Title: The Spirit of Missions, 1931

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The Spirit of Missions

THE MISSIONARY MAGAZINE OF THE EPISCOPAL CHURCH OFFICIALLY REPRESENTING THE NATIONAL COUNCIL

VOLUME XCVI

1931

ONE DOLLAR A YEAR

Published monthly since 1836 by the

DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA 281 FOURTH AVENUE, NEW YORK



The Spirit of Missions

INDEX

VOL. XCVI.

1-72	Mav	289-368	September	569-640
73-136	June	369-440	October	641-720
137-216	July	441-504	November	721-800
217-288	August	505-568	December	801-872
	73-136 137-216	73-136 June 137-216 July	73-136 June 369-440 137-216 July 441-504	73-136 June 369-440 October 137-216 July 441-504 November

- Addition to Browning Hall completed (illus.) Frederic W. Goodman, 166
- Adult Education: Anglican conference urged on, Ludlow, 160-2 Church's function in, Leidt, 477-83 Experiment in Wusih, China, Rennie, 522-4
- (See also Departments)
- Advance Work Program:
 - Missionaries are helpless without tools, Frazier, 86

Advance Work Program, 361, 558 After Easter what? Edwards, 272

ALASKA:

Addition to Browning Hall completed (illus.)

- Goodman, 166 Alaska hospital has phenomenal growth (illus.) Grafton Burke, 727-30
- Anchorage broadcasting station, 264

Anvik Vital statistics, 53

- Vital statistics, 55 Archdeacon Bentley's travels in, 348 Bishop Rowe visits Nenana, 614 Dowdell's summer in Sitka, Victor Lyle, 348 Forty years in Anvik, (illus.) Chappan, Forty years in Anvik, (illus.) Chapman, I. 77-80; II, 189-91; III, 243-5; IV, 335-8; V, 395-400 Fort Yukon, nurse at, 112

- rort Yukon, nurse at, 112 Juneau, Holy Trinity Cathedral, 264 Ketchikan, parish hall dedicated, 695 Kiralina petition, 353 Mather, Paul, advanced to priesthood, 113 Nenana, St. Mark's School, 52 Pelican, IV, 561 Science febrics 610

- Salmon fishing, 619 Surgeon commends Stuck Hospital (illus.) Dukes, 805-7
- Undergraduate's winter in Alaska, An, (illus.) Hackett, 808-9 Winter in Eagle, 347

- Alaskan Churchman Calendar, 847
- Alaskan women present altar cloth to Cathedral, 148
- American Church Institute for Negroes: Bishop Payne Divinity School removal, 283 Bentley, Cyril E., 499, 862 Harmon award to H. A. Hunt, 207-8

 - Negro critic appraises schools (illus.) Schuyler, 87-90
- St. Mark's, Birmingham, Ala., Brooks, 322 St. Mark's, Birmingham, Ala., Brooks, 522 Silver Jubilee of, 712 Quintet visits Pacific Coast, 862 Also 129, 434, 562, 631, 792 American students to help Chinese, James DeWolf

Perry, jr., 91-2 Amos, Harold C.—Brent School meets need in Far East (illus.) 771-3

ANCHORAGE: (See Alaska)

- Earth Peace, Good Will Toward Men, And on 1 836-7
- Anglican Conference on education urged, Theodore R. Ludlow, 160-2

Anglican Communion, The nature of the (illus.) William C. Emhardt, 509-14 Anglican Communion, enlarging horizon of, Em-

1931

hardt, 588-92 ANVIK:

(See Alaska)

- Approach to Chinese Mohammedans, An (illus.) Claude L. Pickens, jr., 295-9 Arapahoe is distinguished Churchman (illus.)
- Marion Gustin, 240-2
- ARIZONA: Arizona cares for its Mexican residents (illus.) James R. Jenkins, 341-5 Navajo mission has home atmosphere (illus.)
- Navajo mission has holder Waring, 93-8 Ashhurst, Sarah—Cuban children need a chance to play (illus.) 307-8 Ashley, Edward—Devoted friend of the Sioux
- Indians, A (illus.) 300-6

B

BAGUIO: (See Philippine Islands)

Barnes, C. Rankin-Seminarians gain social work experience (illus.) 609-11 See also 153, 699

See also 153, 699 Beecher, George A., biographical sketch, *Lee*, 237 Beginnings of Easter School recalled (illus.) *Hilary P. Clapp*, 145-8 Bentley, Cyril E., associate director, American Church Institute, 499 Institute avaitat vicin. Parks Guide 200

- - Institute quintet visits Pacific Coast, 862
- Bentley, John Boyd, consecrated Suffragan Bishop of Alaska, 646 Birthday Thank Offering for 1934, 853

- Birtinday Thank Offenning the Particle States Louise U., 50 Bodey, Marion, 50 Boone Library used as temporary hospital, 848 Boone Refugee Camp commended, 770
- BRAZIL

Church goes forward in, 380

- Financial condition, 346 Fund for orphanage, 413
- Indians of western, 485
- Revolution a unifying force, 98 Seminarian visits Japanese in, Thomas, 463 Southern Cross School, Porto Alegre, 695 Vital problems confront Church in, 667

- Brent House, Chicago, opened, 50 Brent School meets need in Far East (illus.) Harold C. Amos, 771-3 Brooks, Charles Wesley—St. Mark's School has outgrown its home, 322
- Japan sends first Brotherhood scholar, Rusch, 99-100 99-100 (See also Coöperating Agencies) Brown, Charlotte L., 50, 265 Browning Hall, Point Hope, Goodman, 166 Bridgeman, Charles T.—Good Friday Offering aids Near East (illus.) 163-5 Budget, 1931, cuts in, 266 Budget, 1932, 645

Building a Christian nation, 492, 552, 624 Burke, Charles Henry and Walter Evans Edge,

- Burke, Charles Henry and Walter Evans Edge, confirmation of, 614
 Burke, Grafton—Alaska hospital has phenomenal growth (illus.) 727-30
 Burleson, Hugh L., D.D.—Charles Newton Lath-rop, troubadour of God, 181
 Christmas message to our missionaries, A, 816
 Race—A major problem facing Christianity, 211.2 311-2

Real significance of convention, The, 649 Visitation of our European churches, A (illus.) I, 445-50; II, 527-30 Burunjik, Beatrice, 766

C

CANAL ZONE:

IV

Church at the World's Cross Roads, The (illus.) Sykes, 167-8

Letter from Bishop Morris, 614

Letter from Bishop Morris, 614 New church at Silver City, 483 Ten years' service in the (illus.) Werlein 5-11 Cantrill, Florence S.—Lexington has large un-churched areas (illus.) 749-51 Carson, Harry R.—Work in Dominican Republic goes forward (illus.) 525-6 Casee. Adelaide T. and Suter, John W., jr.—Re-ligion can solve moral problems (illus.) 731-3 Central China laid waste by floods (illus.) Regina B. Lustgarten, 668-72 Changshu adonts new gerangelistic method Hallis

- Changshu adopts new evangelistic method, Hollis S. Smith, 841-3

- Chapman, Henry, letters from, 485
 Chapman, John Wight—Forty years in Alaska (illus.) I, 77-80; II, 189-91; III, 243-5; IV, 335-8; V, 395-400
 Cheston, Lily—Play is theme for Lenten Offering (illus.) 12-14
 Chiang KaisShak Bantism, 111
- (illus.) 12-14 Chiang Kai-Shek Baptism, 111 Child Study Commission, 195-6

CHINA

- Anking ordinations, 550 Anking, St. James' Hospital, 422 Approach to Chinese Mohammedans, An (illus.) *Pickens*, 295-9

Baptism, Chiang Kai-Shek, 111

Boone Library used as temporary hospital, 848

Boone Library used as temporary hospital, 848
Boone refugee camp commended, 770
Central China Iaid waste by floods (illus.) Lustgarten, 668-72
Chang, T. M., 421
Changshu adopts new evangelistic method, Smith, 841-3
Chinese Church holds general synod (illus.) Viebols, 464-6

- Nichols, 464-6 Chinese general pleads for Christianity, Forster,
- 231

Church General Hospital, 611

Chark, J. A., quoted, 704 Conditions in Yangchow, 194 Effects of Central China flood analyzed (illus.)

Evangelism in, 851 Faith of a Christian Chinese, The, 115-6 Flood, 779, 851

Historic bonds of Sino-Japanese churches,

Malsui, 467-8 House of the Merciful Saviour reopens (Wu-chang) Mother Ursula Mary, 246 How Chinese children are made Christian

(illus.) Gregg, 81-5 Kuling School, 484 Little Pheasant is dead! Lee, 697

Nationalists modernize capital (illus.) Payne, 817-20

Pott, Dr., views St. John's future with con-fidence, 726

Registration of Christian schools, 193

Saturday in St. Luke's Hospital, Shanghai (illus.) 531-2 Schools, an Evangelistic force in (illus.) Pott,

27-32

School statistics Diocese of Shanghai, 703 St. John's University, Shanghai, comment commencement, 615; enrollment, 352

- St. Luke's Hospital, Shanghai, 193, 353 St. Matthew's Church, Nanchang, extends its ministry, 113
- Shanghai thankful for a peaceful year, Graves, 339-40
- Student Lenten Fund will help (illus.) Mc-Cracken, 45-6 The Dial on Registration, 265

- Why I am going back to, Stewart, 229-31 Wood, Mary E., founded Boone Library (illus.) Sherman, 392-4
- Wuchang ricksha coolies receive a bath house, 100
- Wusih's Experiment in Adult Education (illus.) Rennie, 522-4

Yangchow, conditions in, 52, 620

- Zangzok outstations, 352 Chinese Church holds general synod (illus.) John W. Nichols, 464-6 Chinese general pleads for Christianity, E. H.
- Forster, 231 Chinese in U. S., True Sunshine Mission, 488 Christ is proclaimed in streets of Tsu (illus.)
- 767-8
- Christ School, Arden. N. C., new dormitory, 92 Christian Social Service:

(See Departments) Christian Unity:

- Anglican-Old Catholic conferences, 793
- Enlarging horizon of Anglican communion,
- Embardi, 588-92 Lausanne Committee meets at High Leigh, *Tomkins*, 689-90 Nature of the Anglican Communion, The, *Em-hardt*, 509-14
- d Catholics are essential to reunion, *Emhardt*, 409-12 d. Catholic-Anglican Rapprochement near Old Catholics
- Old Rapprochement near

Old Catholic-Anglican Rapprochement near (illus.) Emhardt, 459-62
Strides toward reunion at Lambeth Conference, Emhardt, II, 41-44; III, 169-72; IV, 257-60
Christians are leaders in Japanese life, 345
Christianity is a part of modern Japan (illus.) Willard De Mille Price, 155-9
Christmas greeting, A, James DeWolf Perry, 804
Christmas message to our missionaries A H L.

- Christmas message to our missionaries, A, H. L.
- B., 816 Christmas plays and pageants, annotated bibliography, 781 Chung Hua Sheng Kung Hui: (See China) Church Army:

Coöperating Agency, A, 419

Church Army men go to Hawaiian Islands. 308

Snapshots of witness (illus.) Mountford, 685-8

(See also Coöperating Agencies) Church art will be shown at convention, 542 Church at the World's Cross Roads, The (illus.) J. Lundy Sykes, 167-8 Church cottage, Chautauqua, N. Y., 413 Church faces changing conditions in Indian work,

- 600 Church General Hospital treated 31,242 patients,
- 611 Church in Santiago grows with the city (illus.)
- Hiram R. Hulse, 543 Church launches new effort in Wyoming (illus.) Frederick M. Morris, 15-16 Church Missions House Library, additions to, 774

Church Periodical Club:

- (See Coöperation (See Coöperation)) (See Coöperation) Church school by mail, *Eastwood*, 196-7 Church's function in adult education, The (illus.) *Sarah Cadoo Leidt*, 477-83 Clapp, Hilary, appointed to Philippine Legisla-ture, 738
- Beginnings of Easter School recalled (illus.) 145-8

Clark, Franklin J .- Mountain workers confer on problems, 333-4 College Work: (See Departments)

Collett, Charles H., 849 Colmore, Charles B.—New St. Luke's Hospital, Ponce, is opened (illus.) 455-6

COLORADO:

Colorful Denver is convention setting, Edith Sampson, 377-9

Seventy years' progress in (illus.) Sampson, 577-81

Colorado is a great missionary diocese (illus.) Fred Ingley, 585-7 Colorful Denver is convention setting, Edith

Sampson, 377-9

Concerning tests, Cooper, 195-6

Convention responds to call from India, John W. Wood, 725-6

Cornwall-Legh, Mary H.—Japan's Dowager Em-press aids leper work, 144

Rev. Sherman, biographical sketch, Coolidge. Gustin, 240-2

Cooper, Mabel Lee-Concerning tests, 195-6 COOPERATING AGENCIES:

Brotherhood of St. Andrew, 67, 132, 212, 287, 367, 436, 500, 567, 634, 713, 795, 866 Church Army, 435, 500, 563, 633, 716, 798,

868

Church Mission of Help, 68, 130, 213, 286, 365, 436, 502, 563, 635, 714, 795, 866

365, 436, 502, 563, 635, 714, 795, 866 Church Periodical Club, 70, 131, 214, 283, 366, 437, 502, 564, 637, 716, 780, 797, 865 Daughters of the King, 69, 132, 210, 285, 367, 439, 503, 567, 638, 715, 796, 864 Girls' Friendly Society, 69, 133, 210, 285, 366, 438, 504, 566, 636, 717, 794, 864 Guild of St, Barnabas, 284, 439, 504, 566, 638. Seamen's Church Institute of America, 68, 130, 211, 284, 368, 438, 503, 565, 637, 715, 796, 867 867

Creighton, Frank W.—Dakota Indians have an-nual gathering (illus.) 519-21 Home missions build a Christian nation (illus.)

661-7

Inducts Mexican Suffragan, 812

Creighton sees urgent needs in west, Bishop, 376

Cuban children need a chance to play (illus.) Sarah Ashhurst, 307-8 CUBA:

Children need a chance to play (illus.) Ashhurst, 307-8

Church in Santiago grows with the city (illus.) Hulse, 543

Economic conditions, 421, 774 Twenty-five years in, (Lopez-Guillen) 264

D

Dagwell, Benjamin D .- Denver prepares for general convention (illus.) 149-50 Dakota Indians have annual gathering (illus.)

Frank W. Creighton, 519-21 Darst, Thomas C.—He loved me, and He gave Himself for me (illus.) 141-3 Davis, Carroll M.—National Council officers

honor, 109

Day to Day life of the Church in Haiti (illus.) John W. Wood, 381-8 Deloria, Mission to, 347, 594 Deloria, Philip Joseph, 484 Deloria, Vine Victor, ordained, 420

DEPARTMENTS:

Christian Social Service: Eleventh National Conference, 555

Labor Sunday Message, 622 Seminarians gain social work experience, Barnes, 609-11

Also 54, 125, 203, 278, 358, 428, 494, 708, 787, 858 Domestic Missions:

Bishop Creighton sees urgent needs in west, 376

Home missions congress, Leidt, 25-6

 Ito, Paul R., 549
 Niobrara Convocation, 548
 Also. 52, 353, 420, 488, 618, 702, 778, 850 Field Department:

Charles H. Collett appointed corresponding secretary, 849 Bartel H. Reinheimer, executive secretary, 203-4

Speakers Bureau: 204, 362, 627 Also, 63, 125, 280, 360, 430, 496, 557, 626, 710, 788, 859 nance, 431

Finance, 431
 Foreign Missions: Across the Secretary's Desk, 52-3, 115-17, 193-4, 269-70, 352-3, 421-2, 550, 619, 703,
 117, 195, 270,

V

With our missionaries, 53, 117, 195, 270, 353, 422, 490, 549, 621, 704, 780, 852 Publicity: 61, 127, 204, 279, 363, 429, 495, 556, 628, 709, 790, 860 Polizieux Education

Religious Education: Adult, 58, 120-22, 198-9, 274-5, 355, 424, 783, 854 Birthday Thank Offering 1934, 853

Christmas plays and pageants, 781

Curriculum criteria, 623 Diocesan needs in, 853-4

General convention address, 705-7 Home study among isolated, 491-2 Ideals for Christian teachers, 623

Letters to a rector, IV, 56-7; V, 118-20 Rural Church schools, 551

Also 195, 271, 354, 423 College Work:

Lenten fund, McCracken, 45-6 Lenten fund, Perry, 91-2 Missions appeal to collegians for help (illus). Firth, 829-32 Primer for the Church's, Glenn, 753-6 Also 59, 122, 201, 275, 357, 426, 492, 552, 624, 707, 785, 857

Missionary Education:

 Sherman, Arthur M., 271
 Materials for children, 354
 Also, 552, 624, 785, 855
 Young people, 60, 124, 199, 277, 425, 786, 856

Woman's Auxiliary: Executive Board Meetings, (December, 1930)

51; (February) 154; (April) 432 After convention, 791 Executive Board elected, 653 Field workers, 282 Materials on building a Christian nation, 364

Program building, 206

Province of Washington report, 65-6

Summer reading, 497-8 Supply Department, The work of the, 560-1 Supply Department, The Triennial meeting, 629-30 United Thank Offering Buildings, 1931.

Winston, 711

Winston, 111 Use of leisure, Marston, 861 World day of prayer, 128 Denver prepares for general convention (illus.) Benjamin D. Dagwell, 149:50 Devoted friend of the Sioux Indians, A (illus.) Edward Ashley, 300:6 Demotic Missiones.

Domestic Missions:

(See Departments) DOMINICAN REPUBLIC:

DOMINICAN REPUBLIC: Work goes forward in (illus.) Carson, 525-6 Dooman, Isaac, 484 Dowdell, Victor L., 540 Drury, Samuel S.—Easter School celebrates an-niversary (illus.) 247-8 Dukes, Charles Alfred—Surgeon commends Stuck

Hospital (illus.) 805-7

E

(See Alaska)

EAGLE:

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Easter plays, 197 Easter School celebrates anniversary (illus.) Samuel S. Drury, 247-8

Eastern Orthodox:

Strides toward reunion at Lambeth, Emhardt, II, 41-4; III, 169-72; IV, 257-60

To our clergy who minister to, 44 EASTIRN OREGON:

Pe'erson, letters from Catherine, 695 Eastwood, Edna-Church school by mail, 196-7 Home study among isolated, 491

Ecclesiastical Relations, commission on, 209, 632, 793, 863 Edge, Walter Evans and Charles Henry Burke,

confirmation, 614

Edwards, Frances R.—After Easter what? 272 Effects of Central China flood analyzed (illus.) John Wilson Wood, 811-12 EGYPT:

American on Educational Commission, 266

Emhardt, William C .:

VI

- Enlarging horizon of our communion, The (illus.) 588-92 Nature of the Anglican Communion, The (illus.)
- 509-14 Old Catholics are essential to reunion (illus.)
- 409-12 Old Catholic-Anglican Rapprochement near

- Old Cathole-Anglican Rapprochement near (illus.) 459-62
 Strides toward reunion at Lambeth, II, 41-44; III, 169-72; IV, 257-60
 To help our clergy who minister to Orthodox, 44
 Enlarging horizon of our communion, The (illus.) William C. Emhardt, 588-92
 Ethiopians, prayer for, joyfully received, 162
 European Churches: St. John's Dresden, 112

- St. John's, Dresden, 112 Visitation of our, A (illus.) Burleson, I, 445-50; II, 527-30
- Every Member Canvass, 626, 711, 788, 859

F

Faith and Order, world conference on (See Christian Unity)

Field Department:

(See Departments) Fifteen years' growth in South Dakota, 846 Filipinos in U. S., census, 488 Finance Department:

- (See Departments) Firth, Martin S.—Missions appeal to collegians for help (illus.) 829-32 Foreign Missions:

(See Departments)

- Foreign Missions net tangible results (illus.) John
- Wilson Wood, 655-9 Forster, E. H.—Chinese general pleads for Chris-
- Forster, E. H.—Unness general pleads for Units tianity, 231
 Forty years in Alaska with Dr. Chapman, (illus.) Chapman, I, 77-80; II, 189-91; III, 243-5; IV, 335-8; V, 395-400
 Frazier, Robert P.—Missionaries are helpless with-
- out tools, 86 Friend's Portrait of Dr. Lathrop, A, John W. Suter, jr., 182-4 Fullerton, A. G.—Letters from, 347 Fung, Mei-ts'en, Fund for, 489

G

General Convention:

- Church art at, 542 Colorado, a great missionary diocese, Ingley, 585-7 Colorful Denver is convention setting, Sampson,
- 377-9
- Children's offerings presentation, 648 Denver prepares for (illus.) Dagwell, 149-50 Foreign missions net tangible results (illus.) Wood, 655-9
- Home missions build Christian nation, Creighton, 661-7
- India, a missionary call to our Church, Wood, 373-6
- Institute night, 631 National and world problems, extract from National and world problems, extract report on, 836-7 National Council training institute, 451-2, 624
- Missionary enthusiasm stirs convention (illus.)

- Missionary endusiant 645-8 James DeWolf Perry, 256 Program, (illus.) 515-18 Publicity for, 709-10, 790 Real significance of, The, Burleson, 649 Religious Education, extracts from address on, Suter, 705-7

- Religious Education, opportunities at Denver, Suter, 453-4
- Reinheimer heads Training Institute, 451-2
- Resolutions on China flood, 779 Responds to call from India, Wood, 725
- Responds to call from India, n 00a, 120 Rural work among Negroes in Northwest, Rah-ming, 582-4 Seventy years' progress in Colorado, Sampson, 577-81 Social Service at, 708 Some problems facing (illus) 572.6

Some problems facing (illus.) 573-6 W. A. will face vital issues in Denver, Lindley, 379-80

- GERMANY:

- GERMANY:
 (See European Churches)
 Glenn, C. Leslie—Primer for the Church's college work, A (illus.) 753-6
 Goldthorpe, Louise Anne, 766
 Good Friday Offering aids Near East (illus.) *Charles T. Bridgeman*, 163-5
 Goodman, Frederic W.—Addition to Browning Hall completed (illus.) 166
 Good Shepherd School, Fort Defiance, Ariz., (illus.) Waring, 93-8
 Graves, Frederick R.—Shanghai thankful for a peaceful year, 339-40
 Gray, Campbell—Lambeth and Union in South India, 17-24
 Gregg, Alice—How Chinese children are made
- Gregg, Alice-How Chinese children are made Christian (illus.) 81-5 Gustin, Marion-Arapahoe is distinguished
- Churchman (illus.) 240-2

н

- Hackett. Daniel-Undergraduate's winter in Alaska, An (illus.) 808-9
- Anasta, A. A.
 HAITT:
 Day to day life of the Church in, Wood, 381-8
 Hamada, Koyo-Village church challenges Buddhism, 654
 Hamada, I. G. Degree conferred, 346

- (See China)
- Hanson, Viola V., 766 Harmon, Ruth D., 50
- HAWAIIAN ISLANDS:

- Church Army work in, 615 Hayakawa, Kishiro-St. Agnes' School has large influence (illus.) 612-13
- He loved me, and He gave Himself for me (illus.) *Thomas C. Darst*, 141-3 "Here is a dispensary that is free . . " *Edith*

- B. Stewart, 261-3 Hewitt, Mildred—Parish program, 423 Historic bonds of Sino-Japanese churches (illus.) P. Y. Matsui, 467-8
- F. I. massar, 4015
 Home missions build a Christian nation (illus.)
 Frank W. Oreighton, 661-7
 Home missions leaders meet in Washington, Wil-
- liam E. Leidt, 25-6 HONOLULU:

Bishop Littell opens mission on Molokai, 324 O. for Iolani School chapel, 853 B. T.

- D. 1. O. for Iolani School chap. Church Army men go to, 308 New work for Japanese in, 242 Population, 421 St. Andrew's Priory, 194 Young, Mrs. Fook Tshin, 347 Hooker School: (Son Maxies)

Cracken, 45-6 Saturday in, 531-2 Also, 847

(See Mexico)

- Hornbeck, Ruth H., 50 HOSPITALS:
- Church General Hospital, Wuchang, 611 "Here is a dispensary that is free . . . " (P.I.) Stewart, 261-3
- Stewart, 201-3
 New St. Luke's, Ponce, Porto Rico, is opened, Colmore, 455-6
 St. James', Anking, China, Lee, 697
 St. James', Anking, China, 615
 St. Luke's, Shanghai Student Lenten fund will help China, Mc-Chacken, 45-6

Stuck Hospital, Fort Yukon, has phenomenal growth (illus.) Burke, 727-30

Surgeon commends Stuck Hospital Dukes, 805-7 (illus.)

Undergraduate's winter in Alaska (Stuck Hos-

- Undergraduate's winter in Alaska (Stuck Hospital) Hackett, 808-9
 House of the Merciful Saviour reopens, Mother Ursula Mary, 246
 How Chinese children are made Christian (illus.) Alice Gregg, 81-5
 How shall I learn to teach religion? (illus.) Sarah (Under Leidt 212.9)
- Cadoo Leidt, 313-21
- How to test a method, 273 Hulse, Hiram R.—Church in Santiago grows with the city (illus.) 543 Humphreys, Marion—Kindergarten brings Gospel
- to Imaichi, 660

- Hunt, Henry A.: Harmon award to, 207-8 Rosenwald Scholarship, 631
 - Spingarn medals, 112 Visits Denmark, 792

I

- INDIA:
 - A missionary call to our church (illus.) John W. Wood, 373-6
 - Census, 774 Convention responds to call from, Wood, 725-6
 - Notes on, 58, 122, 199 Scheme for union in South, Gray, 17-24
 - Second Indian Bishop selected, 266
- INDIANAPOLIS:
- Gain in Baptisms and Confirmations, 413 Indians:
 - Arapahoe is distinguished Churchman (illus.) Gustin, 240-2
 - Bear mountain mission, Virginia, 778 Church faces changing conditions in Indian work. 600
 - Conditions among, 850

 - Conference on work among, 778 Dakota Indians have annual gathering (illus.) Creighton, 519-21
 - Devoted friend of the Sioux, A (illus.) Ashley, 300-6
 - Mission aids Indians toward self-support (illus.) Roberts, 739-40; correction, 847
 - Navajo mission has home atmosphere (illus.) Waring, 93-8 Ojibway Testaments, 488 U. S. Bureau of Indian Affairs reorganized,

 - U. 5. 544
- Work among the Ojibways, 112 Ingley, Fred—Colorado is a great missionary diocese (illus.) 585-7
- International Review of Missions, 843

Isolated : Home study among, Eastwood, 491

- Rural church of the air proposed, A (illus.) Payne, 309-10
- Wyoming children have Church school, 809 Ito, Paul R., 549
 - J
- Jackson, Roderick H .--- Young Japanese Churchmen plan league (illus.) 827-8 JAPAN:

Ascension Church, Aomori,

115

- Bishop Binsted's visits, 695 Christ is proclaimed in streets of Tsu, 767-8 Christianity is a part of modern (illus.) *Price*, 155-9
- Christians are leaders in Japanese life, 345

- Christians are leaders in Japanese life, 345
 Dooman, Isaac, 484
 Historic Bonds of Sino-Japanese churches (illus.) Matsui, 467-8
 Japan Honors St. Paul's school teachers (illus.) Shiglo Kojima, 110
 Japan's Dowager Empress aids leper work, Cornwall-Legh, 144
 Kindergarten brings Gospel to Imaichi, Hum-phreys, 660
 Kvoto enisconal residence, 270
- Kyoto episcopal residence, 270

- Kyoto candidates for ministry, 421 Kyoto diocesan synod, 703 Landslides in, 111 Layman gives trust fund to Tohoku, 592 Notable career in slums of Tokyo ends, 47 Nursing in, 194

- Nursing in, 194
 Pioneering for Christ Jesus in, (illus.) McKim, I, 673-6; II, 741-8
 Protest against licensed prostitution, 347
 St. Agnes' School As2
 St. Agnes' School has large influence (illus.)

- Hayakawa, 612-13 . Agnes' School chapel, Kyoto, beautified, St.
- 688 St. Luke's Hospital American executive com-
- mittee, 417 St. Luke's, Tokyo, Japanese doctor on, 851 St. Luke's, Tokyo, loses a valued friend, *Wood*,
- 828
- St. Paul's University, Tokyo, commencement, 346
- Sendai Hospital, 621
- Sends first Brotherhood scholar (illus.) Paul Rusch, 99-100 Tetlow, Miss Helen L., 697
- Tsuchiura Christians rejoice in new building,
- 186 Village church challenges Buddhism, Hamada,
- 654 Young Japanese Churchmen plan league, Jackson, 827-8
- Japanese in Brazil, Seminarian visits, Thomas, 463
- Japanese in Honolulu, new work among, 242 Japanese in U. S.: St. Mary's Mission, Los Angeles, Calif., 419; 775
- 775
 Japanese layman gives trust fund to Tohoku, 592
 Japan's Dowager Empress aids leper work, Mary H. Cornwall-Leph, 144
 Jenkins, James R.—Arizona cares for its Mexican residents (illus.) 341-5
 Jenkins, Thomas—Dedicates parish hall, Ketchi-kan, Alaska, 695
 Jottings from near and far, 111, 264, 346, 413, 484, 614, 695, 774, 847
 JUNEAU:

- JUNEAU:
 - (See Alaska) 264

ĸ

Kaneko San confirmed, 270

Kay, Bessie Cook, 766 Keller, Pearl, 540

KENTUCKY:

Harrodsburg, 264

(See Lexington)

KETCHIKAN:

(See Alaska)

- Kindergarten brings Gospel to Imaichi, Marion Humphreys, 660 Kojima, Shigeo, Japan honors St. Paul's school
- Shigeo, Japan he hers (illus.) 110 teachers Kuling School, China, 484

KYOTO:

(See Japan)

L

Labor Sunday Message, 622 Lambeth and Union in South India (illus.) Campbell Gray, 17-24

Lambeth Conference: Anglican Communion, The nature of the (illus.) Emhardt, 509-14

Emphasis on group study, 120-21

- Enlarging horizon of our communion, Emhardt, 588-92 Old Catholics are essential to reunion, Em-hardt, 409-12
- Old Catholic-Anglican Rapprochement near
- (illus.) Emhardt, 459-62
- Race, the major problem facing Christianity, Burleson, 311-12 Strides toward reunion at, Emhardt, II, 41-44; III, 169-72; IV, 257-60
- The Lambeth Series, 484

VII

Union in South India at (illus.) Gray, 17-24 Lathrop, Charles Newton:

A friend's portrait of Dr., Suter, 182-4 Former associates pay tribute to Dr., 184-6 Social implications of Lord's Prayer, 192

Troubadour of God, Burleson, 181

Also, 203

Latin America, Native leadership in (illus.) Robinson, 813-15 Lausanne Committee meets at High Leigh (illus.)

Floyd W. Tomkins, jr., 689-90 Layreader carries on in Tampico, Mexico, 694 Lee, Mrs. Claude M.—Little Pheasant is dead! 697

Lee, Francis R.—Two score years in Western Nebraska (illus.) 237-9

Leidt, Sarah Cadoo: Church's function in adult education, The (illus.) 477-83

shall I learn to teach religion? (illus.) How

313-21 Parish leadership in religious education (illus.) 595-600

Religion in the life of your child (illus.) 221-8 Leidt, William E .- Home missions leaders meet in Washington, 25-6

Lenten Offering: Bishop Perry's message to children, 76 Play, theme of (illus.) Cheston, 12-14 Also, 118-20 Leper Work, Japan's Dowager Empress Japan's Dowager Empress aids,

Leper work, Japan's Dowager Empress and, Cornwall-Legh, 144 Letters to a rector, Suter, IV, 56-7; V, 118-20 Lexington has large unchurched areas (illus.) Florence S. Cantrill, 749-51

LIBERIA

Church school organized at Grassfield, 266

Miss Seaman befriended Liberian girls, Parson, 593-4

Lincoln, Irene, 540

Lindley, Grace: W. A. will face vital issues in Denver, 379-80

W. A. Will face vital issues in Denver, 379-80 What of the United Thank Offering, 293-4 Littell, opens mission on Molokai, Bishop, 324 Little Pheasant is dead! Mrs. Claude M. Lee, 697 Lopez-Guillen, J. M.—Twenty-five years' service in

Cuba, 264 low, Theodore R.—Anglican Conference on Ludlow.

education urged, 160-2 Lustgarten, Regina B.—Central China laid waste by floods (illus.) 668-72

M

MANILA:

(See Philippine Islands)

(See Philippine Islands) Manning, Richard Irving, 699 Marston, Margaret I.—Use of leisure, 861 Mather, Paul, advanced to priesthood, 113 Matsui, P. Y.—Historic Bonds of Sino-Japanese Churches (illus.) 467-8 McCracken, J. C.—Student Lenten Fund will help China (illus.) 45-6

McGregor, D. A., 783 McKim, John—Pioneering for Christ Jesus in Japan, (illus.) I, 673-6; II, 741-8

MEXICO:

Bishop Creighton inducts Mexican suffragan, 812

Hooker School, 117; 346

Influenza in Mexico City, 266 Layreader carries on in Tampico, 694

Mexicans in U. S .:

Ň

Arizona cares for its Mexican residents (illus.) Jenkins, 341-5 , Anne's Mission meets varied needs, Slater,

St. 691-4

Mikell, Henry J .--- Sewanee Province plans teach-

Mikeli, Henry J.—Sewande Province plans teach-ing mission (illus.) 457-8
 Miller, James M., 849
 Mission aids Indians toward self-support (illus.) *Gwen Roberts*, 739-40; correction, 847

Missionaries:

Helpless without tools, Robert P. Frazier, 86 Christmas message to, Burleson, 81 From Province IV, 821-2; VI, 232 New, 50; 541-2; 765-6 816

Outgoing conference, 619

Missionary Education:

(See Departments) Missionary enthusiasm stirs convention (illus.) 645-48

Missions appeal to collegians for help (illus.) Martin 8, Firth, 829-32 Missions, Department of:

(See Departments)

MOLOKAI

MOLOKAI: (See Honolulu)
Morris, Frederick M.—Church launches new effort in Wyoming (illus.) 15-16
Morris, James C.—Ten years' service in Canal Zone (illus.) (Werlein) 5-11
Mosher, Gouverneur F.—Upi mission has had spectacular growth (illus.) 389-91
Mosher's visit to St. Francis Mission, Upi, Bishop, 266

266

Moslems, Approach to Chinese, An (illus.) Pick-ens, 295-9 Mother Ursula Mary—House of the Merciful Saviour reopens, 246

Mountain workers confer on problems, Franklin

J. Clark, 333-4 Mountford, B. Frank—Snapshots of Church Army witness (illus.) 685-8

Mullen, Edward G., 540

N

NANCHANG:

(See China)

National Council:

Adjusts 1931 budget, 151-3

Meetings: December, 49; February, 151; April, 415; September, 699 New members, 777 Officers honor Dr. Davis, 109

Reorganization, 418

Training Institute at General Convention, 451-2 Also, 351, 487, 547, 617, 849 Nationalists modernize Chinese capital (illus.) William Payne Roberts, 817-20

Native leadership in Latin America (illus.) Ethel Robinson, 813-15

Navajo Mission has home atmosphere (illus.) Jonet Waring, 93-8 Near East—Good Friday Offering aids (illus.)

Bridgeman, 163-5

NEPRASKA:

Two score years in Western (illus.) Lee, 237-9 Negro critic appraises institute schools (illus.) George S. Schuyler, 87-90

NEGROES:

ECROES: Bishop Creighton's visit to St. Paul's School, Lawrenceville, 488 Conference of workers among, 850 H. A. Hunt, Spingarn medalist, 112 In United States, 111 Province III has widespread work (illus.) Wood, 823-6

Virile work among, in Northwest (illus.) Rahming, 582-4

Warfield (Va.) arfield (Va.) Negroes occupy new church (illus.) Russell, 187-8

NEVADA:

Hawthorne, 265

, Frederick W., has golden jubilee (illus.) Whittle, 735-7 Neve. Newcomers in the mission field abroad, 50; 541-2;

765-6

New dormitory, Christ School, Arden, in Use, 92
 New St. Luke's Hospital, Ponce, is opened (illus.) Charles B. Colmore, 455-6
 Nichols, John W.-Chinese Church holds general synod (illus.) 464-6

Niobrara Convocation :

(See South Dakota)

Notable career in slums of Tokyo ends (Yoshimichi Sugiura) 47

North American Home Missions Congress, meeting of, Leidt, 25-6

NORTH CAROLINA:

New dormitory, Christ School, Arden, in use, 92

NORTH DAKOTA:

Church in, loses its Bishop, 545

NORTH TOKYO:

(See Japan)

0

Ogden, Miss Claire E., 766 Ogden, Marguerite-Some highlights of the W. A.

