | Arkansas |
| Saruhashi, Rev. J. (Native) | Kyoto |
| Sasaki, Rev. J. (Native) | Kyoto |
| Sasse, Rev. Lewis | Arizona |
| Saucedo, Rev. Lorenzo (Native) | Mexico |
| Savage, Miss B. W. | S. West Virginia |
| Saylor, Rev. Frank A. | Porto Rico |
| Schaeffer, Miss Mabel R. | No. Tokyo |
| Schereschewsky, Miss Caroline | Kyoto |
| Schiffmayer, Rev. G. F. | North Dakota |
| Schleicher, Miss Louise A. | Shanghai |
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| Schmidt, Mr. F. G. | Brazil |
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| Schrock, Rev. A. L. | No. Indiana |
| Schultz, Mr. Lawrence H. | Shanghai |
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| *Seaman, Miss Emily deW. (Retired) | Liberia |
| See Walker, George (Native) | North Dakota |
| Selcer, Rev. Henry F. | Springfield |
| Selinger, Rev. H. P. J. | W. Nebraska |
| *Selzer, Miss Gertrude I. | Shanghai |
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| Sent, Rev. Paul T. D. (Deacon) | Hankow |
| Serapion, Rev. Loreto (Native) | Philippines |
| Sergel, Rev. C. H. C. | Brazil |
| Sessions, Rev. Val. H. | Mississippi |
| Severance, Rev. F. Rolland | Philippines |
| Shaffer, Mr. Harry E. | Philippines |
| Shaner, Rev. F. B. | Kansas |
| Shapland, Rev. Ernest A. | San Joaquin |
| Sharp, Miss Elsie | Philippines |
| Sharp, Rev. William A. | Spokane |
| Shaw, Rev. Dallas (Native) | South Dakota |
| Shaw, Rev. H. Reynolds | Kyoto |
| Shaw, Deaconess Kate S. | Philippines |
| Shay, Rev. Harold | New Mexico |
| Shea, Rev. J. E. | Oklahoma |
| Shen, Rev. S. E. (Native) | Shanghai |
| Shen, Rev. Ts-kaio (Native) | Shanghai |
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| Sherman, Miss A. C. | Hankow |
| Sherman, Rev. A. M. | Hankow |
| Sherman, Rev. F. W. | Salina |
| Sherrin, Rev. Joseph | No. Texas |
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| Shih, Dr. Y. L. | Shanghai |
| Shipp, Mr. James (Native) | North Dakota |
| Shippen, Mrs. Octavia | So. Virginia |
| Shippis, Miss Helen K. | No. Tokyo |
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| Siegfried, Rev. E. F. | South Dakota |
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| Silva, Miss Adelaide (Native) | Brazil |
| Silva, Rev. Jao T. da | Brazil |
| Silva, Rev. Jose S. da | Brazil |
| Simmons, Rev. H. A. | Liberia |
| Simmons, Rev. John S. | So. Florida |
| Simmons, Rev. Wm. R. R. | Idaho |
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| Simpson, Rev. T. A. | North Dakota |
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| Simpson-Atmore, Rev. W. S. | Arkansas |
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| Sister Emily Faith | Anking |
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| Sister Helen Veronica | Anking |
| Sister Oliveria Mary, C. T. | Honolulu |
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| *Skinner, Miss Lillian M. | Wyoming |
| Skinner, Rev. Reginald P. | Montana |
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| Smith, Ven. Henry B. | Oklahoma |
| Smith, Rev. Hollis S. | Shanghai |
| Smith, Rev. John | South Dakota |
| Smith, Rev. Joseph W. | Duluth |
| Smith, Rev. J. W. | Duluth |
| Smith, Rev. L. P. | North Dakota |
| Smith, Rev. L. W. | Kansas |
| Smith, Mrs. Mary | North Dakota |
| Smith, Mr. M. G. | Kansas |
| Smith, Deaconess, E. J. | Oregon |
| Smith, Rev. L. D. | Montana |
| Smith, Rev. N. C. | Oklahoma |
| Smith, Miss Nellie | Quincy |
| Smith, Rev. Newton | No. Texas |
| Smith, Rev. Percy A. | Kyoto |
| Smith, Rev. Perry H. | Oregon |
| Smith, Rev. Philip S. | Porto Rico |
| Smith, Ven. Percival S. | Nevada |
| Smyth, Rev. Joseph | New Mexico |
| Soderstrom, Rev. P. T. | Nevada |
| Somerville, Rev. D. J. W. | Idaho |
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 Spunk, Miss Margaret E. Hankow
 Spurr, Miss Margaret E. Hankow
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 Stewart, Deaconess Gertrude Hankow
 Stewart, Mr. Bayard Philippines
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 Stone, Rev. M. C. Springfield
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 Strieby Horn, Abraham (Native) South Dakota
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 Sturges, Rev. P. F. East Oregon
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 Sudo, Rev. J. K. (Native) No. Tokyo
 Sugano, Rev. I. (Native) Tohoku
 Sullivan, Miss Margaret No. Tokyo
 Sullivan, Mr. Philip B. Shanghai
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 Sung, Rev. Z-ung (Native) Shanghai
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 Swan, Rev. David A. (Native) South Dakota
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 Sweet, Mrs. C. F. Tokyo
 Swift, Rev. George H. No. Dakota
 Swift, Rev. Milton J. New Mexico
 Swinson, Rev. John A. Virgin Islands
 Sykes, Rev. James L. P. C. Zone
 Sze, Rev. S. Y. (Native) Hankow
 Sz, Mr. Tan-Hua (Native) Hankow
 Standfast, Dr. Alfred L. Alaska

T

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 Takamatsu, Rev. T. (Native) No. Tokyo
 Takeda, Rev. S. (Native) No. Tokyo
 Takeda, Rev. T. (Native) No. Tokyo
 Takuma, Rev. S. (Native) Tohoku
 Talbot, Rev. Sterling J. Utah
 T'an, Rev. T. T. Hankow
 Ta'sen, Rev. Tsang Hankow
 Tate, Mr. Paul Cuba
 Tatsumi, Rev. Y. (Native) Kyoto
 Tavares, Mrs. Celina N. (Native) Brazil
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 Taylor, Rev. F. C. Nevada
 Taylor, Mr. Harry B. Anking
 Taylor, Miss Helen Idaho
 Taylor, Rev. J. M. Quincy
 Taylor, Mr. Walter A. J. Hankow
 Taylor, Mr. Walter H. J. Shanghai
 Teggert, Miss Charlotte Honolulu
 Teixeira, Mr. O. M. (Native) Brazil
 Temple, Miss K. Philippines
 Ten Broeck, Rev. J. A. Arizona
 Ten Fingers, A. (Native) South Dakota
 Teng, Rev. R. H. T. (Native) Hankow
 Ternsted, Miss Mary A. R. Mexico
 Tetley, Miss Margaret G. H. Hankow
 Tetlow, Miss Helen L. Kyoto
 Teusler, Dr. R. B. No. Tokyo
 Thackara, Miss Eliz. (Retired) Arizona
 Thomas, Rev. J. H. E. Oregon
 Thomas, D.D., Rt. Rev. N. S. (Retired) Wyoming
 Thomas, Rev. R. Johnston W. Nebraska

Thomas, Rev. William A. Arizona
 Thomas, Rt. Rev. Wm. M. M. Brazil
 Thompson, Deaconess E. A. Liberia
 Thompson, Miss Annie K. Alaska
 Thompson, Rev. Wallace E. M. Lexington
 Thornberry, Rev. D. W. Wyoming
 Thornton, Rev. Reese F. (Retired) Cuba
 Throop, Rev. M. H. Shanghai
 Thurston, Rt. Rev. T. P. Oklahoma
 Ting, Dr. K. (Native) Shanghai
 Todd, Rev. Edward R. Montana
 Todd, Deaconess Lillian Nevada
 Tomkinson, Mr. Leonard Anking
 Tomlin, Miss Olive B. Hankow
 Tomlinson, Miss Sada Anking
 Tompkins, Mrs. Eva North Dakota
 Tong, Rev. Tsoong-Moo (Native) Shanghai
 Toothaker, Rev. Horace E. Oklahoma
 Totman, Mr. John South Dakota
 Touret, Rt. Rev. F. H. (Retired) Idaho
 Townsend, Rev. John H. Cuba
 Tragitt, Rev. Horatio N. Jr. Duluth
 Tritt, Rev. A. F. (Native) Alaska
 Trowbridge, Rev. Walter S. New Mexico
 Tsai, Rev. T. C. (Native) Anking
 Tsang, Rev. A. T. T. (Native) Hankow
 Tsang, Rev. D. T. H. (Native) Hankow
 Tsang, Rev. J. T. S. (Native) Hankow
 Tsang, Rev. M. T. Hankow
 Tsang, Rev. P. Y. T. Hankow
 Tsang, Rev. R. Y. B. (Native) Anking
 Tsang, Rev. S. H. S. (Native) Hankow
 Tsang, Rev. T. F. Anking
 Ts'en, Rev. T. L. (Native) Anking
 Ts'en, Rev. T. S. (Native) Anking
 Tseng, Dr. H. W. (Native) Hankow
 Tseng, Dr. P. T. L. Hankow
 Tseng, Rev. T. F. (Native) Hankow
 Tseng, Rev. T. H. (Native) Hankow
 Tsou, Rev. T. M. (Native) Anking
 Tsu, Rev. Kvien-tshing (Native) Shanghai
 Tsu, Rev. Pao-nion (Native) Shanghai
 Tsuchida, Rev. S. (Native) No. Tokyo
 Tsutsui, Rev. R. (Native) Kyoto
 Tsz-hen, Rev. Yin (Native) Hankow
 Tsz-Min, Rev. Ying Hankow
 Tsz-Ts'en, Rev. T'an (Native) Hankow
 Tucker, Dr. A. W. Shanghai
 Tucker, Mr. Ellis N. Shanghai
 Tull, Rev. Elvon L. Wyoming
 Tung, Rev. Hsien-ching (Native) Shanghai
 Tuthill, Rev. Ernest C. Arizona
 Tutton, Rev. William North Dakota
 Twiss, Rev. Malcolm New Mexico
 Two Bears, Mr. J. North Dakota
 Tyau, Dr. C. H. Shanghai
 Tyau, Dr. E. S. (Native) Shanghai
 Tyau, Miss Helen Honolulu
 Tyler, D.D., Rt. Rev. John P. North Dakota
 Tyng, Rev. Walworth Hankow

U

Uda, Rev. Umetaru Kyoto
 Underwood, Richard S. Jr. Hankow
 Urabe, Rev. T. (Native Retired) Kyoto

V

Valeaquez, Miss Paula Porto Rico
 Valentine, Mr. J. C. M. Porto Rico
 Valentine, Miss M. Porto Rico
 Van Buren, Mrs. J. R. (Retired) Porto Rico
 *Van Deerlin, Miss Hilda Honolulu
 Van Deerlin, Miss Margaret Honolulu
 Van, Rev. Y. P. Shanghai
 Van Kirk, Miss Anna S. Kyoto
 Vannix, Mrs. Dora South Dakota
 *Van Nostrand, Deaconess A. Colorado
 *Verbeck, Miss Eleanor Sacramento
 *Viall, Miss Margaret H. Lexington
 Villafane, Rev. Antonio (Native) Porto Rico
 Villafane, Rev. Aristides (Native) Porto Rico
 Vincent, Rev. Z. T. South Dakota
 Vinnedge, Ph.D., Mr. H. B. W. Nebraska
 Votaw, Mr. Maurice E. Shanghai
 Valliant, Mr. James W. Nebraska

W

Waddington, Miss Hilda Hankow
 Waitz, Miss E. C. Alaska
 Wakatsuki, Rev. M. (Native) Kyoto
 Walker, Mr. A. H. South Dakota

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| Walker, Rev. G. G. | Arkansas | Williamson, Mrs. E. W. | Oklahoma |
| Walker, Rev. James | Honolulu | Wilner, Rev. Robert | Philippines |
| Walker, Mr. M. P. | Shanghai | Wilson, Rev. A. D. (Native) | Liberia |
| *Walker, Miss Rachel W. | Shanghai | Wilson, Rev. A. G. | Tennessee |
| Walking Eagle, Mark (Native) | South Dakota | Wilson, Rev. B. I. | Dom. Republic |
| Wallis, David (Native) | Alaska | Wilson, Rev. Elias | W. Nebraska |
| Walsh, Rev. T. F. | Arizona | Wilson, Rev. Henry B. (Native) | Liberia |
| Walters, Rev. Arthur L. | San Joaquin | Wilson, Mr. James M. | Shanghai |
| Walton, Rev. George S. | Marquette | Wilson, Rev. Robert C. | Shanghai |
| *Walton, Miss Janet E. | Wyoming | Wilson, Rev. Thomas J. E. | Duluth |
| Walton, Rev. William M. | North Dakota | Witmer, Rev. William L. O. | Oklahoma |
| Wang, Rev. A. T. P. (Native) | Hankow | Woard, Rev. R. H. N. (Native) | Liberia |
| Wang, Rev. K. S. | Hankow | Wolfe, Rev. Wm. H. | Philippines |
| Wang, Rev. Irving (Native) | Anking | Womack, Mrs. Madeline G. | North Carolina |
| Wang, Rev. M. T. (Native) | Anking | Wong, Dr. I. K. (Native) | Shanghai |
| Wang, Rev. K. S. | Hankow | Woo, Rev. Fok-kyi (Native) | Shanghai |
| Wang, Rev. P. C. K. (Native) | Hankow | Woo, Rev. Yee Bew (Chinese) | Honolulu |
| Wang, Rev. Shao-han (Native) | Shanghai | Wood, Rev. Arthur L. | Utah |
| Wanner, Rev. M. L. | Alaska | Wood, Rev. Irving O. | Idaho |
| Ward, Rev. James G. | Oklahoma | Wood, Rev. Joseph C. | Anking |
| Ward, Rev. W. H. | Arizona | Wood, Rev. L. A. | San Joaquin |
| Warner, Frank | Idaho | Wood, Miss Mary Elizabeth | Hankow |
| Watson, Rev. William | Mexico | Wood, Rev. Robert E. | Florida |
| Waukazoo, Rev. Frank J. (Native) | Duluth | Wood, Rev. William T. | Florida |
| Waug, Rev. H. K. | Shanghai | Wood, Mrs. William T. | South Dakota |
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| Weber, Rev. Mario (Native) | Brazil | Woon, Rev. W. J. | North Carolina |
| Webster, Miss Rosaline P. | W. North Carolina | Worrall, Mrs. Frances A. | Nevada |
| Weed, Rev. Charles A. | South Dakota | Wright, Miss Alice | Alaska |
| Wegenast, Mr. L. P. | North Dakota | Wright, Rev. Arthur R. | Tennessee |
| Wei, Rev. Dzoong-kaung (Native) | Shanghai | Wright, Rev. Elmer M. M. | Springfield |
| Wei, Francis C. M. | Hankow | Wright, Rev. Joseph G. | Nevada |
| Wei, Rev. H. P. (Native) | Anking | Wright, Miss Lucy | Anking |
| Wei, Rev. H. S. (Native) | Shanghai | Wu, Rev. A. T. E. (Native) | California |
| Weiser, Miss Lillian | Philippines | Wu, Rev. D. G. C. (Chinese) | Hankow |
| Welbourne, Rev. J. A. | Kyoto | Wu, Rev. H. C. (Native) | Anking |
| Weller, Rev. C. K. | Springfield | Wu, Rev. H. T. (Native) | Anking |
| Wells, Rt. Rev. L. H. (Retired) | Spokane | Wu, Rev. T. T. (Native) | Shanghai |
| Wells, Miss Eleanor | Porto Rico | Wu, Rev. Yuan-chen (Native) | Iowa |
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| Wells, Miss Laura P. | Shanghai | Wygant, Miss Margaret E. (Retired) | Dom. Republic |
| Wells, Rev. Samuel E. | South Dakota | Wylie, Rev. William | |
| Welsh, Rev. Herbert H. | North Dakota | | |
| Welsh, Mr. H. H. Jr. | North Dakota | | |
| Wen, Rev. Y. C. | Hankow | | |
| Wentworth, Ven. F. B. | Lexington | | |
| Weston, Rev. Milton M. | North Carolina | | |
| Westrup, Miss Phoebe P. | Porto Rico | | |
| Wheatley, Mrs. Fay B. | Porto Rico | | |
| Whipple, Rev. Henry H. (Native) | South Dakota | | |
| Whiston, Rev. Charles F. | Hankow | | |
| *Whitcombe, Miss E. H. | Philippines | | |
| White, Ven. Howard R. | No. Indiana | | |
| *White, Miss Mabel (Retired) | Colorado | | |
| White Cook (Native) | South Dakota | | |
| White Face, Rev. Andrew (Native) | South Dakota | | |
| White Face, Rev. Edward (Native) | South Dakota | | |
| Whitehead, Mrs. Nan L. | Wyoming | | |
| Whitehead, Rev. Walter Y. | Colorado | | |
| White Plume, Rev. J. (Native) | South Dakota | | |
| White Plume, Robert | South Dakota | | |
| Whitley, Miss Maud | Springfield | | |
| Whitlock, Rev. Bernard G. | Tennessee | | |
| Whitmeyer, Rev. G. | Springfield | | |
| *Whitmeyer, Miss Maud | Springfield | | |
| Whitmeyer, Miss Nellie R. | Springfield | | |
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| Whittemore, Rev. A. G. | Liberia | | |
| Whittle, Rev. A. E. | No. Texas | | |
| Wicks, Miss Edith | South Dakota | | |
| Wicks, Rev. J. S. | New Mexico | | |
| Widney, Rev. Charles L. | Oklahoma | | |
| Wiggins, Rev. A. V. (American) | Liberia | | |
| Wilcox, Rev. J. J. H. | W. Missouri | | |
| Wilcox, Miss Estelle | Alaska | | |
| *Wilcox, Miss Lena D. | New Mexico | | |
| Wilkinson, Mrs. Anna (Retired) | Liberia | | |
| Wilkins, Mrs. Helen T. | S. West Virginia | | |
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| Williams, Rev. D. John | New Mexico | | |
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| Williams, Rev. J. M. | Springfield | | |
| Williams, Rev. Luther G. H. | No. Texas | | |
| Williams, Miss Margaret | Idaho | | |
| Williams, Deaconess Maria P. | S. West Virginia | | |
| Williams, Rev. Merritt | Alaska | | |
| Williams, Mrs. Rita | Honolulu | | |
| Williamson, Mrs. E. W. | Oklahoma | | |
| Wilner, Rev. Robert | Philippines | | |
| Wilson, Rev. A. D. (Native) | Liberia | | |
| Wilson, Rev. A. G. | Tennessee | | |
| Wilson, Rev. B. I. | Dom. Republic | | |
| Wilson, Rev. Elias | W. Nebraska | | |
| Wilson, Rev. Henry B. (Native) | Liberia | | |
| Wilson, Mr. James M. | Shanghai | | |
| Wilson, Rev. Robert C. | Shanghai | | |
| Wilson, Rev. Thomas J. E. | Duluth | | |
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| Woard, Rev. R. H. N. (Native) | Liberia | | |
| Wolfe, Rev. Wm. H. | Philippines | | |
| Womack, Mrs. Madeline G. | North Carolina | | |
| Wong, Dr. I. K. (Native) | Shanghai | | |
| Woo, Rev. Fok-kyi (Native) | Shanghai | | |
| Woo, Rev. Yee Bew (Chinese) | Honolulu | | |
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| Wood, Rev. William T. | Florida | | |
| Wood, Mrs. William T. | South Dakota | | |
| Woodruff, Rev. K. B. | Honolulu | | |
| Woolaway, Mrs. James | Nebraska | | |
| Woon, Rev. W. J. | North Carolina | | |
| Worrall, Mrs. Frances A. | Nevada | | |
| Wright, Miss Alice | Alaska | | |
| Wright, Rev. Arthur R. | Tennessee | | |
| Wright, Rev. Elmer M. M. | Springfield | | |
| Wright, Rev. Joseph G. | Nevada | | |
| Wright, Miss Lucy | Anking | | |
| Wu, Rev. A. T. E. (Native) | California | | |
| Wu, Rev. D. G. C. (Chinese) | Hankow | | |
| Wu, Rev. H. C. (Native) | Anking | | |
| Wu, Rev. H. T. (Native) | Anking | | |
| Wu, Rev. T. T. (Native) | Shanghai | | |
| Wu, Rev. Yuan-chen (Native) | Iowa | | |
| Wyckoff, Rev. William N. | Alaska | | |
| Wygant, Miss Margaret E. (Retired) | Dom. Republic | | |
| Wylie, Rev. William | | | |
| | | Y | |
| Yagi, Rev. Z. (Native) | Kyoto | | |
| Yamabe, Rev. H. (Native) | Kyoto | | |
| Yamada, Rev. T. (Native) | Kyoto | | |
| Yamagata, Rev. P. O. (Native) | No. Tokyo | | |
| Yamanaka, Rev. Masazo (Native) | Kyoto | | |
| Yamamoto, Rev. H. (Native) | Tohoku | | |
| Yamamoto, Rev. P. S. (Native) | No. Tokyo | | |
| Yamazoe, Rev. T. (Native) | Tohoku | | |
| Yamoshita, Mr. | Philippines | | |
| Yang, Mr. Fah-Ts'ang (Native) | Hankow | | |
| Yang, Rev. H. T. T. (Native) | Hankow | | |
| Yang, Rev. L. T. Y. (Native) | Hankow | | |
| Yang, Rev. S. A. (Native) | Shanghai | | |
| Yang, Rev. T. T. (Native) | Hankow | | |
| Yao, Rev. Ping-dze (Native) | Shanghai | | |
| Yau, Rev. Ping-dze | Shanghai | | |
| Yellow Bear, Mr. Paul (Native) | North Dakota | | |
| Yellow Robe, Isaac (Native) | Hankow | | |
| Yen, Rev. B. C. L. (Native) | Hankow | | |
| Yen, Rev. Hunter C. C. (Native) | Anking | | |
| Yeo-Tze, Rev. Tsang (Native) | Hankow | | |
| Yin, Rev. T. M. | Hankow | | |
| Yin-chin, Rev. Ts'en (Native) | Hankow | | |
| Yin-san, Rev. Li (Native) | Hankow | | |
| Yoshimura, Rev. D. (Native) | Kyoto | | |
| Young, Rev. Ira C. | New Mexico | | |
| Young, Rev. Lee H. | Montana | | |
| Young, Miss Mary T. | Shanghai | | |
| Yu, Rev. Y. V. | Shanghai | | |
| Yudasie, Rev. S. B. (Native) | Liberia | | |
| Yui, Dr. K. T. (Native) | Shanghai | | |
| Yui, Rev. W. C. (Native) | Hankow | | |
| Yuin, Rev. K. Y. (Native) | Hankow | | |
| Yuin-chin, Rev. Yang (Native) | Hankow | | |
| Yuki, Rev. M. (Native) | No. Tokyo | | |
| | | Z | |
| Zak, Rev. Tsing-yoong (Native) | Shanghai | | |
| Zepher, Rev. W. | South Dakota | | |
| Zermeno, Rev. G. C. | Cuba | | |
| Ziadie, Rev. William L. (Resigned) | Philippines | | |
| Ziegler, Rev. Harry R. | Easton | | |
| Zschornack, Rev. H. (Retired, Native) | Brazil | | |

MISSIONARIES AND TEACHERS AMONG THE INDIANS

ALASKA

The Rt. Rev. Peter T. Rowe, D.D., Bishop
 The Rev. J. B. Bentley.....Nenana
 The Rev. Mark T. Carpenter.....Ketchikan
 The Rev. John W. Chapman.....Anvik
 The Rev. H. P. Corser.....Wrangell
 Miss Maude Pratt.....Fort Yukon
 The Rev. Frederic W. Goodman.....Tigara
 The Rev. George Henry Moody.....Eagle
 The Rev. A. F. Tritt.....Chandalar
 The Rev. Arthur R. Wright.....Tanana Crossing
 The Rev. Grafton Burke, M.D.....Fort Yukon
 The Rev. A. G. Fullerton.....Eagle
 Mr. John Helenius.....Fort Yukon
 The Rev. Paul Mather.....Ketchikan
 Miss M. L. Bartberger.....Anvik
 Deaconess Harriet M. Bedell.....Tanana
 Miss Bessie B. Blacknall.....Nenana
 Miss Mildred E. Boyes (1930).....Allakaket
 Miss Hazel Chandler.....Anvik
 Miss Clara Dickinson (1930).....Fort Yukon
 Miss Addie A. Gavel.....Fort Yukon
 Miss Amelia H. Hill.....Allakaket
 Miss Helen K. Lambert.....Allakaket
 Miss Ella B. Lucas.....Anvik
 Miss Anna V. Silberberg (1930).....Nenana
 Deaconess Anna G. Sterne.....Tanana
 Miss Anne K. Thompson.....Nenana
 Miss Alice Wright.....Nenana
 Miss Estelle O. Wilcox.....Allakaket
 The Rev. E. A. McIntosh.....Tenana Crossing
 Miss Mabel Hissey.....Nenana
 Miss Jean Jones.....Anvik
 The Rev. Wm. R. Macpherson.....Anchorage

Indian Lay Workers

David Wallis.....Fort Yukon
 Henry Moses.....Tanana
 Walter Benjamin.....Eagle
 Casper Mather.....Ketchikan
 Moses Cruikshank.....Nenana
 Mr. Chase.....Anvik

ARIZONA

The Rt. Rev. WALTER MITCHELL, D.D., Bishop
 Miss Anne E. Cady.....Fort Defiance
 Miss Gertrude Dame.....Fort Defiance
 Miss Frances V. Davenport.....Fort Defiance

DULUTH

The Rt. Rev. GRANVILLE G. BENNETT, D.D., Bishop
 The Rev. E. C. Kah-o-Sed.....White Earth
 The Rev. W. K. Boyle.....Cass Lake
 The Rev. Julius H. Brown.....Red Lake
 The Rev. James Rice.....Ponsford
 The Rev. George Ellis.....Cass Lake
 The Rev. Joseph W. Smith.....Onigum
 The Rev. F. J. Waukazoo.....Naytahwaush
 Mr. William Losh.....Bena
 Mr. William B. Rice.....White Earth

FOND DU LAC

The Rt. Rev. REGINALD H. WELLER, D.D., Bishop
 The Rev. Lawrence H. Grant.....Oneida
 Sister Amy S. H. N.....Oneida
 Sister Frances S. H. N.....Oneida

IDAHO

The Rt. Rev. MIDDLETON S. BARNWELL, D.D., Bishop
 Miss Alice M. Larey.....Fort Hall

MINNESOTA

The Rt. Rev. F. A. McELWAIN, D.D., Bishop
 Miss Susan E. Salisbury.....Morton

NEBRASKA

The Rt. Rev. Ernest V. Shayler, D.D., Bishop
 The Rev. J. E. Ellis.....Winnebago
 The Rev. G. L. Freebern.....Geona
 Mr. E. H. Howe.....Ponce Reservation

NEVADA

The Rt. Rev. THOMAS JENKINS, D.D., Bishop
 Miss Lucy N. Carter.....Moapa
 Miss Alice Wright.....Nixon
 The Rev. E. A. McGowan.....Sparks
 Deaconess L. Todd.....Moapa
 The Rev. P. T. Soderstrom.....Fallon

NEW MEXICO

The Rt. Rev. Frederick B. Howden, D.D., Bishop
 Miss Lena D. Wilcox.....Farmington
 Miss Aline M. Conrad.....El Paso
 Miss Marjorie Gasele.....Farmington
 Miss Isabel M. Beauchamp.....El Paso
 Mrs. Duluth A. Moss.....El Paso
 Miss Thelma Kelm.....Farmington

NORTH DAKOTA

The Rt. Rev. J. POYNTZ TYLER, D.D.
 The Rev. H. H. Welsh.....Fort Yates
 The Rev. William S. Cross.....Cannon Ball
 Mr. Abraham Strieby Horn.....Nisnu
 Mr. George See Walker.....Fort Yates
 Mr. H. H. Welsh, Jr.....Fort Totten
 Mrs. S. Webster.....Cannon Ball
 Miss Mildred Alley.....Cannon Ball
 Miss A. M. Bennett.....Cannon Ball
 Mrs. Wm. S. Crow.....Cannon Ball
 Miss Minnie Nixon.....Valley City
 Mr. P. Bearpaw.....Cannon Ball
 Mr. J. Two Bears.....Fort Totten
 Mr. G. American Horse.....Cannon Ball
 Mr. J. Treetop

SACRAMENTO

The Rt. Rev. WILLIAM H. MORELAND, D.D., Bishop
 Deaconess Lillian Todd.....Orleans
 The Rev. W. H. Morgan.....Orleans

SOUTH DAKOTA

The Rt. Rev. HUGH L. BURLESON, D.D., Bishop
 The Rt. Rev. WM. BLAIR ROBERT, D.D.,
 Suffragan Bishop
Cheyenne River Mission—The Rev. Edward Ashley,
 D.D.
 St. John's Church—The Rev. T. J. Rouillard, Charles
 Gabe
 St. James' Church—The Rev. DeBray, Louis Horn
 St. Stephen's—James Mound
 Ascension Chapel—Norman Robertson
 St. Mary's Chapel—John DeWitt
 Emmanuel Chapel—The Rev. Iver Eagle Star
 St. Thomas' Chapel—Mark Garter
 St. Luke's Chapel, Bear Creek, J. Wahoyipi
 St. Andrew's Chapel Station—Samuel Eagle Chasing
 St. Mark's Chapel—J. Dubray
 St. Paul's Chapel—T. J. Rouillard
Crow Creek Mission—The Rev. David W. Clark
 Ascension Chapel—Cook White
 Christ Church—Guy M. Howe
 St. John Baptist's Chapel—Melvin Lodge
Flandreau Mission—St. Mary's Rev. L. M. Rouil-
 lard
Lower Brule Mission—Rev. D. W. Clark, Rev. J. B.
 DeCory
 Chapel of Messiah, Medicine Creek—Ed. P. Head
 Chapel of the Holy Comforter—Wallace Zepher

- Holy Faith Chapel—Wallace Zepher
 Holy Name Chapel—Wallace Zepher
 St. Alban's Chapel—Wallace Zepher
- Pine Ridge Mission**—The Rev. Nevill Joyner
 Advent Station—H. L. Soldier
 Cleveland Memorial Chapel—H. L. Soldier
 Church of the Holy Cross—Amos S. Bear
 Epiphany—Jefferson King
 Messiah Chapel—William Center
 St. Alban's Chapel—Walter Bone
 St. James' Chapel—Louis Shield
 Christ Station—Wilson Knee
 St. John's—Asa Ten Fingers
 St. Jude's—A. T. Fingers
 St. Julia's Chapel—James Locke
 St. Luke's Chapel—Walter Bone
 St. George's—Jefferson King
 St. Mark's Chapel—Rev. J. Black Fox
 St. Mary's Chapel, Grass Creek—Oliver Sun Bear
 St. Matthew's Chapel—James Little Bear
 St. Paul's Chapel—Robert White Plume
 St. Peter's Chapel—Stephen H. King
 St. Philip's Chapel—Robert White Plume
 St. Thomas' Chapel—John Boissonette
 Stirk Station—Walter Bone
 Tuttle Station—Chas. L. Commander
- Pine Ridge**—Corn Creek District—Rev. Dallas Shaw
 Church of the Inestimable Gift—Allan Last Horse
 St. Barnabas' Chapel—Chester Red Kettle
 Mediator Chapel—Daniel Red Eyes
 Gethsemane Chapel—Rev. Hugh Charging Bull
 Hope Station—Fred S. Soldier
 Good Shepherd Chapel—Rev. Dallas Shaw
 All Saint's Martin—Rev. Charles Bruguier
 Grace—Rev. Charles Bruguier
 St. Mary's Chapel, Sand Hills—Rev. Charles Bruguier
 St. Philip Station—Chester Red Kettle
 Trinity Chapel—George Poor Bear
- Rosebud Mission**—Rev. P. H. Barbour
 Advent—Charles De Noyer
 All Saints—Alfred Barker
 Calvary—John B. DeCory
 Church of Jesus—Wm. Crow Eagle
 Epiphany—Thomas Straight
 Grace—Charles Charging Cloud
 Holy Innocents—Stephen H. King, Thomas Owotonia
 Mediator—Hugh Charging Bear
- St. Agnes'—Isaac Yellow Robe
 St. Andrew's—Mark Walking Eagle
 St. James'—Clay Yellow Eagle
 St. John's—James Kills Plenty
 St. Luke's—Thomas Straight
 St. Mark's—Amos Moccasin
 St. Matthew's—Isaac Bear
 St. Peter's Station—James Winter Chaser
 St. Peter's—Wm. Crow Eagle
 St. Philip's—Clay Yellow Eagle
 St. Paul's—H. B. Pipe
 St. Thomas—Hugh Charging Bear
 Chapel of the Saviour—Joseph T. Jones
- Santee Mission**—The Rev. John Flockhart
 Chapel of our Blessed Redeemer—T. J. Rouillard
 Chapel of the Holy Faith—John C. Tuttle
 Church of Our Most Merciful Saviour—The Rev. G. G. Lawrence
- Sisseton Mission**—The Rev. John B. Clark
 St. Mary's—Sydney LaBattle
 St. James' Chapel—The Rev. C. C. Rouillard
 St. John's Baptist's Chapel—Quincy Plume
 St. Luke's Chapel—Thomas Hemminger
- Standard Rock Mission**—R. B. Woodruff
 St. John Baptist's Chapel—Patrick Shields
 St. Thomas Chapel—John Red Hawk
 Chapel of the Good Shepherd—John Brown Eagle
 St. Philip's—Rev. Andrew W. Face
 Little Eagle Station—Paul Long Bull
 Holy Spirit—Rev. Joseph W. Plume
- Yanktown Mission**—The Rev. John Flockhart
 Church of the Holy Fellowship—Llewellyn Selwyne
 —The Rev. H. H. Whipple
 Chapel of the Holy Name—Chas. Jones
 Chapel of St. Philip—The Rev. P. J. Deloria
 Mrs. Mary G. McKibbon.....Wakpala
 Mrs. Helen H. Elliott.....Springfield
 Miss Myra C. Sturgis.....Springfield
 Miss Rachel P. Jackson
 The Rev. C. High Wold
 The Rev. A. Whiteface

UTAH

- The Rt. Rev. ARTHUR W. MOULTON, D.D., Bishop
 The Rev. William J. Howes.....Randlett
 The Rev. S. J. Talbot.....Whiterocks
 Miss Rosa Camfield.....Myton

1930

WORKERS AMONG THE NEGROES

Clergy, Lay Readers and Teachers

ARKANSAS

The Rt. Rev. JAMES D. WINCHESTER, D.D., Bishop
The Rt. Rev. EDWARD T. DEMBY, D.D.,
Suffragan Bishop

The Rev. J. H. King.....Forest City
The Rev. G. G. Walker.....Hot Springs
The Rev. S. G. Sanchez.....Little Rock
Miss Velmar Davis.....Forrest City
Mrs. E. C. Hames.....Forrest City
Miss Bedonia McKenzie.....Forrest City
Miss Ruth Norment.....Forrest City

ATLANTA

The Rt. Rev. HENRY J. MIKEL, D.D., Bishop

The Rev. E. L. Braithwaite.....Atlanta
The Rev. A. A. Hewitt.....Columbus
The Rev. W. G. Rogers.....Atlanta
The Rev. J. E. Satterwhite.....LaGrange
Miss Ager Boozer.....Atlanta

EAST CAROLINA

The Rt. Rev. THOMAS C. DARST, D.D., Bishop

The Rev. G. H. Cautien.....Wilmington
The Rev. J. E. Holder.....Kingston
The Rev. R. I. Johnson.....New Bern
The Rev. J. B. Brown.....Washington
The Rev. S. N. Griffith.....Edenton
The Rev. J. W. Herritage.....Fayettesville
The Rev. O. J. McLeod.....Belhaven
The Rev. A. J. Hawkins.....Williamston
Mrs. J. W. Herritage.....Edenton

FLORIDA

The Rt. Rev. FRANK A. JUHAN, D.D., Bishop

Rev. E. S. Shirley.....Pensacola
Ven. W. T. Wood.....Palatka
Miss Malvase Jackson.....Gainseville
Rev. T. T. Pollard.....Jacksonville

GEORGIA

The Rt. Rev. FREDERICK R. REESE, D.D., Bishop

The Rev. Q. E. Primo.....Albany
The Rev. E. F. Barrow.....Augusta
Mrs. Q. E. Primo.....Albany
The Rev. Frederick Cousins.....Darlen
The Rev. J. H. Brown.....Savannah
The Rev. R. N. Perry.....Thomasville
Mrs. Mary C. Mann.....Darlen
The Rev. C. B. Pritchett.....Waycross
Deaconess Anna E. B. Alexander.....Pennick
Mrs. Harriet Grant.....Savannah
Mrs. H. J. Brown.....Savannah
Mrs. D. H. Pritchett.....Waycross
Mrs. C. H. Dukes.....Darlen

INDIANAPOLIS

The Rt. Rev. JOSEPH M. FRANCIS, D.D., Bishop
The Rev. M. B. Mitchell.....Indianapolis

IOWA

The Rt. Rev. THEODORE N. MORRISON, D.D., Bishop
The Rt. Rev. HARRY S. LONGLEY, D.D.,
Bishop Coadjutor

The Rev. A. M. Roberts.....Keokuk

KANSAS

The Rt. Rev. JAMES WISE, D.D., Bishop

The Rev. R. J. Johnson.....Kansas City
The Ven. L. W. Smith, Archdeacon.....Topeka
The Rev. O. J. P. Wetklo.....Wichita

LEXINGTON

The Rt. Rev. Henry Pryot Almon Abbott, D.D., Bishop
The Rev. Wm. H. Brown.....Lexington

LOUISIANA

The Rt. Rev. DAVIS SESSUMS, D.D., Bishop
The Rev. John B. Boyce.....New Orleans

MISSISSIPPI

The Rt. Rev. THEODORE DUBOSE BRATTON, D.D.,
Bishop

The Rt. Rev. WILLIAM MERCER GREEN, D.D.,
Bishop Coadjutor

The Rev. S. A. Morgan.....Vicksburg
The Rev. J. T. Jeffrey.....Jackson
The Rev. J. M. Hicks.....Okolona

NEBRASKA

The Rt. Rev. Ernest V. Shayler, D.D., Bishop
The Rev. J. A. Williams.....Omaha

NORTH CAROLINA

The Rt. Rev. JOSEPH BLOUNT CHESHIRE, D.D., Bishop
The Rt. Rev. EDWIN A. PENNICK, D.D.,
Bishop Coadjutor

The Rev. Ernest Winborne.....Wilson
Mr. John A. Green.....Greensboro
The Rev. George A. Fisher.....Raleigh
The Rev. Henry Edwards.....Charlotte
The Rev. Fred H. U. Edwards.....Oxford
The Rev. Eugene L. Henderson.....Durham
The Rev. J. Herbert Jones.....Winston-Salem
The Rev. Jacob J. Jones.....Warrenton
The Rev. Milton M. Weston.....Tarboro
Mr. George C. Pollard.....Louisburg
Miss Laura E. Beard.....Raleigh
Miss Mary L. Gates.....Raleigh
Mrs. Frances A. Worrall.....Raleigh
Miss Madeline G. Wommack.....Raleigh

OKLAHOMA

The Rt. Rev. THOMAS CASADY, D.D., Bishop
The Rev. H. C. Banks.....Muskogee
The Rev. A. T. Roker.....Oklahoma City

OREGON

The Rt. Rev. WALTER T. SUMNER, D.D., Bishop
The Rev. H. D. Chambers.....Portland

SOUTH CAROLINA

The Rt. Rev. ALBERT S. THOMAS, D.D., Bishop

Archdeacon Baskerville.....Charleston
The Rev. J. A. Simpkins.....Pineville
The Rev. W. H. Brown, Jr.....Sumter
The Rev. William E. Forsythe.....Waccamaw
The Rev. William M. Morgan.....Charleston
Mrs. Maude E. Callen.....Pineville
Mrs. M. E. Baskerville.....Charleston
Miss Alberta S. Banks.....Charleston
Miss E. E. Chilholm.....Charleston
Miss Julius Gantt.....Charleston

SOUTH FLORIDA

The Rt. Rev. CAMERON MANN, D.D., Bishop
The Rt. Rev. JOHN DURHAM WING, D.D.,
Bishop Coadjutor

The Rev. John E. Culmer.....Tampa
The Rev. C. P. Jackson.....Homestead
The Rev. John S. Simmons.....Cocoanut Grove
The Rev. J. R. Lewis.....West Palm Beach
The Rev. J. S. Braithwaite.....Tampa

Workers Among Negroes

The Rev. F. H. Finlay.....Stuart
The Rev. H. R. Moore.....Key West
The Rev. Roger E. Bunn.....East Coast Mission

SPRINGFIELD

The Rt. Rev. JOHN C. WHITE, D.D., Bishop
The Rev. D. E. Johnson.....Springfield
The Rev. D. E. Johnson, Jr.....Cairo
The Rev. J. R. Brooks.....East St. Louis

TENNESSEE

The Rt. Rev. THOMAS F. GAILOR, D.D., Bishop
The Rt. Rev. JAMES MAXON, D.D.,
Bishop Coadjutor
The Rev. A. M. Cochran.....Nashville
The Rev. Charles E. Wood.....Chattanooga
The Rev. E. M. M. Wright.....Memphis

The Rev. George A. Stams.....Mason
The Rev. W. R. Coles.....Mason

UPPER SOUTH CAROLINA

The Rt. Rev. KIRKMAN G. FINLAY, D.D., Bishop
The Rev. J. B. Elliott.....Columbia
The Rev. Jas. B. Brown...Spartansburg and Greenville
The Rev. Isaac McDonald.....Columbia

WESTERN NORTH CAROLINA

The Rt. Rev. JUNIUS M. HORNER, D.D., Bishop
The Rev. J. T. Kennedy.....Asheville
The Rev. Ezekiel Radway.....Tryon

WEST TEXAS

The Rt. Rev. THEODOTUS CAPERS, D.D., Bishop
The Rev. E. M. Pennell.....San Antonio

SCHOOLS AND THEIR TEACHERS

ALABAMA

St. Mark's Academic and Industrial School—
Under the American Church Institute for Negroes.

ATLANTA

St. Christopher's School, Columbus, Ga.—Rev. A. A. Hewitt.
St. Elizabeth's School, La Grange, Ga.—Rev. J. K. Satterwhite.
St. Matthias' School, Atlanta, Ga.—Rev. W. Q. Rogers.
St. Stephen's School, Griffin, Ga.—Rev. J. R. Brooks.
Fort Valley High and Industrial School, Fort Valley, Ga.—Under the American Church Institute for Negroes.

EAST CAROLINA

St. John's School, Edenton, N. C.—Rev. S. N. Griffith, Mrs. W. J. Herritage.
St. Clement's School, Beaufort, N. C.—Rev. R. I. Johnson.
St. Mary's School, Belhaven—Rev. O. J. McLeod.
St. Joseph's School, Fayetteville—Rev. J. W. Herritage.
St. Mark's Community School at Wilmington, N. C.—Rev. G. H. Caution.
St. Paul's School, Washington, N. C.—Rev. J. B. Brown.
St. Mary's School, Palatka—Mrs. W. T. Wood.
St. Augustine's School, Gainesville—Miss Malvese Jackson.
St. Philip's School, Jacksonville—Mrs. Carrie Hall.

GEORGIA

St. Cyprian's School, Darien—Mrs. Mary Mann, Miss Dora Alexander.
Good Shepherd School, Pennick—Deaconess E. B. Anna Alexander.
St. Augustine's School, Savannah—Mrs. Harriett Grant, Mrs. J. H. Brown.
Good Shepherd School, Thomasville—Rev. R. N. Perry.
St. Ambrose School, Waycross—Mrs. C. B. Pritchett.
St. John's School, Albany—Rev. Q. E. Primo.

LOUISIANA

Gaudet Normal and Industrial School, New Orleans—Under the American Church Institute for Negroes.

MISSISSIPPI

Okolona Industrial School, Okolona—Under the American Church Institute for Negroes.

NORTH CAROLINA

All Saints' School, Warrenton—Rev. J. R. Jones.
St. Matthias' School, Louisburg—Mrs. Estella Hill, Mrs. Sallie Williamson, Miss Mabel Green.
The Resurrection School, Henderson—Miss Maggie Tucker.
St. Augustine's College—Under the American Church Institute for Negroes.
St. Agnes' Hospital and Training School for Nurses—Mrs. Frances E. Worrall, Sister Anna Mary.
St. Luke's School, Tarboro—Mrs. W. M. Weston.
Bishop Tuttle Memorial Training School—Miss Bertha Richards.

SOUTH CAROLINA

Holy Cross School, Brook Green—Rev. W. E. Forsythe.
St. Stephen's Kindergarten, Charleston—Mrs. Mary E. Baskerville, Miss E. E. Chisholm.
Epiphany School, Summerville—Archdeacon Baskerville.
St. Andrew's School, Charleston Co.—Archdeacon Baskerville.
Redeemer Mission School, Pineville—Rev. St. Julian A. Simpkins.
Faith Memorial School, Waverly Mills—Rev. W. E. Forsythe.
Edisto Island School—Archdeacon Baskerville.
Voorhees Normal and Industrial School, Denmark—Under the American Church Institute for Negroes.

SOUTHERN VIRGINIA

St. Paul Normal and Industrial School, Lawrenceville—Under the American Church Institute for Negroes.
Bishop Payne Divinity School, Petersburg—Under the American Church Institute for Negroes.

TENNESSEE

Hoffman St. Mary's Industrial Institute, Mason—Under the American Church Institute for Negroes—Rev. Geo. A. Stams, Mr. G. E. Cooper, Mrs. C. R. Bryan, Mrs. P. S. Coles.

WEST TEXAS

St. Philip's Normal and Industrial School for Negro Girls, San Antonio—Helped by the American Church Institute for Negroes.

1930

MISSIONARIES IN THE DOMESTIC FIELD OUTSIDE THE UNITED STATES

ALASKA

Rt. Rev. Peter T. Rowe, D.D., Bishop

Clergymen

Bentley, Rev. John B. (1930) Nenana
Carpenter, Rev. Mark T. (1930) Ketchikan
Chapman, Rev. Henry H. (1922) Anvik
Chapman, Rev. John W. (Resigned) Anvik
Corser, Rev. H. P. (1905) Wrangell
Fullerton, Rev. A. G. Eagle
Goodman, Rev. F. W. (1912) Tigara
Kippenbrock, Rev. Michael J. Cordova
MacPherson, Rev. Wm. Anchorage
McIntosh, Rev. E. N. (1929) Nenana
Moody, Rev. George Henry (1925) Eagle
Rice, Rev. Charles E. (1921) Juneau
Wanner, Rev. M. L. (1927) Fairbanks
Williams, Rev. Merritt (1929) Fort Yukon

Physician

Burke, Dr. Grafton (1908) Fort Yukon

Laymen

Chase, Mr. Anvik
Helenius, Mr. John Fort Yukon

Women Workers

Bartberger, Miss Margaret (1920) Anvik
*Bedell, Deaconess Harriet M. (1916) Tanana
*Blacknall, Miss Bessie B. (1916) Nenana
Boyes, Miss Mildred E. Allakaket
Chandler, Miss Hazel (1927) Anvik
Dickinson, Miss Clara (1930) Fort Yukon
Gavel, Miss Addia A. Fort Yukon
*Hill, Miss Amelia H. (1922) Allakaket
Jones, Miss Jean (1929) Anvik
Lucas, Miss Ella B. Anvik
*Molineux, Mrs. Elizabeth M. (1916) Sitka
*Pratt, Miss Maud (1928) Fort Yukon
Silberberg, Miss Anna Y. (1930) Nenana
Sterne, Deaconess Anna G. (1916) Tanana
Thompson, Miss Anne K. (1927) Nenana
Wilcox, Miss Estelle O. Allakaket

Native Workers

Benjamin, Walter Eagle
Cruikshank, Moses Minto
Mather, Casper Ketchikan
Mather, Rev. Paul Ketchikan
Moses, Henry Tanana
Tritt, Rev. A. F. Chandler
Wallis, David Fort Yukon
Wright, Rev. Arthur R. Nenana

HONOLULU

Rt. Rev. S. Harrington Littell, S. T. D., Bishop

Clergymen

Cockcroft, Rev. F. N. (1915) Lahaina, Maui
Corey, Rev. H. N. (1928) Hilo
Doty, Rev. J. Lamb Kaimuki
Hinckley, Rev. Thurston, R. (1925) Honolulu
Martin, Rev. Jodi L. (1925) Waimea, Kauai
Ottman, Rev. Donald R. Honolulu
Walker, Rev. James Kohala
Willey, Rev. Henry A. (1924) Kapaa, Kauai

Oriental and Korean Work

Cho, Rev. N. K. Honolulu
Fukao, Rev. P. T. (Japanese) Honolulu
Mark, Rev. San Honolulu
Woo, Rev. Yee Bew (Chinese) Honolulu

*Supported by the United Thank Offering of the Woman's Auxiliary.

Laymen

Merry, Mr. Robert E. Iolani
Osler, Mr. Jeffrey Iolani

Women Workers

Coles, Miss Juleff Honolulu
*Haddon, Miss Eunice Honolulu
Heist, Miss Frances Helen Honolulu
Jenkins, Miss Marian Honolulu
Leekley, Miss Alice J. Honolulu
Marion, Mrs. Emma V. Honolulu
Mercer, Miss Ruby G. Honolulu
Mossman, Miss Kapahulu
Sister Clara Elizabeth Honolulu
Sister Deborah Ruth Honolulu
Sister Olive Rachel Honolulu
Sister Madeline Mary Honolulu
Sister Paula Harriet Honolulu
Teggert, Miss Charlotte Honolulu
*Van Deerlin, Miss Hilda Honolulu
Van Deerlin, Miss Margaret Honolulu
Williams, Mrs. Rita Honolulu
White, Miss Edwina Honolulu
Woolaway, Mrs. James Iolani

Oriental

Chang, Mrs. S. W. Honolulu
Shim, Mrs. Y. C. Honolulu
Tyau, Miss Helen Honolulu

THE PHILIPPINE ISLANDS

Rt. Rev. Gouverneur F. Mosher, D.D., Bishop

Clergymen

Bierck, Rev. W. H. Sagada
Bartter, Rev. George C. (1906) Baguio
Gowen, Rev. V. H. (1913) Besao
Hartzell, Rev. Paul (1923) Sagada
Harvey, Rev. Benson H. (1926) Manila
Linsley, Rev. J. C. W. Manila
Mattocks, Rev. A. Manila
McAfee, Rev. Leo G. (1921) Upi
Mullen, Rev. E. G. Manila
Reddick, Rev. J. B. Manila
Richardson, Rev. Arthur H. (1926) Balbalasang
Rose, Rev. Lester Sagada
Sibley, Rev. E. A. (1908) Bontoc
Studley, Rev. H. E. (1903) Manila
Wilner, Rev. R. F. Baguio
Wolfe, Rev. W. H. Bontoc

Laymen

Jenkins, Dr. H. K.
Roblin, Mr. John H. (1926) Sagada
Shaffer, Mr. Harry E. (1922) Sagada
Stewart, Mr. Bayard (1926) Manila

Women Workers

*Bartter, Miss Frances E. (1910) Zamboanga
Bolderston, Miss Constance Manila
Brown, Miss Georgie M. (1919) Zamboanga
Branford, Miss C. Baguio
Clarkson, Miss F. Sagada
*Diggs, Miss Eveline (1917) Sagada
Eaton, Mrs. L. S. Manila
Fredin, Miss Martha L. Bontoc
Hairston, Miss May Manila
Haslem, Miss E. M. Manila
Jarvis, Miss Ellen Bontoc
*Massey, Deaconess Charlotte G. (1916) Balbalasang
Mantz, Miss R. Manila
Moss, Miss E. C. T. Bontoc
Rogers, Miss Flora E. (1927) Manila
Routledge, Deaconess Margaret (1908) Bontoc
Rumsey, Miss Amy M. (1923) Manila
Shaw, Deaconess Bontoc

Missionaries in the Domestic Field

Sharp, Miss E. Bontoc
 Taverner, Miss Dorothea (1924) Sagada
 Temple, Miss K. Manila
 Weiser, Miss Lillian (1916) Manila
 *Whitecombe, Miss E. H. (1908) Sagada

PANAMA CANAL ZONE

Rt. Rev. James Craik Morris, D.D., Bishop

Clergymen

Cooper, Rev. E. J. Cristobal
 Mulcare, Rev. J. T. Balboa
 Nightengale, Rev. A. F. Ancon
 Sykes, Rev. James Lundy Cristobal

Women Workers

Ogden, Miss C. E. Ancon
 Somes, Miss A. C. (1930) Bella Vista

PORTO RICO

Rt. Rev. Charles B. Colmore, D.D., Bishop
 Rt. Rev. Manual Ferrando, Suffragan Bishop

Clergymen

Dowdell, Rev. V. L. (1930)
 Droste, Rev. J. F. (1915) El Coto de Manati
 Garrett, Rev. J. (1930) Mayaguez
 Locke, Rev. Philip D. (1924) Ponce
 Miller, Rev. Kenneth O. (1926) San Juan
 Saylor, Rev. Frank A. (1917) Mayaguez

(Native)

Cortez, Rev. Ramon Quebrada Limon
 Maldonado, Rev. Hermenegildo Quebrada Limon
 Maldonado, Rev. Primitivo Quebrada Limon
 Reus-Garcia, Rev. Esteban El Coto de Manati

Rivera, Rev. Modesto Ponce
 Rivera, Rev. Victor Quebrada Limon
 Villafane, Rev. Antonio Vilques
 Villafane, Rev. Aristides Puera de Tierra

Laymen

Costas, Diaz, Dr. (Native) Ponce
 Stock, Dr. Leigh Ponce
 Valentine, Mr. J. C. M. (1928) Ponce

Women Workers

Collado, Miss Armida Mayaguez
 Hayes, Miss Mildred Mayaguez
 Hicks, Miss Ellen T. (1918) Ponce
 Johnson, Miss Ruth (1930) San Juan
 Nutting, Miss Frances San Juan
 Owen, Miss Lillian M. (1925) Ponce
 Rentas, Miss Amelia El Coto de Manati
 Robinson, Miss Ethel M. (1924) San Juan
 Stevens, Miss Ethel A. (1923) El Coto de Manati
 Westrup, Miss Phoebe P. (1927) San Juan
 Wells, Miss Eleanor L. Mayaguez
 Whatley, Mrs. F. B. San Juan

VIRGIN ISLANDS**Clergymen**

Anson, Rev. E. A. (1926) Frederiksted, St. Croix
 Blake, Rev. James E. (1927) St. Thomas
 Pigott, Rev. H. M. (1926) Christiansted, St. Croix
 Swinson, Rev. John A. (1927) St. Thomas

Women Workers

Sister Jeanette Christiansted, St. Croix
 Sister Elfrida Christiansted, St. Croix
 Mother Rose Ann (1925) Christiansted, St. Croix

1930

THE FOREIGN MISSION STAFF

A list of all clergy and lay workers connected with the foreign districts who received stipends from the Department of Missions, together with their stations. Corrected as of December 31, 1930

NOTE—The dates given in these lists indicate the year of arrival in the field.