- Triennial, 769-70 Oglesby, Angela L., 50, 765 Oklahoma's major social op Harry Lee Virden, 233-6 opportunities (illus.)
- Old Catholics are essential to reunion (illus.) William C. Emhardt, 409-12 Old Catholic-Anglican Rapprochement Near (illus.) William C. Emhardt, 459-62 Overseas missions welcome new workers (illus.)
- 765-6

P

PANAMA:

PANAMA: (See Canal Zone)
 Parish leadership in religious education (illus.) Sarah Cadoo Leidt, 595-600
 Parish organization schedule for 1931, 125-6
 Parish program of religious education, Hewitt, 1990

- 423
- Parson, Artley B .- Seaman befriended Liberian
- girls, Miss, 593-4 Patton, Robert W., silver jubilee of, 712 Payne, William—Rural church of the air proposed, A (illus.) 309-10

Perry, James DeWolf:

Appointments, 52, 351

- Christmas greeting, A, 804 General convention, 256 Leuten message of, 76 Reëlected Presiding Bishop, 645

Perry, James DeWolf, jr.: American students to help Chinese, 91-2 Peterson, Catherine A., 50

PHILIPPINE ISLANDS:

- Beginnings of Easter School (illus.) Clapp, 145-8
- Bishop Mosher's visit to St. Francis' Mission, Upi, 266 Brent School meets need in Far East (illus.)
- Amos, 771-3
- Brent and Wood memorial windows, Manila, dedicated, 113 Clapp appointed to Philippine Legislature,
- Hildry, P., 738 Easter School celebrates anniversary (illus.) Drury, 247.8 "Here is a dispensary that is free . . . " Stew-
- art, 261-3 Mission of St. Francis of Assisi, Upi, 614

- Mission of St. Francis of Assist, Cpt, 014 School at Balatoe, 614 S'aunton, Mrs. John A., 696 Upi Mission has had spectacular growth (illus.) Mosher, 389-91
- Zamboanga, 352 Zamooanga, 352
 Pickens, Claude L., jr.—Approach to Chinese Mohammedans, An (illus.) 295-9
 Pioneering for Christ Jesus in Japan (illus.) John McKim, I, 673-6; II, 741-8
 Play is theme for the Lenten Offering (illus.) Lily Cheston, 12-14

POINT HOPE:

(See Alaska)

PORTO RICO:

Child Welfare, 269

- Native leadership in Latin America (illus.)
- Robinson 813-15 New St. Luke's Hospital, Ponce, is opened (illus.) Colmore, 455-6
- St. Michael's Seminary, 620 Poston, David Gray, 50 Pott, F. L. H., views St. John's future with con-fidence, 726 Pott, James H.—Schools—an evangelistic force in
- China (illus.) 27-32
- Prayer Book in Spanish, The, 143 Prayer Book in Vayasin, 490

Presiding Bishop:

- See Perry, James DeWolf
 Price, Willard De Mille—Christianity is a part of modern Japan (illus.) 155-9
 Primer for the Church's college work, A (illus.) C. Leslie Glenn, 753-6
 Province III has widespread Negro work (illus.)

- Scott Wood, 823-6 Province IV (Sewanee) Teaching mission Mikell, 457-8 Province IV in Church's foreign service, 821-2 Province IV in Church's foreign service, 232 Teaching mission,
- Province VI (northwest) Negro work in, Rah-ming, 582-4 ming, 582-4 Province VIII (Pacific) on unemployment, 532
- Publicity Department:

(See Departments)

R

Race—A major problem facing Christianity, Hugh L. Burleson, 311-12

Radio:

- Foreign missions net tangible results, Wood, 655-9
- Religious education dialogue, Case and Suter, 731-3 Rural Church of the Air proposed, Payne,
- 309-10
- Station KFID, 264 Rahming, Harry E.—Virile work among Negroes in Northwest (illus.) 582-4 Read a Book, 64, 200, 279, 355, 625, 706, 782,
- 856
- Real significance of convention, The, Hugh L. Burleson, 649 Reinheimer, Bartel H., Heads Training Institute,
- 451-52 Stewardship and the program, 734
- Religion can solve moral problems (illus.) Adelaide T. Case and John W. Suter, jr., 731-3
- Religion in the life of your child (illus.) Sarah Cadoo Leidt, 221-28

Religious Education:

- Church's function in adult, The (illus.) Leidt, 477-83
- How shall I learn to teach religion? (illus.) Leidt, 313-21

In China, Gregg, 81-5

- In Indian schools, 306 Opportunities at Denver, John W. Suter, jr., 453.4 Parish leadership in religious education (illus.)
- Leidt, 595-600
- Religion can solve moral problems (illus.) Case and Suter, 731-3 Religion in the life of your child, (illus.)
- Religion in the Leidt, 221-28 Leidt, 221-28 Ten thousand will attend 55 summer confer-ences, Suter, 323-4 (See also Departments) Rennie, Geraldine R.—Wusih's experiment in adult education (illus.) 522-4 Roberts, Gwen—Mission aids Indians toward self-support (illus.) 739-40; correction, 847 Roberts, W. Blair, is South Dakota's leader (illus.) 752 Roberts, William Payne—Nationalists modernize Chinese capital (illus.) 817-20
- - Chinese capital (illus.) 817-20

INDEX

Robinson, Ethel-Native leadership in Latin-America (illus.) 813-15 Rural Church of the air proposed, A (illus.)

William Payne, 309-10

Rural Church Schools, 551

sends first Brotherhood Paul-Japan Rusch.

scholar, 99-100 Russell, J. Alvin—Warfield (Va.) Negroes oc-cupy new church (illus.) 187-8

S

St. Agnes' School has arge influence (illus.) Kishiro Hayakawa, 612-13
St. Agnes' School Chapel, Kyoto, beautified, 688
St. Anne's Mission meets varied needs (illus.) Eleanor Slater, 691-4
St. James' Churih, La Jolla, California, social sequence in \$59

service in, 858

service in, 858 St. Luke's Hospital, Ponce, new, Colmore, 455-6 St. Luke's Hospital, Shanghai, Saturday in, 531-2 St. Luke's, Tokyo, Losts a valued frient, John Wilson Wood, 828 St. Mark's School has outgrown its home, Charles Wesley Brooks, 322 Salinas, Efrain, 646; 812 Sampson, Edith, Calorial, Danuar is account.

- Sampson, Edith-Colorful Denver is convention setting, 377-9
- eventy years' progress in Colorado (illus.) 577-81 Seventy

SAMOA:

Jurisdiction in, 851

Sanctuary:

Christmas and the Church's Mission, 844-45 Easter (April) 267

For a good use of summer holidays (July) 486 For the life of the Church (September) 616 Seven weeks of prayer (August) 546 Social Implications of Our Lord's Prayer

(March) 192 The Church's work among Moslems (October) 698

Also 48, 114, 349, 414, 776 Saturday in St. Luke's Hospital, Shanghai (illus.) 531-2

Schools and Colleges:

- Alabama, St. Mark's has outgrown its home, 322
- Baguio, P. I., Easter School celebrates an-niversary (illus.) Drury, 247-8
 Brent School meets need in Far East (illus.) Easter School celebrates an-
- Amos, 771-3
- Christ School, Arden, N. C., 92

- Christ School, Arden, N. C., 92
 Du Bose Church Training School, 847
 Easter School beginnings (illus.) Clapp, 145-8
 Good Shepherd School, Fort Defiance, Arizona, (illus.) Waring, 93-8
 Hooker School, Mexico City, 266
 Pott views St. John's future with confidence, De Total School, New York, 1996

Dr., 726 Negro critic appraises Institute schools (illus.) Schuyler, 87-90 Procter School, Zangzok, 31

- Procter School, Zangzok, 31
 Religious education in Indian schools, 306
 St. Agnes' School has large influence (illus.) Hayakawa, 612-13
 St. John's Medical School, McCracken, 45-6
 St. John's University, Shanghai, 27
 St. Mary's Hall, Shanghai, 29
 St. Paul's Middle School, Tokyo, Kojima, 110
 St. Paul's Lawrenceville, Va., 488
 St. Paul's University, Tokyo, commencement, 346

- 346

Soochow Academy, 30 Southern Cross School, Porto Alegre, Brazil, 695

Schools—An evangelistic force in China (illus.) James H. Pott, 27-32 Schuyler, George S.—Negro critic appraises In-

- stitute schools (illus.) 87-90 Seaman befriended Liberian girls, Miss, Artley B. Parson, 593-4
- Seminarians gain social work experience, C. Rankin Barnes, 609-11

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- Seminarian visits Japanese in Brazil, William M. M. Thomas, 463
- Seventy years' progress in Colorado (illus.) Edith Sampson, 577-81

Sewanee Province plans teaching mission (illus.) Henry J. Mikell, 457-8

SHANGHAI:

- Shanghai thankful for a peaceful year, Frederick R. Graves, 339:40
 Sherman, Arthur M.—Missionary education, 271
 Mary E. Wood founded Boone Library (illus.), 392-4
- Shibusawa, Viscount Ei-Ichi, Wood, 822

- Shibusawa, Viscount Ei-Ichi, Wood, 822
 Shipps, Helen K., 540
 Silberberg, Anna Violet, Nenana, Alaska, 766
 Silver City, Canal Zone, new church at, 483
 Sister Olive Rachel, 50
 Sister Olive Rachel, 50
 Sister Clara Elizabeth, C. T.; Sister Cora Margaret, S. S. M.; Sister Deborah Ruth, Sister Johanna Mary, C. T.; Sister Madelaine Mary, C. T.; Sister Paula Harriet, C. T., 765
 Slater, Eleanor.—St. Anne's Mission meets varied needs (illus.) 691-4
 Smith, Mrs. Arthur M., 766
 Smith, Hollis S.—Changshu adopts new evangelistic method, 841-3
 Snapshots of Church Army witness (illus.) B.

- Snapshots of Church Army witness (illus.) B. Frank Mountford, 685-8

Social Service:

- Oklahoma's major opportunities (illus.) Virden, 233-6
- (See also Departments) Some highlights of the W guerite Ogden, 769-70 W. A. Triennial, Mar-
- Some problems facing General Convention (illus.) 573-6

SOUTH DAKOTA:

- Bishop Roberts in, (illus.) Leader, 752

- Deloria, Philip Joseph, 484 Deloria, Philip Joseph, 484 Fifteen years' growth in, 846 Indians have annual gathering (Niobrara Con-vocation) (illus.) *Creighton*, 519-21 Welkor Mrs Lube C 412
- Walker, Mrs. Luke C., 413

Southern Mountains:

Archdeacon Neve has golden jubilee (illus.) Whittle, 735-7

- Harrodsburg, Kentucky, 264 Lexington has large unchurched areas (illus.) Cantrill, 749-51
- New dormitory, Christ School, Arden, in use,

Workers confer on problems, Clark, 333-4

Speakers Bureau:

- (See Departments) Spurr, Margaret Esmond, 766

Sugiura, Yoshimichi, 47 Sullivan, Margaret, 540 Summer Conferences—Ten thousand will attend

- Sung, W. Z. L., Vice-Shanghai, 269 Vice-president, St. John's,
- Stuck (illus.) commends Hospital Surgeon Charles Alfred Dukes, 805-7

Suter, John W., jr.:

Diocesan needs in religious education, 853-4 Friend's portrait of Dr. Lathrop, A, 182-4 General Convention joint session, extracts from

address, 705-7 "Open doors of Religious Education," 623 Religious Education opportunities at Denver,

- 453-4 Ten thousand will attend 55 summer confer-
- Suter, John W., jr., and Case, Adelaide T.—Re-ligion can solve moral problems (illus.) 731-3 Sykes, J. Lundy—Church at the world's cross roads, The (illus.) 167-8 Standfast, Alfred L., 50 ences, 323-4

⁽See China)

Stewardship and the Program, Bartel H. Rein-heimer, 734 Stewart, Deaconess Gertrude-Why I am going

back to China (illus.) 229-31 rart, Edith B.—"Here is a dispensary that is free . . . " 261-3 Stewart,

Stewart, Build D., 2013 is free . . . '261-3 Stoek, Leigh, 540 Strides toward reunion at Lambeth, William C. Emhardt, 11, 41-44; III, 169-72; IV, 257-60 Stuck Hospital, Fort Yukon, has phenomenal

growth, Burke, 727-30

Student Lenten Fund:

American students to help Chinese, Perry, 91-2 Missions appeal to collegians for help (illus.) Firth, 829-32

Will help China (illus.) J. C. McCracken, 45-6 Also, 785

Student Assembly, Fourth Triennial, 707 Sthdent Volunteer Convention, 707 Sumners, Gertrude, 765

TENNESSEE:

Du Bose Church Training School, 847 Ten thousand will attend 55 summer confer-ences, John W. Suter, jr., 323-4 Ten years' service in the Canal Zone (illus.) Hal-

Т

sey Werlein, jr., 5-11

TEXAS:

St. Anne's Mission meets varied needs (illus.) Slater, 691-4 10mas, William M. M.—Seminarian visits

nas, William M. M.—Seminarian visits Japanese in Brazil, 463 Thomas,

To help our clergy who minister to the Orthodox, W. C. E., 44

Тоноки:

(See Japan)

TOKYO:

(See Japan)

Tomkins, Floyd W., jr.—Lausanne Committee meets at High Leigh (illus.) 689-90
 Toward understanding modern missions, 843
 Trapnell, Richard W., 699
 Tsuchiura Christians rejoice in new building, 186

- Francis R. Lee, 237-9
 Tyler, John Poyntz-Church in North Dakota loses its Bishop, 545

U

United Thank Offering:

1931, 650 1931 buildings, 652 and 711

Romance of its growth, 497

U. T. O. In action, The, 412 What of the, Lindley, 293-4 Undergraduate's winter in Ala

in Alaska, An (illus.) Daniel Hackett, 808-9

Daniel Hackett, 808-9 Underhill, Jean, 269 Unemployment, 54, 125 Eighth Province Synod on, 532 U. S. Bureau of Indian Affairs reorganized, 544 Upi Mission has had spectacular growth (illus.) Gouverneur F. Mosher, 389-91

Virden, Harry Lee-Oklahoma's major social opportunities (illus.) 233-6

VIRGINIA:

Warfield Negroes occupy new church (illus.) Russell, 187-8

Virile work among Negroes in Northwest (illus.) Henry E. Rahming, 582-4

Village Church challenges Buddhism, Koyo Hamada, 654

Visitation of our European churches, A (illus Hugh L. Burleson, I, 445-50; II, 527-30 Vital problems confront Brazilian Church, 667 (illus.)

w

- Walker, Mrs. Luke C., 413 Warfield (Va.) Negroes occupy new church (illus.) J. Alvin Russell, 187.8 Waring, Jane-Navajo Mission has home atmos-
- phere (illus.) 93-8
- Washington Bicentennial, 419
- Week day religious education, 195 Werlein, Halsey, jr.—Ten years' service in the Canal Zone (illus.) 5-11 What of the 1931 United Thank Offering, Grace Lindley, 293-4
- Whiston, Charles F., 540
- White, Sarah, 765
- Dennis-Archdeacon Neve has golden Whittle
- Wnittle, Dennis Architecton, 1996 (Bernary)
 jubilee (illus), 735-7
 Who? What? When?: (January) 66; (February)
 135; (March) 205; (April) 288; (May)
 362; (June) 427; (July) 496; (August)
 559; (September) 627; (November) 789;
- (December) 869 Why I am going back to China (illus.) Gertrude Stewart, 229-31 Winston, Nannie Hite—U. T. O. buildings, 1931,

652 and 711 Wirts, Carol, 50

With our missionaries: (See Departments)

Woman's Auxiliary:

(See Departments)

Some highlights of the Triennial, Ogden, 769-70 Will face vital issues in Denver, Lindley, 379-80

Women present magnificent offering, (illus.) 650-3

Wood, John W .:

- Convention responds to call from India, 725-6 Day to Day life of the Church in Haiti (illus.) 381-8
- Effects of Central China flood analyzed (illus.) 811-12
- Foreign Missions net tangible results (illus.) 655-9
- India-A missionary call to our Church (illus.) 373-6
- 373-6
 St. Luke's, Tokyo, Loses a valued friend, 828
 Wood founded Boone Library, Mary E., Arthur M. Sherman, 392-4
 Wood, Scott—Province III has widespread Negro work (illus.) 823-6
 Work in Dominican Republic goes forward (illus.) Harry R. Carson, 525-6
 Workers among deaf to meet in Chicago, 594
 World Conference on Faith and Order: (See Christian Unity)

(See Christian Unity) World Peace, 787

- Women present magnificent offering (illus.) 650-3 WUCHANG:
- (See China) Wusih's Experiment in Adult Education (illus.) Geraldine R. Rennie, 522-4

WYOMING:

- Church launches new effort in Fremont County (illus.) Morris, 15-16 Isolated Wyoming children have church school, 809
- ssion aids Indians toward self-sup (illus.) Roberts, 739-40; correction 847 self-support, Mission
 - Y
- Young Japanese Churchmen plan League (illus.) Roderick H. Jackson, 827-8

Young People:

(See Departments)

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> Together with Report of Income and Expenditures and Statement of Amounts Received from Provinces to Apply on Quota

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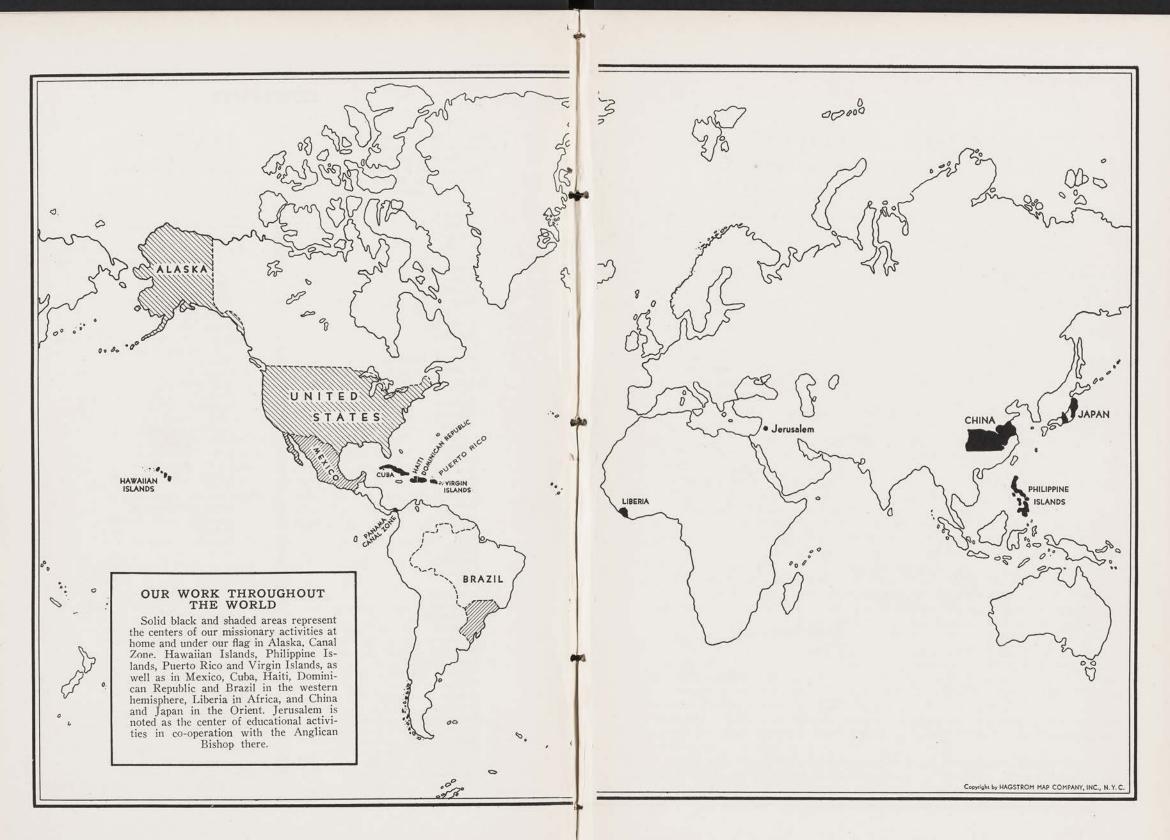
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CONTENTS

	Page
Report of the National Council	. 7
Report of the Department of	
Domestic Missions	11
Map Showing Provinces	20
Report of the Bishop of the Conti-	
nental Domestic Missionary Dis-	
trict of	
Arizona	21
Eastern Oregon	22
Idaho	24
Nevada	25
New Mexico	28
North Dakota	31
North Texas	33
Oklahoma	34
Salina	36
San Joaquin	37
South Dakota	39
	41
Spokane	42
Utah Western Nebraska	43
	46
Wyoming	40
of	8
	50
Arkansas	50
Atlanta	50
California	51
Colorado	52
Duluth	52
East Carolina	52
Erie	53
Florida Fond du Lac	53
	54
Georgia	55
Indianapolis	56
Iowa	56
Kansas	57
Lexington	58
Louisiana	60
Maine	61
Marquette	61
Minnesota	62
Mississippi	62
Missouri	64
Montana	64
Nebraska	67
North Carolina	67
Northern Indiana	68
Olympia	70
Oregon	71
Quincy	71
Sacramento	72
South Carolina	73
South Florida	73
Southern Virginia	74
Southwestern Virginia	74
Springfield	75
Tennessee	77

4

F	age
Upper South Carolina	77
Virginia	78
Virginia West Missouri Western North Carolina	79
Western North Carolina	79
West Texps	80
West Texas Work Among Deaf Mutes	81
Commission on Ecclesiastical Relations	81
American Church Institute for Negroes	83
Report of the Department of	00
Foreign Missions	87
Report of the Bishop of the Extra-	07
Continental Domestic Mission-	
ary District of	
Alaska	108
Honolulu	113
Honolulu Panama Canal Zone	117
Philippine Islands	
Puerto Rico	125
Report of the Bishop of the Foreign	100
Missionary District of	
Liberia	130
Brazil	136
Brazil Anking (China) Hankow (China) Shanghai (China)	143
Hankow (China)	148
Shanghai (China)	156
Cuba	162
Dominican Republic	167
Dominican Republic	169
Kyoto (Japan)	174
Kyoto (Japan) Tokyo (Japan)	180
Tohoky (Japan)	186
Tohoku (Japan) Mexico Report of the Department of Religious Education Christian Social Service	190
Report of the Department of	170
Religious Education	193
Christian Social Service	203
Finance	209
Finance Publicity	229
Field	237
Penort of the Woman's Auviliary	245
Report of the Woman's Auxiliary Alphabetical List of Domestic and	445
Equipriabetical List of Domestic and	251
Foreign Missionaries	251
Missionaries and Teachers Among the	201
Indians	261
Workers Among the Negroes	263
Missionaries in the Domestic Field,	
Outside the United States	265
Foreign Mission Staff	267
Changes in the Missionary Staff Abroad	272
Movements of Missionaries	273
Appropriations to Districts	277
Appropriations to Dioceses	285
Act of Incorporation, Canons and By-	
Laws	201
Membership of National Council and	
Departments Percent of the Committee on Truct	
Report of the Committee on Trust	
FundsEND OF VOLU	JME





REPORT OF THE NATIONAL COUNCIL

OF THE PROTESTANT EPISCOPAL CHURCH

FOR THE YEAR ENDING DECEMBER 31, 1931

THE National Council held four meetings during the year, with an average attendance of twenty-one.

The General Convention meeting in Colorado made certain changes in the Canons affecting the organization of the Council. By amendment of Canon 59 provision was made for the appointment of a First Vice-President who should have supervision of the Departments of Foreign Missions, Domestic Missions, Religious Education and Christian Social Service. Provision was also made for the appointment of a Second Vice-President for supervision of the Field Department and the Departments of Publicity and Finance. At the December meeting the Rt. Rev. Hugh L. Burleson was appointed First Vice-President and Dr. Lewis B. Franklin Second Vice-President. This arrangement makes for an adequate co-ordination of the work in all Departments and gives the President the constant assistance of administrative officers in conducting the affairs of all the Departments.

The General Convention, through amendments of Canons, provided also for a separate Department of Domestic Missions, a separate Department of Foreign Missions and an Advisory Commission on Ecclesiastical Relations. To the position of Executive Secretary for the Department of Domestic Missions in place of Dean Davis, resigned, the Rt. Rev. Frank W. Creighton, S.T.D., Bishop of Mexico, was appointed to begin his duties on January 1, 1931. Bishop Creighton continues also the charge of his missionary jurisdiction.

Meetings of the Departments are now arranged so that three of them occur in the morning and three in the afternoon of the day preceding each meeting of the Council. The Department of Finance meets as usual on the evening of the first day of the session. Every member of the National Council has now membership in at least two Departments.

The General Convention took action discharging the Board of Church Finance and the Joint Commission on the American Churches in Europe, and assigning the work heretofore carried on by them to the National Council.

The National Council lost by death during the year three of its members the Rt. Rev. Dr. Garland, Bishop of Pennsylvania, the Hon. Richard I. Manning, Ex-Governor of South Carolina, and Mr. Samuel Mather, of Ohio. Bishop Garland was a representative of the Third Province, and the Province elected Bishop Garland's successor, the Rt. Rev. Francis M. Taitt, S.T.D., in his place as Provincial representative on the Council. The Council elected Col. William Cooper Procter of Cincinnati, Ohio, in place of Mr. Mather. As Ex-Governor Manning's death occurred just prior to the session of General Convention no action was taken by the Council, the vacancy being filled by the General Convention.

The year was marked also by the death of the Rev. Charles Newton Lathrop, D.D., Executive Secretary of the Department of Christian Social Service. Dean Lathrop died on January 29th in St. Luke's Hospital, San Francisco. He was stricken in the midst of an official visit to the Pacific Coast. Since the time of the report by the Evaluation Committee of General Convention the question of proportionate appropriations to missionary districts and aided dioceses has been the subject of discussion and inquiry. Lack of sufficient detailed information regarding the missionary opportunities and the proper distribution of funds has prevented suitable action upon the recommendations made by the Evaluation Committee and sub-committees of the Council. Statistics are now being compiled by the Department of Domestic Missions. The General Convention having given careful consideration to the matter has appointed a joint commission to study the whole question of disparity between quotas and appropriations to missionary districts and aided dioceses.

By the application of approximately \$250,000 from Undesignated Legacies upon the budget of 1931 the National Council was able to avoid carrying a deficit of that amount into the following year. The Council was able, however, to distribute in 1931 the Undesignated Legacies received in 1930 amounting to \$145,190.43 for construction purposes in three dioceses and eighteen missionary districts at home and abroad and for the work of the American Church Institute for Negroes.

I am glad to report that the General Convention found it possible to comply with the invitation of the Church of England that this Church undertake missionary work in India. Permission was granted, provided the funds are received to assist in the work of the Diocese of Dornakal.

The National Council, at its meeting in October, 1930, approved the Laymen's Foreign Missions Inquiry, and expressed the hope that the laymen of our Church would be ready to associate themselves with it. Mr. Harper Sibley, a member of the National Council, and Mrs. Sibley, are now engaged in this work.

For many years the Domestic and Foreign Missionary Society has benefited by the legal services of the firm of Davies, Auerbach and Cornell Mr. Charles E. Hotchkiss, a member of that firm, has been a member of the Department of Finance, and has given to its work the benefit of his experience and judgment. It was found that the work of the Domestic and Foreign Missionary Society required the major part of the time of Mr. Alexander J. Feild a member of the staff of Davies, Auerbach and Cornell, in addition to the invaluable services rendered by the senior partners. After consultation with the firm of Davies, Auerbach and Cornell, and with their hearty approval, Mr. Feild was asked to become resident attorney of the Society, with office at the Church Missions House. Mr. Feild began his service in this capacity on May first.

In the new membership of the Council for the next triennium I regret the loss of the Rt. Rev. Dr. Reese, who represented the Fourth Province, the Rt. Rev. Dr. Manning, the Rev. Dr. Chalmers and Mr. Peterkin.

During the year the Rev. Robert W. Patton, D.D., Campaign Director of the Field Department, and Secretary of the American Church Institute for Negroes, observed the twenty-fifth anniversary of his affiliation with the missionary work of the Church. The National Council at its meeting in September adopted a resolution congratulating him upon these years of rich contribution to missionary interest and giving. A resolution was also adopted by General Convention, and was engrossed and bound and presented to Dr. and Mrs. Patton.

Besides the appointment of Bishop Creighton as Executive Secretary of the Department of Domestic Missions, the staff has been augmented by the appointment of Dr. Reinheimer as Executive Secretary of the Field Department in place of the Rev. Mr. Snowden, resigned; the Rev. F. B. Houghton and the Rev. R. W. Trapnell, D.D., as General Secretaries of the Field Department, in place of Messrs. Deis, Frazier and Bartlett, resigned; the Rev. C. Rankin Barnes to fill

the vacancy in the executive secretaryship of the Department of Christian Social Service occasioned by the death of Dean Lathrop. The Rev. Charles H. Collett was asked to add to his duties as a General Secretary of the Field Department, the work of the Speakers' Bureau and the Corresponding Secretaryship of the Field Department, in place of Mr. James M. Miller, who had filled these offices before his death. The Rev. Goodrich R. Fenner was elected Secretary for Rural Work in the Department of Christian Social Service in place of Archdeacon Foreman, resigned, and will assume this position February 1, 1932. The Rev. Dr. William B. Crittenden, General Secretary of the Field Department for Negro Work, resigned, and this vacancy was not filled. Miss Edna Eastwood, Secretary for the Isolated in the Department of Religious Education, resigned, and the vacancy remains unfilled. The Rev. D. A. McGregor, Ph.D., consented to give part time as Secretary for Adult Education in place of the Rev. Dr. Theodore Ludlow, resigned, while the Rev. Dr. Arthur M. Sherman, for many years a missionary in China, took over the work of Missionary Education. Dr. Adelaide Case was elected part-time Educational Adviser of the Woman's Auxiliary, and Miss Esther Brown was appointed Field Secretary of the Woman's Auxiliary for Negro Work. Miss Elizabeth Beecher resigned as a Field Secretary of the Woman's Auxiliary.

Miss Jean Underhill, for many years connected with the missionary work of the Church, first in the Woman's Auxiliary and then as travel clerk in the Department of Missions, died February 26th. Mr. H. L. Dederer was appointed superintendent of the building to fill the vacancy caused by the death of Mr. C. B. Wilcox.

The Treasurer in his report will speak of the financial situation.

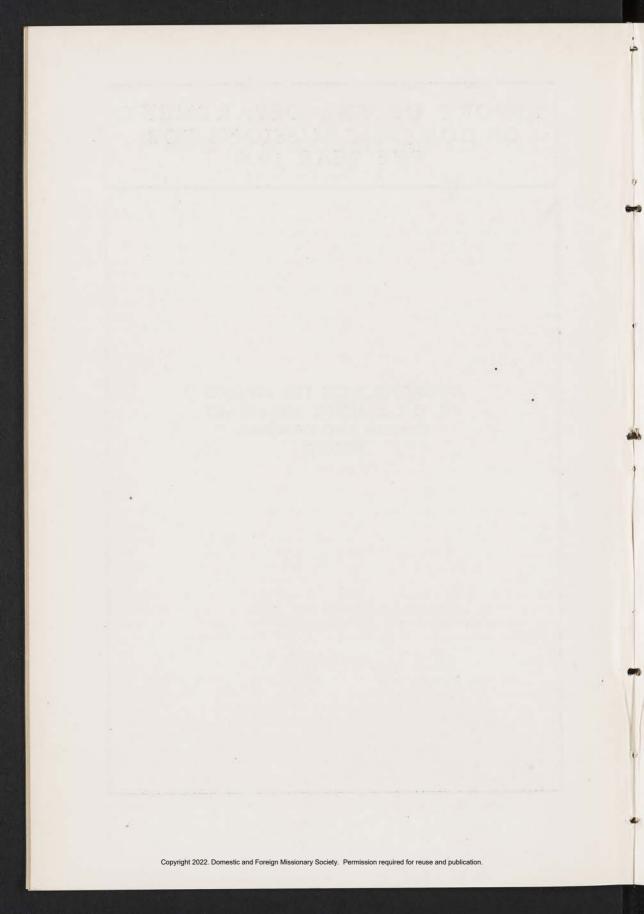
JAMES DEWOLF PERRY,

Presiding Bishop and President of the National Council



REPORT OF THE DEPARTMENT OF DOMESTIC MISSIONS FOR THE YEAR 1931

TOGETHER WITH THE REPORTS OF THE DOMESTIC MISSIONARY BISHOPS AND DIOCESAN BISHOPS



REPORT OF THE DEPARTMENT OF DOMESTIC MISSIONS

FOR THE YEAR ENDING DECEMBER 31, 1931

N ATIONAL Council, at its meeting in December, 1930, unanimously confirmed the appointment by the Presiding Bishop of the writer of this report as the Secretary of the Domestic Division of the Department of Missions and Church Extension. This appointment was made in anticipation of the action of General Convention which, in September, 1931, at its meeting in Denver, adopted the necessary Canons creating a Department of Domestic Missions to which the present Executive Secretary was subsequently appointed.

Visits to the field were undertaken as soon as possible in order that the administration of the affairs of the Department might be carried on from actual experience in, and knowledge of, the field, rather than academically. The Executive Secretary made three extended trips during the year, visiting the Missionary Districts of Wyoming, Idaho, Utah, Nevada, San Joaquin, Spokane, Eastern Oregon, Arizona, New Mexico, North Texas, Oklahoma and South Dakota; and, in addition, many of the aided dioceses. Visits were made to missions, reservations, schools, and special work of a missionary character. Meetings were held with the bishops, clergy, diocesan councils, vestries and congregations, and with civic groups. In many cases services were arranged and opportunity afforded, at the close, to meet the congregations in rectories or parish houses. A knowledge of the field was gained, and helpful personal contacts were made with thousands of people interested in our domestic missionary work.

DOMESTIC MISSIONARY BISHOPS AND AIDED DIOCESANS

Early in the year the domestic missionary bishops and the bishops of aided dioceses met in the Bishop Tuttle Memorial House, St. Louis, Missouri, to discuss the affairs of the domestic field and to consider together the schedules of appropriations to the districts and dioceses. In view of the necessity of a reduction of appropriations, the askings were kept within the schedule of the previous year. Reports from all parts of the field were received, and the matter of a maximum salary for missionaries paid in part or in full from the funds of the General Church was considered and acted upon. While General Convention was in session another meeting of the domestic missionary bishops was held, in Denver, for consideration of the schedules of the present triennium.

EVALUATION

At the time of its organization the Department of Domestic Missions was charged with the responsibility of making a careful statistical survey of the field, with a view to discovering the progress made in each mission receiving aid. A statistician was added to the staff of the Department and is engaged in that work. The value of it became immediately apparent, not only because it made available to the Department complete and accurate, detailed, statistical information, but the data secured has also been found helpful to the Commission of General Convention charged with the responsibility of making a definite and practical study of the actual missionary needs and opportunities in the continental missionary districts and aided dioceses. All the information secured, after study and revision

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by the bishops concerned, will become a part of the records of the Department and will be considered in connection with recommendations for appropriations.

UNDESIGNATED LEGACIES

But two grants from Undesignated Legacies were made to the domestic field during the year 1931 :

Both of these grants were from the Blanchard Fund. The balance remaining in Undesignated Legacies was, by action of National Council, used in the liquidation of the deficit for the year.

UNITED THANK OFFERING BUILDING FUND

At the meeting of the Woman's Auxiliary in Denver, grants were made to the domestic field from the United Thank Offering Building Fund, for

NORTH TEXAS—A building for student work at Lubbock......\$10,000 New Mexico—Completion of St. Anne's Mission building, El Paso, Texas.. 2,500

From that part of the United Thank Offering, in the budget, which is used for the support of women workers, the salaries of 107 missionaries in the Domestic Field were paid. The Woman's Auxiliary also provided for the training of several women workers in the Bishop Tuttle Training School, Raleigh, North Carolina; Windham House, New York; and St. Margaret's House, Berkeley, California. Women missionaries are also trained at the Church Training and Deaconess School, Philadelphia; the New York Training School for Deaconesses; and the Chicago Church Training School.

SECONDARY SCHOOLS IN THE DOMESTIC FIELD

Pursuant to a resolution adopted by National Council at its meeting December 8, 1931, the Department of Domestic Missions co-operated with the Department of Religious Education in arranging for an educational and financial survey of the secondary schools in continental America, receiving support from the missionary funds of the Church, by the Rev. Dr. William G. Thayer, formerly headmaster of St. Mark's School, Southborough, Massachusetts.

INDIAN WORK

During the year the Executive Secretary visited Fort Hall Indian Mission, Fort Hall, Idaho, the Pyramid Lake Reservation in Nevada, Wind River Reservation in Wyoming, and attended the Niobrara Convocation on the Sisseton Reservation in South Dakota. In each case it was apparent that our missions to the Indians are bearing fruit in the lives of our Indian members. The school at Fort Hall is crowded to capacity; the new social hall at Pyramid Lake, built with funds appropriated from Undesignated Legacies, will fill a long felt need for a recreational and cultural center, especially for the young people who return to the reservation from secular schools. The work at Ethete, Wyoming, under the able direction of the Rev. A. Abbott Hastings is outstanding among the Arapahoes, and from the mission at Ethete, as a center, an associate mission reaches out to many points in Freemont County. The mission and school at the Shoshone end of the Wind River Reservation is the result of the work of the Rev. John Roberts, and has been his chief interest for many years. The Niobrara Convocation of 1931 was held on the Sisseton Reservation in the extreme northeastern section of the State of South Dakota which made it extremely difficult for many Indians who live in remote parts of the state to attend. However, over eight

Department of Domestic Missions

hundred came, and the Convocation was characterized by an enthusiasm and spirit of devotion whose effect was felt throughout the entire district.

Encouraging reports came from our mission at Cass Lake, Diocese of Duluth, where Baptisms have been unusually numerous during the year.

The Mission of the Good Shepherd, at Fort Defiance, Arizona, under the able direction of Miss Anne E. Cady, continues its special work in the hogans, now that the government hospital is engaged in the treatment of trachoma which was formerly our principal work. There are thirty children at present living in the mission.

From San Juan Mission at Farmington, New Mexico, an evangelistic, medical and social work is carried on among the Navajos. During the year 9,331 cases were treated in the dispensary, 310 Indians were admitted to the hospital, and 167 surgical operations were performed. Six hundred and seventy-one Indians attended the Christmas services.

The Rev. Dr. and Mrs. C. W. Silk continue their ministry to the Karok Indians in the Klamath River Valley in the Diocese of Sacramento. This work is for both the body and the soul.

The Indian work in Utah has been set forward by the erection of a building at Whiterocks, from the Advance Work gift of the Woman's Auxiliary of the Diocese of New York.

There are 250 Church children in the large government school near Central City, Nebraska. Bishop Shayler recently confirmed twenty-three. The work in Nebraska is among the Ponca and Winnebago Indians.

The House of Bishops at the time of the meeting of General Convention in Denver made a radical change in the administration of the Indian Work in the Dakotas. District borders were altered so as to include that part of the Standing Rock Reservation which is located in the State of North Dakota in the Missionary District of South Dakota. The change was made because it was felt that the work of the Standing Rock Reservation could be done more easily and effectively from centers in South Dakota. The election of Bishop Bartlett has brought a new and vigorous oversight to the Indian Work in North Dakota, where we have work on four reservations.

DEATHS IN THE INDIAN FIELD

It is with sorrow that we report the death of four outstanding missionaries to the American Indians:

The Rt. Rev. John Poyntz Tyler, D.D., Bishop of North Dakota, July 13th, 1931. The Rev. Philip J. Deloria, Lake Andes, South Dakota, May 8th, 1931.

The Ven. Edward Ashley, D.D., Aberdeen, South Dakota, March 30th, 1931. The Rev. Edward C. Kah-O-Sed, White Earth, Minn., Diocese of Duluth, November 22nd, 1931.

During the year a move was made by our missionaries to the Indians looking to the consolidation of our own Indian work, a more unified program, and a mutual exchange of experiences in the Indian field. A largely attended meeting was held at Denver, during General Convention. Certain findings and recommendations were submitted to the department which will be of inestimable value in the effective building of a general Indian program. The group recommended that from time to time meetings of the workers in the Indian Field be called under the chairmanship of the Executive Secretary of Domestic Missions. The principal finding was, "That the spiritual development of the Indian peoples must be the prime endeavor of all Church work." Development was suggested through distinctly religious work, education, vocational training, systematic care and protection of health, a follow-up system applied to Indians who leave the reservation for towns, providing opportunity for self-support and thorough co-operation with all Government and State Indian Agencies.

MOUNTAIN PEOPLE

The Executive Secretary presided for the first time at the annual meeting of the missionaries and workers in the Southern Mountains, held at Knoxville, Tennessee, March 24th. Encouraging reports were made by missionaries from all parts of the field. During the session there was a daily celebration of the Holy Communion, which brought all together in a closer fellowship of interest and devotion. Exhibits of the arts and crafts of the mountain people illustrated how latent ability may be stirred up and turned to a useful end. The missionaries present adopted a resolution calling for the unification of the program of work in the mountains under the direction of this Department.

AMERICAN NEGROES

During the General Convention a most helpful conference of workers among the Negroes was held at the Church of the Redeemer, Denver, attended by Bishop Demby and other outstanding Negro leaders. As a result of the conference the following findings were presented to the Executive Secretary:

"In order that the work of the Church among Negroes may be nationally organized and that certain factors retarding such work may be reduced to a minimum and the essential factor of co-ordination be made effective, together with uniformity of method and unity of purpose, we respectfully recommend the following suggestions to the Executive Secretary of the Department of Domestic Missions; requesting the approval of those bishops where the largest amount of missionary work among this group is being carried on under the National Council, pledging them at the same time, our sympathy and support:

- a. That a subdivision of the Department of Missions be organized for the Colored work, headed by an experienced Negro priest as General Secretary, to co-operate in the development and promotion of work among Negroes throughout the Church.
- b. That among the additional members of the Department of Missions of the National
- Council Colored clergy and laity be included.

These results of the conference have been and are now being submitted to groups of Negro clergy throughout the country. Valuable suggestions are being made, looking to the strengthening and unifying of our Negro evangelistic work.

SPECIAL GROUPS

Mexicans

St. Anne's Mission to the Mexicans at El Paso, Texas, has been made more effective through the completion of the mission building provided for by the United Thank Offering Building Fund.

An additional worker has been added to the staff of workers among the Mexicans at Phoenix, Arizona.

Chinese

The Rev. Daniel G. C. Wu, the only Chinese priest in the United States, reports deepened interest in the True Sunshine Mission in San Francisco and Oakland. The progress of the Oakland mission is badly retarded by lack of adequate equipment.

Japanese

Our Japanese Mission in the White River Valley, Diocese of Olympia, suffered a severe loss in September through the death of the Rev. Paul Ito,

who, with Mrs. Ito, was engaged in a fruitful mission among the Japanese, especially to the children. The work is now being done by Dr. Shigaya, a devoted lavman from St. Peter's Japanese Church, Seattle.

The Committee of the Woman's Auxiliary on Interracial Relations is cooperating closely with the Department of Domestic Missions in an effort to capture some of the opportunities so vividly presented in the survey of the Pacific Coast made by the Rev. Frederick B. Bartlett (now Bishop Bartlett) for the Department of Missions of the Eighth Province.

Blind

The ministry to the Blind, to which an annual appropriation is made by the Department of Domestic Missions, is carried on with sympathy and devotion by the Committee on Literature for the Blind. No missionary work under the auspices of this department has a stronger appeal than that among those whom we may reach of the one hundred thousand blind in the United States. The *Church Herald*, published in revised Braille, now has a circulation of six hundred, and brings happiness to the Blind in every state of our own land and twelve foreign countries. The Committee sends out Christmas and Easter cards, Church school lessons, and has published Bible readings, part of the Book of Common Prayer, and selections of hymns. The work has been greatly aided by the services of lay women who learn and volunteer to do Braille typing.

Deaf

At the February meeting of National Council the following resolution was passed:

RESOLVED: That the National Council hereby endorses the special appeal for \$15,000 in order to secure a like sum from a friend, the total of \$30,000 to be used as a Reinforcement Fund for the Conference of Church Workers among the Deaf, as outlined in correspondence presented by the Domestic Secretary, provided that the fund so raised shall be placed in the custody of the National Council under terms approved by the Council.

The purpose of the Fund is to reinforce the Church work among the Deaf by education and training more men for the ministry, strengthening weak places in the field, and the financing of new work. A generous friend of the deaf people has offered to match, dollar for dollar, the amounts collected by the deaf missionaries and through the "Silent Messenger" until the total reaches \$30,000. Already a considerable sum has been collected. At the April meeting of the National Council endorsement of the Fund was voted, the Conference of Church Workers among the Deaf having approved the terms stipulated in the resolution adopted by National Council in February.

CHANGES IN SOUTH DAKOTA

The Department of Domestic Missions is an executive department assigned to the charge of the First Vice-President. At the meeting of the House of Bishops in Denver, the Rt. Rev. Hugh Latimer Burleson, after a distinguished and fruitful Episcopate of fifteen years in South Dakota, resigned his jurisdiction and was subsequently appointed First Vice-President by the Presiding Bishop, and confirmed by National Council.

Fortunately, Bishop Burleson had as his Suffragan Bishop the Rt. Rev. William Blair Roberts, trained in the varied and exacting task of giving Episcopal oversight to the White and Indian fields and beloved in both. On nomination of Bishop Burleson, Bishop Roberts was elected Bishop of South Dakota and immediately entered upon his duties.

DEAN DAVIS

On March 2nd, 1932, the Rev. Carroll M. Davis, LL.D., entered life eternal. For ten years Dean Davis was Domestic Secretary. During that time he not only served as administrator of an important part of the Church's work, but he engaged in a unique and helpful ministry which extended from his office to every part of the domestic field. He could never be thought of as an office man. He was the sympathetic friend and wise counselor of the missionary in the field and of those who came to him for encouragement and advice. He brought a deep spirituality to bear upon a task which might easily deteriorate into secular character. His wise and patient balance kept it what it must always be, the administration of a part of our Lord's Kingdom. Those who reported to him and worked with him were friends and fellow laborers, not employees. He knew and loved his Lord and applied His methods. Those of us who follow him can only hope to reach his standard.

> FRANK W. CREIGHTON, Executive Secretary

REPORTS FROM

CONTINENTAL DOMESTIC MISSIONARY DISTRICTS

Arizona Eastern Oregon Idaho Nevada New Mexico North Dakota North Texas

Oklahoma

Salina

San Joaquin

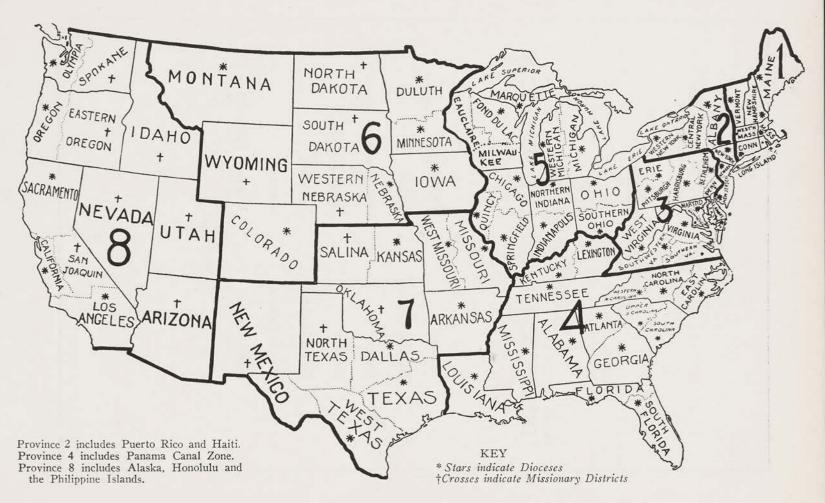
South Dakota

Spokane

Utah

Western Nebraska

Wyoming



CONTINENTAL DOMESTIC MISSIONARY DISTRICTS

MISSIONARY DISTRICT OF ARIZONA

The Missionary District of Arizona includes the State of Arizona. It has an area of 113,596 square miles and a population of 435,573 people. The district within its present bounds was constituted in the year 1892. The Bishop is the Rt. Rev. Walter Mitchell, D.D., consecrated January 5, 1926.

The appropriation to Arizona in 1931 is as follows: (1) For salaries and traveling expenses of the Bishop and clergy, \$25,389; for insurance, repairs and miscellaneous items, \$6,700; (3) for support of institutions, \$10,445; for United Thank Offering work among Indians, \$3,600; (5) Indian work, \$10,200; Total, \$56,334.

Report of the Bishop for the Year 1931

I BEG to make the annual, brief account of the work in the District of Arizona for the year 1931.

There were 192 confirmed and received, as against 183 last year, which was the smallest number in my time. But there were eight places in which there were no Confirmations and these should bring the total up for 1932.

There were fewer clerical changes than usual, three in fact. Two men, the Rev. Messrs. L. T. Gwynn and W. E. Cox, had to go on the retired list for disabilities. The Rev. L. E. Patee, superintendent of our Indian work, resigned.

At Alhambra, on the other side of Phoenix, our Mexican mission is now housed in a satisfactory brick building which we rent. The plant at St. Andrew's, Tucson, was built by the \$6,000 from the Undesignated Legacies and a loan of \$4,000, which is being repaid by the rent which heretofore went for a rectory.

We have three regional conferences annually, one in each part of the district, north, central and southern. They were well attended and very helpful, last year. We had more people in attendance upon the one in the central part, than were at our convocation six years ago.

Our summer school was the best we have ever had and the attendance was the largest, over 125.

We have three vacanies. At Ft. Defiance, at Bisbee, one of our most important missions; and a chaplain to the sick in and around Phoenix. Although many of our mines are completely shut down, and all the rest are running on the lowest possible level with the chances of shutting down, our clergy in these and the other places are not discouraged and propose to hang on, if they possibly can, until better times come again. I have never known a better spirit in the district.

Our hospitals for the tuberculous have done very satisfactory work and with less money than usual, as they have to take the bulk of our cuts.

Our orphanage at Ft. Defiance, is also fortunate in having an efficient staff. We hope to find the right man for superintendent very soon.

We hope to pay our quota as usual

in 1932 to the general work, but we do not know just what will happen to the expected support for our own mission work from the district. We had

built up a reserve which has been gradually consumed, but we shall pull through. WALTER MITCHELL, Bishop of Arizona

MISSIONARY DISTRICT OF EASTERN OREGON

The Missionary District of Eastern Oregon comprises that section of the State of Oregon east of Cascade Mountains, including the counties of Baker, Crook, Deschutes, Gilliam, Grant, Harney, Hood River, Klamath, Lake Malheur, Morrow, Sherman, Umatilla, Union, Wallowa, Wasco and Wheeler. It has an area of 65,683 square miles and a population of 183,079. The district was established by the General Convention in the year 1907. The Bishop is the Rt. Rev. William P. Remington, D.D., consecrated January 10, 1918, translated from South Dakota in September, 1922.

The appropriation to Eastern Oregon for 1931 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$20,300; (2) for insurance and repairs and miscellaneous items, \$3,949; (3) for United Thank Offering work, \$1,200; Total, \$25,449.

Report of the Bishop for the Year 1931

A DJUSTMENTS in various mission fields were made in the fall in order to effect economies. The Rev. Merrill G. Tennyson resigned St. Peter's, La Grande, to bécome missionary in St. Andrew's, Burns, where he is doing effective work. The Rev. Schuyler Pratt of St. Mark's, Hood River, and our director of religious education, resigned to take up teaching work in the Church Divinity School of the Pacific. The Rev. John L. Pickells, missionary at St. Andrew's, Burns, became minister-in-charge of St. Mark's, Hood River. The Rev. B. Stanley Moore, for some years at All Saints', Heppner, was sent to be missionary-incharge of the Ontario-Vale Nyssa field, while Archdeacon Creasey took over the Heppner field, ably assisted by Miss Catherine A. Peterson, our U. T. O. worker.

Perhaps the most encouraging result this year has been the remarkable development of our young people's work. For nine years we have been instructing a new generation in our Church schools and setting up a high standard for them in our Ascension Summer

School. This past fall one hundred seventy-five of these young people gathered in three regional conferences held in Baker, Pendleton, and Bend. They are now definitely organizing, and in a number of missions are conducting services under direction, singing in newly formed choirs, and teaching in Church schools, besides other activities. Their interest and enthusiasm are contagious and all is the fruit under God of our steady policy to build the Church with children and young people. What becomes of this young life when it goes on to college and university is another problem which should concern the Church. We feel increasingly that a more definite policy and plan for reaching and holding college students to the Church should be adopted by either an advisory board, composed of those concerned with the youth concentrated there, and who have had former contacts, or else by a department connected with the Synod of the Province.

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We have made some progress during the year in enlisting and training the leadership of men in the spiritual as

well as the material interests of the Church. Religion is no longer a side issue in the thinking of intelligent men; in fact, it is becoming more and more clear that it is the only way out. A Churchmen's League has been started which will give opportunity for discussion, and provide outlets for service. More leisure time is going to be available for men in the new era facing us. and new values must be set up if we are to find a satisfying and radiant life. We are not reaching out for great numbers, but small groups which will find in their fellowship and work together a new conception of the Church and its task.

Two projects of Eastern Oregon Advance Work for the triennium have been completed during the year, St. Barnabas', Langell Valley-a church and community hall,--and St. Paul's, The Dalles-a new parish house. These have been finished without debt, through the generous assistance of the Woman's Auxiliary of the Diocese of Central New York, \$2,500; and \$6,000 from the Diocese of Maryland. In Langell Valley the people of that small rural community gave as much in labor as did the generous women of Central New York in gifts. So deep was the interest in Central New York, that many extra gifts and memorials have enabled us to equip as well as build a rural church and community hall which has attracted the attention of the whole Church for its beauty of design and usefulness. The same has been true of

the parish house in The Dalles, where the vestry and others gave of their time and labor in a most helpful way. Enough money was raised locally in The Dalles not only to complete the very fine stone building (made possible through Maryland's gift), but also to rehabilitate the old organ in a most satisfactory way. Other projects, a guild hall in Lakeview, and the rebuilding of the Church of St. Andrew's in Burns, remain incomplete as we have only received \$2,000 out of the \$5,000 undertaken on Advance Work Program by the Diocese of Minnesota. The larger building projects in the district are now about finished, and we are thankful to report that out of more than \$200,000 of building, there is little or no indebtedness, about \$6,000 in all owed to the American Church Building Fund Commission.

What is needed now is new missionary effort to undertake work in small rural communities like Langell Valley. These places and the isolated farmers and ranchers are being terribly neglected by all churches, and provide a field which if it can be occupied will bring great results.

Our work is going forward steadily, but it is still pioneer work. It gains strength slowly, but each year we are thankful to God for some new lessons learned, new ground won, and deeper channels cut for the flow of the lifegiving water.

> WM. P. REMINGTON, Bishop of Eastern Oregon

MISSIONARY DISTRICT OF IDAHO

The Missionary District of Idaho includes the State of Idaho. It has an area of 84,313 square miles and a population of 445,032. The district within its present bounds was established by the General Convention in the year 1907. Its Bishop, the Rt. Rev. Frank Hale Touret, D.D., resigned on October 8, 1924. The Bishop is the Rt. Rev. Middleton S. Barnwell, D.D., consecrated December 30, 1925.

The appropriation to Idaho for 1931 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$22,579; (2) for insurance, repairs and miscellaneous items, \$9,600; (3) for support of institutions, \$7,700; (4) for United Thank Offering work, \$2,100; (5) Indian work, \$2,400; Total, \$44,379.

Report of the Bishop for the Year 1931

THE work in Idaho moves along uneventfully. We have a girl's school, a hospital and thirty-eight stations, three of which are self-supporting parishes. There is also a small mission school for Indian girls on the Fort Hall reservation. Here we have about thirty boarders. This year we have succeeded in making effective contact with the Government school on the reservation where there are upward of two hundred young Indians. We have baptized and confirmed nearly a hundred of these children within the past year. Our total of Confirmations for the year 1931 is 242, the increase over last year being represented largely by the work among these Indians.

During 1931 the only change in the clergy list was the reception of one new clergyman who came to us direct from the Virginia Seminary. It is interesting to note that during the past six years only two clergymen have voluntarily left this field. One other died in service and two were asked to leave. During these six years we have received eight new men, all of them in youth or early middle age. While we have increased the staff at work we have decreased our askings from the National Council by about fourteen thousand dollars a year. We shall absorb the drastic reduction in appropriations for the current year without curtailing the work appreciably. Certain needed repair work will be deferred and greater pressure exerted on the field toward selfsupport.

Generally speaking, the work shows a very slow growth. This is due to two factors. The first is that we have an enormous communicant turnover. We lose by removal as many people as we confirm and receive. This loss affects chiefly our younger people where it is most keenly felt.

The second reason for slow growth of the work is the slow growth of the State. The boom days are gone. Growth now depends on the extension of agriculture, and this depends altogether on developing new irrigation projects which take long to build and cost a lot of money. This is steady growth, but slow, and the State of Idaho of necessity keeps pace with this slow development. We are laving foundations and building today for the life in the West tomorrow. I believe with all my heart that the Church has many things which the country needs, but the building of this Church into the life of these new communities is a long process.

St. Margaret's School continues. The depression has greatly cut into our enrollment. It is interesting to look backward and to learn how the enrollment closely follows economic conditions. During the depression after the war we fell to twelve students. During the late prosperity, we mounted to one hundred. Today we are down to fiftyfour. Due to careful management we have augmented our faculty and increased our facilities and decreased our askings steadily. It is encouraging to note that As a Group our girls led all other school groups at the State University last year. We are a fully accredited school.

St. Luke's Hospital is in my judgment as fine a piece of missionary endeavor as we have in the Church. Last year it served nearly three thousand five hundred persons. None of these were out-patients. They were all sent to us by doctors and were sick enough to be in bed. We measure up to the highest requirements of the American Hospital Association. And the work is built around the chapel. The development and spiritual training of the girls in the Nurses Training School is always our first consideration.

The hospital is self-supporting, but is far from paid for. Unless the Church finds some way to back us up we shall probably lose it in a year or two.

> MIDDLETON S. BARNWELL, Bishop of Idaho

MISSIONARY DISTRICT OF NEVADA

The Missionary District of Nevada comprises the entire State. It has an area of 109,740 square miles and a population of about 91,058. The district was established within its present bounds by the General Convention in the year 1907. The Bishop is the Rt. Rev. Thomas Jenkins, D.D., consecrated January 25, 1929.

The appropriation to Nevada for 1931 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$17,679; (2) for insurance, repairs and miscellaneous items, \$4,550; (3) for United Thank Offering work, among Indians, \$2,520: (4) Indian work, \$900. Total, \$25,649.

REPORT OF THE BISHOP FOR THE YEAR 1931

FIRST to be recorded for the past year is the unbounded good health of our staff, which has consisted of one bishop, ten priests, one deacon, five U. T. O. women workers, (two are deaconesses), one Church Army Chaplain, and the Bishop's secretary.

The year has been one of building. The chapel at Lovelock was in such a dilapidated condition and the work at such a low ebb that something fresh had to be done. I therefore borrowed \$1,900 with which the building was thoroughly renovated and painted, living rooms added, and the old bell from Tuscarora translated (perhaps the oldest bell in the State), sidewalks laid, etc. These done, I appointed Deaconess Margaret, a new U. T. O. worker, to see what could be done. The results have been so gratifying and abundant that I shall repeat the experiment else-where.

Convinced that the cart was before the horse in trying to minister to the University at long range I asked permission of the givers to use the \$2,500 designated for the Kimberley Chapel to erect a house for the chaplain near his work. Unfortunately, with the slump in the copper market, it was found impracticable to go on with the Kimberley project at that time, and conditions have not changed at this writing. But when copper does recover there will be need at Kimberley for a chapel. By that time we plan to be able to use the fund for its original purpose. The only condition however made by the donors was that the money

be used in one place. With this sum, plus what I was able to secure in the field, a commodious and convenient house was erected on the chapel site admirably suited for the chaplain's use. The vicarage at Sparks being released in this way has been rented, the proceeds going to care for the obligations resting on the new house.

Improvements were made at Hawthorne in the form of a garage and a sleeping porch, etc., all quite necessary. Enlargement will be in order very soon, for the place is already too small for all that is done. The people of this old town asked for the Church as early as 1884, but Bishop Whitaker had neither man nor means with which to answer the appeal. It was not until 1930 that we got to the work.

A new chapel has been erected at Caliente and awaits dedication. Toward the cost of building I was able to give \$500, the rest being raised on the field.

Several of our plants have undergone repair and painting, particularly at Elko, Winnemucca, Fallon and Nixon.

Not least of our physical improvements is the new St. Joseph's Hall at Nixon on the Pyramid Lake Reservation. These dear people have waited long for such equipment. It was dedicated, amid much enthusiasm and in the presence of 300 Indians, on December 29th. We shall, I am sure, soon begin to see definite advance as a result of the enlarged vision of our task.

What I should consider a good omen of corporate progress was the co-operation of the Diocese of Sacramento in our summer school. A full hundred came and stayed a profitable two weeks. Not only did this association enrich the school but it developed our own spiritual sympathies.

Due to the reduction of our appropriation it became necessary to rearrange some of our field and release one priest from service. But as an off-set three new U. T. O. workers were appointed to the field, and later in the year I was able to secure a Church Army Captain.

Progress

The foregoing may indicate a type of progress but other advances made, though less easily measurable, have real spiritual value. The giving of our people has increased in spite of the continued drought and idle silver and copper mines. We have, however, I believe, reached our limit for the present. The next step must be the consolidation of our gains.

The first fruits of our labors among the natives at Moapa have been harvested. There have been many Baptisms but this year we had two young mothers and one young man come to Confirmation. And on the Pyramid Lake Reservation too, like progress is to be registered in the communion of the first man in three years. There are many confirmed men there, who due to the absence of a priest have never been fabricated into the life of the Church. Indians are slow-growing plants requiring constant care and cultivation. We trust, with the coming of the Rev. and Mrs. W. A. Stimson of old St. John's, Worthington, Ohio, the remedy will have been found. This good priest, tried and true, is surrendering an \$800 salary to come to take up this trying work. It cheers me greatly to have him, for I have known him and his work for many years.

Present Conditions

We are ministering in more places than for a good many years past. Two of our men are each covering 15,000 square miles, carrying the good news to many small communities. The most notable development has been the building of the new town of Boulder City, near the great Hoover Dam project. We held our first service there on the 2nd Sunday night in Advent; and the vicar of Las Vegas is going there twice a month, holding service wherever he can secure a shelter. A chapel is a very urgent need which should not be postponed. The Government has assigned us a well located site and is anxious to have us build.

Caliente's new chapel, built at a cost of a thousand dollars, enables us to hold regular service and Sunday school there. We have also revived the work at Mina, an old railroad town, where Bishop Robinson built a portable chapel. Though there are no communicants at present we are holding a week night service and a children's hour on the same afternoon. The chapel at Clover Valley has also been reopened. The vicar of Elko goes there one afternoon a month and on the same journey holds a night service at Wells, an important small town on the main line of the Southern Pacific Railroad

The buildings on the whole are all in fair condition and covered by insurance, most of which is carried by their own congregations—a very decided improvement.

A few of the old mining towns have grown poorer and less able to render any substantial help toward support. But they should not, and shall not, if at all avoidable, be deprived of some regular spiritual ministration.

Need for Extension

There are still many small churchless communities without any spiritual care at all. They have no places of worship, and no Sunday schools. Life is coarse and standards are low. Into these we ought to enter, for the need is as great as their condition is deplorable. To prepare the way for this we established a school-by-mail under the care of Miss Brown. At the end of the year, she was sending weekly lessons to a hundred children. And from this effort we have already had both Baptisms and Confirmations. But the untouched number is extensive.

During the year I have been at home but little. Two months were spent in Alaska assisting Bishop Rowe. I covered the whole coast country from Ketchikan to Anchorage, baptizing, confirming, preaching, holding conferences and doing such other things as I found to be done. And one month more was spent in the East working under the direction of the Field Department of the National Council.

Though the year has not been without its anxieties and difficulties, there are sure signs of progress and awakening interest, for all of which we thank God, take courage and press on.

> THOMAS JENKINS, Bishop of Nevada

MISSIONARY DISTRICT OF NEW MEXICO

The Missionary District of New Mexico comprises the State of New Mexico and the counties of El Paso, Reeves, Jeff Davis, Brewster, Presidio, Terrell, Hudspeth and Pecos in the State of Texas. It has 153,394 square miles (New Mexico, 122,-469; Texas west of the Pecos, 30,934) and a population of 598,216. The Missionary Jurisdiction of New Mexico and Arizona was created in 1874. The Territories of New Mexico and Arizona were separated and formed into independent missionary districts for convenience of administration in 1892. Texas west of the Pecos was added to the Missionary District of New Mexico in 1895. The Bishop is the Rt. Rev. Frederick Bingham Howden, D.D., consecrated January 14, 1914.

The appropriation to New Mexico for 1931 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$16,900; (2) for miscellaneous items, \$3,093; (3) for support of institutions, \$3,284; (4) for United Thank Offering work, \$6,000; (5) San Juan Indian Mission, \$5,260. Total, \$34,537.

Report of the Bishop for the Year 1931

SEVERAL specific reasons may be mentioned for viewing church progress in this Missionary District during 1931 as more encouraging than that of any previous year of our history. The number of Confirmations, 267, was the largest we have yet reported. The net growth in communicants, 300, as shown at our last Convocation, was also a record, and church property values, including endowments for future self-support, have increased substantially.

The staff of 31 clergy at the close of the year was the highest point our roll has yet reached, and there is encouraging significance in the fact that we have never had so large a proportion of clergy, who are graduates of our best known universities and seminaries.

The district met its Church Program quota in spite of some very disturbing bank failures, and difficulties arising from wide-spread unemployment and impaired conditions of agriculture and industry. Only eight missions, out of our sixty parishes and missions, failed to reach the 100 per cent mark in this respect, and four of these eight were without regular pastoral ministrations. A growing consciousness of the need of lay evangelism has been evident in the organization of several new chapters of the Brotherhood of St. Andrew, and an increase in members of the Young People's Service League, as evidenced by the attendance of 75 delegates at the Cloudcroft conference in June, many of whom had to travel hundreds of miles to reach the place of meeting.

Our last annual Convocation also maintained the high average of 100 delegates, reached for the past three vears.

Clergy Changes

The following changes in the placement of clergy have occurred during the year. After an annoying series of disappointments for a period of some eighteen months, I finally secured a missionary clergyman for the group of missions in northeastern New Mexico, of which Raton is the center, and the Rev. Edward M. Lindgren, formerly of the Diocese of Dallas, has been doing effective work in this field since his arrival in May.

At Gallup, the Rev. Dr. Joseph Smyth, having resigned his charge to enter medical work among the Pueblos, under the Indian Bureau, the Rev. Henry Heard of the Diocese of Chicago accepted my appointment and began work in September. Mr. Heard has had extensive experience as a missionary in western Canada, and our own country, so that the very encouraging progress which has followed his coming to Gallup, leads me to believe that he has the pioneer qualities, which this particular field requires.

The Rev. Frederick W. Pratt after a period of some eight years in the Missionary District of Spokane, returned to New Mexico in September as missionary-in-charge of the work in Clovis, Fort Sumner, and Portales, a field which had been vacant for eight months owing to the physical breakdown of the former incumbent, the Rev. Harold Shay. Mr. Pratt was formerly missionary, for fourteen years, at Carlsbad, New Mexico, and is well-known in this district.

At the close of the year a vacancy at Tucumcari, which had proven difficult, owing to local economic conditions, was filled by the appointment of the Rev. Lyman E. Patee of Arizona. To meet this situation I have added the mission at Alamagordo to Mr. Patee's itinerary, which with Carrizozo, completes a somewhat extended group of the principal towns along the Southern Pacific Railroad in New Mexico.

With these changes effected, the entire Missionary District at the present time is as well provided with pastoral ministrations as existing financial resources allow.

New Work

In addition to the reviving of one or two unorganized mission stations, during the year, we began work in an isolated section of West Texas, known as the Yates Oil Field. An organized mission has been established at Iraan, the center of this new field. For the moment, the "proration" policy which limits the amount of oil production, prevents growth of population, and church development at Iraan will probably be small, but thus far we have had an encouraging number of Confirmations, and laid foundations for meeting the situation as it develops. The nearest missionary center, at present, is Marfa, about 140 miles from Iraan. At Presidio, the extreme southern point of the district, on the Mexican border, the Santa Fe Railroad has established its United States terminal for its short transcontinental line, through Mexico to a port on the gulf of Lower California. We have opened a mission at Presidio, and land has been offered for a church. The problem of selecting a strategic site in a place of this sort. however, warrants patience, before attempting a permanent structure and for the present we are using a schoolhouse for the services.

From Iraan to Presidio, north and south, the distance is about 200 miles, and east and west this "Big Bend" field has about the same mileage. Towns such as Marfa and Alpine require considerable pastoral attention and we need an additional missionary, which will permit a division of work in this field and make the Church at Alpine a new center, for the eastern section.

Institutions

We have been fortunate this past year in keeping our staff of missionaries for the Indian and Mexican work fairly intact, though it was not until October that Miss Jane Turnbull arrived at San Juan and began her duties as a U. T. O. missionary nurse, and assistant to Miss Kelm in our Indian Hospital.

At St. Anne's we also had to make use of two of our more efficient Mexican women for teaching work.

The excellence of these Mexican assistants, however, has proven a welcome encouragement for a larger use of the people we are trying to reach and I believe that such a policy should be extended whenever these Mexicans and Spanish Americans manifest qualifications for missionary leadership and service. The reports for the year from St. Anne's and San Juan indicate a large amount of actual service in Christ's Name, to our Mexican and Indian neighbors. In addition to the several thousands who attended the

clinics at St. Anne's and received treatment at the hands of our doctors and nurses, in the operating rooms and ward, the various other departments, such as the kindergarten and social service organizations have received an increasing response. We have made use of the oratory, and a large reception room, for services of worship and have received valuable assistance from the Rev. Dr. Bassett, a long-time Methodist missionary to the Mexicans, in the preaching office, on a number of occasions during the year. Our special need here, is for a resident missionary priest, who can speak the language of the people and take charge of the spiritualities of the mission. The generous gift of \$2,500 awarded by the women at the General Convention in October has enabled us to complete our present buildings at St. Anne's, and has added greatly to the accommodations and comfort of the staff workers.

Among our Navajo Indians there was much physical hardship and suffering during November and December owing to an exceptionally severe and early winter, which brought a series of blizzards and snow-storms with temperature far below the zero mark. Roads and trails became so blocked with snow, that the Indians were in a number of instances, cut off from sources of food and supplies. Some of them succumbed to exposure and starvation, and the losses of sheep and goats sadly depleted their means of livelihood. Under such circumstances our San Juan Hospital and field mission, rendered valuable assistance to stranded Navajos.

Regular daily and weekly services of worship have been held in both of our two Indian chapels during the year, together with the Sunday school and the administration of the sacraments. The medical work under Dr. Moran and the missionary nurses, has also been active. Two orphan Navajo children have received home care at San Juan during the year, though we are hardly prepared for this particular kind of service in the hospital. Three clinics for Trachoma treatment have been conducted by government specialists, at the mission, in the past year.

Before closing the report I feel that some special mention should be given to the year's achievement of our largest single parish, St. Clement's, El Paso. We recall that St. Clement's was the first non-Roman mission on our southwest border and its beginnings consisted of an adobe hut and a little group of people collected by a pioneer missionary. This past year St. Clement's reports among other items, 1.223 communicants, 71 Confirmations, and contributions from its members of about \$22,000, and this in the face of the most disastrous bank failure in the history of El Paso. The "Little Watch-Tower of the Rio Grande," as the simple frame building of St. Clement's Mission was affectionately known in its early days, has become a tower of strength for the whole Church, and is, I think, a shining mark in the record of pioneer missionary enterprise.

With possibly four exceptions, in the case of small stations, I have made visitations and held services on one or more occasions, in every parish and mission of the entire district, during the year.

> FREDERICK B. HOWDEN, Bishop of New Mexico and Southwest Texas

MISSIONARY DISTRICT OF NORTH DAKOTA

The Missionary District of North Dakota includes the whole State of North Dakota. It has an area of 70,837 square miles and a population of about 680,-845 people. The district within its present bounds was established by the General Convention in the year 1883. The Bishop is the Rt. Rev. Frederick B. Bartlett, consecrated December 16, 1931.