AFRICA—DISTRICT OF LIBERIA

Rt. REV. ROBERT E. CAMPBELL, D.D., Bishop
Rt. REV. T. MOMOLU GARDINER, D.D.
Suffragan Bishop

LIBERIA

Clergymen

Dickerson, The Rev. R. T. (1928)..... Monrovia
Reed The Rev. J. W. (1925)..... Cape Mount
Wiggins, The Rev. A. V. American... Masambolahun

(Native)

Appleton, The Rev. S. Wade..... Fishtown
Brownell, The Rev. J. F. N..... Edina
Coleman, The Rev. John G..... Balomah
Cooper, The Rev. Colston M. W..... Sinoe
Dunbar, The Rev. Joseph F..... Crozierville
Dwalu, The Rev. James..... Pandemai
Gibson, The Rev. G. W..... Monrovia
Gibson, The Rev. M. H..... Cape Palmas
Gibson, The Rev. R. H..... Harper
Greenfield, The Rev. William A..... Fortsville
Harmon, The Rev. J. P..... Nyaake
Jackson, The Rev. N. J..... Caldwell
Jones, The Rev. W. D..... Gbaighon
Killen, The Rev. M. P. K..... Graway
Mark, The Rev. John D..... Cape Palmas
Merriam, The Rev. Samuel H. B..... Hoffman Sta.
Pearson, The Rev. J. W..... Cape Palmas
Priddy, The Rev. D. S. G..... Monrovia
Wilson, The Rev. A. D..... Cavalla
Wilson, The Rev. H. B..... Picannini Cess
Yudusie, The Rev. S. B..... Krutown

Physicians

Ronnefeldt, Dr. F..... Cape Mount

Laymen

Cation, Mr. Donald (Amer.) (1928)..... Cape Palmas
Hardy, Mr. J. D..... Cape Palmas

Women Workers

*Barlow, Miss Henrietta (1914)..... Cape Mount
Keith, Miss Clara U. (1926)..... Cape Mount
Mayer, Miss Nettie..... Bromley
Meacham, Miss Olive (1928)..... Cape Mount
McKenzie, Miss Mary Wood (1927)..... Cape Mount
Mitchell, Miss Susan E..... Balomah
*Ridgley, Miss Margaretta S. (1904)..... Cape Mount
*Seaman, Miss deW. (1911) (Retired)..... Balomah
Thompson, E. A. (Deaconess)..... Harper

BRAZIL

Rt. REV. WILLIAM M. M. THOMAS, D.D., Bishop

Clergymen

(American)

Gasson, The Rev. H. D..... Porto Alegre
Osborn, The Rev. Franklin T. (1916) RioGrande duSul
Ribble, The Rev. W. L..... Porto Alegre
Roberts, The Rev. A. N. (1925)..... Livramento
Sergel, The Rev. C. H. C. (1902)..... Livramento

Native

Almeida, The Rev. Nemesio de..... Rio de Janeiro
Appel, Rev. J. K.....

*Supported by the United Thank Offering of the Woman's Auxiliary.

Baptista, Rev. O.....
Blank, The Rev. Alberto..... Bao Vista do Erechim
Bohrer, The Rev. E. A..... Porto Alegre
Brande, The Rev. Vicente..... Porto Alegre
Cabral, The Rev. Americo, V..... Viamao
Cabral, The Rev. G. V..... Montenegro
Coelho, The Rev. Julio de A..... Don Pedrito
Cunha, The Rev. J. B. da..... Sao Leopoldo
Deslandes, The Rev. E..... Rio de Janeiro
Ferraz, The Rev. Solomao..... Sao Paulo
Fraga, The Rev. Antonio M. de..... Rio dos Sinos
Guimaraes, The Rev. Antonio J. L. Bage (Died Oct. 13, 1930)

Krischke, Rev. E. M..... Porto Alegre
Krischke, The Rev. G. U..... Porto Alegre
Machado, The Rev. Ignacio O. V. (retired) Santa Marie

Orton, The Rev. Joseph..... Santos
Peralles, Rev. D..... Bage
Pithan, The Rev. Athalicio..... Bage
Ramos, The Rev. C..... Rio de Janeiro
Rasmussen, The Rev. Rudolph, C..... Jaguaroa
Santos, The Rev. G. V..... Pelotas
Silva, The Rev. Jao T. da..... Rio Grande
Silva, The Rev. Jose S. da..... Pelotas
Weber, The Rev. Mario..... Porto Alegre

(Japanese)

Ito, Rev. John Yasoji
Iso, Mr.

Laymen

Driver, Mr. David M. (American) (1923) Porto Alegre

Schmidt, Mr. F. G.
Deoliveria, Mr. M. (Brazilian)
Barcellos, Mr. P. (Brazilian)

Women Workers

(Brazilian)

Cunha, Mrs. Francisca B.
Da Costa, Donna Francisco
Guerra, Mrs. Celica
Peralles, Miss Ursalina
Tavares, Mrs. Ceina

CHINA—DISTRICT OF ANKING

Rt. REV. DANIEL T. HUNTINGTON, D.D., Bishop

Clergymen

Craighill, Rev. Lloyd R. (1915)..... Nanchang
Goddard, Rev. Amos (1903)..... Kiukiang
Lee, Rev. Alan W. S. (1913)..... Anking
Lee, Rev. Edmund J. (1902)..... Anking
Lund, Rev. Frans E. (1898)..... Wuhu
Sinclair, Rev. T. L. (1907)..... Anking
Wood, Rev. Joseph C. (1925)..... Anking

(Chinese)

Chu, Rev. Joshua C. T. Li, Rev. Y. M.
Chu, Rev. S. S. Liu, Rev. D. T. P.
Den, Rev. Kimber H. K. Lo, Rev. C. H.
Fang, Rev. C. C. Lou, Rev. S. C.
Hsia, Rev. T. L. Ning, Rev. T. H.
Hsiang, Rev. Y. R. Rao, Rev. H. H.
Hsu, Rev. Edmund Chang, Rev. Ralph B. Y.
Hung, Rev. Timothy Chang, Rev. R.
Hwang, Rev. Quentin Tsang, Rev. T. F.
Kao, Rev. S. T. Tsiang, Rev. Newton
Kwei, Rev. T. Ts'en, Rev. T. L.
Kwei, Rev. Graham T. Ts'en, Rev. T. S.
Li, Rev. P. H. W. Tsou, Rev. T. M.

Wang, Rev. Irving Wu, Rev. H. T.
Wang, M. T. Wu, Rev. Arthur T. Y.
Wei, Rev. H. P. Yen, Rev. Hunter C. C.
Wu, Rev. T. T.

Laymen

Lanphear, Mr. B. Woodward (1917)..... Wuhu
Tomkinson, Mr. Leonard (1913)..... Anking

Physician

Taylor, Dr. Harry B. (1904)..... Anking

Women Workers

*Beard, Miss Bertha M. (1924)..... Anking
Bowne, Miss Emeline (1922)..... Anking
*Capron, Miss Mildred S. (1921)..... Anking
*Connell, Miss Meta L. (1923)..... Anking
*Gregg, Miss Alice H. (1916)..... Anking
*Monteiro, Miss Margaret K. (1920)..... Anking
Myers, Miss Blanche E. (1924)..... Anking
*Phelps, Deaconess K. E. (1905)..... Anking
Pitcher, Deaconess Caroline C. (1922)..... Nanchang
Sister Constance Anna (1919)..... Wuhu
Sister Emily Faith..... Wuhu
Sister Helen Veronica..... Wuhu
Stroman, Miss Lila S. (1925)..... Anking
Tomlinson, Miss Sada C. (1907)..... Anking

CHINA—DISTRICT OF HANKOW

Rt. Rev. LOGAN H. ROOTS, D.D., Bishop
Rt. Rev. ALFRED A. GILMAN, D.D.
Suffragan Bishop

Clergymen

Howe, Rev. C. F. (1911)..... Ichang
Maslin, Rev. T. P. (1903)..... Hankow
Pickens, Rev. Claude L., Jr. (1926)..... Nanking
Sherman, Rev. A. M. (1899)..... Wuchang
Souder, Rev. E. L. (1914)..... Wuchang
Tyng, Rev. Walworth (1911)..... Changsha
Whiston, Rev. C. F. (1930)..... Hankow
Wood, Rev. Robert E. (1898)..... Wuchang

Chinese Clergy

Chu, Rev. Morton, Y. T. (1902)..... Hanchuan
Du, Rev. Nelson C. S. (1923)..... Nunchan
Fang, Rev. Cary T. Y. (1912)..... Siangtan
Fu, Rev. T. H. (1906)..... Siangtan
Fung, Rev. M. T. (1920)..... Chiaok'e'o
Hu, Rev. Thomas Y. S. (1928)..... Hankow
Hu, Rev. Teh-lin (1927)..... Hankow
Hu, Ven. L. T. (1895)..... Hankow
Huang, Rev. S. C. (1894)..... Hankow
Huang, Rev. H. F. D. (1912)..... Hankow
Hung-Chung, Rev. Wu (1917)..... Hanyang
Kao, Rev. Chin (Deacon) (1929)..... Hankow
Li, Rev. Y. S. (1922)..... Singti
Lico, Mr. Carl H. F. (1928)..... Hankow
Lico, Rev. F. H. (1890)..... Hankow
Lico, Rev. Fred S. Y. (Deacon) (1925)..... Changteh
Lico, Rev. Y. K. (1909)..... Wuchang
Lico, Rev. G. Y. L. (1909)..... Hankow
Liu, Rev. Newton Y. C. (Deacon) (1925)..... Changsha
Liu, Rev. Carl H. F. (Deacon) (1928)..... Anyuen
Liu, Rev. Nelson E. P. (Deacon) (1925)..... Wuchang
Ling, Rev. Edward S. H. (1917)..... Wuchang
Ling, Rev. Milton (1924)..... Hanyang
Lung, Rev. James Y. K. (1921)..... Anyuen
Ma, Rev. C. Y. (1920)..... Shayang
Penn, Rev. E. R. F. (1923)..... Ichang
Sent, Rev. Paul T. D. (Deacon) (1928)..... Changsha
Sze, Rev. S. Y. (1920)..... Sintieu
T'an, Rev. T. T. (1926)..... Mowangtsui
Tsang, Rev. Albert T. T. (1918)..... Changteh
Tsang, Rev. Stephen H. C. (1918)..... Changsha
Tsang, Rev. James T. S. (1912)..... Wuchang
Tsang, Rev. David T. H. (1922)..... Changteh
Tsang, Rev. M. T. (Deacon) (1927)..... Siangtan
Tsang, Rev. Paul Y. T. (1917)..... Yochow
T'sen, Rev. Yin-chin (1919)..... Hankow
Tseng, Rev. T. F. (1896)..... Wuchang
Wang, Rev. A. (1923)..... Hankow
Wang, Rev. Paul C. K. (1923)..... Siangtan
Wang, Rev. K. S. (Deacon) (1924)..... Simakeo
Wen, Rev. Vin-chion (1928)..... Hankow
Wu, Rev. H. C. (1918)..... Hankow
Yang, Rev. L. T. Y. (1919)..... Hankow
Yang, Rev. T'in-tsang (1924)..... Hwangpei
Yang, Rev. Y. C. (Deacon) (1925)..... Wuchang
Yen, Rev. Benjamin C. L. (1916)..... Wuchang

Yin, Rev. T. M. (Deacon) (1925)..... Wuchang
Yui, Rev. T. S. Z. Hon. (1920)..... Hankow
Yui, Rev. W. C. (1890)..... Wuchang
Yuin Rev. K. Y. (1922)..... Hankow

Laymen

Bergamini, Mr. J. V. W. (1920)..... Wuchang
Brown, Mr. F. C. (1924)..... Changsha
Coe, Mr. J. L. (1923)..... Wuchang
Fowler, Mr. J. E. (1921)..... Wuchang
Hobbie, Mr. Theodore (1916)..... Wuchang
Hollander, Mr. T. J. (1908)..... Hankow
Kemp, Mr. R. A. (1906)..... Wuchang
Miller, Mr. E. P. (1908)..... Wuchang
Taylor, Mr. W. A. (1923)..... Wuchang
Underwood, Mr. Richard S., Jr. Hankow

Physicians

Bliss, Dr. Theodore (1910)..... Wuchang
James, Dr. Mary L. (1913)..... Wuchang
Tseng, Dr. Huen Wu Wuchang
Pen, Dr. C. P. Wuchang

Women Workers

Barr, Miss C. T. (1924)..... Wuchang
*Byerly, Miss A. E. (1901)..... Wuchang
*Cabot, Miss M. G. (1922)..... Wuchang
*Clark, Miss Alice M. (1902)..... Hankow
Clark, Miss Coral (1924)..... Wuchang
*Couch, Miss Caroline A. (1914)..... Hankow
Clark, Deaconess J. A. (1913)..... Ichang
*Cox, Miss Venetia (1917)..... Hankow
Dawson, Miss M. E. S. (1921)..... Changsha
Gosline, Miss H. F. (1925)..... Wuchang
*Hughez, Miss V. L. (1919)..... Hankow
Lowe, Miss A. J. (1910)..... Wuchang
Lustgarten, Miss R. B. (1924)..... Shasi
Ravenel, Miss M. J. (1924)..... Wuchang
*Sister Ursula Mary, O.S.A. (1916)..... Shasi
*Riebe, Deaconess E. W. (1915)..... Ichang
Roberts, Miss Margaret (1925)..... Hankow
*Sister Anita Mary O.S.A. (1916)..... Shasi
Steward, Miss W. E. (1925)..... Wuchang
Stewart, Deaconess Gertrude (1906)..... Changsha
Sherman, Miss A. C. (1929)..... Hankow
Tetley, Miss M. G. H. (1925)..... Wuchang
*Tomlin, Miss O. B. (1916)..... Wuchang
Waddington, Miss Hilda (1929)..... Wuchang
*Wood, Miss Mary E. (1899)..... Wuchang

Chinese Women Workers

Chen, Mrs. Lucy Hankow
Hsuing, Mrs. Louise (Nurse) (1927)..... Hankow
Han, Deaconess

CHINA—DISTRICT OF SHANGHAI

Rt. Rev. FREDERICK R. GRAVES, D.D., Bishop

Clergymen

Ancell, Benjamin L., D.D., (1899)..... Yangchow
Cox, Francis Augustus (1921)..... Soochow
Dyer, Edward Ryant (1911)..... Wusih
Forster, Ernest Herman (1920)..... Yangchow
Magee, John Gillespie (1912)..... Hsiakwan, Nanking
McNulty, Henry Augustus (1909)..... Soochow
McRae, Cameron F., D.D., (1899)..... Shanghai
Nichols, John W., D.D., (1902)..... Shanghai
Pott, F. L. Hawks, D.D., (1886)..... Shanghai
Roberts, William Payne (1914)..... Nanking
Smith, Hollis S., (1922)..... Zangzok
Throop, Montgomery H. 3rd (1907)..... Shanghai

Chinese Clergymen

Chen, Ju-ling (1922)..... Hsiakwan, Nanking
Ch'en, Yu-yui (1926)..... Yangchow
Chiang, Chien-tzu (1930)..... Puchen
Chou Li (1930)..... Shanghai
Ku Chun'lin (deacon) (1884)..... Kiading
Ku Kyok-sung (1923)..... Zangzok
Kuo Sien-ching (1917)..... Nanking
Ma Tao-yuan (1929)..... Nanking
Mau Keh-tsoong (Deacon) (1929)..... Soochow
Ni Nen-chen (1930)..... Tsao-ka-tu
Shen Ts-kaio (1920)..... Hsiakwan, Nanking
Sung Z-sing (1909)..... Shanghai City
Sung Z-seng (Deacon) (1917)..... Shanghai
Tai Sidney Tiao-hou (1900)..... Woosung
Tong, Tsoong-moo, S. T. D., (1909)..... Nanking
Tsu Kyien-tshing (1923)..... Soochow
Tsu Pao-nion, D.D., (1902)..... Shanghai
Tung Hsien-ching (1919)..... Shanghai

Van Yoh-pu (1930).....Quinsan
 Wang Shao-han (1926).....Paoying
 Wei Hsi-peng Stephen (1926).....Shanghai
 Woo Fok-kyi (1909).....Sungkiang
 Wu Yuan-chen (1921).....Zangzok
 Yang Tuh-pao (1920).....Wusih
 Yau Ping-dze (1926).....Tsingpoo
 Zak Tsing-yoong (1917).....Taitsang

Physicians

Disosway, Miss Lula M. (1926).....Shanghai
 Fellows, MacClellan Carlyle (1923).....Shanghai
 Fullerton, Miss Ellen C. (1908).....Shanghai
 Lee, Claude Marshall (1905).....Wusih
 Morris, Harold H. (1911).....Shanghai
 Pott, Walter H. (1919).....Wusih
 Richey, Miss Margaret C. (1924).....Shanghai
 Tucker, Augustine W. (1906).....Shanghai

Chinese Physicians

Chang, B. L.Wusih
 Chen, H. C.Shanghai
 Ch'en, Miss Ch'ing-lienShanghai
 Cheng, C. C.Shanghai
 Chien, P. K.Wusih
 Chow, K.Shanghai
 Chu, L. C.Wusih
 Deng, F. Y. (Dentist).....Shanghai
 Hsia, T. H.Wusih
 Hsu, W. I. Min.Shanghai
 Jen, Y. Y.Shanghai
 Kau, Edward Young.Shanghai
 Koo, U. K.Shanghai
 Li, T. L.Shanghai
 Li, T. M.Shanghai
 Li, Miss W. E.Shanghai
 Lin, Miss Hsiao-yingShanghai
 Ling, Z. Z.Shanghai
 Liu, S. H.Shanghai
 Nyi, P. C.Shanghai
 Shih, Y. L.Wusih
 Tyau, C. H.Shanghai
 Tyau, Edward S. T.Shanghai
 Waung, T. T.Shanghai
 Wong, I. K.Shanghai
 Yang, P. A.Shanghai
 Yui, K. T.Shanghai

Laymen

Ely, John A. (1912).....Shanghai
 Gill, Francis W. (1923).....Shanghai
 King, Edward Harrison Jr., (1920).....Shanghai
 MacNair, Harley F., Ph.D., (1912).....Shanghai
 Norton, J. Randall (1913).....Shanghai
 Porterfield, W. M., Ph.D., (1916).....Shanghai
 Pott, James H., (1912).....Shanghai
 Roberts, Donald (1915).....Shanghai
 Sullivan, Phillip B., (1922).....Shanghai
 Taylor, Walter H., Ph.D., (1916).....Shanghai
 Tucker, Ellis N., (1921).....Shanghai
 Votaw, Maurice E., (1922).....Shanghai
 Walker, M. Penderell (1902).....Shanghai

Women Workers

Ashcroft, Evelyn M. (1930).....Shanghai
 Barnaby, Catherine C. (1925).....Shanghai
 Bender, Margaret E. (Nurse) (1905).....Shanghai
 Brady, Grace W. (1925).....Shanghai
 Bremer, M. Althea (1913).....Shanghai
 Cartwright, E. Maude A. (1909).....Soochow
 Chisholm, Mrs. Lawrence (Nurse) (1922).....Shanghai
 Cooper, Gwendolin L. (1918).....Shanghai
 Falck, Elizabeth H. (Nurse) (1921).....Shanghai
 Davis, Ruby J. (1930).....Shanghai
 Fullerton, Caroline A. (1910).....Shanghai
 Graves, Elizabeth W. (1902).....Shanghai
 Graves, Lucy J. (1908).....Shanghai
 Groff, Anne M. (Nurse) (1921).....Shanghai
 Hammond, Louise S. (1913).....Hsiakwan, Nanking
 Jordan, Alice B. (1917).....Soochow
 Kerr, Rosalie G. (1930).....Shanghai
 Lamberton, Anne (1924).....Shanghai
 Lenhart, Laura E. (Nurse) (1912).....Shanghai
 Mackinnon, Frances D. (1930).....Shanghai
 MacNair, Hazel F. (1922).....Shanghai
 Mitchell, Marion S. (1903).....Shanghai
 Putnam, Deaconess Katherine (1917).....Shanghai
 Reid, Sarah H. (1909).....Shanghai
 Rennie, Geraldine R. (1920).....Wusih
 Ross, Gladys M. (Nurse) (1929).....Shanghai
 Selzer, Gertrude I. (Nurse) (1923).....Wusih

Standring, Mrs. Anne Rebecca (1908).....Tangkow
 Walker, Rachel W. (1923).....Shanghai
 Wells, Laura P. (Nurse) (1915).....Shanghai

CUBA

Rt. Rev. HIRAM R. HULSE, D.D., Bishop

Clergymen

Blankingship, Rev. Alexander H. (1927).....Havana
 Ferrier, Rev. R. W.Guantanamo
 Lopez-Guillen, Rev. Jose M. (1906).....Delicios
 McCarthy, Rev. Juan (1920).....Havana
 Persons, Rev. F. S.LaGloria
 Townsend, Rev. John H. (1924).....Guantanamo
 Zermeno, Rev. Guillermo G. (1924).....Cespedes

(Native)

Barrios, Rev. R. D. (1917).....Havana
 Berenguer, Rev. Salvador (1921).....Camaguey
 Carreras, Rev. Simon E. (1910).....Santa Cruz del Norte
 Guerra, Rev. I. G.
 Jauregui, Rev. Hipolito (1923).....Santiago
 Mancebo, Rev. Juan B. (1905).....Santiago
 Mesegue-Tomas, Rev. J.Moron
 Moreno, Rev. Ramon C. (1916).....Cienfuegos
 Munoz, Rev. Pablo (1917).....Los Arabos
 Pena, Rev. Jose G. (1911).....Matanzas
 Planas, Rev. Emilio.....Limonar

Laymen

Tate, Mr. Paul A. (1928)

Women Workers

*Anderson, Miss A. E. (1928).....Havana
 *Asthurst, Miss Sarah W. (1912).....Guantanamo
 *Lester, Miss Gertrude (1921).....Havana
 Neuber, Mrs. Josephine G.Havana
 *Nichols, Miss Mary C. (1919).....Havana
 Povey, Miss.....Havana
 Robert, Miss E.....Havana
 Cubria, Miss Teresa
 Diaz, Alvarez, Miss Ester
 La Guillo, Miss Carmen

DOMINICAN REPUBLIC

Rt. Rev. HARRY ROBERTS CARSON, D.D., Bishop

Clergymen

Beer, Rev. A. H. (1920).....San Pedro de Macoris
 Wilson, Rev. B. I.San Pedro de Macoris
 Wyllie, Rev. William (1917).....Santo Domingo
 Johnson, Rev. W. Thomas.....Purerta Plata

HAITI

Rt. Rev. HARRY ROBERTS CARSON, D.D., Bishop

Clergymen

Kroll, Rev. L. K. (1928)

(Native)

Abellard, Rev. D.Port au Prince
 Adolphe, Rev. Leoburn D.Port au Prince
 Beaufls, Rev. Arthur R.Leogane
 Benedict, Rev. George E.Aux Cayes
 Cassion, Rev. J. P.
 Coulanges, Rev. Vilvaleix.....Leogane
 Gilles, Rev. Reno
 Gilles, Rev. Victor.....Gros Morne
 Jones, Rev. Edouard G. C.Port au Prince
 Jones, Rev. Leon.....Archaie
 Juste, Rev. F. D.
 Lindor, Rev. Joseph S.Petit Goave
 Macombe, Rev. David.....Port au Prince
 Michel, Rev. Daniel (Retired).....Nivard
 Najac, Rev. Elie O.Gros Morne
 Paraison, Rev. Ledoux.....Mercery
 St. Vil, Rev. Elaissaint.....Petit Goave

Women Worker

*Royce, Mrs. Estelle S. (1920) (Resigned 1930)
 Port au Prince

JAPAN—DISTRICT OF KYOTO

Rt. Rev. SHIRLEY H. NICHOLS, D.D., Bishop

Clergymen

Chapman, Rev. J. J. (1899).....Tsu
 Jackson, Rev. R. H. (1927).....Kyoto

Lloyd, Rev. J. Hubard (1908).....Wakayama
 Morris, Rev. James K. (1925).....Kyoto
 Shaw, Rev. H. R. (1927).....Kyoto
 Smith, Rev. Percy A. (1912).....Kikome
 Welbourn, Rev. J. A. (1899).....Kyoto

Japanese Clergy

Ajima, Hachiro.....Shimogamo, Kyoto
 Ban, J. K.....Takata
 Fukuroi, Hisanojo (Retired).....Osaka
 Fuse, Yoshifuru (Deacon).....Hiro
 Hamada, Kiyoo (Deacon).....Tatsuta
 Hayakawa Kishiro.....Kyoto, St. Agnes' School
 Horiuchi, Minoru.....Tanabe
 Hoyo, A. Shigezo.....Sakurai
 Kan, Enkichi.....Tokyo
 Kan, Torakichi.....Kishiwada
 Katayama, Tomejiro (Deacon).....Kudara
 Kitagawa, Chiyokichi.....Yagi
 Matsushima, Atsushi.....Fushimi
 Murata, Matsunosuke.....Shinmaizuru
 Nagata, Paul.....Kanazawa
 Nagata, Yasujiro (Deacon) (Retired).....Tokyo
 Naide, Takichi.....Kyoto, St. John's
 Nakamura, Gen. (Retired).....Koriyama
 Nakao, Tetsuzo.....Koriyama
 Nishida, Yakichi.....Tsu
 Ogata, Terazo.....Yamada
 Okajima, Matsutaroo.....Fukui
 Okamoto, Chiyo.....Ueno
 Ooka, Yoshimasa.....Hashimoto
 Sakaguchi, Kumetaro (Deacon).....Yokkaichi
 Sakaguchi, Mitsutaroo.....Marusu
 Saruhashi, Jiro.....Kuwana
 Sasaki, Jiro.....Kyoto, Holy Trinity
 Tsutsui, Rizaburo.....Kaya
 Wakatsuki, Masumi.....Gojo
 Yagi, Zenzaburo.....Wakayama
 Yamabe, Hisukichi.....Otsu
 Yamada, Tasuku.....Obama
 Yoshimura, Daijiro.....Nara
 Uda, Umetaru.....Kyoto, St. Agnes'
 Urabe, T. (Deacon) (Retired).....Osaka

Physician

Jones, Dr. Frank Meredith (1929).....Osaka

Women Workers

*Cannell, Miss Mona C. (1922)
 Denton, Miss A. Grace (1919).....Obama
 Dickson, Miss Lera E. (1927).....Kyoto
 Disbrow, Miss Helen J. (1921).....Kyoto
 *Foote, Miss Edith L. (1923).....Kyoto
 Hester, Miss Margaret (1928).....Kyoto
 Jean, Mrs. Frances Edith (1928).....Kyoto
 Johnson, Miss Thora (1927).....Kyoto
 McGrath, Miss Etta S. (1917).....Kyoto
 *Neely, Miss Clara J. (1899).....Kyoto
 Paine, Miss Margaret R. (1922).....Kyoto
 *Powell, Miss Cecelia R. (1922).....Fukui
 Rembert, Miss Sallie H. (1927).....Kyoto
 *Schereschewsky, Miss Caroline (1910).....Nara
 Skiles, Miss Helen (1922).....Kyoto
 *Tetlow, Miss Helen L. (1909).....Kanazawa
 Van Kirk, Miss Anna S. (1921).....Osaka
 *Williams, Miss Hallie R. (1916).....Kyoto

JAPAN—DISTRICT OF NORTH TOKYO

Rt. Rev. JOHN MCKIM, D.D., Bishop
 Rt. Rev. CHARLES S. REIFSNIDER, D.D.,
 Suffragan Bishop

Clergymen

Andrews, Rev. Eric L. (1922).....Akita
 Andrews, Rev. R. W. (1899).....Tochigi
 Chappell, Rev. James (1895).....Mito
 Evans, Rev. C. H. (1894).....Tokyo
 Spackman, Rev. Harold C. (1923).....Tokyo

Japanese Clergy

K. Akiyama.....Takasaki
 K. Ban.....Utsunomiya
 T. Chigashige.....Tsuchiura
 Y. Inagaki (Theological College).....Tokyo
 K. Ito.....Hachioji
 T. Katada.....Nikko
 S. Kitazawa.....Shinmachi
 J. H. Kobayashi.....Tokyo
 Y. Komano.....Omiya

R. Mori.....Sanō
 T. Nuki.....Kusatsu
 J. Ogawa.....Satte
 M. Okumura.....Kawagoe
 T. Ono.....Maebashi
 K. Oya.....Urawa
 S. Shiga.....Shimodate
 S. Sugiura.....Tokyo
 S. Takeda.....Tokyo
 T. Takeda.....Ashikaga
 S. Tsuchida.....Mito
 P. O. Yamagata (Theological College).....Tokyo
 M. Yamana.....Kusatsu
 K. Yamazoe.....Isezaki
 M. Yuki.....Sukegawa

Physicians

Bowles, Dr. H. E.
 Teusler, Dr. R. B. (1899).....Tokyo

Laymen

Branstad, Mr. Karl E. (1924).....Tokyo
 Bundy, Mr. Robert E. (1922).....Tokyo
 Foote, Mr. Ernest W. (1923).....Tokyo
 Rusch, Mr. Paul (1926).....Tokyo

Women Workers

*Bishop, Miss J. Arria (1926).....Sendai
 *Boyd, Miss L. H. (1902).....Tokyo
 *Burnside, Miss Ruth (1923).....Tokyo
 Elliott, Dr. Mabel E. (1925).....Tokyo
 Everard, Miss Cornelia (1928).....Tokyo
 *Gardiner, Miss Ernestine W. (1920).....Tokyo
 *Heywood, Miss C. G. (1904).....Tokyo
 Humphreys, Miss Marion (1915).....Tokyo
 *Johnson, Miss Emma N. (1929).....Tokyo
 Lade, Miss Helen R. (1922).....Tokyo
 Lincoln, Miss Irene (1930)
 *McKim, Miss Bessie (1904).....Maebashi
 *McKim, Miss Nellie (1915).....Tokyo
 Murray, Miss Edna B. (1921).....Tokyo
 Nuno, Miss Christine M. (1925).....Tokyo
 Pond, Miss Helen M. (1922).....Tokyo
 Reid, Miss Grace L. (1928).....Tokyo
 *Schaeffer, Miss Mabel R. (1913).....Tokyo
 *St. John, Mrs. Alice C. (1918).....Tokyo
 Shippis, Miss Helen K. (1930).....Tokyo
 Staple, Miss Grace E. M. (1930).....Tokyo

JAPAN—DISTRICT OF TOHOKU

Rt. Rev. NORMAN S. BINSTED, D.D., Bishop

Clergymen

Howell, Rev. N. S. (1926).....Akita
 Madeley, Rev. W. F. (1898).....Sendai
 McKim, Rev. John Cole (1914).....Koriyama

Japanese Clergy

I. Aoki
 T. Kataoka
 S. Maekawa
 H. Mori
 H. Mauakami
 T. Murato
 S. Nakamura
 K. Nishimura
 Y. Ono
 I. Sugano
 R. Takuma

Women Workers

*Boyle, Miss Helen (1923).....Sendai
 Gray, Miss Gladys V. (1920).....Nikko
 Hittle, Miss Dorothy (1919).....Hirosaki
 Jansen, Miss Bernice L. (1930)
 Mead, Miss Bessie (1904).....Yamagata
 *Ranson, Deaconess A. L. (1904).....Kawagoe
 Spencer, Miss Gladys G. (1921).....Aomori

MEXICO

Rt. Rev. FRANK W. CREIGHTON, D.D., Bishop

Clergymen

Collier, The Rev. E. B. (1929).....Pachuca
 Watson, The Rev. William (1907).....Mexico City
 Andrade, The Rev. Samuel.....Lerma
 Caballero, The Rev. L. Y.....Jojutla
 Camara, The Rev. Miguel Cuernavaca.....Morelos
 Cespedes, The Rev. Samuel.....Jojutla
 Carrion, The Rev. J. A.....Zolox
 Diaz, The Rev. J. A.....San Martin

| | |
|-----------------------------------|-----------------------|
| Gomez, The Rev. J. F. | Nopala |
| Martinez, The Rev. Jose. | Guadalajara |
| Miranda, The Rev. J. | Amecamega and Tecalco |
| Orihuela, The Rev. F. | Mexico City |
| Perez, The Rev. J. L. | Toluca |
| Ramirez, The Rev. Samuel. | Toluca |
| Robredo, The Rev. J. N. | Guadalajara |
| Romero, The Rev. Daniel. | Tlalpan |
| Salinas, The Rev. Efrain. | Guadalajara |
| Salinas, The Rev. Reuben. | Tacuba |
| Salinas, The Rev. Samuel. | Nopala |
| Saucedo, The Rev. Lorenzo J. | Guadalajara |
| Women Workers | |
| Babin, Miss Odessa B. (1927) | Mexico City |
| *Boynton, Miss Martha. | Mexico City |
| Ternsted, Miss Mary A. R. | Mexico City |
| (Native) | |
| Salinas, Mrs. Samuel. | Nopala |

CHANGES IN THE MISSIONARY STAFF ABROAD

January 1 to December 31, 1930

APPOINTMENTS

Alaska

Bentley, Rev. John B. (Reappointed)
February 11, 1930
Boyes, Miss Mildred Edith..... October 7, 1930
Carpenter, Rev. Mark T..... February 11, 1930
Silberberg, Miss Anna V..... October 7, 1930
Standfast, Dr. Alfred L..... December 9, 1930

Hankow

Boynton, Miss Louise..... October 7, 1930
Jenner, Miss Frances Alice..... April 29, 1930
Spurr, Miss Margaret E..... October 7, 1930
Whiston, Rev. C. F..... February 11, 1930
Waddington, Miss Hilda..... October 24, 1930

Honolulu

Coles, Miss Margaret J..... October 7, 1930
Sister Clara Elizabeth..... December 9, 1930
Sister Deborah Ruth..... December 9, 1930
Sister Olive Rachel..... December 9, 1930
Sister Paula Harriet..... December 9, 1930

Kyoto

Oglesby, Mrs. Angela L..... December 9, 1930

Liberia

Hornbeck, Miss Ruth H..... December 9, 1930
Keller, Miss Pearl E..... April 29, 1930

North Tokyo

Lincoln, Miss Irene E..... April 29, 1930
Marshall, Mr. George H..... April 29, 1930
Peters, Miss Augusta F..... October 7, 1930
Shippo, Miss Helen K..... April 29, 1930
Sullivan, Miss Margaret E..... October 7, 1930

Philippines

Bolderston, Miss Constance B..... April 29, 1930
Fredin, Miss Martha L..... February 11, 1930
Hairston, Miss May..... April 29, 1930
Jenkins, Dr. Hawkins K..... February 11, 1930
Linsley, Rev. John C. W..... April 29, 1930
Mullen, Rev. Edward G..... October 7, 1930
Sharp, Miss Elsie..... April 29, 1930

Porto Rico

Dowdell, Rev. Victor L..... December 9, 1930
Johnson, Miss Ruth..... April 29, 1930
Stoek, Dr. Leigh..... April 29, 1930
Wells, Miss Elinor L..... October 7, 1930

Shanghai

Kerr, Miss Rosalie G..... February 11, 1930
MacKinnon, Miss Frances D..... April 29, 1930
Poston, Mr. David G..... December 9, 1930
Davis, Miss Ruby J..... December 9, 1930
Wilson, Mr. James M..... December 9, 1930

Cuba

Ferrier, Rev. R. W..... February 11, 1930

Tohoku

Jansen, Miss Bernice K..... April 29, 1930

RESIGNATIONS

Alaska

Foster, Miss Margaret..... December 31, 1930
Hissey, Miss Florence M..... August 1, 1930
Chapman, Rev. John W..... December 31, 1930
Waitz, Miss Elsie C..... August 1, 1930

Panama Canal Zone

Lightbourn, Miss Alice C..... November 15, 1930

Cuba

Thornton, Rev. Reese F..... May 1, 1930

Haiti

Royce, Mrs. Estelle S..... April 30, 1930

Hankow

Brown, Miss Anne..... November 1, 1930
Buchanan, Miss E. M..... December 31, 1930

Honolulu

Jenkins, Miss Marian..... August 1, 1930
Leekley, Miss Alice J..... August 1, 1930
White, Miss Edwina F..... August 1, 1930

Philippines

Beard, Bertha M..... June 29, 1930
Ziadie, Rev. William L..... September 30, 1930

North Tokyo

Russell, Miss Mildred P..... November 30, 1930

Liberia

Seaman, Miss Emily deW..... December 31, 1930

Porto Rico

Fitzsimons, Miss Fern E..... June 30, 1930
McBride, Miss D. Jean..... June, 1930
Rothrock, Miss Margaret..... August 1, 1930

ORDINATIONS

Anking

Wu, Rev. Arthur T. E..... October 5, 1930
Chang, Mr. Ralph H. M..... May 29, 1930
Hsu, Mr. Edmund H. C..... May 29, 1930
Wang, Mr. Irving E. P..... May 29, 1930

Hankow

Ou, The Rev. Nelson T. S..... May 29, 1930
Teh-lin, The Rev. Hu..... May 29, 1930

Shanghai

Tai-yang, Rev. Hsu..... May 12, 1930
Ni, Rev. N. C..... June 26, 1930
Li, Rev. Cheu..... December 17, 1930
Chien-tzu, Rev. Chiang..... December 17, 1930
Fu-pu, Rev. Fan..... December 17, 1930

Tohoku

Yamazoe, Rev. Paul Kisao..... September 21, 1930
Yamamoto, Rev. Peter Hideharo..... October 4, 1930
Mori, Rev. Hiroshi..... October 4, 1930

Alaska

Williams, Rev. Merritt F..... May 7, 1930
MacPherson, Rev. Wm. R..... May 7, 1930
McIntosh, Rev. E. A..... May 7, 1930
Mather, Rev. Paul J..... December 2, 1930

MARRIAGES

Anking

Miss Lila S. Stroman to Mr. P. C. Gilmore, September 15, 1930
The Rev. Graham Kwei to Miss Grace Tu, May 10, 1930
The Rev. Irving Wang to Miss Florence Chow, on June 30, 1930

Philippines

Miss Bertha M. Beard to Mr. Walter L. Brooke, June 29, 1930
Miss Dorothy Lathan to the Rev. Henry Mattocks, April 7, 1930

DEATHS

Anking

Pingree, Miss Laliah B..... March 4, 1930
Ch'in, Mr. Frank S. S..... August 10, 1930

MOVEMENTS OF MISSIONARIES

January 1 to December 31, 1930

Alaska

The Rev. Mark T. Carpenter, a new appointee, sailed from Vancouver, May 29.
Mrs. Henry H. Chapman and daughter, returning to the field, sailed from Seattle, May 31.
The Rev. Mark T. Carpenter arrived in Ketchikan, June 2.
The Ven. F. W. Goodman, returning after furlough, sailed from Seattle, July 3. He was accompanied by Mrs. Emma E. Brown, and Mr. J. Furnival Brown, new volunteers for Point Hope.
The Rev. and Mrs. John W. Chapman, D.D., coming out on furlough, left Anvik, July 1, and arrived in New York, July 25. Miss Hazel Chandler accompanied them and arrived at her home, July 27.
Miss Bessie B. Blacknall, returning after furlough, and Miss Mildred E. Boyes, a new appointee, to Allakaket, sailed from Seattle, August 16.
The Rev. and Mrs. John B. Bentley, reapointed to the field, sailed from Seattle, August 16.
Deaconess A. G. Sterne, returning after furlough, sailed from Seattle, August 21.
Mrs. E. M. Molineux arrived in New York, September 17.
Miss Anna V. Silberberg, a new appointee to Nenana, sailed from Seattle, November 15.

Brazil

The Rev. A. N. Roberts and family coming home on furlough, arrived in New York, April 1.
Mr. David M. Driver and family, returning after furlough, sailed from New York, July 11.
The Rev. H. D. Gasson, returning to the United States, arrived in New York, December 5.

China (Anking)

Miss Lila Stroman, returning after furlough, sailed from San Francisco, January 17th.
Miss Lila Stroman arrived in Shanghai, February 8th.
The Rev. T. L. Sinclair and family, returning home on furlough via Suez, sailed from Shanghai, May 31st.
The Rev. T. L. Sinclair and family arrived in New York, August 4th.
Miss Sada C. Tomlinson and Miss Blanche E. Myers, returning to the field after leave, sailed from Vancouver, October 30.
Miss Sada C. Tomlinson and Miss Blanche E. Myers, arrived in Shanghai, November 17.

China (Hankow)

Mr. and Mrs. F. Crawford Brown and daughter, coming home on furlough via Europe, sailed from Shanghai, January 24.
Miss M. G. H. Tetley and Miss Winifred E. Steward, returning after furlough, sailed from Vancouver, March 29.
Dr. Mary James arrived in New York, March 17.
Miss M. G. H. Tetley and Miss Winifred E. Steward arrived in Shanghai, April 14.
The Rev. T. P. Maslin and family, returning home on furlough via Suez, sailed from Shanghai, May 31.
Miss Catherine M. Bennett, returning home on sick leave, sailed from Shanghai, May 3, and arrived in Vancouver, May 17.
Miss Mary C. H. Deis, returning after visiting this country, sailed from San Francisco July 4.
Mr. John L. Coe, coming home on furlough, sailed from Shanghai, June 28 and arrived in Vancouver, July 12.
Miss Louise Boynton, a new appointee, sailed from Vancouver, August 7.
Mr. Edward M. Littell, leaving on furlough, sailed from Shanghai for Honolulu, July 6.
Miss Mary C. H. Deis arrived in Shanghai, July 25.
The Rev. and Mrs. T. P. Maslin and daughter arrived in New York, August 6.

Miss Hazel F. Gosline, returning after furlough, sailed from San Francisco, August 15. She was accompanied by Miss Margaret E. Spurr, a new appointee.
Mr. John L. Coe sailed from Seattle for the field, August 20.
Miss Coral Clark, returning after leave, sailed from Seattle, August 23, accompanied by Miss Frances A. Jenner, a new appointee.
The Rev. and Mrs. Charles F. Whiston, new appointees, sailed from Vancouver, September 4.
Miss Hazel F. Gosline and Miss Margaret E. Spurr arrived in Shanghai, September 5.
Miss Hilda Waddington, a new appointee, sailed from London, England, for the field, September 5.
Mr. Frederick C. Brown, and family arrived in New York, September 12.
Miss Coral Clark and Miss Frances A. Jenner arrived in Shanghai, September 9.
The Rt. Rev. Logan H. Roots arrived in New York from the Lambeth Conference, August 26.
The Rev. E. L. Souder and family, returning after furlough, sailed from Vancouver, September 18, and arrived in Shanghai, October 3.
The Rev. and Mrs. Charles F. Whiston arrived in Shanghai, September 23.
The Rev. and Mrs. Claude L. Pickens and family, returning home on furlough, sailed from Shanghai, August 29, and arrived in San Francisco, September 17.
Miss Hilda Waddington arrived in Shanghai, October 13.
The Rt. Rev. Logan H. Roots, D.D., returning to the field, sailed from San Francisco, October 22.
Mrs. E. P. Miller, returning to the field, sailed from San Francisco, October 30.
Mrs. E. P. Miller arrived in Shanghai, November 10.
The Rt. Rev. Logan H. Roots, returning from the Lambeth Conference, arrived in Shanghai, November 17.

China (Shanghai)

Miss Grace W. Brady and Miss Catherine C. Barnaby, returning after furlough, sailed from San Francisco, January 17, with Miss Evelyn M. Ashcroft, a new appointee.
Miss Grace W. Brady, Miss Catharine C. Barnaby and Miss Evelyn M. Ashcroft arrived in Shanghai, February 8.
Miss Marion S. Mitchell, returning home on furlough via Europe, sailed from Shanghai, January 6.
Dr. Walter H. Pott, returning with his family to the field after leave, sailed from Vancouver, February 15, and arrived in Shanghai, March 6.
Miss Louise A. Schleicher, returning home on furlough via Europe, sailed from Shanghai, March 4.
Miss E. M. A. Cartwright, going home on sick leave, sailed from Shanghai, March 4 and arrived in London, April 12.
Miss Sarah H. Reid, coming home on furlough, sailed from Shanghai, May 18 and was due in Vancouver, May 30.
Miss Ruby J. Davis, a new appointee, sailed from Vancouver, May 29.
Dr. Lulu M. Disosway, coming home on furlough via Europe, sailed from Shanghai, June 23.
The Rev. F. Craighill Brown and family, coming home on furlough via Europe, sailed from Shanghai, June 23.
The Rev. John W. Nichols, D.D., coming home for the summer, sailed from Shanghai, June 1 and arrived in San Francisco, June 19.
Mr. James M. Wilson, a new appointee, sailed from San Francisco, July 4, accompanied by Mrs. Wilson and three children.
Miss Ruby J. Davis arrived in Shanghai, June 14.
Mr. and Mrs. John A. Ely, coming home on furlough, via Europe, sailed from Shanghai July 3.

Mr. James M. Wilson and family arrived in Shanghai, July 25.
 The Rev. W. P. Roberts and family, returning after furlough, sailed from Vancouver, August 7.
 Bishop Graves sailed from Shanghai, July 26, and was due in Vancouver, August 9.
 Miss Rosalie G. Kerr, a new appointee, sailed from San Francisco, August 15.
 Miss Rosalie G. Kerr arrived in Shanghai, September 5.
 Miss Marion S. Mitchell, returning after furlough, sailed from San Francisco, August 23, accompanied by Miss Frances D. MacKinnon, a new appointee.
 Miss Hazel F. MacNair, returning after leave, sailed from San Francisco, August 29.
 The Rev. W. P. Roberts and family arrived in Shanghai, August 24.
 Dr. and Mrs. Harold H. Morris and son, returning after furlough, sailed from Vancouver, September 4.
 Miss Charlotte S. Lee sailed from Shanghai, August 3.
 Miss Marion S. Mitchell and Miss Frances D. MacKinnon arrived in Shanghai, September 9.
 Miss Hazel F. MacNair arrived in Shanghai, September 29.
 Dr. and Mrs. Harold H. Morris and son arrived in Shanghai, September 23.
 Dr. Lulu M. Disosway arrived in New York September 5.
 The Rev. and Mrs. F. Craighill Brown arrived in New York, September 5.
 The Rt. Rev. Frederick R. Graves, D.D., returning to the field, sailed from Vancouver, October 30.
 The Rt. Rev. Frederick R. Graves arrived in Shanghai, November 17.

Cuba

The Rev. Reese F. Thornton, retiring from service, sailed from Havana, April 21.
 The Very Rev. Hugo Blankingship, coming home on furlough, arrived in Norfolk, July 28, Mrs. Blankingship having preceded him in June.
 The Rev. R. W. Ferrier, a new appointee, sailed with Mrs. Ferrier and their two children from New York, May 24.
 The Rev. J. H. Townsend, returning to the field after furlough, left New York, October 7.

Haiti

The Rt. Rev. H. R. Carson, D.D., coming to attend the meeting of the House of Bishops, arrived in New York, March 24, and returning, sailed for the field April 4.
 Mrs. W. R. Royce arrived in New York, April 21.
 Sister Mary Phoebe, S. S. M., returning home, sailed from Port-au-Prince, May 14 and arrived in New York, May 19.
 Sister Ruth Margaret, S. S. M., sailed from Port-au-Prince, June 13 and arrived in New York, June 18.
 Sister Mary Phoebe, S. S. M., returning after furlough, sailed from New York, September 3.
 The Very Rev. Leopold Kroll, coming to attend the meeting of the Second Province Synod, arrived in New York, November 5.
 The Rev. Leopold Kroll, returning to the field, sailed from New York, November 21.

Honolulu

The Very Rev. and Mrs. William Ault arrived in New York, April 29 en route to England.
 The Rev. and Mrs. James Walker, coming home on furlough, sailed from Honolulu, July 18, and arrived in New York, July 30, sailing for England, August 2.
 Sisters Deborah Ruth, Paula Harriet and Olive Rachel of the Community of the Transfiguration, new appointees, sailed from Los Angeles, August 23. Sister Clara Elizabeth, C.T., also a new appointee, sailed from Vancouver, September 4.
 Harrington Littell sailed from San Francisco to rejoin his family, September 3.
 Miss Juleff Coles, a new appointee, sailed from San Francisco, August 29.

Japan (Kyoto)

The Rev. J. J. Chapman, returning after furlough, sailed from New York, via Europe, December 7. He was accompanied by Mrs. Chapman and their two youngest children.
 The Rev. Kiyoo Hamada sailed from San Francisco for the field, January 15.
 The Rev. Kiyoo Hamada arrived in Yokohama, January 30.

The Rev. J. Kenneth Morris and family, coming home on furlough, sailed from Kobe, May 20.
 The Rt. Rev. Shirley H. Nichols, D.D., sailed from Yokohama on May 22 to attend the Lambeth Conference.
 Miss Mona Cannell, coming home on sick leave, accompanied by Miss Cecelia Powell, sailed from Kobe, June 8 and arrived in San Francisco, June 25.
 Miss Maryjane Chapman, returning to the field, sailed from San Francisco, July 4.
 The Rev. J. K. Morris and family arrived in Vancouver, July 25.
 Miss Matsuko Fujimoto, coming to the United States for study, sailed from Kobe, July 9, and arrived in San Francisco, July 24.
 The Rev. J. Hubard Lloyd, coming home on furlough via Siberia, left the field, July 2, accompanied by his three eldest sons. Mrs. Lloyd sailed from Kobe with the four younger children, July 1, and arrived in Vancouver, July 12.
 The Rt. Rev. Shirley H. Nichols arrived in New York for the Lambeth Conference, September 15.
 The Rev. J. Hubard Lloyd with his three eldest sons, arrived in New York, September 12.
 The Rt. Rev. Shirley H. Nichols, D.D., returning to the field, sailed from Seattle, October 28.

Japan (North Tokyo)

The Rt. Rev. John McKim, D.D., sailed from Yokohama for Honolulu, December 24, and arrived there January 1.
 Miss Louisa H. Boyd, returning after furlough via the Panama Canal, sailed from New York December 28, and from San Francisco, January 13.
 The Rev. and Mrs. R. W. Andrews, coming home on furlough, sailed from Yokohama, December 6, and arrived in New York, December 24.
 The Rt. Rev. C. S. Reifsnider, D.D., and Dr. Mabel E. Elliott, returning to the field, sailed from San Francisco, February 6.
 Miss Louisa H. Boyd arrived in Yokohama, January 30.
 Miss Mabel R. Schaeffer returning to the field after furlough, sailed from San Francisco for Honolulu, February 28, and plans to sail from Honolulu for Japan, March 20.
 The Rt. Rev. C. S. Reifsnider, D.D., and Dr. Mabel E. Elliott arrived in Tokyo, February 24.
 Miss Edna B. Murray, returning home on anticipated furlough, sailed from Yokohama, March 4.
 Miss M. R. Schaeffer arrived in Tokyo, March 31.
 Dr. and Mrs. H. E. Bowles, employed in the field, sailed from Honolulu for Yokohama, April 16.
 Mrs. Claude D. Kellam, returning home on sick leave, sailed from Yokohama, May 22 and was due in Vancouver, May 30.
 The Rt. Rev. John McKim, D.D., sailed from Yokohama on May 22 to attend the Lambeth Conference.
 Miss J. Arria Bishop, returning home on furlough, sailed from Yokohama, May 20, and arrived in San Francisco, June 4.
 Dr. Y. Ikeda arrived in New York, June 23.
 Dr. Ichiro Katayama, newly appointed to the staff of St. Luke's Hospital, sailed from San Francisco, August 21.
 Miss Edna B. Murray and Miss C. Gertrude Heywood, returning to the field, sailed from San Francisco, August 30.
 Mr. and Mrs. George H. Marshall, new appointees, sailed from San Francisco, August 29.
 Miss Christine Nuno, returning after furlough, sailed from Vancouver, September 4, accompanied by Miss Helen K. Shippis, Miss Augusta F. Peters, and Miss Margaret Sullivan, new appointees.
 Mr. Robert E. Bundy and family sailed from Yokohama, August 29, and arrived in San Francisco, September 15.
 Miss Mildred P. Russell, coming home on furlough, sailed from Yokohama, September 11, and arrived in Vancouver, September 20.
 Miss Irene Lincoln, a new appointee, sailed from San Francisco, September 12, and arrived in Yokohama, September 29.
 Miss C. Gertrude Heywood and Miss Edna B. Murray arrived in Yokohama, September 15.
 Mr. and Mrs. George H. Marshall arrived in Yokohama, September 15.
 Miss Christine Nuno, Miss Helen K. Shippis, Miss Augusta F. Peters, and Miss Margaret Sullivan arrived in Yokohama, September 18.
 Dr. Y. Ikeda, returning to the field, via Europe, sailed from New York, October 30.

Dr. and Mrs. R. B. Teusler sailed from Yokohama, November 10, and arrived in Vancouver, November 29.

Japan (Tohoku)

The Rev. F. W. Madeley, returning after furlough via the United States, sailed from England, November 7, and from Vancouver, January 11.

The Rev. W. F. Madeley arrived in Yokohama, January 26.

Miss Dorothy Hittle, returning after furlough, sailed from Vancouver, March 8.

Miss Dorothy Hittle, arrived in Tokyo, March 24.

Deaconess Anna L. Ranson, coming home on regular furlough, sailed from Yokohama, May 13 and was due in San Francisco, May 28.

Miss Gladys Gray, coming home on furlough, sailed from Yokohama, July 22 and was due in San Francisco, August 6.

Miss Bernice K. Jansen, a new appointee, sailed from San Francisco, August 29.

Miss Bernice K. Jansen arrived in Yokohama, September 15.

Liberia

The Rt. Rev. Robert E. Campbell, D.D., returning to the field, sailed from New York, December 28, and from Liverpool, January 15.

Miss Susan S. Mitchell, a new appointee, sailed from New York for Monrovia, February 11.

Miss Clara U. Keith, coming home on furlough, sailed from Monrovia, February 9, and arrived in New York, March 11.

Miss Olive Meacham, returning home, sailed from Monrovia, August 11.

Miss Olive Meacham, arrived in New York, September 15.

Miss Emily deW. Seaman, returning to the United States, sailed from England, October 9.

Miss Pearl E. Keller arrived in Monrovia, October 4.

Miss Emily deW. Seaman arrived in New York, October 17.

Miss Olive Meacham, returning to the field after short furlough sailed from New York, October 17.

Miss Pearl E. Keller arrived in Monrovia, October 4.

The Rev. R. T. Dickerson, returning home on short furlough, sailed from Monrovia, October 10, and arrived in New York, November 11.

Mexico

The Rt. Rev. Frank W. Creighton, D.D., arrived in New York, January 6.

The Rt. Rev. F. W. Creighton, D.D., left New York for the field, January 23.

Miss Odessa Babin left Mexico City, January 23 and arrived at her home, January 31.

The Rt. Rev. F. W. Creighton, D.D., arrived in New York, April 30.

The Rt. Rev. and Mrs. F. W. Creighton sailed from Montreal, June 11, to attend the Lambeth Conference.

Miss Martha C. Boynton and Miss Matilde Cleveland left Tacuba, August 6, and arrived in New York, August 10.

Miss Odessa Babin, returning to the field, sailed from New Orleans, August 22.

Miss Martha C. Boynton and Miss Matilde Cleveland, returning to the field, sailed from New York, September 19.

The Rt. Rev. and Mrs. Frank W. Creighton, returning to the field, sailed from New York, October 24.

The Rt. Rev. Frank W. Creighton, D.D., returning to the United States to assume his duties as Domestic Secretary arrived in New York with Mrs. Creighton, November 24.

Panama Canal Zone

Miss A. C. Lightbourn sailed from Cristobal, May 20 and arrived in New York, May 26.

The Rt. Rev. and Mrs. James Craik Morris, returning from the Lambeth Conference arrived in New York, August 4.

Miss Alice C. Lightbourn sailed from New York for the field, July 19.

The Rt. Rev. James Craik Morris, D.D., returning to the field, sailed from New York, August 30.

Miss Claire E. Ogden, returning to the field, sailed from New York, September 25.

The Ven. and Mrs. J. Lundy Sykes, returning to the field, sailed from New York, October 24.

Miss Claire E. Ogden, returning to the field, sailed from New York, September 25.

Mrs. Adelaide Soames, sailed for the field from New York, October 28.

Miss Alice Lightbourn, retiring from the mission, arrived in New York, November 18.

Philippine Islands

Miss Florence Clarkson returning to the field after reappointment, and Miss Pamela McD. Wragg, a new appointee, sailed from San Francisco, January 3.

The Rev. Arthur H. Richardson arrived home, December 24.

Miss Ina B. Jacobs, a new appointee, arrived in Manila, December 17.

Miss Florence Clarkson and Miss Pamela McD. Wragg, arrived in Manila, January 30.

Miss Ellen A. Jarvis, returning to the field, sailed from Vancouver, March 29.

Miss Ethel A. Jarvis arrived in Manila, April 20.

Miss E. J. Ridgway, retiring from the Mission, sailed from Manila, April 4.

Miss Lillian J. Weiser, returning after regular furlough, sailed from San Francisco May 9.

Mrs. G. C. Bartter sailed from Manila, April 13 and was due in San Francisco May 17.

Miss L. J. Weiser arrived in Manila June 5.

The Rev. W. L. Ziadie, retiring from the field, sailed from Manila, April 25 and arrived in Vancouver, May 17.

The Rev. and Mrs. Arthur H. Richardson, returning after furlough, sailed from Vancouver June 12.

Deaconess Margaret Rutledge sailed from Manila, May 30 and arrived in Victoria June 21.

The Rev. and Mrs. Arthur H. Richardson arrived in Manila July 6.

Dr. and Mrs. Hawkins K. Jenkins, new appointees, sailed from San Francisco, August 1.

Miss George M. Brown, returning after furlough, sailed from San Francisco, August 8.

The Rev. and Mrs. Edward C. Mullen, new appointees, sailed from Vancouver, August 7.

Miss Constance B. Bolderston, a new appointee, sailed from Seattle, August 9.

Mr. Frederick Bartter sailed from New York for Manila, July 31.

Dr. and Mrs. Hawkins K. Jenkins arrived in Manila, August 28.

Miss G. M. Brown arrived in Manila, September 9.

Miss Constance B. Bolderston arrived in Manila, September 1.

The Rev. and Mrs. E. G. Mullen arrived in Manila, August 29.

Miss Ina B. Jacobs, coming home on sick leave, sailed from Manila, August 22, and was due in San Francisco, September 17.

Miss Lois Fredin, Miss May Hairston, and the Rev. John C. W. Linsley, new appointees, sailed from Vancouver, September 4.

Miss Virginia Collins and Mr. Hugh Y. English sailed from San Francisco, August 29.

Mr. and Mrs. Harold C. Amos, and son, Miss Rose Yeomans, Mr. F. Guion Bull, and Mr. and Mrs. W. Tracy Scudder and infant sailed from Vancouver, September 4.

Deaconess K. S. Shaw arrived in New York, September 10.

Miss Lois Fredin, Miss May Hairston, and the Rev. and Mrs. John C. W. Linsley arrived in Manila, September 26.

Miss Elsie Sharp, a new appointee, sailed from Vancouver, September 18, and arrived in Manila, October 8.

Miss Frances E. Bartter arrived in London, October 27.

Porto Rico

The Rt. Rev. C. B. Colmore, D.D., coming to attend the meeting of the House of Bishops, arrived in New York March 24, and returning, sailed for the field, March 29.

Miss Ethel M. Stevens, coming home on vacation, sailed from San Juan, June 5 and arrived in New York, June 9.

Miss Ellen T. Hicks, leaving San Juan on furlough, June 12, arrived in New York en route to Europe, June 16 and sailed June 17.

Miss Ruth Johnson, a new appointee, sailed from New York, June 7.

The Rt. Rev. and Mrs. C. B. Colmore, Miss Ethel M. Robinson, Miss Fern Fitzsimons, Miss Lucena Andrus, and Miss Margaret Rothrock sailed from San Juan, June 19 and arrived in New York, June 23

The Rt. Rev. Charles B. Colmore, D.D., with his two youngest children, returning to the field, accompanied by Miss Margaret Chalmers and Miss Mildred Hays, sailed from New York, September 4.

Miss Ethel M. Stevens and Miss Elinor L. Wells, a new appointee, sailed from New York, September 11.

Dr. Leigh Stock, a new appointee, sailed from New York, October 9.

Mrs. Fay B. Whatley, a new worker, sailed from Houston, November 8, and arrived in San Juan, November 17.

Virgin Islands

The Rev. Mother Rose Anne, O.S.A. arrived in New York, June 9.

The Rev. J. A. Swinson and family, coming home on furlough, left St. Thomas, July 12, and arrived in New York, July 17.

The Rev. J. A. Swinson and family, returning to the field after furlough, sailed from New York, November 1.

Dominican Republic

Mrs. William Wyllie and Miss Mabel Wyllie, returning to the field, sailed from New York, June 7.

The Ven. William Wyllie, coming home on furlough, sailed from Santo Domingo City, November 11, and arrived in New York, November 18.

APPROPRIATIONS TO DOMESTIC
DISTRICTS AND DIOCESES AND
STATEMENT OF EXPENDITURES

APPROPRIATIONS TO DISTRICTS

Statement of the Expenditures of the Appropriations from the Reports of the Bishops

January 1 to December 31, 1930

The appropriation for the Continental Missionary Districts approved by the National Council, October 9, 1929, amounted to \$667,217.

DISTRICT OF ARIZONA

The amount of the Appropriation to the District of Arizona for 1930 is \$57,909.00.

| | |
|--|-------------|
| 1. Salaries and Traveling Expenses: | |
| 1. Bishop's Salary | \$4,500 00 |
| 2. Salaries of Clergy | |
| 3. Travel (including running expenses of automobile and Bishop's travel) | 20,890 00 |
| | \$25,390 00 |
| 3. Upkeep—Insurance, Taxes and Repairs | 600 00 |
| 4. Support of Institutions | 12,919 00 |
| 5. United Thank Offering Workers.. | 2,700 00 |
| 6. Miscellaneous: | |
| 1. Discretionary Fund | \$1,500 00 |
| 2. Educational Purposes | 500 00 |
| 3. Automobiles | 2,900 00 |
| | 4,900 00 |
| 7. Bishop's Office | 1,200 00 |
| 8. Indian Work | 10,200 00 |
| | \$57,909 00 |

The appropriation was expended as follows:

| | |
|---|-------------|
| 1. 1. Bishop's Salary | \$4,500 00 |
| 2. Ven. J. R. Jenkins, Archdeacon | \$2,700 00 |
| Rev. B. R. Cocks, General Missionary | 300 00 |
| Rev. F. T. Brown, Flagstaff | 572 93 |
| Rev. G. O. T. Bruce, Clifton | 900 00 |
| Rev. W. E. Cox, Bisbee | 500 04 |
| Rev. Wm. J. Dixon, Yuma | 535 50 |
| Rev. L. T. Gwynn, Winslow | 780 00 |
| Rev. J. R. Helms, Mesa | 343 75 |
| Rev. C. E. Huntington, Tucson | 750 00 |
| Rev. H. B. Moore, Tombstone | 1,500 00 |
| Rev. Frederick McNeil, Phoenix | 1,200 00 |
| Rev. H. O. Nash, Globe | 200 04 |
| Rev. A. W. Nichols, Prescott | 300 00 |
| Rev. J. L. Patton, Mesa | 31 25 |
| Rev. O. J. Rainey, Tucson | 2,310 00 |
| Rev. F. C. Ruffe, Clarkdale | 736 76 |
| Rev. E. T. Simpson, Salome District | 2,125 00 |
| Rev. F. P. Sutton, Ray | 150 00 |
| Rev. J. A. Ten Broeck, Flagstaff | 105 00 |
| Rev. W. A. Thomas, Kingman | 900 00 |
| Rev. W. H. Ward, Ray | 150 00 |
| Rev. D. J. Williams, Jerome | 669 72 |
| | 17,759 99 |
| 3. Travel | 4,789 23 |
| | \$22,549 22 |
| Less paid from other sources | 1,659 22 |
| | 20,890 00 |
| 3. Upkeep—Insurance, Taxes, and Repairs | 600 00 |

| | |
|--|---------------|
| 4. Support of Institutions: | |
| St. Luke's Home, Phoenix | } \$12,919 00 |
| St. Luke's Hospital, Tucson | |
| St. Luke's Hospital, Prescott... | |
| 5. United Thank Offering Workers: | |
| Miss Anne E. Cady, Ft. Defiance | \$600 00 |
| Walter Mitchell, a/c | |
| Miss McIntyre | 700 00 |
| Miss Gertrude Dame, Ft. Defiance | 623 13 |
| Miss Isabell M. Beauchamp | 500 00 |
| Miss Ellen E. Davis | 125 00 |
| Miss Jane K. Pitkin | 100 00 |
| | 2,648 13 |
| 6. Miscellaneous: | |
| 1. Discretionary Fund .. | \$1,500 00 |
| 2. Educational Purposes .. | 500 00 |
| 3. Automobiles | 2,900 00 |
| | 4,900 00 |
| 7. Bishop's Office | 1,200 00 |
| 8. Indian Work | 10,200 00 |
| Appropriation Lapsed | 51 87 |
| | \$57,909 00 |

DISTRICT OF EASTERN OREGON

The amount of the Appropriation from the District of Eastern Oregon for 1930 is \$26,860.00.

| | |
|--|-------------|
| 1. Salaries and Traveling expenses: | |
| 1. The Bishop's Salary .. | \$4,500 00 |
| 2. Salaries of Clergy | 13,600 00 |
| 3. Travel (including running expenses of automobiles and Bishop's travel expenses) | 2,200 00 |
| | \$20,300 00 |
| 3. Upkeep—Insurance, Taxes and Repairs | 500 00 |
| 5. United Thank Offering Workers.. | 1,200 00 |
| 6. Miscellaneous: | |
| 1. Discretionary Fund | \$1,500 00 |
| 2. Educational Purposes .. | 500 00 |
| 3. Automobiles | 1,500 00 |
| | 3,500 00 |
| 7. Bishop's Office | 1,360 00 |
| | \$26,860 00 |

The Appropriation has been expended as follows:

| | |
|--|------------|
| 1. 1. Bishop's Salary | \$4,500 00 |
| 2. Ven. S. W. Creasey, Pendleton | \$2,069 83 |
| Ven. J. H. Thomas, Pendleton | 1,559 48 |
| Rev. S. Pratt, Hood River | 716 44 |
| Rev. G. F. Pratt, Baker | 238 02 |
| Rev. B. S. Moore, Heppner | 1,299 15 |
| Rev. J. Richardson, The Dalles | 454 86 |
| Rev. P. F. Sturges, Jr., Bend | 1,431 30 |
| Rev. J. L. Pickells, Burns | 1,791 67 |
| Rev. J. S. Ewing, Klamath Falls | 1,429 20 |
| Mr. J. T. Lewis, Baker | 310 96 |
| Miss M. S. Robertson, Pendleton | 325 00 |
| | 11,625 91 |

Appropriations to Districts

| | | |
|---|------------|-------------|
| 3. Travel | \$3,227 08 | |
| 3. Upkeep—Insurance and Taxes | \$115 23 | |
| Repairs | 384 77 | 500 00 |
| 5. United Thank Offering Workers: | | |
| 1. Miss Charlotte L. Brown, Pendleton | | 700 00 |
| 6. Miscellaneous: | | |
| 1. Discretionary Fund | \$1,500 00 | |
| 2. Educational Purposes | 500 00 | |
| 3. Automobiles | 1,500 00 | |
| | | 3,500 00 |
| 7. Bishop's Office | 1,360 00 | |
| Appropriation lapsed | 1,447 01 | |
| | | \$26,860 00 |

DISTRICT OF IDAHO

The amount of the appropriation to the District of Idaho for 1930 was \$48,700, divided as follows:

| | | |
|--|------------|-------------|
| 1. Salaries and Traveling Expenses: | | |
| 1. Bishop's Salary | \$4,500 00 | |
| 2. Salaries of Clergy | 14,000 00 | |
| 3. Travel (including running expenses of automobiles and Bishop's traveling expenses) .. | 5,000 00 | |
| | | \$23,500 00 |
| 3. Upkeep—Insurance, Taxes and Repairs | 4,500 00 | |
| 4. Support of Institutions | 8,400 00 | |
| 5. United Thank Offering Workers | 2,100 00 | |
| 6. Miscellaneous: | | |
| 1. Discretionary Fund | \$2,800 00 | |
| 2. Educational Purposes .. | 500 00 | |
| 3. Automobiles (Purchase and Repairs) | 1,000 00 | |
| | | 4,300 00 |
| 7. Bishop's Office | 1,500 00 | |
| 8. Indian Work | 4,400 00 | |
| | | \$48,700 00 |

The appropriation has been expended as follows:

| | | |
|---|-------------|-----------|
| 1. Bishop's Salary | \$4,500 00 | |
| 2. Rev. James Opie, Glens Ferry | \$824 50 | |
| Mr. Walter Ashton, Emmett | 240 00 | |
| Rev. Walter Cook, Nampa | 600 00 | |
| Rev. J. W. Gunn, Rupert | 420 00 | |
| Rev. B. C. d' Easum, Blackfoot | 725 00 | |
| Ven. M. B. Nash, Couer d' Alene | 1,230 00 | |
| Rev. H. H. Mitchell, Moscow | 1,500 00 | |
| Rev. W. R. R. Simmons, Gooding | 1,320 00 | |
| Rev. R. S. Stringfellow, Pocatello | 1,500 00 | |
| Rev. Ernest R. Allman, Twin Falls | 1,200 00 | |
| Rev. Ernest Taylor, Weiser | 175 00 | |
| Rev. Arthur Stenbridge | 225 00 | |
| Miss Miriam Stoy, Boise | 300 00 | |
| Rev. T. R. Burleson, Lewiston | 125 00 | |
| Mr. Wm. Shamberger, Moscow U. | 125 00 | |
| Miss Palakka, Moscow U. | 125 00 | |
| Mr. Goldsmith, Salmon | 175 00 | |
| Rev. Victor E. Newman, Wallace | 50 00 | |
| | \$12,263 50 | |
| Transferred to travel .. | 275 62 | |
| | \$12,539 12 | |
| Less amounts received from other sources .. | 100 00 | |
| | | 12,439 12 |
| 3. Travel | | 5,000 00 |
| 3. Upkeep—Insurance and Taxes | \$2,419 37 | |
| Repairs | 1,752 60 | |
| | | 4,171 97 |
| 4. Support of Institutions: | | |
| 1. St. Margaret's School | | 8,400 00 |
| 5. United Thank Offering Workers: | | |

| | | |
|-------------------------------|------------|-------------|
| 1. Miss Alice M. Larery | \$700 00 | |
| 2. Deaconess Knepper | 700 00 | |
| 3. Miss Kilburn | 700 00 | |
| | | \$2,100 00 |
| 6. Miscellaneous: | | |
| 1. Discretionary Fund .. | \$2,800 00 | |
| 2. Educational Purposes .. | 460 25 | |
| 3. Automobiles | 1,000 00 | |
| | | 4,260 25 |
| 7. Bishop's Office | | 1,428 66 |
| 8. Indian Work | | 4,400 00 |
| Appropriation lapsed | | 2,000 00 |
| | | \$48,700 00 |

DISTRICT OF NEVADA

The amount of the appropriation to the District of Nevada was \$26,942.00 and was divided as follows:

| | | |
|--|------------|-------------|
| 1. Salaries and Traveling Expenses: | | |
| 1. Bishop's Salary | \$4,500 00 | |
| 2. Salaries of the Clergy .. | 14,472 00 | |
| 3. Travel | | |
| | | \$18,972 00 |
| 3. Upkeep—Insurance, Taxes and Repairs | | 650 00 |
| 5. United Thank Offering Workers .. | | 2,520 00 |
| 6. 1. Discretionary Fund .. | 500 00 | |
| 2. Educational Purposes .. | 1,200 00 | |
| 3. Automobiles | | 2,700 00 |
| | | 1,200 00 |
| 7. Bishop's Office | | 1,200 00 |
| 8. Indian Work | | 900 00 |
| | | \$26,942 00 |

The appropriation has been expended as follows:

| | | |
|--|------------|-------------|
| 1. 1. The Bishop's Salary .. | \$4,500 00 | |
| 2. Mr. R. B. Echols | 483 33 | |
| Rev. R. B. Echols, Pioche | 716 67 | |
| Rev. M. M. Fryer, Battle Mt. | 1,200 00 | |
| Rev. A. W. Geddes, Ely .. | 380 00 | |
| Rev. M. J. Hersey, Carson City | 1,080 00 | |
| Rev. A. S. Kean, Las Vegas | 1,200 00 | |
| Rev. H. LasCelles, Winnemucca | 1,515 00 | |
| Rev. H. L. Lawrence, Tonopah | 1,200 00 | |
| Rev. E. A. McGowan, Sparks | 960 00 | |
| Rev. H. M. Peck, Ely .. | 100 00 | |
| Rev. P. T. Soderstrom, Fallon | 600 00 | |
| Rev. F. C. Taylor, Elko .. | 1,080 00 | |
| Mr. John Higgins, Austin | 150 00 | |
| Mr. Fred Wells, Virginia City .. | 165 00 | |
| Mr. Nelson Chowenhill, Hawthorne | 175 00 | |
| | | 15,505 00 |
| 3. Travel (including running expense of automobiles and Bishop's travel) | | 3,467 00 |
| 3. Upkeep—Insurance, Taxes and Repairs | | 650 00 |
| 5. United Thank Offering Workers: | | |
| 1. Miss Alice Wright, Nixon | \$840 00 | |
| 2. Miss Charlotte L. Brown | 420 00 | |
| 3. Deaconess L. N. Carter .. | 630 00 | |
| 4. Deaconess L. Todd | 210 00 | |
| 5. Miss C. A. Kean (Temporary) | | 2,100 00 |
| 6. Miscellaneous: | | |
| 1. Discretionary Fund | \$1,185 75 | |
| 2. Educational Purposes .. | 314 25 | |
| 3. Automobiles | 1,200 00 | |
| | | 2,700 00 |
| 7. Bishop's Office | | 1,200 00 |
| 8. Indian Work | | 900 00 |
| Appropriation lapsed | | 420 00 |
| | | \$26,942 00 |

DISTRICT OF NEW MEXICO

The amount of the appropriation for the District of New Mexico for 1930 was \$35,871.00, divided as follows:

| | |
|---|--------------------|
| 1. Salaries and Traveling expenses: | |
| 1. Bishop's Salary | \$4,500 00 |
| 2. Salaries of Clergy | 11,000 00 |
| 3. Travel (including running expense of automobile and Bishop's travel) | 1,920 00 |
| | <u>\$17,420 00</u> |
| 3. Upkeep, Insurance, Taxes and Repairs | 171 00 |
| 4. Support of Institutions | 3,500 00 |
| 5. United Thank Offering Workers.. | 6,000 00 |
| 6. Miscellaneous: | |
| 1. Discretionary Fund .. | \$1,330 00 |
| 3. Automobiles | 950 00 |
| | <u>2,280 00</u> |
| 7. Bishop's Office | 900 00 |
| 8. Indian Work | 5,600 00 |
| | <u>\$35,871 00</u> |

The appropriation has been expended as follows:

| | |
|---|--------------------|
| 1. 1. Bishop's Salary | \$4,500 00 |
| 2. Rev. Hunter Lewis, Mes- sille Park | 1,168 00 |
| Rev. W. S. Trowbridge, Sante Fe | 250 00 |
| Rev. T. B. Clement, Tu- cumcari | 450 00 |
| Rev. H. K. Hemkey, Clo- vis | 130 00 |
| Rev. R. R. Calvin, Sil- ver City | 500 00 |
| Rev. Ira C. Young, El Paso | 630 00 |
| Rev. Malcolm Twiss, El Paso | 800 00 |
| Rev. R. Y. Davis, Farm- ington | 1,460 00 |
| Rev. F. B. Eteson, Las Vegas | 200 00 |
| Rev. J. E. Darling, Gal- lup | 520 00 |
| Rev. J. H. Smyth, Gallup Rev. Hall Pierce, Carls- bad | 225 00 |
| Rev. Paul D. Newell, Marfa, Tex. | 626 65 |
| Rev. Edward Smith, Fort Stanton | 680 00 |
| Rev. Harold Shay, Clo- vis, N. M. | 525 00 |
| Mr. H. W. Griffin .. | 675 00 |
| Mr. Wm. D. Jackson .. | 251 66 |
| | <u>\$13,631 31</u> |
| 3. Travel | 1,972 96 |
| 3. Upkeep—Insurance, Taxes and Re- pairs | 171 00 |
| 4. Support of Institutions | 3,500 00 |
| 5. United Thank Offering Workers: | |
| 1. Miss Aline Conrad | \$1,390 16 |
| 2. Miss Lena Wilcox | 1,200 00 |
| 3. Miss Isabell Beauchamp | 500 00 |
| 4. Successor to Miss Beau- champ | 400 00 |
| 5. Miss Eleanor C. Jones.. | 100 00 |
| 6. Successor to Miss Jones | 275 00 |
| 7. Miss Thelma K. Kelm.. | 600 00 |
| 8. Miss Fannie B. Duvall | 900 00 |
| 9. Successor to Miss Duvall | 200 00 |
| 10. Miss Eleanor C. Slater | 300 00 |
| 11. Miss Rosetta Y. Lynskey | 125 00 |
| | <u>5,990 16</u> |
| 6. Miscellaneous: | |
| 1. Discretionary Fund | \$1,330 00 |
| 3. Automobiles | 950 00 |
| | <u>2,280 00</u> |
| 7. Bishop's Office | 900 00 |
| 8. Indian Work | 5,600 00 |
| Appropriation lapsed | 1,825 57 |
| | <u>\$35,871 00</u> |

DISTRICT OF NORTH DAKOTA

The amount of appropriation to the District of North Dakota for 1930, is \$36,780.55, divided as follows:

| | |
|---|------------|
| 1. Salaries and traveling expenses: | |
| 1. Bishop's Salary | \$4,500 00 |
| 2. Salaries of Clergy | 18,600 00 |
| 3. Travel (including running expense of auto- | |

| | |
|---|--------------------|
| mobiles and Bishop's travel) | \$1,850 00 |
| | <u>\$24,950 00</u> |
| 3. Upkeep—Insurance, Taxes and Re- pairs | 1,250 00 |
| 4. Support of Institutions | 600 00 |
| 5. United Thank Offering Workers.. | 2,480 55 |
| 6. Miscellaneous: | |
| 1. Discretionary Fund | \$1,500 00 |
| 2. Educational Purposes .. | 600 00 |
| 3. Automobiles | 500 00 |
| | <u>2,600 00</u> |
| 7. Bishop's Office | 1,300 00 |
| 8. Indian Work | 600 00 |
| 9. Debts to be met during 1930..... | 3,000 00 |
| | <u>\$36,780 55</u> |

The appropriation has been expended as follows:

| | |
|---|--------------------|
| 1. 1. Bishop's Salary | \$4,500 00 |
| 2. Rev. H. R. Harrington, Fargo | 1,210 00 |
| Rev. H. R. Harrington, Grand Forks | 250 00 |
| Rev. H. S. Brewster, Fargo | 500 00 |
| Rev. C. H. Collett, Grand Forks | 250 00 |
| Rev. G. W. Lewis, Lis- bon | 750 00 |
| Rev. A. L. Parcells, Wahpeton | 1,346 84 |
| Rev. T. A. Simpson, Val- ley City | 300 00 |
| Rev. W. C. Marsh, Dev- ils Lake | 150 00 |
| Rev. A. T. Bennett, Haines, Bismarck .. | 66 64 |
| Rev. R. E. Gentle, Dick- inson | 838 34 |
| Rev. G. B. Macnamara, Oakes | 725 00 |
| Rev. A. MacBeth, Will- iston | 637 50 |
| Rev. C. deL. Harris, Lakota | 290 00 |
| Rev. R. E. MacAnern, Fargo | 380 00 |
| Rev. Robert Clark, Bath- gate | 1,605 00 |
| Rev. C. A. McKay, Langdon | 1,600 00 |
| Mrs. Eva Tompkins, Grand Forks | 600 00 |
| Rev. W. S. Cross, Can- non Ball | 965 00 |
| Rev. H. H. Welsh, Ft. Yates | 912 19 |
| Mr. A. Streibhorn, Nishu | 400 00 |
| Mr. G. American Horse, Cannon Ball | 196 00 |
| Mr. J. Two Bears, Ft. Totten | 48 83 |
| Miss A. M. Bennett, Cannon Ball | 480 00 |
| Mrs. W. S. Cross, Cannon Ball | 480 00 |
| Mr. H. H. Welsh, Jr., Ft. Totten | 100 00 |
| Mrs. S. Webster, Can- non Ball | 535 00 |
| Mr. P. Bear Paw, Can- non Ball | 15 00 |
| Mr. G. Two Bears, Brein | 10 00 |
| Mr. J. Tree Top, Ft. Yates | 5 00 |
| | <u>\$20,146 34</u> |
| 3. Travel | 4,662 74 |
| 3. Upkeep—Taxes, Insurance and Re- pairs | 1,250 00 |
| 4. Support of Institutions | 600 00 |
| 5. United Thank Offering Workers: | |
| 1. Miss Minnie J. Nixon | \$600 00 |
| 2. Miss Mildred V. Alley.. | 1,330 55 |
| 3. Miss Alice M. Bennett. | 550 00 |
| | <u>2,480 55</u> |
| 6. Miscellaneous: | |
| 1. Discretionary Fund | \$1,500 00 |
| 2. Educational Purposes .. | 600 00 |

Appropriations to Districts

| | | |
|-------------------------------------|----------|-------------|
| 3. Automobiles | \$500 00 | |
| | | \$2,600 00 |
| 7. Bishop's Office | | 1,300 00 |
| 8. Indian Work | | 600 00 |
| 9. Indebtedness to be met in 1930.. | 3,000 00 | |
| Appropriation lapsed | 140 92 | |
| | | \$36,780 55 |

DISTRICT OF NORTH TEXAS

The amount of the appropriation to the District of North Texas for 1930, is \$20,000.00 divided as follows:

| | | |
|---|------------|-------------|
| 1. Salaries and travel expenses: | | |
| 1. Bishop's Salary | \$4,500 00 | |
| 2. Salaries of Clergy | 9,000 00 | |
| 3. Travel (including running expense of automobile and Bishop's travel expense) | 2,300 00 | |
| | | \$15,800 00 |
| 3. Upkeep—Insurance, Taxes and Repairs | | 800 00 |
| 5. United Thank Offering Workers .. | | 600 00 |
| 6. Miscellaneous: | | |
| 1. Discretionary Fund ... | \$700 00 | |
| 2. Educational Purposes .. | 200 00 | |
| 3. Automobiles | 600 00 | |
| | | 1,500 00 |
| 7. Bishop's Office | | 1,300 00 |
| | | \$20,000 00 |

The appropriation has been expended as follows:

| | | |
|--|------------|-------------|
| 1. 1. Bishop's Salary | \$4,500 00 | |
| 2. Rev. W. P. Gerhart, Abilene | 105 00 | |
| Rev. L. L. Swan, Clarendon | 930 00 | |
| Rev. W. P. Jones, Stamford | 1,480 00 | |
| Rev. L. G. H. Williams, Lubbock | 366 67 | |
| Rev. W. H. Martin, Big Spring | 1,002 67 | |
| Rev. Chas. Harris, Jr., Plainview | 850 79 | |
| Rev. A. B. Hanson, Colorado | 800 00 | |
| Rev. A. E. Whittle, San Angelo | 199 80 | |
| Rev. John Leacher, Pampa | 491 30 | |
| Mr. Walter Henckell, Canyon | 410 00 | |
| Mr. Warwick Aiken, Pampa | 102 50 | |
| Rev. Bradner J. Moore, Lubbock | 475 46 | |
| Rev. E. E. Madeira, Plainview | 454 67 | |
| Rev. Newton C. Smith, Pampa | 429 61 | |
| Rev. Joseph Sherrin, Amarillo | 37 50 | |
| | | 12,635 97 |
| 3. Travel | | 2,286 40 |
| 3. Upkeep—Insurance, Taxes and Repairs | | 846 97 |
| 5. United Thank Offering Workers: | | |
| 1. Miss Elizabeth F. Page, Canyon | 600 00 | |
| 6. Miscellaneous: | | |
| 1. Discretionary Fund ... | \$700 00 | |
| 2. Educational Purposes .. | 200 00 | |
| 3. Automobiles | 240 33 | |
| | | 1,140 33 |
| 7. Bishop's Office | | 1,255 95 |
| Appropriation lapsed | 1,234 38 | |
| | | \$20,000 00 |

DISTRICT OF OKLAHOMA

The amount of the appropriation to the District of Oklahoma for 1930 is \$65,300.00, divided as follows:

| | | |
|--|------------|-------------|
| 1. Salaries and Travel Expense: | | |
| 1. Bishop's Salary | \$4,500 00 | |
| 2. Salaries of Clergy | 35,450 00 | |
| 3. Travel (including running expense of automobile and Bishop's travel expenses) | 4,800 00 | |
| | | \$44,550 00 |
| 3. Upkeep—Insurance, Taxes and Re- | | |

| | | |
|-------------------------------------|------------|-------------|
| pairs | | \$4,600 00 |
| 4. Support of Institutions | | 2,300 00 |
| 5. United Thank Offering Workers .. | | 2,600 00 |
| 6. Miscellaneous: | | |
| 1. Discretionary Fund | \$3,370 00 | |
| 2. Educational Purposes .. | 620 00 | |
| 3. Automobiles | 2,360 00 | |
| | | 6,350 00 |
| 7. Bishop's Office | | 1,600 00 |
| 8. Indian Work | | 3,300 00 |
| | | \$65,300 00 |

The appropriation has been expended as follows:

| | | |
|--|------------|-------------|
| 1. 1. Bishop's Salary | \$4,500 00 | |
| 2. Mr. Wm. G. Alcorn, Shawnee | \$ 137 25 | |
| Rev. H. C. Banks, Muskogee | 1,775 00 | |
| Rev. R. M. Botting, Guthrie | 1,150 43 | |
| Ven. L. W. Doud, Norman | 2,750 00 | |
| Rev. Chas. P. Drew, McAlester | 381 62 | |
| Rev. J. M. Evans, Norman | 750 00 | |
| Rev. S. L. Hagan, Pawhuska | 350 00 | |
| Rev. K. W. Hill, Chickasha | 675 00 | |
| Rev. A. S. Hock, Stillwater | 2,090 00 | |
| Rev. J. C. Jamison, Spiro | 450 00 | |
| Rev. L. S. Jeffrey, El Reno | 633 35 | |
| Rev. H. M. Kellam, Pawhuska | 500 00 | |
| Rev. M. J. Lindloff, Norman | 1,575 00 | |
| Rev. T. M. Melrose, Durant | 1,066 68 | |
| Ven. H. B. Morris, Clinton | 3,195 00 | |
| Rev. F. A. Nichols, Altus | 395 00 | |
| Rev. S. U. J. Peard, Ada | 320 00 | |
| Rev. Paul Reese, Sapulpa | 1,855 00 | |
| Rev. A. C. Roker, Oklahoma City | 1,365 00 | |
| Rev. J. E. Shea, Ada | 250 00 | |
| Rev. H. B. Smith, Lawton | 1,975 00 | |
| Rev. N. C. Smith, Woodward | 1,565 00 | |
| Rev. F. J. Stangel, Pawnee | 1,550 00 | |
| Rev. J. E. Stratton, Tulsa | 1,055 00 | |
| Rev. H. E. Toothaker, Holdenville | 2,160 00 | |
| Rev. H. L. Virden, Ponca City | 1,150 00 | |
| Rev. W. L. Witmer, Vinita | 2,089 00 | |
| | | 33,208 33 |
| 3. Travel | | 6,818 81 |
| 3. Upkeep—Insurance, Taxes and Repairs | | 4,550 29 |
| 4. Support of Institutions | | 2,300 00 |
| 5. United Thank Offering Workers: | | |
| 1. Miss Katharine H. Williamson | \$1,200 00 | |
| 2. Miss Gertrude J. Baker | 208 32 | |
| | | 1,408 32 |
| 6. Miscellaneous: | | |
| 1. Discretionary Fund .. | \$2,653 99 | |
| 2. Educational Purposes .. | 618 70 | |
| 3. Automobiles | 3,077 31 | |
| | | 6,350 00 |
| 7. Bishop's Office | | 1,600 00 |
| 8. Indian Work | | 3,300 00 |
| Appropriation lapsed | | 1,264 25 |
| | | \$65,300 00 |

DISTRICT OF SALINA

The amount of the appropriation to the District of Salina for 1930 is \$29,750, divided as follows:

| | |
|--|--------------------|
| 1. Salaries and Travel Expenses: | |
| 1. Bishop's Salary | \$4,500 00 |
| 2. Salaries of Clergy | 12,000 00 |
| 3. Travel (including running expenses of automobile and Bishop's travel) | 3,000 00 |
| | <u>\$19,500 00</u> |
| 3. Upkeep—Insurance, Taxes and Repairs | 4,500 00 |
| 5. United Thank Offering Workers.. | 1,200 00 |
| 6. Miscellaneous: | |
| 1. Discretionary Fund | \$1,300 00 |
| 2. Educational Purposes .. | 1,000 00 |
| 3. Automobile | 1,000 00 |
| | <u>3,300 00</u> |
| 7. Bishop's Office | 1,250 00 |
| | <u>\$29,750 00</u> |

The appropriation has been expended as follows:

| | |
|--|--------------------|
| 1. Bishop's Salary | \$4,500 00 |
| 2. Rev. C. E. Coles, Hays | 1,640 04 |
| Rev. W. A. Munday, Goodland | 2,380 00 |
| Rev. N. R. Alter, Beloit | 953 26 |
| Rev. F. W. Sherman, Cimarron | 1,080 00 |
| Rev. J. T. Bovill, Hutchinson | 505 00 |
| Rev. H. C. Alden, Kingman | 708 00 |
| Concordia | 340 00 |
| Rev. C. Brown, Dodge City | 275 00 |
| Rev. Chester Hill, Norton | 625 00 |
| Rev. P. M. Cooper, Liberal | 465 00 |
| Rev. E. M. Mize, Minneapolis | 300 00 |
| Rev. Leroy Hughbanks, Anthony | 50 00 |
| Mr. Herbert Peabody, Larned | 660 00 |
| Mr. A. A. Chambers, Concordia | 195 00 |
| Mr. Henry High, Norton | 175 00 |
| | <u>\$14,851 30</u> |
| 3. Travel | 2,399 15 |
| 3. Upkeep—Insurance, Taxes and Repairs | 4,500 00 |
| 5. United Thank Offering Workers: | |
| 1. Deaconess Anna A. Gilliland.... | 1,200 00 |
| 6. Miscellaneous: | |
| 1. Discretionary Fund | \$1,300 00 |
| 2. Educational Purposes | 1,000 00 |
| 3. Automobiles | 1,000 00 |
| | <u>3,300 00</u> |
| 7. Bishop's Office | 1,250 00 |
| Appropriation lapsed | 2,249 55 |
| | <u>\$29,750 00</u> |

DISTRICT OF SAN JOAQUIN

The amount of the appropriation to the District of San Joaquin for 1930 is \$24,645.00, divided as follows:

| | |
|---|--------------------|
| 1. Salaries and Travel: | |
| 1. Bishop's Salary | \$4,500 00 |
| 2. Salaries of Clergy | 12,715 00 |
| 3. Travel (including running expense of Automobile and Bishop's travel) | 2,230 00 |
| | <u>\$19,445 00</u> |
| 5. United Thank Offering Workers.. | 1,800 00 |
| 6. Miscellaneous: | |
| 1. Discretionary Fund | \$1,300 00 |
| 3. Automobiles | 600 00 |
| | <u>1,900 00</u> |
| 7. Bishop's Office | 1,500 00 |
| | <u>\$24,645 00</u> |

The appropriation has been expended as follows:

| | |
|--|------------|
| 1. Bishop's Salary | \$4,500 00 |
| 2. Rev. E. J. Batty, Visalia | 600 00 |
| Rev. Arthur Bonner, Oakdale | 275 00 |
| Rev. J. K. Burleson, Porterville | 900 00 |

| | |
|---|----------|
| Rev. W. A. Cash, Merced | \$840 00 |
| Rev. J. E. Darling, Taft, Coalinga | 262 50 |
| Rev. Quincy Ewing, Lindsay | 900 00 |
| Rev. F. D. Graves, Gen'l Missionary | 2,100 00 |
| Ven. W. H. Hawken, Archdeacon | 1,600 00 |
| Rev. C. E. Hill, Sonora | 420 00 |
| Rev. Wm. Payne, Madera | 900 00 |
| Rev. Chas. H. Powell, Lone Pine | 900 00 |
| Rev. E. A. Shapland, Lodi | 900 00 |
| Rev. A. L. Walters, Reedley | 900 00 |
| Rev. L. A. Wood, Selma | 800 00 |
| Rev. A. Carswell | 190 00 |

\$16,987 50

| | |
|--|--------------------|
| 3. Travel | 2,047 71 |
| 5. United Thank Offering Workers: | |
| 1. Deaconess Elizabeth M. Dorsey, Sonora | 1,200 00 |
| 6. Miscellaneous: | |
| 1. Discretionary Fund | \$1,300 00 |
| 3. Automobiles | 600 00 |
| | <u>1,900 00</u> |
| 7. Bishop's House | 1,500 00 |
| Appropriation lapsed | 1,009 79 |
| | <u>\$24,645 00</u> |

DISTRICT OF SOUTH DAKOTA

The amount of the appropriation to the District of South Dakota for 1930 is \$110,100.00, divided as follows:

| | |
|--|---------------------|
| 1. Salaries and Travel: | |
| 1. Bishop's Salary | \$4,500 00 |
| 2. Salaries of Clergy | 18,000 00 |
| 3. Travel | 2,500 00 |
| | <u>\$25,000 00</u> |
| 3. Upkeep—Insurance, Taxes and Repairs | 1,000 00 |
| 4. Support of Institutions | 1,500 00 |
| 5. United Thank Offering Workers.... | 4,600 00 |
| 6. Miscellaneous: | |
| 1. Discretionary Fund | \$1,000 00 |
| 2. Educational Fund | 1,000 00 |
| 3. Automobiles | 2,000 00 |
| 4. Work of Archdeacon among F. B. | 3,000 00 |
| | <u>7,000 00</u> |
| 7. Bishop's Office | 1,200 00 |
| 8. Indian Work | 69,800 00 |
| | <u>\$110,100 00</u> |

The appropriation has been expended as follows:

| | |
|---|------------|
| 1. Bishop's Salary | \$4,500 00 |
| 2. Rev. G. I. Baldwin, Dupree | 780 00 |
| Rev. Robert Benedict, Springfield | |
| Rev. Wallace Bristor, Huron | 300 00 |
| Rev. H. C. Crellin, Redfield | 806 25 |
| Rev. H. A. Cowling, Lake Andes | 375 00 |
| Rev. John Flockhart, Flandreau | 825 00 |
| Rev. Frank Greene, Sioux Falls | 859 96 |
| Rev. A. J. Haines, Madison | 300 00 |
| Rev. T. E. Hall, Moberg | 1,080 00 |
| Rev. W. L. Johnson, De Smet | 2,100 00 |
| Rev. J. A. Klein, Chamberlin | 1,500 00 |
| Rev. A. P. Larrabee, Scotland | 120 00 |
| Rev. J. A. McNulty, Winner | 799 92 |
| Rev. A. J. Melbourne, Spearfish | 420 00 |
| Rev. E. C. Prosser, Rapid City | 300 00 |
| Rev. J. H. Rayner, Milbank | 1,200 00 |

Appropriations to Districts

| | |
|---|---------------------|
| Rev. E. F. Siegfriedt, Yankton | \$499 92 |
| Mr. John Smith, Dallas | 613 64 |
| Rev. S. C. Vannix, Hot Springs | 1,250 00 |
| Rev. A. H. Walker, De Grey | 676 00 |
| Rev. C. A. Weed, Mit- chell | 300 00 |
| Mr. R. B. Falkenstein, Webster | 128 75 |
| Rev. D. C. Means, Ar- mour | 900 00 |
| Rev. S. E. Wells, Dead- wood | 162 50 |
| Rev. Standish McIntosh, Dupree | 425 00 |
| Mrs. D. C. Vannix, Iso- lated Work, Sioux Falls | 120 00 |
| | <u>\$21,341 94</u> |
| 3. Travel | 8,024 22 |
| 3. Upkeep—Insurance, Taxes and Re- pairs | 1,000 00 |
| 4. Support of Institutions: | |
| 1. All Saints' School, Sioux Falls.. | 1,500 00 |
| 5. United Thank Offering Workers: | |
| 1. Miss Mary G. MacKib- bon | \$600 00 |
| 2. Miss Helen H. Elliott .. | 600 00 |
| 3. Miss Myra C. Sturgis .. | 100 00 |
| 4. Successor to Miss Stur- gis | 350 00 |
| 5. Miss Alberta Booth .. | 125 00 |
| 6. Miss Rachael P. Jack- son | 600 00 |
| 7. Sister Alice A. Horner .. | 900 00 |
| 8. Miss Edith H. Wicke.. | 1,200 00 |
| | <u>4,475 00</u> |
| 6. Miscellaneous: | |
| 1. Discretionary Fund .. | 1,000 00 |
| 2. Educational Purposes .. | 1,000 00 |
| 3. Automobiles | 1,399 82 |
| 4. Work of Archdeacon among F. B. | 3,000 00 |
| | <u>6,399 82</u> |
| 7. Bishop's Office | 1,200 00 |
| 8. Indian Work | 69,800 00 |
| Net deficit | 3,640 98 |
| | <u>\$110,100 00</u> |

DISTRICT OF SPOKANE

The amount of the appropriation to the District of Spokane for 1930 is \$33,228.00, divided as follows:

| | |
|------------------------------------|--------------------|
| 1. Travel and Salaries: | |
| 1. Bishop's Salary | \$4,500 00 |
| 2. Salaries of Clergy | 21,428 00 |
| 3. Travel | |
| | <u>\$25,928 00</u> |
| 5. United Thank Offering Workers.. | 2,400 00 |
| 6. Miscellaneous: | |
| 1. Discretionary Fund .. | \$2,400 00 |
| 3. Automobiles | 1,000 00 |
| | <u>3,400 00</u> |
| 7. Bishop's Office | 1,500 00 |
| | <u>\$33,228 00</u> |

The appropriation has been expended as follows:

| | |
|---|------------|
| 1. Bishop's Salary | \$4,500 00 |
| 2. Ven. Alexander Coffin, Spokane | 2,300 00 |
| Rev. Richard Ayers, Col- fax | 800 00 |
| Rev. T. M. Burleson, Cashmere | 1,100 00 |
| Rev. Oliver H. Cleve- land, Cashmere | 150 00 |
| Rev. Elmer B. Christie, Okanogan | 100 00 |
| Rev. T. A. Daughters, Spokane | 300 00 |
| Rev. Donald Glazebrook, Sunnyside | 1,000 00 |
| Rev. Gordon Graser, Ok- anogan | 600 00 |
| Rev. Thomas E. Jessett, Spokane | 450 00 |
| Rev. Gordon Luke, Col- fax | 500 00 |

| | |
|--|--------------------|
| Rev. Philip Nelson, Pull- man | \$350 00 |
| Rev. John B. Pennell, Kennewick | 1,300 00 |
| Rev. Harry Post, Spo- kane | 1,500 00 |
| Rev. Earl C. Schmeiser, Pullman | 850 00 |
| Rev. W. A. Sharp, Roslyn | 950 00 |
| Rev. H. J. Gurr, Retired, Spokane | 600 00 |
| | <u>\$18,900 00</u> |
| 3. Travel | 7,028 00 |
| 5. United Thank Offering Workers: | |
| 1. Miss Sarah C. Corbett .. | \$1,200 00 |
| 2. Miss Thelma B. Metcalf .. | 700 00 |
| 3. Miss Maude I. Poston .. | 400 00 |
| | <u>2,300 00</u> |
| 6. Miscellaneous: | |
| 1. Discretionary Fund .. | \$2,400 00 |
| 3. Automobiles | 1,000 00 |
| | <u>3,400 00</u> |
| 7. Bishop's Office | 1,500 00 |
| Appropriation lapsed | 100 00 |
| | <u>\$33,228 00</u> |

DISTRICT OF UTAH

The amount of the Appropriation for the District of Utah for 1930 is \$50,086.02, divided as follows:

| | |
|--|--------------------|
| 1. Salaries and Travel: | |
| 1. Bishop's Salary | \$4,500 00 |
| 2. Clergy Salary | 16,046 00 |
| 3. Travel (including run- ning expenses of auto- mobile and Bishop's travel expenses) | 2,000 00 |
| | <u>\$22,546 00</u> |
| 3. Upkeep—Insurance, Taxes and Re- pairs | 1,000 00 |
| 4. Support of Institutions | 7,500 00 |
| 5. United Thank Offering Workers.... | 3,600 00 |
| 6. Miscellaneous: | |
| 1. Discretionary Fund | \$1,700 00 |
| 2. Educational Purposes .. | 500 00 |
| 3. Automobiles | 1,000 00 |
| | <u>3,200 00</u> |
| 7. Bishop's Office | 1,500 00 |
| 8. Indian Work | 4,000 00 |
| 9. Debts—Interest on Indebtedness..... | 6,740 00 |

\$50,086 02

The appropriation was expended as follows:

| | |
|---|--------------------|
| 1. Bishop's Salary | \$4,500 00 |
| 2. Rev. W. F. Bulkley, Salt Lake City | \$2,400 00 |
| Rev. James L. Hayes, Provo | 1,575 00 |
| Rev. Hoyt E. Henriques, Logan | 1,800 00 |
| Rev. William J. Howes, Randlett | 1,500 00 |
| Rev. John W. Hyslop, Plain City | 240 00 |
| Rev. H. J. Johnson, Roosevelt | 150 00 |
| Rev. John Leacher, Roosevelt | 500 00 |
| Rev. A. Leonard Wood, Salt Lake | 2,100 00 |
| Mr. Frank Connor, Duch- esne | 900 00 |
| Rev. Sterling J. Talbot, Whiterocks | 2,025 00 |
| | <u>\$13,190 00</u> |
| Miscell. Stipends by Bishop | 3,150 11 |
| | <u>\$16,340 11</u> |
| Less amounts from other sources | 294 11 |
| | <u>16,046 00</u> |
| 3. Travel | 2,000 00 |
| 3. Upkeep—Insurance, Taxes and Re- pairs | 1,000 00 |
| 4. Support of Institutions: | |
| 1. Rowland Hall | 7,500 00 |
| 5. United Thank Offering Workers: | |
| 1. Miss Rosa Camfield .. | \$900 00 |

| | | |
|--|------------|-------------|
| 2. Miss Ellen Lees | \$900 00 | |
| | | \$1,800 00 |
| 6. Miscellaneous: | | |
| 1. Discretionary Fund | \$1,700 00 | |
| 2. Educational Purposes .. | 500 00 | |
| 3. Automobiles | 1,000 00 | |
| | | 3,200 00 |
| 7. Bishop's Office | 1,500 00 | |
| 8. Indian Work | 4,000 00 | |
| 9. Debts—Interest on Indebtedness..... | 6,740 02 | |
| Appropriation lapsed | 1,800 00 | |
| | | \$50,086 02 |

DISTRICT OF WESTERN NEBRASKA

The amount of the appropriation to the District of Western Nebraska for 1930 is \$32,125.00, divided as follows:

| | | |
|---|------------|-------------|
| 1. Salaries and Travel: | | |
| 1. Bishop's Salary | \$4,500 00 | |
| 2. Salaries of Clergy | 15,000 00 | |
| 3. Travel (including running expense of automobile and Bishop's travel expense) | 4,000 00 | |
| | | \$23,500 00 |
| 3. Upkeep—Insurance, Taxes and Repairs | 1,150 00 | |
| 5. United Thank Offering Workers.... | 2,100 00 | |
| 6. Miscellaneous: | | |
| 1. Discretionary Fund | \$1,500 00 | |
| 2. Educational Purposes .. | 300 00 | |
| 3. Automobiles | 875 00 | |
| | | 2,675 00 |
| 7. Bishop's Office | 1,200 00 | |
| 10. Japanese Worker | 1,500 00 | |
| | | \$32,125 00 |

The appropriation has been expended as follows:

| | | |
|--|------------|-----------|
| 1. 1. Bishop's Salary | \$4,500 00 | |
| 2. Rev. W. D. Morrow, General Missionary .. | 1,620 00 | |
| Rev. A. H. Marsden, Kearney | 180 00 | |
| Rev. P. J. Selinger, McCook | 900 00 | |
| Rev. R. A. Johnson, Arapahoe | 949 92 | |
| Rev. E. Wilson, Mitchell .. | 1,500 00 | |
| Rev. H. E. Asboe, Eclipse | 900 00 | |
| Rev. G. G. Minton, Bridgeport | 235 00 | |
| Rev. R. J. Thomas, Valentine | 900 00 | |
| Rev. M. A. Frazzell, Ewing | 1,200 00 | |
| Rev. W. L. Philley, Chadron | 900 00 | |
| Rev. F. J. Pryor, Holdridge | 1,361 76 | |
| Rev. J. C. Ferrier, Broken Bow | 1,042 05 | |
| Rev. E. C. Van Hise, Sydney | 150 00 | |
| Mr. H. B. Vinnedge, Phd., Callaway | 300 00 | |
| Mr. James Valliant, Bridgeport | 225 00 | |
| Mr. Edward Platt, Holly .. | 255 28 | |
| Mr. J. E. Whitney, Exec. Sec. | 1,500 00 | |
| Mr. A. J. Ford, Hastings .. | 10 00 | |
| Mr. Frank Ohdo, Hastings .. | 25 00 | |
| | | 18,619 01 |
| 3. Travel | | 4,880 99 |
| 3. Upkeep—Insurance, Taxes and Repairs | | 1,150 00 |
| 5. United Thank Offering Workers: | | |
| 1. Miss Clara E. LeHew | 1,100 00 | |
| 6. Miscellaneous: | | |
| 1. Discretionary Fund | \$1,500 00 | |
| 2. Educational Purposes .. | 300 00 | |
| 3. Automobiles | 875 00 | |
| | | 2,675 00 |
| 7. Bishop's Office | 1,200 00 | |
| 10. Japanese Work: | | |
| 1. Rev. H. Kano, Japanese Missionary .. | 1,500 00 | |

| | |
|----------------------------|-------------|
| Appropriation lapsed | \$1,000 00 |
| | \$32,125 00 |

DISTRICT OF WYOMING

The appropriation to the District of Wyoming for 1930 is \$68,921, divided as follows:

| | | |
|--|------------|-------------|
| 1. Salaries and Travel: | | |
| 1. Bishop's Salary | \$4,500 00 | |
| 2. Salaries of Clergy | 20,592 00 | |
| 3. Travel (including running expenses of automobile and Bishop's travel expense) | 5,000 00 | |
| | | \$30,092 00 |
| 3. Upkeep—Insurance, Taxes and Repairs | 3,600 00 | |
| 5. United Thank Offering Workers.. | 4,440 00 | |
| 6. Miscellaneous: | | |
| 1. Discretionary Fund | \$3,000 00 | |
| 2. Educational Purposes .. | 1,000 00 | |
| | | 4,000 00 |
| 7. Bishop's Office | 1,700 00 | |
| 8. Indian Work | 24,829 00 | |
| 9. Debts—Interest on Indebtedness .. | 260 00 | |
| | | \$68,921 00 |

The appropriation has been expended as follows:

| | |
|--|-------------|
| 1. 1. Bishop's Salary | \$4,500 00 |
| 2. Dean D. W. Thornberry | \$300 00 |
| Rev. I. M. Bacon, Hanna .. | 933 28 |
| Rev. J. G. Harkness, Laramie | 83 33 |
| Rev. E. L. Tull, Buffalo .. | 758 30 |
| Rev. J. McLaughlin, Evanston | 1,399 92 |
| Rev. W. Preston, Evanston .. | 1,219 92 |
| Rev. G. E. Platt, Lusk | 1,771 92 |
| Rev. A. E. Pawla, Cody | 1,216 63 |
| Rev. R. M. Evjen, Medicine Bow | 2,040 00 |
| Rev. T. Branch, Dixon | 1,399 92 |
| Mr. Louis Blake, Edgerton | 1,200 00 |
| Catechists—St. Michael's Mission, Ethete | 780 00 |
| Miss Jane Walton, DuBoise | 425 00 |
| Rev. A. H. Beatty, DuBoise | 72 00 |
| Dr. Herbert Harris, DuBoise | 175 00 |
| Rev. Fred Morris, DuBoise | 358 32 |
| Mrs. Knair, Ethete | 135 00 |
| Mrs. Randall, Ethete | 135 00 |
| Rev. P. K. Edwards, Casper | 100 00 |
| Rt. Rev. E. N. Schmuck, Laramie | 285 00 |
| Rev. H. H. Ward, Laramie | 125 00 |
| Rev. V. G. Lewism, Laramie | 152 49 |
| Rev. M. Lillifors, Laramie .. | 187 50 |
| Mr. H. A. McKinnon, Laramie | 900 00 |
| Miss Nattie J. Smith, Ethete | 120 00 |
| | \$16,273 53 |
| 3. Travel | 9,017 26 |
| 3. Upkeep—Insurance, Taxes and Repairs | 3,593 85 |
| 5. United Thank Offering Workers: | |
| 1. Miss Nan L. Whitehead .. | \$840 00 |
| 2. Miss Lillian W. Skinner .. | 1,200 00 |
| 3. Miss Janet E. Walton .. | 1,200 00 |
| 4. Miss Adeline R. Ross .. | 1,200 00 |
| | 4,440 00 |
| 6. Miscellaneous: | |
| 1. Discretionary Fund | \$3,000 00 |
| 2. Educational Fund | 1,000 00 |
| | 4,000 00 |
| 7. Bishop's Office | 1,700 00 |
| 8. Indian Work | 24,829 00 |
| 9. Debt—Interest on Indebtedness .. | 260 00 |
| Appropriation lapsed | 307 36 |
| | \$68,921 00 |

APPROPRIATIONS TO DIOCESES

Statement of the Expenditures of Appropriations from the Reports of the Bishops

January 1 to December 31, 1930

The appropriations for the Dioceses in the United States approved by National Council, October 9, 1929, amounted to \$292,940.