The appropriation to North Dakota for 1931 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$24,450; (2) for insurance, repairs and miscellaneous items, \$4,237; (3) for United Thank Offering work, \$2,400; (4) for Indian work, \$600; (5) institutions, \$600. Total, \$32,287.

Report of the Bishop for the Year 1931

SINCE the present bishop was consecrated late in December 1931 and his knowledge of the district is limited, this report will necessarily be brief. However, there are some matters which are worthy your consideration.

General Conditions

In the State of North Dakota the small town is slowly passing. Automobiles and good roads permit ranchers to travel to the larger trading and commercial centers. This condition makes it necessary to strengthen the centers. But there are communicants scattered throughout the state, in small towns and on the ranches, who are entitled to the ministrations of the Church. It is also essential to the growth of the Church in the great cities of the East and West, that the sojourners in the country-sides shall be kept loval and energetic. We minister to a procession, but if we send well trained communicants on to other units in the Church we are making our contribution to the Church's life.

Even in the larger centers there is a narrow margin between self-support and dependence. At present, due to economic conditions, only three of our parishes are self-supporting. Four others receive help for which the rectors share their time with near-by missions.

In North Dakota about 65% of the population belong to the Lutheran and Roman Catholic Churches. It is appar-

ent that in many of the small villages, with a large foreign element and many other religious organizations, it is not possible to maintain organized missions. Yet in a majority of these communities there is one (or more) of the Church's children who needs her attention. Consequently for our clergy there is much itinerant work, and large travel expense which consumes much of the offerings.

Many towns, once flourishing, are now small villages. In seven centers where the Church was once strong, our work is almost decadent. It is evident that some new policy for missionary work in North Dakota must be found.

Achievements

1. A splendid church has been consecrated at Minot, costing about \$50,000. This achievement was made possible by the marvelous earning power of the women of All Saint's Church, and the aid and encouragement of Bishop Tyler. In Minot we have the best church building in the northwestern section of the state.

2. The mortgage indebtedness on St. Paul's Church. Grand Forks, has been reduced and \$8,000 received for a new church building.

3. At Oakes, a beautiful new church, with adequate facilities for religious education, has been consecrated.

4. Extensive repairs have been made on the property at Walhalla, and the buildings on the Cannon Ball Indian

²⁻Annual Report Nat. Council, 1931

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Reservation have been put in first class condition.

5. Thirty-six Indian boys and girls were confirmed at Wahpeton where the government has an excellent school. One hundred and forty children from the school attend service at Trinity Church every Sunday.

6. A successful G. F. S. camp, a camp for the boys of the Order of Sir Galahad, and a Summer Conference were held on our Pelican Lake property in Minnesota.

7. The district completed its Advance Work project of \$1,000 for a building at Delhart, North Texas; met its General Church quota in full; and pledged \$200 additional on its quota for 1932.

Against this story of work done we must place one great disappointment; the failure of the Advance Work Program leaves us facing a splendid opportunity at Wahpeton with a most wretched equipment. Our mission at Wahpeton has become the center for an important rural work which takes in a section of the Diocese of Duluth. Also we have here an encouraging work with Indian boys and girls. It is difficult to see much prospect for the future in this important center with its present inadequate equipment.

Special Features

1. The work with students at the North Dakota University and the North Dakota State College is prospering.

2. Our two institutions are doing good work—Tyler House at Grand Forks is filled to capacity. The boys live under a wholesome Christian influence. The Valley City Hall for girls is filling a great need in providing a Christian home atmosphere for girls who are to be the future teachers in the public schools of North Dakota.

3. The Church schools are receiving a much needed reorganization under the direction of our educational missionary.

4. The Indian work on the Cannon Ball Reservation has been transferred to the jurisdiction of South Dakota for the purpose of unity of administration.

5. In 1933 the work of the National Indian Association on the Turtle Mountain Reservation will be turned over to our Church, if the National Council can provide for its support. Here the Church will have an opportunity to do constructive work with a large group of Indians who have been long neglected.

Opportunities

After a short observation of the field I am certain that there are tremendous opportunities for the Church to make its special contribution to the life of the people of North Dakota. I enter upon my work with high hopes for the future.

During 1932 a thorough survey of the district will be made. In my next report I hope to provide a definite policy and program for your consideration.

Statistics

Communicants 3,178; Baptisms 125; Confirmations 140; marriages 21; burials 60; candidates for Holy Orders 2; postulant 1; ordinations 3; clergy 16; lay readers 24; Church school teachers 131; pupils 883; parishes 7; organized missions 40; preaching stations 12; churches and chapels 40; parish halls 11; rectories 24. Contributions: Parochial, \$31,979.36; Diocesan, \$1,286.84; General, \$5,025.02.

> FREDERICK B. BARTLETT, Bishop of North Dakota

MISSIONARY DISTRICT OF NORTH TEXAS

The Missionary District of North Texas comprises all that portion of Texas generally known as the Panhandle, including and lying north and west of the following counties: Wilbarger, Baylor, Throckmorton, Shackelford, Callahan, Coleman, Tom Green, Irion, Reagan, Upton, Crane, Ward. It has an area of 76,981 square miles and a population of 826,843. The district within its present bounds was constituted in the year 1913. The Bishop is the Rt. Rev. Eugene Cecil Seaman, D.D., consecrated January 18, 1925.

The appropriation to North Texas for 1931 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$15,100; (2) for insurance, repairs and miscellaneous items, \$3,233; (3) for United Thank Offering work among white people, \$600. Total, \$18,933.

Report of the Bishop for the Year 1931

THE lean year of 1931 has tried man's souls in North Texas as elsewhere; and the fire of adversity has tried every man's work in the Church. We have learned that faithful, systematic, sympathetic, co-operative work has stood the test, and all else has crumbled under the strain of fear and of the failure of the existing economic system to meet the world's needs.

Many men and women are turning more earnestly then ever before to Christ and the Church. It is not surprising therefore that adult Baptisms increased forty per cent and Confirmations twenty-five per cent over the previous year. Both numbers, however, are smaller than they should be.

The ordination of Rev. Warwick Aiken in April gave the district a devoted deacon for summer work. He will complete his theological studies in 1932. Walter Henckell, a Virginia Theological seminarian, also served effectively on our summer staff.

Our clergy for the most part have used their consecrated ingenuity in a brave and fairly successful effort to meet the financial crisis and the spiritual opportunity; and ten congregations paid their full quotas for the Church's Program. Necessary repairs and attractive improvements to property were made in Albany and Colorado, two of these ten places.

The District Summer Conference at

Lubbock made considerable progress, especially in its Young People's Department.

South Florida's assistance in our successful effort to build a general utility parish house and chapel in the strategic Pampa area has been very heartening, and the United Thank Offering grant for the student center at Lubbock was an inspiration. Both buildings will be in use early in 1932. The Woman's Auxiliary in Arkansas and Long Island help us through the National Council with our Student Center at Canyon. We paid our Advance Work item of \$500 for Southern Brazil.

A new mission was established by Rev. W. H. Martin in the extreme southwest part of the district at Mc-Camey. It is a promising field.

The coming of Rev. Paul Reese as general missionary for the southern part of the district made possible the inauguration of a practical ministry to the large state tuberculosis sanatorium at Carlsbad.

The twenty-four per cent failure of the district to meet its quota due the National Council has been extremely mortifying to many of us. As usual this delinquency resulted from the failure of parishes to make sufficiently large and regular monthly payments on the quota; but the district in Convocation took counsel together and is working out what promises to be a

[33]

most effective system for the coming year. Two of the delinquent parishes had not failed for years to meet their quotas and were to some extent last year the victims of the depression.

We are most grateful for the Gen-

eral Convention's appropriation for this district, and are striving sympathetically to co-operate with the National Council in its administration of the Church's trust. E. CECIL SEAMAN, Bishop of North Texas

MISSIONARY DISTRICT OF OKLAHOMA

The Missionary District of Oklahoma includes the whole State of Oklahoma. It has an area of 70,000 square miles and a population of about 2,396,040 people. The Districts of Eastern Oklahoma and Oklahoma which were constituted in the year 1910 were united by the General Convention of 1919 with the Rt. Rev. Theodore Payne Thurston, D.D., consecrated in the year 1911 as Bishop. Bishop Thurston resigned October 15, 1926. The present Bishop is the Rt. Rev. Thomas Casady, D.D., consecrated October 2, 1927.

The appropriation to Oklahoma for 1931 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$43,950; (2) for insurance, repairs and miscellaneous items, \$11,183; (3) for support of institutions, \$1,000; (4) for United Thank Offering work among white people, \$2,600; (5) Indian work, \$3,300. Total, \$62,033.

Report of the Bishop for the Year 1931

IN common with the whole Church, this district has passed through a year of extreme difficulty and trial. Just at the moment when our material equipment had been brought to a point where it should have contributed to an unusual advance, the depression became most serious and introduced the most unexpected handicaps to progress. In spite of such difficulties, all too familiar to every one, there are certain respects in which satisfactory results were obtained, notably the number of Confirmations and attendance upon church services.

The Confirmations for 1931 were 472 which I believe is the largest number in any single year, during our history.

One mission station became an organized mission, viz., Weatherford and a new work was started in South Oklahoma City, known as the Capitol Hill District. Both of these are flourishing, the latter in particular has shown a remarkable growth and gives promise of becoming a strong mission within a comparatively short time.

The vicar in charge in Ponca City left in August. In order to keep this mission upon a reduced expense it was combined with Pawhuska under the Rev. Harry M. Kellam who with the assistance of lay readers has been able to hold the group together and make a very respectable showing. Before leaving he had completed the erection of a parish house costing \$5,000 and the enlargement of the church at a cost of \$3,000. It is the burden of debt on account of this parish house which made necessary the temporary adjustment in clerical supply.

Owing to the unusually serious condition in the oil business, our parishes and missions located in oil towns have suffered seriously. This has been particularly true of Tulsa. However, negotiations seem now complete for Trinity Church, Tulsa, so that this parish will have a five year moratorium on its very heavy indebtedness together with a reduction in interest charges. There seems good reason to believe that from now on this situation will improve.

The work at Chandler and Cushing, both oil towns, lagged seriously for some time. A recent change in the clergyman in charge at Cushing makes that field more promising than it has been at any time.

Several of our weaker parishes are in serious condition. Just what the future may hold for them is problematical. At Shawnee, another oil town, business conditions make the future very uncertain.

The parish at Ardmore (which is also an oil town) is carrying a very heavy debt. This has been re-financed, a new clergyman has been put in charge and the prospect is encouraging.

At St. John's, Oklahoma City, financial conditions are still very serious. The congregation is discouraged and finds it almost impossible to meet its budget, even on a greatly reduced scale.

On the other hand, the people at Pawnee have built and almost completely paid for a new parish house but in doing this they have failed to meet some of their other obligations. The mission at Chickasha has doubled the size of its building and is in a flourishing condition.

I have removed the clergyman resident at Durant and have placed him at Eufaula, a comparatively new mission, where the opportunity seems more hopeful and from which place he will also serve Wagoner.

The University Church in Norman is showing satisfactory development both financially and numerically.

I have closed the work at Bristow except occasional services and am seriously considering selling the property there due to the lack of interest and the probable decline of this town.

At Sapulpa where the financial problem is as acute as anywhere in the district, a new man seems to be reviving the crushed spirits of the people.

Hobart which three years ago was quite promising, has fallen upon bad times through the removal of all but four of our members. We have reduced services and may find it necessary to close out our work there, but to counterbalance this, growing work is developing in Cheyenne and Laverne.

Recently I concluded a four-day teaching mission at Mangum. The response was far beyond any reasonable expectation. In this new mission, the Church is making a very real impression upon the community and is growing in an entirely satisfactory manner. I consider the future exceptionally bright.

On the whole, the outlook for the western part of the state is as encouraging as in any section.

The new church at Miami has resulted in a very definite increase in interest there. Good work is being done among the students of the Junior College. This work is growing numerically and financially.

The mission at Nowata has been reopened and is in better condition than at any time since I came, while on the other hand the missions at Dewey and Vinita are struggling for existence.

At McAlester there seems to be a more encouraging outlook than for some years. But in Hartshorne and Henryetta, both coal mining towns, conditions are very serious. No financial support is possible at Hartshorne and at Henryetta, the support has been greatly reduced owing to widespread unemployment.

In spite of strenuous efforts, the response at Guthrie is not satisfactory nor is it at Stillwater or Lawton. It should be said that in all of these points, faithful and heroic work is being done and that our difficulties are almost wholly due to the psychological as well as the financial results of the depression.

While conditions are very far from good and (except in the matter of Confirmations) do not compare with 1929-30, improved business conditions will rapidly restore us to our former optimistic and aggressive attitude. On the whole I do not believe we are in as bad condition as many surrounding dioceses and districts or any of the denominational bodies about us. A recent Convocation of protestant ministers in this state revealed to me the fact that a large proportion of the ministers are working on half salary or less. Some of their churches have been subjected to foreclosure proceedings; practically none can make principal payments on debts and many cannot even pay interest. Many of their churches have been closed while none of ours has yet faced that necessity.

Our Negro work is growing. In the Indian field, after more than a year's careful negotiations, I have practically consummated a working plan which will involve the erection of a new building and gives every promise of future progress in the Watonga Indian field.

We are facing the future with definite plans, with courage and with hope.

As I look back over the past four and one half years, it seems to me quite evident that had we not been able, through the help of the National Council, to inaugurate during the beginning of my episcopate, a very strong forward movement, probably onehalf of the mission stations in Oklahoma would today be closed. I confidently believe that we shall emerge from this time of distress and trial much stronger in spirit and purpose than we were. Adjustments have been made which will be greatly to our advantage in the future. Our endowment program is under way. Plans which will certainly produce permanent results have been formed and only await the moment of opportunity.

As has been said of a certain pugilist, we are "slightly disfigured but still in the ring."

> THOMAS CASADY, Bishop of Oklahoma

MISSIONARY DISTRICT OF SALINA

The Missionary District of Salina was set off from the Diocese of Kansas by the General Convention in 1901. It includes 50,700 square miles. The present population is 581,166. The Bishop is the Rt. Rev. Robert H. Mize, D.D., consecrated January 19, 1921.

The appropriation to Salina for 1931 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$19,500; (2) for insurance, repairs and miscellaneous items, \$7,480; (3) for United Thank Offering work among white people, \$1,200. Total, \$28,180.

Report of the Bishop for the Year 1931

I CAN say without hesitation that the year 1931 has been the best in consistent church life and activity of any of the eleven years I have been bishop.

The clergy list, which should include the deaconess with her manifold activities at St. Faith's, shows the largest number of active workers which the District of Salina has known. There were but two withdrawals of clergy, and these without disturbance to church life. Three have been received by transfer, and two by Ordination to the diaconate. With more clergy in the field, more of the missions, as well as the parishes, have led a normal life. Nothing is more disheartening to the faithful laity and subversive of all things for which a sacramental Church stands, than irregularity of clergy supply.

A greater degree of stability has thus been attained by the Church both by reason of the larger numbers of clergy and their longer continuance in their fields. Additions to property have also helped to give a feeling of permanence. In the past eleven years churches, rectories, parish houses and other property to the number of eighteen have been added to the district equipment. Perhaps this acquisition is not all it should be, but it shows progression.

A new church is building at Garden City, aided by an appropriation from the Corporate Gift of the Woman's Auxiliary and a gift from the Double Temple Society. This church will strengthen our church life not only in Garden City but throughout the southwestern part of the district.

A few notable encouragements are as follows: At Bennington the church is now reopened with a good attendance; at McPherson, after many years without a sign of church life and without a church building, services are now held regularly; at Lyons, the scout hut in the city park has been renovated for use by our church people and there a class of nine was confirmed; at Dodge City is a notable strengthening of interest and increase in attendance; the same is evident at Hutchinson, where there is now the largest Church school ever gathered in the district.

The amount accepted by the district toward the Advance Work Program has again been paid and the same amount promised for the next year.

For three months I was forced to take over the entire management of the St. John's School, due to the fatal illness of the Commandant. I found the task too great even for the few months but was relieved when in June the Rev. Jerome L. Fritsche, of Denver, became superintendent. In spite of the difficult times which have hurt so many schools, he opened St. John's in September with a good enrollment and has kept its interest and standards at a high mark.

I am not satisfied with the progress made toward local support nor with the number of Baptisms and Confirmations. However, with increasing stability, I expect a corresponding increase of responsibility and vitality throughout the district as in such missions as have had regularity of services and a degree of permanence in administration, financial conditions have improved and aggressive missionary efforts have been made possible.

> R. H. MIZE, Bishop of Salina

MISSIONARY DISTRICT OF SAN JOAQUIN

The Missionary District of San Joaquin includes the counties of Alpine, Calaveras Fresno, Inyo, Kern, Kings, Madera, Mariposa, Merced, Mono, San Joaquin, Stanislaus, Tulare and Tuolumne in the State of California. It has an area of 35,000 square miles and a population of 538,419 people. The district within its present bounds was constituted in the year 1910. The Bishop is the Rt. Rev. Louis Childs Sanford, D.D., consecrated January 25, 1911.

The appropriation to San Joaquin for 1931 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$18,189; (2) for miscellaneous items, \$3,400; (3) for United Thank Offering work among white people, \$1,800. Total, \$23,389.

Report of the Bishop for the Year 1931

vacancies in the district : St. Paul's, Modesto, and the Church of the Saviour, Hanford. The former was filled

N January 1, 1931, there were two by the Rev. T. C. Maxwell on February 1, the latter by the Rev. H. R. A. O'-Malley on October 1.

The year ends with two vacancies

caused by the resignation of Rev. J. K. Burleson, D.D., vicar of St. John's, Porterville, on September 1, and of Rev. E. J. Batty, vicar of St. Paul's, Visalia, on October 15. Provision has been made for filling these vacancies early in 1932.

The staff has been further reduced by the resignation on September 1 of Rev. F. D. Graves, general missionary. His place will not be filled.

The death of Bishop Graves, retired Bishop of The Platte, removed an honored name from our clergy list. Upon his retirement in 1910 he was unwilling to give up pastoral work and for fifteen years, as long as his physical strength lasted, performed the duties of a priest in this jurisdiction, ministering at Bakersfield and Coalinga, and for twelve years serving in the Mountain mission of St. James', Sonora. At his own request he was placed upon our canonical list and gave freely of his wisdom and energy to all of our diocesan interests.

The district owns 54 buildings, valued, not including land, at \$408,000 and insured for 100% under a blanket policy. Of these buildings, 22 are churches, used for worship only; 6 are parish halls used for worship and social purposes; 10 are parish halls proper; one is a parish hall with living rooms for the pastor, and 15 are residences. Twenty-eight buildings have been acquired during the twenty years of the life of the district. The mortgage indebtedness on the district property is \$23,000. A considerable item of expense, now nearly extinguished, has been the paving assessments which in twenty years have amounted to more than \$30,000.

In addition to the general situation, three mission fields have suffered acutely from economic conditions. St. Michael's, Tuolumne, was built in 1897 when extensive lumber operations were initiated in Tuolumne County. The congregation was made up of families of employees of the West Side Lumber Company. For five years the business has been declining. This year the mill was closed and may not be reopened. The congregation is reduced to a handful.

The prosperity of Lodi in San Joaquin County was based on the Tokay grape industry. The bottom has dropped out of this business. The farmers are living on borrowed money. The congregation, which a few years ago was looking forward to complete self-support, has this year been unable to meet the budget it accepted and finds it difficult to be hopeful about the future.

Inyo County assumed prominence twenty-five years ago when Los Angeles acquired water rights on the Owens River and constructed an aqueduct 250 miles long to carry water to the city. The Southern Pacific Company extended its lines into the valley and later the Highway Commission built a boulevard through the county to Lake Tahoe and Nevada points. The villages thrived. Bishop at the head of the vallev boasted 1,500 people. Independence, the county seat, and the towns of Big Pine and Lone Pine grew proportionately. But the thirst of Los Angeles was not slaked by the river, and sinking wells along the aqueduct right of way, the city pumped off the underground supply. Apple orchards and alfalfa fields began to dry up. After a bitter controversy between the county and the city, the latter was forced by public sentiment to agree to buy all the ranches and town lots. The entire county was appraised and a bond issue voted. As fast as people sell their holdings they are moving out. Bishop has shrunk to one half its former size. Big Pine is a melancholy group of empty houses. Our prosperous missions at Lone Pine and Bishop have lost 75% of their constituency and support.

In June the first summer conference of San Joaquin was held at Camp Sierra, sixty miles east of Fresno, at an altitude of 6,000 feet. The whole camp is leased from the government by the Methodists who have made the requisite improvements and placed their equipment at our disposal. We have subleased from them a part of the land, acquired a cottage, erected a chapel and propose to build a dormitory as soon as funds are available. The fifty registered delegates at our first conference included clergy, laymen, young people and members of the Woman's Auxiliary. Classes, services and assemblies were so many centers of enthusiasm. We look forward to increased attendance and interest in 1932.

For five years it has been my custom to invite ministers of all denominations in Fresno County to spend a day in September at the cathedral. There is a celebration of the Holy Communion followed by a discussion of some aspect of Church Unity. The occasion was made an annual affair at the request of the ministers themselves about forty of whom are in attendance each time. A better understanding, not only of the problems involved, but of each other, has undoubtedly been created in the minds of those who come to this conference. I think this conference has had something to do with the following matters of comity. In June, at the request of the Presbyterian pastor at Orange Cove, I visited his congregation and confirmed a class which he had prepared under my direction. In August I visited a little mountain church which we own, but which we have not used for thirty years, where I had permitted the Presbyterians to hold services which we were unable to keep up, confirmed the ruling elder and licensed him as a lay reader, on the condition that half of the services shall be from the Prayer Book. And in September I loaned the disused church in Livingston to the Methodists with the understanding that I shall be invited at least once a year to visit them, hold service, preach and confer with the congrega-L. C. SANFORD, tion.

Bishop of San Joaquin

MISSIONARY DISTRICT OF SOUTH DAKOTA

The Missionary District of South Dakota includes the whole State of South Dakota and also the tract of land in northwestern Nebraska, once known as the Santee Reservation. It has an area of 80,000 square miles and a population of over 692,849 people. The district within its present bounds was established by the General Convention in the year 1883. The Bishop is the Rt. Rev. William Blair Roberts, D.D., formerly Suffragan Bishop, consecrated December 6, 1922, and elected Missionary Bishop, September 29, 1931, following the election of the former Bishop, the Rt. Rev. Hugh Latimer Burleson, D.D., as Assistant to the Presiding Bishop.

The appropriation to South Dakota for 1931 is as follows: (1) For salaries and traveling expenses of Bishops and clergy, for white work, \$25,000; (2) for Indian work, \$67,837; (4) for insurance, repairs and miscellaneous items, \$9,200; (5) for support of institutions, \$1,500; (6) for United Thank Offering work among white people, \$7,200. Total, \$110,737.

REPORT OF THE BISHOP FOR THE YEAR 1931

 $T_{\rm the District of South Dakota dur$ ing the past year. The most importantwas the election of Bishop Burleson asAssistant to the Presiding Bishop and his consequent resignation as Bishop of South Dakota. His fifteen years as leader in this district were marked by greater advances in organization than any other single period in the history of our district for he was a most wise counselor and able leader.

Second only to that was the death of Rev. Doctor Edward Ashley, Archdeacon of Niobrara. Dr. Ashley held a world record, I believe, as a missionary in the Church having served continuously in the Indian Field in South Dakota for fifty-seven years. He had a greater knowledge of the Indians than any other person, and his going is a loss which cannot be replaced.

Death has also taken from us several of our other faithful and outstanding people, among them the Rev. Philip J. Deloria, native priest who served forty years among his own people, and probably was the greatest force for good of any native clergyman. I must mention in addition to him Mrs. Nevill Joyner, wife of our superintending presbyter of the Pine Ridge Mission, and Mrs. Luke Walker, wife of the Rev. Luke Walker, the first Dakota to be ordained to the priesthood.

Conditions in the district as a whole are good. In the white field, for purposes of economy, we have combined two fields with other places, thus enabling us to get along with two less clergy, a very needed economy in these days. I do not think, though, that it is an economy which will greatly injure the work. The rest of the field is entirely filled, mostly with young clergy, a condition which has never existed before so far as I can remember in the twenty-three years that I have been in South Dakota.

In the Indian field we face the problem of changing conditions, a most difficult problem to grapple with, but I have faith that we are making headway. Two more young clergy have joined us in that field this year; the Rev. Vine Deloria, son of the late Rev. Philip J. Deloria, and Rev. Frank M. Thorburn. These will be a very great addition to us in our work.

We now have six candidates for Holy Orders studying in the seminaries, and we are looking forward to the day when the Church in South Dakota will largely be able to supply her own men for the ministry. Other young men out here are looking toward Holy Orders.

Our educational institutions are in good condition as a whole. Those in the Indian field are practically filled to capacity this year. All have a good corps of teachers, people who are giving themselves with a real spirit of missionary self-sacrifice to the great cause of education among our Indian young people.

All Saints' School, our district school for white girls, is facing a very serious financial problem, and we are wondering if we will be able to keep the school open. We shall try in every means in our power to do so, but it may be that the burden will prove too great and we may be forced to close it. People out here haven't the money to spend for private education of their children, and we are also suffering from the general financial condition that prevails throughout the country.

With this exception, we look forward with hope into the New Year. We have one of the finest bodies of clergy that I have ever seen, and there are very real signs of awakening interest on the part of our lay people.

> W. BLAIR ROBERTS, Bishop of South Dakota

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MISSIONARY DISTRICT OF SPOKANE

The Missionary District of Spokane includes the eastern portion of the State of Washington from the summit of the Cascade Mountains. It has an area of 43,000 square miles and a population of 510,377 people. The district within its present bounds was constituted in the year 1892. The Bishop is the Rt. Rev. Edward M. Cross, S.T.D., consecrated February 20, 1924.

The appropriation to Spokane for 1931 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$23,099; (2) for miscellaneous items, \$4,900; (3) for United Thank Offering work among white people, \$3,600. Total, \$31,599.

REPORT OF THE BISHOP FOR THE YEAR 1931

I HAVE, as is true of a total of six of my eight years as the Bishop of Spokane, also acted during 1931 as Dean of the Cathedral. I have sought to keep such double duty from interfering with my responsibilities to the district, though there are times when I have been unable to respond to the call of the General Church for activity in the interest of the Church's Program.

The work throughout the district has in all but financial ways about held its own the past year. Comparative figures for the last three years show as follows:

	1929	1930	1931	
Baptisms	251	257	238	
Confirmations	287	280	283	
Church School Enroll-				
ment	1,518	1,596	1,645	
Membership in Organi-				
zations	1,670	2,028	2,320	
Confirmed Persons	3,727	3,906	4,161	

Collection of funds for self-support within the parishes and missions has been increasingly difficult.

Contributions for the Church's Program have decreased from \$8,900 for 1929 to \$7,107 for 1931.

In 1929 and 1930 we paid our full quota. On account of the decrease of income for the Church's Program for 1931, we pledged and paid \$5,100. It will be seen that the District Church's Program absorbed more than half of the decrease in giving for the Church's Program.

We have striven to keep the physical condition of the district in good order.

There have been certain necessary improvements making for property presentableness, preservation and livableness. We may cite as examples heating plants for the rectories at Okanogan and Sunnyside; badly needed complete renovation of the rectory at Ellensburg.

A new rectory was bought for Colfax—mostly through the Advance Work gift of the Diocese of Pennsylvania. The very old rectory at Roslyn was practically destroyed by fire. We were able to collect only \$1,300 in insurance. When it is possible for the Roslyn Rectory Advance Work item to be met, we can proceed with the building of a new rectory.

As to the conditioning and preservation of our churches, 16 were improved by painting and shingling. It is planned to erect a church at Pasco during the year 1932. The money for this has been pledged from a number of helpful sources including the people of the mission itself, and the Diocese of Milwaukee as one of their Advance Work projects.

St. Paul's School, Walla Walla, had a successful year for 1930-31. However, the school year 1931-32 does not promise the same success on the financial side, although everything is being done under the capable superintendency of Miss Nettie M. Galbraith to balance the budget and keep the school up to its customary notable record.

The District of Spokane has a most

loyal and coherent body of clergymen whose effectiveness the addition of Deaconess Christobel Corbett and Miss Maude Poston, U. T. O. workers, augments very considerably.

Since we are in a timber, farming (mostly "dry farming"), and fruit growing country, we were already acquainted with "hard times" before they hit the entire nation in the fall of 1929. Why say more? We are taking up our belts another two or three notches and going at the problems of 1932 with renewed determination and faith. A report from the district would not be complete were it not to record the "gathering unto their fathers" of two of the fine old missionaries of the district, for some years retired, revered and loved by all who knew them. The Rev. Henry J. Gurr, who departed this life on June 18th, and the Rev. Floyd J. Mynard on October 8th. Noble examples of devotion and self-sacrifice for the rest of us to follow.

> Edward M. Cross, Bishop of Spokane

MISSIONARY DISTRICT OF UTAH

The Missionary District of Utah embraces the State of Utah. It has an area of 84,970 square miles and a population of 507,847 people. The district within its present bounds was established by the General Convention in the year 1907. The Bishop is the Rt. Rev. Arthur W. Moulton, D.D., consecrated April 29, 1920.

The appropriation to Utah for 1931 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, for white work, \$22,546; for Indian work, \$4,000; (2) for insurance, repairs and miscellaneous items, \$4,863; (3) for the support of institutions, \$7,500; (4) for United Thank Offering work among white people, \$2,400. Total, \$41,309.

Report of the Bishop for the Year 1931

THE past year has been a difficult one here in Utah. More than half of the people of the State depend upon the mines for their livelihood. The mines are all down and this fact of course has reflected itself in our church activities. Reductions which have taken place in the Utah Copper Company have practically closed our mission at Garfield and our missions at Park City and Eureka have been severely hampered. In these last two places church attendance has been good, but church contributions have tapered off to practically nothing. The people who form our constituency in these mining towns have simply not had any money.

St. Mark's Hospital has had a surprisingly good year and I am happy to say, closed the year with a small balance on the right side. I cannot commend too highly to the attention of the Church this old pioneer hospital.

Rowland Hall, which is also a pioneer institution, being perhaps the oldest of its kind in this part of the country, had a surprisingly good year in the face of many difficulties. We went through the year without having to go into any debt which we could not pay. As I write now the school is in good condition and we trust that our high scholastic standards will attract many new pupils and relieve us of financial anxiety. One of our problems is that of every old institution, namely, the replacement of worn out equipment. It could hardly be a matter of surprise to find the materials of fifty years ago now in a worn out condition. Notable accessions to the Church through this school are in sight this year.

One of my chief anxieties this past vear has been Emery Memorial House. This building was erected nearly twenty years ago, on the edge of the Campus of the University of Utah. It was intended to be a home for young men at the University. We have endeavored to conduct it in such a manner that it should commend itself and be self-sustaining. The authorities of the University think well of this institution and we have managed to scrape through every year without a large deficit. This year however it is a different story and while at this moment we are just limping along, conditions are serious. Our prices have been exceedingly moderate, but cheap boarding houses have taken our students away from us and are making it most difficult for us to go on. This remarkable building contains a chapel, a dining room, sleeping rooms, etc., and is a most valuable adjunct to church work. It would be a pity to close up or sell out, but this is a problem which we shall have to solve. The boys at the University are not well to do and the University itself is having a most difficult problem of its own.

Our Community Building at Helper, Utah, in the midst of the coal camps is getting along finely. To put this thing over it was necessary to go into debt. We are extricating ourselves slowly from this indebtedness. When we are through this will be a strong financial reinforcement to us. We are forging ahead here every month. We have a good chapel, comfortable rooms and a fine library and all things considered excellent patronage.

There is a determination in the heart of every one of us in Utah to make this missionary work go. We fell behind in our missionary giving this year. Fifty families in one of our parishes were caught in the failure of a bank. This is the sort of thing we have been up against during the year.

The work has not been without its bright features however. New life and vigor have appeared in many of our organizations and our parishes have received increases in numbers. Our Confirmations this year have been larger than ever and interest in the Church in Utah appears to be growing. This is as it should be in a missionary district.

We have tried to be faithful and tireless on the job and we are most grateful for the generous assistance which the people of the Church have given us and which has been wisely administered by the National Council.

ARTHUR W. MOULTON, Bishop of Utah

MISSIONARY DISTRICT OF WESTERN NEBRASKA

The Missionary District of Western Nebraska includes the western two-thirds of Nebraska. It has an area of 55,000 square miles and a population of 475,000 people. The district within its present bounds was established by the General Convention in the year 1889. The Bishop is the Rt. Rev. George Allen Beecher, D.D., consecrated November 30, 1910.

The appropriation to Western Nebraska for 1931 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$23,223; (2) for insurance, repairs and miscellaneous items, \$3,650; (3) for United Thank Offering work among white people, \$2,400. Total, \$30,773.

Report of the Bishop for the Year 1931

I T is my sad duty, first, to report the death of the first Bishop of this Missionary District—the Rt. Rev. Anson R. Graves, D.D., who was consecrated

Bishop of the Missionary District of The Platte, in Gethsemane Church, Minneapolis, Minn., on January 1, 1890. He was born in Vermont, April 13, 1842; was a graduate of Hobart College, and of the General Seminary.

Bishop Graves died in LaMesa, California, December 30, 1931, in his 90th year. For nearly 21 years he labored most faithfully and perseveringly in laying the foundations of the Church's life and growth in Western Nebraska. His resignation was accepted by General Convention in October, 1910, and I was elected as his successor.

Those who knew him best will always remember Bishop Graves for his unceasing labors for the spread of Christ's Kingdom in this section of Nebraska, and for his high ideals of stewardship in the performance of his Episcopal duties; his accuracy in rendering strict account of all funds and property belonging to the Church; his readiness and willingness to face great and difficult problems; his scorn of the spirit of laziness or fear; and his never failing promptness in meeting his obligations. His life and labors will never be forgotten by those who have reaped the benefits of his faithful service.

Completion of St. Mark's Pro-Cathedral

St. Mark's Parish was organized over fifty years ago when Bishop Clarkson was still the first Bishop of Nebraska. We are told that the old frame church cost about \$1,200, and it probably represented, comparatively speaking, as great an undertaking fifty years ago, as our present gothic cathedral today, the cornerstone of which was laid December 5, 1922.

The Pro-Cathedral has been built to endure for ages. It has already proved that such a church was needed. The congregation has increased beyond expectations and is manifesting a new life —a life that is eager and vigorous. Then the Pro-Cathedral is the rallying place for the church life in Western Nebraska. The convocations are held here annually and we predict a greater and more intensified service in the years to come. Truly the transmission of spiritual life will be the gift of St. Mark's to the coming generations.

Our Work Among the Japanese

Seven years ago, it was discovered that approximately six hundred Japanese were living within the Missionary District of Western Nebraska. A careful survey was made, and the work duly organized under the supervision of the Bishop, and with the assistance of Rev. H. Kano and some of the clergy. During 1931, there have been over one hundred Baptisms, forty-six Confirmations, and approximately one hundred and fifty-six public services held among them.

Mr. Kano travels constantly among these people-ministering to their various needs and giving them wholesome instruction, not only along religious lines, but in their daily occupations, for he is himself a practical and scientific farmer and husbandman. This work among the Japanese of Western Nebraska has received special mention and high commendation by the Japanese Consul on several occasions in his reports to the Imperial Government. Most of them are farmers, and their relationship with their American neighbors is genial and mutually profitable. They are noted for their industrious habits, their respect for law, eagerness to learn and observe American customs, and their unvarving courtesy of speech and manner.

Mr. Kano has become so universally beloved and trusted among his countrymen, that his leadership is deeply anchored and his influence an invaluable asset to the Church.

Confirmations

Nearly 300 persons have been confirmed during 1931. This is more than usual, but removals and transfers keep our communicant enrollment reduced to the minimum. This is one of the discouraging features of our work in the mission field. In fact, nearly eight thousand have been confirmed in this missionary district since it was set apart from the mother diocese in 1890, and yet not more than one third of this number are resident communicants today. This process of transfer is the main reason why our missionary fields are not able to become self-supporting dioceses.

New Men

Rev. James B. Roe of the Diocese of Easton, was transferred to Western Nebraska in June, and is in charge of Christ Church, Sidney; Church of the Good Shepherd, Bridgeport; and St. Hilda's Church at Kimball. Three candidates for Holy Orders soon to graduate from the seminary and to be ordained, will be added to our list of workers in June, 1932.

Improvements and New Work

The rectory at Broken Bow has been practically rebuilt under the personal supervision of Rev. J. C. Ferrier, the rural dean of the Grand Island Deanery. This has all been paid for.

The church at Bassett is completed and our people there are very happy.

At Whitman, the little mission way up in the Sand Hill country, we are ready to complete our plans for the new chapel.

Christ Church, Sidney, four memorial windows have been placed in the walls of our church, and dedicated to the memory of some of the pioneers of the parish.

St. Matthew's Church, Alliance. A new heating plant is being installed. The rector, Rev. Mr. Asboe, has accepted the rectorship of Christ Church, Beatrice, Nebraska.

St. Andrew's Church, Scottsbluff. A new roof has been built and other repairs made during the year. Dean Riley holds regular services at Bayard in addition to his arduous duties at Scottsbluff. St. John's Church, Cody. This beautiful chapel was built in honor of the late Rev. John M. Bates, who for fifty years served in the mission fields of Kansas and Nebraska. Our congregation at Cody completed this building by adding a fine floor to the basement.

Candidates

Mr. Edward Platts, a candidate for Holy Orders, is attending the seminary in Philadelphia.

Mr. James Valliant of the Episcopal Theological School in Alexandria, will be in charge of St. Stephen's Church, Grand Island.

Mr. Scott Broadbent of Alexandria, will take summer work after the close of the school term in the last week in May.

Rev. Oscar C. Taylor, curate of Emmanual Church, Newport, Rhode Island, has accepted the call to St. Matthew's Church, Alliance, to begin his work on Easter Day, 1932.

Changes

During the year 1931, the Rev. Wm. D. Morrow, S.T.D., retired from the active ministry as of July 1st. Dr. Morrow and his daughter, Margaret, reside in Hastings, Nebraska.

Rev. Arthur F. Roebuck, rector of St. Stephen's Church, Grand Island, has been transferred to the Diocese of Massachusetts and is associate rector of Grace Church, Lawrence, Mass.

Rev. Francis J. Pryor was unanimously called to be the rector of the Church of Our Saviour, North Platte, and entered upon his duties January 1, 1931.

> GEO. A. BEECHER, Bishop of Western Nebraska

MISSIONARY DISTRICT OF WYOMING

The Missionary District of Wyoming includes the State of Wyoming. It has an area of 97,914 square miles and a population of 225,565 people. The district within its present bounds was established by the General Convention in the year 1907. The Bishop is the Rt. Rev. Elmer N. Schmuck, D.D., consecrated December 13, 1929.

The appropriation to Wyoming for 1931 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$27,848; (2) for insurance, repairs and miscellaneous items, \$9,300; (3) for Indian work, \$24,829; (4) for United Thank Offering work among white people, \$5,640; institutions, \$1,400. Total, \$69,017.

Report of the Bishop for the Year 1931

URING the year 1931 was accomplished the first thing I set out to do when I came to Wyoming, namely, the filling of all the vacant missionary points. At present, all fields justifying a resident clergyman have pastoral oversight. In the interests of economy, some of the fields were combined and now every missionary is covering from two to five and six places. Three new clergymen were placed during the year: The Rev. E. C. Van Hise at Thermopolis with charge at Basin and Worland: the Rev. C. Lee Mills at Jackson with charge at Menor's Ferry; and the Rev. R. M. Evjen at Encampment with charge at Saratoga, Hanna, Medicine Bow and Rock River.

The reopening of the church at Jackson has been an important accomplishment. At this point, in the northwestern section of the State and just south of the Yellowstone National Park, the Church has a large equipment for doing its work. There is a church, a large hostel and St. John's Hospital. For several years, there has geen no clergyman of the Church in pastoral charge of this field or a minister of any other Church, except for a few summer services. Not only is there the community of Jackson but also a large ranching neighborhood and during the summer there are a great number of people who come from the East and elsewhere to spend the season on the "dude" ranches. After his Ordination in June, I

placed the Rev. C. Lee Mills, deacon, in charge of this important field. Through the generosity of Dr. and Mrs. George Woodward of Philadelphia, summer residents of Jackson, the hostel has been reconditioned as a rectory and parish rooms for the mission. The people of the community and neighborhood have responded splendidly to Mr. Mills' ministrations. A guild has been organized, a large flourishing Sunday school carried on and the services of the Church splendidly attended.

The Rev. R. M. Evjen, after his Ordination as deacon in June, was placed in charge of Encampment and the above noted places. Funds from the Advance Work Program have been used to remodel the old Holiday House at Encampment, next to the church, and it now serves as a rectory for the minister in charge of this vast field. Renewed life and interest characterizes all of the places under Mr. Evjen's charge.

Under the priest-in-charge, the Rev. A. E. Pawla, extensive repairs have been made on the church and rectory at Cody. Through the efforts of the guild, a parish room has been added to the church building.

On September 13th, I consecrated the new "St. Olaf's in the Forest" church, which had been opened and completed the year before. The cost of this building was provided for by the Advance Work Program and gifts of interested church people.

The Rev. Laurence D. Stueland was added to the staff of workers in Fremont County with residence at Wind River, where he holds services. He was, also, placed in charge of the Shoshone Indian work at the Government school and the pastoral oversight of the Shoshone Indians on the Reservation to conserve and develop this important work of the Church which was inaugurated and carried on for so many years by the Rev. John Roberts who retired about eleven years ago.

Institutions

Our boys' school, Sherwood Hall, and our girls' school, Ivinson Hall, have had an extremely difficult year due, principally, to the financial depression. The ranchers and people of Wyoming, as in every other section of the country, have suffered financially in the cattle, sheep, wool and agricultural business. The result has been many were unable to send their children to our schools and there has been a decrease in enrollment. By drastic economies in reducing the staffs and salaries and closing some of the buildings, the institutions were able to continue to the end of the school year in June, although with a deficit. Further readjustments in the fall made it possible to open and continue.

The Cathedral Home for Children, providing a home for needy children, has had a very successful year both in numbers and financially. The parishes and missions throughtout the State together with various organizations, other churches and individuals, contribute to maintain this institution through solicitation for funds. A great deal of credit is due Mrs. Nan L. Whitehead, United Thank Offering worker and superintendent, together with her board. These difficult times have brought application for the admission of a larger number of children which adds to the financial burden. I am glad to report, though, that no

needy child has been denied admittance.

Hospitals

St. John's Hospital, Jackson, has continued to be administered under a joint agreement between myself and a Board of Managers of local persons of Jackson and summer residents and friends of the institution from the East who spend their summers on "dude" ranches in the vicinity. The deficit, which accumulated through the year, was cared for by this Board of Managers. The hospital continues to do a very important and needed work in this vast territory and is under the charge of Dr. Charles W. Huff.

Bishop Randall Hospital, Lander, is, by joint agreement between myself and the Commercial Club of the City of Lander, being administered by a local Board of that commercial body. They have had a very successful year and financial affairs are in satisfactory condition although both here and at St. John's Hospital, due to the financial situation, the income has been lessened considerably.

The Indian Work

The Shoshone Mission School under the superintendency of Mrs. John Roberts, wife of our veteran missionary, continues as in the past. The enrollment of girls in the school has continued to be about the same number. This school continues to be an effective means in training the girls, not only in secular subjects, but in Christian religion and for their future life in their own homes. In view of the opportunities among these Shoshone people and since the Rev. John Roberts has been retired for some ten years, the Rev. Laurence D. Stueland was appointed as missionary to the Shoshones that we might carry on a larger pastoral and ministerial work among these people.

St. Michael's Mission has had a most successful year under the wardenship of the Rev. A. Abbott Hastings and with the assistance of his able staff of teachers and workers. The Rev. Frederick M. Morris and the Rev. L. D. Stueland assist him in the mission stations in Fremont County. During the past year, the appropriations for this work have been stretched to take care of a larger enrollment for Indian boys and girls in the school at the mission. This speaks well of the administration of the warden to accomplish this end.

United Thank Offering Workers

During the past year, Miss Janet E. Walton, who had been a United Thank Offering worker at St. Thomas', Dubois, resigned after seven years of faithful and devoted service. During the period of her services, she accomplished much good for the Church in this community.

Following her resignation, I appointed Miss Adeline R. Ross from St. Michael's Mission as United Thank Offering worker at Dubois. Miss Ross is well known in this neighborhood and is continuing and developing this work for the Church. Miss Ross is assisted by Miss Audrey Jones, who is our nurse, and is doing a splendid piece of work in that capacity. There is no resident physician for about a hundred miles and this ministry of the Church is a God-send to this community. Miss Alice K. Potter has been appointed United Thank Offering worker to teach at St. Michael's Mission.

Miss Lillian M. Skinner found it necessary, due to ill health, to resign as a United Thank Offering worker in our district. Miss Skinner served faithfully in the seven years she was in Wyoming. Her last places were Saratoga and Encampment. She interested a number of people in the East in the missionary work of Wyoming.

Official Record

My efforts have been confined during the past year very closely to the affairs of the District of Wyoming. I have held Confirmations in all of the places under the care of parish and missionary clergy and confirmed 255. During the year, there were, Ordinations to the Diaconate 2, Ordinations to the Priesthood 2, Consecration of churches 1.

I acted as representative of the Field Department of the National Council at Diocesan Conventions in Montana and Nebraska, and a period of three weeks in the Dioceses of Virginia, Pennsylvinia, New Jersey, New York, Connecticut, Bethlehem, and South Carolina.

> Elmer N. Schmuck, Bishop of Wyoming

REPORTS FROM

DIOCESES

ORGANIZED DIOCESES AIDED BY THE NATIONAL COUNCIL

Alabama	Kansas	Quincy	
Arkansas	Lexington	Sacramento	
Atlanta	Louisiana	South Carolina	
California	Maine	South Florida	
Colorado	Marquette	Southern Virginia	
Duluth	Minnesota	Southwestern Virginia	
East Carolina	Mississippi	Springfield	
Erie	Missouri	Tennessee	
Florida	Montana	Upper South Carolina	
Fond du Lac	Nebraska	Virginia	
Georgia	North Carolina	West Missouri	
Indianapolis	Northern Indiana	Western North Carolina	
Iowa	Olympia	West Texas	
	Oregon		

REPORTS FROM THE DIOCESES

The Council aids 40 dioceses in the prosecution of their diocesan work. The reports from the Bishops follow.

ALABAMA— The Rt. Rev. William G. McDowell, D.D., Bishop. Appropriation for 1931: for United Thank Offering work (white), \$1,200.

[No report has been received for the year 1931]

ARKANSAS— The Rt. Rev. James Ridout Winchester, D.D., Bishop; Resigned September 24, 1931. The Rt. Rev. Edwin Warren Saphore, D.D., Suffragan Bishop; The Rt. Rev. Edward Thomas Demby, Suffragan Bishop for Negro Work. Appropriation for 1931: for white work, \$2,215; for Negro work, \$6,667, for United Thank Offering work, \$2,067.

THE work of the diocese, aided by the National Council, has continued as usual during the year. Special mention is due the work being done at the "Helen Dunlap Memorial School for Mountain Girls" at Winslow.

Dr. and Mrs. Simpson-Atmore have continued their heroic and self-sacrificing work under adverse conditions. Upon my recent visit to the school I confirmed thirteen girls, the most of whom knew very little of the Church and were not baptized when they entered the school.

The Helen Dunlap School is a great missionary asset of the diocese.

The Rev. Gustave Orth, in charge of our mountain work, is rendering very efficient service among the mountain people, religious, social and educational.

The public school near the church was closed about a year ago and the children would have had to walk ten or twelve miles to reach the nearest one. This led Mr. Orth to organize a church school, which is in a flourishing condition.

He recently presented a class of six for Confirmation.

EDWIN W. SAPHORE, Suffragan Bishop of Arkansas

ATLANTA— The Rt. Rev. Henry Judah Mikell, D.D., Bishop. Appropriation for 1931: for Negro work, \$5,060; for United Thank Offering work (white), \$700.

THE amount received from the National Council goes to the payment of the salaries of four Negro clergymen.

The Rev. Randolph H. Moore has recently taken charge of St. Paul's Church in Atlanta and is Archdeacon of the Negro work of the diocese.

At St. Christopher's Mission in Co-

lumbus, there is a parochial school of ninety children conducted by the Rev. A. A. Hewitt and three teachers.

At St. Elizabeth's Mission in La-Grange in addition to the Church services there is also a parochial school conducted by the Rev. J. K. Satterwhite and two teachers.

At St. Matthias in Atlanta, the Rev.

W. Q. Rogers has a school which ministers to the very indigent Negroes and there very effective relief work for the poor is carried on. The necessities of the past year and the prevalence of unemployment among the colored people has turned all our missions largely into relief centers and the work has been carried on as well as our means permit. The diocese contributes to these schools and missions and pays the salaries of the workers and teachers.

> H. J. MIKELL, Bishop of Atlanta

CALIFORNIA— The Rt. Rev. Edward Lambe Parsons, D.D., Bishop. Appropriation for 1931: for work among Chinese and Japanese, \$2,300; for United Thank Offering work (white), \$1,800.

Work Among the Chinese

O UR True Sunshine Missions in San Francisco and Oakland, under the leadership of our Chinese priest, the Rev. Daniel Wu, made considerable progress in 1931. In San Francisco the day school's enrollment increased from 125 to 155, every available inch of space being occupied. The Night School for Chinese Young Men continues to be the largest of its kind in Chinatown, with an average attendance of close to 75. There has been a corresponding increase in Baptisms and Confirmations.

In *Oakland* we have a flourishing Sunday school of 55 children and a fine Young People's Fellowship. There is also a Day School of 76 Chinese children, and a Night School with an average attendance of 20 young men. The Chinese have paid more than their apportionment towards the Church's Program.

A new piece of Chinese work has been started at All Saints' Church, Palo Alto, the Rev. Oscar Green, rector. One of his Church school teachers, Mrs. Annis Stedston, felt that something should be done for the Chinese living in the vicinity. So with another devoted Churchwoman Mrs. Edmond Roth, she visited various families and as a result there is now a Sunday school for Chinese with 27 pupils.

Work Among the Japanese

During 1931 our mission building in San Francisco was almost destroyed by fire, but being fully covered by insurance, the building was restored. The Rev. John T. Sakurai, S. S. J. E., is priest-in-charge, and under his efficient leadership the Church school has more than doubled. During the year the school won the award for best attendance in the convocation of San Francisco. Besides a Japanese Language School, our mission has a branch of the Girls' Friendly Society, a Men's Club, a Women's Guild and a Mother's Club.

The Rev. B. H. Terasawa voluntarily assists Father Sakurai and also ministers to a group of about fifty Christian Japanese in San Mateo.

Work Among the Colored People

St. Cyprian's Mission for our colored people of San Francisco, after many years' sacrificing, has at last secured a strategic lot in the heart of the colored section of the city, and ways and means are now being devised for constructing a simple but attractive edifice. Our other colored mission, St. Augustine's, Oakland, is under the care of its own colored priest, the Rev. David R. Wallace. We have 147 colored families belonging to St. Augustine's.

> NOEL PORTER, Archdeacon of California

COLORADO—The Rt. Rev. Irving Peake Johnson, D.D., Bishop; The Rt. Rev. Fred Ingley, S.T.D., Bishop Coadjutor. Appropriation for 1931: for white work, \$8,593; for United Thank Offering work (white), \$1,200.

WITH the missionary appropriation for 1931 from the National Council, the Diocese of Colorado has endeavored to strengthen strategic places rather than maintain the work of the Church in isolated centers. With the building up of highways, we find that certain towns have come to be recognized as trading centers for a large area. These centers seem to us to hold out our largest hope for development in the future. Hence we have used the missionary funds from the General Church to strengthen such places as Grand Junction, Glenwood Springs, Montrose, Meeker and Durango, all of which are in western Colorado, that great section of the state which was administered for so many years as a separate missionary jurisdiction. It is now being administered from Denver, at a saving of a large sum of money as compared with the time when there was a bishop of western Colorado.

The only places in eastern Colorado where National Council missionary funds are used are in the Arkansas Valley, with La Junta as center, and

in the San Luis Valley, with Alamosa as a center. The missionary who ministers from Alamosa covers a territory as large as Connecticut, while the priest who ministers in the Arkansas Valley has a territory almost equally as large. By concentrating in these centers of population, we believe we are laving foundations for self-support in the future. At the same time folk in the isolated places are being cared for as never before through our Church Extension Department, which is contacting some 500 ranch and other folk throughout the state, sending them sermonettes, Sunday school lessons and other church literature, besides urging them to make their Christmas and Easter Communions at the larger centers, and thereby have the benefit of the Church's means of grace.

Of the missionary money which passes through our hands, \$1,200 is for the Rev. H. E. Grace, who ministers to the deaf of the entire Province of the Northwest.

> FRED INGLEY, Bishob Coadjutor of Colorado

DULUTH— The Rt. Rev. Granville Gaylord Bennett, D.D., Bishop; Rt. Rev. Benjamin T. Kemerer, D.D., Bishop Coadjutor. Appropriation for 1931: for white work, \$2,525; for Indian work, \$9,000; for Swedish work, \$3,261; . for United Thank Offering work, \$1,200.

[No report has been received for the year 1931]

EAST CAROLINA—The Rt. Rev. Thomas Campbell Darst, D.D., Bishop. Appropriation for 1931: for Negro work, \$5,244; for United Thank Offering work, \$1,800.

THE colored work in East Carolina for which the above appropriation was made has gone forward with reasonable success during the past year

and we have good cause for encouragement.

We now have two self-supporting colored parishes, and had it not been

for the depression and lack of employment, we would have been able to add another mission to that honorable company during the past year.

When we received our cut of eight per cent on the amount granted us for 1931, we did not reduce the stipends of any of our six missionary clergy or six parish school teachers, but continued them on the same salary basis as of 1930. In addition to the amount received from the National Council, we expended more than \$3,000 of diocesan funds on our Negro work.

We fear that it will be impossible to maintain this standard for 1932, but

ERIE—The Rt. Rev. John C. Ward, D.D., Bishop. Appropriation for 1931: for Italian work, \$1,125.

THE buildings at St. Paul's, Farrell, include a wooden church valued at \$10,000 and a brick parish house connected with the church valued at \$20,000.

The report for 1931 shows 69 families and parts of families; 164 communicants; 297 baptized persons; The membership of various organizations, Church school 134; Young People's Fellowship 32; Girls' Friendly Society 64; Girl Scouts 72; Boy Scouts 26; Athletic Club 68; Educational Club 36.

The parish house was built through contributions from the diocese and is our Advance Work Project for the past triennium.

Farrell is an industrial community with very few opportunities for wholesome recreation for the young people. With the exception of one Roman Catholic parish house, ours is the only center for clean, wholesome and wellsupervised recreation for young people. will do all in our power to carry this important work forward without reducing the small stipend of our workers to a greater degree than is absolutely necessary.

Our United Thank Offering workers, Miss Anna Robertson, of Wilmington, Miss Cornelia Harris, Field Secretary for Religious Education and Young People's Work, and Miss Lona Belle Weatherly of Creswell, have rendered unusually fine and efficient service in their respective fields during the past year.

> THOMAS C. DARST, Bishop of East Carolina

The priest-in-charge, the Rev. Sisto J. Noce, is doing a remarkable work not only with our own people but for many others in the community. Industrial conditions are extremely bad and there is a great demand for emergency relief beyond anything which the community fund can supply. A fund administered by our Church is able to help considerably here with the advice of Mr. Noce.

The congregation is made up of laboring people—Italians and Slovaks in about equal proportions. Almost all of these people were without active Church connection before they became identified with St. Paul's. They are a faithful hard-working lot singularly destitute of financial resources in these days. They give what they can for Church support but that is extremely little.

JOHN C. WARD, Bishop of Erie

FLORIDA—The Rt. Rev. Frank Alexander Juhan, D.D., Bishop. Appropriation for 1931: for Negro work, \$3,805.

SEVEN missions, one parish and two parish schools for Negroes, comprise the Church's work among Negroes in the Diocese of Florida. Serv-

ing these congregations and schools are two Negro priests, one the archdeacon of the Negro work; one white clergyman, giving part of his time to one Negro congregation; and two Negro women, teachers, both graduates of St. Augustine's School, Raleigh.

Though limited, and more or less scattered throughout the diocese, these congregations represent a most substantial and interested group of Negroes in the northern half of Florida. While not growing rapidly, this work is highly important and should be sustained. Given a more adequate staff of Negro clergy we feel sure that the progress would be more rapid.

Despite most difficult economic and financial circumstances which prevail and, which invariably the Negro is first to feel, these congregations have contributed approximately \$3,600 during the past year to the support of the Church's work.

> FRANK A. JUHAN, Bishop of Florida

FOND DU LAC-The Rt. Rev. Reginald Heber Weller, D.D., Bishop; The Rt. Rev. Harwood Sturtevant, D.D., Bishop Coadjutor. Appropriation for 1931: for white work, \$4,600; for Indian work, \$3,000; for United Thank Offering work, \$1,200.

Indian Work

A LL of our work for Indians is confined to one mission for the Oneidas at Oneida, Wisconsin. Here we own one hundred acres by original land grant from the Government, a cemetery, a large stone church in excellent repair with seating capacity of 500, a Guild Hall containing school-room, supply room, and community hall, new vicarage for the priest built in the summer of 1930 by appropriation of the National Council from undesignated legacies, Sisters' cottage owned by the Sisterhood of the Holy Nativity, housing two Sisters supported by the U. T. O., with an additional Sister during busy seasons, a large apartment building, formerly "The Burleson Hospital" housing four poor Indian families, barn, water pump.

This work has not been in such prosperous spiritual and physical condition for years as it is today. The services in the Church under the Rev. L. H. Grant, vicar, are largely attended, the edifice frequently being filled to capacity. The Oneidas are traditionally Episcopalian, and their Church is an indispensable feature of their life. There are over 900 baptized members, about 700 communicants. In his pastoral duties the vicar covers a radius of at least a hundred miles in a car, supplied by gift through the diocese last year. Our day school is most efficiently handled by an educated Oneida woman. Miss Alice Cornelius, and has an enrollment of about forty grade school boys and girls through the eighth grade. The Sisters take care of hundreds of calls each year for sick and poor relief, doling out medicines, food, and clothing, as needed, and the Christmas boxes. The diocese spent nearly a thousand dollars in relief work here last year, and must do the same, or more, this year in view of the great poverty and distress.

White Work

Our work among white people in the diocese is the normal missionary work in smaller communities, chiefly rural, looking toward the development of self-supporting congregations. Our outstanding piece of rural work is at St. Paul's, Big Suamico, where the Rev. L. D. Hopkins has developed in thirty years a congregation from 24 members to 130. It consists of poor farmer and fisher folk unable as vet to assume all of the priest's stipend, but paying all other local expenses, and all assessments and quotas in full. The same is true of the work of the Rev. H. W. Blackman at Algoma and Gardner. Algoma is a village of 2,200 people. Our communicant strength has not varied greatly in thirty years, but the

mission is constantly sending Churchmen to take up their residence in other congregations, yet holding its own. It is, therefore, producing, in a very real sense. Gardner is strictly a farmer congregation, with 55 communicants.

At the Church of the Blessed Sacrament, Green Bay, the Rev. Edward Hutchinson carries on an intensive piece of religious and social service work among the poorer element in Green Bay, a city of 40,000, where we also have one large, self-supporting congregation. A rural congregation at Duvall, once a mission of the Old Catholics, is also under the care of the Rev. Edward Hutchinson, ministering to a large and faithful body of scattered farmers.

At Sheboygan Falls we have a growing work in a growing town, which, in another five years, should be entirely self-supporting. The congregation is now paying annually towards the mortgage on a new edifice, and paying the balance of the stipend of their vicar, the Rev. H. S. Stanton, and all current expenses, quotas, and assessments. At Chilton is found one of our most promising missions under the Rev. H. M. Keyes in a town of less than 2,000. Closed for several years, the mission was reopened two years ago, and already has become a real asset to the community life, and looks toward independence some day, having this year voluntarily reduced its asking for help from \$850 to \$800.

We have 25 aided congregations in the diocese, those not being helped by the National Council receiving some aid from the diocesan mission fund, or receiving voluntary services from rectors of neighboring parishes. In every case the missions assigned to the help of the National Council are the most promising ones as well as being those most likely to achieve earliest independence.

> HARWOOD STURTEVANT, Bishop Coadjutor, Diocese of Fond du Lac

GEORGIA—The Rt. Rev. Frederick Focke Reese, D.D., Bishop. Appropriation for 1931: for Negro work, \$4,876.

THE statistics of the diocese as gathered from the parochial reports, show that in all the items as Baptisms, Confirmations, communicants, and schools, there have been increases, some small, and some larger. All of this is encouraging. At any rate, we are not going backward, but stepping forward, though slowly. There are 937 colored communicants in the diocese, which contains only about 1,000 communicants, white and colored. There are two self-supporting parishes, nine organized missions, two unorganized missions, one parochial mission, and one mission station. These congregations during 1931 were served by seven colored priests and two part time white priests. Since January 1st, one colored priest has removed from the diocese, and owing to the drastic reductions in the appropriations from the National Council, his two missions will have

to be served by lay readers, under the direction and with the assistance of the white clergy resident in the two cities.

The contributions of the colored people, however, show a serious decrease, about 13 per cent. This decrease was to be expected, owing to the decrease in the work and earnings of the people, many of whom are unemployed. Under the conditions prevailing, these people have done remarkably well.

The property is in good shape in nearly all the places, and is as fully insured as the means of the people, assisted by the Bishop, make possible. The property in Thomasville, by the gift of a generous friend, has been thoroughly repaired and painted. A new rural church in Glynn County is under roof—the work of Deaconess Alexander.

> FREDERICK F. REESE, Bishop of Georgia

INDIANAPOLIS—The Rt. Rev. Joseph Marshall Francis, D.D., Bishop. Appropriation for 1931: for white work, \$2,412; for Negro work, \$900.

THE work at Bloomington has continued without interruption during the year. The attendance of university students has been good: the average is stated to be about 95 each Sunday. There are 135 Church students enrolled in the university and about 60 others give our Church as their religious preference. Sixteen persons have been confirmed during the year, of whom five have been students.

St. Matthew's Mission, Irvington, occupies a strategic point in the work of the diocese, on the eastern border of Indianapolis, five miles from the center of the city. It is in the heart of a rapidly growing residence district and should in time become one of the important parishes of the city.

The Rev. R. A. Crickmer has served Jeffersonville and Cannelton with devotion and fidelity. Both places have suffered severely financially and the church in Jeffersonville has the added handicap of being across the river from Louisville with its many and large churches. Not a few of our people attend Louisville churches.

For financial and other reasons, the appropriation to the Rev. R. F. Keicher at Columbus and the Rev. C. E. Bishop at New Castle were transferred after February to other work and the Rev. Frank P. Keicher was substituted. He serves the two missions on the south side of Indianapolis, the mission at Elwood, and the Reformatory at Pendleton. I have never known a better bit of missionary work than he is doing. His reports show that he has held 299 services during the year, baptized 49, presented 45 candidates for Confirmation, and traveled by automobile 12,665 miles in the performance of his duties.

We have only one Negro congregation. It is in Indianapolis in the midst of a Negro population of at least 40,000. There are 79 families in St. Philip's Church, 91 communicants, and 51 pledges through the canvass. The vicar is a man of ability, the congregation above the average in intelligence, many of them being school teachers.

> JOSEPH M. FRANCIS, Bishop of Indianapolis

IOWA—The Rt. Rev. Harry Sherman Longley, D.D., Bishop. Appropriation for 1931: for white work, \$2,830; for Negro work, \$1,521.

THE work at Ames is an outstanding piece of student work, and the diocese has a splendidly equipped plant for constructive work. The chief work of the priest in this place is with the student body. The services are well attended and this undertaking has sent out several workers for the Church in the world.

The work at the State University of Iowa is carried on by the rector of Trinity Parish in that city. All the work among the student body has the hearty sympathy and co-operation of the people of the parish.

At Cedar Falls is located the State

Teachers' College. We have in this place an energetic young priest, and the parish is well equipped to carry on its work.

Grace Church, Decorah, goes forward holding its own. It is a parish of faithful people, loyal and devoted to the Church, and very grateful for the assistance they receive. The priest in this place has also looked after a mission at Cresco. The Rev. H. C. Boissier, who has done the work in Decorah for several years, expects to retire this summer, and I am happy to report we have for this field a man engaged to take up the work, who is full of missionary zeal, and we have every hope for a bright future.

The Rev. William N. Wyckoff, who has been priest-in-charge of St. Mark's, Des Moines, has announced that that parish will relinquish its appropriation beginning January 1st, 1932, and will endeavor to carry on alone. It was admitted into union with the Convention as a self-supporting parish at the last Convention. For 1932 we have asked the National Council to allot the money relinquished by St. Mark's, to Mt. Pleasant, where we have an unusually promising work, and in this city is located a small college, under the Methodist Church, and many students are attracted to our services.

St. Stephen's, Newton, has passed through a year with courage facing financial difficulties. Newton, which is an industrial center, is one of the few towns in this diocese where we have a mission. Because of the financial condition, the number of services in this place for a time must be reduced, and the priest will, with the assistance of two lay readers, carry on the work in St. Andrew's, Des Moines, and Grace Church, Boone.

We have two pieces of work in the diocese among the Negroes. We have a Negro priest living in Keokuk, who divides his services between St. Mary's in that city, and a relatively new mission in Des Moines, St. Simon's. We have in Keokuk a church, parish house, and rectory. Services in Des Moines are held in a rented house. The people in the latter place are struggling to pay for a piece of land, on which they hope some day they may build a church.

HARRY S. LONGLEY, Bishop of Iowa

KANSAS—The Rt. Rev. James Wise, D.D., Bishop. Appropriation for 1931: for white work, \$3,586; for Negro work, \$1,200.

A T a clergy conference held for three days following General Convention, we faced our situation together frankly and fully. On their own initiative the 21 clergy present promised to pay from their own salaries for two months a sum totaling almost \$1,100 to help meet the deficits in many of the rural stations where they were utterly unable to meet their budgets. By this action on the part of the clergy together with some other funds raised we have been able to pay the salaries of the missionary clergy in full for 1931.

When the Diocesan Convention met in January and faced the budget shortages for 1932 in many of these places which are being aided by the appropriations from the National Church and which are unable to carry on without help, the Convention unanimously adopted a plan to secure from the laymen of the diocese a sacrificial Lenten gift to be used as an emergency fund for 1932. The minimum sum they will try to raise in this way is \$10,000. By using this in real emergency where it exists, especially in the rural field, these weaker places may be kept open and the clergy serving them assured of their salaries. Already a good beginning in pledges is forthcoming. We look forward to its ultimate success with courage and confidence.

So much for the general situation. Much is happening in some of these fields that, notwithstanding their financial weakness, gives one cause to thank God and take courage.

Under Rev. W. A. Jonnard's leadership at Manhattan, the seat of the State College of Agriculture, the work is growing in power and influence. The President of the College said to me recently that he considered Mr. Jonnard's influence in the school and community one of the most dominant spiritual influences there.

Washington, a village of 1,400 people, is in the very heart of the most pronounced rural area in the diocese. On this account, Mrs. Howard Giere, the U. T. O. rural worker has been placed here. Her husband, a young man preparing for the ministry, is in charge of the mission as a lay reader. It is really amazing to see what has taken place here in less than a year. In 1929. the mission reported 25 communicants: for 1931 it reports 42. The little group of a reorganized Woman's Auxiliary raised for the work of the Church during the year a total sum of \$1,379.40. This included part of the cost of remodeling and furnishing a house for Mr. and Mrs. Giere, work in the community, work for the isolated in the county, the diocesan hospital, and the work of the Church both at home and abroad

Wamego, the Rev. J. E. Brodhead, is another example of what can be done by an impoverished but devoted congregation. They have almost completed their payments to the American Church Building Fund for an attractive parish house, which is the only Community House of the village. There were 24 Confirmations in this mission last year, the majority of them being farmers and their families from the district surrounding the village. The Negro work in the diocese continues to advance most encouragingly with the help and direction of Bishop Demby. From St. Simon's Church, Topeka, James Temple, a young colored man graduated last year from Washburn College, Topeka, "summa cum laude." This is a coeducational white college of over 800 students. This year he is attending Bishop Payne School preparing for Holy Orders.

The growing group of our Church people of this race at Leavenworth is being administered to by the Rev. E. F. Barrow of Kansas City, Kansas. They sorely need a church building in which to worship. The colored congregation at Kansas City, Kansas, also badly need a new church to put the work on a sounder foundation and attract outside people. They are unable to do this for themselves and need help. An investment here now or in the near future for an adequate plant would attract, and both Bishop Demby and I feel it would mean a self-supporting parish in a few years.

> JAMES WISE, Bishop of Kansas

LEXINGTON—The Rt. Rev. Henry Pryor Almon Abbott, D.D., Bishop. Appropriation for 1931: for white work, \$8,900; for Negro work \$479; for United Thank Offering work (white), \$2,400.

RICHMOND, Winchester. Mt. Sterling, Kentucky, all in charge of the Rev. Wallace F. Thompson, are conservative communities in which the possibilities of growth are limited. The present incumbent has done more in the several places than has been done in many years; but the results, numerical and financial, are by no means commensurate with the labor expended. To minister to our few Church people in each town, and to gradually increase their numbers, is the acme of Mr. Thompson's ambition. The situation here is the relative situation throughout the diocese-our Church is unbelievably weak in comparison with the other denominations. And, its appeal is not felt by the population at large. The Christian Church, for instance, outnumbers all other Churches in the State two to one. "Where two or three are gathered together in my name, there am I in the midst of them," must perforce be our incentive.

Beattyville, and associated stations, nine in all, are in charge of the Rev. Frederick J. Drew, assisted by Captain George Clarke, of the Church Army, the latter's salary being paid by the Bishop. Two weeks ago, 21 persons, mostly adults, were baptized at a place named Crystal, and the inhabitants there have offered land and labor and material in the building of a log church. It is hoped to erect a Moonlight School on Sourwood Mountain, in the center of the field, to minister to the mountaineers, children and adults. Eight thousand dollars is promised by the New York Auxiliary towards this end, and is listed as one of their Advance Work Projects. Several small unorganized missions have come into existence during the past year, and one mission at Irvine-Ravenna has been accepted as an organized mission by the diocesan convention.

Paris, Cynthiana, Georgetown, all in charge of the Rev. George R. Madson. What has been written of Richmond, Winchester and Mt. Sterling applies to these constituencies. Conservative and stereotyped to a degree, with a hundred years of habit, custom and tradition behind them. A definite advance in all three, however, has been recorded within the last six months, since Mr. Madson took charge. Ministrations should and must continue, but there is little of the salvation that comes through hope in the triune proposition.

Middlesboro and Pineville, in charge of the Rev. Claudius F. Smith. Middlesboro has been desperately hard hit by the depression. There have been bank failures and the tying up of the operation of the coal mines, etc. The outlook for the next year is far from encouraging. Mr. Smith is doing a good and faithful work; but he has not been able to increase the number of members in either place. The Church fabric has been considerably improved and a new rectory has been secured but, apart from the sewing class for mountain girls, the history for the past twelve months has been the history of the twelve months preceding. As of all the other places mentioned-without help from the National Church, we would have to close down, and the consequence would be that many handpicked souls would be deprived of the services of their own communion.

Danville and Harrodsburg, in charge

of the Rev. Canon Franklin Davis. Both churches have paid their apportionments and assessments in full, and although there has been no telling numerical advance, the spirit of each church is all that could be desired. These are the two oldest communities in the State of Kentucky, and the people are suspicious of change or innovation. A fine people, however, with a conscientious and acceptable leader. The church at Harrodsburg has been reconditioned within and without.

Harlan: With subsidiary stations at Kitts, Lvnch and Benham, All in charge of Rev. Thomas L. Settle, A new church at Harlan was constructed and occupied early in the year. Apportionment and assessment paid in full. Harlan, as evidenced by the newspapers throughout the country, has been in a turmoil through the presence of Russian and Communistic agitators. The many mines have been running on the average of a day and a half a week. A real impression is being made by the Episcopal Church; but the growth is slow. There are many prejudices to be overcome, as in all our mountain districts. We are supposed to be akin to the Roman Catholics, etc. The continuance of this work is problematical. It depends largely upon the size of the grant given by the National Church in 1932. The Bishop has been paying onesixth of the clergyman's salary, and his Discretionary Fund is fast becoming hypothetical!