DIOCESE OF ALABAMA

The amount of the appropriation to the Diocese of Alabama for 1930, is \$1,200, designated as follows:

United Thank Offering Worker \$1,200 00
The appropriation has been expended as follows:
Mrs. Anna E. Macy, Bon Secour.... \$1,200 00

DIOCESE OF ARKANSAS

The amount of the appropriation to the Diocese of Arkansas for 1930 is \$12,460, divided as follows:

1. For Work among White People .. \$3,373 00
2. For Work among Negroes 7,020 00
3. United Thank Offering Workers .. 2,067 00

\$12,460 00

The appropriation has been expended as follows:

1. Rev. W. S. Simpson-Atmore, Winslow .. \$1,200 00
Rev. S. H. Rainey, Fayetteville .. 1,000 00
Rev. Gustave Orth, Havana 699 96
Rev. R. H. Fairchild, Mammoth Springs 172 44
Berry Mountain Mission 85 80
Mountain Work 214 80

\$3,373 00

2. Rt. Rev. E. T. Demby, Little Rock.. \$ 242 01
Rev. D. E. Johnson, Hot Springs.... 62 30
Rev. Robert Johnson, Hot Springs.. 646 62
Rev. J. H. King, Forrest City .. 796 10
Rev. G. G. Walker, Little Rock.. 848 60
Mr. J. H. Thompson, Pine Bluff .. 347 00
Rev. Mr. Stams 20 00
Rev. S. G. Sanchez, Fort Smith.. 50 00
Miss McKenzie, Forrest City 320 00
Miss Ruth Norment, Forrest City .. 300 00
Mrs. E. C. Hames, Forrest City .. 35 00
Miss Velmer Davis, Forrest City.. 2 00
St. Andrew's Mission, Pine Bluff.. 46 86
Christ Church, Forrest City 48 97
St. Augustine's Mission, Fort Smith 76 00
St. Philip's Mission, Little Rock .. 55 00
St. Mary's, Hot Springs 19 20
Christ Church School 27 89
Traveling Expenses of Missionaries 76 45

\$4,020 00

Bishop Demby 3,000 00

\$7,020 00

Miss Fern Fitzsimons \$ 213 88
Miss May Hairston, Winslow 366 66
Mrs. Simpson-Atmore, Winslow 733 40
Miss Lois E. Lockhart, Forrest City 600 00
Appropriation Lapsed 153 66

\$2,067 00

\$12,460 00

DIOCESE OF ATLANTA

The amount of the appropriation to the Diocese of Atlanta for 1930 is \$6,800.00, divided as follows:

1. For Work among Negroes \$5,500 00
2. United Thank Offering Workers.. 1,300 00

\$6,800 00

The appropriation has been expended as follows:

1. Rev. E. L. Braithwaite, Atlanta.. \$1,500 00
Rev. A. A. Hewitt, Columbus .. 1,000 00
Rev. W. Q. Rogers, Atlanta 1,000 00

Rev. J. E. Satterwhite, LeGrange.. \$1,282 50
Supply of service during vacancy, LaGrange 225 00
Maintaining services at Atlanta.. 400 00
Appropriation Lapsed 92 50

\$5,500 00

2. Miss Ellinor Ravenel, LaGrange... \$ 700 00
Miss Ager Boozer, Fort Valley .. 100 00
Miss B. W. Harris, Fort Valley .. 500 00

\$1,300 00

\$6,800 00

DIOCESE OF CALIFORNIA

The amount of the appropriation to the Diocese of California for 1930 is \$5,100.00, divided as follows:

1. For Work among Chinese and Japanese \$2,500 00
2. United Thank Offering Workers 2,600 00

\$5,100 00

The appropriation has been expended as follows:

1. Rev. D. G. C. Wu, San Francisco \$1,900 00
Rev. J. T. Sakurai, San Francisco.. 600 00

\$2,500 00

2. Deaconess Anna G. Newell, Berkeley \$1,800 00
Miss Lelia Anderson 800 00

\$2,600 00

\$5,100 00

DIOCESE OF COLORADO

The amount of the appropriation to the Diocese of Colorado for 1930 is \$11,940, divided as follows:

1. For Work among White People .. \$10,740 00
2. United Thank Offering Workers .. 1,200 00

\$11,940 00

The appropriation has been expended as follows:

1. Rt. Rev. Fred Ingley, Bishop Coadjutor \$3,000 00
Rev. L. D. Stueland, Delta and Paonia 680 00
Rev. L. D. Stueland, Delta and Paonia 140 25
Rev. Edwin Johnson, Glenwood Springs 150 00
Rev. Bernard Geiser, Gunnison 816 60
Rev. Chas. D. Evans, Meeker 300 00
Rev. John S. Foster, Montrose 748 60
Rev. John S. Foster, Durango, etc. .. 24 00
Rev. Albert Martyr, Grand Junction 1,000 00
Rev. Albert Martyr, Glenwood Springs 300 00
Rev. H. E. Grace, Work among the Deaf 1,200 00
Rev. H. S. Kennedy, Alamosa & San Luis Valley 660 00
Rev. S. A. McPhetres, Durango, etc. 514 75
Rev. W. Y. Whitehead, Durango, Mancos & Silverton 600 00
Rev. W. O. Richards, No. West Colorado & Breckenridge 381 40
Rev. Wm. Baker, No. West Colorado & Breckenridge 25 00
Rev. L. T. DeForest, LaJunto and Arkansas Valley 200 00

\$10,740 00

2. Deaconess Nora A. Van Nostrand, Colorado Springs 1,200 00

\$11,940 00

DIOCESE OF DALLAS

The amount of the appropriation to the Diocese of Dallas for 1930 is \$2,200, divided as follows:

| | |
|---|------------|
| 1. For Work among White People .. | \$2,200 00 |
| The appropriation has been expended as follows: | |
| 1. Rev. C. A. Beesley, Mineral Wells, Graham, etc. | \$ 600 00 |
| Rev. C. J. Kinsolving, Greenville.. | 800 00 |
| Rev. C. C. LaBagh, Hamilton | 600 00 |
| Rev. E. S. Barlow, Weatherford .. | 200 00 |
| | <hr/> |
| | \$2,200 00 |

DIOCESE OF DULUTH

The amount of the appropriation to the Diocese of Duluth for 1930 is \$13,989, divided as follows:

| | |
|--------------------------------------|-------------|
| 1. For Work among White People | \$3,028 00 |
| 2. For Work among Indians | 9,000 00 |
| 3. For Work among Swedes | 761 00 |
| 4. United Thank Offering Worker | 1,200 00 |
| | <hr/> |
| | \$13,989 00 |

The appropriation has been expended as follows:

| | |
|---|-------------|
| 1. Rev. L. W. Hallett, International Falls | \$ 500 00 |
| Rev. S. J. Hedelund, Moorhead | 200 00 |
| a. Rev. A. D. Jones, Fergus Falls.... | 191 67 |
| n. Rev. R. J. Long, Detroit Lakes.... | 600 00 |
| d. Rev. T. J. E. Wilson, Hinckley.. | 500 00 |
| Rev. C. M. Brandon | 175 00 |
| 3. Rev. E. B. Jewell | 400 00 |
| Rev. Oscar Lindstrom, Swedish work | 761 00 |
| Mr. Elmer Johnson | 61 33 |
| Rev. H. E. Nelson, Grand Rapids & Colraire | 400 00 |
| | <hr/> |
| | \$3,789 00 |
| 2. Rev. W. K. Boyle, Cass Lake | \$1,800 00 |
| Rev. E. C. Kah-o-Sed, White Earth | 1,200 00 |
| Rev. Julius H. Brown, Redby and Red Lake | 1,200 00 |
| Rev. James Rise, Naytahwaush .. | 900 00 |
| Rev. George Ellis, Cass Lake, Prince of Peace | 600 00 |
| Rev. J. W. Smith, Onigum | 900 00 |
| Rev. F. J. Waukazoo, Ponsford | 900 00 |
| Mr. William Losh, Bena | 900 00 |
| Mr. Wm. B. Rice, Ebro | 600 00 |
| | <hr/> |
| | \$9,000 00 |
| 4. Deaconess Virginia Mitchel, Glenwood | \$1,200 00 |
| | <hr/> |
| | \$13,989 00 |

DIOCESE OF EAST CAROLINA

The amount of the appropriation to the Diocese of East Carolina for 1930 is \$6,900, divided as follows:

| | |
|-------------------------------------|------------|
| 1. For Work among Negroes | \$5,700 00 |
| 2. United Thank Offering Workers .. | 1,200 00 |
| | <hr/> |
| | \$6,900 00 |

The appropriation has been expended as follows:

| | |
|---|------------|
| 1. Rev. J. E. Holder, Kinston | \$ 500 00 |
| Rev. R. I. Johnson, New Bern | 600 00 |
| Rev. J. B. Brown, Washington | 500 00 |
| Rev. S. N. Griffith, Edenton | 600 00 |
| Rev. J. W. Herritage, Fayetteville | 700 00 |
| Rev. A. J. Hawkins, Williamston.. | 500 00 |
| Rev. O. J. McLeod, Belhaven | 500 00 |
| Mrs. J. W. Herritage, Edenton | 300 00 |
| Community work and school work in "Brooklyn" and McCumbers, near Wilmington | 1,500 00 |
| | <hr/> |
| | \$5,700 00 |
| 2. Miss Annie L. Robertson, Wilmington | \$ 600 00 |
| Miss Lona B. Weatherly, Lake Phelps | 600 00 |
| | <hr/> |
| | \$1,200 00 |
| | <hr/> |
| | \$6,900 00 |

DIOCESE OF ERIE

The amount of the appropriation to the Diocese of Erie for 1930 is \$1,250, divided as follows:

| | |
|---|------------|
| 1. For Work among Italians | \$1,250 00 |
| The appropriation has been expended as follows: | |
| 1. Rev. S. J. Noce, Farrell and Sharon | \$1,250 00 |

DIOCESE OF FLORIDA

The amount of the appropriation to the Diocese of Florida for 1930 is \$4,135.00, divided as follows:

| | |
|---|------------|
| 1. For Work among Negroes | \$4,135 00 |
| The appropriation has been expended as follows: | |
| 1. Rev. E. S. Shirley, Pensacola | \$1,500 00 |
| Rev. T. T. Pollard, Jacksonville .. | 400 00 |
| Ven. Wm. T. Wood, Palatka | 1,800 00 |
| Miss Malvese Jackson, Gainesville.. | 480 00 |
| | <hr/> |
| | \$4,180 00 |
| Less from other sources | 45 00 |
| | <hr/> |
| | \$4,135 00 |

DIOCESE OF FOND DU LAC

The amount of the appropriation to the Diocese of Fond du Lac for 1930 is \$9,200, divided as follows:

| | |
|---------------------------------------|------------|
| 1. For Work among White People.... | \$5,000 00 |
| 2. For Work among Indians | 3,000 00 |
| 3. United Thank Offering Workers | 1,200 00 |
| | <hr/> |
| | \$9,200 00 |

The appropriation has been expended as follows:

| | |
|---|------------|
| 1. Rev. Harry W. Blackman, Algoma.. | \$ 825 00 |
| Rev. Edw. Hutchinson, Green Bay.. | 424 98 |
| Rev. John E. Hodson, Sturgeon Bay | 800 00 |
| Rev. F. S. Dayton, New London .. | 330 00 |
| Rev. Lucius D. Hopkins, Big Saumico | 825 00 |
| Rev. H. S. Stanton, Sheboygan Falls | 715 00 |
| Rev. S. L. Parker, Warysam | 275 00 |
| Rev. H. M. Keyes, Chilton | 658 32 |
| Rev. C. J. Miller, Antigo | 75 00 |
| Supplies | 71 70 |
| | <hr/> |
| | \$5,000 00 |
| 2. Rev. Lawrence H. Grant, Oneida.. | \$1,800 00 |
| Mission School, Oneida | 1,200 00 |
| | <hr/> |
| | \$3,000 00 |
| 3. Sister Amy, Oneida | \$ 600 00 |
| Sister Frances, Oneida | 600 00 |
| | <hr/> |
| | \$1,200 00 |
| | <hr/> |
| | \$9,200 00 |

DIOCESE OF GEORGIA

The amount of the appropriation to the Diocese of Georgia for 1930 is \$5,319, divided as follows:

| | |
|---------------------------------|------------|
| 1. For Work among Negroes | \$5,319 00 |
|---------------------------------|------------|

The appropriation has been expended as follows:

| | |
|---|------------|
| 1. Rev. O. E. Primo, Albany | \$ 649 92 |
| Rev. C. H. Dukes, Augusta | 324 96 |
| Rev. E. F. Barrow, Augusta | 270 80 |
| Rev. F. Cousins, Darien | 300 00 |
| Rev. J. H. Brown, Savannah, Burroughs | 579 96 |
| Rev. R. N. Perry, Thomasville .. | 750 00 |
| Rev. C. D. Pritchett, Waycross .. | 409 92 |
| Mrs. O. E. Primo, Albany | 200 00 |
| Mrs. Mary Mann, Darien | 200 00 |
| Deaconess A. E. B. Alexander, Penick | 360 00 |
| Mrs. J. H. Brown, Savannah | 200 00 |
| Mrs. Harriett Grant, Savannah .. | 200 00 |
| Mrs. D. H. Pritchett, Waycross .. | 200 00 |
| | <hr/> |
| | \$4,645 56 |
| Appropriation Lapsed | 673 44 |
| | <hr/> |
| | \$5,319 00 |

DIOCESE OF INDIANAPOLIS

The amount of the appropriation to the Diocese of Indianapolis for 1930 is \$4,800, divided as follows:

| | |
|-------------------------------------|------------|
| 1. For Work among White People | \$3,900 00 |
| 2. For Work among Negroes | 900 00 |
| | <hr/> |
| | \$4,800 00 |

The appropriation has been expended as follows:

| | |
|--|------------|
| 1. Rev. A. E. Cole, Bloomington | \$1,200 00 |
| Rev. C. E. Bishop, New Castle | 700 00 |
| Rev. Floyd Appleton, Anderson | 400 00 |
| Rev. F. D. McCabe, Irvington, Indianapolis | 700 00 |
| Rev. R. A. Crickiner, Jeffersonville | 500 00 |

| | |
|---|------------|
| Rev. R. R. Keicher, Columbus | \$400 00 |
| | <hr/> |
| | \$3,900 00 |
| 2. Rev. M. B. Mitchell, Indianapolis .. | \$ 900 00 |
| | <hr/> |
| | \$4,800 00 |

DIocese OF IOWA

The amount of the appropriation to the Diocese of Iowa for 1930 is \$8,380, divided as follows:

| | |
|-----------------------------------|------------|
| 1. For Work among White People .. | \$6,480 00 |
| 2. For Work among Negroes | 1,900 00 |

\$8,380 00

The appropriation has been expended as follows:

| | |
|---------------------------------------|-----------|
| 1. Rev. H. C. Boissier, Cedar Falls.. | \$ 409 14 |
| Rev. L. S. Burroughs, Ames | 2,650 00 |
| Rev. H. S. Longley, Jr., Iowa City | 333 32 |
| Rev. W. N. Wyckoff, Des Moines .. | 500 00 |
| Rev. Stanley Fullwood, Cedar Falls | 437 50 |
| Rev. Jas. D. Griffith, Des Moines.. | 241 69 |
| Rev. L. V. Klose, Clariton | 241 67 |
| Rev. A. M. McLaughlin, Newton .. | 1,000 00 |
| Rev. R. E. McAvoy, Iowa City.... | 666 68 |

\$6,480 00

| | |
|-----------------------------|------------|
| 2. Rev. A. M. Roberts | \$1,820 40 |
|-----------------------------|------------|

| | |
|----------------------------|-------|
| Appropriation Lapsed | 79 60 |
|----------------------------|-------|

\$1,900 00

\$8,380 00

DIocese OF KANSAS

The amount of the appropriation to the Diocese of Kansas for 1930 is \$7,636, divided as follows:

| | |
|-------------------------------------|------------|
| 1. For Work among White People | \$6,436 00 |
| 2. For Work among Negroes | 1,200 00 |

\$7,636 00

The appropriation has been expended as follows:

| | |
|---|------------|
| 1. Rev. J. C. Boyce, Clay Center, Wakefield | \$1,096 00 |
| Rev. J. E. Brodhead, Abilene, Wamego | 300 00 |
| Rev. A. W. Pannell, Marysville, Blue Rapids, Irving | 150 00 |
| Rev. W. A. Jonnard, Washington .. | 1,500 00 |
| Rev. F. B. Shaner, Lawrence, State University, Haskell Institute .. | 712 50 |
| Rev. O. F. Crawford, Pittsburgh, Girard | 225 00 |
| Rev. C. B. Cromwell, Sedan, Elgin, Cedarvale | 840 16 |
| Rev. M. G. Smith, Emporia | 600 00 |
| Mr. Chas. Davies, Coffeyville | 412 50 |
| Mrs. Eliz. M. Painter | 779 84 |

\$6,616 00

| | |
|--------------------------------------|-----------|
| 2. Rev. R. J. Johnson, Kansas City.. | \$ 670 00 |
|--------------------------------------|-----------|

| | |
|---------------------------------|--------|
| Ven. L. W. Smith, Archdeacon .. | 300 00 |
|---------------------------------|--------|

| | |
|-------------------------------------|-------|
| Rev. O. J. P. Wetklo, Wichita | 50 00 |
|-------------------------------------|-------|

\$1,020 00

\$7,636 00

DIocese OF LEXINGTON

The amount of the appropriation to the Diocese of Lexington for 1930 is \$12,595, divided as follows:

| | |
|-------------------------------------|------------|
| 1. For Work among White People.. | \$8,900 00 |
| 2. For Work among Negroes | 1,295 00 |
| 3. United Thank Offering Workers .. | 2,400 00 |

\$12,595 00

The appropriation has been expended as follows:

| | |
|--|------------|
| 1. Rev. Wm. H. Brown, Lexington.. | \$1,295 00 |
| Rev. Wallace F. Thompson, Winchester, Richmond, Berea, Corbin, etc. | 2,000 00 |
| Rev. Thomas L. Settle, Harlan | 2,000 00 |
| 2. Rev. Franklin Davis, Danville, Harrodsburg | 600 00 |
| Rev. Harold O. Boon, Paris, Maysville | 400 00 |
| Rev. Herbert G. Purchase, Georgetown | 1,800 00 |

| | |
|---------------------------------------|----------|
| Rev. Claudius Smith, Middlesboro .. | 600 00 |
| Rev. Jos. H. Chillington, Beattyville | 1,500 00 |

\$10,195 00

| | |
|----------------------------------|-----------|
| 3. Mrs. Effie Riddle Brown | \$ 600 00 |
|----------------------------------|-----------|

| | |
|--------------------------------------|------------|
| Miss Margaret H. Viall, Pikeville .. | \$1,200 00 |
|--------------------------------------|------------|

| | |
|---------------------------|--------|
| Miss Olive M. Stenn | 250 00 |
|---------------------------|--------|

\$2,050 00

| | |
|----------------------------|--------|
| Appropriation Lapsed | 350 00 |
|----------------------------|--------|

\$2,400 00

\$12,595 00

DIocese OF LOUISIANA

The amount of the appropriation to the Diocese of Louisiana for 1930 is \$3,690, divided as follows:

| | |
|---------------------------------|------------|
| 1. For Work among Negroes | \$2,700 00 |
|---------------------------------|------------|

| | |
|-------------------------------------|--------|
| 3. United Thank Offering Workers .. | 990 00 |
|-------------------------------------|--------|

\$3,690 00

The appropriation has been expended as follows:

| | |
|--|------------|
| 1. Rev. John R. Boyce, St. Luke's, New Orleans | \$1,200 00 |
|--|------------|

| | |
|------------------------------------|--------|
| 3. Miss Ruth Connelly, Houma | 802 50 |
|------------------------------------|--------|

\$2,002 50

| | |
|----------------------------|----------|
| Appropriation Lapsed | 1,687 50 |
|----------------------------|----------|

\$3,690 00

DIocese OF MARQUETTE

The amount of the appropriation to the Diocese of Marquette for 1930 is \$8,100, divided as follows:

| | |
|-----------------------------------|------------|
| 1. For Work among White People .. | \$8,100 00 |
|-----------------------------------|------------|

The appropriation has been expended as follows:

| | |
|-------------------------------------|------------|
| 1. Rev. William Poyseor, Archdeacon | \$1,458 45 |
|-------------------------------------|------------|

| | |
|---|--------|
| Rev. George S. Walton, General Missionary | 909 60 |
|---|--------|

| | |
|-----------------------------------|--------|
| Rev. Wm. Bloomquist, Swedish Work | 769 50 |
|-----------------------------------|--------|

| | |
|---|----------|
| Rev. A. R. P. Heyes, Detour, Lime Island, etc. | 1,069 50 |
|---|----------|

| | |
|--|----------|
| Rev. R. G. Kirkbride, St. Ignace, etc. | 1,069 50 |
|--|----------|

| | |
|--|----------|
| Rev. M. J. Brown, Crystal Falls and Iron River | 1,069 50 |
|--|----------|

| | |
|-------------------------|--------|
| Rev. G. G. Curtis | 684 65 |
|-------------------------|--------|

| | |
|--------------------------|--------|
| Rev. Robert Ashton | 684 65 |
|--------------------------|--------|

| | |
|--------------------------|--------|
| Rev. Thomas Foster | 384 65 |
|--------------------------|--------|

\$8,100 00

DIocese OF MINNESOTA

The amount of the appropriation to the Diocese of Minnesota for 1930 is \$650, divided as follows:

| | |
|------------------------------------|-----------|
| 1. United Thank Offering Worker .. | \$ 650 00 |
|------------------------------------|-----------|

The appropriation has been expended as follows:

| | |
|--------------------------------------|-----------|
| 1. Miss Susan E. Salisbury, Morton.. | \$ 487 44 |
|--------------------------------------|-----------|

| | |
|----------------------------|--------|
| Appropriation Lapsed | 162 56 |
|----------------------------|--------|

\$ 650 00

DIocese OF MISSISSIPPI

The amount of the appropriation to the Diocese of Mississippi for 1930 is \$8,675, divided as follows:

| | |
|------------------------------------|------------|
| 1. For Work among White People.... | \$5,575 00 |
|------------------------------------|------------|

| | |
|---------------------------------|----------|
| 2. For Work among Negroes | 3,100 00 |
|---------------------------------|----------|

\$8,675 00

The appropriation has been expended as follows:

| | |
|-------------------------------------|-----------|
| 1. Rev. G. M. Jones, Lumberton | \$ 600 00 |
|-------------------------------------|-----------|

| | |
|-------------------------------------|--------|
| Rev. T. B. Clifford, Centerville .. | 300 00 |
|-------------------------------------|--------|

| | |
|-------------------------------------|----------|
| Rev. Val. H. Sessions, Bolton | 1,200 00 |
|-------------------------------------|----------|

| | |
|------------------------------------|----------|
| Rev. Edward McCready, Oxford | 1,200 00 |
|------------------------------------|----------|

| | |
|-----------------------------------|--------|
| Rev. H. E. Bush, Brookhaven | 575 00 |
|-----------------------------------|--------|

| | |
|------------------------------------|--------|
| Rev. W. B. Allen, Starkville | 800 00 |
|------------------------------------|--------|

| | |
|------------------------------------|--------|
| Rev. S. W. Foster, Greenville | 900 00 |
|------------------------------------|--------|

\$5,575 00

| | |
|------------------------------------|-----------|
| 2. Rev. J. M. Hicks, Okolona | \$ 400 00 |
|------------------------------------|-----------|

| | |
|------------------------------------|----------|
| Rev. S. A. Morgan, Vicksburg | 1,400 00 |
|------------------------------------|----------|

| | |
|-----------------------------------|----------|
| Rev. J. T. Jeffrey, Jackson | 1,300 00 |
|-----------------------------------|----------|

\$3,100 00

\$8,675 00

DIocese OF MISSOURI

The amount of the appropriation to the Diocese of Missouri for 1930 is \$1,000, divided as follows:

- 1. United Thank Offering \$1,000 00

The appropriation has been expended as follows:

- 1. Mrs. Jean Barron Hurlbut, Lead Belt \$1,000 00

DIocese OF MONTANA

The amount of the appropriation to the Diocese of Montana for 1930 is \$7,600, divided as follows:

- 1. For Work among White People .. \$7,000 00
- 2. United Thank Offering Workers .. \$600 00

\$7,600 00

The appropriation has been expended as follows:

- 1. Rev. Lee H. Young, Fort Benton... \$ 900 00
- Rev. John F. Como, Polson 250 00
- Rev. Arthur Goodger, Glendive 300 00
- Rev. W. H. Mitchell, Hamilton 600 00
- Rev. Wm. F. Lewis, Jeffers 300 00
- Rev. W. R. Rush, Malta 500 00
- Rev. Peter Edwards, Roundup 600 00
- Rev. Frank Durant, Red Lodge 800 00
- Rev. Alex. M. Lukens, Virginia City 300 00
- Rev. R. P. Skinner, Townsend 600 00
- Mr. Richard R. Price, Whitefish 300 00
- Rev. T. M. Jones, Glasgow 300 00
- Rev. Lawrence Rose, Deer Lodge 350 00
- Bishop Fox, Billings 500 00
- Rev. Lewis D. Smith, Upper Yellowstone 400 00

\$7,000 00

- 2. Miss Monica Howell 600 00

\$7,600 00

DIocese OF NEBRASKA

The amount of the appropriation to the Diocese of Nebraska for 1930 is \$4,640, divided as follows:

- 1. For Work among White People .. \$2,000 00
- 2. For Work among Indians 1,500 00
- 3. For Work among Negroes 390 00
- 4. United Thank Offering Workers .. 750 00

\$4,640 00

The appropriation has been expended as follows:

- 1. Rev. W. J. Woon, Lincoln \$2,000 00
- 2. Rev. J. E. Ellis, Winebago 600 00
- Rev. G. L. Freebern, Genoa 450 00
- Rev. Chas. Harris, Jr., Genoa 150 00
- Rev. L. W. Granly, Niobrara 120 00
- Mr. Edward G. How, Ponca 180 00

\$3,500 00

- 3. Rev. J. A. Williams, Omaha 390 00

- 4. Miss Eleanor B. Sprague, Omaha.... 600 00
- Miss Carol Wirts 150 00

\$ 750 00

\$4,640 00

DIocese OF NEW HAMPSHIRE

The amount of the appropriation to the Diocese of New Hampshire for 1930 is \$1,000, divided as follows:

- 1. For Student Work \$1,000 00

The appropriation has been expended as follows:

- 1. Rev. A. W. Clark \$ 500 00
- Rev. W. H. Jones 500 00

\$1,000 00

DIocese OF NORTH CAROLINA

The amount of the appropriation to the Diocese of North Carolina for the year 1930 is \$12,457, divided as follows:

- 1. For Work among Negroes \$9,457 00
- 2. United Thank Offering Workers .. 3,000 00

\$12,457 00

The appropriation has been expended as follows:

- 1. Rev. Ernest Winborne, Wilson .. \$ 133 00
- Rev. Geo. A. Fisher, Raleigh 68 00
- Rev. Henry Edwards, Charlotte ... 517 00
- Rev. F. H. U. Edwards, Oxford ... 673 00
- Mr. John J. Green, Greensboro ... 529 00
- Rev. E. L. Henderson, Durham ... 523 00
- Rev. Jacob R. Jones, Warrenton ... 960 00
- Rev. J. Herbert Jones, Winston-Salem 788 00
- Mr. George C. Pollard, Louisburg .. 466 00
- Rev. Milton M. Weston, Tarboro ... 422 00
- St. Agnes Hospital, Raleigh 2,450 00
- Day School, Henderson } 1,625 00
- Day School, Louisburg }
- Day School, Tarboro }

\$9,154 00

- 2. Bishop Coadjutor \$ 600 00
- Miss Laura E. Beard, Raleigh 600 00
- Miss Mary L. Gates, Raleigh 600 00
- Miss Madeline G. Womack, Raleigh 600 00
- Mrs. Frances A. Worall, Raleigh .. \$600 00

\$3,000 00

Appropriation Lapsed 303 00

\$12,457 00

DIocese OF NORTHERN INDIANA

The amount of the appropriation to the Diocese of Northern Indiana for 1930 is \$6,200.00, divided as follows:

- 1. For Work among White People .. \$6,200 00

The appropriation has been expended as follows:

- Ven. Jos. W. Gubbins, Huntington .. \$2,800 00
- Rev. Edwin E. Smith, South Bend.. 1,500 00
- Rev. H. E. Pflaum, East Chicago ... 100 00
- Rev. G. A. P. Jewell 1,800 00

\$6,200 00

DIocese OF OLYMPIA

The amount of the appropriation to the Diocese of Olympia for 1930 is \$6,200, divided as follows:

- 1. For Work among White People .. \$1,000 00
- 2. For Work among the Japanese and Chinese 4,000 00
- 3. For United Thank Offering Workers 1,200 00

\$6,200 00

The appropriation has been expended as follows:

- 1. Rev. A. H. F. Watkins, Longview.. \$1,000 00
- 2. Rev. G. Shoji, Seattle \$1,560 00
- Rev. G. Shoji, for Sunday School Expenses 300 00
- Rev. G. Shoji, rent rectory 495 00
- Equipment for mission 163 00
- Rev. Paul R. Ito, White River Valley, Kent 1,100 00

\$3,618 00

- 3. Deaconess Margaret Peppers, Seattle \$1,200 00

\$5,818 00

Appropriation Lapsed 382 00

\$6,200 00

DIocese OF OREGON

The amount of the appropriation to the Diocese of Oregon for 1930 is \$7,100, divided as follows:

- 1. For Work among White People .. \$4,800 00
- 2. For Work among Negroes 500 00
- 3. United Thank Offering Workers .. 1,800 00

\$7,100 00

The appropriation has been expended as follows:

- 1. Rev. F. G. Jennings, McMinnville, Monmouth, Tillinook, Toledo & Newport \$1,770 00
- Rev. Perry Smith, Roseburg, Riddle & Sutherlin 575 00
- Rev. C. H. L. Chandler, Portland.. 1,440 00
- Rev. George Clark, Ashland, Grant's Pass 300 00
- Rev. H. D. Chambers, Portland, Seaside, Vesper 165 00

Appropriations to Dioceses

| | |
|---|-------------------|
| Rev. Hale B. Eubanks, Coquille, Bandon | 550 00 |
| | <u>\$4,800 00</u> |
| 2. Rev. H. D. Chambers, Portland .. | \$ 500 00 |
| 3. Mrs. Dorcas E. Hallam, Portland.. | 600 00 |
| Miss Hazel A. Morrison, Hillsboro | 1,200 00 |
| | <u>\$1,800 00</u> |
| | <u>\$7,100 00</u> |

DIocese OF QUINCY

The amount of the appropriation to the Diocese of Quincy for 1930 is \$4,620, divided as follows:

| | |
|-------------------------------------|-------------------|
| 1. For Work among White People .. | \$1,620 00 |
| 2. For Work among Swedes | 1,200 00 |
| 3. United Thank Offering Workers .. | 1,800 00 |
| | <u>\$4,620 00</u> |

The appropriation has been expended as follows:

| | |
|---|-------------------|
| 1. Rev. C. D. Maddox, Tiskilwa | \$ 360 00 |
| Rev. E. H. Creviston, Canton | 360 00 |
| Rev. H. A. Burgess, Rushville .. | 660 00 |
| Rev. D. Ferguson, Carthage | 240 00 |
| | <u>\$1,620 00</u> |
| 2. Rev. J. E. Almfeldt, Galesburg .. | \$1,200 00 |
| 3. Deaconess Josephine Peterson, Gales- burg | \$1,200 00 |
| Miss Nellie Smith | 600 00 |
| | <u>\$1,800 00</u> |
| | <u>\$4,620 00</u> |

DIocese OF SACRAMENTO

The amount of the appropriation to the Diocese of Sacramento for 1930 is \$12,730, divided as follows:

| | |
|---|--------------------|
| 1. For Work among White People.. | \$5,680 00 |
| 2. For Work among Indians | 2,850 00 |
| 3. For Work among Chinese and Jap- anese | 1,200 00 |
| 4. United Thank Offering Workers .. | 3,000 00 |
| | <u>\$12,730 00</u> |

The appropriation has been expended as follows:

| | |
|--|--------------------|
| 1. Rev. I. E. Baxter, St. Helena, Cal- istoga | \$ 300 00 |
| Rev. W. L. Clark, Healdsburg, Va- caville | 312 00 |
| Rev. A. W. Bell, Dunsmuir | 328 00 |
| Rev. T. C. Maxwell, Folsom, Plac- erville and Wheatland | 480 00 |
| Rev. Blake Hadlow, Auburn, Loom- is, Applegate and Colfax | 360 00 |
| Rev. A. J. Mockford, Suburban .. | 2,400 00 |
| Rev. Barr G. Lee, General Mission- ary | 1,500 00 |
| | <u>\$5,680 00</u> |
| 2. Rev. C. W. Silk, M.D., Orleans .. | \$2,100 00 |
| Mission Expenses | 750 00 |
| | <u>\$2,850 00</u> |
| 3. Deaconess L. M. Kelton, Sacra- mento | \$1,000 00 |
| Various Workers | 200 00 |
| | <u>\$1,200 00</u> |
| 4. Deaconess M. S. Blakey, Sacramento | \$1,200 00 |
| Deaconess A. L. Clark, Sacramento | 1,200 00 |
| Appropriation Lapsed | 600 00 |
| | <u>\$3,000 00</u> |
| | <u>\$12,730 00</u> |

DIocese OF SOUTH CAROLINA

The amount of the appropriation to the Diocese of South Carolina for 1930 is \$6,588.31, divided as follows:

| | |
|------------------------------------|-------------------|
| 1. For Work among White People .. | \$ 439 00 |
| 2. For Work among Negroes | 4,291 00 |
| 3. United Thank Offering Worker .. | 1,858 31 |
| | <u>\$6,588 31</u> |

The appropriation has been expended as follows:

| | |
|---|-------------------|
| 1. Rev. R. M. Marshall, Parris Island | \$ 25 00 |
| Rev. H. L. Hoover, Hartsville | 25 00 |
| Rev. Sumner Guerry, Navy Yard and North Charleston | 23 16 |
| Appropriation cancelled | 365 84 |
| | <u>\$ 439 00</u> |
| 2. Archdeacon E. L. Baskerville, Charleston | \$1,380 00 |
| Rev. W. E. Forsythe, Waccamaw.. | 900 00 |
| Rev. W. H. Brown, Jr., Sumter .. | 750 00 |
| Rev. W. M. Morgan, Charleston .. | 250 00 |
| Rev. J. A. Simpkins, Pineville | 262 50 |
| Mrs. M. E. Baskerville, Charleston.. | 437 50 |
| Miss E. E. Chisholm, Charleston .. | 311 00 |
| | <u>\$4,291 00</u> |
| 3. Mrs. Maude E. Callen, Pineville.. | \$ 600 00 |
| Miss Alberta Banks, Waccamaw.... | 800 00 |
| Miss Julia Gantt | 458 31 |
| | <u>\$1,858 31</u> |
| | <u>\$6,588 31</u> |

DIocese OF SOUTH FLORIDA

The amount of the appropriation to the Diocese of South Florida for 1930 is \$9,874, divided as follows:

| | |
|-------------------------------------|-------------------|
| 1. For Work among White People.. | \$1,224 00 |
| 2. For Work among Negroes | 7,450 00 |
| 3. United Thank Offering Workers .. | \$1,200 00 |
| | <u>\$9,874 00</u> |

The appropriation has been expended as follows:

| | |
|---|-------------------|
| 1. Rev. G. W. R. Cadman, Haines City, Lake Wales and Auburndale | \$ 524 00 |
| Rev. C. H. Jordan, Tarpon Springs & Newport Richey | 700 00 |
| | <u>\$1,224 00</u> |
| 2. Rev. T. T. Pollard, West Palm Beach | \$ 400 00 |
| Rev. J. E. Culmer, Miami | 800 00 |
| Mr. M. H. Finley, Stuart | 300 00 |
| Rev. C. P. Jackson, Homestead .. | 300 00 |
| Rev. J. R. Lewis, West Palm Beach | 400 00 |
| Rev. H. R. Moore, Key West .. | 900 00 |
| Rev. J. S. Simmons, Coconut Grove | 600 00 |
| Rev. R. E. Bunn, East Coast Mis- sion | 1,225 00 |
| Rev. J. S. Braithwaite, Tampa.... | 683 35 |
| Four teachers in St. Patrick's School, West Palm Beach | 1,650 00 |
| | <u>\$7,258 35</u> |
| 3. Three teachers in Parochial School for Negroes, Key West | \$1,200 00 |
| | <u>\$9,682 35</u> |
| Appropriation Lapsed | 191 65 |
| | <u>\$9,874 00</u> |

DIocese OF SOUTHERN VIRGINIA

The amount of the appropriation to the Diocese of Southern Virginia for 1930 is \$8,600.00, divided as follows:

| | |
|---|-------------------|
| 1. For Work among White People .. | \$4,000 00 |
| 2. For Work among Negroes | 2,500 00 |
| 3. United Thank Offering Workers.. | 2,100 00 |
| | <u>\$8,600 00</u> |
| The appropriation has been expended as follows: | |
| 1. Rev. Roy B. Randolph, Clarkton.. | \$ 225 00 |
| Rev. Richard N. Lee, Chatham .. | 700 00 |
| Rev. Myron B. Marshall, Halifax.. | 400 00 |
| Miss Annie Hankins, Dabney House | 200 00 |
| Teacher & Church Worker, Dabney House | 750 00 |
| Miss Mildred Edmunds, Dabney House | 340 00 |
| Appropriation Lapsed | 1,200 00 |
| | <u>\$3,815 00</u> |
| 2. Treas. of Colored Convocation | \$2,805 00 |
| 3. Miss Mildred Edmunds, Dabney House | \$ 680 00 |

| | |
|--|------------|
| Miss Annie Hankins, Phoebe Ann House | 400 00 |
| Mrs. Octavia P. Shippen | 675 00 |
| Treas. for successor of Mrs. Shippen | 225 00 |
| | <hr/> |
| | \$1,980 00 |
| | <hr/> |
| | \$8,600 00 |

| | |
|---|------------|
| Mr. W. R. Coles, Hoffman-St. Mary's School, Mason | 600 00 |
| | <hr/> |
| 3. Mrs. Mabel W. MacDonald, Sherwood | \$5,100 00 |
| Mrs. Rosa M. Oswell, Monterey.. | \$1,200 00 |
| | <hr/> |
| | 600 00 |
| | <hr/> |
| | \$1,800 00 |
| | <hr/> |
| | \$6,900 00 |

DIOCESE OF SOUTHWESTERN VIRGINIA

The amount of the appropriation to the Diocese of Southwestern Virginia for 1930 is \$7,200.00, divided as follows:

| | |
|---|------------|
| 1. United Thank Offering Workers.. | \$7,200 00 |
| The appropriation has been expended as follows: | |
| 1. Miss E. M. Farish, St. Paul | \$ 900 00 |
| Miss Caryetta L. Davis, Callaway | 900 00 |
| Miss Ora Harrison, Endicott | 900 00 |
| Miss M. F. Montgomery, Callaway | 900 00 |
| Deaconess M. P. Williams, Dante.. | 900 00 |
| Miss Mabel R. Mansfield, St. Paul .. | 75 00 |
| Miss Margaret D. Binns, Nora .. | 900 00 |
| Miss Helen T. Wilkins, Wytheville .. | 525 00 |
| Miss B. W. Savage, Nora | 900 00 |
| | <hr/> |
| | \$6,900 00 |
| Appropriation Lapsed | 300 00 |
| | <hr/> |
| | \$7,200 00 |

DIOCESE OF SPRINGFIELD

The amount of the appropriation to the Diocese of Springfield for 1930 is \$16,663, divided as follows:

| | |
|------------------------------------|-------------|
| 1. For Work among White People.. | \$11,732 00 |
| 2. For Work among Negroes | 1,531 00 |
| 3. United Thank Offering Worker .. | \$3,400 00 |
| | <hr/> |
| | \$16,663 00 |

The appropriation has been expended as follows:

| | |
|---|-------------|
| 1. Rev. R. M. Gunn, East St. Louis .. | \$ 320 00 |
| Rev. P. C. Shuart, Carbondale | 859 00 |
| Rev. A. E. Marston, East St. Louis .. | 1,670 00 |
| Mr. A. O. France, West Frankfort .. | 800 00 |
| Miss Jeanette Stokes, East St. Louis .. | 725 00 |
| Rev. M. C. Stone, Champaign | 1,200 00 |
| Rev. W. Y. Whitehead, Harrisburg .. | 600 00 |
| Rev. J. A. Betcher, Mt. Pulaski .. | 400 00 |
| Rev. T. G. McCalla, Centralia .. | 2,800 00 |
| Rev. S. H. Williams, Carbondale & etc. | 1,097 00 |
| Rev. J. M. Williams, Havana .. | 300 00 |
| Rev. C. L. Parker, East St. Louis .. | 1,000 00 |
| | <hr/> |
| | \$11,771 00 |
| 2. Rev. D. E. Johnson, Sr., Cairo .. | \$ 357 00 |
| Rev. D. E. Johnson, Jr., Springfield | 774 00 |
| Rev. J. R. Brooks, East St. Louis .. | 361 00 |
| | <hr/> |
| | \$1,492 00 |
| 3. Mrs. A. D. Brackett, Virden | \$1,200 00 |
| Miss Maude Whitley, Champaign.. | 1,000 00 |
| | <hr/> |
| | \$2,200 00 |
| | <hr/> |
| | \$15,463 00 |
| Appropriation Lapsed | 1,200 00 |
| | <hr/> |
| | \$16,663 00 |

DIOCESE OF TENNESSEE

The amount of the appropriation to the Diocese of Tennessee for 1930 is \$6,900.00, divided as follows:

| | |
|------------------------------------|------------|
| 2. For Work among Negroes | \$5,100 00 |
| 3. United Thank Offering Workers.. | 1,800 00 |
| | <hr/> |
| | \$6,900 00 |

The appropriation has been expended as follows:

| | |
|--|-----------|
| 2. Rev. Chas. E. Wood, Chattanooga .. | \$ 300 00 |
| Rev. A. M. Cochran, Nashville | 1,800 00 |
| Rev. E. M. M. Wright, Memphis.. | 1,200 00 |
| Rev. Geo. A. Stams, Hoffman-St. Mary's School, Mason | 1,200 00 |

DIOCESE OF UPPER SOUTH CAROLINA

The amount of the appropriation to the Diocese of Upper South Carolina for 1930 is \$6,673.00, divided as follows:

| | |
|---|------------|
| 1. For Work among Negroes | \$3,073 00 |
| 2. United Thank Offering Workers.. | 3,600 00 |
| | <hr/> |
| | \$6,673 00 |
| The appropriation has been expended as follows: | |
| 1. Rev. J. B. Elliott, Archdeacon, Columbia, New Brookland, Peak, Newberry and Eastover | \$1,200 00 |
| Rev. Jas. B. Brown, Spartanburg and Greenville | 1,080 00 |
| Teachers in Parochial Schools | 393 00 |
| Rev. Isaac I. MacDonald | 400 00 |
| | <hr/> |
| | \$3,073 00 |
| 2. Miss Mary A. Ramsaur, Great Falls .. | \$1,200 00 |
| Miss Margaret Marshall, Graniteville .. | 1,200 00 |
| Miss Edith Main, Spartanburg | 1,200 00 |
| | <hr/> |
| | \$3,600 00 |
| | <hr/> |
| | \$6,673 00 |

DIOCESE OF VIRGINIA

The amount of the appropriation to the Diocese of Virginia for 1930 is \$2,400.00, divided as follows:

| | |
|---|------------|
| 1. United Thank Offering Workers .. | \$2,400 00 |
| The appropriation has been expended as follows: | |
| 1. Miss Carrie G. Makely, Standardsville | \$1,200 00 |
| Miss Edna J. Browning, Mission Home | 1,200 00 |
| | <hr/> |
| | \$2,400 00 |

DIOCESE OF WEST MISSOURI

The amount of the appropriation to the Diocese of West Missouri for 1930 is \$1,200.00, divided as follows:

| | |
|---|------------|
| 1. For United Thank Offering Worker .. | \$1,200 00 |
| The appropriation has been expended as follows: | |
| 1. Deaconess Dorothea Betz, Kansas City | \$1,200 00 |

DIOCESE OF WESTERN NORTH CAROLINA

The amount of the appropriation to the Diocese of Western North Carolina for 1930 is \$27,440.00, divided as follows:

| | |
|---|-------------|
| 1. For Work among White People .. | \$21,621 00 |
| 2. For Work among Negroes | 1,539 00 |
| 3. United Thank Offering Workers .. | 4,280 00 |
| | <hr/> |
| | \$27,440 00 |
| The appropriation has been expended as follows: | |
| 1. Rev. H. A. Dobbin, Legerwood .. | \$ 700 00 |
| Rev. R. R. Harris, Arden | 700 00 |
| Rev. Albert New, Waynesville .. | 600 00 |
| Rev. Harry Perry, Brevard | 700 00 |
| Rev. C. S. McCellan, Fletcher .. | 500 00 |
| Rev. F. D. Lobdell, Oteen | 800 00 |
| Rev. G. J. Sutherland, Black Mountain | 700 00 |
| Rev. Cary-Elwes, Saluda | 700 00 |
| Rev. J. S. Lockaby, Marion | 700 00 |
| Rev. L. F. Kent, Valle Crucis .. | 700 00 |
| Christ School, Arden | 3,180 00 |
| Valle Crucis School, Valle Crucis.. | 3,180 00 |
| Appalachian School, Penland | 3,180 00 |
| Patterson School, Legerwood | 3,180 00 |
| Rutherford Co., Church School .. | 450 00 |
| Upward Social Service Workers, Hendersonville | 450 00 |

Appropriations to Dioceses

| | |
|---|-------------|
| Social Service Workers, Hickory .. | 450 00 |
| Social Service Workers, Morganton | 450 00 |
| St. Paul's Mission, Mrs. E. D. Barrett, Glen Alpine | 301 00 |
| | <hr/> |
| | \$21,621 00 |
| 2. Archdeacon J. T. Kennedy, Asheville | \$1,239 00 |
| Rev. Ezekiel Radway, Tryon | 200 00 |
| | <hr/> |
| | \$1,539 00 |
| 3. Miss Amy Burt, Penland | \$ 480 00 |
| Deaconess E. H. Crump, High Shoals | 63 33 |
| Mrs. Pearl Dobbin, Legerwood | 600 00 |
| Miss Rosaline P. Webster, Penville | 560 00 |
| Miss Katharine W. Califf, Penland | 600 00 |
| Miss Martha McR. Justice, Bat Cave | 316 65 |
| Miss Virginia Boulden, Valle Crucis | 600 00 |
| Appropriation Lapsed | 1,060 02 |
| | <hr/> |
| | \$4,280 00 |
| | <hr/> |
| | \$27,440 00 |

DIOCESE OF WEST TEXAS

The amount of the appropriation to the Diocese of West Texas for 1930 is \$5,034.00, divided as follows:

| | |
|-------------------------------------|------------|
| 1. For Work among White People .. | \$3,311 00 |
| 2. For Work among Negroes | 323 00 |
| 3. United Thank Offering Workers .. | 1,400 00 |

\$5,034 00

The appropriation has been expended as follows:

| | |
|-------------------------------------|-----------|
| 1. Rev. George Belsey, Boerne | \$ 600 00 |
| Rev. James T. McCaa, Brady | 400 00 |
| Ven. B. S. McKenzie, San Antonio | 2,300 00 |

\$3,300 00

| | |
|--|-----------|
| 2. Rev. E. N. Pennell, San Antonio.. | \$ 334 00 |
| 3. Deaconess Lucille Bickford, Mercedes | 800 00 |
| Miss Artemisia Bowden, San Antonio | 600 00 |

\$1,400 00

\$5,034 00

THE NATIONAL COUNCIL *of the*
PROTESTANT EPISCOPAL CHURCH IN
THE UNITED STATES OF AMERICA

CORPORATE TITLE

THE DOMESTIC AND FOREIGN MISSIONARY
SOCIETY *of the* PROTESTANT EPISCOPAL
CHURCH IN THE UNITED STATES OF AMERICA

- I. ACT OF INCORPORATION
- II. CANON 60 OF THE DOMESTIC AND
FOREIGN MISSIONARY SOCIETY
- III. CANON 61 OF THE NATIONAL
COUNCIL
- IV. CANON 54 OF PROVINCES
- V. BY-LAWS

ADOPTED FEBRUARY 7, 1923
AMENDED MAY 2, 1923
AMENDED MAY 14, 1926
AMENDED OCTOBER 6, 1926
AMENDED DECEMBER 12, 1928
AMENDED APRIL 30, 1930

ACT OF INCORPORATION

Act of Incorporation of 1846, as amended by L. 1867, Ch. 374, passed April 12, 1867, and as amended by L. 1880, Ch. 226, passed May 8, 1880.

CHAP. 331

*An Act to incorporate The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America.
Passed May 13, 1846, by a two-thirds vote.*

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

§ 1. All such persons as now are or may hereafter become members of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, originally instituted in the year eighteen hundred and twenty and fully organized by the General Convention of the said Church in the year eighteen hundred and thirty-five, shall be and are hereby constituted a body corporate for the purpose of conducting general missionary operations in all lands by the name aforesaid. Nothing herein shall affect the power of the said convention to make such rules and regulations or so to alter or amend the constitution of the said society, as the said convention shall deem necessary or proper to promote the purpose for which the said society is incorporated as aforesaid. (*As amended by L. 1880, Ch. 226.*)

§ 2. For the object designated in the first section of the Act generally, or for any purpose connected with such object, the said corporation shall have power, from time to time, to purchase, take by gift, grant, devise, or bequest and hold real and personal estate, and to sell, lease and otherwise dispose of the same, provided the aggregate clear annual income of such real estate at any one time held, shall not exceed the sum of thirty thousand dollars. The corporation hereby created is declared subject to the provisions of chapter three hundred and sixty of the laws of one thousand eight hundred and sixty, entitled "An act relating to wills." (*As amended by L. 1867, Ch. 374.*)

§ 3. The said society shall, in its usual annual printed report, state the amount of its real and personal estate, and the income arising therefrom: a copy of which report shall be deposited in the State Library.

§ 4. This incorporation shall possess the general powers, and be subject to the provisions contained in title third of chapter eighteen of the first part of the Revised Statutes so far as the same are applicable and have not been repealed.

§ 5. This Act shall take effect immediately, and the Legislature may at any time alter, modify or repeal the same.

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CANON 60

CANON 60
Of the Domestic and Foreign Missionary Society
and

CANON 61
Of the Presiding Bishop and National Council

As adopted by the General Convention of the Protestant
Episcopal Church in the United States of America,
Assembled in New Orleans, Louisiana,
October, 1925, and Amended at the 1928
Session Assembled in Washington,
D. C., October, 1928

CANON 60
Of the Domestic and Foreign Missionary Society

The Constitution of the said Society, which was incorporated by an act of the Legislature of the State of New York, as from time to time amended, is hereby amended and established so as to read as follows:

Constitution of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America as established in 1820, and since amended at various times.

CANON 60

Name.

ARTICLE I. This organization shall be called the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, and shall be considered as comprehending all persons who are members of the Church. Until a Presiding Bishop is elected in accordance with the Constitution the Presiding Bishop of the Church shall be the Honorary President of the Society.

Board of Directors.

ARTICLE II. The National Council, as constituted by Canon, shall exercise all the powers of the Society, shall be its Board of Directors, and shall adopt by-laws for its government not inconsistent with the Constitution and Canons.

Officers.

ARTICLE III. The officers of the Society shall be a President, a Vice-President, a Secretary and a Treasurer. The President shall be the Presiding Bishop elected in accordance with the Constitution, and until such Presiding Bishop is so elected, the President of the National Council shall be *ex-officio* President of the Society. The Vice-President shall be the person who is the Vice-President of the National Council, and he shall have such powers and perform such duties as may be assigned to him by the by-laws. The Treasurer of the Society shall be elected by the General Convention, and shall hold office for three years and until his successor shall be elected and qualified. In the event of a vacancy in the office of Treasurer through death, resignation or disability, the Directors of the Domestic and Foreign Missionary Society shall appoint a Treasurer to fill such vacancy until the General Convention shall elect a Treasurer. The Secretary shall be the person who is the Secretary of the National Council. The Board of Directors may make by-laws to provide for the appointment of subordinate administrative officers. The tenure of office, compensation, powers and duties

CANON 61

of the officers of the Society shall be such as are prescribed by the Canons and by the By-laws of the Society not inconsistent therewith.

ARTICLE IV. This Constitution of the Society may be altered or amended at any time by the General Convention of the Church.

Amendment.

CANON 61

Of the Presiding Bishop and the National Council

§ I. [i.] The Presiding Bishop and the National Council as hereinafter constituted, shall have charge of the unification, development and prosecution of the Missionary, Educational, and Social work of the Church, of which work the Presiding Bishop shall be the executive and administrative head.

[ii.] Until the Presiding Bishop is elected in accordance with the Constitution, a Bishop shall be elected in like manner, to exercise the powers assigned by this Canon to the Presiding Bishop, who shall be, with his successors in office, *ex-officio*, the President of the Council. In case of the death or disability of the Presiding Bishop so much of his duties as pertain to the National Council shall be performed by a Bishop elected for this purpose by the National Council to serve until the next General Convention.

President of Council.

§ II. [i.] The National Council, herein referred to as the Council, shall be composed of sixteen members elected triennially by the General Convention, of whom four shall be Bishops, four shall be Presbyters, and eight shall be Laymen; and of members elected by the Provincial Synods, each Synod having the right to elect one member at its last regular meeting prior to the triennial meeting of the General Convention, the President, Vice-Presi-

National Council, How constituted.

CANON 61

dent, and Treasurer of the Council shall be, *ex-officio*, members thereof.

At the General Convention of 1925, two Bishops, two Presbyters, and four Laymen shall be elected for three years, and two Bishops, two Presbyters and four Laymen for six years, and thereafter, members to be elected by each General Convention, shall be elected for terms of six years.

Terms of
Office.

[ii.] The term of office of the members of the Council, with the exception of the President, until 1925, shall be three years, commencing on the first day of January next after each regular triennial meeting of the General Convention, and they shall remain in office until their duly elected successors are entitled, respectively, to assume their offices. Should any vacancy occur through the death or resignation of a member elected by the General Convention, the Council shall fill such vacancy. Should any vacancy occur through the failure of any Provincial Synod to elect a member of the Council, or through the death, removal from the Province or resignation, of such member, the President of the Province shall appoint a member canonically resident in such Province, to serve until the Provincial Synod shall, by election, fill the vacancy.

Vacancies,
How filled.

Powers of
Council

[iii.] The Council shall exercise the powers conferred upon it by Canon, and such further powers as may be designated by the General Convention, and between sessions of the General Convention may initiate and develop such new work as it may deem necessary. It may, subject to the provision of this Canon enact By-laws for its own government and the government of its several departments.

It shall also exercise all the powers of the Domestic and Foreign Missionary Society, as provided by

CANON 61

Section I of Article II of Canon 60 and shall be the sole Custodian of all the records and property, both real and personal, thereof, including all income therefrom, and shall have power to disburse the money of said Society in accordance with the provisions of this Canon and the orders and budgets adopted or approved by the General Convention.

§ III. [i.] The Presiding Bishop shall appoint, subject to confirmation by the Council, a male communicant of the Church, either clerical or lay, to be Vice-President of the Council, who shall be a member of the Council and the Vice-Chairman of each of the Departments thereof, organized under the provisions of this Canon, and shall perform such other duties as may be assigned to him by the Presiding Bishop.

Vice-President

[ii.] The Council shall elect a Secretary and prescribe his duties.

Secretary.

§ IV. [i.] The Treasurer of the Domestic and Foreign Missionary Society shall, *ex-officio*, be the treasurer of the Council. He shall hold office for three years and until his successor is elected.

Treasurer.

[ii.] The Treasurer shall appoint, subject to confirmation by the Presiding Bishop and the Council, such assistants as may be necessary, to hold office during his pleasure, and until their successors are appointed and confirmed.

[iii.] The Treasurer and each Assistant Treasurer shall furnish bonds for the faithful performance of their respective duties, in such form and amount as the Council shall prescribe.

[iv.] The accounts of the office of the Treasurer shall be audited annually by a certified public accountant and approved by the Council.

CANON 61

[v.] In the event of a vacancy in the office of Treasurer, the Council shall appoint a Treasurer to act until the General Convention shall elect a Treasurer.

Executive
Departments.

§ V. [i.] The Council shall organize from its membership the following executive Departments and shall define their duties.

First: A Department of Missions and Church Extension.

Second: A Department of Religious Education.