Maysville: In charge of the Rev. William Banks. There has been no appreciable growth whatsoever, despite the faithful ministrations of the minister. I see no future for this work. In fact, I shall probably shift the incumbent to Corbin, Ky., and realign Maysville with Ashland, under the supervision of the rector of Calvary Church, Ashland. Maysville always has been difficult. It is one of the oldest and most staid communities in Kentucky. The venture has been made with Mr. Banks, who has done a faithful work; but I would say that the venture, a clergyman of their own, has failed. The church is large, the members are pitifully small in number and there is lacking that unanimity in the affairs of the Kingdom which justifies further selfsacrificing effort.

Lexington, St. Andrew's, Colored Mission: In charge of the Rev. William H. Brown, Jr., a colored priest. This is the only colored work in the Diocese of Lexington. It is growingslowly, but really, and on sane foundations. The present minister is restrained and constructive in all his efforts. He is fighting against an obstacle common to most of our parishes and missionsthe idea that the Episcopal Church is a club for those who are in social as well as theological agreement. Evidently, there is a colored aristocracy, as well as a white aristocracy, and the Episcopal Church in this part of the country is supposed to be the home of either and both. There is some jealousy on the part of the members to have their membership increased—incredible as it may seem—and little recognition of the fact that the parish church should be roomy enough to include all honest people, as well as a few dishonest ones! Five persons have been confirmed in St. Andrew's during the past year.

I realize that this report taken as a whole is not over-encouraging. I have tried succinctly to state the general facts. Frankly, we could not continue to exist without the help given by the National Council; but I do not anticipate any appreciable lengthening of the stakes for many, many years to come. To strengthen the cords seems to be the best policy to pursue in a State where it is decidedly open to question whether or not the Episcopal Church possesses the genius to appeal to and satisfy the preferences of a definitely Protestant population.

> H. P. Almon Abbott, Bishop of Lexington

LOUISIANA—The Rt. Rev. James Craik Morris, D.D., Bishop. Appropriation for 1931: for Negro work, \$2,484; for United Thank Offering work (white), \$1,020.

THE organized colored work in the Diocese of Louisiana embraces St. Luke's Mission, the newly organized St. Cyprian's Mission, and the Gaudet Normal and Industrial School, all of New Orleans.

There are about 120,000 Negroes in the City of New Orleans alone, to whom St. Luke's has over a long period of years, ministered under the handicap of being near to only a small proportion of the Negro population scattered over a very large area.

In order to take advantage of the presence of a considerable group of West Indian Church people several miles away from St. Luke's, we have recently organized St. Cyprian's Mission in the French Quarter, which is in charge of the Rev. A. M. Roberts, who is also serving as locum tenens at St. Luke's Church.

At the Gaudet Normal and Industrial

School a daily service is conducted by the principal, with a weekly service and address by the Rev. Frank L. Levy, chaplain of the school.

I am conscious that we have made only a beginning, for the opportunities are well-nigh boundless; but he is happy to report that the work at St. Luke's is showing a steady improvement, as evidenced by large congregations and the earnest interest and devotion of the people. Collections have only slightly increased, and the grave unemployment situation is a cause of much concern.

I am greatly interested in the development of the work amongst the West Indians, who have come to New Orleans in large numbers, and hope that this will be the nucleus of a strong mission.

The statistics for 1931 for St. Luke's

are as follows: Confirmations, 11; Baptisms, 3; Number of confirmed persons, 134; Pupils in the Church school, 30; Contributions for the Church's Program, \$147.29; Contributions for all other purposes, \$1,236.62. JAMES CRAIK MORRIS, Bishop of Louisiana

MAINE—The Rt. Rev. Benjamin Brewster, D.D., Bishop. Appropriation for 1931: for United Thank Offering (white), \$1,000.

R EPORT of Activities of Educational Secretary for September, October, November and December, 1931. Miss Margaret Teague, U. T. O. worker in Maine, has visited fourteen Church schools, had teacher training groups in four places, taught at an inter-denominational Institute for a week, held an Institute, with three other people, that covered six parishes and to which representatives from near by parishes were sent, spoke on Religious Education at each place.

She has spoken at the Girls' Friendly Council meeting and to the Diocesan Branch of the Girls' Friendly Society, spoke to three Branches of the Woman's Auxiliary on Religious Education, prepared and sent out material for the Advent Offering, prepared and sent out material for the Epiphany Offering, represented the Episcopal Church at a meeting of the Maine Council of Religious Education, circularized the clergy on Adult Education, spoken at the quarterly meeting of the Woman's Auxiliary.

She has visited ten people on the list of the Church Correspondence School, sent lesson material to six adults and fifteen children who are unable to get to Church or Church school, sent Home Prayers each week to thirty-six adults, spoken to group of parents on Religion in the Home, attended Fellowship Conference, spoken to two Young People's Fellowship groups, visited the clergy in the college towns to discuss possibilities of college work, attended the opening of a Union Church School in a rural community and made arrangements for teacher training there, and has also done general office work.

From my own observation, and from the reports of others in the parishes visited by Miss Teague, I am glad to report that the quality of her work is admirable.

> BENJAMIN BREWSTER, Bishop of Maine

MARQUETTE— The Rt. Rev. Hayward Seller Ablewhite, D.D., Bishop. Appropriation for 1931: for white work, \$7,452.

DURING the past year two new mission stations have been started in the diocese, one at Northland, a backwoods lumber settlement and another at Lathrop. At the latter station eleven people have been presented to the Bishop for Confirmation. Work in both of these stations was begun by Archdeacon Poyseor. Like the Church everywhere, we have had to forego plans for new work that we hoped to begin in 1931. With fifteen clergy spread over

eighteen thousand square miles of territory, and with nearly four hundred thousand population, we cannot do much more than hold ground already won, but in spite of this difficulty, we have begun new work and revitalized some of our older work. Of special interest is the work done by a lay-reader at Manistique, Mr. Frederick Hicks. This mission is moving ahead under his leadership, and we are planning for a full time clergyman in the fall of 1932. We are also to realize our ambition during 1932 in the adding of a woman worker to our mission field. This young woman will begin her work with us next summer.

We, as a diocese, are deeply thankful for the help we receive from the General Church. Few people realize the extent of this great northern country, a country that has indeed made many

rich in our great cities through lumber, iron ore and copper. Far above this kind of riches, however, we are producing in this country a type of manhood and womanhood of the very highest, and these are enriching the great cities to the south of us by the dozens every year.

HAYWARD S. ABLEWHITE, Bishop of Marquette

MINNESOTA—The Rt. Rev. Frank Arthur McElwain, D.D., Bishop. The Rt. Rev. Stephen E. Keeler, D.D., Bishop Coadjutor. Appropriation for 1931: for United Thank Offering work (Indian), \$650.

T HE appropriation of \$650 per year from the United Thank Offering for work among the Indians at Birch Coulee was discontinued from September 15, 1930, after Miss Salisbury's death, until March, 1931, when new arrangements were made and a woman worker placed again in charge of our work among the women and girls at the Bishop Whipple Mission. Her specific work has been the reorganization of the Guild, which has been accomplished and the members of which have met quite regularly for sewing

and the making of objects which they can sell for their missionary money. She has also started a community work among the girls, for which a building —which was formerly used as a rectory but has been unused for a number of years—was made available.

It is also worthwhile to note that the missionary-in-charge has greatly increased the usefulness of our buildings for social and club work among the men and boys.

> F. A. MCELWAIN, Bishop of Minnesota

MISSISSIPPI—The Rt. Rev. Theodore DuBose Bratton, D.D., Bishop; The Rt. Rev. William Mercer Green, D.D., Bishop Coadjutor. Appropriation for 1931: for white work, \$3,681; for Negro work, \$4,300.

T HE missionary work of the Diocese of Mississippi has been running with normal efficiency through the year 1931. The year has passed with no change in the personnel of the staff by removals. The loyalty of the clergy has been fine. By Ordination, there has been one addition. The financial conditions have thrown upon the clergy the necessity for real sacrifice.

The year's crops were never more plentiful, but the low price of agricultural commodities has resulted in serious complications for our people and, in most cases, their inability to maintain the salaries of the clergy on the basis fixed in the prosperous times. Receipts on the Church's Program for 1931 were less than the receipts of 1930 by more than \$5,000. This delinquency has thrown a heavy problem upon those to whom has been committed the administration of the diocese. By giving the stipends of the missionary clergy the first claim upon the Program receipts, the Diocesan Department of Missions was able to balance the budget of that department. It was done at a great loss to the other departmental work, but the Council

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rightly felt that it could not add to the necessity of sacrifice on the part of the clergy and their families by a reduction of the stipends paid by the Department of Missions. It has been our effort to keep our churches open that the Bread of Life and the prophetic note of hope so needed in these times might not be withheld from a confused and distressed people. But for the aid of the appropriation made us by the National Council, we might have been compelled to close half of the mission work of the diocese. Our gratitude to the National Council is great.

The College Work

Two of the largest items of appropriation by the National Council are those to our student pastors, Rev. Edward McCrady, D.D., at the University of Mississippi, and the Rev. W. B. Allen, at the Mississippi A. & M. College. At these institutions our work has never been more effectively done. Our contacts with the faculty and students were never better. The influence of our Church at both places is markedly and favorably disproportionate to our numerical strength. In each case, the special and different talents of the student pastors are making real contributions. The upheaval in our schools, due to political conditions, supplemented by financial conditions, resulted in a very large decrease of attendance in both of these institutions. This carried with it its relative decrease in the number of the Episcopal students, but the work has gone steadily forward and I can report a healthy condition and increasing hopes of extending service and influence. At Oxford, the Rev. Dr. McCrady has been made a member of of the Faculty as Associate Professor of the Department of Philosophy, thus giving him the advantage of being an integral part of the life of the Institution. Each year, in association with the work of the Secretary of the Y. M. C. A., he delivers lectures which are generously attended by both Faculty and students.

The work of the Rev. W. B. Allen

3-Annual Report Nat. Council, 1931

at A. & M. College is made valuable by personal contacts. The necessity for supplementing his stipend compelled his taking over missionary stations and to this extent has made his work more difficult. At the seats of both of these colleges, our local congregations are very small and the support of their work must come through the National Council and diocesan agencies. Growth in church membership is necessarily slow.

The Rural Work

The appropriations in this field are made to three men-the largest item is that for the Bolton Field. Here the Rev. Val H. Sessions has built up by vision and energy an outstanding piece of rural work, winning for himself through his activities in this work and his interest in the problem throughout the Church, a national place. The Brookhaven and Como Fields are made up of small strings of missions in towns showing very little hope of great growth, but where loyal groups of people are seeking to make the voice of the Church heard. But for outside support, the churches would have to be closed. They represent fields where the problem is that of keeping alive struggling missions, ministering to loyal groups and contributing to the life of the community the spirit and leadership of the Church.

Colored Work

This work has never been in a healthier condition. The number of communicants is not large, but we are finding that the better class of colored people are steadily turning to the Church. The Redeemer, Greenville, where, for the first time, a resident minister was placed in charge about eighteen months ago, has shown a marked increase, and here the caliber of those confirmed has been fine. The year 1930 closed with a reported membership of four. At the end of 1931, there were twenty-seven communicants.

At St. Mary's, Vicksburg, a splendid work is being done. The missionary in charge is leading his people in a most active work and here fine fruits are being reaped. At St. Mark's, Jackson, an active institutional work is being carried on—a parochial school, an employment bureau, free clinic, etc., while the rector has been appointed chairman of all relief activities for the colored people of the city. His energy and wisdom have won the confidence of the community. In each of these places, the leadership of the Church is far out of proportion to the smallness of the numbers.

The Okolona Industrial School, of which the Rev. J. M. Hicks is Chaplain, working also as a missionary in the community, has had a remarkably fine year. It has been restored to affiliation with the American Church Institute for Negroes and has a building program of impressiveness. It recently opened the first building erected under that program for dormitory purposes. General conditions have reduced the attendance somewhat, but the school closed the year without a deficit.

We face the New Year fully conscious of the many problems before us and not blind to the fact that we shall have a hard struggle to maintain our work on a normal basis, but the spirit of our workers, both clergy and laity, is good.

THEODORE DUBOSE BRATTON, Bishop of Mississippi

MISSOURI—The Rt. Rev. Frederick Foote Johnson, D.D., Bishop. The Rt. Rev. William Scarlett, LL.D., Bishop Coadjutor. Appropriation for 1931: for United Thank Offering work (white), \$1,000.

ONE could not write a cook book or even a report these days without coming around, sooner or later, to the "Depression." And I would say that one of the best things we have been doing in the Ozarks the past year is enduring it. I know many an old Noah here, for whom no ark of refuge has been set afloat, who yet, at dawn, opens his eastern windows with confident expectation of God's ultimate mercies.

The Sunday school, begun a year ago in Fredericktown, has grown and prospered, and has now enrolled thirty children who come regularly. The work of the Church Periodical Club is wonderfully effective; books and magazines are a continual source of blessing to us.

The recreation room, last year just a dream, is in actual daily use. With victrola, books and games, it is a community project which brings not only happiness, but a richer, fuller life to the entire neighborhood.

Altogether, it has been a happy, successful year in southern Missouri.

JEAN B. HURLBUT, For Bishop Johnson

MONTANA— The Rt. Rev. William Frederic Faber, D.D., Bishop; The Rt. Rev. Herbert Henry Heywood Fox, D.D., Bishop Coadjutor. Appropriation for 1931: for white work, \$6,440; for United Thank Offering work (white), \$1,200.

IN my report for 1930, I spoke of the severe drought that had afflicted some sections of Montana. At that time we did not foresee that 1931 would be worse than 1930. Up to

January 1, 1931, the depression that has been prevalent through the nation had not been felt in any great degree in Montana, but the severe shortage of moisture during the year 1931 resulted in the drying up of many of our rivers. which in turn interfered materially with crop conditions in the irrigated sections of Montana. The dry land sections received no moisture, so that not only the cultivated areas had complete crop failures, but also the natural pasturage and range were completely dried up. The result of the drought has been that most of the cattle and sheep have had to be shipped out of the country in order to save them. Furthermore, the price of both cattle and sheep has been such that the ranchers have been losing money on their investments. A survey of conditions throughout the state made under the auspices of the Red Cross revealed last fall 40,000 farmers and ranchers who would have to be aided both in the matter of food and clothes.

Added to this condition in the agricultural sections of Montana, the mining interests have also had to curtail their operations. Copper, which is one of the chief products of Montana mines, has been at a standstill, with the result that mines have been closed and the operations of the mining interests have ceased.

In spite of conditions which have materially affected our financial situation, I find that there have been 312 Confirmations during the past year in comparison with 257 in 1930. If this is any barometer of the spiritual results of the work, it would seem that financial troubles have tended to turn the people's thoughts back to their religion. As a result of my own visits through the various fields of the state, I believe that the congregations have been larger than heretofore.

The Scobey field, where the Rev. T. Malcolm Jones serves as missionary, has probably been more severely hit by the drought than any other section. All the banks in Scobey failed, and with their failure carried what funds the Scobey church had accumulated. Last summer Mr. Jones wrote me that neither Scobey nor Glasgow would be able to pay the amounts asked of them towards his salary. Mr. Jones has made his influence felt all through his 15,000 square miles of missionary field. He has started Sunday schools in a number of district schoolhouses, and has held services for the people there.

At Malta, where the Rev. W. R. Rush serves, conditions have been very similar to those in the Scobey field. They have, however, kept up their payments.

Glendive is a railroad center. Here the depression that has affected the railroad situation in the country has made itself felt. Shops have been closed; many men have been put on part time; others have been moved from Glendive to other sections of the state; and the condition there has been very discouraging.

The Red Lodge field includes Big Timber, Bridger, Joliet and Red Lodge. The last, a mining town, has not shown much progress. At Bridger a fine Sunday school has been established, and the accession of a number of church families has aided the work. Joliet has been decreasing in population for a number of years. Big Timber about holds its own.

The Upper Yellowstone field is under the rector of the church at Livingston. Mammoth Hot Springs, our only work within the boundaries of Yellowstone Park, is largely a summer work, though services are held there once a month during the winter. These services are held in the government chapel, which was built many years ago to accommodate the soldiers who were located at Fort Yellowstone. Our Church is the only one ministering in the little town of Gardiner, which is at the entrance of Yellowstone Park. Both of these places, being distinctly summer vacation spots, do not hold many opportunities for growth. At Emigrant the church ministers to a large ranch population, and is the only one for many miles around. It is holding its own.

The work in the Townsend field includes, besides Townsend, the little towns of Belgrade, Manhattan, Logan and Three Forks. We have church buildings in each of these towns, but owing to the decrease in the population of our agricultural centers, the work has not progressed. During the year we changed missionaries, the Rev. R. P. Skinner going to the District of Salina, and the Rev. W. Friend Day being appointed to fill his place.

The Rev. W. H. Mitchell at Hamilton looks after Thompson Falls, St. Ignatius, and Darby as well as Hamilton, and is doing efficient work in these centers.

At Roundup the Rev. Peter Edwards, who is a Welshman, has won the confidence and affection of the miners, many of whom are also Welshmen. As he is able he gives his services to Martinsdale and a number of other towns along the line of the Milwaukee Railroad.

The Virginia City field includes besides Virginia City, Sheridan and Twin Bridges, with occasional services at Whitehall. This field is located in one of the oldest sections of Montana. They have fine churches in Virginia City and Sheridan, but none in Twin Bridges and Whitehall. The Rev. A. M. Lukens is faithfully ministering to these congregations.

The Rev. Richard R. Price at Whitefish has charge also of Columbia Falls, Eureka, Libby, and Troy, all on the line of the Great Northern Railroad. Many of these places have felt the hard year, but the congregations seem to keep up very well.

Deer Lodge, in charge of the Rev. Lawrence Rose, is one of the most hopeful mission fields we have in Montana, and it is hoped that before many years it may be independent of missionary aid.

The Rev. W. F. Lewis left Jeffers the first of October to become the rector of the parish at Bozeman. The field has not yet been filled.

Rev. Lee H. Young has acted as general missionary in the vicinity of Great Falls. A number of places in that field have become very much weakened by removals, and it has been impossible to retain missionaries in these places. We have grouped them all together under the direction of Mr. Young, and by constant travel he is able to hold services at least once a month in most of the places. His field includes Neihart, Belt, Fort Benton, Augusta, Sun River, Choteau, Valier, Conrad, and Shelby.

The last of our workers, supported by the Woman's Auxiliary, is Miss Monica V. Howell, who has made a place for herself in the work of the diocese, and is doing most efficient work among our unattached communicants. From a Correspondence Sunday School numbering approximately 50 when she started in, she has developed one numbering 275. In addition to this work, she has organized Sunday schools at Bridger, Gardiner, and Martinsdale. She has also been instrumental in organizing a guild of the church in Augusta. During the past year we have tried to give her an opportunity of meeting as many of her Correspondence Sunday School children as possible. It has given her a personal contact with them which we believe will be helpful to her in her work. As occasion required, she has also gone to many parishs and missions to speak to the guilds about the general work of the Church. We are grateful to the Woman's Auxiliary for having provided the means for her salary.

It would seem as though in these times of stress and want, the Church has an obligation to her people to bring to them the comfort and solace of religion. We are grateful to the National Council that they have increased the appropriation to Montana for the coming year. We are sure that we will need it. As God has sent us here to do His work, we believe that He will be with us and things that we look upon now as troubles will disappear in His good time.

> HERBERT H. H. Fox, Bishop Coadjutor

NEBRASKA— The Rt. Rev. Ernest V. Shayler, D.D., Bishop. Appropriation for 1931: for white work, \$1,809; for Indian work, \$1,400; for Negro work, \$390; for United Thank Offering work (white), \$600.

White Work

THE Appropriation of the National Council for St. Matthew's Mission, Lincoln, has continued to be of great value in the upbuilding of this work. This mission continues to maintain a healthy and encouraging growth; its people are united and enthusiastic under the leadership of the Rev. W. J. Woon and are wholeheartedly endeavoring to liquidate their building indebtedness in addition to their maintenance. For 1932, St. Matthew's relinquished a large portion of its grant, with gratitude to the National Council.

Indian Work

At Genoa, where we have the spiritual care of approximately 250 children in the Government School, services and instruction periods were maintained at regular intervals by the Rev. Chas. Harris. Twenty-three children received Confirmation during the year. As a service project, the older boys of the school reshingled the roof of the church building.

At the Winnebago Mission, under the Rev. J. E. Ellis, there has been a growing interest upon the part of the women, manifested in the reorganization of a branch of the Woman's Auxiliary.

At the Ponca Mission, under E. H. Howe and the Rev. Luther Gramly, General Missionary, we work under grave conditions. For three years the drought and grasshoppers have devoured the products of the fields; the people have been destitute of food and clothing and would have starved but for outside aid. The Red Cross and our people have sent clothing and food for animals but children have died for lack of nutrition and animals for want of food. We are doing our best for the Ponca tribe with the funds at our disposal.

Negro Work

The usual faithful work is being carried on at S. Philip's, Omaha, by the Rev. J. A. Williams, who celebrated the fortieth anniversary of his ordination in 1931. The appropriation from the National Council is a life-saver to this devoted priest. At the time of the anniversary last year, the congregation was some \$800 or \$900 in arrears on his salary-not from willful negligence, but because economic conditions had so militated against them, making their struggle for existence greater than ever. By devoted effort and help from white friends, they were able to present their rector a purse of a little more than \$700 on his salary. Their aim was to wipe out the whole obligation, but they did not quite attain this.

On this anniversary day, I ordained to the diaconate a man who had been reared in S. Philip's; another young man is finishing Hobart this year, with honors, and will enter the priesthood.

ERNEST V. SHAYLER, Bishop of Nebraska

NORTH CAROLINA— The Rt. Rev. Joseph Blount Cheshire, D.D., Bishop; The Rt. Rev. Edwin A. Penick, D.D., Bishop Coadjutor; Appropriation for 1931: for Negro work, \$8,700; for United Thank Offering work (Negro), \$1,800.

T HE year 1931 was marked by little change in the state of our church work among the Negroes of North Carolina. As a class, the economic welfare of colored people is precarious at best, which makes them subject to acute suffering in periods of financial strain. From the standpoint of statistics, the achievement of the Negro missions last year was not impressive. This lack of improvement and even loss in membership is directly attributed by one priest to the poverty of his people. He reports that many of his congregation actually haven't food enough to eat, and that some remain away from church because they lack suitable or even sufficient clothing. Another clergyman writes that not a single man in his mission had had work during the winter. But the spirit of fortitude is evident when he continues: "Notwithstanding, we managed to pay all our obligations except the rector's salary."

Material improvements are reported in a number of places. A new rectory was built at the Church of the Redeemer, Greensboro, the priest-incharge setting his laymen a good example in performing hard, manual labor. At Oxford, also, another practical rector himself "picked up enough brick to underpin the rectory." At Tarboro and Charlotte, parish house facilities were improved to provide for informal classes, dramatics, and social gatherings, the latter being an important element in the Negro's relationship with the Church.

The attitude of the colored people of this diocese towards the Forward Movement shows a deeper sense of responsibility. One small mission is proud of its record in having never been behind in its apportionment to the General Church. The priest at Greensboro writes: "I am impressing upon my people the importance of assuming a larger measure of responsibility and that the time will come when the Church will expect them to support themselves." This same clergyman is chaplain of the local colored Post of the American Legion and president of

the city Ministerial Alliance. Under his influence, all the colored churches of Greensboro have observed the last two weeks of Lent with special services. St. Stephen's Church, Winston-Salem, has carried out a practical social service program through co-operation with the Child Study Commission of the city comprising 14 kindergartens. The wife of the rector is an accredited specialist in child psychology and is president of the Child Study Commission. In the county near Charlotte, a venture in rural missions was undertaken and twelve adults were confirmed. The services were held in a farm house. A plan is now under way to provide this new congregation with a church building.

Conspicuous in this diocese for over thirty years has been the work of an earnest layman, George C. Pollard, of Louisburg. He is a lav reader and a trained school-man. In his Church school of 200 pupils he says there "are scores of boys and girls who can recite the Catechism from memory." Connected with St. Matthias' Mission. Louisburg, is a Day School with over 300 students enrolled. Mr. Pollard writes : "The white friends of this community continue to ask us to keep this school open. . . . The boys and girls who attend our parochial school are known on the streets by the work that is done and by the principles that are instilled in them by their teachers. They are on the whole, mannerable, honest, industrious. Through the Church we have brought about a better relationship between the races."

EDWIN A. PENICK,

Bishop Coadjutor of North Carolina

NORTHERN INDIANA The Rt. Rev. Campbell Gray, D.D., Bishop. Appropriation for 1931: for white work, \$5,704.

T HE Rev. Edwin E. Smith still continues his work at Trinity Hungarian Church in South Bend. It is steadily advancing, and the people have

shown a disposition to help themselves, particularly in the matter of the mortgage on the Church. Many of the people live as much as five miles away, and their faithful pastor visits them on foot. I have written each year so much about it that I think I need not dwell in detail this year upon his work, but simply state that he is carrying it on in the same wonderful way.

Archdeacon Gubbins continued his work with us until February 15th, but the Bishop and Council decided that the missionary work could be more effectively accomplished by attaching the various rural places to nearby parishes. Thus instead of having one man try to spread himself over the whole diocese, more intensive work could be done, and most of the places instead of having monthly services now have services almost every Sunday and also have more pastoral care.

The Rev. George A. P. Jewell continued his work in the Calumet District under the direction of the rector of Christ Church for the first month of this year, but I needed a man of his zeal and diligence for Kokomo and Huntington, and placed him there the first of February. Kokomo has been for some years a parish and has been self-supporting, but the bottom has dropped out of the town. For two years between 60 and 70 per cent of the wageearners of the congregation have been out of work. If ever a place needed assistance it is Kokomo. Father Jewell has already brought them up to a greater degree of self-support by his perseverance in bringing in new members and thereby enlarging the number who have to share the burden. Huntington also had rather a knockout blow last year, but under his guidance they are beginning to come back.

The Rev. Frank M. Kelso, whom I ordained last summer to the diaconate, is a Gary boy, and I have placed him there under the rector of Christ Church to carry on the missionary work of that district at St. Augustine's colored church and the mission at Hobart.

The Rev. Harry K. Hemkey has experienced very serious difficulties at Indiana Harbor, but has gone out with real missionary zeal and added new numbers to the flock.

The Rev. A. E. Pflaum continues at East Chicago and Valparaiso, and has managed to carry on in spite of the difficulties there.

The Rev. A. L. Schrock, who has a group of missions, is an indefatigable worker. He has a parish as well as the missions, and has from four to six services a Sunday, driving from a hundred to a hundred fifty miles in between. He is also a real pastor, not only in his parish but in all of his missions.

The Rev. W. J. Lockton, who is rector of St. John's Church, Elkhart, goes every Sunday evening and one Sunday morning a month, to Bristol, where he ministers to a faithful congregation in the quaint little church there, one of the oldest in the diocese.

The Rev. F. B. B. Johnston, after twenty odd years of faithful service, died this last spring. One of my brother Bishops once remarked that he knew of no priest in the Midwest who had done as constructive a piece of work as Father Johnston.

This Fall Rev. Henry L. Ewan became locum tenens at Gethsemane, Marion, and is carrying on the work that Father Johnston did at Gas City, and has also had Hartford City added to his work. He is a young man and gives promise of doing well, and I have little doubt but that his work will be so satisfactory that he will be permanently appointed when his temporary year is up.

The Rev. W. E. Hoffenbacher a couple of years ago took over two parishes, one at Logansport and one at Peru, both of which were then at death's door. They are some seventeen miles apart. We could not give them missionary aid and so the two vestries agreed jointly to elect Father Hoffenbacher as their rector, each paying half of his salary. He has been so diligent there, both in the number of services that he has and in his personal work, that within a little over a year he has brought Peru up to the point where they are able to have a rector of their own once more. Logansport is not quite at that point yet, and so the two parishes are going to remain together for a little longer. With all this tremendous amount of work in these two parishes, Father Hoffenbacher consented last spring to take over the work at Delphi. He receives from missionary funds only \$10 per month to help out in expenses, and he is giving Delphi three Sunday services a month, in addition to what he is doing at the other two places. This is, as you realize, a time of drastic readjustment. There is much that eats one's heart out when one looks at opportunities that cannot be grasped, and yet I can conscientiously say that I believe that the outlook for this diocese is hopeful, and one of the *most* hopeful things is the way that the clergy have rallied under these present conditions.

CAMPBELL GRAY, Bishop of Northern Indiana

OLYMPIA—The Rt. Rev. S. Arthur Huston, D.D., Bishop. Appropriation for 1931: for white work, \$750; for Japanese and Chinese work, \$3,574; for United Thank Offering work (white), \$1,200.

THE most notable progress has been made in St. Peter's Japanese Mission in the city of Seattle. This is due in part to the assistance of our U. T. O. rural worker, Deaconess Margaret Peppers, who at the request of our Japanese, has devoted as much time as she could spare from her rural work, to the young people of the mission. Assistance also has been rendered by a university student and candidate for the ministry, and by one of the clergy who celebrates the Holy Communion monthly for the young people whose growing insistence upon services in English has made necessary the assistance of these three people. The work among the young people in this mission is therefore in flourishing condition, and this is indicative of the present status of the mission in general, and assures future growth.

Our work in the White River Valley among the Japanese received a temporary setback through the death of the Rev. Paul R. Ito, but since this has been taken over by Dr. Paul S. Shigaya and Mrs. Shigaya, with the assistance of Deaconess Peppers—the work is in flourishing condition. We had feared that the Buddhist farmers, upon the death of the Rev. Mr. Ito, might seize the opportunity to secure a teacher of their own, but when they made request for a Christian teacher for their children we felt that the work was safe from any outside encroachment. No other religious body attempts to do anything for the Japanese in the White River Valley, and we therefore have the field to ourselves.

In the case of the white work at Grace Church, Longview, I am sorry to relate that because of the preponderance of the lumber industry in that community there is scarcely any city in the diocese that has had a more struggling time of it. The priest-incharge has had to accept a curtailment of his stipend on the part of the mission. While the mission cannot be regarded as in an encouraging condition financially, the work is in good hands and the spirit of co-operation, combined with one of resignation to the inevitable, prevails.

> S. ARTHUR HUSTON, Bishop of Olympia

OREGON— The Rt. Rev. Walter Taylor Sumner, D.D., Bishop. Appropriation for 1931: for white work, \$4,416; for Negro work, \$460; for United Thank Offering work (white), \$1,800.

DURING the past year the missions known as the Umpqua Valley Missions, centering in Roseburg, have shown renewed life, activity, and growth, under the leadership of the Rev. Perry Smith. Roseburg presented the largest Confirmation class of which there is record in the diocese-fortyeight, of which some thirty were adults. This added strength will unquestionably permit the consideration of a new church building to replace the fiftyyear old frame building. The expenditure of over two million dollars for a new Veterans' Home here by the Federal Government will mean much to the small community in the next year and will be helpful in adding numbers to the congregation.

The missions at Tillamook, Toledo, and Newport, under the direction of the vicar, the Rev. F. G. Jennings, continue to show growth of a healthy character, with increase in numbers and offerings.

The Coos and Curry County missions have kept up surprisingly well since the vicar left for the East. The Rev. W. E. Couper, rector of Marshfield, formerly in charge of this group of missions, has given regular services. There has been no falling off in numbers for Confirmation or in offerings, which speaks well for the foundation laid by those who have ministered there. It is intended to place a resident vicar there early in 1932.

The city chaplain, the Rev. H. D. Chambers, has four mission points under his charge, in addition to looking after the institutional work of the city. At all points the results have been satisfactory and growth manifested.

All Saints' Mission, Portland, under the Rev. C. H. L. Chandler, continues an active program, and so far as possible ministers to our church students at the nearby Reed College.

Following the custom of the last few years, each mission point increases its gifts to the support of its work five per cent, thus relieving the diocesan budget of that amount. With few exceptions this yearly increase has been met with little hardship, and has released a small amount for work which is not self-supporting. We believe that the plan is not only sound, but that it would work well wherever tried.

The year closed without a deficit, which would have been more gratifying if it could have been done without aid from the National Council. It is the hope of all that the time will come when this will be possible.

> WALTER T. SUMNER, Bishop of Oregon

QUINCY— The Rt. Rev. Edward Fawcett, D.D., Bishop. Appropriation for 1931: for white work, \$1,395; for Swedish work, \$1,200; for United Thank Offering work (white), \$1,800.

IN closing the year 1931, the Diocese of Quincy is able to report that the work of its mission stations, financed in part by the National Council, has been faithfully maintained; and that despite unfavorable financial conditions and general depression there has been hopeful outgrowth. An agricultural section, with decreasing population, and the constant drain of young people to large industrial centers, with no missionary aid in early days to establish foundations, and no endowment to make for security, yet the witness of the Church has been maintained and constantly increases in its influence. Of necessity the work is slow in growing. There are no remarkable and sudden developments, but the roots grow deeper and the stem sturdier.

Edward Fawcett, Bishop of Quincy

SACRAMENTO—The Rt. Rev. William Hall Moreland, D.D., Bishop. Appropriation for 1931: for white work, \$5,225; for Indian work, \$2,850; for Chinese and Japanese work, \$1,104; for United Thank Offering work (white), \$2,400.

A PPROPRIATIONS of National Council for this diocese are applied with conscientious care by Bishop and Executive Council. Every item must be passed upon by the whole body. Amounts being small, they are economically used, and always conditional on local self-support.

The Indian field is well served by Rev. C. W. Silk, M.D., who treated 750 medical cases in 1931, besides providing services and sacraments without interruption. Dr. Silk's stipend is small, and he is able to augment it a little by his medical practice. The free, charitable service rendered in 1931 was valued at over \$5,000. An active woman's guild has been formed. Church school is growing. An experienced, registered nurse, Miss Pugh, has recently been added to the resident staff. There are twelve scattered Church schools. An unusual amount of service is rendered by this mission in the high Sierras.

Foreign-born, Japanese, and industrial activities center at our St. Barnabas House, a neighborhood settlement, with which a Home for Crippled Children, "Home of the Merciful Saviour," is combined. Rev. A. J. Mockford, City and Suburban Missionary, oversees these institutions with a resident assistant, Miss Eleanor Fait, and other paid help. Association has been built up with the local Community Chest. A growing, valuable work is carried on here.

Other suburban work grows continually under Mr. Mockford's pastoral care. Four suburban chapels have been created, a fifth is contemplated, and a council is being formed to increase contributions for local support from the outlying districts.

No mission in the diocese has been closed or neglected during the year. There is not a vacancy in the field for white work. Diligent missionaries have to cover wider areas than formerly, owing to financial readjustment. In the face of these difficulties, a new post has been created, and a General Missionary for the Redwood Highway sent to live at Lakeport, where no priest of our Church has resided for over twenty years. From that center he reaches four other important missions, and the people are greatly cheered.

We are conscious of deep gratitude for the helping hand of our National Council, and the kindly, valued assistance of the Woman's Auxiliary in furnishing United Thank Offering workers.

> WM. HALL MORELAND, Bishop of Sacramento

SOUTH CAROLINA—The Rt. Rev. Albert S. Thomas, Bishop. Appropriation for 1931: for Negro work, \$3,948; for United Thank Offering work (Negro), \$1,400; (white), \$2,000.

White Work

THE only white worker receiving aid from the National Church is our U. T. O. worker, Miss Julia Gantt, whose field of work is St. Peter's Mission in Georgetown County under charge of Rev. H. D. Bull. I recently visited the mission, preached to a congregation which overflowed the little chapel and confirmed eight adults. A recent monthly report of Miss Gantt's shows 34 visits to sick; total visits, 100; religious services attended, 20; mileage covered in car, 1,245 miles; besides a detailed statement of manifold church and social service activities.

Colored Work

Statistical: Reports including our one self-supporting parish and 15 other parishes and missions: 395 families; 2,106 baptized persons; 1,318 communicants; Baptisms, 30; Confirmations, 59; Church school pupils, 743; day school pupils, 551 in six parochial schools; total raised by parishes and missions, \$7,078.59.

There are five colored priests in active service in the diocese, including Archdeacon E. L. Baskervill, through whose active management and co-

operating friends the work is maintained. The sources of support are. contributions by the people as reported above, an appropriation by the diocese. contributions of friends through Archdeacon Baskervill and the appropriation of the National Council. The boxes sent by the Woman's Auxiliary are a great help. This year we are consolidating two of our rural missions which were only about three miles apart at Brook Green and at Waverly Mills. The consolidated mission will be known as Holv Cross and Faith Memorial. A commodious parish and school house will be erected with the proceeds of the sale of the property at Brook Green, the purchaser of this property. Mr. A. M. Huntington, having paid a generous sum for it. We hope thus to enlarge and improve the work on Waccamaw River. Our U. T. O. social and religious workers at Pineville and Waverly Mills, continue to render valuable service together with our new U. T. O. worker at St. Andrew's, who has commended herself by her acceptability to her people and her efficiency. These trained women are a great addition to the work.

A. S. THOMAS, Bishop of South Carolina

SOUTH FLORIDA—The Rt. Rev. Cameron Mann, D.D., Bishop; The Rt. Rev. John Durham Wing, D.D., Bishop Coadjutor. Appropriation for 1931: for white work, \$1,070; for Negro work, \$6,910; for United Thank Offering work (Negro), \$1,200.

T HE appropriation from the National Council to the Diocese of South Florida is used (1) for the partial support of two white priests ministering at five strategic points; (2) for aiding the work of six Negro priests and one Negro catechist, who have charge of fourteen mission churches, with a combined membership of some 4,000 baptized persons; and

for the support of six teachers,—three in St. Patrick's Parochial School, West Palm Beach, and three in St. Peter's Parochial School, Key West. The appropriation for St. Peter's School is from the United Thank Offering.

Last year, incomplete reports from our Negro churches disclosed that there were 146 Baptisms and 250 Confirmations. The work is thus shown to be in a very flourishing state, in spite of the fact of the financial and economic condition which marked the year. Unemployment has been very prevalent among the Negro population in the diocese; nevertheless, the members of our Negro congregations have continued to supply more than 50 per cent of the funds needed to carry on their own work, and at the same time have contributed generously, out of their penury, for the support of the Church's Program.

A wonderful opportunity exists in the Diocese of South Florida to demonstrate what the American Church can do for the Negro people.

> JOHN D. WING, Bishop of South Florida

SOUTHERN VIRGINIA— The Rt. Rev. Arthur Conover Thomson, D.D., Bishop. Appropriation for 1931: for white work, \$1,830; for Negro work, \$2,494; for United Thank Offering work (white), \$1,800.

THE appropriation for work among the white people in Southern Virginia is paid to the Rev. Myron B. Marshall, of Halifax County, and the Rev. Richard H. Lee, of Pittsvlvania County. These two counties are on the western frontier of the diocese and our two missionaries have large fields to cover, working among mountain people. The churches in this district are small, the people are poor and the congregations are not self-supporting. Both Mr. Marshall and Mr. Lee exercise a large influence and do a vast amount of good in various social service activities, ministering in this way to numbers of people outside our own communion.

Miss Mildred C. Edmunds, U.T.O., is in charge of Dabney Community House in Pittsylvania County. Miss L. Annie Hankins, U.T.O., superintends the Phoebe Ann Community House in Halifax County. Miss Elizabeth Davis is a teacher in Dabney House. These two community houses represent strictly rural and mountain missionary work.

Due in part to the influence of the St. Paul Normal and Industrial School at Lawrenceville, the Negro work in Southern Virginia is very extensive. Twenty-nine churches located in twelve of the thirty counties of the diocese and representing about 2,000 communicants and 1,800 Church school pupils are administered by twelve colored clergymen. This work is steadily growing and the churches are active. Our colored communicants are very poor, consequently the stipends of the clergy are small, ranging from \$360 to \$1,530. Without aid from outside, this work could not continue.

> A. C. THOMSON, Bishop of Southern Virginia

SOUTHWESTERN VIRGINIA—The Rt. Rev. Robert Carter Jett, D.D., Bishop. Appropriation for 1931: for United Thank Offering work (white), \$6,300; (Indian), \$900.

THE following are the representatives of the United Thank Offering in the Diocese of Southwestern Virginia:

Deaconess Williams at Dante, a large coal camp with a population of

3,000 or 3,500. Deaconess Binns at Nora, in the center of a rather thickly settled community whose opportunities are exceedingly limited. Miss Caryetta Davis, assisted by Miss Mary Montgomery at St. Peter's-in-the-Mountains, Post Office Callaway, where for many years a large mountain population has enjoyed her leadership. Miss Ora Harrison, at St. John's-in-the-Mountains, Post Office Endicott. where a work similar to that at St. Peter's is being ably directed. There are parochial schools at both St. Peter's and St. John's. Miss Brightsie Savage at St. Paul's Chapel (formerly known as "Christ"), Bear Mountain Mission, Amherst County, where under conditions involving exceptional sacrifice she is ministering to a group to whom our Church alone extends a friendly hand. The status of these people has never been determined. They consider themselves Indians. Manifestly there is a mixture of blood.

Miss Emma Farish at Richlands, Trinity Community House, situated in the midst of a large brick plant population—a sadly underprivileged people. Miss Mabel Mansfield is directress of industrial or handicraft work for the Diocese of Southwestern Virginia. She has been doing a strikingly successful work, with large attendance; the number sometimes being as great as ninetyeight. She has developed a spirit of self-help while stimulating spiritual ideals.

CER

There were 14 Baptisms at Dante and 7 confirmed; 1 marriage and 4 burials are reported; Church school teachers 9, pupils 193. At Nora there was only 1 Baptism during the year. no Confirmations; teachers 3, pupils 40 -total good, out of all proportions to statistics. There were 2 Baptisms, 5 Confirmations, 2 marriages and 2 funerals at St. Peter's-in-the-Mountains. Officers and teachers 5; pupils 112; Bible class 35. There were 4 Confirmations at St. John's-in-the-Mountains: 3 teachers, 170 pupils, 20 in the Bible Class-total 193. St. Paul's, Bear Mountain Mission, reports the following: Baptisms 1, marriages 1, burials 3, teachers 5, 197 pupils. Trinity Community House. Richlands, reports 3 Baptisms, 1 marriage, 3 burials, 7 teachers and 67 pupils.

The real worth and promise of the work being done by these women can be properly evaluated only by those who are intimately familiar with the prevailing conditions in the respective fields represented. The large contribution given by the diocese in its support of assistants and otherwise attests its belief in these ventures of faith. We are most grateful to the United Thank Offering officials for their unfailing, generous and essential help.

Robert C. Jett, Bishop of Southwestern Virginia

SPRINGFIELD— The Rt. Rev. John Chanler White, D.D., Bishop. Appropriation for 1931: for white work, \$9,966; for Negro work, \$1,131; for United Thank Offering work (white), \$3,400.

THE appropriations from the General Church were used by the Bishop and his associates in carrying on the usual missionary program of the diocese. In certain sections in the vast extent of territory embraced by the diocese there are evidences of growth and encouragement for the future.

The missionary work of this diocese is by far the larger part of the work, not only in point of numbers of mission stations as compared with parishes, but also in the number of people reached in the missions as compared with those reached in the parishes.

The Colored Work

The new work started among the colored people of East St. Louis is still very promising and it is amazing to see the hold the Church has made upon this group of people in this great industrial center. The pity of it is that the Church was unable seemingly to get this work started years ago. The Rev. John R. Brooks divides his time between East St. Louis and St. Michael's, Cairo. Both places have suffered greatly because of the unemployment situation. Most of the members of these two missions are without work and are having a hard time to find the necessities of life. In St. Luke's, Springfield, there are signs of hopefulness and some evidence of progress under the Rev. Daniel E. Johnson, Jr.

The University Chapel

The work of the Chapel of St. John the Divine at the University of Illinois is at least holding its own in these trying days. The Church has a fine plant there, incomplete as it is and always short of sufficient funds to properly maintain it. During the past year a tri-diocesan committee of the Dioceses of Chicago, Quincy, and Springfield has been formed and there is some hope of more progress being made this year. The Rev. Morton C. Stone continues his work there with the assistance of Miss Irene Cooper.

Women Workers

Miss Maude Whitley has done excellent work in the past year among the auxiliaries, constantly visiting them in the various parishes and missions, holding inspirational meetings, and urging the formation of new chapters and an increase of members and offerings. She has been the president of the diocesan branch for two years.

Mrs. A. D. Brackett is doing noble work at Virden and Thayer, where she keeps the missions growing in numbers and influence in the community. She really does the service of an ordained minister. She is most highly respected and looked up to by the communities in which she labors. The Bishop feels particularly satisfied with her good work.

Miss Jeannette Stokes has been an able assistant to the Rev. Mr. Gunn in his work at East St. Louis. She is an indefatigable worker in St. Paul's parish which is reaching out after the foreign-born who are living in large numbers in East St. Louis.

The Mission Fields

Granite City, Wood River, and Glen Carbon, in the heart of the industrial center on the west side of the diocese, have increased a little in strength but due to the shutdown of the mines and industries during the year 1931 the people have but little money and the financial response has been very small. They have to be nursed and taken care of until better times.

Herrin, Carbondale, West Frankfort, Chester, DuQuoin, Collinsville, and Harrisburg have all been kept open during the past year with services and Church schools every Sunday and week day activities as well.

Carlinville, Gillespie, Chesterfield, Thayer, and Virden make up another group of missions which are making progress under the care of the Rev. Charles L. Parker.

Albion, Mt. Carmel, and Carmi, three centers long established, are holding their own, but with not a bank operating in the county and because of the lack of work the faithful few are having a struggle to keep the missions alive.

The completion of the new buildings at Marion and Ziegler have added greatly to the effectiveness of the work of the Church in these two communities. At a recent service at Ziegler there were more than two hundred people in attendance, most of them members of the Church.

The work at Anna in the southern end of the State is very promising. McLeansboro, Metropolis, Mound City, Mt. Vernon, Nashville, and Murphysboro have all had services regularly.

In closing, the Bishop is grateful in behalf of himself and his Council for the assistance of the General Church. We regret that we were unable to meet our pledge to the National Council for its missionary work in 1931, but we hope not to fail in 1932.

> JOHN C. WHITE, Bishop of Springfield

TENNESSEE— The Rt. Rev. Thomas Gailor, D.D., Bishop; The Rt. Rev. James M. Maxon, D.D., Bishop Coadjutor. Appropriation for 1931: for Negro work, \$4,692; for United Thank Offering work (white), \$1,800.

THE Diocese of Tennessee receives assistance from the National Council for both white and colored work.

We have two workers whose support is provided by the United Thank Offering of the Woman's Auxiliary. Mrs. Mabel MacDonald, with residence at Sewanee, works throughout a part of the Sewanee field, under the direction of the Rev. Charles L. Widney. About one-half her time is spent at Sherwood where there has been made notable progress. Two years ago the diocese provided a very attractive and suitable church. The people themselves have taken on a measure of self-support in that they are contributing thirty dollars a month toward the stipend of the priest who ministers to them. Mrs. MacDonald in addition to doing a social work in the community, seeks out candidates for Baptism and Confirmation, and does much in instructing them. We are pleased with the progress made in Sherwood. Mrs. Rosa M. Oswell continues her good work as visiting nurse in and around Monterey. She works in connection with our little hospital at that place.

The rest of the assistance, which we receive from the National Council, is devoted to Negro work. The Rev. George A. Stams, principal of Hoffman-St. Mary's School, also cares for a Negro congregation, near Mason and in Jackson. His principal work is in connection with the school where upward of two hundred colored boys and girls are educated.

The Rev. A. Myron Cochran, priestin-charge of Holy Trinity congregation in Nashville, is partly supported from National Council funds. Mr. Cochran divides his time between a small local congregation and an increasing work among the students of Fisk University, and Meharry Medical College.

The Rev. Elmer M. M. Wright, also partly supported from National Council Funds, is in charge of Emmanuel congregation, Memphis.

The rector of Christ Church, Chattanooga, is also in charge of St. Mary the Virgin, a colored mission.

Our colored work shows slow but increasing results. No one congregation has as yet reached the point of self-support. The policy of the diocese is to increase the expectation from each congregation annually, and in this has been successful.

> JAMES M. MAXON, Bishop Coadjutor of Tennessee

UPPER SOUTH CAROLINA— The Rt. Rev. Kirkman G. Finlay, D.D., Bishop. Appropriation for 1931: for Negro work, \$2,827; for United Thank Offering work (white), \$3,600.

REV. J. B. Elliott, our archdeacon, has charge of four points. At St. Anna's, Columbia, there is a good day school with two very faithful teachers. The congregation at this point is very small and shows no signs of increase.

At St. Thomas', Eastover, we have also a school with a white principal and a colored assistant. The archdeacon goes there for service twice a month. Our church and school in that community have been the most constructive forces at work both in education and moral and spiritual influence. The growth by Confirmations has been very satisfactory. Many of the people, however, have moved away and the rest are in a very destitute condition, due to agricultural conditions.

At St. Anne's, New Brookland, we

have a good one-teacher school. The archdeacon goes there twice a month. Confirmations have been satisfactory and attendance fair. We have a number of very devoted and earnest people in both these churches. They try hard to meet their financial obligations.

Due to changes in railroad schedules the archdeacon can only get to his fourth point, St. Simon's, Peak, very irregularly. We have only a handful of people there.

At St. Luke's, Newberry, we have a one-teacher school. Rev. Isaac I. Mc-Donald goes there twice a month. Growth is small. Our building is in a dilapidated condition and the equipment of the school most inadequate.

At St. Philip's, Greenville, ministered to by Rev. James B. Brown of Spartanburg, we have a few faithful people. This work suffers for lack of pastoral attention. Mr. Brown has recently opened a little mission in a rented building at Greer. His chief work is at Epiphany, Spartanburg. There we have a fairly good wooden building. We have a small congregation, but services are fairly well attended and the interest and loyalty of the congregation has improved under his leadership.

At St. Luke's, Columbia, is our largest work. It is in charge of Mr. Mc-Donald. Here we have a number of earnest and loyal men and women. The financial depression and the exodus to other parts of the country have seriously affected this Church.

St. Augustine's, Aiken, is in charge of the rector of the white congregation, Rev. William Johnson.

All this sounds very cold and discouraging. Yet our churches are accomplishing worthwhile results and slowly advancing in most points. Our properties are in deplorable condition and we have no funds for improvements.

Under present conditions I do not know what more we can do than to go on trying our best to "make bricks without straw." At least we are holding up before the various communities where we are at work the Church's ideals of life and worship.

K. G. FINLAY, Bishop of Upper South Carolina

VIRGINIA—The Rt. Rev. Henry St. George Tucker, D.D., Bishop; The Rt. Rev. Frederick D. Goodwin, D.D., Bishop Coadjutor. Appropriation for 1931: for United Thank Offering work (white), \$2,400.

I BEG to submit the following report of work done by the two United Thank Offering workers in the Diocese of Virginia for the year 1931.

Miss Carrie G. Makeley has worked during the year in connection with Cecil Memorial Church in the mountains of the Blue Ridge. Her work has been for the most part among the women and children in the neighborhood. She has also had charge of the Sunday school. There is no resident minister and she has been responsible for all of the activities except the conduct of the services. Miss Makeley has won a high place in the regard of the people of this community. Miss Edna J. Browning has been stationed at Mission Home, also in the Blue Ridge Mountains. Her work has been of a similar character to that of Miss Makeley. She is a woman of unusual ability. Under her leadership a great improvement has taken place in the living conditions and the moral standards of people in the community. At my first visitation to the Whittle Memorial Chapel last autumn a large class of young people was presented for Confirmation. This class was largely the result of Miss Browning's work.

> H. St. George Tucker, Bishop of Virginia

WEST MISSOURI—The Rt. Rev. Robert Nelson Spencer, D.D., Bishop. Appropriation for 1931: for United Thank Offering work (white), \$1,200.

IN educational work, Deaconess Betz has conducted a weekly Bible class in Crittendon Home, Kansas City (a home for unfortunate women). She has conducted weekly study classes for Guild and Auxiliary Women, for the most part in the see city. Each Sunday she has worked in the Sunday schools, more especially to interest the children in the Church's Program, and in Christian Social Service.

In social service work, Deaconess Betz has been Secretary to The Church House for Girls, a home for delinquent young women which the deaconess did much to establish. Her work with the young women in this home has been of great help to them and to us. She has made a number of addresses before women's civic organizations on "The Church and its Social Responsibilities."

She has been a member of the Social Service Commission of the Kansas City Council of Churches with which we are affiliated.

She did great service to the Allied

Charities of Kansas City as a speaker.

She has organized and helped direct a social service commission of colored women working in hospitals in the city, and in the tuberculosis hospital at Leeds.

She has rendered great assistance to our clergy in following up "cases" for them, and I have heard much praise of her work in this particular.

In the unemployment situation she has rendered much service, especially in organizing and carrying on a "Woman's Exchange," the first of its kind in Kansas City.

For the Advance Work pledge of West Missouri, Deaconess Betz went throughout the diocese, and to a considerable extent it is due to her work that West Missouri met its Advance Work pledge in full.

Deaconess Betz has been most faithful and most helpful to us in this diocese.

> ROBERT NELSON SPENCER, Bishop of West Missouri

WESTERN NORTH CAROLINA—The Rt. Rev. Junius Moore Horner, D.D., Bishop. Appropriation for 1931: for white work, \$19,230; for Negro work, \$1,414; for United Thank Offering work (white), \$4,280.

WE thought 1930 was a strenuous year financially in the Diocese of Western North Carolina, but 1931 was still more strenuous. We were able, however, to get through the year without diminishing any of our work of the previous year, and without having to reduce the salaries of any of our missionaries. We do not know what is in store for us for 1932.

The four schools of the diocese have been carried on satisfactorily. These schools are located at strategic places at Penland, Valle Crucis, Legerwood, and Arden, and minister to the needs of the neighborhoods. The charges at these schools are small and cover only the cost of actual living expenses. No one is taken into the schools unless this small cost is provided by some one. There is no margin for failure on the part of some one to pay.

These schools are not intended to take the place of the ordinary public primary or high school. They give a Christian culture which the public schools do not and, under our law, cannot give. They are well worth while, and constitute a very important part in the Christian work of the diocese. The enrollment in the four schools is something over four hundred. There are six United Thank Offering workers in the diocese. One is in a typical mountain mission, one in a mill town, and four in the different schools. They are all doing excellent work.

JUNIUS M. HORNER, Bishop of Western North Carolina

WEST TEXAS—The Rt. Rev. William Theodotus Capers, D.D., Bishop. Appropriation for 1931: for white work, \$3,344; for United Thank Offering work (Negro), \$600; (white), \$800.

THE diocese has passed through the critical year of 1931 with considerable courage, under most adverse circumstances. Without an exception, there is not a city or town of the diocese where we have an organized mission or parish, that the Church has not been confronted with disastrous bank failures. In some instances the parish has been practically reduced to a mission, and in other instances the parish has been compelled to curtail its expenses and reduce the salary of the rector.

In the face of these most difficult times, the people of the diocese in the main have been faithful to their financial obligations, and in Church attendance the year of 1931 has marked possibly a greater interest on the part of the people in the religious life of the Church than ever before.

To report specifically upon the work of the clergy who received financial assistance from the National Council:

Ven. B. S. McKenzie, archdeacon of the diocese, as I have often reported before, is a valiant soldier of the Cross and is maintaining five missions. In addition to this splendid work, he is superintending the supplying of the vacant missions of the diocese, and as chairman of the department of finance of the diocese, he is throwing his energies into recruiting the dollars of the people into the missionary treasury of the Church. There is no man in the whole Church who is serving Christ and His cause with greater zeal than the archdeacon.

Rev. James T. McCaa has his resi-

dence at Brady, a little city of 5,000 or 6,000, in the heart of the ranching district. He has a territory, as I have said before, quite as large as the State of Connecticut, and is covering his field splendidly. His work is exclusively rural, and the majority of his parishioners are on the sheep, goat and cattle ranches of this district. He is single and is giving of himself unsparingly, and his work is rewarded by great devotion on the part of the people and an increased membership annually in each mission of his charge.

Rev. George Belsey, missionary of the Church in Kendall County and rector of St. Helena's Church, Boerne. Mr. Belsey has three missions under his charge, and his work is exclusively rural. The Church people have recently built a beautiful stone church at Boerne and renewed interest on the part of the people has been the result of this enterprise. I am glad to report decided progress in this field of our work.

Rev. E. M. Pennell, Jr., is rector of St. John's Church, San Antonio, which is practically a missionary enterprise on the part of the Church. In addition to this charge, Mr. Pennell is the missionary-in-charge of St. Philip's colored mission in San Antonio, this mission being connected with St. Philip's Junior College. Mr. Pennell has also served under the archdeacon, and has filled such vacancies in the mission field as have occurred during the year.

In summing up the work that has been accomplished in the Diocese of West Texas for the year 1931, I feel that we have not lost ground, but, to the contrary, have strengthened our position in the face of tremendous odds, and though the diocese has fallen far short of its duty in reference to supporting the National Council in its world-wide mission field, yet, I think, that taking everything into consideration, it has truly done its best.

WILLIAM THEODOTUS CAPERS, Bishop of West Texas

WORK AMONG DEAF-MUTES

An appropriation of \$300 is made to assist in supporting a general missionary among deaf-mutes. The Rev. George F. Flick, who has his headquarters in Chicago, ministers in the Dioceses of Milwaukee and Springfield.

COMMISSION ON ECCLESIASTICAL RELATIONS

Functions directly under the supervision of the Presiding Bishop. The Rev. Wm. C. Emhardt, S.T.D., Counselor, and the Rev. Robert F. Lau, D.D., Vice-Counselor.

A T the General Convention of 1931 the following Canon was adopted as Canon 59, § V, [v.]:

The Council shall also organize an Advisory Commission on Ecclesiastical Relations, with such officers attached thereto as the Presiding Bishop and the National Council may from time to time determine.

By this action the General Convention regularized action formerly taken by the National Council which disassociated the work of ecclesiastical relations from the Department of Missions and placed it immediately under the Presiding Bishop. The Commission thus canonically established is in its present form a natural product of postwar conditions, although its structure and program have been maintained with very few changes since about 1860.

The incentive to this reallotment apparently grew out of the conviction that, unlike the Departments of the Council, the manifold problems involved in ecclesiastical relationships were of such an inter-diocesan type that they could not be administered through the activities and researches of any purely intra-diocesan committee or commission.

The Advisory Commission is primarily the council of advice to the Presiding Bishop. It has won its place in American Christendom, and is often treated as a committee of reference by other American religious bodies, and as a committee of advice by several foreign church bodies in America.

Recently the Church Assembly of the Church of England has created an advisory commission of the same nature as that of the Episcopal Church.

The work of the Commission on Ecclesiastical Relations covers a large range, requiring careful research, investigation and extended correspondence, both domestic and foreign.

1. Many problems related to the office of the Presiding Bishop require careful study along historical and canonical lines. Post-war conditions have enlarged greatly the scope of the interests of the Presiding Bishop.

2. Hundreds of clergy of other religious bodies are seeking affiliation with the Episcopal Church, in many cases bringing their own congregations. 3. Many clergy, foreign and domestic, are seeking contact with our bishops for ulterior motives.

(a) There are more than fifty episcopi vagantes in the United States, many of whom are, directly or indirectly, imposing upon our bishops and their clergy. In addition there are many free lance Eastern clergy who are constantly seeking aid. Requests come from our bishops every week for advice in dealing with such cases. In most cases the officers are able to give an immediate answer, based on previous extended investigation. New cases, constantly arising, demand further investigation. The officers know that this phase of their work prevents the expenditure of considerable sums of money on unworthy causes.

(b) Until recently the country was filled with so-called Eastern clergy who were preying upon church people with appeals for aid of alleged distressed countrymen. If they had been allowed to operate unchecked, these people would have continued to extract from church people yearly sums far exceeding the annual budget of the Commission.

4. Almost every week we are asked to untangle some difficult immigration problem, vitally affecting the lives of families and individuals.

5. The many charitable organizations of national and international nature asking co-operation of the clergy demand much attention. In most cases co-operation is not recommended by the Commission.

6. Several departments of the United States Government use the services of the officers of the Commission.

7. Inter-church co-operation fills a large place in the program, and demands much of the time of the officers. Contrary to general opinion, Eastern Church co-operation is secondary. In fact, most types of co-operation with Eastern Churches are conducted in association with American Protestant bodies. 8. Co-operation with other parts of the Anglican Communion is a part of the daily program. Several problems in connection with the Church of England are considered weekly. The Canadian bishops turn to the Commission almost as much as our own bishops. Requests for information and advice from South Africa, India, etc., are not infrequent.

9. Incidental duties include the promotion of the Good Friday Offering, oversight of the Near Eastern Chaplaincies in Iraq and Palestine, the preparation of informative articles, the promulgation of the message of the Lambeth Conference, etc.

10. Correspondence of the Presiding Bishop and of the Commission is conducted in several languages.

11. Although not charged with responsibility for church work among the foreign-born, all technical problems of that nature are referred to the officers of the Commission.

Reference to our *Journal*, in which are noted the most important items of the daily routine, will show that the work is concrete rather than theoretical, that it deals with people more than with policies.

Carl

The members of the reorganized Commission are:

Ex-Officio: The Rt. Rev. James De-Wolf Perry, D.D., The Rt. Rev. Hugh L. Burleson, D.D., The Rev. J. G. Hammarsköld, D.D.

Members: The Rt. Rev. Joseph M. Francis, D.D., Chairman; The Rt. Rev. Campbell Gray, D.D., The Rt. Rev. John N. McCormick, D.D., The Rt. Rev. Warren L. Rogers, D.D., The Rt. Rev. Ernest M. Stires, D.D., The Rev. Frank Gavin, Th.D., The Rev. Arthur B. Kinsolving, D.D., The Rev. Howard C. Robbins, D.D., The Rev. Floyd W. Tomkins, Jr., The Hon. William R. Castle, Jr., Dr. Darius A. Davis, Messrs. Sanuel F. Houston, Charles C. Marshall, John S. Newbold, Origen S. Seymour, Lawrence H. Whiting.

> W. C. EMHARDT, Counselor

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THE AMERICAN CHURCH INSTITUTE FOR NEGROES

The American Church Institute for Negroes has its office at 281 Fourth Avenue, New York City. The Rt. Rev. James DeWolf Perry, D.D., is President, and the Rt. Rev. Arthur S. Lloyd, D.D., is Vice-President; George Foster Peabody, LL.D., Honorary Vice-President; Mr. Louis J. Hunter, Treasurer; Rev. Robert W. Patton, D.D., Director; Rev. Cyril E. Bentley, Associate Director; Rev. G. Warfield Hobbs, Director of Publicity; Mrs. Isabel M. Carter, Secretary; Wallace A. Battle, M.A., Field Secretary; Miss Alma Flegal, Office Assistant. The schools affiliated with the Institute are: St. Augustine's College, Raleigh, N. C.; Bishop Payne Divinity School now at Petersburg, Va., which it is planned to move to Raleigh, N. C.; St. Paul Normal and Industrial School, Lawrenceville, Va.; Fort Valley High and Industrial School, Fort Valley, Ga.; Voorhees Normal and Industrial School, Denmark, S. C.; St. Mark's School, Birmingham, Ala.; Hoffman-St. Mary's School, Mason, Tenn.; Gaudet Normal and Industrial School, New Orleans, La.; Okolona Industrial School, Okolona, Miss.

THE world-wide depression which has prevailed in the business world since the fall of 1929 has, of course, borne heavily upon the Institute and its nine schools as it has upon all church work and every other enterprise. Never before in human history has the interdependence of mankind been made so clear to the whole human race. The sudden death by assassination at Sarajevo in 1914 of a comparatively unimportant person, a prince of the royal house of Austria, set in motion a series of tragic events which unbalanced the equilibrium of the world's civilization, deluging it in blood, producing a fictitious prosperity, and finally the inevitable collapse. Fifteen vears after Sarajevo, the industry of all nations was paralyzed and many millions of people are reduced to poverty, hunger and despair. Every Negro youth in our Institute Schools is proven a near relative of the royal archduke and joint heir with him and with all of us in all that is evil or good in human experience. "God hath made of one blood all nations for to dwell on the face of the whole earth."

When the Director of the Institute, after several months of illness, resumed his work in October, 1931, he was alarmed on discovering that the Institute Schools were confronted with a deficit of \$84,000, including deficits carried over from last year. This was further increased to \$94,000 through reduction in the appropriation of the National Council to the Institute. The situation was serious indeed, especially in view of the fact that many of the old friends of the schools found it necessary to reduce their former pledges or to cancel them altogether. Moreover, the Negro patrons of the schools, small farmers, artisans, and laborers, were finding increasing difficulty in paying bills for tuition and board. Discouraging as were the deficits, totalling nearly \$100,000, the uncertainties as to remittances from contributors and of collection of fees and other charges to students, it was feared that by the end of the school year in June, 1932, the deficits previously indicated might prove much larger.

As the printing of the Institute's report for the fiscal year, 1931, will be delayed, we now anticipate a far more encouraging situation. Through God's blessing, the unfailing generosity of our friends in spite of their own financial difficulties, timely assistance from the General Education Board, loyal cooperation by our schools in making the severe reduction in expenses asked of them including salary reductions, and through persistent labor on the part of the officers of the Institute, the schools will probably close the school year ending July 1, 1932, with all budgets balanced for the school year, 1931-1932, and the major portion of about \$40,000 of debts carried over from 1930 to 1931 liquidated.

By economizing wherever possible and by continuing efforts to secure additional income, we earnestly trust that the comparatively small remainder of \$16,000 carried over from previous years, will be wholly discharged during the coming year.

The Institute itself has never incurred a deficit. It has no deficit at the present time. The Institute lives for its schools. From the beginning it has refused to go in debt or to borrow against future expectations. Its appropriations to the schools are made only from funds in hand. When, therefore, deficits or debts are referred to in the reports of the Institute, reference is made to conditions in the schools. While the Institute constantly insists that its schools prepare their budgets on the basis of their reasonably expected income, and while the schools conscientiously endeavor to do so, complete success is not always within their power. Budgets have to be made at the beginning of the school year. The death of an old friend or failure on the part of old friends to renew their contributions, a small advance in the price of the many kinds of food stuffs and other commodities which the schools have to buy, may unbalance the most conservatively prepared budget.

To avoid debts in the schools permanently and to fortify them against these and other contingencies, the Endowment Fund of the Institute should be increased systematically. Every dollar invested in land, buildings and equipment should be supported by another dollar of endowment entrusted to the Institute as Trustee for the schools. The land, buildings and equipment in our nine Institute Schools now represent an investment value of around \$3,000,000. The endowment should, therefore, be \$3,000,000. As the necessary development takes place, the investment value will become at least \$5,000,000. Some bequests and gifts for endowment are received every year, but many more of the friends of the Institute and of its schools should remember the Endowment Fund in gifts while living and in their wills, if this splendid work of the Episcopal Church is to be adequately protected.

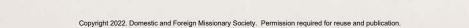
On account of the depression, General Convention instructed the National Council to postpone efforts to secure funds for the Advance Work Program of the Church until such time as, in the judgment of the National Council, it shall be expedient to renew efforts in behalf of the same. This instruction was, no doubt, wise. Unfortunately, from the standpoint of several of our schools, their building and equipment programs were left suspended in midair; and, in only one case, i. e., that of St. Paul's, whose program for the last Triennum was comparatively small, was the whole objective secured. Including the help of the General Education Board, approximately \$50,000 was secured for St. Paul's; \$154,000 for Voorhees: \$7,000 for Hoffman-St. Marv's; \$5,700 for St. Augustine's, in addition to \$45,000 without assistance from the General Education Board, for the Bishop Pavne Divinity School-a total of \$267,700. It was especially regrettable that the buildings and equipment so badly needed at Hoffman-St. Mary's School, near Mason, Tennessee, estimated to cost \$125,000, had to be postponed indefinitely. The General Education Board pledged \$40,000 pavable on our securing the remainder. The Diocese of New York appointed a committee to endeavor to secure \$40.-000. Tennessee undertook \$25,000 and California \$9,000. All of these efforts were postponed on account of the depression. We trust they will be resumed as soon as practicable. The school does good work and deserves this essential

equipment. The program at the new Bishop Payne Divinity School, at Raleigh, N. C., will cost \$70,000. About \$25,000 more is needed.

The Rev. C. E. Bentley, who began his duties as Associate Director of the Institute September 1, 1931, has much more than justified the confidence of the Board of Trustees in electing him. His ability, his character, his devotion to duty, his practical common sense and his personal attraction combine to make him exceptionally qualified for the office. Much of the encouraging results above reported could not have been accomplished in this discouraging year but for Mr. Bentley's invaluable service. We are grateful to God for sending him to us.

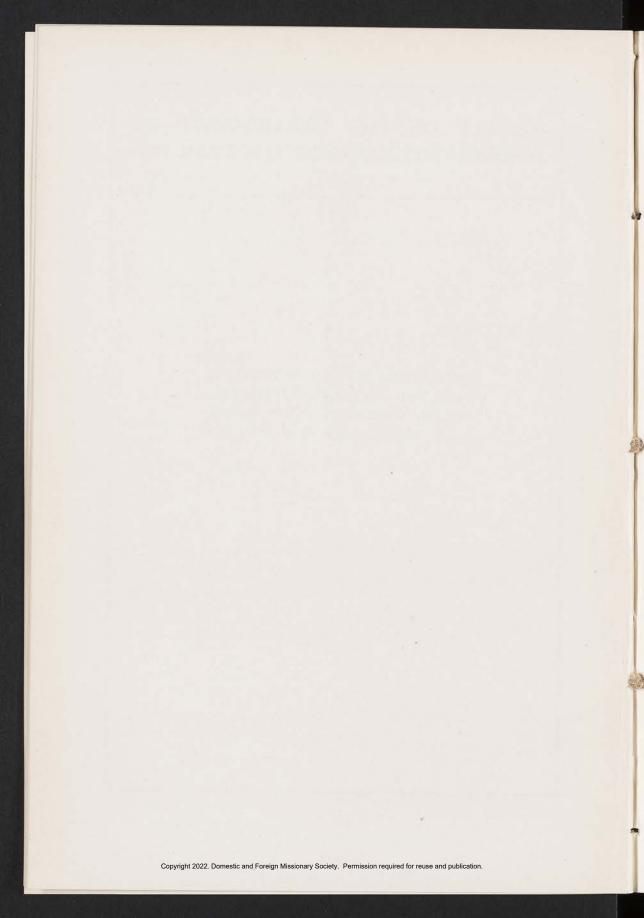
This report should not be closed without registering again the appreciation of the Institute for the substantial assistance of the General Education Board. On receiving my report last fall that our schools, especially the four larger ones, were confronted with dangerous deficits, they made us an appropriation of \$24,500, one-half of it payable immediately and the second half pavable on the following conditions: (1) that the schools should balance their budgets for this school year; (2) that budgets for the coming school year should not exceed reasonably expected income; (3) that a plan should be adopted for liquidating debts carried over from previous years; (4) that the schools should secure, prior to July 1, 1932, additional pledges of at least as much as the conditional gift of the General Education Board. Our schools, with the help of the Institute and its officers, and that of our generous contributors, having met all of the conditions, will receive this timely and indispensable appropriation.

> ROBERT W. PATTON, Director



REPORT OF THE DEPARTMENT OF FOREIGN MISSIONS FOR THE YEAR 1931

TOGETHER WITH THE REPORTS OF THE EXTRA-CONTINENTAL, LATIN AMERICAN AND FOREIGN MISSIONARY BISHOPS



REPORT OF THE DEPARTMENT OF FOREIGN MISSIONS

FOR THE YEAR ENDING DECEMBER 31, 1931

B Y action of the General Convention of 1931, the department of the National Council, hitherto known as the Department of Missions and Church Extension, was replaced by two departments to be known as the Department of Domestic Missions and the Department of Foreign Missions. This report deals only with the over-seas work of the Church. Some of this, as the work in Alaska, the Hawaiian and Philippine Islands, Puerto Rico, the Virgin Islands and the Panama Canal Zone, is in territory over which the United States has jurisdiction. In all essential respects, however, the work is foreign in character and has therefore always been administered as such.

During 1931 world conditions seriously hampered Christian work. In the mission fields the most serious difficulties have been those growing out of exaggerated nationalism, expressing itself in regulations seriously restricting educational and religious activities. As has been the case for several years, this phase of the situation has been most in evidence in Mexico, China and Liberia. Difficulties equally serious and often of a more ominous character are found both in national and religious life at home. An over-generous appreciation of the spiritual values inherent in other religious faiths often obscures, or puts entirely out of sight, the uniqueness and the universality of the Christian Gospel. To make disciples of all nations seems to some moderns almost an impertinence. Altogether too many people, allied with the Christian Church, are inclined to think of our Lord as merely one of the world's many religious teachers and of His teaching as only one of the world's philosophies of moral and religious culture. The secular spirit, easily satisfied with the consideration of the materialistic phases of human life, sees no need for emphasis upon the spiritual life received from fellowship with the Incarnate and Risen Lord. Such conditions call for the frequent repetition of the assertion of the Jerusalem Missionary Council of 1928 -"Our message is Jesus Christ."