Third: A Department of Christian Social Service.

Fourth: A Department of Finance.

Fifth: A Department of Publicity.

Sixth: A Field Department.

The Council shall have power to combine existing Departments and to organize and define the duties of such other Departments as the work may demand.

[ii.] Each Department may appoint, subject to confirmation by the Council, additional members, not exceeding twelve, who shall have seats and votes in the Department, but shall have no seat or vote in the Council. Women shall be eligible to appointment as such additional members.

Executive
and other
Secretaries.

[iii.] The Presiding Bishop shall be, *ex-officio*, a member and the chairman of each Department, and may appoint, subject to confirmation by the Council, an Executive Secretary for each Department, and such other secretaries as may be necessary, who shall perform such duties as the Department, subject to the approval of the Presiding Bishop, shall assign to them. Such secretaries shall hold office during the pleasure of the Presiding Bishop.

Department
Reports.

[iv.] Each Department shall, annually and at such other times as the Presiding Bishop or the Council

CANON 61

may require, make full reports of its activities to the Presiding Bishop and to the Council.

§ VI. [i.] The Council shall meet with the Presiding Bishop at such place, and at such stated times, at least four times each year, as it, with his concurrence, shall appoint, and at such other times as it may be convened. The Council shall be convened at the written request of any nine members thereof.

Meetings.

[ii.] Nine elected members of the Council, with the President or Vice-President, shall constitute a quorum at any meeting of the Council; *Provided, however,* that any nine members of the Council shall constitute a quorum for the election of a President to fill a vacancy.

Quorum.

§ VII. [i.] The salaries of the President and all other officers of the Council and of all agents and employees of the Council, shall be fixed by the Council and paid by the Treasurer.

Salaries.

[ii.] The salary of each Bishop of a Missionary District shall be paid by the Treasurer. Such salary shall date from the Bishop's consecration or from the date of his translation, if he be already consecrated, and shall not be diminished without his consent while such Bishop remains in charge of a District; *Provided, however,* that all contributions made by a Missionary District for the support of its Bishop, shall be reported to the Treasurer, and thereupon the salary of such Missionary Bishop shall be reduced to the extent of such contribution. And *Provided further* that whenever the Council shall be satisfied that a Missionary District is able to pay its Bishop a salary equal to that paid by the Treasurer as aforesaid, the Council may, in its discretion, order the Treasurer to discontinue such payment, after six months notice given to the Council of Advice of such district.

Program,
Budgets and
Apportionment.

§ VIII. [i.] The Council shall submit to the General Convention at each regular session thereof a program of its proposed activities for the triennium, including a detailed budget of that part of the program for which it proposes to make appropriation for the ensuing year, and estimated budgets for the two succeeding years. In connection with the preparation of such budget the National Council shall, at least fifteen months before the session of the General Convention transmit to the President of each Province a statement of its existing appropriations for the Dioceses and Missionary Districts within such Province, showing the items for which such appropriations are expended, for the purpose of obtaining the advice of the Province as to changes therein. The Synod, or Council, of each Province shall thereupon, in such manner as the Synod shall determine, consider such budget and report its findings to the National Council for its information. The National Council shall also submit to the General Convention with the budget a plan for the apportionment to the respective Dioceses and Missionary Districts of the sum needed to execute the program.

Joint Sessions
for the
presentation
of program.

[ii.] There shall be joint sessions of the two Houses for the presentation of such program; and thereafter consideration shall be given and appropriate action taken thereon by the General Convention. The National Council shall have the power to expend all sums of money covered by the budget and estimated budgets approved by the Convention. It shall also have power to undertake such other work provided for in the program approved by General Convention, or other work under the jurisdiction of the National Council, the need for which may have arisen after the action of the General Convention, as in the judgment of the National Council its income will warrant.

Notice of
allotted quotas
to be given.

[iii.] Upon the adoption by the General Convention of a program and plan of apportionment for the ensuing triennium, the Council shall formally advise each Diocese and Domestic Missionary District with respect to its proportionate part of the estimated expenditure involved in the execution of the program in accordance with the plan of apportionment adopted by the General Convention. Such quotas shall be determined by the Council upon an equitable basis.

[iv.] Each Diocese and District shall thereupon notify each Parish and Mission thereof of the amount of the quota allotted to such Diocese or District, and

CANON 61

the amount of such quota to be raised by each Parish or Mission. If the Diocese so determines, the quota allotted by the Diocese or District to each Parish or Mission shall be the combined quota for General and Diocesan work. Each Diocese and District and the Parishes and Missions thereof shall then take necessary steps to raise their respective quotas.

§ IX. [i.] Every Missionary Bishop, or in case of a vacancy, the Bishop in charge of the District, receiving aid from the Council, shall report at the close of each fiscal year to the Council, giving account of his work, of money received from all sources and disbursed for all purposes, and of the state of the Church in his District at the date of such report, all in such form as the Council may prescribe.

Bishops
receiving aid
to report to
Council.

[ii.] Every Bishop of a Diocese receiving aid from the Council shall report at the close of each fiscal year to the Council giving account of the work in his Diocese supported in whole or in part by the Council.

§ X. The Council, as soon as practicable after the close of each fiscal year, shall make and publish a full report of its work to the Church. Such report shall contain an itemized statement of all receipts and disbursements and a statement of all trust funds and other property of the Domestic and Foreign Missionary Society, and of all other trust funds and property in its possession or under its control. The Council shall make a like report including a detailed schedule of the salaries paid to all officers, agents and principal employees, to each General Convention.

Reports of
the Council.

§ XI. No person shall, under any power or authority delegated by this Canon, be appointed a Missionary, who is not, at the time, a Minister or a member of this Church, or of some Church in communion with this Church, in regular standing; *Pro-*

Eligibility as
Missionaries.

CANON 54

vided, however, that, at the request of the Bishop of a Diocese or Missionary District, other persons not so qualified may be employed for work not directly religious.

§ XII. This Canon shall take effect immediately and all Canons or parts of Canons inconsistent with the provisions of this Canon are hereby repealed.

CANON 54
Of Provinces

How
constituted.

§ I. Subject to the proviso in Article VII. of the Constitution, the Dioceses and Missionary Districts of this Church shall be and are hereby united into Provinces as follows:

The First Province shall consist of the Dioceses within the States of Maine, New Hampshire, Vermont, Massachusetts, Rhode Island and Connecticut.

The Second Province shall consist of the Dioceses within the States of New York and New Jersey, and the Missionary Districts of Porto Rico and Haiti.

The Third Province shall consist of the Dioceses within the States of Pennsylvania, Delaware, Maryland, Virginia, West Virginia and the Diocese of Washington.

The Fourth Province shall consist of the Dioceses and Missionary Districts within the States of

CANON 54

North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana, Tennessee and Kentucky and the Panama Canal Zone.

The Fifth Province shall consist of the Dioceses within the States of Ohio, Indiana, Illinois, Michigan and Wisconsin.

The Sixth Province shall consist of the Dioceses and Missionary Districts within the States of Minnesota, Iowa, North Dakota, South Dakota, Nebraska, Montana, Wyoming and Colorado.

The Seventh Province shall consist of the Dioceses and Missionary Districts within the States of Missouri, Arkansas, Texas, Kansas, Oklahoma and New Mexico.

The Eighth Province shall consist of the Dioceses and Missionary Districts within the States of Idaho, Utah, Washington, Oregon, Nevada, California, Arizona, the Territories of Alaska and Hawaii, and the Missionary District of the Philippine Islands.

§ II. When a new Diocese or Missionary District shall be created wholly within any Province such new Diocese or Missionary District shall be included in such Province. In case a new Diocese or Missionary District shall embrace territory in two or more Provinces, it shall be included in and form a part of the Province wherein the greater number of Presbyters and Deacons in such new Diocese or Missionary District shall at the time of its creation be canonically resident. Whenever a new Diocese or Missionary District shall be formed of territory not before included in any Diocese or Missionary District, the General Convention shall designate the Province to which it shall be annexed.

In case new
Diocese or
Missionary
District be
created.

CANON 54

§ III. For the purposes of the Province the Synodical rights and privileges of the several Dioceses and Missionary Districts within the Province shall be such as from time to time shall be determined by the Synod of the Province.

Provincial
Synod.

§ IV. There shall be in each Province a Synod consisting of a House of Bishops and a House of Deputies, which Houses shall sit and deliberate either separately or together.

Bishops have
seat and vote.

§ V. Every Bishop of this Church, having jurisdiction within the Province, every Bishop Coadjutor and Suffragan Bishop, and every Bishop whose episcopal work has been within the Province, but who by reason of advanced age or bodily infirmity has resigned, shall have a seat and vote in the House of Bishops of the Province.

§ VI. The President of each Province shall be one of the Bishops of the Province, elected by the Synod by the concurrent vote of the three orders and by a plurality in each order. He shall hold office for such term as the Synod may determine.

Representatives of
Dioceses
and Districts.

§ VII. Each Diocese within the Province shall be entitled to representation in the Provincial House of Deputies by four Presbyters, canonically resident in the Diocese, and four Laymen, communicants of this Church, having domicile in the Diocese, but the Provincial Synod, by Ordinance, may increase the representation to not more than six in each order. Each Province may determine the qualifications of its Deputies and the manner in which they shall be chosen. Each Missionary District within the Province shall be entitled to representation in the Provincial House of Deputies by two Presbyters, canonically resident in the District, and by two Laymen, communicants of this Church, having domicile in the Missionary

CANON 54

District, but the Provincial Synod, by Ordinance, may increase the representation to not more than three in each order. Each Missionary District shall determine the manner in which its Deputies shall be chosen.

§ VIII. The Provincial Synod shall have power: (1) to enact Ordinances for its own regulation and government; (2) to elect judges of the Provincial Court of Reviews; (3) to perform such duties as may be committed to it by General Convention; (4) to deal with all matters within the Province; *Provided, however*, that no Provincial Synod shall have power to regulate or control the internal policy or affairs of any constituent Diocese or Missionary District; and *Provided, further*, that all actions and proceedings of the Synod shall be subject to and in conformity with the provisions of the Constitution and the Canons for the government of this Church; (5) to adopt a budget for the maintenance of any Provincial work undertaken by the Synod, such budget to be raised in such manner as the Synod may determine; (6) to create by Ordinance a Provincial Council with power to administer and carry on such work as may be committed to it by the General Convention, or by the Presiding Bishop and the National Council, or by the Synod of the Province.

Powers of

§ IX. The Synod of a Province may take over from the National Council, with its consent, and during its pleasure, the administration of any given work within the Province. If the Province shall provide the funds for such work, the constituent Dioceses and Missionary Districts shall receive proportional credit therefor upon the quotas assigned to them for the support of the Program of the Church, provided that the total amount of such credits shall not exceed the sum appropriated in the budget of the National Council for the maintenance of the work so taken over.

May take over
administration
of work

§ X. Whenever the General Convention shall refer any subject to the Provincial Synods, or any of them, for their consideration, it shall be the duty of such Synods to consider the subject or subjects so referred to them at the first meeting of the Synod held after the adjournment of the General Convention, and to report their action and judgment in the matter to the Secretary of the House of Bishops and to the Secretary of the House of Deputies at least six months before the date of the meeting of the next General Convention.

To consider
subjects
referred by
General
Convention.

By-Laws
of the
National Council and
of the Domestic and Foreign Missionary Society
of the Protestant Episcopal Church in the
United States of America

Adopted February 7, 1923

and Corrected May 2, 1923; May 14, 1926

October 6, 1926; December 12, 1928

April 30, 1930

OFFICERS

The President
of the Council.

ARTICLE I. § 1. The President of the Council, when present, shall preside at all meetings of the Council and at all meetings of each Department thereof; shall exercise all the powers conferred, and perform all the duties imposed upon the Presiding Bishop as President of the Council by Canon 61, and shall exercise such further powers and perform such additional duties as are incident to a chief executive officer.

The Vice-
President of
the Council.

§ 2. The Vice-President, as Vice-Chairman of each Department, shall, in consultation with the President and the respective Executive Secretaries, co-ordinate the activities of the Departments, perform the duties of the chief executive assistant to the President and such other duties as may be prescribed herein or from time to time by the Council, and shall preside at all meetings of the Council and at all meetings of each Department thereof, in the absence of the President.

BY-LAWS

§ 3. The Secretary of the Council shall hold office during the pleasure of the Council and shall be the Recording Secretary of each of the Departments organized by the Council. The Secretary shall give due notice of all meetings of the Council and of the Departments and of all special committees, and shall communicate to each officer, committee or member of the Council all matters imposing any duty. He shall keep full and accurate minutes of all proceedings of the Council and shall likewise keep and submit the minutes of each of the meetings of the Departments at the next meeting of the Council in the proceedings of which they shall be embodied so that there shall be one complete record. He shall carefully preserve the minutes and records of the Council and of each of the Departments and deliver them to his successor, and perform such other duties as may be assigned to him by the President or by the Council. The seal of The Domestic and Foreign Missionary Society shall be in his custody as Secretary of said Society and in all cases in which its use is directed by resolution of its Board of Directors or by the provisions of these by-laws, it shall be affixed and attested by him, or in case of his necessary absence or other disability, by an Assistant Secretary.

The Secretary
of the Council.

§ 4. One or more Assistant Secretaries may be appointed by the Secretary with the approval of the President.

Assistant
Secretaries.

§ 5. The Executive Secretaries shall preside at all meetings of their respective Departments in the absence of the Chairman or Vice-Chairman, and shall perform such duties as may be prescribed by the President.

The Executive
Secretaries.

§ 6. The Treasurer shall be the custodian of all the funds, except trust funds, of the Council or of the Domestic and Foreign Missionary Society and admin-

The Treasurer.

BY-LAWS

istered by the Council, and except as to trust funds, of all securities or other property under the control of the Council. He shall keep full and accurate records and accounts of all receipts, disbursements, credits, assets, liabilities and general financial transactions, and shall deposit all moneys and other valuable effects under the control of the Council coming into his hands, in such depositories as may be designated by the Council. His books and accounts shall be open at all times during business hours to the inspection of the President or any member of the Council.

The Treasurer shall disburse the funds under the control of the Council in such manner as may be ordered by the specific or general instructions of the Council, taking proper vouchers for all such disbursements. He shall also have the custody of the charter and all deeds, leases, bonds and contracts of the Society.

The Treasurer shall render to the Council and to the Department of Finance, as called for, all such statements and accounts as may be required of him; shall prepare an annual report showing all receipts and disbursements, and showing all property in the possession or under the control of the Council; and shall make such other reports and perform such other duties incidental to his position as may be required of him by the Council or the President or the Department of Finance.

Assistant
Treasurers.

§ 7. Each Assistant Treasurer shall have such powers and perform such duties as may be assigned to him by the Treasurer.

Signatures.

§ 8. All instruments of writing requiring execution in the name of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, shall be signed by the

BY-LAWS

President, Assistant to the President, Vice-President, Treasurer or Assistant Treasurer, and in addition, when necessary, by the Secretary or an Assistant Secretary, who shall affix and attest the corporate seal, unless otherwise ordered by resolution of the Board of Directors of the said Society.

All checks, drafts, orders for payment of money, or bills of exchange, of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America shall be signed by the Treasurer, or an Assistant Treasurer or the Cashier.

Receipts for gifts, contributions, bequests and legacies to the Society, agreements and obligations in the nature of refunding or indemnity contracts, may be signed by the Treasurer or an Assistant Treasurer.

§ 9. The corporate seal of the Society shall be circular in form and shall contain the words as impressed hereon.

Corporate Seal.

COMMITTEE ON TRUST FUNDS

ARTICLE II. § 1. There is hereby constituted a Committee on Trust Funds which shall consist of the President and the Treasurer of the Council, and three lay members of the Council, who shall be elected at its annual meeting to hold office for one year, and until their successors are elected. The Committee shall organize by electing a Chairman, Secretary and such other officers as may be necessary.

Elections.

§ 2. Trust Funds are those moneys, properties or investments which, under the direction of the donor or testator, or by action of the Council, are directed to be held and invested for a period of time or permanently. The Committee on Trust Funds shall receive and hold all trust funds of The Domestic and Foreign Missionary Society of the Protestant Episcopal

Trust Funds and Custody thereof.

BY-LAWS

Church in the United States of America and shall have supervision, subject to the direction of the Council, of the investment and reinvestment of the trust funds now held or which shall hereafter be received and shall provide that the income from the said funds is paid to the Treasurer at regular intervals to be by him disbursed in strict conformity with the declared purposes of the several trusts.

Investment of
Trust Funds.

§ 3. In the absence of special instructions on the part of the donor or testator such funds shall be invested as promptly as may be as follows:

(1) In such securities as are or may be authorized by the State of New York for the investment of the funds of savings banks and/or other trust funds, or

(2) In the mortgage lien bonds of a corporation incorporated under the laws of any state in the United States and deriving not less than 80% of its gross income from the business of supplying electric energy, or gas, or both, for light, heat, power and/or other purposes, subject to the following conditions and restrictions:

(a) Such corporation shall, at the time of such investment, be incorporated under the laws of a state having a properly constituted public service commission or a properly constituted commission, board or department having authority similar to that of a public service commission.

(b) The outstanding capital stock of such corporation or the stated capital stock of such corporation in case of a corporation having non-par value shares, shall be equal in par value to at least one-half of the total mortgage debt, issued, assumed or guaranteed by such corporation, or otherwise secured by mortgage lien on any part or all of its property, including any new issue of bonds, then being offered.

BY-LAWS

(c) At no time within the five fiscal years next preceding the date of any such investment shall such a corporation have failed to have paid, regularly and punctually, the matured principal and interest on all its direct, assumed or guaranteed funded indebtedness.

(d) For the period of three fiscal years next preceding such investment, the gross income of such corporation shall have been not less than \$1,000,000 per annum and the net earnings of such corporation shall have been at least $1\frac{3}{4}$ times the amount of interest and rentals, including in the computation of interest for the last one of such fiscal years or for the twelve months immediately preceding the time of issuance of bonds, one year's interest on any new issue authorized for sale by the corporation.

(e) The mortgage securing such bonds shall either be a closed mortgage insofar as the sale of additional bonds is concerned, or shall provide that additional bonds may be issued only for refunding at not more than 100% of the bonds retired or for new property to the extent of not more than 80% of the value of any such property acquired or to be acquired through the sale of such bonds and shall also provide that no additional bonds under the mortgage shall be issued unless the earnings of the company for the fiscal year, or twelve months period preceding the date of the issue of such additional bonds shall have been not less than $1\frac{3}{4}$ times the interest on all prior mortgage bonds and on the bonds secured by such mortgage including the bonds to be issued or unless the earnings for such period shall be not less than 12% of the par value of all outstanding bonds and bonds to be then issued.

(f) In determining the qualification of an underlying bond under this subdivision, in a case where the property covered by the underlying mortgage has not been owned or operated by the mortgagor corporation for the period mentioned as a basis for qualifica-

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tion, then the record of the underlying corporation may be considered to make up the required period, and if the record of the underlying corporation during its portion of the period, and the record of the successor corporation during the balance of the period respectively, meet the requirements of this subdivision, then such underlying bond shall be considered as eligible.

(g) The term fiscal year, as used in this subdivision, means the regular annual accounting period of the corporation. The term "fiscal year next preceding" shall mean the fiscal year ending not more than fifteen months prior to the date of such investment. The term net earnings, as used in this subdivision, means the amount determined by subtracting the operating expenses including the maintenance charges and taxes from the gross earnings and adding net income derived from sources other than operation. The terms, interest and rentals, as used in this subdivision, include also guaranteed interest and guaranteed dividends on all leased or controlled properties, the earnings of which are included in the gross earnings of the corporation. The term mortgage bond, as used in this subdivision, shall include bonds secured by a direct lien upon physical property or by deposit with the trustee of bonds having such direct lien and shall exclude bonds secured in part by deposit as collateral of the stock of other corporations unless the provisions as to gross and net earnings contained in this subdivision are complied with, regardless of the income from such deposited stock, or

(3) In the mortgage bonds of a corporation, incorporated under the laws of any state in the United States, engaged in the business of supplying service by telephone, subject to the conditions incorporated in

BY-LAWS

Section 2 of this Article, with the further provision that for the five fiscal years preceding such investment the gross revenues of such telephone corporation shall have exceeded \$3,000,000 per annum, or

(4) In the obligations of a railroad corporation organized under the laws of the United States of America or any state thereof, issued for the purpose of acquiring locomotives, cars or other similar railroad equipment, subject to the following conditions and restrictions:

(a) They must be the whole or part of an issue maturing serially, either annually or semi-annually, the last of which shall mature not later than 15 years from the date of issue.

(b) They must be secured by or be evidence of a first lien upon or interest in or reservation of title to the equipment in respect of which they have been issued or sold, or by an assignment of, or prior interest in, the rent or purchase notes given for the hiring or purchase of such equipment.

(c) The railroad corporation in whose interest they are issued must have had for three successive fiscal years preceding such investment, gross earnings of not less than \$5,000,000 per annum and "gross income" as defined by the Interstate Commerce Commission for a similar period equal to one and one-half times its "deductions from gross income," as defined by the Interstate Commerce Commission.

(d) The total amount of principal of such issue of equipment obligations shall not exceed 80% of the cost or purchase price of the equipment in respect of which they were issued.

(5) Nothing in this Article shall be construed so as to require the sale of securities or property given to the Society by will or otherwise.

BY-LAWS

Committee
on Trust
Funds

§ 4. All securities and money in the hands of this Committee awaiting use or investment shall be deposited with or placed in the charge and custody of such trust company or companies as the Council may designate, as hereinafter provided. Such trust company, or companies, under the advice and direction of this Committee, shall collect and pay over to the Treasurer the income of the securities, invest and reinvest the capital thereof, care for and properly protect the property committed to its charge, keep proper accounts for the Committee, and hold all such property at all times subject to the order of the Committee. All orders for the sale or release of any of the securities in the possession of the trust company shall be signed by two members of this Committee. Money in the care of such trust company, or companies, awaiting investment, shall be withdrawn only by orders signed by two members of this Committee.

This Committee shall keep an accurate account of each trust fund separately and shall make a full report in writing in regard to these funds to the stated meetings of the Council.

DEPARTMENTS

The Depart-
ments.

ARTICLE III. § 1. The Departments provided for by Section V, Canon 61, shall be organized at the first meeting of the Council after January 1st following General Convention.

§ 2. The members of the several Departments shall continue in office until their successors are elected or appointed.

BY-LAWS

§ 3. The Department of Missions and Church Extension shall be composed of not more than ten members of the Council, with not more than ten additional members appointed in conformity with Section V of Canon 61.

The Department of Missions and Church Extension.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Missions and Church Extension, and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

§ 4. The Department of Religious Education shall be composed of not more than ten members of the Council, with not more than ten additional members appointed in conformity with Section V of Canon 61.

The Department of Religious Education.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Religious Education, and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

§ 5. The Department of Christian Social Service shall be composed of not more than six members of the Council, with not more than six additional members as may be appointed in conformity with Section V of Canon 61.

The Department of Christian Social Service.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Christian Social Service, and shall perform such other duties as may from time to time be assigned to the Department by the President or the Council.

§ 6. The Department of Finance shall be composed of not more than six members of the Council, with not more than three additional members appointed in con-

The Department of Finance.

formity with Section V of Canon 61. The Treasurer of the Council shall be, *ex-officio*, a member of the Department.

The Department shall advise and assist the President of the Council with respect to the financial administration of the national work of the Church, shall prepare, for the approval of the Council, all budgets required by Canon 61 to be submitted to each General Convention; shall examine and report to the Council upon all budgets, appropriations, apportionments and allotments of funds for the use of the Church, or the Provinces thereof, or for the use of the Council or any Department thereof, submitted by any Department; and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

The salaries of all officers and employes and the amount of all administration expenses of the Council and of the Departments shall be recommended by the Department of Finance and approved by the Council.

The
Department
of Publicity.

§ 7. The Department of Publicity shall be composed of not more than ten members of the Council with not more than ten additional members as may be appointed in conformity with Section V of Canon 61.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Church publicity, and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

The Field
Department.

§ 8. The Field Department shall be composed of not more than eight members of the Council, with not more than eight additional members as may be appointed in conformity with Section V of Canon 61. The Executive Secretaries of the other departments

BY-LAWS

and the Secretaries of the Field Department shall have all the privileges of members of this Department except the voting privilege.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of field work in the promotion of the Church's Program.

§ 9. Each Department may, with the approval of the Council, adopt rules and regulations for its government not inconsistent herewith.

§ 10. Each Department shall prepare annually a budget and submit the same to the Department of Finance which shall report thereon to the Council.

Annual
Budget.

SUNDRY PROVISIONS

ARTICLE IV. § 1. The principal executive offices of the Council and of the Departments thereof and of the Society shall be located and maintained at the Church Missions House, 281 Fourth Avenue, New York City, U. S. A.

Offices of
the Council.

The Council may also have offices at such other places as it may from time to time appoint.

§ 2. The stated business meetings of the Council shall be convened at the Church Missions House, at the hour of 9:30 A. M., on the second Wednesday of February, the last Wednesday of April, the second Wednesday of October and December in each year, unless some other time and place be determined upon at a previous meeting of the Council. The first stated meeting in each year shall be the annual meeting, at which the Secretary shall be elected, annual reports shall be made and other business incident to an annual meeting shall be transacted.

Stated
Meetings.

§ 3. The order of proceedings and business at the stated meetings of the Council shall be as follows, unless otherwise especially directed by the meeting:

Order of
Business.

1. Celebration of the Holy Communion.

BY-LAWS

2. Calling of the Roll.
3. Statement from the President of the Council.
4. Statement from the Vice-President.
5. Receiving Communications.
6. Report of the Treasurer.
7. Report of Committee on Trust Funds.
8. Report of the Department of Missions and Church Extension.
9. Report of the Department of Religious Education.
10. Report of the Department of Christian Social Service.
11. Report of the Department of Publicity.
12. Report of the Field Department.
13. Report of the Department of Finance.
14. Report of Organized Auxiliaries.
15. Reports of Special Committees.
16. Unfinished Business.
17. Miscellaneous Business.
18. Reading and approving of the Minutes.

Surety Bonds.

§ 4. The Treasurer, Assistant Treasurers, the Cashier, and all other officials or employes receiving or disbursing money or having the custody of valuables shall give bond to The Domestic and Foreign Missionary Society for the faithful performance of duty in such sum or sums, and with such corporate surety and in such form, as shall be satisfactory to the Council on the recommendation of the Department of Finance.

Amendments.

§ 5. These By-laws may be amended or repealed, in whole or in part, at any stated meeting of the Council, or at any called meeting when such action has been duly announced in the call for such meeting; provided, however, that any such amendment or repeal shall require for its adoption a majority vote of all the elected members of the Council.

MEMBERS OF NATIONAL COUNCIL

ELECTED BY GENERAL CONVENTION

The Rt. Rev. JAMES DEWOLF PERRY, D.D., *President*, 281 Fourth Ave., New York.
LEWIS B. FRANKLIN, D.C.L., *Vice-President and Treasurer*, 281 Fourth Ave., New York.

Until December 31, 1931

The Rt. Rev. WM. T. MANNING, D.D., Amsterdam Ave. & 110th St., New York.
The Rt. Rev. HUGH L. BURLESON, D.D., Sioux Falls, S. D.
The Rt. Rev. W. L. ROGERS, D.D., 2241 Prospect Ave., Cleveland, Ohio.
The Rev. H. PERCY SILVER, D.D., 209 Madison Ave., New York.
The Rev. R. S. CHALMERS, 707 Park Ave., Baltimore, Md.
The Very Rev. B. D. DAGWELL, 1313 Clarkson Street, Denver, Colo.
Mr. HARPER SIBLEY, 100 Sibley Block, Rochester, N. Y.
Mr. SAMUEL F. HOUSTON, 512 Real Estate Trust Bldg., Philadelphia, Pa.
Mr. WM. G. PETERKIN, Homes Security Co., Parkersburg, W. Va.
Mr. Z. C. PATTEN, JR., 801 Oak St., Chattanooga, Tenn.

Until December 31, 1934

The Rt. Rev. H. ST. GEORGE TUCKER, D.D., 110 W. Franklin St., Richmond, Va.
The Rev. W. H. MILTON, D.D., 125 South Fourth St., Wilmington, N. C.
BURTON MANSFIELD, D.C.L., 42 Church St., New Haven, Conn.
Mr. SAMUEL MATHER, 2000 Union Trust Bldg., Cleveland, Ohio.
Mr. LOUIS F. MONTEAGLE, Royal Insurance Bldg., Pine & Sanson Sts., San Francisco, Cal.
Mr. RICHARD I. MANNING, Columbia, S. C.

ELECTED BY THE PROVINCES

- I. The Rt. Rev. H. K. SHERRILL, D.D., 1 Joy Street, Boston, Mass.
- II. Mr. WALTER KIDDE, 140 Cedar St., New York.
- III. The Rt. Rev. T. J. Garland, D.D., 251 South 22d St., Philadelphia, Pa.
- IV. The Rt. Rev. F. F. REESE, D.D., 117-34th St. East, Savannah, Ga.
- V. The Rt. Rev. J. M. FRANCIS, D.D., 1537 Central Ave., Indianapolis, Ind.
- VI. The Rev. A. E. KNICKERBOCKER, D.D., 1787 Colfax Ave. South, Minneapolis, Minn.
- VII. The Rev. W. P. WITSELL, D.D., Christ Church, Little Rock, Ark.
- VIII. The Rt. Rev. L. C. SANFORD, D.D., 733 Peralta Way, Fresno, Cal.

GENERAL OFFICERS

The Rt. Rev. J. DEW. PERRY, D.D., *President*.
The Rt. Rev. H. L. BURLESON, D.D., *Assistant to the President*.
LEWIS B. FRANKLIN, D.C.L., *Vice-President and Treasurer*.
The Rev. FRANKLIN J. CLARK, *Secretary*.*
Mr. CHARLES A. TOMPKINS, *Assistant Treasurer*.

* Transportation Bureau and Supply Bureau under the direction of the Secretary of the Council.
Mr. Wallace E. Smith, Assistant. The Secretary is also Custodian of the Archives.

DEPARTMENTS OF THE NATIONAL COUNCIL

I

MISSIONS AND CHURCH EXTENSION RELIGIOUS EDUCATION CHRISTIAN SOCIAL SERVICE

The Rt. Rev. H. L. BURLESON, D.D., Assistant to the President.

MISSIONS AND CHURCH EXTENSION

Executive Secretary, Foreign Section—JOHN W. WOOD, D.C.L.
Associate Foreign Secretary—The Rev. A. B. PARSON, S.T.M.
Secretary, Domestic Section—The Rev. C. M. DAVIS, LL.D.

From the Membership of the Council

| | |
|----------------------------|---------------------|
| The Rt. Rev. Dr. TUCKER | The Rev. Dr. SILVER |
| The Rt. Rev. Dr. MANNING | DR. MANSFIELD |
| The Rt. Rev. Dr. FRANCIS | MR. MATHER |
| The Rev. Dr. MILTON | MR. PETERKIN |
| The Rev. Mr. KNICKERBOCKER | MR. MANNING |

Additional Members

The Rt. Rev. A. S. LLOYD, D.D., Synod House, Amsterdam Ave. & 110th St., New York.
The Rt. Rev. E. M. STURES, D.D., Bishop's House, Garden City, New York.
The Rt. Rev. JAMES E. FREEMAN, D.D., Cathedral Close, Mt. St. Alban, Washington, D. C.
The Rt. Rev. H. P. A. ABBOTT, D.D., 436 West 6th St., Lexington, Ky.
Mr. PHILIP S. PARKER, 84 State St., Boston, Mass.
Mr. HOMER P. KNAPP, 13415 Shaker Blvd., Cleveland, Ohio.
Mrs. CHARLES R. PANCOAST, 408 West Price St., Germantown, Philadelphia, Pa.
Mrs. ALLEN MCGREGOR, 264 Arlington Ave., Springfield, Ohio.
Miss LUCY STURGIS, Oldfields School, Glencoe, Md.
Mr. SAMUEL THORNE, 44 Wall St., New York.

Consultative Member

The Rev. A. R. GRAY, D.D., Synod House, Amsterdam Ave. & 110th Street, New York.

RELIGIOUS EDUCATION

Executive Secretary—The Rev. JOHN W. SUTER, JR.
Secretary for Adult Education—The Rev. T. R. LUDLOW, D.D.
Secretary for Teacher Training—Miss MABEL LEE COOPER.
Secretary for College Work—The Rev. W. BROOKE STABLER.
College Work Associate—Mr. COLEMAN JENNINGS.
Secretary for Curriculum—Deaconess FRANCES R. EDWARDS.
Secretary for Church School Administration—Miss MILDRED HEWITT.
Secretary under Turner Legacy—Miss LILY CHESTON.
Secretary for Home Study—Miss EDNA EASTWOOD.
Secretary for Publications—Mrs. RICHARD B. KIMBALL.

From the Membership of the Council

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| The Rt. Rev. Dr. PERRY | The Rt. Rev. Dr. SHERRILL | Mr. SIBLEY |
| The Rt. Rev. Dr. REESE (Ga.) | The Rev. Mr. CHALMERS | Mr. PATTEN |
| The Rt. Rev. Dr. ROGERS | The Rev. Dr. MILTON | Mr. KIDDE |

Additional Members

The Rt. Rev. PHILIP COOK, D.D., Bishopstead, Wilmington, Del.
The Rev. GEORGE G. MONKS, Lenox, Mass.
The Rev. PHILLIPS E. OSGOOD, D.D., St. Mark's Church, Minneapolis, Minn.
The Rev. WM. G. THAYER, D.D., 250 Beacon St., Boston, Mass.
The Rev. LEWIS B. WHITTEMORE, 557 Madison Ave. S. E., Grand Rapids, Mich.
Miss ELIZABETH MATTHEWS, Glendale, Ohio.
Mrs. J. C. TOLMAN, 3210 Chenevert St., Houston, Texas.
Miss HELEN C. WASHBURN, 2030 DeLancey Place, Philadelphia, Pa.
Dr. GERTRUDE BUSSEY, Goucher College, Baltimore, Md.
The Rev. ANGUS DUN, 2 St. John's Road, Cambridge, Mass.

CHRISTIAN SOCIAL SERVICE

Executive Secretary—The Rev. CHARLES N. LATHROP, D.D.
Assistant Secretary—The Rev. HAROLD HOLT (resigned Sept. 1, 1930).
Secretary for Rural Work—The Rev. H. W. FOREMAN (resigned Oct. 1, 1930).
Consultant for Industrial Relations—Mr. SPENCER MILLER, JR.

From the Membership of the Council

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|------------------------------|--------------------------|
| The Rt. Rev. Dr. REESE (Ga.) | The Rt. Rev. Dr. GARLAND |
| The Rt. Rev. Dr. PERRY | The Rev. Dr. WITSELL |
| The Rt. Rev. Dr. SANFORD | Mr. MONTEAGLE |

Additional Members

The Very Rev. H. E. W. FOSBROKE, D.D., 1 Chelsea Square, New York.
The Rev. W. RUSSELL BOWIE, D.D., 804 Broadway, New York.
The Ven. JAMES S. RUSSELL, D.D., Lawrenceville, Va.
Mr. JOHN M. GLENN, 130 East 22d St., New York.
Mr. CLINTON R. WOODRUFF, 121 South Broad St., Philadelphia, Pa.
Mrs. V. C. SIMKHOVITCH, 27 Barrow St., New York.

II
FINANCE
PUBLICITY
FIELD

LEWIS B. FRANKLIN, D.C.L., Vice-President.

FINANCE

Executive Secretary and Treasurer—LEWIS B. FRANKLIN, D.C.L.
Assistant Treasurer—Mr. CHARLES A. TOMPKINS
Cashier—Mr. FRANK A. ZUBROD

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| | |
|----------------------------|--------------|
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| The Rt. Rev. Dr. ROGERS | Mr. PETERKIN |
| The Rev. Dr. KNICKERBOCKER | Mr. PATTEN |

Additional Member

Mr. CHARLES E. HOTCHKISS, 34 Nassau St., New York.

PUBLICITY

Executive Secretary and Acting Editorial Secretary, Editor of *The Spirit of Missions*—The Rev. G. WARFIELD HOBBS.
Director of the News Bureau—Mr. WILLIAM HOSTER.
Assistant Secretary—The Rev. JOHN W. IRWIN.
Associate Editor of *The Spirit of Missions*—Mr. WM. L. LEIDT.
Church Publications—Miss GLADYS WOLCOTT BARNES.
Business Manager—Mr. C. J. FLEISCHMAN.

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|----------------------------|--------------|
| The Rt. Rev. Dr. BURLESON | Dean DAGWELL |
| The Rev. Dr. MILTON | Mr. MANNING |
| The Rev. Dr. WITSELL | Mr. HOUSTON |
| The Rev. Mr. CHALMERS | Mr. PATTEN |
| The Rev. Dr. KNICKERBOCKER | Mr. KIDDE |

Additional Members

Mr. JAMES M. BENNETT, 1000 Chestnut St., Philadelphia, Pa.
Mr. CHAS. McD. PUCKETTE, *New York Times*, New York.
Mr. ARTHUR E. HUNGERFORD, 809 North Charles St., Baltimore, Md.
The Rev. R. F. GIBSON, 599 Park St., Charlottesville, Va.
Mrs. ROBT. BURKHAM, 5035 Westminster Place, St. Louis, Mo.
Mr. EDGAR T. CUTTER, 4943 Blackstone Ave., Chicago, Ill.
Mr. HENRY W. HOUGH, 27 W. 15th St., New York.
Mr. BENJAMIN BELL, JR., Dept. of Public Relations, Chesapeake & Ohio R. R., Richmond, Va.

FIELD

Executive Secretary—The Rev. C. E. SNOWDEN (resigned Nov. 1, 1930).
Field Director—The Rev. ROBERT W. PATTON, D.D.
Corresponding Secretary and Secretary, Speakers Bureau—Mr. JAMES M. MILLER.
General Secretary—The Rev. F. B. BARTLETT.
General Secretary—The Rev. F. G. DEIS.
General Secretary—The Rev. ROBERT P. FRAZIER.
General Secretary—The Rev. DAVID R. COVELL.
General Secretary—The Rev. C. H. COLLETT.
General Secretary—The Rev. W. B. CRITTENDEN, D.D.

From the Membership of the Council

| | |
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| The Rt. Rev. Dr. REESE (Ga.) | The Rev. Dr. MILTON |
| The Rt. Rev. Dr. SANFORD | The Rev. Dr. KNICKERBOCKER |
| The Rt. Rev. Dr. GARLAND | The Rev. Mr. CHALMERS |
| The Rt. Rev. Dr. SHERRILL | Mr. PATTEN |

The Rt. Rev. Dr. BURLESON, *ex-officio*

Additional Members

The Rt. Rev. A. S. LLOYD, D.D., Amsterdam Ave. & 110th St., New York.
The Rt. Rev. PHILIP COOK, D.D., Bishopstead, Wilmington, Del.
The Rt. Rev. W. L. ROGERS, D.D., 2241 Prospect Ave., Cleveland, Ohio.
Mr. CHARLES L. MAGILL, Hillcrest Apt. 8 g., Wichita, Kansas.
Miss LUCY STURGIS, Glencoe, Md.
The Rev. R. W. PATTON, D.D., 281 Fourth Ave., New York.
Mrs. GEORGE WOODWARD, Keisheim, Chestnut Hill, Philadelphia, Pa.

(Also the Executive Secretary of each Department including the Woman's Auxiliary and the Secretaries of the Field Department shall have all the privileges of the members of the Department excepting the voting privilege.)

COMMITTEE ON ECCLESIASTICAL RELATIONS

is directly under the supervision of the Presiding Bishop. The Rev. William C. Emhardt, Ph.D., and the Rev. Robert F. Lau, D.D., Secretaries.

WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL

Executive Secretary—Miss GRACE LINDLEY.
Assistant Secretary—Miss EDNA B. BEARDSLEY.
Educational Adviser—ADELAIDE T. CASE, PH.D.
Educational Secretary—Miss MARGARET I. MARSTON.
Supply Secretary—Mrs. T. K. WADE.
Office Secretary—Miss ELLEN I. FLANDERS.

TRUST FUNDS COMMITTEE

| | |
|---------------|---|
| Dr. MANSFIELD | President of the National Council, (Bishop Perry) |
| Mr. SIBLEY | Treasurer of the National Council, (Dr. Franklin) |
| Mr. KIDDE | |

REPORT OF THE STANDING COMMITTEE
ON TRUST FUNDS OF THE DOMESTIC AND
FOREIGN MISSIONARY SOCIETY OF THE
PROTESTANT EPISCOPAL CHURCH, U. S. A.

DECEMBER 31, 1929
TO
DECEMBER 31, 1930

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REPORT OF THE STANDING COMMITTEE ON TRUST FUNDS

The Committee on Trust Funds reports that in accordance with the resolution adopted by the National Council on December 9, 1925, the trust funds in the custody of the Committee, the income of which is available for support of the work of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, have been consolidated for investment purposes into one fund. The cash and securities held for these funds were taken over at their book value as of January 1, 1926. The profits on the securities sold or collected during the year have been invested for the protection of the principal of these funds. The average rate of interest collected during the year upon all of these investments was 5.0166% and each of these funds has been credited with its proportionate share of this income and the amount paid over to the Treasurer of the Society.

The Reserve Deposits of the Society are entered separately and the report shows the investments held for such Deposits.

The report also shows the other funds in the custody of the Committee, the investments held for each one of them at the close of the year and the amount of income paid to the Treasurer for each of these funds.

The period covered by this report is from January 1, 1930 to December 31, 1930, inclusive.

CONSOLIDATED TRUST FUNDS FOR WORK IN DOMESTIC FIELDS

GIFTS:

| | |
|--|-------------|
| George W. Nichols, Norwalk, Conn.—(1883) | |
| Income to be used for the support and benefit of Missionaries in the Western Diocese of our own Country | \$ 500.00 |
| Rev. James Saul, D.D., Philadelphia, Pa.—(1887) | |
| For the benefit of the twelve Domestic Missionary Bishops or their fields, in equal amounts, forming an Episcopal Fund for each of them, separate and distinct, according to the rules and regulations established, or hereafter to be established by the Board of Managers. | |
| Balance from last report | \$43,191.18 |
| Income added to fund during the year..... | 2,287.28 |
| | 45,478.46 |
| Miss Margaret Ann Thompson, Baltimore, Md.—(1893) | |
| Income to be used "to aid weak parishes of the white population in the United States" | 1,118.75 |
| Misses Wood, St. Paul's Parish, Baltimore, Md.—(1896) | |
| Principal to be invested and the income applied annually for the support of Missions in Alaska | 1,000.00 |
| Mr. and Mrs. George Wharton Pepper, St. Mark's Church, Phila., Pa.—(1908) | |
| A Thank Offering for the recovery of their three children from serious illness for the endowment of a bed in the University Hospital in Manila, Philippine Islands. A Special | |
| | 3,500.00 |
| Mrs. Samuel Lawrence, New York—(1910) | |
| To endow the Samuel Lawrence (in Memoriam) Graduate Scholarship, South Dakota. | 1,500.00 |
| C. F. Schweinfurth, St. Paul's Church, Cleveland, Ohio—(1910) | |
| Through the Woman's Auxiliary for the endowment of the Mary Ellis Schweinfurth Memorial Bed in a Church Hospital, Alaska. A Special..... | 1,300.00 |
| Woman's Auxiliary of the Diocese of Bethlehem—(1911) | |
| To endow a Scholarship in St. Elizabeth's School, South Dakota, in memory of Miss Elizabeth D. Mercer | 1,200.00 |

| | |
|--|------------|
| Mrs. George Cabot Ward, Church of the Incarnation, New York— (1911) | |
| Through the Niobrara League, for the endowment of the Wm. Lewis and Robert Morris (in Memoriam) Graduate Scholarship, South Dakota..... | \$1,500.00 |
| Mrs. Nathalie E. Baylies, New York— (1914) | |
| To be held as a permanent fund, the income of which is to be used as a special for the benefit of the St. Paul Normal and Industrial School at Lawrenceville, Va..... | 2,500.00 |
| Memory of Mrs. E. C. Rushmore— (1920) | |
| To be invested and the income thereof applied as a "Special" for the support of a child at Christ School, Arden, Asheville, N. C. | 1,000.00 |
| Mrs. Theodore D. Palmer— (1923) | |
| Income only to be used as a "Special" for St. James' School, Besao, Philippine Islands, for the education of one or more Igorot children..... | 1,000.00 |
| Woman's Auxiliary of St. Paul's Church, Chestnut Hill, Philadelphia, Pa.— (1923) | |
| To be invested; one-half of annual income to be applied to "The Ellen Stuart Patterson Scholarship" in St. Elizabeth's School, Wakpala, S. D., and the other half to maintain "The John Andrews Harris Scholarship" in All Saints' School, Sioux Falls, S. D. | 2,425.00 |
| Joanna Henrietta Harsen Rhoades— (1924) | |
| To be held in trust and the net income thereof used towards the support of St. Mark's Mission at Nenana, Alaska, for so long as said Mission shall be maintained and in case of the discontinuance of said Mission, the income to be applied to such other work in Alaska as the Directors of said Society may designate. | 2,000.00 |
| Francis Kinloch Huger— (1926) | |
| In Memory of Caroline Couper Hazelhurst, wife of Francis Kinloch Huger, a member of the Woman's Auxiliary of St. Mark's Church, Brunswick, Georgia, to be held as a permanent fund and the income used for work in Alaska. | 1,000.00 |
| BEQUESTS: | |
| Rev. James G. Jacocks— (1886) | |
| Income only to be used for the support of Missions of the Church in the Diocese of North Carolina. | 2,896.00 |
| Mrs. Charlotte Augusta Astor, New York— (1888) | |
| To be kept invested as a permanent fund, and the income to be used—one-half for the support of Scholarships in the Schools for the education of Indian boys and girls in South Dakota, and the other half for the repair or enlargement of the Churches or Schools belonging to the Missions of the Protestant Episcopal Church to the Indians in South Dakota. | 25,000.00 |
| Miss Susan H. Wendell, New York— (1893) | |
| Income to be used in aid of Domestic Missions in the Southern and Western States and Territories of the United States. | 6,359.36 |
| Mrs. Anna Mary Minturn, Greensburgh, N. Y.— (1893) | |
| Income to be used to assist in building church edifices in the western portion of our country. | 10,000.00 |
| Francis Dumaresq, Boston, Mass.— (1905) | |
| Income to be used solely for extending the work of the Episcopal Church in the Island of Porto Rico | 4,750.00 |
| Henry P. Martin, Brooklyn, L. I.— (1908) | |
| Income from Bequest of \$20,000 to be used in Church work among Colored People, in the United States of America. | 20,000.00 |
| Elizabeth Adeline Cushman— (1913) | |
| Through the Niobrara League to maintain the James C. Cushman (in Memoriam) Scholarship in St. Elizabeth's School, South Dakota..... | 1,242.52 |
| Miss Sarah M. Ferguson, Stamford, Conn.— (1915) | |
| For investment, the income from which shall be for the use of the Society in the missionary jurisdiction of Utah | 4,762.50 |

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| Miss Luna Terrell, Marbledale, Conn.—(1915) | |
| Principal and Income to be used for Domestic Missions in sums not exceeding \$500 in aiding feeble parishes to build churches and to help worthy needy ministers. | |
| PRINCIPAL—Balance from last report | \$5,014.36 |
| Income added to Fund during year | 383.69 |
| | \$5,398.05 |
| Miss Martha M. Peck, New Lisbon, N. Y.—(1916) | |
| To be invested and \$140.00 of the income thereof to be paid each year to the Bishop of Utah, of which \$40.00 is to be used for a scholarship at Ogden, or elsewhere at his discretion, until Utah becomes a self-supporting Diocese and the income thereafter to be paid to the Missionary Society. | |
| | 3,000.00 |
| Mrs. Caroline E. Davis, North Andover, Mass.—(1916) | |
| To be invested. Income to be given as a special for the Missionary work of the Philippine Islands. | |
| | 391.10 |
| Mrs. Mary M. Hooton—(1917) | |
| To be invested. Income to be used for the support of the Trinity Memorial Scholarship, St. Elizabeth's School, S. D. | |
| | 950.00 |
| Miss Jane Cuddy—(1920) | |
| To establish a trust fund for St. Luke's Hospital, Ponce, Porto Rico. Income to be used for the Hospital. | |
| | 102.22 |
| George Platt, Philadelphia, Pa.—(1920) | |
| To be kept invested and the income thereof applied to the aid and assistance of Domestic Missions in Oregon, Montana, Dakota and Nebraska, or in any one or more of said jurisdictions where the same may be most urgently needed. | |
| | 108,907.95 |
| Miss Juliana Wood, Philadelphia, Pa.—(1925) | |
| From the Estate of Miss Juliana Wood, to endow one or more beds in St. Luke's Hospital, Manila, Philippine Islands, to be known as the "Randolph Bed," in memory of her mother, Juliana Wood, Special. | |
| | 5,000.00 |
| Theresa R. Irving, New York City.—(1927) | |
| The principal to be invested. The decedent requests that the income be added to the Permanent Fund for heating Fort Yukon Hospital in Alaska. | |
| | 1,000.00 |
| Josephine Waldo Bingham—(1927) | |
| Principal to be invested, the income thereon to be expended by the Connecticut Branch of the Woman's Auxiliary | |
| | 1,000.00 |
| LEGACIES: | |
| William H. Vanderbilt, to be Known as "The W. H. Vanderbilt Fund" | |
| —(1886) | |
| For Domestic Work. Income only to be used for such Mission work as the Board may from time to time direct. | |
| | 100,027.50 |
| Miss Mary M. Hutchinson, Philadelphia, Pa.—(1894) | |
| Income to be applied to the support of Clergymen to preach the Gospel and hold religious services according to the rubrics of the Protestant Episcopal Church Prayer Book of the United States of America—one-half part thereof to support a Clergyman to labor among the Indians, the remaining one-half part thereof to support a Clergyman to labor among the Negroes gone out to the Western States. | |
| | 20,039.06 |
| John H. Nettleton, Watertown, Conn.—(1895) | |
| Accepted from Bishop Hare, as Trustee, for investment. Income to be used "for the education of the Indians." | |
| | 18,074.69 |
| Mrs. Mary E. Baxter, Rutland, Vt.—(1896) | |
| To be held as a permanent fund, and the income used—one-third thereof for the payment of the salary of the itinerant missionary of the Protestant Episcopal Church in the State of Vermont, and the remainder thereof is to be used for the purpose of General Missions in Vermont. | |
| | 7,500.00 |
| Miss Elizabeth Fisher, Providence, R. I.—(1899) | |
| To be held as a permanent fund, the income of which shall be divided between the work among the Colored People and the work among the Indians; and whenever the time shall arrive when there is no need of a separate work among these people, then the income shall be applied wherever it is most needed. | |
| | 5,610.27 |
| Miss Henrietta Ballou—(1901) | |
| Income only to be used for the Society's work in the Southern States for Colored People. | |
| | 500.00 |

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| Harold Brown, Providence, R. I.—(1901) | |
| To be kept "as a permanent fund, the income whereof shall be applied for the purposes of Domestic Missions in any one or more of the States and Territories belonging to or forming a part of the United States of America for any time being." | \$99,111 66 |
| Mrs. Mary K. Helmuth, Philadelphia, Pa.—(1905) | |
| To be applied solely to the fund for the support of the Missionary Bishops who are under the control of the Domestic Board of Missions. | 923.14 |
| Mrs. Mary E. Davis, Philadelphia, Pa.—(1909) | |
| To endow the Laura Davis (in Memoriam) Scholarship in St. Mary's School for Girls in Rosebud Agency, South Dakota. | 1,900.00 |
| Miss Mary Rhinelander King, Great Neck, New York—(1910) | |
| Income only to be used to support the Cornelia King Scholarship at Anvik, Alaska. A Special | 2,500.00 |

SCHOLARSHIPS:

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| Walter Nichols Hart Scholarship—(1884) | |
| (From Miss L. A. Nichols, of New York.) Principal to be kept securely invested. Income to be used for education of Indian youth in the faith of the Protestant Episcopal Church in the United States. When the race fails, to be used for the education of white students. | 1,000.00 |
| Ivy Lyons Scholarship—(1885) | |
| To endow a scholarship in one of the Indian Schools. Income to be used for the education of the beneficiary. | 500.00 |
| George C. Morris Scholarship—(1887) | |
| (From a member of St. Peter's Church, Philadelphia, Pa.) for Indian Scholarship in St. John's School, South Dakota. | 1,500.00 |
| "Virginia" Scholarship, South Dakota—(1887) | |
| (From Mrs. St. George Tucker Campbell, of Philadelphia, Pa.) | 1,000.00 |
| "Sophie" Scholarship—(1887) | |
| (From Mrs. S. A. Brown, Providence, R. I.) For Scholarship in Hope School, South Dakota | 1,500.00 |
| Thomas Balch Scholarship—(1887) In Memoriam | |
| (From E. W. B., of Philadelphia, Pa.) For Indian Scholarship in St. Mary's School, South Dakota. | 1,200.00 |
| Christiana Mason Gibson Memorial Scholarship—(1892) | |
| (From Mrs. Eva S. Cochran, of New York.) To endow a Scholarship in St. John's School, South Dakota. | 1,500.00 |
| Mortimer Scholarship—(1893) | |
| (Bequest of Miss Matilda S. Mortimer, of New York.) Income to be used for the support of the "Mortimer Scholarship" among the Indians connected with the Domestic and Foreign Missionary Society. | 1,000.00 |
| Bishop Bedell, Joseph B. Collins and Dr. A. T. Twing Scholarships—(1899) | |
| Gift of the Misses Collins, through Bishop Hare, for the endowment of the "Bishop Bedell Scholarship" in St. John's School, the "Joseph B. Collins Scholarship" in St. Elizabeth's School, and the "Dr. A. T. Twing Scholarship" in St. Mary's School, all in South Dakota, the principal to be invested and the income alone to be used for the purposes of said Scholarships. | 4,500.00 |
| Meredith Norris Scholarship—(1903) | |
| (From Mrs. John Markoe, of Philadelphia, Pa.) To endow above scholarship in St. Elizabeth's School, South Dakota. | 1,500.00 |
| David J. Ely Memorial Scholarship—(1903) | |
| (From the Estate of Mrs. J. D. Ely, of New York.) For the endowment of above scholarship in St. Mary's School, South Dakota. | 1,200.00 |
| Harriet M. Tuttle Memorial Scholarship—(1905) | |
| From the Woman's Auxiliary of Missouri, to endow the above Scholarship in St. Margaret's School, Boise. | 1,000.00 |
| Charles Easton Scholarship St. Mary's School, South Dakota—(1908) | |
| From Mrs. Edward Fuller, Church of the Incarnation, New York, N. Y., through the Niobrara League, to endow the above Scholarship. | 1,500.00 |

FUNDS:

Bishop Whipple Hospital Fund—(1879)

(Legacy of Miss Ellen M. Watkinson, of Hartford, Conn.) Interest to be paid to the Bishop of Minnesota for the support of the Bishop Whipple Hospital on the White Earth Reservation, Minnesota; in case the Hospital is not used for Indian inhabitants of the White Earth Reservation, then the interest to be used by the Society for its Missions among Indians in the United States; and if the Society has ceased to maintain such Missions, then the principal to be equally divided between the Domestic and Foreign Committee of said Society, for the support of Missions under their respective supervision. \$10,428.25

Endowment of Indian Missions—(1879)

In this amount the following Trust Funds are included: Mary E. Hinman Scholarship, in St. Mary's School, Santee Agency, Nebraska, \$1,000.00; Edward S. Clark Scholarship, in St. Paul's School, Yankton Agency, South Dakota, \$1,000.00; George H. Houghton Scholarship in St. Paul's School, Yankton Agency, South Dakota, \$1,000.00; Bequest of Miss Lydia P. Lawrence, \$500.00; Bequest of Mrs. Joanna Lambert, \$975.00. 4,745.01

Fund for Education of Colored Clergymen—(1884)

From F. K., Jane K., and W. S. Collins, of Cleveland, Ohio, for object specified. 500.00

The George Forrest Fund—(1892)

This Fund was created by Mrs. K. T. Gray, widow of the late Dr. George Z. Gray, to perpetuate and honor the memory of her father. The income to be used exclusively for the relief of immigrants arriving in New York City. If at any time the Port Chaplaincy should lapse, the income is to be used through the New York P. E. City Mission for the City Poor, preference being given to newly landed immigrants. 5,000.00

Woman's Auxiliary Missionary Episcopate Fund—(1895)

(United Offering of the Woman's Auxiliary.) Held in accordance with the following resolution adopted by the Board of Missions in Triennial Session at Washington in October, 1898:
"Resolved, That the Woman's Auxiliary Missionary Episcopate Fund be henceforth devoted to the endowment of the Episcopate in the Missionary District of Alaska, it being understood that the Fund shall continue perpetually in charge of the Board of Missions, and its income to be expended always in a Missionary District." 56,226.61

Rev. Asa Eaton, D.D., Memorial Fund—(1900)

Gift of Mr. William S. Eaton, of Boston, Mass., as a memorial of his father, Rev. Asa Eaton, D.D., Rector of Christ Church, Boston, from 1803 to 1829, the income alone to be devoted to Domestic Missions. 5,000.00

The Philippines Episcopate Endowment Fund—(1903)

Income only to be used for the purpose of the Fund. 19,063.90

The Wyckoff Memorial Fund—(1903)

Legacy of Mrs. Elsie A. Wyckoff, of Brooklyn, L. I., to be known as the "Wyckoff Memorial," the interest to be used annually for Domestic Missions. 950.00

Northeast Harbor Free Bed Endowment Fund—(1905)

An endowment fund for a free bed in Bishop Brent's University Hospital, Manila, Philippine Islands, to be called the "Northeast Harbor Free Bed." A Special.... 3,500.00

The Richardson Fund—(1905)

Bequest of Nathaniel S. Richardson, of Bridgeport, Conn. To be used as a permanent fund and the income expended for the education of Colored young men and women desiring to be ministers and teachers among the Colored People of the United States. 5,068.16

Eliza Martin Seymour Perkins Memorial Fund—(1907)

From the Domestic Committee and Friends of the Woman's Auxiliary of the Diocese of New York. Income to be used toward the support of some work under appropriation of the Board in the Domestic field, said work to be determined by the Domestic Committee of the Woman's Auxiliary of the Diocese of New York in accordance with the conditions of the Gift dated May 14, 1907. 15,000.00

Endowment Fund for the Salaries of Clergy in the Philippines—(1908)

Income to be applied toward the appropriation of the Board for the salaries of Clergy in the Philippine Islands. 326.00

The Bishop Tuttle Memorial Fund—(1914)

From a Friend, to be held in trust and invested and the income thereof up to \$3,300 per year to be devoted to the salary and traveling expenses of the Missionary Bishop of Utah. Any surplus income to be annually expended by the Board of Missions to meet its appropriations for Domestic Missions. The whole income of said fund after Utah shall have ceased to be a Missionary District to be devoted by the Board of Missions to its appropriations for Domestic Missions. 100,000.00

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| The Josephine Collins Fund—(1918) | |
| Bequest of Miss Josephine Collins, of Hillsboro, Ohio, to establish the above fund. To be invested and the income used for Missionary Work in the States of Maryland, Tennessee and North Carolina. | \$ 250.00 |
| The New World School at El Coto, P. R.—(1919) | |
| Income to be used towards support of the School. | 51.11 |
| The Doughty Fund—(1919) | |
| Bequest of Julia D. Albert, Baltimore, Md., as a Memorial to her three deceased sisters. To be kept invested and the annual income thereof to be used to increase the United Offerings of the Woman's Auxiliary of the Board of Missions. | 1,610.00 |
| Dr. Dix Memorial Fund—(1919) | |
| Received from treasurer of the above Fund for investment, the income thereof to be used for the support of the Dr. Dix Memorial Scholarship in the Bishop Payne Divinity School, Petersburg, Southern Virginia. | 3,006.00 |
| Edith M. Bradner Memorial Fund—(1920) | |
| Income to be used to provide scholarships, with special reference to Teacher training for deserving young women for attendance at Summer Schools. | |
| Balance from last report | \$1,102.12 |
| Added to fund during year | 1,000.00 |
| | 2,102.12 |
| Lucy Sperry Fund for the Blind—(1920) | |
| (Gift of Mrs. Gertrude Larson in memory of her mother.) To be used by the Bishop of Arizona as a "Special" for the Hospital of the Good Shepherd, Ft. Defiance, for the prevention of blindness among the Navajo Indians. | 1,000.00 |
| The Emily Platt Fund, Philadelphia, Pa.—(1920) | |
| To be permanently invested and the income thereof applied to the aid and relief of Domestic Missions in Oregon, Montana, Dakota and Nebraska, or in any one or more of the said jurisdictions where the same may be most urgently needed..... | 395,411.75 |
| Anna Shippen Willing Memorial Fund—(1921) | |
| From the Woman's Auxiliary and the Altar Society of St. Paul's Church, Philadelphia, (Chestnut Hill), Pa. To be invested and the income used as a "Special" for the support of a bed in the Hudson Stuck Memorial Hospital, Fort Yukon, Alaska. | 2,886.50 |
| Memorial Fund to Rev. Carlos E. Jones—(1922) | |
| Income only to be used for work among Southern Mountaineers. | 203.20 |
| Julia Biddle Memorial Bed in Hudson Stuck Memorial Hospital, Fort Yukon, Alaska—(1922) | |
| To be invested and the income only used as a "Special" for the support of this bed... | 6,000.00 |
| The Bishop Rowe \$100,000 Foundation Fund—(1923) | |
| To be invested and the income to be expended for Missionary purposes in Alaska as designated by Bishop Rowe as long as he is active in that jurisdiction, and thereafter for Missionary Work in Alaska as determined by the National Council..... | 103,301.57 |
| Hudson Stuck Memorial Fund—(1923) | |
| The principal to be held by The Domestic and Foreign Missionary Society and the income to be used as a "Special" for the support of St. Stephen's Hospital at Fort Yukon for so long as such help shall be needed, and thereafter for such other work in Alaska as selected by the Department of Missions. | |
| PRINCIPAL—Balance as per last report..... | \$19,578.63 |
| Additional cash received during year 1930..... | 100.00 |
| | 19,678.63 |
| Lenten Indian League Fund—(1923) | |
| Gift of the Lenten Indian League of New York to be held as a permanent fund and the income to be used for the maintenance of the Chapel of St. James', built by said League in the Sisseton Agency in the District of South Dakota. | 1,400.00 |
| Thornton F. Turner Fund—(1923) | |
| From the Estate of Thornton F. Turner, Bennington, Vt. To be invested and the income thereof used for the purpose of providing lectures or study courses, or printed matter, or other means which shall appear proper to present to American youth of high school and college age, the historic faith once for all delivered to the Saints, the only assured revelation to us men of the light of the knowledge of glory of God in the face of Jesus Christ. | 20,000.00 |
| Mrs. Jane M. Bishop Fund, New Haven, Conn.—(1924) | |
| Income to be used for work in the Diocese of Maine..... | 1,000.00 |
| Mrs. Jane M. Bishop Fund, New Haven, Conn.—(1924) | |
| Income to be used for work in Alaska | 1,000.00 |

Deaconess Anne Hargreaves Fund—(1926)

To be invested and reinvested and the income thereon to be used to create "as a Special" perpetual Scholarships for the children of St. James' School, Besao Mountain Province in the Philippine Islands.....

\$2,800.00

Anna B. Ogden Memorial Fund—(1928)

To be invested and the income to be used as a "Special" for maintaining the Anna B. Ogden Memorial Room in Windham House, New York, or for such other educational purpose as the National Council in consultation with the Executive Board of the Woman's Auxiliary may determine

1,013.85

John and Louisa B. Van Nostrand Fund—(1930)

Principal to be invested, the income to be used by the Society, for Domestic Missionary Work

15,000.00

Fund for Work Among Colored People

The following Funds established by Gift, Bequest and Legacy, the income only to be used for work among Colored People, are included in this Fund:

| | |
|---|-----------|
| Gift of John H. Swift, New York (1879)..... | \$ 842.57 |
| Bequest of Mrs. Joanna Lambert, Sharon, Conn. (1891)..... | 975.00 |
| Legacy of Miss Cornelia King, Jamaica, N. Y. (1897)..... | 2,000.00 |
| Legacy of Mary Rhineland King, Great Neck, N. Y., John Alsop King and Mary Colden King Fund (1910)..... | 20,000.00 |
| Legacy of George Worthington, Pittsfield, Mass. (1911)..... | 5,000.00 |
| Legacy of Mary Rhineland King, Great Neck, N. Y. (1910)..... | 10,000.00 |

38,817.57

Fund for Work Among White People

The following Funds established by Gift and Legacy, the income only to be used for work among White People, are included in this Fund:

| | |
|---|-----------|
| Gift of John H. Swift, New York (1879)..... | \$ 834.89 |
| Legacy of Lucy Nichols (1883)..... | 545.00 |
| Legacy of Edwin E. Curtis, Meriden, Conn. (1885)..... | 1,000.00 |

2,379.89

Fund for Work Among Indians

The following Funds established by Bequest and Legacy, the income only to be used for work among the Indians, are included in this Fund:

| | |
|---|-------------|
| Bequest of Phoebe Caroline Lawrence, New York (1915)..... | \$ 1,500.00 |
| Legacy of Edwin E. Curtis, Meriden, Conn. (1885)..... | 1,000.00 |
| Legacy of Miss Cornelia King, Jamaica, N. Y. (1897)..... | 500.00 |

3,000.00

Endowment Fund for Domestic Missions

The following funds established by Gift, Bequest and Legacy, the income only to be used for Domestic Missions, are included in this Fund:

| | |
|---|------------|
| Gift of Miss Delancey, Geneva, N. Y. (1879)..... | \$2,090.30 |
| Gift of J. and S. Ferguson, Stamford, Conn. (1879), in Memoriam. | 1,188.13 |
| Gift of Mrs. F. M. Jameson, Iowa City, Iowa (1889)..... | 800.00 |
| Bequest of Miss Lydia P. Lawrence, Philadelphia, Pa. (1886)..... | 400.00 |
| Bequest of Miss Harriet M. McKinster, Middletown, Conn. (1887)..... | 1,000.00 |
| Bequest of Miss Susan H. Wendell, New York (1892)..... | 1,000.00 |
| Bequest of Rt. Rev. Wm. D. Walker, D.D., Buffalo, N. Y. (1918)..... | 2,500.00 |
| Legacy of George A. Jarvis, Brooklyn, N. Y. (1894)..... | 10,000.00 |
| Legacy of John H. Schoenberger, New York (1892)..... | 25,000.00 |
| Legacy of Mrs. Hannah S. K. Heywood, Andover, Mass. (1883)..... | 500.00 |
| Legacy of Miss Margaretta S. Lewis, Philadelphia, Pa. (1888)..... | 28,500.00 |
| Legacy of Mrs. Sarah Robinson, Poughkeepsie, N. Y. (1879)..... | 5,387.50 |
| Legacy of Miss Cornelia King, Jamaica, N. Y. (1897)..... | 1,000.00 |
| Legacy of Miss Mary A. Edson, New York (1898)..... | 6,671.58 |
| Legacy of Miss Caroline Talman, New York (1898)..... | 5,000.00 |
| Legacy of Henrietta Ballou (1901)..... | 3,000.00 |
| Ellen P. E. R. Fund (1901) in Memoriam..... | 1,000.00 |
| Legacy of Emily Dutilh, Philadelphia (1922)..... | 1,000.00 |

96,037.51

\$1,486,625.86

GIFTS: FOR WORK IN FOREIGN FIELDS**Rev. John B. Morgan, D.D., Paris, France—(1893)**

In Memoriam of George Denison Morgan and Caroline Hale Morgan. For endowment of Foreign Missions.

\$5,015.63

Miss Stille's Bible Class—(1896)

(Woman's Auxiliary, Philadelphia, Pa.) To endow the "Anna D. Stille" Cot in St. Mary's Orphanage, Shanghai, China. A Special.

600.00

| | |
|---|------------|
| Mrs. E. R. Brown, Westerly, R. I.—(1905) For the work at St. Luke's Hospital, Shanghai, China..... | \$1,000.00 |
| C. P. B. Jefferys, Philadelphia, Pa.—(1905) To endow the Elizabeth Jefferys Surgical Bed in St. Luke's Hospital, Shanghai, China. A Special. | 1,195.41 |
| C. P. B. Jefferys, Philadelphia, Pa.—(1906) To endow the Rev. C. P. B. Jefferys, Jr., Surgical Bed in St. Luke's Hospital, Shanghai, China. A Special. | 1,000.00 |
| Mrs. John F. Butterworth, Dresden, Germany—(1906) In Memoriam of Edward Henry Duryee, who entered into rest December 7, 1905. To endow a free bed in St. Luke's Hospital, Shanghai, China. | 1,000.00 |
| Miss Amelia R. Nash, Westport, Conn.—(1906) Toward the endowment of a Chair in the Dean Gray School and Seminary, Mexico City, Mexico. | 100.00 |
| Mrs. John F. Butterworth, Dresden, Germany—(1907) In Memory of Peter S. and Susan R. Duryee, by their daughter. To endow a free bed in St. Luke's Hospital, Shanghai, China. | 1,000.00 |
| C. P. B. Jefferys, Philadelphia, Pa.—(1907) To endow the Max Jefferys Surgical Bed in St. Luke's Hospital, Shanghai, China. A Special. | 1,195.41 |
| Mrs. M. G. Whitlock, New York—(1909) Through the Woman's Auxiliary, to endow the Marie Antoinette Whitlock Scholarship, St. Hilda's School, Wuchang, District of Hankow. | 1,000.00 |
| "A Friend," Washington, District of Columbia—(1909) In Memoriam To endow a bed in St. Luke's Hospital, Tokyo, Japan..... | 2,000.00 |
| Mrs. H. E. Alexander—(1910) Through the Woman's Auxiliary of Christ Church, New Brighton, New York, for the Mary Boorman Wheeler Alexander Scholarship in St. Hilda's School, Wuchang, Hankow, China. | 1,000.00 |
| Mrs. Mary P. Gill, Harrod's Creek, Jefferson Co., Ky.—(1914) Through the Woman's Auxiliary. Preference expressed by the donor that during her life the investment remain the same as when presented. A portion of the income thereof to be paid to her during her life, or for a period of years; the balance to be applied toward appropriations for School and Hospital work in China in accordance with agreement of April 18, 1914. Mrs. Gill died June 30, 1914..... | 16,559.00 |
| Miss Juliet C. Smith—(1915) Through Woman's Auxiliary, Church of Good Shepherd, Topeka, Kansas. To endow the Bishop Clarkson Memorial Scholarship Girls' Training Institute, Liberia..... | 747.13 |
| Mrs. Theodore D. Palmer, Reed Memorial Branch of St. Paul's Church, Syracuse, N. Y.—(1915) To endow the Stuart Palmer Scholarship in St. John's University, Shanghai, China. | 1,000.00 |
| Rev. and Mrs. William Curtiss White, Macon, Ga.—(1916) To endow the Josephine White Bed in St. Luke's Hospital, Shanghai. A Special.. | 1,200.00 |
| Elizabeth C. Johnston, Elizabeth, N. J.—(1917) Income to be used for the support of John Dowers Memorial Scholarship, St. John's University, Shanghai, China, and any surplus for support of the University. | 2,000.00 |
| A Lady, Philadelphia, Pa.—(1917) In memory of her friends, Mrs. M. and the Rev. Y. K. Yen. Income only to be used in equal parts for the support of the Divinity School of St. John's University, Shanghai, and the Divinity School, Boone University, Wuchang, Hankow. | 1,007.81 |
| "The Children of America"—(1918) To endow the Happy Heart Bed in St. Luke's Hospital, Shanghai, China. A Special. | 1,152.59 |
| The Gift of the Congregation and Friends of Old Swedes and of the Sunday School of Gloria Dei Church, Philadelphia, Pa.—(1918) In Trust for the endowment of a bed in Wuchang General Hospital in memory of the Rev. Snyder B. Simes and Mrs. Eleanor R. Simes. A Special. | 1,250.00 |
| Miss Juliet C. Smith, Denver, Col.—(1918) To endow the Sophia Davidson Scholarship at Cape Mount, Africa..... | 611.55 |

Mrs. Daniel Albert Peirce, East Greenwich, R. I.—(1920)

The interest and as much of the principal as may be required to be used to complete the education of the Misses Maud and Gwendolyn Seng. After the completion of their education the unexpended principal to be used to establish "The Mrs. Daniel Albert Peirce Fund," the income thereof to be applied to the education of Chinese girls.

\$ 4,396.80

Elizabeth A. Plankinton—(1921)

To be invested and the income paid to Venerable Wm. E. Nies, Trustee for the work of St. John's Church, Dresden, Saxony.

10,000.00

A Friend for St. Luke's Hospital, Shanghai—(1922)

To be invested and the income used towards the expenses of maintaining the Hospital. The principal or any part of it, however, may be used in payment for any new building for the hospital.

503.90

Herbert S. and Elizabeth A. Miller—(1928)

In loving memory of our dear Mother and Father Jane and John Sweatman: To form part of any endowment, income to be used for work in Liberia..... \$50.00
Rev. Arthur M. Sherman's work, Hankow 40.00

90.00

BEQUESTS:

Mrs. F. R. Brunot, Pittsburgh, Pa.—(1902)

For two scholarships at Sierra Leone from Cape Mount. Income to apply to the payment of above Scholarships.

5,050.00

Charles L. Prindle, Sharon, Conn.—(1905)

Principal to be invested and income to go for the support of the Church in Japan..

597.70

Mrs. Ormsby Phillips, Pittsburgh, Pa.—(1915)

To endow the Ormsby Phillips Scholarship, St. John's College, Shanghai, China....

1,195.41

Mrs. Ormsby Phillips, Pittsburgh, Pa.—(1915)

To endow the Clifford Stevenson Scholarship in the Girls' Training Institute, St. Paul's River, Liberia.

597.70

Mrs. Ormsby Phillips, Pittsburgh, Pa.—(1915)

To endow a Scholarship in the Hooker Memorial School, Mexico.

597.70

Herbert Winslow, Boston, Mass.—(1916)

For St. Elizabeth's Hospital, Shanghai, China. Income at discretion of Bishop Graves and his successors in office.

1,000.00

Miss Emily M. Hills—(1918)

To be held as a permanent fund; one-half of the net income thereof to be used for the Church General Hospital, Wuchang, China, and the other half for St. Luke's Hospital, Tokyo, Japan.

1,000.00

Mrs. Henry C. Payne, Milwaukee, Wis.—(1918)

Income to be credited each year to All Saints' Cathedral, Milwaukee, on its apportionment and used for Foreign Missions.

2,000.00

Miss Josephine Collins, Hillsboro, Ohio—(1918)

In memory of Colonel Wever and family. Income to be used for the support of the Julia C. Emery Girls' School at Bromley, Liberia.

1,007.81

Mrs. James S. Cox (Mary F.), Philadelphia, Pa.—(1918)

To endow Grace Scholarship, St. John's University, Shanghai.

1,000.00

Miss Elizabeth H. Rodman—(1919)

To be invested and income only to be used for the work in Japan so long as such work may be continued. If discontinued the income to be used for the General purpose of the Society.

4,599.07

Miss Eva M. Stevens, San Francisco, Cal.—(1919)

Income only to be used toward the salary of a woman nurse in China.

6,476.53

Rev. Wm. Thompson, Pittsburgh, Pa.—(1919)

"Income to be used one-half to assist the Board in meeting the appropriations for work in China, and of the remaining one-half, \$750.00 be annually paid toward the support of the Thompson Memorial Chair of Philosophy at St. Paul's College, Tokyo, the balance to be used to assist the Board in meeting the appropriations for work in Japan."

51,454.93

Miss Jessie D. Gutzlaff—(1921)

To be invested and \$100.00 of the income applied to the education of a Chinese boy in St. John's College, Shanghai, and the balance to the maintenance of a Scholarship in St. Mary's Hall, at Jessfield, Shanghai, China, for the education of Chinese Women.

3,223.59

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| Miss Marianne Murdock, Georgetown, D. C.—(1921) Bequest to the Right Reverend John McKim, Missionary Bishop of Tokyo, Japan, and his successors. The income only to be applied by the Bishop for Missionary Work at his discretion. A special | \$1,125.38 |
| Charles Thompson—(1925) As an Endowment Fund, the income from which is to be used solely for Foreign Missions | 1,000.00 |
| LEGACIES: | |
| William H. Vanderbilt, to be Known as "The W. H. Vanderbilt Fund" —(1886) For Foreign Work—Income only to be used for such Mission work as the Board may from time to time direct | 100,008.13 |
| Miss Mary M. Hutchinson, Philadelphia, Pa.—(1894) Income to be applied to support a Missionary to preach the Gospel and hold religious services among the heathen in Africa according to the rubrics of the Protestant Episcopal Church Prayer Book in the United States of America..... | 10,000.00 |
| Miss Mary A. Edson, New York—(1898) Income to be used, one-half for work in China and one-half for work in Japan. | 3,344.68 |
| Miss Mary E. Cotting—(1900) Principal to be invested by the Committee on Trust Funds, income only to be used and applied to the promotion of Foreign Missions. | 8,801.42 |
| Mary N. Perley, Worcester, Mass.—(1905) The income to be used for Medical Missions for work among women and children.. | 950.00 |
| Mrs. Clement B. Newbold, Jenkintown, Pa.—(1905) Income to be applied toward paying the current expenses of the Society in connection with such Foreign Missions as it may deem appropriate as distinguished from the Domestic Missions in which it may be interested. \$20,742.55 From Church of Our Saviour, Jenkintown, Pa., through the Men's Thank Offering of 1907, to supplement the above, and for the same purpose 10,920.57 | 31,663.12 |
| Bishop Channing Moore Williams, Japan—(1914) Income to be used at the discretion of the Bishop and the Standing Committee of Kyoto, Japan, toward the erection of Churches or Chapels, and in the support of young men preparing to become clergymen and catechists. | 5,688.90 |
| George Gordon King, New York—(1922) A permanent fund to be invested and the net income therefrom paid to the Bishop of Liberia to be applied by him at his discretion to the work of the Protestant Episcopal Church in the United States of America in Liberia. | 10,027.34 |
| Henry Trail, Frederick, Md.—(1923) Income to be used for Scholarship or Scholarships to one or more students for the Ministry in the Protestant Episcopal Church: said Students to be foreigners who will labor in the foreign field, or, at the discretion of the said Board to Expend said income for the maintenance of a Minister of said Church working as a Missionary in the Foreign field. | 4,750.00 |
| Mary Akerly, New York—(1923) To be invested and the income only to be used for Foreign Missions. | 5,000.00 |
| Miss Margaret J. Jones—(1928) To be invested, the income to be used for scholarships in Liberia..... | 5,000.00 |
| Miss Olivia Egleston Phelps Stokes, New York—(1929) For Boone University, Wuchang, Hankow, China. Income to be paid to Boone University in addition to any appropriations made from the Society..... | 5,000.00 |
| James T. Barrow, New York City—(1929) Income for the Society's corporate use, preferably for Mission Work in China and Japan | 10,071.82 |
| SCHOLARSHIPS: | |
| Emily L. Hewson Scholarship—(1879) Gift of M. E. H., St. Paul's Church, Albany, N. Y., to endow this Scholarship in Duane Hall, Shanghai, China | 921.96 |

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|---|------------|
| Preston Divinity Scholarship—(1879) | |
| Legacy of Mrs. Preston, of Pittsburgh, Pa., to the late Miss L. M. Fay; and at her request funded, the interest alone to be applied forever to the support of a Divinity Student in China | \$1,050.50 |
| "North Carolina" Scholarship—(1881) | |
| (Established by children in the Diocese of North Carolina.) For Scholarship in the Bridgeman Memorial School, Shanghai, China. | 970.00 |
| Horatio Chickering Memorial Divinity Scholarship—(1883) | |
| From estate of Mrs. Lucy Lee Chickering "as an endowment of the Horatio Chickering Memorial Divinity Scholarship in Japan." In Trinity Divinity School, Tokio, Japan. | 1,200.00 |
| Mary Daingerfield Hooe Scholarship—(1885) | |
| From Mrs. A. G. P. Dodge, of Alexandria, Va., and her brothers. For benefit of Mrs. Hay's School at Jaffa. In case school is discontinued the income to go to a Scholarship in a Japanese school | 500.00 |
| Bishop Stevens Scholarship—(1887) | |
| For benefit of St. John's College, Shanghai, China. | 1,688.62 |
| M. F. M. Memorial Scholarship—(1887) | |
| For benefit of St. Agnes' School, Kyoto, Japan. | 1,000.00 |
| Samuel Ridout Memorial Scholarship—(1887) | |
| (From Mrs. Samuel Ridout, of Annapolis, Md.) For Medical Scholarship in St. John's College, Shanghai, China | 2,500.00 |
| Chase Memorial Scholarship—(1888) | |
| (From Mrs. Hester A. Ridout, of Annapolis, Md.) For Scholarships in St. Agnes' School, Kyoto, Japan | 500.00 |
| Paul Beck Scholarship—(1888) | |
| (From M. E. H., St. Paul's Church, Albany, N. Y.) For Scholarship in Cape Palmas Orphan Asylum, Africa | 1,450.00 |
| The William B. Stephens and Orlando Crease Scholarship—(1889) | |
| (From St. David's Sunday School of Manayunk, Pa.) For benefit of St. John's School, Cape Mount, Liberia, West Africa. | 1,300.00 |
| Partridge Memorial Scholarship—(1892) | |
| (From Mrs. H. D. Partridge, of Putnam, Conn.) To endow a Scholarship in St. Mary's Hall, Shanghai, China | 1,150.00 |
| Joseph Richey Scholarship—(1894) | |
| (Bequest of Miss Amelia R. Norris, of Baltimore, Md.) To endow a Scholarship in the Bishop Boone Memorial School, Wuchang, China | 1,000.00 |
| Caroline Kane Neilson Scholarship—(1896) | |
| (Gift of W. H. Neilson, of Shepherdstown, W. Va.) Income only to be used for the support of the "Caroline Kane Neilson" Scholarship in the High School at Cuttington, Liberia, Africa, which scholarship shall always be designated. If at any time this school should cease to exist, the principal may be transferred to the support of a Scholarship in some other school connected with the African Missions, or to any other department of that Mission, in accordance with the judgment of the Board of Missions—Provided that said fund shall always bear the name of Caroline Kane Neilson, in whose memory it is created. | 800.00 |
| "Tarrant" Memorial Scholarship—(1897) | |
| Gift of "M." of San Francisco, Cal., to endow a Scholarship for a girl, in St. John's School, Africa | 625.00 |
| Rev. Theodore S. Rumney Divinity Scholarship—(1897) | |
| Gift of "S. S. H." through "Woman's Auxiliary" of St. Peter's Church, Philadelphia (Germantown), Pa., to endow Scholarship in Hoffman Institute, Cuttington, Africa | 2,500.00 |
| "McConnell" Scholarship—(1901) | |
| From Holy Trinity Church, Brooklyn, L. I. for the endowment of a Scholarship in St. Agnes School for Girls, Kyoto, Japan, Primary Department. | 1,000.00 |
| "McConnell" Scholarship—(1901) | |
| From Holy Trinity Church, Brooklyn, L. I., for the endowment of a Scholarship in St. John's College, Shanghai, China, Primary Department. | 1,000.00 |
| Major E. K. Russell Scholarship—(1901) | |
| Received from Major E. K. Russell of Philadelphia, Ground Rent Deed to be held in trust, to continue until December 31, 1904, a Scholarship in St. Agnes' School, Kyoto, Japan | 650.00 |

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| George Hewson Wilson Scholarship—(1902) | |
| From St. Paul's Church, Albany, N. Y., as a memorial endowment of this Scholarship in Boone School, Wuchang, China | 1,000.00 |
| Mary E. Hewson Scholarship—(1903) | |
| From St. Paul's Church, Albany, N. Y., as a memorial offering for the endowment of above Scholarship in St. John's Mission, Cape Mount, Africa..... | 500.00 |
| E. Alice Hewson Scholarship—(1903) | |
| From St. Paul's Church, Albany, N. Y., as a memorial offering for the endowment of above Scholarship in St. John's Mission, Cape Mount, Africa..... | 500.00 |
| Thankful Scholarship, St. Paul's College, Tokio, Japan—(1903) | |
| From a member of St. Peter's Church, Philadelphia, Pa., through the Woman's Auxiliary, to endow the above Scholarship. | 1,300.00 |
| The Thankful Scholarship, St. John's College, Shanghai, China—(1903) | |
| From a member of St. Peter's Church, Philadelphia, Pa., through the Woman's Auxiliary, for the endowment of above Scholarship..... | 2,000.00 |
| Alexina Pigman Scholarship—(1905) | |
| From her Family, of Frederick, Frederick Co., Maryland, to endow the above Scholarship to be used in Boone School, Wuchang, Missionary District of Hankow..... | 1,250.00 |
| Angelica Church Hart Scholarship—(1906) | |
| From the Junior Auxiliary to the Board of Missions, in memoriam of Angelica Church Hart, to endow the above Scholarship at St. Hilda's School, Wuchang, China. | 1,500.00 |
| Howard Duane Scholarship, St. Paul's College, Tokio, Japan—(1908) | |
| From the children of the late Mrs. Richard Bache Duane, to endow the above Scholarship | 1,000.00 |
| Rev. Abiel A. Kerfoot Memorial Scholarship—(1909) | |
| Through the Advisory Committee for Church work in Mexico, for the endowment of the above Scholarship in the Hooker Orphanage, Mexico. | 1,000.00 |
| The Rev. Dr. Osborne Ingle Scholarship—(1910) | |
| From the Congregation of All Saints' Church, Frederick, Maryland, to endow a Divinity Scholarship in the Catechetical School of Boone University, Wuchang, China. | 2,000.00 |
| Bertha Leffingwell Scholarship, St. Mary's School, Shanghai—(1919) | |
| Received from C. W. Leffingwell, for the endowment of the above Scholarship, the income thereof to be used for its support. | 2,024.63 |
| Thomas Atkinson Scholarship—(1920) | |
| To be invested and \$50.00 of the income thereof applied each year to the education of a Bible woman in Soochow, China. | 1,059.84 |
| Louise A. R. Macpherson Scholarship—(1923) | |
| From the Estate of Mrs. Louise A. R. Macpherson, Chicago, Ill., income only to be used as a "Special" for work among the women of China, as a Scholarship in some school for girls. | 457.73 |
| Nellie Parker Williams Memorial Scholarship—(1925) | |
| Income only to be used in the support of a Scholarship in St. Agnes' School, Kyoto, Special. | 1,000.00 |

FUNDS:

Jane Bohlen Fund Number One—(1857)

To be used to promote the cause of the Bible and the Gospel, preferably for the establishment and sustentation of mission stations in Liberia. Either principal or interest or both can be used. Resolution February 24, 1926, instructs that until further action interest only be used to meet items in the expenditures in the Liberia Budget.

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| From Bohlen Fund | \$22,642.39 | |
| From Special Income Acct. Bohlen Fund..... | 21,829.52 | |
| | | <u>44,471.91</u> |

Jane Bohlen Fund Number Two—(1879)

For the promotion of Christian Knowledge by means of Books and Tracts. See Report of Foreign Committee for 1873, sub-head Bohlen Funds.....

7,563.52

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|---|--------------|-------------|
| Fund of Missionary College, China—(1879) | | |
| Income only to be used for the purposes of the College..... | *\$38,261.16 | |
| To gift of Rev. James Saul, D.D., income only to be applied towards support of the College until further directed by him. | 14,318.12 | \$52,579.28 |
| Fund of Trinity Church, New York—(1879) | | |
| Income to be applied toward the support of the African Episcopate..... | | 4,545.44 |
| Missionary Educational Fund—(1880) | | |
| Income only to be used for the Education of Native Children in Japan or some Heathen or Mohammedan Land, in accordance with the terms under which the Fund was established. | | 724.15 |
| African Boat Fund—(1884) | | |
| This amount is held until needed for the purchase of a Mission Boat. The interest to be devoted to the cost of hiring boats for the business of the Cape Mount Station, West Africa | | 700.93 |
| Phillips Brooks Memorial Church Fund—(1894) | | |
| For the proposed Phillips Brooks Memorial Church at Cuttington, Africa. Income to be added to the principal until the further action of the Board of Managers. | | |
| PRINCIPAL—Balance from last report | \$9,687.54 | |
| Income added to Principal last year..... | 513.33 | 10,200.87 |
| Rev. Theodore A. Eaton Memorial Fund—(1900) | | |
| Gift of Mr. William S. Eaton, of Boston, Mass., (Bonds to be held until maturity), as a memorial of his brother, Rev. Theodore A. Eaton, D.D., Rector of St. Clement's Church, New York, obit 1893 to be held in trust and the income alone to be devoted to Foreign Missions. | | 5,000.00 |
| Educational Fund in Memory of Lucretia M. Dexter—(1901) | | |
| From Henry Dexter, New York City, the income to be applied to the use of the Church in Mexico for the education of children between six and sixteen years of age. | | 2,000.00 |
| "In Memory of Parents, Brothers and Sisters of E. K. R."—(1901) | | |
| Income only to be used for Church Hospital Work in China and Japan..... | | 500.00 |
| James B. Markoe Memorial Fund—(1903) | | |
| From Mr. and Mrs. Edward Coles, of Philadelphia, Pa., as a memorial to their nephew, the late James B. Markoe, to endow a memorial in St. Peter's Hospital, Wuchang, China. | | 1,000.00 |
| The Julian E. Ingle Fund—(1904) | | |
| To endow a Divinity Scholarship at Boone University, Wuchang, China..... | | 3,316.61 |
| Fund for an Industrial School in Liberia—(1909) | | |
| Held subject to the further action of the Board of Missions. | | |
| Balance from last report | \$12,483.92 | |
| Income added to Fund during year | 636.98 | 13,120.90 |
| Fund Towards Episcopal Residence in Mexico—(1909) | | |
| To be held until such time as the Board is prepared to take action with regard to selection of a site for the Episcopal Residence in Mexico, and the income accruing therefrom to be paid annually to the Treasurer of the Board, to be applied towards meeting such appropriation as the Board may make for the rental of an Episcopal Residence. | | 12,093.75 |
| The Worthington Fund—(1912) | | |
| Legacy of the Right Rev. George Worthington, D.D., Bishop of Nebraska, 1885-1908. Income only to be used for Missionary work in China. | | 10,023.44 |
| Hannah Barker and George Crawshaw Fund—(1914) | | |
| A Bequest from Mrs. Eliza A. McLearn, of Framingham, Mass., the income to be used for Missionary work in China and Japan..... | | 3,477.78 |
| The W. Beaumont Whitney Memorial Fund—(1917) | | |
| Given by the W. Beaumont Whitney Missionary League. Income to be paid to the Bishop of Cuba to provide theological education, preferably for Cuban Divinity Students. | | 3,124.22 |

* In this amount the following Trust Funds are included: Susan M. Schereschewsky Scholarship, \$1,500.00; Cornelia Jay Scholarship, \$1,530.00; Lydia M. Fay (Memorial) Scholarship, \$1,507.00; Woman's Auxiliary Scholarship, \$1,502.98; Bishop Boone Scholarship, \$1,200.00; William Ely Scholarship, \$1,500.00; Rev. Yung Kuing Yen Professorship, \$213.27; Edward A. Washburn Divinity Scholarship, \$1,500.00; Lavina Clarkson Divinity Scholarship, \$2,500.00; Ann Mary Clarkson Divinity Scholarship, \$2,500.00; Endowment Fund "Trinity College Missionary Society" Scholarship, \$1,400.00; Helen E. Lacy Scholarship, \$1,000.00; Miss Amelia R. Norris Scholarship, \$2,500.00.

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| Elizabeth N. Bonham Fund—(1919) | |
| To be kept securely invested, the income therefrom to be used for the support of a child in St. Mary's Orphanage, Shanghai, China..... | \$1,000.00 |
| Wm. B. Foote Educational Fund—(1919) | |
| (Received from the Estate of William B. Foote, Geneva, N. Y.) To be used only for the further education in the United States of Chinese Young Men for the Ministry of The Church in China. | 18,741.57 |
| Francis Tazewell Redwood Fund—(1920) | |
| In memory of Francis Tazewell Redwood. A legacy from an American Officer killed in the European War—to be held as a permanent fund by the Board of Missions, the income to be used for the support of the work in China under appropriation, with preference for the support of Boone University, Wuchang. | 407.50 |
| The Foreign Churches Fund—(1920) | |
| (Gift of Rt. Rev. G. Mott Williams, D.D.) To be invested and reinvested as said Society may from time to time see fit and the net income thereof to be paid to the Bishop in charge of the American Churches in Europe, and his successor, on his or their written order, for use in the administration of the office of such Bishop, or in aid of the reconstruction work of one or more of said Churches under his charge. | |
| Balance from last report | \$33,825.27 |
| Additional amount received during year | 370.40 |
| | 34,195.67 |
| Henry D. and Florence Virginia Sill Memorial Fund—(1920) | |
| Gift of Christ Church, Cooperstown, N. Y., from legacy of Miss Florence Virginia Sill. To be invested and the income thereof used for Foreign Missionary Work and credited on the quota of Christ Church..... | 24,872.05 |
| Rev. John F. Butterworth Memorial Fund—(1922) | |
| Gift of the Woman's Auxiliary of the Diocese of Newark, N. J. To be invested and the income paid to the President of Boone University, Wuchang, China, to assist students in preparing for the Ministry. | 1,000.00 |
| Fund for the Endowment of the Blind Beggar Girls' Bed in the Women's Ward of the Wuchang Hospital in China—(1922) | |
| From the Estate of Miss Emma M. Maull. To be invested and the income paid for the support of above bed. A Special. | 1,000.00 |
| Jane Anderson and Elizabeth Thompson Memorial Fund—(1923) | |
| To be invested and the income thereof to be devoted to Foreign Missions..... | 450.00 |
| Rev. Robert Smith Memorial Fund—(1923) | |
| From Mrs. Julian E. Ingle to endow a Scholarship in the Cuttington Divinity School at Cape Palmas, West Africa, for native candidates for the ministry. Should the School be closed, or should Church Mission Work be discontinued in the District, the income of the fund may be used for the same purpose at some other point in Africa to be determined by the National Council. | 2,015.94 |
| Mary L. Barbey Trust Fund—(1925) | |
| The income up to \$1,000 a year to be paid to the Rector of the American Episcopal Church, at Geneva, Switzerland. The surplus income earned by the Trust Fund over and above the net sum of \$1,000 a year shall be applied at the discretion of the Society to religious or charitable objects. | 22,040.00 |
| Sutton Endowment Fund for Foreign Students in Theology—(1925) | |
| Special | |
| Legacy of Dr. McWalter B. E. Sutton, for the purpose of training, educating and supporting a native student, or students, in some School of Theology in Foreign Fields. | 100.00 |
| Angeline Berry Trust Fund—(1925) | |
| Bequest under the will of Angeline Berry, the income only to be used for the employment of women Bible Readers in China and Japan | 7,216.54 |
| The Elisa C. Gardner Memorial Fund—(1926) | |
| The principal to be invested and the income annually to be used for Missionary Work in China, so long as the Episcopal Church maintains Missionary Educational or Social Service Work in that country, thereafter the income to be designated by the National Council, or its successors. | 1,000.00 |
| The John Marston Lenten Memorial Fund—(1927) | |
| Founded by St. John's Sunday School, Lower Merion, Pennsylvania, of which John Marston was Superintendent when he originated the Lenten Offering in 1877; and for the purpose of commemorating this great event in the life of our Church, and the excellent Christian character of John Marston. | |
| The fund to be kept invested, the interest only to be used by the National Council in aiding the preparation of candidates for the Ministry of our Church in foreign fields; said candidates to be natives in such fields. | |
| Balance from last report | \$4,136.43 |
| Added to Principal during year | 500.00 |
| | 4,636.43 |

Endowment Fund for Foreign Missions

The following Funds established by Gift, Bequest and Legacy, the income only to be used for Foreign Missions are included in this Fund:

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| Gift of John H. Swift, N. Y. (1879)..... | \$ 842.57 |
| Gift of Geo. W. Nichols, Norwalk, Conn. (1889)..... | 500.00 |
| Gift of Mrs. F. M. Jameson, Iowa City, Iowa (1889)..... | 1,200.00 |
| Gift of Dr. Wm. C. Rives, Washington, D. C. (1920)..... | 160,000.00 |
| Bequest of Miss Lydia P. Lawrence, Phila., Pa. (1886)..... | 400.00 |
| Bequest of Miss Susan H. Wendell, New York (1892)..... | 1,000.00 |
| Legacy of Geo. A. Jarvis, Brooklyn, N. Y. (1879)..... | 10,000.00 |
| Legacy of Mrs. Sarah Robinson, Poughkeepsie, N. Y. (1879)..... | 5,323.45 |
| Legacy of Mrs. Hannah S. K. Heywood, Andover, Mass. (1882).... | 500.00 |
| Legacy of Edwin E. Curtis, Meriden, Conn. (1885)..... | 1,000.00 |
| Legacy of Miss Margaretta S. Lewis, Philadelphia (1888)..... | 9,500.00 |
| Legacy of John H. Schoenberger, New York (1892)..... | 25,000.00 |
| Legacy of Miss Cornelia King, Jamaica, New York (1897)..... | 1,000.00 |
| Legacy of Miss Caroline Talman, New York (1898)..... | 5,000.00 |
| Legacy of S. W. S., Louisville, Ky. (1879)..... | 1,099.62 |
| Ellen P. E. R. Fund (1901), in Memoriam..... | 1,000.00 |
| Lieut. Bryce Stewart Memorial Fund (1919)..... | 5,000.00 |
| Legacy of Emily Dutilh, Philadelphia, Pa. (1922)..... | 1,000.00 |
| | <hr/> |
| | \$229,365.64 |
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| | \$899,738.88 |

FOR THE GENERAL WORK OF THE CHURCH

GIFTS:

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| Robert F. Hubbard, Cazenovia, N. Y.—(1905) | |
| At the request of his father, the late Robert J. Hubbard, to be placed in the permanent fund of the society. | \$1,000.00 |
| John H. Hewson, Florida—(1908) | |
| Out of the income \$100.00 to be paid in accordance with instructions of donor, balance for use of Society | 11,133.50 |
| Mrs. George C. Thomas, Philadelphia, Pa.—(1909) | |
| In memory of her husband to establish in perpetuity the George Clifford Thomas Memorial Fund; the income only to be used for the corporate purposes of the Society. | 100,900.83 |
| Miss Eliza S. Watson, Ohio—(1911) | |
| To be maintained intact as a perpetual fund, in memory of Eliza S. Watson and Mary Anna Watson. Income only to be used for Missions. | 1,000.00 |
| "A Friend" in West Virginia—(1912) | |
| Income to be used for work in Mexico, Brazil, Cuba, Porto Rico and the Philippines, or any one or more of them. | 3,751.58 |
| Mrs. Rebecca E. Wallis, Frederick, Md.—(1914) | |
| Income to be divided equally between Domestic and Foreign Missions..... | 1,000.00 |
| James J. Goodwin, Esq., Hartford, Conn.—(1915) | |
| For investment. Income only to be used for the work of the Society. Action of the Board of Missions, Dec. 8, 1915. | 25,000.00 |
| Miss Clara B. Convers, Englewood, N. J.—(1918) | |
| In Memory of Charles Cleveland Convers and Catherine Buckingham Convers. To be kept invested and income only used, one-half for Domestic Missions and one-half for Foreign Missions. | 2,031.88 |
| Mrs. George C. Thomas, Bridgeport, Conn.—(1918) | |
| Income to be paid to the Society to perpetuate her yearly donation to the "One Day's Income Plan" | 102.22 |
| Mr. and Mrs. Richard M. Lee, St. George's Church, Maplewood, Diocese of Newark, N. J.—(1918) | |
| For General Missions, Income to be used for general purposes of the Society under the "One Day's Income Plan" | 101.60 |
| Communicant of St. Mary's Church, Keyport, N. J.—(1918) | |
| (Received of Miss Lizzie Roberts, of Keansburg, N. J.) Income to be used for General Missions under the "One Day's Income Plan." After her death principal can be used for General Missions or continued as an endowment for General Missions... .. | 101.60 |
| Miss Elizabeth Dana Marble, Los Angeles, Cal.—(1918) | |
| The income during the life of the donor to be paid to the Society under the "One Day's Income Plan" and upon her death the principal to be spent in furthering the work of the Society. | 102.22 |
| Major John A. Lockwood of New York—(1918) | |
| Income to be applied under the "One Day's Income Plan" to General Missions.... | 500.00 |

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| Mrs. Annie Maria Rooke, Emporia, Kansas—(1919) | |
| To be held as a permanent Fund and income to be credited to Mrs. Rooke under the "One Day's Income Plan" | \$ 100.88 |
| A Friend from Philadelphia—(1920) | |
| Income to be used under the "One Day's Income Plan"..... | 203.20 |
| W. A. Gallup, North Adams, Mass.—(1922) | |
| Income only to be applied to the general use of the Society..... | 4,579.86 |
| Edith D. Fedeli—(1927) | |
| Principal to be invested, the income therefrom to be used for the general work of the Society, except in Latin-American countries, Liberia and Mexico..... | 14,500.00 |
| Mrs. Frances E. Pease Memorial Gift—(1928) | |
| One half of the income to go to the work in Alaska under Bishop Rowe, and the remaining one-half to be devoted to the work in Liberia under the direction of the Bishop there | 1,500.00 |
| C. Fenno Hoffman, Radnor, Pa.—(1929) | |
| "In loving memory of his mother, Mrs. J. Ogden Hoffman." Income only to be used for the benefit of the Society | 5,000.00 |

BEQUESTS:

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| Mrs. A. D. MacColl, Flint, Michigan—(1904) | |
| From the Estate of her parents, James B. and Almira S. Walker, of Flint, Michigan, to be invested, income to be expended, one-third for Foreign Missions, one-third for Missions in Northwestern parts of the United States, preferably for hospital work, including that of Mrs. Buford, Miss Thackara, and Alaska, and one-third for Mission work among Colored People of the South..... | 8,227.62 |
| Mrs. Elizabeth W. Aldrich—(1905) | |
| From the Estate of Elizabeth W. Aldrich, deceased, late of New York, N. Y., to be kept for an Endowment Fund. | 9,599.08 |
| Henry P. Martin, Brooklyn, L. I.—(1908) | |
| Income from Bequest of \$100,000 to be paid to the Missionary Bishops serving in the Domestic and Foreign Fields in addition to the stipends allowed by the Society. | 100,016.48 |
| Miss Mary Rhinelander King—(1909) | |
| The net income to be used from time for the corporate purpose of the Society. | 267,590.37 |
| Miss Maria Blanchard, Philadelphia, Pa.—(1911) | |
| To be invested, the income to be applied to the general purpose of the Society..... | 20,000.00 |
| Mrs. Ellen Drummond Farwell—(1913) | |
| From the Estate of Ellen Drummond Farwell, deceased, late of Lake Forest, Ill., for Endowment for the corporate purposes of the Society. | 2,000.00 |
| Mrs. Phoebe Caroline Lawrence, New York, N. Y.—(1915) | |
| To be invested. Income only to be used by the Society. | 1,195.41 |
| Susan M. Carpenter, Camden, N. J.—(1915) | |
| For investment. Income only to be used for the work of the Society..... | 2,390.81 |
| Miss Clara C. Gries, Reading, Pa.—(1915) | |
| To be invested. Income to be used, one-half for Domestic Missions and one-half for Foreign Missions. | 380.00 |
| Mrs. Rachel M. W. Proctor, Utica, N. Y.—(1916) | |
| To be invested. Income only to be used for Domestic and Foreign Missions. | 25,000.00 |
| Miss Caroline E. Page, Newton, Mass.—(1916) | |
| To be invested. Income for general purposes of the Society. | 10,297.19 |
| Miss Mabel Wiles, Westfield, Mass.—(1917) | |
| Income only to be used for General Missions. | 676.00 |
| Charles M. Noble, Watertown, Conn.—(1918) | |
| Income only to be used for the general purposes of the Society..... | 1,000.00 |
| Mrs. Decatur M. Sawyer, Montclair, N. J.—(1918) | |
| To be kept invested and the income used for general purposes of the Society..... | 5,000.00 |
| Mrs. Anna L. Leet, Washington, Penna.—(1918) | |
| To be invested and income only to be used for the work of the Society..... | 19,625.90 |
| Rev. William Henry Graff, Philadelphia, Pa.—(1918) | |
| Income to be used for the general work of the Society..... | 952.50 |

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| Miss Mary Coles, Philadelphia, Pa.—(1921) To be invested and the income therefrom applied equally for the use of the Foreign, Domestic, Indian and Colored work as a part of each year's appropriations for these uses. | \$60,055.95 |
| Miss Marianne Murdock, Georgetown, D. C.—(1921) To be invested and the net income applied to the following Scholarships: Rev. George Murdock, \$60.00; Burnett Memorial, \$40.00; Sophie Hutcherson, \$25.00; Beverly Murray, \$25.00; and a Scholarship in St. Margaret's School, Tokyo, Japan, \$50.00. | 4,000.00 |
| Miss Marianne Murdock, Georgetown, D. C.—(1922) To be invested and one-half of the income thereof applied to missions in foreign lands and the other half to work among the North American Indians..... | 31,771.22 |
| Mrs. Mary I. B. Russell, Hartford, Conn.—(1922) To be invested and the income thereof used and appropriated to the charitable and benevolent purposes of the Society. | 9,470.42 |
| Eliza J. Parker, Albany, N. Y.—(1928) To be invested, income only to be used by the Society, one-half for Domestic Missions and one-half for Foreign Missions..... | 4,000.00 |
| Mrs. Mary Evelyn Walker, Bridgeport, Conn.—(1928) Income to be credited to the Society as a "One Day's Income"..... | 100.00 |
| Miss Juliana Wood, Philadelphia, Pa.—(1925) From the Estate of Miss Juliana Wood, for an Endowment Fund, the income only to be applied to the general uses of the Society..... | 10,000.00 |
| Rt. Rev. Charles Tyler Olmsted, Utica, N. Y.—(1925) To be invested, the income only to be used for the work of the Society. | 8,000.00 |
| John Alfred McKim, New York, N. Y.—(1928) To be invested, income only to be applied to the uses of the Society..... | 23,704.51 |
| Mary C. Scrymser—(1927) Transferred from the Special Funds June 24, 1929. Income to be used for the purposes of the Society | 29,523.47 |
| LEGACIES: | |
| Henry P. Baldwin, Detroit, Michigan—(1894) To be safely invested and the income applied to the use of the Society. | 5,000.00 |
| Mrs. Mary A. McCammon, Albany, N. Y.—(1895) Income to be used for General Missions. | 500.00 |
| Mrs. Jane K. Collins, Cambridgeport, Mass.—(1898) Held under resolution of the Board of Managers of June 14, 1898, to wit: "Resolved, That the income from the legacy of Jane K. Collins, deceased, be applied as follows, in accordance with the terms of the will: Three-fifths thereof to Domestic, and Foreign Missions toward the appropriations for the Missionary work of the several Bishops in said field, one-fifth thereof to the salary of Physician in charge of Hospital work in Shanghai, and one-fifth thereof to the salaries in the South Dakota Schools." | 6,238.80 |
| Lemuel Coffin, Philadelphia, Pa.—(1898) Principal to be kept forever intact. Income to be used for General Missions..... | 4,408.18 |
| Miss Mary A. Edson, New York—(1898) Income to be distributed equally among the different Missionary Episcopates of the P. E. Church of the U. S. A. Foreign and Domestic, and applied toward their maintenance. | 30,123.71 |
| Mrs. Margaret Sherman, Washington, D. C.—(1901) To be invested "and the income thereof to be disbursed in the name of my dear son, Charles Lampson Sherman, for the purposes of said Board." | 1,000.00 |
| John Nicholas Brown, Providence, R. I.—(1903) To be kept "as a permanent fund, two-thirds of the income of said fund to be applied for the purposes of Domestic Missions within the United States of America, including Territories as well as States, and the remaining one-third of said income to be applied for the purpose of Foreign Missions." | 24,720.44 |
| Rev. Theodore S. Rumney and Annie J. Rumney, Germantown, Philadelphia, Pa.—(1907) From their estates, the income of which is to be applied toward sustaining a Scholarship for boys in Jerusalem under the care of Bishop Blythe, or his successors, of the Church of England; a Scholarship for American Indians in the Missionary District of South Dakota; a Scholarship for Negroes in St. Augustine's School, Raleigh, N. C.; and a Scholarship in the Missionary District of Salt Lake, Action of Board of Missions, February 12, 1907. | 1,500.00 |

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| George C. Thomas, Philadelphia, Pa.—(1910) The income to be expended or the principal to be used in accordance with the terms of the bequest for the purpose of increasing the efficiency of the work done by the Society | \$50,000.00 |
| George C. Thomas, Philadelphia, Pa.—(1910) The income to be expended or the principal to be used in accordance with the terms of the bequest, to further the Sunday School Lenten Offering in any way in which the Board of Missions may deem desirable. | 27,790.97 |
| George C. Thomas, Philadelphia, Pa.—(1910) By action of the Board of Missions, December 14, 1909, the income only to be used for the corporate purposes of the Society. | 101,665.07 |
| Edgar G. Miller, Baltimore, Md.—(1911) To be invested and the income therefrom applied to the use of the Society. | 4,757.81 |
| John S. Minor, Detroit, Mich.—(1911) The income only to be expended, two-thirds for Domestic Missions and one-third for Foreign Missions. | 100,222.76 |
| Mrs. Mary L. Peabody, Milton, Mass.—(1911) Income to be used for Domestic and Foreign Missions. | 25,579.87 |
| Mrs. Amelia T. Worthington, Pittsfield, Mass.—(1912) To the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, to be held in trust as a permanent fund, one-half of the income to be used solely for the support and maintenance of some domestic missionary or missionaries in such instance, to such extent and in such manner as said legatee may from time to time determine, and one-half the income thereof to be used solely for the support and maintenance of some foreign missionary or missionaries. | 9,559.98 |
| Frances J. Baldwin, New Haven, Conn.—(1913) Income to be used for General Missions | 1,335.15 |
| William T. Day—(1921) To be invested and the income used for the current expenses of the Society. | 3,851.22 |
| Miss Eveline J. Hughes—(1921) To be invested and the income used for Domestic and Foreign Missions. | 500.00 |
| Mrs. Emily G. Peirce, Warwick, R. I.—(1922) To be held as a permanent fund and the income only expended for the purposes of the Society. | 50,000.00 |
| Miss Hannah H. Alleyn, Rochester, N. Y.—(1924) To be invested, the income only to be used as follows: For Domestic Missions, three parts, and for Foreign Missions in Africa, one part. | 4,301.72 |
| Rebecca Wain Shepherd—(1926) To be invested and reinvested and the income added to the United Thank Offering of New Jersey | 2,000.00 |
| Mrs. Ellen J. Yeckley, New Haven, Conn.—(1926) To be invested and the income thereof to be equally divided between Foreign and Domestic Interests of the Society | 8,540.55 |
| Rev. Francis J. Goodwin, D.D., Hartford, Conn.—(1926) To be invested and the income is to meet the appropriations made to aid the work of the Church in the strictly missionary districts in the Domestic and Foreign fields. | 10,000.00 |
| Mrs. T. Geraldine Patterson—(1927) From the Estate of Mrs. T. Geraldine Patterson, the income only to be used at the discretion of the National Council of the Protestant Episcopal Church. | 950.00 |
| Katherine C. Corson—(1927) From the Estate of Katherine C. Corson. Principal to be invested and the net income therefrom paid to Miss Lydia West during her lifetime. After her death the principal and income to become the sole property of The Domestic and Foreign Missionary Society | 905.00 |
| Mrs. Ellen S. Auchmuty—(1928) Income only to be used for the current expenses in the United States. | 50,000.00 |
| Mrs. Mary M. Emery, Cincinnati, Ohio—(1928) Principal or interest for the Woman's Auxilliary. | 51,956.18 |
| Mrs. J. Ogden Hoffman, Radnor, Pa.—(1929) Income only to be used for the purposes of the Society. | 5,000.00 |
| Mary E. Baldwin, New Haven, Conn.—(1929) Income for the uses and purposes of the Society. | 7,158.06 |
| Miss Ellen S. Bates, New York City—(1929) To be invested. One-half of the income for use in Foreign Missions, preferably in Japan and China, and the other half for use in Domestic Missions. Balance from last report | \$2,500.00 |
| Added to the Fund during year | 460.85 |
| | 2,960.85 |

Estate of Bertha Montgomery—(1930)

To be held in trust, to be invested and reinvested, and the net income to be applied for the general work of the Society \$5,000.00

SCHOLARSHIPS:

Susan R. and Jesse S. Bonsall Scholarships—(1901)

Legacy from Mrs. Susan R. Bonsall, of Frederick, Md., "for the endowment of scholarships in some mission school maintained by said Society, preference to be given to such schools as shall be designated by the Rev. Osborne Ingle within one year after my death." 3,021.76

Estate of Lucretia M. Lewis—(1929)

Income from \$2,000 to be applied as two scholarships at the House of Bethany, Cape Mount, Liberia. Income from the remainder of the fund to establish Scholarship for the House of the Holy Child, Manila, P. I. 4,750.00

FUNDS:

Missionary Bishops' Fund—(1884)

Held in conformity with the following resolution of General Convention:
"Resolved, That the amount now in the hands of the Treasurer of the Board of Trustees of the Missionary Bishops' Fund be paid to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America. The said Domestic and Foreign Missionary Society shall invest the funds thus paid over to it as a permanent fund for the support of the Missionary Episcopate, and it shall be Trustee for this purpose, as well as for the purpose of receiving any contribution heretofore or hereafter made by bequest or otherwise to this Fund." 10,887.55

Missionary Enrollment Fund—(1887)

Held in accordance with the following resolutions adopted by the Board of Missions in Triennial Session at Baltimore in October, 1892:
"Resolved, That all moneys appertaining to the Enrollment Fund, now in the hands of the Treasurer of the Domestic and Foreign Missionary Society, and all sums that may hereafter be contributed to said fund, shall be securely invested and held intact as principal only until said fund shall amount to \$1,000,000.00."
"Resolved, That the interest and income accruing from said fund so invested shall be appropriated by the Board of Managers for the support of new Missionary Bishops and aggressive work in the missionary field for and during the time intervening between this and the next General Convention."
At Minneapolis in October, 1895:
"Resolved, That the Board of Managers of the Domestic and Foreign Missionary Society be authorized and requested to use the interest accruing from the Missionary Enrollment Fund in the same manner and for the same purposes as during the past three years, and until further instructed by the Board." 174,933.81

Eugenia F. Farnham Fund—(1898)

(Legacy of Luther Farnham, of Boston, Mass.) Income to be applied annually toward the support of missionaries in the employment of the Society, preference in all cases being given to any bearing the names of Fay, Farnham, Brown or Merrill. 1,907.15

The Cornelius Vanderbilt Fund—(1900)

Income only to be used for Missions. 51,000.56

The Elizabeth S. Fowler Fund—(1900)

By her last will and testament Elizabeth S. Fowler, of Plainfield, N. J., made this Society the residuary legatee of her estate to create "The Elizabeth S. Fowler Fund," the income alone to be "applied to the education and support of such persons as shall be selected from time to time by the Board of Managers, or other similar body of this Society. The persons selected as beneficiaries shall be from among the minor daughters of those deceased missionaries who shall have been at some time in the service of the Society and died in the communion of the Protestant Episcopal Church in the United States of America." 39,150.76

Eugene Augustus Hoffman Fund—(1903)

To form a permanent fund known as the "Eugene Augustus Hoffman Fund," the principal thereof to be kept intact and invested, the income only to be used from time to time for the purposes of the Society. 47,500.00

The Thomas Kittera Conrad Fund—(1905)

(From a member of the Woman's Auxiliary of the Diocese of Pennsylvania.) Deposit of railroad securities, to be held in trust and the net income paid to the donor during her life, and after her death two-thirds of the income arising therefrom each year to be applied to the payment of salaries of Bishops of domestic or foreign missionary districts, and one-third of the said income in each year to be applied through the Woman's Auxiliary to the Board of Missions, to the payment of the salaries of missionary priests engaged in either Domestic or Foreign Mission work, and to the supplying of such priests or their families with needed rest, recreation, comfort or educational advantage. The donor is dead. 162,953.89

Bessie Moorhead Thomas Memorial Funds—(1906)

Gift of Mr. George C. Thomas of Philadelphia, Pa., under a Declaration of Trust, dated January 25, 1906.

| | |
|---|-------------|
| Fund Number One. To be invested and the income used for Work among Negroes, as a "Special" to St. Paul's Industrial School, Lawrenceville, Va., and St. Augustine's School, Raleigh, N. C., equally | \$13,492.19 |
| Fund Number Two. To be invested and the income used for paying pensions to dependent relatives of deceased officers or employees of the Missionary Society. | |
| Balance from last report | \$32,923.34 |
| Income added to Principal during year | 394.48 |
| | 33,317.82 |
| The Edmund Parsons Dwight Fund—(1907) | |
| To be used for the establishment of the Christian Religion that the Light of the Gospel may be made to shine more perfectly. | 61,305.93 |
| The Robert Treat Paine Memorial Fund—(1911) | |
| Gift of his children, Miss Ethel L. Paine (Boston), Rev. George L. Paine (New Haven, Conn.), and Mrs. Charles K. Cummins (Boston). The income to be applied to the general purposes of the Society. | 10,000.00 |
| Martha Jane Avery Hayward Memorial Fund—(1912) | |
| From the Rev. W. S. Hayward, of Syracuse, New York. The income only to be used for General Missions. | 100.00 |
| The Harriet Hare Littell Fund—(1912) | |
| The income only to be used. Resolution of January 9, 1912, provides that income be used as a "Special" for the work of the Rev. S. Harrington Littell, in China.. | 10,682.16 |
| The H. L. W. Fund—(1912) | |
| Gift of H. L. W. The income only to be used for General Missions. | 968.75 |
| Broome Memorial Fund—(1912) | |
| Bequest of Mrs. Jonathan J. Broome, of East Orange, N. J. Income only to be used for the work of the Society. | 14,250.00 |
| The Emery Fund—(1913) | |
| From members of the Woman's Auxiliary to the Board of Missions. To be invested and the income paid to Miss Julia C. Emery, during her life, and then to Miss Margaret T. Emery if she should survive her. After the death of the survivor, the income to be used as a yearly contribution from the Woman's Auxiliary to the Board of Missions for the General Missions of the Church. | 16,019.60 |
| Mrs. Herbert G. Van Wagoner Fund—(1915) | |
| To be held in Trust and the income therefrom to be equally divided between the Domestic and Foreign Missionary work for which appropriation is made from the funds of the Society. | 26,208.61 |
| The Charles S. Wood Fund—(1915) | |
| Bequest of Miss Hannah A. Wood, Philadelphia, Pa. The income to be used for the purposes of the Society. | 10,510.02 |
| The Elizabeth Russell Belfield Fund—(1917) | |
| Gift of Mr. T. Broom Belfield, Philadelphia, Pa. Income only to be used for the work of the Society. | 10,000.00 |
| Anonymous Subscriptions to the "One Day's Income Plan"—(1918) | |
| Income as collected to be paid to the Society. | 50.99 |
| The Mary Lee Fund—(1918) | |
| Gift of Miss Mary Lee, of Millwood, Va. Income to be credited under the "One Day's Income Plan," one-half to Cunningham Chapel, Millwood, Va., and the other half to Ware Parish, Gloucester Co., Va. | 101.60 |
| The Miss Corinne T. Nall Fund—(1918) | |
| Income as collected to be paid to the Society under the "One Day's Income Plan"... | 101.68 |
| Georgina Sanders Fund—(1919) | |
| (Bequest of Miss Georgina Sanders, Mt. Clemens, Mich.) To be invested and the annual income thereof to be used toward meeting the appropriations of the Board. | 1,000.00 |
| The Bishop Hare Memorial Fund—(1919) | |
| Income to be used at the discretion of the Board of Missions. | 507.97 |
| Andrew Wallace Hunter Fund—(1919) | |
| Income to be applied to the "One Day's Income Plan" for General Missions. | 102.22 |
| The St. Stephen's Church of Pittsfield, Mass., Memorial Fund—(1919) | |
| (Received under the Will of Elizabeth S. Newton.) To be safely invested as a permanent fund and the income only to be used. | 12,500.00 |
| The Miss Martha W. Packard Fund—(1919) | |
| Income to be applied as a "One Day's Income Offering" from Miss Packard. | 51.11 |

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| The Hallock Fund—(1920) | | |
| (From the Estate of Edwin Hallock, Derby, Conn.) To be invested and the income thereof used for the work of the Society. | | \$ 100.00 |
| Cornelia B. Hinsdale Fund—(1920) | | |
| Bequest of Mrs. Cornelia B. Hinsdale, Litchfield, Conn. To be held as a permanent fund and the income thereof applied to the general uses and purposes of the Society. | | 1,000.00 |
| The Emery Fund—(1921) | | |
| From the Woman's Auxiliary as a Jubilee Holiday Fund in observance of its Fiftieth Anniversary. To be invested and the income used for women missionaries on furlough in such way as the Executive Committee of the Woman's Auxiliary shall approve. | | |
| Balance from last report | \$98,105.32 | |
| Additional amount received during year..... | 206.00 | |
| | | 98,311.32 |
| The Mrs. Bertha B. B. Walker Fund—(1921) | | |
| Received from the Estate of Mrs. Bertha B. B. Walker, Buffalo, N. Y., as a part of the Permanent Endowment Fund. To be invested and the income only used for the work of the Society. | | 2,500.00 |
| The Loomis Stone Memorial Fund—(1921) | | |
| Received from the Estate of Abbie G. Bemis, Worcester, Mass., the income only to be used for the general purposes of the Society. | | 4,687.50 |
| General Missions Endowment Fund—(1921) | | |
| Gift of Mrs. J. Clayton Mitchell, late of Wales, Penna. | | 50.00 |
| The John Clark Hewlett Fund—(1922) | | |
| To be invested and the income only used for the purposes of the Society..... | | 1,000.00 |
| The Helen F. Massey Fund—(1922) | | |
| To be invested, the income only to be used for the purpose of the Society..... | | 4,291,614.72 |
| Fund for Support of Retired United Thank Offering Workers—(1922) | | |
| Part of the United Thank Offering of 1922 and 1925 set aside by direction of the Woman's Auxiliary as a permanent Fund to be invested and the income applied to the support of retired United Thank Offering Workers. | | |
| Balance from last report | \$269,543.68 | |
| Added to Fund during year: | | |
| Lydia Page Monteaagle Fund | 9,423.60 | |
| | | 278,967.28 |
| Delia C. Baker Fund—(1922) | | |
| From Estate of Delia C. Baker, Brooklyn, N. Y. To be invested and income only used for Christian Teaching of children where most needed..... | | 1,759.57 |
| The Elizabeth Butler Barber Memorial Fund—(1923) | | |
| To be invested; the income to be credited to the amount received from St. Mark's Parish of the Protestant Episcopal Church, at Mauch Chunk, Penna., in the Diocese of Bethlehem, and to be added to the United Thank Offering from said Parish and Diocese, in accordance with Deed of Trust dated Dec. 25, 1922..... | | 509.22 |
| Numan-Close Fund—(1923) | | |
| From the Estate of Miss Frances H. Close, in memory of her beloved parents, Odle and Samantha B. Numan Close and their family. Principal to be kept invested and the income thereof to be used for the maintenance of the schools, or other educational institutions and hospitals under the control and care of the Society. | | |
| Balance from last report | \$12,716.64 | |
| Added to Fund during year | 2,878.63 | |
| | | 15,595.27 |
| The Mary L. James, of Concord, Mass., Fund—(1923) | | |
| Income to be used as a Special and disposed of by the Woman's Auxiliary, subject to the approval of the National Council. | | 2,000.00 |
| The Right Rev. Cortlandt Whitehead, D.D., Fund—(1924) | | |
| To be invested and the income to be used for the general purposes of the Domestic and Foreign Missionary Society. | | 200.00 |
| The Cora Anners Fund—(1924) | | |
| In memory of Miss Cora Anners of St. Peter's Church, Hazleton, Pa., the interest only to be divided annually between the mission work of the Church in the Domestic and Foreign fields. | | 300.00 |

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|---|----------------|
| Elizabeth M. Amsden Fund, Rochester, N. Y.—(1925) | |
| To be invested and the income only used. | \$2,000.00 |
| Emelia G. Focke Trust Fund—(1926) | |
| A legacy from the Estate of Emelia G. Focke, through the Church of the Ascension, Baltimore, Md., to establish the above fund, the income to be for the use of the Society. | 500.00 |
| Arthur Mann Memorial Fund—(1926) | |
| The income to be used to assist in the education of Chinese in this country, at the discretion of the authorities of St. John's University, Shanghai..... | 2,000.00 |
| Kiencke Memorial Fund—(1927) | |
| From the Estate of Edward C. Kiencke, deceased. Income to be used for the missionary work of the Society | 200.00 |
| Mary E. Gibbs Fund—(1927) | |
| For the United Thank Offering of the Woman's Auxiliary, the income only to be added to the Triennial Offering of the Woman's Auxiliary | 950.00 |
| Louisa B. Van Nostrand Fund—(1930) | |
| Principal to be invested, the income therefrom to be applied to the United Thank Offering of the Woman's Auxiliary to the National Council and credited as a gift from the Diocese of Long Island, as long as the Woman's Auxiliary continues to make contributions to this Society, for women workers..... | 5,000.00 |
| Mary Alice Powell Fund—(1930) | |
| Income to be used for work among blind Negroes. Received from Treasurer: \$500 City of N. Y. 4¼% Corporate Stock, due Sept. 1, 1960..... | 500.00 |
| Endowment Fund for General Missions | |
| The following, Funds established by Gift, the income only to be used for general Missions, are included in this Fund: | |
| Gift of a Member of Grace Church, Ocala, Florida (1913)..... | \$300.00 |
| Gift of a Parishioner, St. John's Church, Barrington, R. I. (1916).. | 503.90 |
| Gift of Hannah J. Bruily | 15.00 |
| | 818.90 |
| | \$6,852,652.53 |

RESERVE DEPOSIT FUNDS

These Funds have been set aside from time to time by action of the Directors of the Domestic and Foreign Missionary Society, or by instructions of the donor or testator, for the purpose of protecting the credit of the Society at such times as its income may be less than the expenses. The Anna Blanchard Fund when so used must be returned within three years, but there is no time limit as to the other funds, which are to be returned when the state of the Treasury permits.

| | BOOK VALUE |
|---|--------------|
| Cleveland Keith Fund (1879) | \$12,006.41 |
| Deposit to Protect Outstanding Liabilities (1885)..... | 20,906.18 |
| Ann Eliza Tweddle Deposit (1887) | 68,708.31 |
| Temporary Investment on account of Domestic Missions (1897)..... | 19,500.00 |
| The W. M. B. Fund (1904) | 125,013.61 |
| Gift of Mrs. Eleanor A. Goldsborough (1904)..... | 106,018.87 |
| Bessie Moorhead Thomas Memorial Fund, (1906) Part only of whole Fund. Securities available as collateral. Cash cannot be used. PRINCIPAL—Balance as per last report..... | \$93,676.26 |
| Transferred unexpended balance of 1930 income..... | 4,416.37 |
| | 98,092.63 |
| Gift of "A Friend" (1908) | 7,500.00 |
| Gift of George C. Thomas (1908) | 49,019.35 |
| Bequest of Alice Lacy (1912) | 1,500.00 |
| Mary Rhinelander King Reserve Deposit (1913)..... | 210,262.50 |
| Anna Blanchard Memorial Fund (1915) | 49,019.35 |
| | \$767,547.21 |

Invested in

| | | |
|-------------|--|-------------|
| \$10,000.00 | Alabama Power Company First Mtge. 30 Year Gold Series "A" 5% coupon bonds, due March 1, 1946, @ 101½..... | \$10,150.00 |
| 45,000.00 | Chicago & Northwestern Railway Co. First and Refunding Mortgage Gold 4½% coupon bonds, due May 1, 2037..... | 42,637.50 |
| 25,000.00 | Los Angeles Gas & Electric Corp. 5½% General and Refunding Mortgage Gold Series "L" coupon bonds, due October 1, 1949, @ 105 | 26,250.00 |
| 49,000.00 | New York Power & Light Corp. First Mortgage Gold coupon bonds, due October 1, 1967, interest at 4½% @ 94. | 46,060.00 |

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|--------------------|--|-------------|
| <i>Invested in</i> | | |
| 36,000.00 | Potomac Electric Power Co. Consolidated Mortgage Gold 5% coupon bonds due July 1, 1936, @ 101½ | \$36,540.00 |
| 50,000.00 | Pacific Gas and Electric Co. First and Refunding Mortgage Gold Series "C" 5½% due December 1, 1952, @ 103¾ | 51,937.50 |
| 25,000.00 | Southern California Edison Co. Los Angeles, Refunding Mortgage Gold 5% bonds, due July 1, 1951, @ 98¼ | 24,562.50 |
| 10,000.00 | Southern Railway Co. First Mortgage Gold 5% coupon bonds, due July 1, 1994 @ 110½ | 11,050.00 |
| 25,000.00 | Utica Gas and Electric Company 30 Year General Mortgage Gold Series "D" 5% coupon bonds, due April 1, 1956, @ 100¾ | 25,218.75 |
| 10,000.00 | West Penn Power Co. First Mortgage Gold Series "E" 5% coupon bonds, due March 1, 1963 @ 105½ | 10,550.00 |

Invested in Guaranteed Bonds and Mortgages:

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| Bond and Mortgage, Adelco Holding Corp., on S. S. of Seneca Ave., 70' East of Mohawk Rd., Yonkers, N. Y., due November 1, 1931. Interest at 5½% net | 12,000.00 |
| Bond and Mortgage, Adelco Holding Corp., on E. S. of Iroquois Rd., 205' So. of Seneca Ave., Yonkers, N. Y., due November 1, 1931. Interest at 5½% net | 12,000.00 |
| Bond and Mortgage, part, Beckfried Building Corp., N. W. side of Gelston Ave., 190' N. E. of 94th Street, Brooklyn, due June 23, 1933. Interest @ 5½% net | 1,000.00 |
| Bond and Mortgage, part, Bellerose Lawns, Inc., on 9246 245th Street, Bellerose, L. I., due June 4, 1932. Interest @ 5½% net | 1,000.00 |
| Bond and Mortgage Robert J. Blake on 109-111 West 129th Street, New York City, due May 24, 1931. Interest at 5½% net | 3,203.75 |
| Bond and Mortgage, Blecht Realty Corp. on N. S., Sherman Ave., 256.18' E. of North Columbus Ave., Mt. Vernon, N. Y., due May 18, 1934. Interest at 5½% net | 9,500.00 |
| Bond and Mortgage, Blecht Realty Corp., on N. S. Sherman Ave., 206.18' E. of North Columbus Ave., Mt. Vernon, N. Y., due May 18, 1934. Interest at 5½% net | 11,500.00 |
| Bond and Mortgage, Blecht Realty Corp. on N. S. Sherman Ave., 156.18' E. of North Columbus Ave., Mt. Vernon, N. Y., due May 18, 1934. Interest at 5½% net | 11,500.00 |
| Bond and Mortgage, B. A. B. Realty Co. Inc. et al on 336 East 63rd Street, New York City, due June 1, 1934. Interest 5½% net | 7,454.58 |
| Bond and Mortgage Edgar O. Challenger on N. S. Ward Lane 259' 39" E. Valley Road, New Rochelle, N. Y., due February 1, 1934. Interest at 5½% net | 23,000.00 |
| Bond and Mortgage, Cursal Building Corp., on E. S. Hillcrest Road 240' So. of Aetna Place, Mt. Vernon, N. Y., due January 1, 1934. Interest at 5½% net | 5,500.00 |
| Bond and Mortgage, Louise De Fogie, on 28-52 31st. Street, Long Island City, N. Y., due January 1, 1932. Interest at 5½% net | 2,003.37 |
| Bond and Mortgage, Anthony De Maria on N. W. Cor. Gramatan Ave., and Cayuga Rd., Yonkers, N. Y., due January 1, 1934. Interest at 5½% net | 13,000.00 |
| Bond and Mortgage, Anthony De Maria on N. S. Gramatan Ave., 70' E. of Iroquois Rd., Yonkers, N. Y. due January 1, 1934. Interest at 5½% net | 11,500.00 |
| Bond and Mortgage Elliotz and Schainwooks on N. W. Corner of Valentine Street, North of 9th Ave., Mt. Vernon, N. Y. due Oct. 1, 1931. Interest at 5½% net | 2,000.00 |
| Bond and Mortgage, Fraghoyt Inc. on 29-31 Jumel Pl., Manhattan, due May 1, 1934. Interest at 5½% net | 49,000.00 |
| Bond and Mortgage Charles Hall on W. S. of Bates Road, Harrison, N. Y. due December 1, 1933. Interest at 5½% net | 20,500.00 |
| Bond and Mortgage Charles Heilenday on S. W. S. Pondfield Road W. 183.20' So. of Buchbrook Road, Yonkers, Westchester County, due January 1, 1934. Interest at 5½% net | 16,000.00 |
| Bond and Mortgage, Indian Realty Co. Inc., N. E. Cor. Milton Rd. and Intervale Pl., Rye, N. Y., due May 20, 1932. Interest at 5½% net | 13,000.00 |
| Bond and Mortgage, Matilda C. Kugeler and ano. on N. E. Corner Bleecker St. and Charles St., Manhattan, due July 1, 1934. Interest at 5½% net | 45,000.00 |
| Bond and Mortgage George Langeland et al on S. E. Corner Woodland and Greenfield Ave., Bronxville, N. Y. due May 1, 1930. Interest at 5½% net | 20,000.00 |
| Bond and Mortgage Joseph H. McCarty on S. S. Bennett Ave., 225 E. of Forest Park Ave., Larchmont, N. Y., due Jan. 1, 1934. Interest at 5½% net | 16,000.00 |
| Bond and Mortgage, Mymand Construction Co. Inc., on E. S. of 39th St., 300.05' north of 47th Ave., Long Island City, N. Y., due November 27, 1931. Interest at 5½% net | 14,836.63 |
| Bond and Mortgage Pazi Ruta on S. W. Corner Stony Side Drive and Greystone Road, Mamaroneck, N. Y., due November 1, 1931. Interest at 5½% net | 14,000.00 |
| Bond and Mortgage Salmon Realty Corp. on 116 Lindell Boulevard, N. E. Corner Penn Street, Long Beach, N. Y., due February 4, 1932. Interest at 5½% net | 22,500.00 |

| | | |
|--|-------------|---------------------|
| Bond and Mortgage, Minnie Sussman et al., on 35 Mechanic St., New Rochelle, N. Y., due September 1, 1931. Interest at 5½% net... | \$8,000.00 | |
| Bond and Mortgage Garnett Trainor No. 50973 on E. S., Brevoort Lane, Rye, N. Y., due October 1, 1933. Interest at 5½% net..... | 10,500.00 | |
| Bond and Mortgage, Winyah Realty Co. Inc., on E. S. Winyah Terrace, 100' So. of Winyah Ave., New Rochelle, N. Y., due January 1, 1932. Interest at 5½% net | 8,000.00 | |
| Bond and Mortgage, Samuel Lewis and Bernard Schulich, on N. E. Cor. of Myrtle Ave. and Waverly Ave., Brooklyn, N. Y., due October 1, 1931. Interest at 5½% net | 1,000.00 | |
| | | \$669,454.58 |
| <i>Bessie M. Thomas, No. 3:</i> | | |
| \$25,000.00 Atlantic Coast Line R. R. Co. Gold Louisville and Nashville Collateral Registered 4% Bonds, due Oct. 1, 1952..... | \$25,000.00 | |
| 12,000.00 Alabama Power Company First Mortgage Lien and Refunding Gold Bonds, 5%, due June 1, 1951..... | 11,730.00 | |
| 5,000.00 Central Maine Power Co. First and General Mortgage Gold Series "A" 4½% Bonds, due December 1, 1957..... | 4,900.00 | |
| 5,000.00 Chicago & Northwestern Railway Co. First and Refunding Mortgage Gold 4½% Bonds, due May 1, 2037..... | 4,737.50 | |
| 25,000.00 New York Central Railroad Co. Refunding and Improvement Mortgage. Series "C" 5% Bonds, due Oct. 1, 2013..... | 25,687.50 | |
| 3,000.00 Norfolk & Western Rwy. Co. First Mtge. Consolidated Gold 4% Bonds, due October 1, 1996..... | 2,314.50 | |
| 2,500.00 Northern Pacific Rwy. Co. Refunding & Improvement Mtge. Series B, 6% Bonds, due July 1, 2047..... | 2,412.50 | |
| <i>Invested in Guaranteed Bonds and Mortgages:</i> | | |
| Bond and Mortgage Robert J. Blake on 109-111 West 129th St., N. Y. City, due May 24, 1931. Interest at 5½% net..... | 8,771.86 | |
| Bond and Mortgage, part, Morris Brown on E. S. of Atlantic Ave., 142.10' So. of Merrick Road, Lynbrook, L. I., due May 1, 1934. Interest @ 5½% net | 4,247.13 | |
| Bond and Mortgage Louise DeFogie on 28-52 31st Street, Long Island City, N. Y., due January 1, 1932. Interest at 5½% net..... | 3,875.27 | |
| | | \$93,676.26 |
| Cash temporarily on deposit in Bank of New York and Trust Co. at 1% per annum: Bessie Moorhead Thomas Memorial Fund No. 3..... | | 4,416.37 |
| | | <u>\$767,547.21</u> |
| Income paid to Treasurer | \$34,921.35 | |
| Income transferred to Principal | 4,416.37 | |
| | | \$39,337.72 |

SPECIAL FUNDS

Gift of Mrs. Sarah Lathrop Hunter, Raleigh, N. C.—(1913)

Income to be paid to her during her life. After her death and the death of two other beneficiaries principal and income to be used for the purchase of land and the erection of buildings in the Domestic and Foreign Mission fields, in accordance with action of the Board of Missions, December 11, 1912.

| | |
|--|-------------|
| PRINCIPAL—Nos. 1443-1445 Cleveland Place, Denver, Colorado, valued by contributor when received at | \$25,000.00 |
| INCOME—Rent paid to Treasurer | \$733.60 |

Gift of Miss Gertrude Dame, Church of the Incarnation, Lynn, Mass.—(1918)

Income as collected and the principal at maturity of bond to be paid to the Society under the "One Day's Income Plan."

| | |
|--|--------|
| PRINCIPAL—Invested in Bond and Mortgage Goldbine Construction Co. Inc., on 2216-20 Albermarle Rd., Brooklyn, N. Y., due September 1, 1931. Interest at 5½% net | 50 00 |
| INCOME—Interest paid to Treasurer | \$2.74 |

Gift of Mr. B. M. Edwards, Hannibal, Mo.—(1918)

Interest to be paid to the Society as income in memory of Mrs. Mary H. Gordon and Principal after October 15, 1938, to be spent to spread Christ's Kingdom to the heathen in some manner to stand as a memorial to her.

| | |
|--|--------|
| PRINCIPAL—Received \$100.00 United States 4¼% Fourth Liberty Loan Bond.. | 100.0' |
| INCOME—Interest paid to Treasurer..... | \$4.22 |

An Anonymous Gift—(1919)

The interest and principal when due to apply to extension work of Church's Mission.

| | |
|--|---------|
| PRINCIPAL—Received U. S. 4¼% Fourth Liberty Loan Bond..... | \$50.00 |
| INCOME—Interest paid to Treasurer..... | \$2.10 |

Gift of Miss Edith B. Brown, Boston, Mass.—(1920)

To be held under the provisions of a Trust Agreement and 97½% of the income therefrom paid to the donor during her life and after her death to two other beneficiaries should they survive her. After the death of the three beneficiaries the Trust Fund to be at the disposal of the Society for its corporate purposes.

| | | |
|---|------------|----------|
| Balance from last report | \$3,315.43 | |
| Proceeds sale of 16 rights American Telephone and Telegraph Co. stock.. | 327.94 | |
| | | 3,643.37 |

| | | |
|--|------------|------------|
| PRINCIPAL—Received the following securities for the above fund: | | |
| 16 shs. American Telephone & Telegraph Co. Stock..... | \$1,600.00 | |
| 6 shs. New England Power Co. Preferred Stock..... | 600.00 | |
| 12 shs. Plymouth Cordage Co. Stock..... | 600.00 | |
| Invested in: | | |
| Bond and Mortgage Aglevin Realty Corp. on 25 Clark Place, Bronx, N. Y., due June 1, 1930. Interest 5½%.... | 123.43 | |
| Bond and Mortgage R. B. Investing Co. on 148 Lenox Ave., New York City, due Feb. 5, 1931. Interest 5%.... | 98.00 | |
| Bond and Mortgage Goldbine Construction Co., Inc., on 2216 /20 Albermarle Road, Brooklyn, N. Y., due Sept. 1, 1931. Interest at 5½% | 204.00 | |
| Bond and Mortgage, Tony Garafalo, on S. S. Maple Hill Drive, 275.74' W. of Weaver St., Mamaroneck, N. Y., due October 1, 1933. Interest at 5½% net..... | 90.00 | |
| Bond and Mortgage, part, Rosia Realty Corp. on N. E. corner of Haddon Road and Campden Road, Greenburgh, N. Y., due January 1, 1934. Interest @ 5½% net..... | 327.94 | |
| | | \$3,643.37 |
| INCOME—Interest paid to Treasurer | | \$282.86 |

Gift of James F. Neate, Westerville, Ohio—(1923)

The principal to be invested and reinvested and kept intact, the income only to be used for Missionary work in Japan in memory of those who have contributed to the establishment of Christianity in Japan.

| | | |
|--|------------|------------|
| PRINCIPAL—Received 10 shares of Preferred Stock of the Commonwealth Finance Corporation, par value \$100 each..... | \$1,000.00 | |
| Received 6 shares of common stock of the Commonwealth Finance Corporation, entered at \$100 per share | 600.00 | |
| | | \$1,600.00 |
| No income received. | | |

Gift of Rev. B. D. Chambers—(1924)

With the request that it should be kept until in our judgment the gift was needed, either principal or income, to meet some emergency in the foreign work for which funds could not be secured. The principal or income to be used at the discretion of the Executive Secretary of the Department of Missions, or in his absence by the President of the National Council.

| | | |
|--|----------|--|
| PRINCIPAL—Received 1 Birmingham Ry. Light & Power Co. Gen'l Mtge. Refunding 4½% Gold Coupon Bond, due April 1, 1954, with coupon of April 1, 1925, and thereafter attached. | 1,000.00 | |
| INCOME—Interest paid to Treasurer..... | \$44.54 | |

Gift of the Men's Diocesan Mission Study Class, Pennsylvania 1914—(1925)

Income to be payable yearly towards the maintenance of a bed in St. Luke's Hospital, Shanghai, as a Special.

| | | |
|--|----------|--|
| PRINCIPAL—Received 1 Kingdom of Belgium, 30 year 6% Bond, due Jan. 1, 1955. | 1,000.00 | |
| INCOME—Interest paid to Treasurer | \$59.40 | |

**Gift of Annie L. Hoe for the benefit of St. Margaret's Home,
Kasatsu, Japan—(1927)**

The Fund to be invested and reinvested, the net income therefrom to be applied for the maintenance and carrying on of religious and charitable work now being conducted at what is known as St. Margaret's Home for the untainted children of leper parents at Kasatsu, Japan, in accordance with Trust Agreement made with the donor May 17, 1927.

| | | |
|--------------------------------------|--|-------------|
| Investments received from the donor: | | \$70,280.11 |
| \$6,000.00 | Bush Terminal Co. 4% First Mortgage Gold 50 Year, due April 1, 1952 | |
| 3,000.00 | Chicago, Rock Island & Pacific Ry. Co. General Mortgage 4% coupon bonds, due Jan. 1, 1988, @ 90½ | \$5,640.00 |
| 5,500.00 | New York Telephone Co. 1st & Gen. S. F. 4½% coupon bonds, due Nov. 1, 1939, @ 99½ | 2,715.00 |
| 5,000.00 | St. Louis-San Francisco Ry. Co. P./Lien Series "A" 4% coupon bonds, due July 1, 1950, @ 87¾ | 5,472.50 |
| 5,000.00 | Missouri Pacific R. R. Co. 1st 5% coupon bonds, due March 1, 1977 @ 102 | 4,387.50 |
| 6,000.00 | Western Maryland R. R. Co. 1st 4% coupon bonds, due Oct. 1, 1952 @ 86½ | 5,100.00 |
| 5,000.00 | Sierra & San Francisco Power Co. 1st 5% coupon bonds, due Aug. 1, 1949, @ 101 | 5,190.00 |
| 5,000.00 | Florida Power & Light Co. 1st 5% coupon bonds, due Jan. 1, 1954, @ 97 | 5,050.00 |
| 10,000.00 | The Goodyear Tire & Rubber Co., 5% First Mtge. Coll. Trust Sinking Fund, due May 1, 1957 | 4,850.00 |
| | | 9,462.50 |
| <i>Invested:</i> | | |
| | Bond and Mortgage R. B. Investing Co. on 148 Lenox Ave., New York City. Interest at 5% | 128.83 |
| | Bond and Mortgage Maude Rudkin Singer on 178 Lexington Ave., New York City. Interest at 5% | 10,000.00 |
| | Bond and Mortgage Robt. J. Blake on 109-111 West 129th Street. Interest at 5½% net | 12,283.78 |
| | | <hr/> |
| | INCOME—Interest paid Treasurer | \$70,280.11 |
| | | \$3,444.75 |

Bequest of Mrs. Emily M. Lord, Morristown, N. J.—(1893)

To be invested as a special fund, the income to be applied to the general purposes of the Board

| | | |
|---|-----------------------------------|-------------|
| PRINCIPAL—Invested in share Bond and Mortgage of Terrace Shelton Corp. on N. E. side of 150th St., 40' S. E. of Barclay Ave., Flushing, L. I., at 5½% | \$5,000.00 | 10,000.00 |
| Invested in \$5,517.25 Louisville Gas and Electric Co. 1st 5% bonds, due Nov. 1, 1952 | 5,000.00 | |
| | <hr/> | |
| | INCOME—Interest paid to Treasurer | \$10,000.00 |
| | | \$545.35 |

Bequest of Mrs. Katherine Berford Cairns, Woodsville, N. H.—(1927)

Held in trust by the Missionary Society, net income to go to Rev. A. A. Cairns during his life and then to the extent of \$700.00 per annum to Gertrude Berford Hume of Brockville, Ontario, balance to Society. Upon the death of the two beneficiaries the principal of the Fund to go to the Society. Investments limited to those received from Executors and such as are legal for Trustees in the State of New York.

| | | |
|--|---|-------------|
| Balance from last report | | \$17,315.01 |
| Received from the Executor of the Estate of Katherine B. Cairns: | | |
| 12 shares Bank of Montreal Stock | \$3,378.94 | |
| 30 shares Consumers Gas Co. of Toronto, Canada, Stock | 5,325.00 | |
| 11 shares Dominion Bank of Canada Stock | 2,350.00 | |
| 15 shares Imperial Bank of Canada Stock | 3,105.00 | |
| Invested in: | | |
| Bond and Mortgage, Longfellow Ave. Corp. on W. S. Longfellow Ave., 155.86' So. of E. 176th Street, Bronx, N. Y. Interest at 5½%, due Mar. 23, 1932 | 3,125.51 | |
| Bond and Mortgage, Tony Garafalo, S./S. Maple Hill Drive, 275.74' West of Weaver St., Mamaroneck, N. Y., due October 1, 1933. Interest at 5½% net | 4.00 | |
| Bond and Mortgage, Alice MacMonnies, 10 East 10th St., N. Y. C., due August 1, 1931. Interest at 5% net | 26.56 | |
| | <hr/> | |
| | INCOME—Interest and dividends paid to Treasurer | \$17,315.01 |
| | | 969.34 |

Deposit of "A Friend" in the Diocese of New York—(1903)

Deposit of \$30,000 Cleveland, Cincinnati, Chicago & St. Louis Ry. Co. 1st Collateral Trust 4% Gold Bonds under Deed of Trust with the understanding that on the termination of one of the lives of the beneficiaries the Society is to receive half of the aforesaid bonds to be used by it for its corporate purposes, and the other half on the death of the remaining beneficiary. In the meantime the income, less 5%, to be paid in equal sums to the two beneficiaries.

| | |
|---|------------|
| PRINCIPAL—Cleveland, Cincinnati, Chicago & St. Louis Ry. Co. First Collateral Trust 4% Gold Bonds, due November 1, 1990 | 30,000.00 |
| INCOME—Interest paid to Treasurer | \$1,188.00 |

Deposit of "A Friend" in the Diocese of New York—(1904)

Deposit of \$35,000 of the Atchison, Topeka & Santa Fe Railway Company's General Mortgage 4% Gold Bonds under Deed of Trust with the understanding that on the termination of one of the lives of the beneficiaries the Society is to receive half of the aforesaid bonds to be used by it for its corporate purposes, and the other half on the death of the remaining beneficiary. In the meantime the income, less 5%, to be paid in equal sums to the two beneficiaries.

| | |
|---|-------------|
| PRINCIPAL—Atchison, Topeka & Santa Fe Ry. Company's General Mortgage 4% Gold Bonds, due October 1, 1995..... | \$35,000.00 |
| INCOME—Interest paid to Treasurer | \$1,386.00 |

St. Leger Fund of Connecticut—(1909)

| | | |
|--|-------------------|-----------|
| FIRST SECTION: | BOOK VALUE | |
| Two-thirds of income to be paid to life beneficiary, one-third to Treasurer to meet certain specified appropriations. | | 75,140.67 |

Invested in:

| | | |
|------------|--|-----------|
| \$5,000.00 | Pennsylvania Power & Light Co. 1st 5% bonds, due Sept. 1, 1953 | 4,762.50 |
| 1,226.61 | Chicago, Burlington & Quincy R. R. Co., Illinois Div. 4% Bonds, due July 1, 1949 | 1,000.00 |
| 6,281.08 | Chicago & Northwestern Ry. Co. General 5% bonds, due Nov. 1, 1987 | 6,000.00 |
| 10,000.00 | San Diego Consolidated Gas & Electric Co., 1st 5% bonds, due March 1, 1939 | 9,300.00 |
| 25,510.28 | Central Maine Power Co. 4½% Bonds, due Dec. 1, 1957. | 25,000.00 |
| 14,167.67 | Detroit Edison Co. 5% General and Refunding Mortgage Gold Series "A," due October 1, 1949..... | 14,700.00 |
| | Bond and Mortgage, Beckfried Building Corp., N. W. side of Gelston Ave., 190' N. E. of 94th Street, Brooklyn, N. Y. Interest @ 5½% net, due June 23, 1933..... | 10,000.00 |
| | Bond and Mortgage Herbel Realty Corp. on 353.61' East of Crotona Ave., Bronx | 500.00 |
| | Bond and Mortgage S. G. Garage Realty Co. Inc., S. W. Cor. Albe- marle Rd. and E. 29th St., Brooklyn. Interest at 5½% net, due Oct. 1, 1931 | 2,878.17 |
| | Bond and Mortgage R. B. Investing Co. on 148 Lenox Ave. Interest at 5% net, due February 5, 1931..... | 500.00 |
| | Bond and Mortgage B. A. B. Realty Co., Inc., on 336 East 63rd St., New York City. Interest at 5½% | 500.00 |

| | | |
|---|--------------------|------------|
| | <u>\$75,140.67</u> | |
| INCOME—Interest paid to Treasurer, First Section..... | | \$3,736.52 |

SECOND SECTION:

Income to be used to support two beds in a hospital in Wyoming. A Special..... **\$11,602.08**

| | |
|---|--------------------|
| Invested in Guaranteed Bond and Mortgage, at 5½% per annum, Terrace Shelton Corp., N. E. side of 150th Street, 20' S. E. of Barclay Ave., Flushing Queen..... | \$6,102.08 |
| Bond and Mortgage of Neil McDonald, W. side of 150th Place, 103.691' So. of Bayside Ave., Flushing, Queens, due Aug. 15, 1933. Interest @ 5½% net | 500.00 |
| Invested in \$5,517.25 Louisville Gas & Electric Co. 1st Mtge. 5% bonds, due Nov. 1, 1952 | 5,000.00 |
| | <u>\$11,602.08</u> |

| | |
|--|--------|
| INCOME—Interest paid to Treasurer, Second Section..... | 622.91 |
|--|--------|

Endowment of the Episcopate Fund of the Missionary District of New Mexico and Southwest Texas—(1927)

| | | |
|--|------------|------------|
| Income to be paid to the Society for the benefit of the Missionary District. | | |
| BALANCE—Last report | \$7,785.21 | |
| Received by cash from Treasurer | 1,214.79 | \$9,000.00 |

Invested in:

| | |
|--|----------|
| \$595.44—Morris and Essex Railroad Co., 5% Construction Mtg. Gold Bond, Series "A," due November 1, 1955..... | \$614.79 |
| Bond and Mortgage of Robert J. Blake on 109-111 W. 129th St., New York City, due May 24, 1931. Interest at 5½% net.... | 600.00 |
| Bond and Mortgage Goldbine Construction Co., Inc. 5½% net, 2216- 2220 Albemarle Road, Brooklyn, N. Y., due Sept. 1, 1931.... | 400.00 |
| Bond and Mortgage Ernest O. Champ and Wife on East Side of Melba Drive, Queens, due Feb. 15, 1933. Interest at 5½%.... | 5,600.00 |
| Bond and Mtge. B. A. B. Realty Corp. on 336 E. 63rd Street, N. Y. City, due June 1, 1934. Interest at 5½% net..... | 900.75 |
| Bond and Mtge. S. G. Garage Realty Co. Inc., on S. W. Corner Albermarle Rd. and E. 29th St., Brooklyn, due Oct. 1, 1931. Interest at 5½% net | 284.46 |
| Bond and Mortgage, part, Ellotz & Schainwoods, Inc., on N. W. corner Valentine St. and North 9th Ave., Mt. Vernon, N. Y., due Oct. 1, 1931. Interest at 5½% net..... | 600.00 |

| | | |
|--|-------------------|--------|
| | <u>\$9,000.00</u> | |
| INCOME—Interest paid to Treasurer..... | | 438.75 |

Endowment of the Episcopal Residence in the Missionary District of New Mexico and Southwest Texas—(1927)

| | | |
|--|------------|------------|
| Income to be paid to the Society for the benefit of the Missionary District. | | |
| Balance from last report | \$4,000.00 | |
| Added to Principal during year | 310.00 | \$4,310.00 |
| <i>Invested in:</i> | | |
| \$300.24—Morris and Essex Railroad Co., 5% Construction Mtg. Gold Bonds, Series "A," due November 1, 1955..... | \$310.00 | |
| Bond and Mortgage R. B. Investing Co. on 148 Lenox Ave., New York City, due Feb. 5, 1931. Interest at 5% net..... | 300.00 | |
| Bond and Mortgage, part, Ernest O. Champ and Wife, on E. side of Melba Drive, Queens, due Feb. 15, 1933. Interest at 5½% net | 3,700.00 | |
| Total | \$4,310.00 | |
| INCOME—Interest paid to Treasurer | 222.71 | |

The John Lloyd Fellowship—(1926)

In loving memory of the late Rev. John Lloyd, for the support of a student or students, at the Kuling School for the children of Missionaries, the beneficiaries to be selected by the Committee appointed by the Trust Agreement. Received from Charles J. Symington to establish the above Fellowship 250 Shares of the Gould Coupler Co. Participating Class "A" Stock, no par value, appraised when received at \$20.00 per share.

| | |
|-------------------------------------|----------|
| PRINCIPAL—Book Value of stock | 5,000.00 |
| INCOME—None received during 1930. | |

Episcopal Endowment Fund for the Missionary District of Haiti—(1927)

| | | |
|---|---------|-------|
| Income to be paid to the Society for the benefit of the Missionary District. | | |
| PRINCIPAL—Cash received from Treasurer | | 15.20 |
| <i>INVESTED IN:</i> | | |
| Bond and Mortgage, B. A. B. Realty Co. Inc., on 336 E. 63rd St., N. Y. City, due June 1, 1934. Interest at 5½% net..... | \$15.20 | |
| INCOME—Interest paid to Treasurer..... | | .84 |

Belle Holland Brady Memorial Fund—(1929)

To be held in trust and invested and the income therefrom to be paid semi-annually to the Treasurer of the United Thank Offering of the Woman's Auxiliary of Christ Episcopal Church of Detroit, Diocese of Michigan, so long as the United Thank Offering of said Christ Church exists, and thereafter to the Treasurer of said Missionary Society, for its corporate purposes generally, said trust to thereupon cease.....

| | | |
|---|------------|----------|
| INVESTED IN: | | 4,500.00 |
| \$5,000.00 Eastern Offices, Inc., 5% 1st Mtge. Leasehold S. F. Gold, Series "A," due June 1, 1946, @ 90 | \$4,500.00 | |
| INCOME—Interest paid to Treasurer | 247.50 | |

Gift of Elizabeth Tillman—(1930)

Income to be paid to the donor, during her life. After her death, the principal of the Trust Fund to be at the disposal of the Society, for its general corporate purposes.

| | | |
|---|---------|------------|
| PRINCIPAL—Received from donor: | | |
| \$2,000.00 The Virginian Railway Co. 5% 1st Mtge. Gold Bonds, Series "A," due May 1, 1962 @ 106 | | \$2,120.00 |
| INCOME—Interest paid to Treasurer | \$49.50 | |

Brunot Christian Education Fund—(1930)

Income to be used for Christian or theological instruction, at the discretion of the Society.

| | | |
|--|------------|----------|
| PRINCIPAL—Received by transfer of securities from the American Church Missionary Society | | 9,750.00 |
| <i>Invested In:</i> | | |
| Bond and Mortgage of Vincenzo Scaffidi, on 142 Degraw St., Brooklyn, N. Y., due Sept. 30, 1930. Interest at 5½% net.... | \$2,875.00 | |
| Bond and Mortgage of Carrie E. Mosher, on 835 Fulton St., Brooklyn, N. Y., due Sept. 30, 1930. Interest at 5½% | 3,000.00 | |
| Bond and Mortgage of Gildember Realty Corp., on N. E. corner of Barker and Burke Avenue, Bronx, due Dec. 15, 1932. Interest at 5½% net | 625.00 | |
| Bond and Mortgage of Saratoga Improvement Co., on 1972 Douglass St., Brooklyn, N. Y., due July 1, 1932. Interest at 5½% net.. | 500.00 | |
| Bond and Mortgage of Rosia Realty Corp. on N. E. corner Hadden Road and Campden Road, Greenburgh, N. Y., due Jan. 1, 1932. Interest at 5½% net | 2,750.00 | |
| INCOME—Interest paid to Treasurer..... | \$9,750.00 | |
| | 288.55 | |

Prescott Scholarship Fund—(1930)

Income to be used for the education of a male child in St. John's University, Shanghai, China.

PRINCIPAL—Received by transfer from the American Church Missionary Society. \$1,000.00

Invested In:

Certificate in Bond and Mortgage of S. & H. Building Corp. on S. W. corner of 34th Ave. and 32nd St., Queens, due August 1, 1931. Interest @ 5½% net \$1,000.00

INCOME—None received during 1930.

Ely Professorship Trust Fund—(1930)

Endowment of a chair of Ecclesiastical History in such Theological Seminary or College as the Society may select.

PRINCIPAL—Received by transfer from the American Church Missionary Society. 17,575.00

Invested In:

| | |
|--|-------------|
| \$4,000.00 Chicago, Rock Island and Pacific Ry. Co., 4% General Mtge. Gold Bonds, due Jan. 1, 1988, @ 100..... | \$4,000.00 |
| 3,000.00 Manhattan Railway Co. 4% Cons. Mtge. Gold Bonds, due April 1, 1990, @ 50 | 1,500.00 |
| 2,000.00 Minneapolis & St. Louis R. R. Co., 5% 1st Cons. Mtge. Gold Bonds, due Nov. 1, 1934 @ 31 | 620.00 |
| 1,000.00 New York, Ontario & Western Ry. Co., 4% Ref. Mtg. Gold Bonds, due June 1, 1992, @ 50 | 500.00 |
| 1,500.00 Union Pacific R. R. Co., 4% 1st Mtge. R. R. and Land Grant, Gold Bonds, due July 1, 1947 @ 97..... | 1,455.00 |
| Bond and Mortgage of Dorland Building Co., Inc., on N. S. of Livonia Ave., 21' west of Penn Ave., Brooklyn, N. Y., due Sept. 12, 1930. Interest at 5½% net | 6,750.00 |
| Bond and Mortgage of Carrie E. Mosher, on 835 Fulton St., Brooklyn, N. Y., due Sept. 30, 1930. Interest at 5½% | 2,500.00 |
| Bond and Mortgage of Carolyn A. Harriss, on N. S. of Town Path or Duck Pond Road, Glen Cove, N. Y., due April 29, 1932. Interest at 5½% net | 125.00 |
| Bond and Mortgage of Ellotz and Schainwooks, on N. W. corner of Valentine St. and North 9th Avenue, Mt. Vernon, N. Y., due Oct. 1, 1931. Interest at 5½% net | 125.00 |
| | <hr/> |
| | \$17,575.00 |

INCOME—Interest paid to Treasurer 338.39

Mary Burr—Nevada Trust Fund—(1930)

For missionary work in Nevada.

PRINCIPAL—Received by transfer from the American Church Missionary Society. \$14,870.00

Invested In:

| | |
|--|-------------|
| \$6,000.00 Brooklyn Union Gas Co., 5% 1st Cons. Mtge. 50 yr. gold Bonds, due May 1, 1945 @ 107..... | \$6,420.00 |
| 8,000.00 Minneapolis & St. Louis R. R. Co. 5% 1st Cons. Mtge. Gold Bonds, due Nov. 1, 1934 @ 31 | 2,480.00 |
| 1,000.00 Union Pacific R. R. Co. 4% 1st Mtge. R. R. and Land Grant Gold Bonds, due July 1, 1947, @ 97..... | 970.00 |
| 5,000.00 Bond and Mortgage of Stanislaus Kaweckii, on 9116 193rd St., Hollis, Queens, due Sept. 1, 1931. Interest @ 5½% net..... | 5,000.00 |
| | <hr/> |
| | \$14,870.00 |

INCOME—Interest paid to Treasurer \$148.50

Brunot Spokane Endowment Trust Fund—(1930)

Income to be used for paying the salary of a general missionary in the District of Spokane

8,455.00

PRINCIPAL—Received the following securities, by transfer from the American Church Missionary Society:

| | |
|---|------------|
| \$4,000.00 Chicago, Burlington & Quincy R. R. Co. 3½% Illinois Division, Mtge. Bonds, due July 1, 1949 @ 83¼..... | \$3,330.00 |
| 2,000.00 New York, Ontario & Western Ry. Co. 4% Ref. Mtge. Gold Bonds, due June 1, 1992 @ 50 | 1,000.00 |
| 4,125.00 Bond and Mortgage of Kassal Realty Corp., part, on W. side of Clafin Ave., 100' north of W. 197th St., Bronx, due July 15, 1932. Interest @ 5½% net..... | 4,125.00 |
| | <hr/> |
| | \$8,455.00 |

INCOME—Interest paid to Treasurer 151.91

Paddock Endowment Fund for Eastern Oregon—(1930)

Principal and accumulated interest to be held until such time as the Missionary District of Eastern Oregon may become self-supporting. At that time, the accrued interest on the principal account to be paid to said Diocese and credited to the salary of The Bishop.

PRINCIPAL—Cash received from Treasurer \$4,615.60

Invested In:

Bond and Mortgage, part, Bon Tier Realty Co., Inc., on W. side of Carol Place 96' north of Esplanade, Pelham, N. Y., due Jan. 1, 1931. Interest @ 5½% net \$4,570.08
 Bond and Mortgage, part, Ellotz and Schainwooks, Inc., on N. W. corner Valentine St. and North 9th Ave., Mt. Vernon, N. Y. Due Oct. 1, 1931. Interest @ 5½% net..... 45.52

INCOME—Interest paid to Treasurer..... \$4,615.60
 49.32

\$362,992.04

SUMMARY OF TRUST FUNDS

Held by the Committee on Trust Funds for the Society as per Foregoing Statements

For Work in Domestic Fields \$1,486,625.86
 For Work in Foreign Fields 899,738.88
 For the General Work of the Church..... 6,852,652.53
 Investment Profit and Loss Account 186,941.22
 Total Consolidated Trust Funds \$9,425,958.49
 Reserve Deposits 767,547.21
 Special Funds 362,992.04
 Total Principal of Trust Funds December 31, 1930.....\$10,556,497.74

SUMMARY OF CASH RECEIPTS AND PAYMENTS

For Year Ending December 31, 1930

PRINCIPAL ACCOUNT

Balance, December 31, 1929 \$12,346.87

RECEIPTS

From Treasurer, for Consolidated Funds:

| | | |
|--|-----------|-------------|
| The Foreign Churches Fund, Additional..... | \$370.40 | |
| The Emery Fund for Missionaries Home on Furlough, Additional | 206.00 | |
| Estate of Miss Ellen S. Bates, Additional..... | 460.85 | |
| The John Marston, Lenten Memorial Fund, Additional..... | 500.00 | |
| Phillips Brooks Memorial Church Fund, Additional..... | 513.33 | |
| Fund for an Industrial School in Liberia, Additional..... | 636.98 | |
| Gift of Rev. James Saul, D.D., Additional..... | 2,287.28 | |
| Bequest of Miss Luna Terrell, Additional..... | 383.69 | |
| Numan-Close Fund, Additional | 2,878.63 | |
| Edith M. Bradner Memorial Fund, Additional..... | 1,000.00 | |
| Hudson Stuck Memorial Fund, Additional..... | 100.00 | |
| Bessie Moorehead Thomas Memorial Fund, 3rd Clause, Additional | 394.48 | |
| Estate of Bertha Montgomery, New | 5,000.00 | |
| John and Louisa B. Van Nostrand Fund, New..... | 15,000.00 | |
| Louisa B. Van Nostrand Fund, New..... | 5,000.00 | |
| Fund for Support of Retired United Thank Offering Workers, Additional, to be known as: Lydia Paige Montague Fund. | 9,423.60 | \$44,155.24 |

From Treasurer, for Special Funds:

| | | |
|--|------------|----------|
| Endowment of the Episcopate Fund, of the Missionary District of New Mexico and Southwest Texas, Additional. | \$1,214.79 | |
| Endowment of the Episcopal Residence of the Missionary Dis- trict of New Mexico and Southwest Texas, Additional.... | 310.00 | |
| Paddock Endowment Fund for Eastern Oregon, New..... | 4,615.60 | 6,140.39 |

Payments on Bonds and Mortgages of:

| | |
|---|-------------|
| Rosalie A. May, in full | \$30,000.00 |
| Winifred F. Stoddard, on account | 1,000.00 |
| Shadow Lane Estates, Inc., in full | 6,750.00 |
| Wilkon Realty Corp., in full | 11,000.00 |
| Herbal Realty Corp., on account..... | 3,000.00 |
| G. & F. Construction Co., on account..... | 500.00 |
| Ettie Goldberg, on account | 1,250.00 |
| C. I. Weinstein Building Construction Co., Inc., on account.. | 1,500.00 |
| G. & P. Stracuzzi, in full | 14,000.00 |
| Stafford Lawnd, Inc., in full | 24,000.00 |
| Van Hun Realty Corp., in full..... | 9,300.00 |
| Ralph M. Ward, in full | 135,000.00 |
| Peninsula Construction Co., Inc., in full..... | 24,000.00 |
| Glendale Holding Corp., in full | 65,000.00 |
| Anna C. Kelley, in full | 7,500.00 |
| Grace L. Weeks, in full | 9,000.00 |
| Longfellow Ave., Corp., on account..... | 2,400.00 |
| L. D. Construction Co., Inc., on account..... | 800.00 |
| William B. T. Ronalds, in full..... | 9,000.00 |
| Harriet Dyer Price, in full..... | 55,000.00 |
| Minnie J. Ross, in full | 7,000.00 |
| Arthur Gillespie, in full | 7,000.00 |
| William Mohr, in full | 3,500.00 |
| Martens Realty Co., Inc., in full..... | 8,000.00 |
| Harris Goldstein, in full | 60,000.00 |
| Willern Realities, Inc., on account..... | 1,000.00 |
| Robert J. Blake, on account..... | 1,500.00 |

| | |
|--|--------------|
| Fraghoyt, Inc., on account | \$2,000.00 |
| Nellie M. Letts, on account..... | 500.00 |
| F. P. & H. Realty Corp., on account..... | 1,000.00 |
| Aglevin Realty Corp., on account..... | 2,000.00 |
| Terrace Shelton Corp., on account..... | 500.00 |
| Salo Cohn, on account | 1,000.00 |
| Manchester Construction Co., on account..... | 3,000.00 |
| Vincenzo Scaffiddi, on account | 125.00 |
| Carrie E. Mosher, on account..... | 500.00 |
| Isdith Building Corp., in full..... | 11,000.00 |
| William H. Wilsey, in full..... | 7,500.00 |
| Henry Tripperman, in full | 2,750.00 |
| Meyer Hoffman, in full | 27,000.00 |
| Floyd Retmier, in full | 6,000.00 |
| Joseph F. Froehlich, in full | 7,000.00 |
| Hofberk Building Corp., in full..... | 62,500.00 |
| Louisa Davies, in full | 40,000.00 |
| Dorland Building Co., Inc., on account..... | 250.00 |
| John T. Farley, in full..... | 25,000.00 |
| John B. Simpson, in full..... | 28,000.00 |
| Gaw-Nel Construction Co., Inc., on account..... | 1,000.00 |
| Alexander Duncan & Isabella Duncan, in full..... | 8,500.00 |
| Lepino & Lessera, Inc., in full..... | 9,500.00 |
| K. & W. Building Co., Inc., in full..... | 12,000.00 |
| | <hr/> |
| | \$756,625.00 |

| <i>Par Value</i> | <i>Proceeds—Sale or Redemption of Securities</i> | <i>Book Value</i> | <i>Cash Received</i> |
|------------------|--|-----------------------|--------------------------|
| \$5,000.00 | Pennsylvania Northwestern R. R. Co. 5% Gen'l Mtge. Bonds..... | \$4,650.00 | \$5,000.00 |
| 100,000.00 | Southern Power Co., 5% 1st Mtge. 20 yr. Gold Bonds | 99,715.00 | 100,000.00 |
| 10,000.00 | Pennsylvania R. R. Co. 7% 10 yr. se- cured, Gold Bonds | 10,600.00 | 10,000.00 |
| 5,000.00 | Virginia Railway Co. 6% Equipment Trust, Series C, Bonds | 4,950.00 | 5,000.00 |
| 5,000.00 | Pacific Fruit Express, 7% Equipment Trust, Series A, Bonds | 5,350.00 | 5,000.00 |
| | Sale of rights on 16 shares American Telephone and Telegraph Co. @ 20½ less tax..... | | 327.94 |
| | NET PROFIT | 62.94 | |
| | | <hr/> | |
| | | \$125,327.94 | \$125,327.94 |
| | Transferred from Income Account to Principal Account, for the Bessie Moore- head Thomas Memorial Fund, No. 3..... | | \$4,416.37 |
| | Total Receipts—Principal Account | | <hr/> |
| | | | \$936,664.94 |
| | | | <hr/> |
| | | | \$949,011.81 |

DISBURSEMENTS

| | | | |
|-------------|---|--------------|--------------|
| Purchased: | | | |
| \$25,000.00 | Utah Power & Light Co. 5%, 30 yr. 1st Mtge. Gold American Series Bonds, due Feb. 1, 1944, @ 98 less ¼ | | \$24,437.50 |
| 25,000.00 | Morris & Essex R. R. Co. 5% Construction Mtge. Gold Bonds, Series A, due Nov. 1, 1955, @ 103½ less ¼ | | 25,812.50 |
| 50,000.00 | Morris & Essex R. R. Co. 4½% Construction Mtge. Gold Bonds, Series B, due Nov. 1, 1955 @ 96½, less ¼ | | 48,125.00 |
| 25,000.00 | New York Power & Light Corp., 4½% 1st Mtge. Gold Bonds, due Oct. 1, 1967 @ 93½..... | | 23,375.00 |
| 25,000.00 | Indianapolis Power & Light Co., 5% 1st Mtge. Gold Bonds, Series A, due Jan. 1, 1957 @ 100¾..... | | 25,187.50 |
| | | | <hr/> |
| | | | \$146,937.50 |
| Purchased: | | | |
| | 35 Bonds and Mortgages, guaranteed by the Bond and Mort- gage Guarantee Co., various amounts | \$459,000.00 | |
| | 26 Bonds and Mortgages, guaranteed by the Lawyer's Mort- gage Co., various amounts | 290,662.38 | |
| | 1 Bond and Mortgage, guaranteed by the Lawyers' Title and Guaranty Co. | 32,000.00 | |
| | | | <hr/> |
| | | | 781,662.38 |
| | Total Disbursements, Principal Account..... | | <hr/> |
| | | | \$928,599.88 |
| | Cash Balance, Principal Account, as of December 31, 1930..... | | <hr/> |
| | | | \$20,411.93 |

INCOME ACCOUNT

Debit Balance, December 31, 1929..... \$1,275.00

RECEIPTS

| | | |
|--|--------------|--------------|
| Interest, dividends and other income collected by the Bank of New York and Trust Company, during year 1930 | \$508,456.44 | |
| Rents and other income collected through the Fidelity-Philadelphia Trust Co., during year 1930 | 24,629.78 | |
| Reimbursements for accrued interest paid on securities..... | 8,159.88 | |
| Miscellaneous income collected | 8.00 | |
| | | 541,254.10 |
| | | \$539,979.10 |

DISBURSEMENTS

| | | |
|--|--------------|--------------|
| Paid Treasurer: | | |
| Income collected on investments, for the Consolidated Investment Funds.. | \$461,563.89 | |
| Income collected on investments, for Special Funds | 14,958.30 | |
| Income collected on investments, for Reserve Deposits | 34,921.35 | |
| Paid Bank of New York & Trust Company, Commission..... | 5,075.11 | |
| Paid accrued interest on securities purchased..... | 8,509.01 | |
| Paid Messrs. Davies, Auerbach & Cornell, as a partial reimbursement for expenses in connection with the legal services rendered by them to the Society | 2,400.00 | |
| Paid through the Fidelity-Philadelphia Trust Co.: | | |
| Fidelity-Philadelphia Trust Co., for services..... | \$ 878.74 | |
| Personal Property and other taxes..... | 6,594.87 | |
| Insurance Premiums | 1,793.75 | |
| Ground Rents | 54.00 | |
| Repairs | 375.00 | |
| Miscellaneous Expenses | 43.56 | |
| | | 9,739.92 |
| Paid insurance and postage on out of town items..... | 11.28 | |
| Balance of 1930 income collected for the Bessie Moorhead Thomas Memorial Fund No. 3, transferred to Principal Account..... | 4,416.37 | |
| | | \$541,595.23 |
| Debit Balance as of December 31, 1930..... | | \$1,616.13 |

CHANGES IN TRUST FUNDS

| | |
|--|------------------------|
| Net Value, Principal of Trust Funds, December 31, 1929..... | \$10,446,677.80 |
| Plus Debit Balance from Income Accounts | 1,275.00 |
| Book Value of Principal of Trust Funds, December 31, 1929..... | \$10,447,952.80 |
| Additions to Consolidated Trust Funds received during year: | |
| The Emery Fund for Missionaries Home on Furlough, Ad- ditional | \$206.00 |
| Estate of Miss Ellen S. Bates, additional..... | 460.85 |
| The Foreign Churches Fund, additional | 370.40 |
| The John Marston, Lenten Memorial Fund, Additional..... | 500.00 |
| Phillips Brooks Memorial Church Fund, Additional..... | 513.33 |
| Fund for an Industrial School in Liberia, Additional..... | 636.98 |
| Gift of Rev. James Saul, D.D., Additional..... | 2,287.28 |
| Bequest of Miss Luna Terrell, Additional..... | 383.69 |
| Numan-Close Fund, Additional | 2,878.63 |
| Edith M. Bradner Memorial Fund, Additional..... | 1,000.00 |
| Estate of Bertha Montgomery, New | 5,000.00 |
| Hudson Stuck Memorial Fund, Additional | 100.00 |
| John and Louisa B. Van Nostrand Fund, New..... | 15,000.00 |
| Louisa B. Van Nostrand Fund, New..... | 5,000.00 |
| Bessie Moorehead Thomas Memorial Fund, 3rd Clause, Ad- ditional | 394.48 |
| Mary Alice Powell Fund, New | 500.00 |
| Fund for Support of Retired United Thank Offering Workers: Lydia Paige Monteagle Fund, Additional..... | 9,423.60 |
| | \$44,655.24 |
| Additions to Special Funds received during Year: | |
| Endowment of the Episcopate Fund, of the Missionary District of New Mexico and Southwest Texas, Additional..... | \$1,214.79 |
| Endowment of the Episcopal Residence, of the Missionary Dis- trict of New Mexico and Southwest Texas, Additional.. | 310.00 |
| Paddock Endowment Fund for Eastern Oregon, New..... | 4,615.60 |
| Gift of Miss Edith B. Brown, Additional..... | 327.94 |
| Gift of Elizabeth Tillman, New | 2,120.00 |
| The following special funds were set up during the year, upon the receipt of securities transferred from The American Church Missionary Society: | |
| Brunot Christian Education Fund..... | 9,750.00 |
| Brunot Spokane Endowment Trust Fund | 8,455.00 |
| Mary Burr, Nevada Trust Fund..... | 14,870.00 |
| Ely Professorship Trust Fund | 17,575.00 |
| Prescott Scholarship Fund | 1,000.00 |
| | \$60,238.33 |
| Reserve Deposits, Bessie Moorhead Thomas Memorial Fund, No. 3, Income transferred to Principal | 4,416.37 |
| | \$109,309.94 |
| LESS DECREASE | |
| Special Funds: | |
| Belle Holland Brady Memorial Fund: | |
| Book value of securities as per last report..... | \$5,000.00 |
| Book value of securities adjusted to..... | 4,500.00 |
| Net Decrease—Special Funds | \$500.00 |
| The Investment Profit and Loss Account of the Consolidated Invest- ment Funds, was decreased by the following amount: | |
| Loss on redemption of \$10,000 Pennsylvania R. R. Co. 7% Gold Bonds due April 1, 1930.... | \$600.00 |
| Loss on redemption of \$5,000 Pacific Fruit Ex- press, 7% Equipment Trust Bonds, Series A, due June 1, 1930 | 350.00 |
| | \$950.00 |
| Profit on redemption of \$5,000.00 Pennsylvania Northwestern R. R. Co. 5%, Gen'l. Mtge. Bonds, due January 1, 1930 | \$350.00 |
| Profit on redemption of \$100,000 Southern Power Co. 5% 1st Mtge. Gold Bonds, due March, 1, 1930 | 285.00 |
| Profit on redemption of \$5,000 Virginian Railway Co., 6% Equip. Trust Bonds, Series C, due April 1, 1930 | 50.00 |
| | \$685.00 |
| Net Decrease—Investment Profit & Loss Account. | \$265.00 |
| | \$765.00 |
| Net Increase in All Funds | \$108,544.94 |
| Book Value, Principal of Trust Funds, December 31, 1930..... | \$10,556,497.74 |
| Debit Balance in Income Account, December 31, 1930..... | 1,616.13 |
| Total Book Value of Trust Funds, December 31, 1930..... | \$10,554,881.61 |

SUMMARY OF SECURITIES

Held by the Committee on Trust Funds for the Society as per Foregoing Statements

SECURITIES GIVEN TO THE SOCIETY

| Par Value | | Cost or Appraised Value when received |
|-------------|---|---|
| 16 shares | American Telephone & Telegraph Co. Stock..... | \$1,600.00 |
| 12 shares | Bank of Montreal, Canada, Stock..... | 3,378.94 |
| 71 shares | Catawissa Railroad Co. Pfd., par \$50 Stock..... | 2,272.00 |
| 6 shares | Commonwealth Finance Corp. Com. No Par, Stock..... | 600.00 |
| 10 shares | Commonwealth Finance Corp. Pfd. Stock..... | 1,000.00 |
| 30 shares | Consumers Gas Co. of Toronto, Stock..... | 5,325.00 |
| 11 shares | Dominion Bank of Canada, Stock..... | 2,350.00 |
| 40 shares | East Pennsylvania R. R. Co., Par \$50, Stock..... | 1,800.00 |
| 250 shares | Gould Coupler Co. Participating, Class A, No Par Stock..... | 5,000.00 |
| 15 shares | Imperial Bank of Canada, Stock..... | 3,105.00 |
| 664 shares | International Navigating Co. of Philadelphia. Represented by Fidelity Trust Co. Ctf. (In Liquidation)..... | 664.00 |
| 40 shares | Little Schuylkill Navigation R. R. & Coal Co., par \$50..... | 1,400.00 |
| 6 shares | New England Power Co. Pfd. Stock..... | 600.00 |
| 40 shares | North Pennsylvania R. R. Co. par \$50 Stock..... | 3,200.00 |
| 2½ shares | Philadelphia Mortgage & Trust Co..... | 11.25 |
| 6 shares | Plymouth Cordage Co. Common Stock..... | 300.00 |
| 6 shares | Plymouth Cordage Capital Stock (Par not indicated)..... | 300.00 |
| 75½ shares | Second Street Improvement Co. of Kansas City..... | 1.00 |
| 1500 shares | Western & Wells Manufacturing Co., par 50 cents..... | 1.00 |
| 10,000.00 | Alabama Power Co. 5% 1st Mtge. 30 Year Gold Series A, due Mar. 1, 1946.... | 10,000.00 |
| 19,000.00 | Allegheny Valley Railway Co. Gen'l Mtge. 4% Gold (Guaranteed by Pennsylvania R. R. Co.) due Mar. 1, 1942..... | 15,560.00 |
| 15,000.00 | American Telephone & Telegraph Co. 5% 30 Year Gold Coll. Trust, due December 1, 1946..... | 15,000.00 |
| 300.00 | Army and Navy Club 5%, Washington, D. C., Reg., due Dec. 1, 1961..... | 300.00 |
| \$35,000.00 | Atchison, Topeka & Santa Fe Ry. Co. 4% Gen'l Mtge. 100 Year Gold Regis- tered Coupon Bonds, due Oct. 1, 1995..... | 35,000.00 |
| 3,000.00 | Atchison, Topeka & Santa Fe Ry. 4% Gen'l Mtge. 100 Year Gold, due Oct. 1, 1995. | 2,550.00 |
| 50,000.00 | Atlantic City R. R. Co. 5% First Mtge. Gold Extended Registered (Guaranteed by the Reading Co.) due May 1, 1954..... | 47,750.00 |
| 65,000.00 | Atlantic Coast Line R. R. Co. 4% Gold Registered, Louisville & Nashville Coll., due Oct. 1, 1952..... | 65,000.00 |
| 25,000.00 | Baltimore & Ohio R. R. Co. 4% First Mtge. 50 Year Gold, due July 1, 1948..... | 25,000.00 |
| 5,000.00 | Beech Creek R. R. Co. 4% First Mtge. Registered, due July 1, 1936..... | 4,300.00 |
| 1,000.00 | Birmingham Ry. Light & Power Co. 4½% General Mtge. Rfdg. Gold, due Apr. 1, 1954..... | 1,000.00 |
| 6,000.00 | Brooklyn Union Gas Co., 5% 1st Consol. Mtge., 50 yr. Gold, due May 1, 1945. | 6,420.00 |
| 10,000.00 | Buffalo General Electric Co. 5% First and Refunding Gold, due April 1, 1939.. | 8,900.00 |
| 6,000.00 | Bush Terminal Co. 4% First Mtg. Gold 50 Year April 1, 1952..... | 5,640.00 |
| 1,000.00 | Catawissa R. R. Co. 4% First Mtge. Consol. 50 Year Gold, due April 1, 1948... | 760.00 |
| 4,000.00 | Chicago, Burlington & Quincy R. R. Co., 3½% Illinois Division Mtg., due July 1, 1949..... | 3,330.00 |
| 31,000.00 | Chicago Junction Ry. and Union Stock Yards Co. 5% 40 Year Mtge. and Coll. Trust Refunding Gold, due April 1, 1940..... | 24,800.00 |
| 15,000.00 | Chicago, Rock Island and Pacific Ry. Co. 4% Consol. First and Refunding Mtge. Gold, due April 1, 1934..... | 11,400.00 |
| 7,000.00 | Chicago, Rock Island & Pacific Ry. Co. 4% General Mtge. Gold, due Jan. 1, 1988.. | 6,715.00 |
| 25,000.00 | Chicago Union Station Co. 4½% First Mtge. Gold Series "A" (Guaranteed by Chicago, Burlington & Quincy R. R. Co.) due July 1, 1963..... | 25,000.00 |
| 4,000.00 | Chicago and Western Indiana R. R. Co. 4% Consol. 50 Year Gold, due July 1, 1952. | 2,140.00 |
| 4,000.00 | Choctaw, Oklahoma & Gulf R. R. Co. 5% Consol. Mtge. Gold, due May 1, 1952.... | 3,600.00 |
| 500.00 | City of New York, 4¼% Gold Certificate, due Sept. 1, 1960..... | 500.00 |
| 30,000.00 | Cleveland, Cincinnati, Chicago and St. Louis Ry. Co. 4% First Coll. Trust Mtge. Gold, St. Louis Division, due Nov. 1, 1990..... | 30,000.00 |
| 1,000.00 | Cleveland, Columbus, Cincinnati & Indianapolis Ry. Co., Gen'l Mtge. Consolidated Gold 6%, Jan. 1, 1934..... | 950.00 |
| 5,000.00 | Clinton, Iowa Water Works Co. 5% 1st Mtge. Gold (Guaranteed by American Water Works & Guarantee Co.) due Aug. 1, 1939..... | 5,000.00 |
| 1,000.00 | Commonwealth Edison Co. 5% 1st Mtge. Gold, due June 1, 1943..... | 900.00 |
| 10,000.00 | Connecting Ry. Co. 4% 1st Mtge. Gold (Guaranteed by Pennsylvania R. R. Co.) due Mar. 1, 1951..... | 7,900.00 |
| 6,000.00 | Consolidated Gas, Electric Light & Power Co. 4½% Gen'l Mtge. 30 Year Gold, due Feb. 14, 1935..... | 4,620.00 |
| 2,000.00 | Dayton Light Co. 5% First and Refunding Mtge. 30 Year Gold, due Mar 1, 1937.. | 1,500.00 |
| 5,000.00 | Eastern Offices, Inc., 5% 1st Mtge Leasehold S. F. Gold, Series "A," due June 1, 1946..... | 4,500.00 |

| Par Value | Cost or Appraised Value when received |
|---|---|
| \$2,000.00 Elmira & Williamsport R. R. Co. 4% Conv. Extended Registered (Guaranteed by Pennsylvania R. R.) due Jan. 1, 1950 | \$1,600.00 |
| 5,000.00 Equitable Gas & Electric Co. of Utica. 5% 1st Mtge. 40 Year Gold Bonds, due April 1, 1942 | 5,125.00 |
| 5,000.00 Florida Power & Light Co., 5% First Mtge. Gold, due Jan. 1, 1954 | 4,850.00 |
| 1,000.00 Florida Power & Light Co., 5% 1st Mtge. Gold Bond, due Jan. 1, 1954 | 870.00 |
| 5,000.00 Georgia Railway & Electric Co. 5% S. F. First Consol Mtge., Jan. 1, 1932 | 4,300.00 |
| 10,000.00 Goodyear Tire & Rubber Co. 5% First Mtge. and Coll. Trust, due May 1, 1957 | 9,462.50 |
| 20,000.00 Harrisburg Light & Power Co. 5% First and Refunding Mtge. 40 Year Gold, due Aug. 1, 1952 | 16,200.00 |
| 5,000.00 Hollidaysburg, Bedford & Cumberland R. R. Co. 4% First Mtge. Gold (Guaranteed by Pennsylvania R. R. Co.) due July 1, 1951 | 3,750.00 |
| 11,000.00 Huntington and Broad Top Mountain R. R. & Coal Co. 6% Series B 2nd Mtge. Loan of 1857 extended due Apr. 1, 1940 | 6,980.00 |
| 1,000.00 Huntington & Broad Top Mountain R. R. & Coal Co. 5% Consol. Mtge. Loan, extended due Apr. 1, 1940 | 500.00 |
| 30,000.00 Jacksonville Gas Co. 5% First Mtge. S. F. Gold, due June 1, 1942 | 20,400.00 |
| 20,000.00 Joplin Union Depot Co. 4½% First Mtge. due May 1, 1940 | 16,200.00 |
| 1,000.00 Kingdom of Belgium 6% 30 Year External Loan S. F. Redeemable due Jan. 1, 1955 | 1,000.00 |
| 8,000.00 Lake Shore & Michigan Southern Ry. Co. 4% 25 Year Gold, due May 1, 1931 | 6,120.00 |
| 14,000.00 Lehigh Coal & Navig. Co. 4¼% Consol. Mtge. S. F. Gold Series "A" due Jan. 1, 1954 | 12,215.00 |
| 11,000.00 Lehigh Valley Coal Co. 5% First Mtge. Gold (Guaranteed by Lehigh Valley R. R.) due Jan. 1, 1933 | 9,760.00 |
| 17,000.00 Lehigh Valley R. R. Co. 4% General Consol. Mtge. Gold Registered, due May 1, 2003 | 12,320.00 |
| 33,000.00 Lehigh Valley R. R. Co. 4% Gen'l Consol. Mtge., due May 1, 2003 | 28,660.00 |
| 5,000.00 Lehigh Valley R. R. Co. 4½% Gen'l Consol. Mtge. Gold Registered, due May 1, 2003 | 4,250.00 |
| 8,000.00 Lehigh Valley R. R. Co. Annuity 4½% Consol. Mtge. Loan Registered (Payable on demand only after default of interest) | 6,240.00 |
| 8,000.00 Lehigh Valley R. R. Co. Annuity 6% Consol. Mtge. Loan Registered, (payable on demand only after default of interest) | 8,920.00 |
| 2,000.00 Lehigh Valley Ry. Co. 4½% First Mtge. Gold Registered (Guaranteed by Lehigh Valley R. R. Co.) due July 1, 1940 | 2,000.00 |
| 3,000.00 Lehigh Valley Terminal Railway Co. 5% 1st Mtge. Gold Bonds (Guaranteed) due Oct. 1, 1941 | 3,030.00 |
| 7,000.00 Long Island R. R. Co. 5% "North Shore Branch" First Consol. Mtge. Gold (Guaranteed by Long Island R. R.) due Oct. 1, 1932 | 5,670.00 |
| 20,000.00 Louisville & Nashville R. R. Co. 4% Winfield 50 Year Gold, due July 1, 1940 | 20,000.00 |
| 5,000.00 Louisville & Nashville R. R. Co. 5½% First and Refunding Mtge. Gold Series "A" due April 1, 2003 | 5,050.00 |
| 20,000.00 Luzerne County Gas & Elec. Co. Penna. 5% First Mtge. Refunding and Improvement, due Oct. 1, 1948 | 15,600.00 |
| 3,000.00 Manhattan Railway Co., 4% Consol. Mtge. Gold, due April 1, 1990 | 1,500.00 |
| 10,000.00 Minneapolis & St. Louis R. R. Co., 5% 1st Consol. Mtge. Gold, due Nov. 1, 1934 | 3,100.00 |
| 10,000.00 Minneapolis, St. Paul & Sault St. Marie Ry. Co. 4% 50 Year Gold (Guaranteed by Canadian Ry. Co.) July 1, 1938 | 10,000.00 |
| 5,000.00 Missouri Pacific R. R. Co. 5% First and Refunding Mtge. Series F, due Mar. 1, 1977 | 5,100.00 |
| 33,000.00 New York Central & Hudson River R. R. Co. 3½% Mtge. Gold (29 M. Registered) due July 1, 1997 | 25,040.00 |
| 20,000.00 New York, Chicago & St. Louis R. R. 4% First Mtge. Gold Registered, due Oct. 1, 1937 | 16,800.00 |
| 25,000.00 New York Connecting R. R. Co. 4½% First Mtge. Gold Series "A" (Guaranteed by Pennsylvania R. R. Co. and N. Y., N. H. & H. R. R. Co.) due Aug. 1, 1953 | 25,000.00 |
| 4,000.00 New York, Ontario & Western Ry. Co. 4% Ref. Mtg. Gold Bond, due June 1, 1992 | 2,155.00 |
| 5,500.00 New York Telephone Co. 4½% First and Gen'l Mtge. Gold S. F., due Nov. 1, 1939 | 5,472.50 |
| 5,000.00 North Pennsylvania R. R. Co. 3 3/10% Gen'l Mtge. Extended, due Jan. 1, 1953 | 3,350.00 |
| 4,000.00 Northern Pacific Railway Co. 3% Gen'l Lien Ry. & Land Grant, due Jan. 1, 2047 | 2,120.00 |
| 5,000.00 Oregon Short Line R. R. Co. 5% Consol. First Mtge. Gold (Guaranteed Stamped by Union Pacific R. R. Co.) July 1, 1946 | 4,838.75 |
| 26,000.00 Pennsylvania Co. 3½%, due Feb. 1, 1941 (Guaranteed Series "B" Guaranteed Pennsylvania R. R. Co.) | 18,720.00 |
| 12,000.00 Pennsylvania & N. Y. Canal R. R. Co. 5% Consol. Mtge. Registered, due April 1, 1939 | 10,920.00 |
| 2,000.00 Pennsylvania & N. Y. Canal & R. R. Co. 4½% Consol. Mtge. Registered, due April 1, 1939 | 1,600.00 |
| 5,000.00 Pennsylvania R. R. Co. 4% Consolidated Mtge. Secured, due May 1, 1943 | 4,237.50 |
| 14,000.00 Pennsylvania R. R. Co. 4½% General Mtge. Gold Series "A" due June 1, 1965 | 12,695.00 |
| 34,000.00 Pennsylvania R. R. Co. 4½% Consol. Mtge. Gold Secured, due Aug. 1, 1960 | 33,400.00 |
| 23,000.00 Philadelphia, Balt. & Washington R. R. 4% First Mtge. Gold (20,000 Reg'd.) due Nov. 1, 1943 | 22,460.00 |
| 5,000.00 Philadelphia Elec. Co. 5% First Mtge. S. F. Gold, due Oct. 1, 1966 | 4,620.00 |
| 2,000.00 Philadelphia Newton & N. Y. R. R. Co. 3% Mtge. Gold (Guaranteed by Reading Co.) due Oct. 1, 1942 | 1,200.00 |

| Par Value | | Cost or Appraised Value when received |
|------------|---|---|
| \$5,600.00 | Philadelphia & Reading Coal & Iron Co. 5% Refdg. Mtge. S. F. Gold, due Jan. 1, 1973 | \$4,397.08 |
| 11,000.00 | Philadelphia & Reading R. R. Co. 4% Consol. Mtge. 1st Series Extended (4,000 Registered) due Mar. 1, 1937 | 9,195.00 |
| 4,000.00 | Philadelphia, Wilmington & Baltimore R. R. Co. 4% Gold Registered, due Oct. 1, 1932 | 3,200.00 |
| 15,000.00 | Pine Creek Railway Co. 6% 1st Mtge. Reg'd. (Guaranteed by N. Y. C. & H. R. R. Co., etc.) Dec. 1, 1932 | 15,150.00 |
| 21,000.00 | Pittsburgh, Cincinnati, Chicago & St. Louis Ry. Co. 4% Consol. Mtge. Series D (Guaranteed by Pennsylvania Co.) (10,000 Registered) due Nov. 1, 1945 | 19,240.00 |
| 4,000.00 | Pittsburgh, Cincinnati, Chicago & St. Louis Ry. Co. 4% Consol. Mtge. Series G (Guaranteed by Pennsylvania Co.) due Nov. 1, 1957 | 2,880.00 |
| 2,000.00 | Pittsburgh, Cincinnati, Chicago & St. Louis Ry. Co. 4½% Consol. Mtge. Series A (Guaranteed by Pennsylvania R. R.) due Oct. 1, 1940 | 1,780.00 |
| 10,000.00 | Pittsburgh, Youngstown & Ashtabula Ry. 4% First Gen'l Mtge. Loan Series "A" due June 1, 1948 | 8,100.00 |
| 8,000.00 | Reading Company 4% Gold Jersey Central Collateral, due April 1, 1951 | 6,720.00 |
| 11,300.00 | Reading Company 4½% General and Refunding Mtge. Series "A" due Jan. 1, 1997 | 8,888.21 |
| 2,000.00 | Rochester Railway & Light Co. 5% Consol Mtge. Gold, due July 1, 1954 | 1,500.00 |
| 25,000.00 | Scranton Electric Co. 5% First Refunding Mtge. Gold, due July 1, 1937 | 22,250.00 |
| 5,000.00 | Sierra & San Francisco Power Co. 5% First Mtge. 40 Year Gold, due Aug. 1, 1949 | 5,050.00 |
| 9,000.00 | Southern Ry. Co. 5% First Consolidated Mtge. Gold, due July 1, 1994 | 7,530.00 |
| 5,000.00 | St. Louis, San Francisco Ry. Co. 4% Prior Lien Mtge. Gold Series "A" due July 1, 1950 | 4,387.50 |
| 1,000.00 | St. Louis, Southwestern Ry. Co. 4% 1st Mtge. Gold reg'd, due Nov. 1, 1989 | 1,000.00 |
| 7,000.00 | State of Louisiana 5% Port Commission Serial Canal Gold Registered, due July 1, 1942 | 7,035.00 |
| 5,000.00 | State of Louisiana 5% Port Commission Serial Canal, Gold Registered due July 1, 1956 | 5,025.00 |
| 1,000.00 | Syracuse Gas Co. 5% First Mtge. 50 Year Gold Reg'd (Guaranteed by Syracuse Lighting Co.) Jan. 1, 1946 | 1,000.00 |
| 23,000.00 | Texas & Pacific Ry. Co. 5% First Mtge., due June 1, 2000 | 20,400.00 |
| 8,000.00 | Toledo & Ohio Central Railway Co. 5% 1st Mtg. 50 Year Gold Reg'd. (Guaranteed by Columbus Hocking Valley and Toledo Ry.) due July 1, 1935 | 7,200.00 |
| 2,500.00 | Union Pacific R. R. Co., 4% 1st Mtge. R. R. and Land Grant Gold, due July 1, 1947 | 2,425.00 |
| 1,150.00 | United States of America 4½% Fourth L. L., due Oct. 15, 1938 | 1,182.50 |
| 2,500.00 | United States of America 4% Treasury Bonds, due Dec. 15, 1954 | 2,500.00 |
| 2,000.00 | Virginian Railway Co., 5% 1st Mtge. 50 yr. gold, due May 1, 1962 | 2,120.00 |
| 1,000.00 | Wabash R. R. Co. 5% 1st Mtge. 50 Year Gold, due May 1, 1939 | 1,000.00 |
| 10,000.00 | Webster Coal & Coke Co. 5% Consol. 1st Mtge. Gold, due Mar. 1, 1942 | 10,000.00 |
| 6,000.00 | Western Maryland R. R. Co. 4% First Mtge. 50 Year Gold, due Oct. 1, 1952 | 5,190.00 |
| | | \$1,040,689.73 |

BONDS BOUGHT BY THE COMMITTEE ON TRUST FUNDS

| | | |
|-------------|---|-------------|
| \$24,000.00 | Alabama Great Southern R. R. 5% Equip. Trust Gold Series "G" due April 1, 1936 | \$23,491.20 |
| 24,000.00 | Alabama Great Southern R. R. 5% Equip. Trust Gold Series "G" due April 1, 1937 | 23,467.20 |
| 10,000.00 | Alabama Power Co. 5% 1st Mtge. 30 Year Gold Series "A" due Mar. 1, 1946 | 10,150.00 |
| 150,000.00 | Alabama Power Co. First Mtge. Lien and Refunding 5% Gold, due June 1, 1951 | 149,000.00 |
| 50,000.00 | Alabama Power Co. 5% Gold First and Refunding Mtge., due Sept. 1, 1968 | 49,625.00 |
| 75,000.00 | Atchison, Topeka & Santa Fe Ry. Co. 4% Gen'l Mtge. 100 Year, due Oct. 1, 1995 | 57,891.25 |
| 100,000.00 | Atchison, Topeka & Santa Fe Ry. Co. 4½% Gold 20 Year Convertible Debentures, due Dec. 1, 1948 | 113,000.00 |
| 25,000.00 | Atlantic Coast Line R. R. Co. 4% Gold First Consol. Mtge. 50 Year, due July 1, 1952 | 19,287.50 |
| 100,000.00 | Brooklyn Edison Co., Inc., 5% Gen'l Mtge. Gold Series "A" due Jan. 1, 1949 | 100,312.50 |
| 75,000.00 | Buffalo General Elec. Co. 5% Gen'l and Refunding Mtge. Gold Series "A" due Feb. 1, 1956 | 74,062.50 |
| 30,000.00 | Butte Electric & Power Co. 5% First Mtge. Gold, due June 1, 1951 | 29,550.00 |
| 100,000.00 | Carolina Power & Light Co. 5% First and Refdg. Mtge. Gold Series of 1956, due Apr. 1, 1956 | 98,985.00 |
| 50,000.00 | Central Maine Power Co. 4½% First and Gen'l Mtge. Gold Series "A" due Dec. 1, 1957 | 49,000.00 |
| 100,000.00 | Central Maine Power Co. 5% First and Gen'l Mtge. Gold Series "D", due July 1, 1955 | 99,875.00 |
| 25,000.00 | Central Maine Power Co., 5% First & Gen'l Mtge. Gold, Series "D", due July 1, 1955 | 25,625.00 |
| 38,000.00 | Chicago, Burlington & Quincy R. R. Co. 3½% Illinois Division Mtge., due July 1, 1949 | 30,780.00 |

| | | |
|-------------|--|-------------|
| \$40,000.00 | Chicago, Burlington & Quincy R. R. Co. 4% Illinois Division Mtge., due July 1, 1949 | \$32,610.00 |
| 25,000.00 | Chicago, Burlington & Quincy R. R. Co. 4% General Mtge., due Mar. 1, 1958 | 19,381.25 |
| 50,000.00 | Chicago and Northwestern Ry. Co. 4½% First and Refunding Mtge. Gold, due May 1, 2037 | 47,375.00 |
| 65,000.00 | Chicago, Northwestern Ry. Co. 4% Gen'l Mtge. Gold (40,000 Reg'd Coupons) due Nov. 1, 1987 | 53,415.00 |
| 25,000.00 | Chicago & Northwestern Ry. Co. 5% Gen'l Mtge. Gold, due Nov. 1, 1987 | 23,850.00 |
| 75,000.00 | Cleveland Elec. Illum. Co. 5% Gen'l Mtge. Gold Series "A" due Nov. 1, 1954 | 76,437.50 |
| 50,000.00 | Des Moines Gas Co. 5% First Mtge. Gold Series "A" due Mar. 1, 1956 | 49,125.00 |
| 50,000.00 | Detroit City Gas Co. 6% First Mtge. Gold Series "A" due July 1, 1947 | 50,062.50 |
| 17,000.00 | Detroit Edison Co. 5% First and Refunding Mtge. Gold Series "A" due July 1, 1940 | 16,638.75 |
| 83,000.00 | Detroit Edison Co. 6% First and Refunding Mtge. Gold Series "B" due July 1, 1940 | 85,938.75 |
| 50,000.00 | Detroit Edison Co. 5% Gen'l and Refunding Mtge. Gold Series "A" due Oct. 1, 1949 | 51,875.00 |
| 2,000.00 | Edison Electric Illum. Co. of N. Y. 5% 1st Consol. Mtge. Gold, due July 1, 1995 | 1,960.00 |
| 50,000.00 | Home Long Distant Telephone Co. 5% 1st Mtge. S. F. 20 Year Gold, due Jan. 2, 1932 | 48,590.00 |
| 100,000.00 | Idaho Power Co. 5% 1st Mtge. 30 Year Gold American Series, due Jan. 1, 1947 | 92,875.00 |
| 50,000.00 | Illinois Central R. R. 5% Equip. Trust Series "J" due May 1, 1937 | 49,125.00 |
| 25,000.00 | Illinois Central R. R. Co. 4% Rfg. Mtge. Gold, due Nov. 1, 1955 | 18,475.00 |
| 75,000.00 | Indianapolis Power and Light Co. 5% First Mtge. Gold Series "A" due Jan. 1, 1957 | 75,500.00 |
| 100,000.00 | Kansas City Power & Light 5% First Mtge. 30 Year Gold Series "A" due Sept. 1, 1952 | 90,731.25 |
| 10,000.00 | Kansas City, Southern Ry. 5½% Equip. Trust Series E (Guaranteed by Kansas City Southern Ry. Co.) due Sept. 1, 1934 | 9,839.44 |
| 5,000.00 | Kansas City Southern Ry. 5½% Eq. Trust Series E (Guaranteed by Kansas City Southern Ry. Co.) due Sept. 1, 1935 | 4,919.72 |
| 15,000.00 | Kansas City Southern Ry. Co. Eq. Trust 5½% Series E (Guaranteed by Kansas City Southern Ry. Co.) due Sept. 1, 1936 | 14,759.16 |
| 10,000.00 | Kansas City Southern Ry. 5½% Eq. Trust Series "E" (Guaranteed by Kansas City Southern Ry. Co.) due Sept. 1, 1937 | 9,839.44 |
| 5,000.00 | Kansas City Southern Ry. Co. 5½% Eq. Trust Series "E" (Guaranteed by Kansas City Southern Ry. Co.) due Sept. 1, 1938 | 4,919.72 |
| 20,000.00 | Kings County Elec. Light & Power Co. 6% Purchase Money, 99 Year Gold, due Oct. 1, 1997 | 26,300.00 |
| 25,000.00 | Lehigh Navigation Elec. Co. 6% 1st Mtge. S. F. Series "A" due July 1, 1943 | 26,500.00 |
| 25,000.00 | Los Angeles Gas & Elec. Corp. 5½% Gen'l and Refunding Mtge. Gold Series I, due Oct. 1, 1949 | 26,250.00 |
| 46,000.00 | Los Angeles Gas & Elec. Corp. 5½% Gen'l and Refunding Mtge. Gold Series "E," June 1, 1947 | 44,735.00 |
| 54,000.00 | Los Angeles Gas & Elec. Corp. 5½% Gen'l and Refunding Mtge. Gold Series "F" due Mar. 1, 1943 | 51,487.50 |
| 25,000.00 | Louisville & Nashville R. R. Co. 4% Winfield 50 Year Gold, due July 1, 1940 | 19,975.00 |
| 75,000.00 | Louisville Gas & Elec. Co. 5% First and Refunding Mtge. 30 Year Gold Series "A" due Nov. 1, 1952 | 68,312.50 |
| 25,000.00 | Louisville Gas & Elec. Co. 5½% First and Refunding Mtge. Gold Series "B" due May 1, 1954 | 23,875.00 |
| 40,000.00 | Madison River Power Co. 5% First Mtge. 30 Year Gold (Guaranteed by Butte Elec. & Power Co.) due Feb. 1, 1935 | 39,150.00 |
| 25,000.00 | Morris and Essex R. R. Co. 5% Construction Mtge. Gold, Series "A," due Nov. 1, 1955 | 25,812.50 |
| 50,000.00 | Morris & Essex R. R. Co. 4½% Construction Mtge. "B," due Nov. 1, 1955 | 48,125.00 |
| 100,000.00 | Nebraska Power Co. 5% Mtge. 30 Year Gold Series "A" due June 1, 1949 | 94,750.00 |
| 100,000.00 | New York Central R. R. Co. 4% Consol. Mtge. Gold Series "A" due Feb. 1, 1998 | 83,250.00 |
| 100,000.00 | New York Central R. R. Co. 5% Refunding and Improvement Mtge. Series "C" due Oct. 1, 2013 | 101,718.75 |
| 100,000.00 | New York Edison Co. 5% First Lien and Refunding Mtge. Gold Series "B" due Oct. 1, 1944 | 100,000.00 |
| 31,000.00 | New York Edison Co. 6½% First Lien & Refunding Mtge. Gold Series "A" due Oct. 1, 1941 | 34,255.00 |
| 75,000.00 | N. Y. Gas & Elec. Light, Heat & Power Co. 4% Purchase Money Mtge. due Feb. 1, 1949 | 62,145.00 |
| 125,000.00 | New York Power & Light Corp., 4½% First Mtge. Gold, due Oct. 1, 1967 | 118,250.00 |
| 50,000.00 | New York Telephone Co. 4½% First and Gen'l Mtge. Gold S. F. due Nov. 1, 1939 | 45,810.00 |

| | | |
|-------------|---|----------------|
| \$80,000.00 | Norfolk & Western Ry. Co. 4% First Mtge. Consol. Gold, due Oct. 1, 1996 | \$61,355.00 |
| 80,000.00 | Northern Pacific Ry. Co. 4% Prior Lien Railway & Land Grant Gold, due Jan. 1, 1997 | 61,647.50 |
| 100,000.00 | Northern Pacific Ry. Co. 6% Refunding and Improvement Mtge. Series "B" due July 1, 2047 | 96,500.00 |
| 25,000.00 | Oklahoma Gas & Elec. Co. 5% First Mtge. Gold Series "A" Mar. 1, 1950 | 23,625.00 |
| 200,000.00 | Pacific Gas & Elec. Co. 5½% First and Refunding Gold Mtge. Series "C" due Dec. 1, 1952 | 200,387.50 |
| 100,000.00 | Pennsylvania Power & Light Co. 5% First and Refunding Mtge. Gold Series "D" due Sept. 1, 1953..... | 95,250.00 |
| 55,000.00 | Pennsylvania R. R. Co. 5% Gen'l Mtge. Gold Series "B" due Dec. 1, 1968 | 49,775.50 |
| 100,000.00 | Pennsylvania Water & Power Co. 5% Mtge. S. F. Gold, due Jan. 1, 1940 | 99,420.00 |
| 36,000.00 | Potomac Electric Power Co. 5% Consol. Mtge. Gold, due July 1, 1936 | 36,540.00 |
| 50,000.00 | Rochester Gas & Elec. Corp. 5½% Gen'l Mtge. 25 Year Gold Series "C" due Sept. 1, 1948 | 47,500.00 |
| 50,000.00 | San Diego Consolidated Gas and Electric Co., 5% First Mortgage, 30 Year, due March 1, 1939 | 46,500.00 |
| 50,000.00 | San Diego Consolidated Gas & Elec. Co. 5% 1st & Refunding Mtge. Gold Series "B" due Mar. 1, 1947..... | 49,125.00 |
| 50,000.00 | Southern California Edison Co. 5% Los Angeles Ref. Mtg. Gold, due July 1, 1951 | 49,125.00 |
| 200,000.00 | Southern Pacific R. R. Co. 4% Refunding 1st Mtge. Gold (<i>Guaranteed by Southern Pacific Co.</i>) Jan. 1, 1955 | 169,451.37 |
| 200,000.00 | Southern Railway Co. 5% First Consol. Mtge. Gold, due July 1, 1994 | 223,500.00 |
| 25,000.00 | St. Louis Southwestern Ry. 5½% Equip. Trust (<i>Guaranteed St. Louis Southwestern Ry. Co.</i>) \$15,000 due Mar. 1, 1934, \$10,000 due Mar. 1, 1936 | 25,581.75 |
| 19,000.00 | St. Louis Southwestern Ry. 5½% Eq. Trust (<i>Guaranteed by St. Louis Southwestern Ry. Co.</i>) Sept. 1, 1936 | 19,494.95 |
| 98,000.00 | Toledo Edison Co. 5% First Mtge. Gold, due Mar. 1, 1947..... | 92,255.00 |
| 100,000.00 | Union Elec. Light & Power Co. 5% Gen'l Mtge. Gold Series "A" due Dec. 1, 1954 | 99,375.00 |
| 82,000.00 | Union Pacific Railroad Co. 4% 1st Mtge. R. R. & Land Grant Gold, due July 1, 1947 | 66,845.50 |
| 100,000.00 | Utah Power & Light Co. 4½% First Lien & Gen'l Mtge. Gold, due Feb. 1, 1944 | 96,500.00 |
| 100,000.00 | Utah Power & Light Co. 5% 30 Year First Mtge. Gold American Series, due Feb. 1, 1944 | 100,312.50 |
| 150,000.00 | Utica Gas & Elec. Co. 5% 30 Year Gen'l Mtge. Gold Series "D" due Apr. 1, 1956 | 149,906.25 |
| 50,000.00 | Virginian Railway 5% Equip. Trust Series "D" (<i>Guaranteed by Virginian Ry.</i>) due May 1, 1938 | 47,590.00 |
| 25,000.00 | West Penn. Power Co. 5% First Mtge. Gold Series "A" due Mar. 1, 1946 | 22,625.00 |
| 25,000.00 | West Penn. Power Co. 5½% 1st Mtge. Gold Series "F" due Oct. 1, 1953 | 25,000.00 |
| 75,000.00 | West Penn. Power Co. 5% First Mtge. Gold Series "E" due Mar. 1, 1963 | 71,250.00 |
| 50,000.00 | Yadkin River Power Co. 5% First Mtge. 30 Year Gold, due April 1, 1941 | 49,500.00 |
| | | \$5,098,983.70 |

**BONDS AND MORTGAGES ON REAL ESTATE, NEW YORK
CITY PROPERTY, PURCHASED BY THE COMMITTEE
ON TRUST FUNDS**

AT 5½% INTEREST

Manchester Construction Co., 417 West 128th St., N. Y. C. \$39,000.00

AT 6% INTEREST

| | | | |
|-------------------------|--|--------------|---------------------|
| Henry Corn | 373-5 Broadway, N. Y. C. | \$125,000.00 | |
| Bernard H. Janssen..... | 335-37 Broome St., and 151-151½ Bowery, N. Y. C. | 45,000.00 | |
| Meyer London et al..... | 494-98 Grand St., N. Y. C. | 28,000.00 | |
| Thomas H. Riley..... | 135 Lexington Ave., N. Y. C. | 20,000.00 | |
| | | | <u>\$257,000.00</u> |

GUARANTEED MORTGAGES

| | | | |
|--|--|----------------|-----------------------|
| Guaranteed by Bond and Mortgage Guarantee Company: | | | |
| 93 Mortgages, Various amounts. Total..... | | \$1,014,775.00 | |
| Guaranteed by Lawyers Mortgage Company: | | | |
| 79 Mortgages, Various amounts. Total..... | | 970,237.38 | |
| Guaranteed by Lawyers Title & Guaranty Company: | | | |
| 23 Mortgages, Various amounts. Total..... | | 932,250.00 | |
| Guaranteed by New York Title & Mortgage Company: | | | |
| 9 Mortgages, Various amounts. Total..... | | 468,850.00 | |
| | | | <u>\$3,386,112.38</u> |

PROPERTY GIVEN TO THE SOCIETY

| | | |
|---|--------------|---------------------|
| No. 1443-1445 Cleveland Place, Denver, Colo. Valued by contributor when received, at | \$ 25,000.00 | |
| No. 1008-1018 Filbert St., Philadelphia, Pa. Appraised at..... | 178,300.00 | |
| | | <u>\$203,300.00</u> |

**BOND AND MORTGAGE HELD BY THE FIDELITY-PHILADEL-
PHIA TRUST CO., PHILADELPHIA, PA., FOR THE
COMMITTEE ON TRUST FUNDS**

AT 6% INTEREST

John H. Dart, Jr., S. W. Corner Front and Dock Sts., Philadelphia, Pa. due Oct. 7, 1929.. \$550,000.00

CASH IN BANK

| | | |
|--|-------------|------------------------|
| Cash subject to check, Principal | \$20,411.93 | |
| Cash Balance, Income (Debit)..... | 1,616.13 | |
| | | <u>18,795.80</u> |
| Total of Fund accounted for as above | | <u>\$10,554,881.61</u> |

BANK OF NEW YORK AND TRUST COMPANY
Depository.

W. B. LOERY, Secretary

| | | |
|--------------------|---|-------------------------------------|
| JAMES DeWOLF PERRY | } | <i>Committee on Trust Funds</i> |
| BURTON MANSFIELD | | |
| HARPER SIBLEY | | |
| WALTER KIDDE | | |
| LEWIS B. FRANKLIN | | |

PRICE, WATERHOUSE & CO.

56 Pine Street

New York, June 24, 1931

James DeWolf Perry
Burton Mansfield
Harper Sibley
Walter Kidde
Lewis B. Franklin

} *Committee on Trust Funds*

We certify that we have obtained certificates from the Bank of New York and Trust Company to the effect that there were on deposit with them at December 31, 1930, the securities and cash of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America held by the Standing Committee on Trust Funds as shown on pages 35-40, inclusive, of the report for the year ending December 31, 1930, in the aggregate amount of \$10,554,881.61. The values of the real estate and securities are stated at par or at their appraised value when they were received. We have not ascertained the form of registration of the securities or their market value.

PRICE, WATERHOUSE & CO.

The National Organization of the Church

The General Convention

THE REV. CARROLL M. DAVIS, LL.D., *Sec'y House of Deputies* THE REV. CHARLES L. PARDEE, D.D., *Sec'y House of Bishops*
(Next session: Denver, Colorado, September, 1931)

The Presiding Bishop

THE RT. REV. JAMES DEWOLF PERRY, D.D., Bishop of Rhode Island

The National Council

Conducts the national work between sessions of the General Convention and is Board of Directors of

THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY
of the Protestant Episcopal Church in the U. S. A.

THE RT. REV. JAMES DEWOLF PERRY, D.D., *President* LEWIS B. FRANKLIN, D.C.L., *Vice-President and Treasurer*
THE RT. REV. H. L. BURLERSON, D.D., *Assistant to President* MR. CHARLES A. TOMPKINS, *Assistant Treasurer*
THE REV. FRANKLIN J. CLARK, *Secretary*

Elected by General Convention, Terms Expire in 1931

THE RT. REV. WM. T. MANNING, D.D.
THE RT. REV. HUGH L. BURLERSON, D.D.
THE REV. H. PERCY SILVER, D.D.
THE REV. R. S. CHAMBERS, D.D.

MR. HARPER SIBLEY
MR. SAMUEL F. HOUSTON
MR. WM. G. PETERKIN
MR. Z. C. PATTEN, JR.

Elected by General Convention, Terms Expire in 1934

THE RT. REV. H. ST. GEORGE TUCKER, D.D.
THE RT. REV. WARREN L. ROGERS, D.D. (Until 1931)
THE REV. W. H. MILTON, D.D.
THE VERY REV. BENJAMIN D. DAGWELL (Until 1931)

THE REV. BURTON MANSFIELD, D.C.L.
MR. SAMUEL MATHER
MR. LOUIS F. MONTEAGLE
HON. RICHARD L. MANNING

Elected by the Provinces for Three Years

I THE RT. REV. J. DEW. PERRY, D.D.
II MR. WALTER KIDDE
III THE RT. REV. THOMAS J. GARLAND, D.D.
IV THE RT. REV. F. F. REESE, D.D.

V THE RT. REV. J. M. FRANCIS, D.D.
VI THE REV. A. E. KNICKERBOCKER, D.D.
VII THE REV. W. P. WITSELL, D.D.
VIII THE RT. REV. L. C. SANFORD, D.D.

Departments of the National Council

I MISSIONS AND CHURCH EXTENSION RELIGIOUS EDUCATION CHRISTIAN SOCIAL SERVICE

THE RT. REV. H. L. BURLERSON, D.D., *Assistant to President*

MISSIONS AND CHURCH EXTENSION

DOMESTIC SECTION

THE RT. REV. F. W. CREIGHTON, D.D., *Secretary*

FOREIGN SECTION

JOHN W. WOOD, D.C.L., *Executive Secretary*
THE REV. A. B. PARSON, S.T.M., *Associate Foreign Secretary*

RELIGIOUS EDUCATION

THE REV. JOHN W. SUTER, JR., *Executive Secretary*
THE REV. THEODORE R. LUBLOW, D.D., *Adult Education*
MISS MABEL LEE COOPER, *Teacher Training*
THE REV. W. BROOKE STABLER, *College Work*
MR. COLEMAN JENNINGS, *College Work Associate*
DEACONESS FRANCES R. EDWARDS, *Curriculum*
MISS MILDRED HEWITT, *Church School Administration*
MISS LILY CHESTON, *Secretary under Turner Legacy*
MISS EDNA EASTWOOD, *Home Study*
MRS. RICHARD B. KIMBALL, *Publications*

CHRISTIAN SOCIAL SERVICE

THE REV. CHARLES N. LATHROP, D.D., *Executive Secretary*
*THE REV. HAROLD HOLT, *Assistant Secretary*
*THE REV. H. W. FOREMAN, *Secretary for Rural Work*
MR. SPENCER MILLER, JR., *Consultant for Industrial Relations*

Transportation Bureau and Supply Bureau under the direction of the Secretary of the Council. Mr. Wallace E. Smith, Assistant. The Secretary is also Custodian of the Archives.

Advisory Commission on Ecclesiastical Relations

Functions directly under the Presiding Bishop

The Rev. William C. Emhardt, Ph.D., and the Rev. Robert F. Lau, D.D., Secretaries

The Woman's Auxiliary to the National Council

MISS GRACE LINDLEY, *Executive Secretary*
MISS EDNA B. BEARDSLEY, *Assistant Secretary*
MISS ADELAIDE T. CASE, PH.D., *Educational Adviser*

MISS MARGARET I. MARTSON, *Educational Secretary*
MRS. T. K. WADE, *Supply Secretary*
MISS ELLEN I. FLANDERS, *Office Secretary*

Address all communications to the Church Missions House, 281 Fourth Avenue, New York, N. Y.
Telephone number for all Departments, Gramercy 3012 Cable address: Fenalong, New York

*Resigned