The economic overturn and distress and the mental fear thus produced resulted, in 1931, in the largest proportionate decrease in missionary support experienced in a generation. In spite of all difficulties real progress has been made in most of the over-seas fields of the Church. Of expansion there has been little. Consolidation of gains made and preparation for new advance have been the features of 1931. Notable instances of sacrificial giving can be multiplied. Yet the gift of the average Churchman for the maintenance budget of the Church's world-wide work is still pitifully small,—as was brought out in the report of the Treasurer of the National Council to the General Convention in Denver—viz. six cents per week.

The Church's mission staff has given characteristically faithful service throughout the year and for that reason it is possible to report that there has been steady progress in most fields.

Meetings of the Department were held on February 10th, April 28th, September 14th and December 8th.

At the Church Missions House the office staff, as always, rendered faithful service, without which the work of officers and missionaries would be seriously

[89]

curtailed. In addition to office work and field visitation, the officers of the Department have filled many Sunday and week-day engagements in telling of the Church's work to congregations, branches of the Woman's Auxiliary, Church clubs, summer conferences, and other gatherings.

The Executive Secretary made a brief visit to Puerto Rico, the Dominican Republic and Haiti in March, for the purpose of conferring with the bishops and noting the development of some of the Church's enterprises in that region.

MISSIONARY EPISCOPATE

On September 29, 1931, in St. John's Cathedral, Denver, Colorado, the Rt. Rev. John Boyd Bentley was consecrated Suffragan Bishop in the District of Alaska.

On September 29, 1931, in St. John's Cathedral, Denver, Colorado, the Rt. Rev. Efrain Salinas y Velasco, D.D., was consecrated Suffragan Bishop in the District of Mexico.

MISSIONARY STAFF

The following missionaries died in the year 1931:

Mrs. Isaac Dooman (retired), of Japan, died April 11th.

Mrs. Isaac Dooman (retired), of Japan, died April 11th. Rev. Dr. Isaac Dooman (retired), of Japan, died April 17th. Miss Mary Elizabeth Wood of Hankow, China, died April 27th. Miss Annette B. Richmond (retired), of Shanghai, China, died May 1st. Rev. C. F. Lindstrom (retired), of Anking, China, died June 8th. Miss Catherine M. Bennett, of Shanghai, China, died July 14th. Miss Emily DeWint Seaman (retired), of Liberia, died July 21st. Miss Helen L. Tetlow, of Kyoto, died August 21st. Ven Juan McCarthy, of Cuba died Sentember 26th

Ven. Juan McCarthy, of Cuba, died September 26th.

Rev. Edward A. Sibley, of the Philippine Islands, died November 22nd.

Born in Persia, Dr. and Mrs. Dooman came to the United States many years ago. He prepared for the ministry at the General Theological Seminary through the kind help of the then dean, the Very Rev. Eugene A. Hoffman, D.D. Volunteering for service abroad, Dr. and Mrs. Dooman were sent to Japan and spent their entire working life in what is now the Missionary District of Kyoto. In the early days of his service, Dr. Dooman pioneered in many different directions and laid foundations upon which some of the growing work of the diocese now rests. After thirty-five years of service, Dr. Dooman retired, owing to ill health, and the remainder of his life was spent quietly in New York where other members of his family were living.

Few women have been privileged to do such unusual work for China as Miss Mary Elizabeth Wood. In the early days of her missionary career which began in 1899, there were times when Miss Wood must have wondered whether she could carry on. As she studied China's needs in the hope of doing something that no one else had attempted, she discovered that such a thing as a public library was non-existent in China. There were collections of books here and there but they were safely shielded from the profane touch of the public. The Chinese character for library means "a place for hiding books," and that was the carefully followed policy. Miss Wood developed the revolutionary idea of establishing a public library in connection with Boone College, Wuchang, open to all who would respect necessary regulations. She found helpers in the United States and put her revolutionary plan into operation. Out of it has grown a school for the training of librarians. As time went on, Miss Wood, through her persuasive work, was able to do much in securing recognition for the Western ideals of library service, with the result that there are now public libraries on

modern lines in a number of China's larger cities. Most of them have been organized and are staffed by graduates from the Library School at Boone College.

Miss Annette B. Richmond went to China in 1898. It was a time when the Church in China was emerging from the days of small things and entering upon the era of solid and encouraging growth that followed the Boxer uprising of 1900. She was most devoted in her evangelistic work among women. After her return to this country in 1916 she served for a time in philanthropic enterprises until increasing ill health made further work impossible. For a number of years she suffered pain and helplessness with fortitude and patience.

Rev. C. F. Lindstrom began his service in China as a missionary of the Swedish Church. From his station in the Yangtse Valley, he observed the good work the American Church Mission was doing, and finally decided to ask to be received and prepared for its ministry. He came to this country for theological preparation, returned to China in 1898 and for many years served at the newly opened station of Kiukiang. When he reached the retiring age in 1926, Mr. Lindstrom returned to Sweden and spent his remaining days there among his own people.

As a nurse at the Church General Hospital in Wuchang, China, Miss Catherine M. Bennett served from 1923 to 1927. When the disturbances in China compelled a temporory retirement of foreign workers instead of coming to this country as she might have done, Miss Bennett volunteered for service in the Philippines, and for about two years did valiant work at St. Luke's Hospital, Manila. What appeared to be a relatively slight illness made it advisable to return to this country for special treatment. When her health seemed fully restored, she begged to be allowed to return to China and was assigned to St. Andrew's Hospital, Wusih. Here, all unknown to her and her colleagues, there developed an illness which finally brought to her the excrutiating pain which compelled her permanent return to this country. For a time she served at St. John's Hospital, Brooklyn, of whose training school she was a graduate. Then pain and weakness denied her even that satisfaction. She carried on courageously and cheerfully to the end.

Miss Emily deWint Seaman was one of the women whose experience seems to disprove the theories with regard to the deadliness of the climate of Liberia. For twenty years, from February, 1911, she served at Cape Mount and a number of out-stations. She often lived entirely alone save for her Liberian friends. Scores of young women have learned from her the ideals of womanhood. Upon reaching the retiring age, Miss Seaman begged to be allowed to carry on a little longer but finally yielded to the wishes of her family and the advice of the Department and returned to this country in September, 1930.

Miss Helen L. Tetlow went to Japan in 1909 and for twenty-two years had the satisfaction of helping Japanese women to find the way of life. Most of her service was rendered in the cities of Japan's west coast, one of the most difficult fields in the empire because of the conservatism of the people and the difficulties of the climate. Her last station was at Kanazawa where her influence was deeply felt. She died suddenly while on a visit to friends in China.

The Ven. Juan McCarthy was for a number of years, in early life, a Baptist missionary in the Argentine and Cuba. He was ordained in the ministry of this Church in middle life. All the resources of his past experience and all the versatility of his Celtic background were expended on behalf of the people of Cuba. As Archdeacon of Havana, Bishop Hulse depended upon him for a wide range of difficult tasks and was never disappointed. Energy, good sense and unfailing devotion made him one of the most effective members of the Cuban staff. Gripped by an incurable disease, he came to the United States seeking relief and died in New York.

The entire ministry of the Rev. Edward A. Sibley was spent in the town of Bontoc in the Mountain Province of the Philippine Islands among the Igorot people. First, as an assistant to the Rev. Walter C. Clapp and then as the head of the station, Mr. Sibley gave himself unsparingly to his Igorot friends. He was "big brother" to several generations of boys at All Saints' School. He was the wise counsellor of new missionaries. Year after year he covered thousands of miles on a horse, winding his way along the remote trails, to Igorot towns and villages that were untouched by the influences of the outside world. If it had not been for the introduction of so modern a thing as the automobile, Mr. Sibley would doubtless be alive today, continuing his work in Bontoc and in the remote out-stations. An automobile accident while on a visit to one of the out-stations on the main highway of the mountain region, brought death to him with terrible swiftness. Governor Early of the Mountain Province made the statement a few years ago that every Igorot boy trained under Mr. Sibley, upon whom the governor had placed responsibility for some public work, had made good.

Although not a member of the mission at the time of her death on August 25, 1931, Mrs. John A. Staunton, formerly of the Philippine Islands, rendered great service over a period of nearly a quarter of a century in the work among the Igorots. In 1901, she accompanied the Rev. Dr. Staunton to the Islands as one of the pioneer missionaries appointed by the Board of Missions. That was prior to any decision on the part of the Church to send a bishop. With unfailing courage and good humor, Mrs. Staunton bore all the dangers and hardships of life among the mountains of Luzon more than a quarter of a century ago.

Among the Igorot people, with no knowledge of medicine and no facilities for the care of the sick, Mrs. Staunton's training as a nurse opened boundless opportunities for helpfulness. From far and near the Igorots toiled over the mountain trails bringing their own ills and their sick relatives and friends to Mrs. Staunton. If the story of her life could be written, it would be a thrilling record of work nobly done in the name of our Lord.

MISSIONARIES APPOINTED IN 1931

In 1931 fifty-eight missionaries were appointed to the following fields:

Alaska 8 Cuba 3	Honolulu Hankow	75	Virgin Islands	2
Liberia 4	Tohoku	1	Kvoto	2
Shanghai 4 Dominican Republic 1	Haiti	8	Anking	8 3

In all instances these recruits filled existing vacancies. They did not make possible the opening of any additional stations or the extension of work into new fields. They were, however, of great value in making existing work more effective through the better staffing of a station or an institution.

The number of recruits for over-seas missions was eleven less in 1931 than in 1930.

The number of missionaries supported in whole or in part by appropriations of the Department of Foreign Missions during the year 1931 was:

American Missionaries abroad Native Staff abroad	Men 184 1,312	Women 231 738	<i>Total</i> 415 2,050
Tota1	1,496	969	2,465

These figures do not include the wives of either clerical or lay members of the staff. Many of these women give voluntary service of great value.

Department of Foreign Missions

The Department continued the plan, which has already proved satisfactory, of asking its recruits to share in a general conference of outgoing missionaries. including representatives of the following communions: Presbyterians, Methodists, Baptists, Congregationalists, and Reformed. These conferences held annually in Kennedy School of Missions, in Hartford, have proved most helpful in interpreting to the new missionaries the religious and social conditions they will find in the fields in which they are to serve. Our own group spent the day preceding the Hartford conference at the Church Missions House where consideration was given to questions especially concerning them as representatives of this Church

EXPENDITURES IN THE FIELD AND CENTRAL EXPENSES

The amount expended in the field during the last fiscal year is shown in the following table:

(1) F	or Extra-Continental	Domestic	Work	\$273,131.90
(2) F	or work in Asia and	Africa		\$944,460.98
(3) F	or work in Latin-An	nerica		\$309,215.09
	Total			\$1 526 807 97

The Central Expenses of the Department for 1931 were \$27,261.73. Of this amount: \$12,540.40 is properly chargeable to administration, \$7,088.05 is properly chargeable to promotion, and \$7,633.28 to operating expenses.

During 1931 the price of silver in China declined to new low levels, with a temporary upward trend following the announcement that Great Britain, for the time being at least, had abandoned the gold standard. Similar action by Japan later in the year was followed by a severe decline in the cost of the yen. These two facts considerably reduced the expenditures in both of these major fields.

Further details of the total expenditures will be found on page 106. The expenditure for 1931 was \$17,299.78 less than in 1930.

UNDESIGNATED LEGACIES

In 1931 the Domestic and Foreign Missionary Society received legacies not designated for specific purposes amounting to \$382,213.65. Owing to the heavy decrease in the offerings of congregations, the National Council was obliged to set aside, for the time being, the recommendation of General Convention that undesignated legacies be used for the purchase of land, the erection of buildings, and similar equipment in the mission fields, and use a large part of the undesignated legacies to avoid a deficit in the operations of 1931. The following use was made of the amount available for appropriation:

For current expenses of 1931, in order to avoid a deficit	\$ 252,855.02
For Shanghai:Contribution to the building fund of St. Luke's l pital, Shanghai	25,000.00
For China:—Restoration of Church property destroyed or dam during the floods of 1931 Additional capital payment on account of the retiring allowance	10,000.00
for lay members of the Church Missions House staff	18,366.86
For particular purposes as named in the legacies	Million and Annual Annual

All appropriations from undesignated legacies were made subject to the following conditions:

1. That the appropriation, if for a building, is to be paid as the work of

building progresses. 2. That, if the project for which the appropriation is made, has not been started within one year from the date of the meeting at which it is made, the appropriation shall lapse but renewal will be considered upon further application. 3. That, the title to any property secured in whole or in part through the foregoing appropriation will be vested in the person or district corporation authorized to hold Church property.

4. That, property acquired in whole or in part through the foregoing appropriation shall not be disposed of or used for other purposes without the consent of the Directors of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church.

5. That, any building erected in whole or in part by money appropriated from the undesignated legacies will be kept fully insured.

6. That, when an appropriation is for the erection of a building, plans therefor will be submitted to the National Council before erection of the building is begun.

ADVANCE WORK

That part of the Advance Work Program for the triennium which closed on December 31, 1931, contained items for the better equipment of over-seas work in the amount of \$720,900.00. The total given for these items was \$212,768.69.

While grateful for all that has been done, the Department shares the disappointment of many bishops and missionaries abroad that some greatly needed enterprises must continue to wait for equipment or be set aside altogether. The number of projects actually completed was twenty-six. In numerous other instances, partial gifts have been made. Unfortunately, except in rare instances, there is no assurance that the endeavor to meet these needs will be continued until the necessary amount is secured.

WOMAN'S AUXILIARY

The Department of Foreign Missions records with gratitude its indebtedness to the Woman's Auxiliary for continued and effective coöperation. This has been given in many ways. Special gifts from Auxiliary branches, diocesan and parochial, have made possible enterprises that could not otherwise have been successfully undertaken. The Supply Department reinforces institutional work in schools and hospitals. Without such aid many of these institutions could not have rendered the extensive service they did. During 1931 that part of the United Thank Offering set aside for the support of workers at home and abroad, supplied the salaries of eighty-one women in the over-seas districts. Thirty-four retired workers have received retiring allowances, and four prospective workers have been in training. The United Thank Offering of 1931 totalled \$1,059,575.27. Most of this will be be used for the support of workers at home and abroad.

In accordance with its usual policy, the Auxiliary appropriated the following amounts for buildings in the mission fields abroad :

Kyoto: Church and parish house at Otsu	5 14,000.00
Southern Brazil: Towards the cost of land and building for a girls' school at a location to be selected Philippine Islands: Towards the cost of the hospital at Sagada	28,000.00 9,000.00
Cuba: For a church building at Santiago Honolulu: For a residence for the headmaster of Iolani School Tohoku: Towards the cost of a parish house at Sendai Alaska: For a parish hall for All Saints', Anchorage Dominican Republic: Towards cost of a church in Santo Domingo City	8,000.00 12,500.00 5,000.00 4,500.00

CHURCH SCHOOLS

Economic conditions throughout the world are largely responsible for a serious decline of nearly \$80,000 in the Lenten Offering of the Church Schools as compared with 1930. The total received was \$426,762.57. The fields abroad

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received their share of this gift and are grateful for the devotion and enthusiasm of the young people of the Church. Once again the Department would record its hope that in the near future some plan may be devised under which the entire amount given by the Church schools will be available, as was formerly the case, for the general work of the Church at home and abroad, instead of being divided as it is at present between general work and diocesan work.

AMERICAN CHURCH BUILDING FUND COMMISSION

During 1931 the Commission has continued its aid in the completion of building enterprises in numerous foreign and extra-continental fields. Not once has the Commission failed to make a gift asked for by a bishop and sponsored by the Department.

OTHER HELPERS

From the Church Periodical Club, the Daughters of the King, the Girls' Friendly Society and the Young People's Fellowships fine coöperation has been received during 1931. Needs have been met with which no other agency could deal, and enterprises have been carried through successfully that otherwise would have failed. The Lenten offerings of college groups have aided work in Liberia, the Philippines, China, Japan and Haiti.

COMMITTEE ON LITERATURE FOR THE BLIND

The Committee continues to meet the great and growing need of religious literature for blind people. The 600 copies of the monthly magazine, the *Church Herald for the Blind*, are distributed in every state as well as in Canada, Alaska, Brazil, the British Isles, France, Germany, Armenia, Syria, Greece, New Zealand, China, Japan and the Philippine Islands. Easter and Christmas cards and calendars have brought joy to sightless readers and a reminder that they are not forgotten. The books published during 1931 were the second volume of Dr. Floyd W. Tomkins' "Daily Bible Studies" for the second quarter of the Church year, and Dr. J. Patterson Smyth's book, "A People's Life of Christ." The librarians of several public libraries have referred to both of these as notable contributions to religious literature for the blind. The Committee has the valued volunteer help of hand-transcribers. Without this aid the Committee would be unable to do its extensive work on a small appropriation.

ALASKA

The most important event for Alaska during the year 1931 was the consecration of the Rev. John Boyd Bentley as Suffragan Bishop. His services as a member of the Anvik staff and later as Archdeacon of the Yukon had endeared him to all the members of the mission. When the General Convention agreed to give Alaska a second bishop, there was only one name mentioned. Bishop Bentley will relieve Bishop Rowe of much of the arduous work of travel in the interior, especially during the winter. Bishop Rowe will continue to care for the stations on the southern and southeastern coast and will plan to make occasional visitations to the Arctic coast.

In 1931 "Pelican IV," given by a Massachusetts Churchman and his wife, began its invaluable service on the rivers, carrying missionaries and supplies up the Yukon, Tanana, and the Koyukuk. The mission was fortunate in having all stations sufficiently staffed. Correspondingly good work was done, and the Alaska mission demonstrated once again its power to attract and inspire men and women to undertake and continue difficult service.

The one disappointment of the year was the failure of the dioceses, that had

4-Annual Report Nat. Council, 1931

undertaken Alaska items in the Advance Work Program, to reach the goals at which they aimed. This means that the building of the girls' dormitory at Anvik must be delayed, and that the much-needed parish house at Fort Yukon will be a hope instead of a reality.

THE HAWAHAN ISLANDS

The vigorous parochial activities instituted by Bishop Littell immediately after his consecration have been continued during 1931 with significant spiritual gains on a wide front. The Church's work in the central city of Honolulu has been extended and strengthened, especially among the Oriental people. New enterprises have been begun and carried on successfully in the other islands. Church Army lay evangelists have proved most successful in reaching the workers on the sugar and other plantations, and in carrying the Church vigorously into small communities. School work has been consolidated and strengthened. A hospital given by a Honolulu family on one of the outlying islands promises to be of great value, though at present, because of economic conditions, it is a serious burden for the Bishop to carry.

THE PHILIPPINE ISLANDS

Amidst a perplexing variety of needs to be met, the work of the Church in the Philippine Islands pushes on. Its ministry extends to such widely divergent groups as the primitive people of Luzon and Mindanao and the representatives of American and European business interests to be found in practically all of the larger cities. Bishop Mosher's policy of making the Cathedral in Manila the spiritual home for all people is gradually winning its way, as evidenced by growing congregations and broadening work.

There is increasing need for native evangelists to penetrate into many remote communities. Insistent calls for Christian teaching come from people among whom no regular work has ever been attempted by any communion. Probably nowhere else in the Church's wide field are there more people eagerly seeking to enlist under her banner and to receive her spiritual care. All this emphasizes the importance of developing a native ministry. This goal is kept constantly in mind, but the difficulties are great and the progress is slow.

Our numerous elementary schools in Igorot and Mindanao villages are giving young people some conception of the power and usefulness that come from knowledge. There is increasing demand for the extension of educational work to cover high school grades. This is especially important in the Igorot country, at the present time, where many awakened young people are eager to break away from traditional customs. Bishop Mosher, and others engaged in school work, are convinced that larger effort must be made to give youth thorough training under the Church's auspices, while not in any way diminishing effort in the lower grade schools. In well-staffed schools capable of training young people for life service, lies largely the solution of the question of a native ministry.

Work is now under way on the new All Saints' Church, Bontoc. The last \$6,000 needed for its construction was given by the Diocese of Rhode Island through the Advanced Work Program for this triennium. It is hoped that the church may be completed before the rainy season begins in June of next year.

The out-reaching influence of the Cathedral in Manila is felt throughout the Islands through the work of the canon missioner. His parish is some 1,100 miles in length. He tries to cover it at least twice a year, ministering to Americans and other English-speaking people engaged in business enterprises in all of the larger cities. On one Sunday Canon Harvey may minister to a group of twentyfive or thirty people in a city like Cebu; a few days later he may be ministering to a single family in a small town in one of the remote islands. So throughout the year he makes his rounds caring for people whether of our own communion or not, who are glad to feel that the Episcopal Church is reaching out to shepherd them.

BRAZIL

Political conditions continue to be unsettled. In spite of what appears to be the successful revolution of 1930, there is much unrest and ferment beneath the surface of political, social and industrial life. Through the year the Church in Brazil has shown steady growth, but there are vast areas still to be reached. It has been impossible to give any effective reply to petitions from the Amazon region for the Church's ministrations.

The completion of the new building for Southern Cross School, Porto Alegre insures more effective work and wider reaching influence by that excellent institution. The new Church of the Nazarene, Livramento, while not entirely complete, will be available for Christmas services.

The Seminary continues to train a few choice young men for the ministry. Two recent graduates are now taking post graduate work at the Virginia Theological Seminary and have won golden opinions from the faculty and others.

Work among Japanese in the state of Sao Paulo continues to expand under the resourceful leadership of the Rev. J. Y. Ito. He is gradually gathering about him a group of devoted Japanese workers. The daughter of Bishop Naide, of Osaka, is now Mr. Ito's wife and is giving herself to the welfare of her own people in the foreign field, in the same fine spirit that the Bishop gives himself in the great Diocese of Osaka. In proportion to their limited means, the Japanese to whom the Church is ministering, give most generously. They are helping to conquer the natural difficulties of a pioneer region in western Brazil.

CUBA

Cuba continues to lose many of its foreign residents because of adverse economic conditions. The people, especially in the country districts, are steadily growing poorer. School fees and Church offerings reflect the prevailing conditions. School fees have decreased \$1,700 and offerings \$700 as compared with 1930. It is a good record in view of Cuba's poverty. On the other hand, the number of baptized persons enrolled has increased more than 600. Bishop Hulse and his staff have been on the alert to take advantage of every opportunity. Some experiments in opening new stations have been most successful. In other cases rapidly changing economic conditions have led to the closing of stations because the people to whom the Church had begun to minister have been compelled to return to scattered rural areas.

The successful completion of the effort of the Woman's Auxiliary of the Diocese of New York to provide \$25,000 for a church, school and rectory in Camaguey insures the addition to our meager equipment, of adequate buildings, in which effective work will center in this ancient and conservative city. It is hoped that the church may be consecrated in the spring of 1932.

With \$20,000 assured, from the United Thank Offering of 1931, for a church in Santiago, Bishop Hulse is hoping that some Churchman of vision will give the \$12,000 necessary for a site. When this is accomplished the Church will be well established in Cuba's three most influential cities, Havana, Camaguey and Santiago.

DOMINICAN REPUBLIC

The Dominican Republic specializing as it does, largely in the cultivation of sugar, has shared to the full in the economic difficulties that have settled upon the West Indian area. The country has practically recovered from the destructive hurricane of September, 1930. The new Church of the Epiphany, Santo Domingo City, is now under way and is to be consecrated early in 1932. It is hoped that effective work can soon be done in ministering to those Dominican people who are alienated from the dominant Church.

Two or three out-stations on nearby plantations have not been reëstablished because they closed down as the result of hurricane losses and low sugar prices. At our strongest center, San Pedro de Macoris, fine work is being done in both church and school, with other enterprises ready to be taken up as soon as the Rev. A. H. Beer, who now works single-handed, can have the assistance that has become absolutely necessary. As it is, he must care for all the growing city work, and a wide range of out-stations up to a distance of forty miles.

HAITI

Of the fifty-two stations in which the Church endeavors to minister to the Haitian people there are more than 12,000 baptized and confirmed persons. There are still only two American clergymen on the staff, the Bishop, and Dean Kroll, whose time is largely devoted to the training of Haitian clergy. It would be impossible to minister to such a large Church constituency were it not for the work of the Haitian clergy. Practically everyone of them, in addition to the regular work at the central point at which he lives, reaches out to from two to six out-stations. These are often in isolated rural sections, with no roads or only primitive ones, and can only be reached by foot or on mule back. It is amazing to see the number of people who gather at a service in the simplest kind of a rural chapel and in a neighborhood where, unless one knows the country, he would look almost in vain for evidences of home life. Twenty-two schools varying in grade from the elementary schools to the excellent Cathedral School for Girls, stretch out in a long line from Port de Paix on the north to Aux Cayes on the southwest. They enroll 1,300 pupils who receive religious education as well as mental training.

MEXICO

After waiting patiently for many years the Church in Mexico has at last received the long desired Mexican bishop, through the consecration, at the General Convention in September 1931, of Ven. Efrain Salinas v Velasco. He is to serve as Bishop Creighton's suffragan. This action was doubly desirable because on January 31, 1933, there goes into effect a law, based on the Constitution of 1917, under which only Mexicans will be permitted to conduct religious services in the country. Meanwhile Bishop Creighton is making periodical visits to the field in which he has labored for six years with such conspicuous success, and is gradually transferring the administrative duties to the new bishop. Bishop Salinas was formerly head of St. Andrew's Seminary, Guadalajara, and has therefore shared in the training of a number of the Mexican clergy who are now following him as their spiritual leader. Meanwhile, the need for the school continues in order that younger men may be prepared to take the places of some of the veterans who have carried on so faithfully for many years.

One of the most ominous aspects of the religious situation in Mexico is the action, taken by most of the states composing the republic, drastically reducing the number of clergy who will be permitted to officiate. Vera Cruz has set the figure at one clergyman to each 100,000 of the population. The Federal District and some of the other states have fixed the ratio at one clergyman to each 50,000 population. In either case it is evident that the number of clergymen permitted to officiate is altogether inadequate to meet the needs of the situation. So far none of our Mexican clergy has been prevented from officiating. No prophecy can be ventured with regard to the future.

Hooker School is facing difficulties because of limitations, placed by government action, upon religious liberty. It is hoped, however, to overcome these difficulties, in a measure at least, by conducting all classroom work in one building and all the activities that have to do with the school as a family in another building. The equipment and staff of Hooker School have never been better than at present. The number of pupils is larger than can be cared for with the greatest effectiveness.

In the three centers of English-speaking work Christ Church, Mexico City, St. George's, Pachuca, and Christ Church, Tampico, the work goes on steadily. In Tampico, the congregation, long without a rector, is now beginning to flourish again under the volunteer ministrations of an American lay reader.

The rest house at Cuernavaca, established in 1930, has rendered great service in making it possible for foreign members of the staff to get away from the high altitudes of Mexico City for brief periods. Even a day or two in Cuernavaca's altitude of 3,500 feet is a great relief to overstrung nerves as compared with the capital's 7,500 feet.

PANAMA CANAL ZONE

The necessity for all possible economies led the General Convention of 1931 to refrain from filling the post of Bishop of Panama, left vacant in 1930, through the translation of Bishop Morris to the Diocese of Louisiana. The Convention realized that it would not be reasonable to ask Bishop Morris to continue as Bishop-in-charge as he had so kindly done for more than a year. It therefore called upon the Bishop Morris, to add the oversight of the Panama churches to the work he was already doing in Haiti and the Dominican Republic. As a former Archdeacon of the Canal Zone, Bishop Carson is familiar with the unusual opportunities which this part of the Church's field affords. Increasingly the canal is becoming a great commercial highway between the West and the East. With the restoration of normal commercial enterprises, the needs and demands will be all the greater.

Meanwhile important work is being done among the white residents of the Zone, chiefly those connected with the Canal administration and the Army and Navy groups. This work centers at Ancon on the Pacific side and new Cristobal on the Atlantic. In Panama City, in Colon, and in numerous mission stations along the route of the Canal, the English-speaking black people are ministered to by white and Negro clergy. Curtailments in economic enterprises such as pioneering for oil in Colombia, growing bananas in Panama and Costa Rica, reduce for the present the number of calls for the Church's service in such isolated fields.

PUERTO RICO AND THE VIRGIN ISLANDS

The outstanding event of 1931 is the reopening of St. Luke's Hospital, Ponce. It had been practically demolished in the hurricane of 1928. To some it seemed impossible ever to replace the building and renew the hospital service. Thanks to the devotion of the American and Puerto Rican nurses, guided by Bishop Colmore and backed by the hospital committee, "the impossible" has been achieved. St. Luke's Hospital is today better equipped for service and is rendering larger service than ever before. An important forward step has also been taken in placing a Puerto Rican clergyman in charge of the Church of the Holy Trinity, Ponce. Rev. Esteban Reus-Garcia has won his spurs in the rural work of the diocese and Bishop Colmore is confident that he will show similar capacity for leadership in urban conditions. Moreover, Ponce already has out-stations attached to it and will gradually become the center from which a far-reaching rural evangelistic work can be done.

The training school for young men looking forward to the Christian ministry has been strengthened through the appointment of an American head with experience in seminary work. All of the other main mission stations: St. John's, San Juan; St. Luke's, Puerta de Tierra; St. Andrew's, Mayaguez: Resurrection, Manati, are carrying on earnestly. New needs are constantly being discovered in the rural sections of the diocese. Spiritually hungry people are being found in many quarters.

St. Catherine's Training School, San Juan, and the Training School for Nurses at Ponce, are making a great contribution by giving to young Puerto Rican women high ideals of service and the capacity to express them in practical work.

Work goes on in the four Virgin Islands parishes, in spite of the diminishing economic opportunity and the increasing poverty of their people. For many of these faithful black Christians their Church is the one bright, hopeful feature of their lives.

LIBERIA

Unsettled political conditions, economic depression, and failure on the part of national authorities to reform internal abuses have seriously hampered Christian mission work in Liberia. While missions and politics have no necessary connection, political stability is important to missionary progress. Carefully prepared plans for the betterment of Liberian work, especially along the lines of self-support, have been almost frustrated by the increasing poverty of the country and the restlessness that inevitably accompanies uncertainty. Nevertheless some of the main stations, notably Cape Mount, have done constructive work. The Church's schools continue to be in many respects the backbone of Liberia's educational system. While the tendency of late has been toward fewer schools and better ones, the number still stands at the significant total number of 58 with 3,026 pupils. At the invitation of Bishop Campbell, five sisters of the Community of the Holv Nativity from Malvern, England, have established a convent at Masambolahun. They are not under the appointment of the Department, and their support comes from sources outside of the regular appropriations.

The Church in Liberia suffers constantly from the inevitable change in personnel brought about by the heavy toll of the climate upon our all too small staff. In addition to these climatic conditions, the difficulty and slowness of travel and the primitive standards of living, even in the older communities, make it plain that Liberia should have a staff at least twice as large as would be necessary for the same area and the same number of people in almost any other field. Without reserves, the best made plans fail. A single breakdown may wreck a promising enterprise.

JAPAN

1931 was a trying year for Japan. At home, unrest and the psychological effects of economic depression created difficult situations. The death of Viscount Shibusawa, at the age of ninety-two, removed one of the most ardent friends of

international peace and one of the great stabilizing personalities in the country. The wanton killing by deluded extremists of Mr. Junnosuke Inouye, Japan's able Finance Minister, and of Baron Dan, the head of the Mitsui Company and one of the leading business men of the country lost to Japan two of her conservative and constructive statesmen at a time when their counsel and ability were most needed.

Owing to low prices, a large number of farmers are in a critical economic and financial situation. The low price of silk has been a terrific blow to sericulture. Wide-spread unemployment and low wages have seriously affected the industrial situation. Japan's decision to abandon gold payments, for the present, has greatly depressed the price of the Yen to the great benefit of foreigners having bills to pay in Japan and to the great loss of Japanese having bills to pay in other countries.

Externally, Japan's relations with China have brought a large measure of distrust on the part of other countries and have created some difficulties at home. This is true, however warranted may have been Japan's protest against the governmentally stimulated boycott of Japanese goods, and the vigorous efforts Japan has made to suppress banditry in Manchuria.

In spite of all these unsatisfactory conditions, Christian work in Japan has moved forward, although statistics with regard to offerings show some decrease. The marked gains of 1930, however, have been well held, even in matters of finance. The number of the Church constituency has increased about four per cent while in the United States the increase has been less than two per cent.

The generous gift of Dr. Imiazumi of his estate of about \$150,000 for the benefit of the Diocese of the Tohoku, as reported by Bishop Binsted, may be regarded as a forerunner of other similar benefactions. It recalls the action of an Osaka woman a few years ago, a former Buddhist, who as a thank offering for her conversion and baptism, made a gift of \$25,000 to the "Widely Loving Orphanage"; and the action of a former student of St. Paul's Middle School, Tokyo, who repaid a loan of 10 yen made many years earlier by a gift of 10,000 yen.

All our schools are crowded and are evidently making their contribution, not only to the educational life of Japan but to efforts for the building up of a Christian constituency. St. Paul's, Tokyo, greatly needs additional dormitory space in both university and middle school departments. St. Margaret's, Tokyo, is functioning splendidly in the new school building. A new chapel is under way and will be consecrated, it is hoped, early in 1932. It will serve not only the school, but will also gather a parish congregation in the rapidly growing suburb in which the school is located. The Japanese Department of Education has in many ways, shown its good will towards and approval of the Christian aspects of our school work.

St. Luke's Hospital has rounded out another year of great usefulness in the temporary buildings that have done duty since 1923. Meanwhile, across the street, the new hospital building is nearing completion and work has been begun upon the College of Nursing. Both will be notable additions, not only to the equipment of our Church in Japan, but to all Japanese medical science.

In Osaka, St. Barnabas' Hospital continues its ministry along special lines, particularly for women and children.

Gifts from the trustees of an estate in this country have made possible the erection of new church buildings for Holy Trinity, Kyoto and Christ Church, Noshiro. The removal of the Church of the Resurrection in Kyoto to a better located and larger site insures a great future for this parish as soon as it can

have proper equipment. It is in a thickly populated section of the city amidst the weavers who make some of Japan's beautiful silks and brocades.

The Diocese of Tokyo, under the leader of Bishop Matsui, and the Diocese of Osaka under the leadership of Bishop Naide, have during the year, given further evidence of the wisdom of the Church in Japan in setting them aside as independent dioceses under their own elected bishops, and of the wisdom of the Church in the United States and England in agreeing to and furthering these plans. The bishops and their clerical and lay advisors have shown themselves energetic and resourceful. If the missionary authorities of the Church of England should find it possible, as now seems likely, to transfer to the Diocese of Tokyo, the property in the Shiba Ward of the city, long occupied as a central station by the English missionaries in Tokyo, the diocese will have an admirable property upon which to assemble diocesan institutions and offices and eventually to erect a modest cathedral.

The concerted effort on the part of various groups of Japanese Christians to spread the Christian message under the name of "The Kingdom of God Campaign," has made progress, although little has been heard of it in this country. Its purpose is the effort to win a million new Christian adherents. Its leader, Toyohiko Kagawa, is one of the outstanding religious and social leaders of Japan. Indeed, he is internationally known and wields a world wide influence through his personality and his writings. While the movement aims to reach all who are not following our Lord as the Way, the Truth and the Life, it endeavors especially to carry the appeal to groups so far largely unreached by the Christian message, especially the agricultural group, the fishermen and the seafaring men. Unlike most other countries, the Christian appeal in Japan has been most generally responded to by people making up what may be called the substantial middle class.

The Kingdom of God Campaign has close relations with a similar movement in China known as the "Five Year Movement." The result has been, even during this time of strained political relations between the two countries, that groups of Japanese Christians have been going to China for conference and spiritual fellowship.

The Central Theological School continues to train men for the ministry, although not in the numbers or with the thoroughness that is often desirable. The fact cannot be forgotten that in all of the dioceses of the Sei Ko Kwai there are veterans in the service whose places must be taken before many years elapse, by younger men well trained and going to larger tasks from a background of successful experience.

While only the deepest gratitude can be felt for the achievements of Japanese Church units and their Japanese leaders, it would be unwise to fail to recognize the fact that for years to come, one of Japan's greatest needs will be the addition to the foreign staff each year, of a few of the ablest and best trained men and women the churches in England, the United States and Canada can send.

Year by year statistics of missionary progress rarely indicate the actual growth that is taking place. A long view yields stimulating results. The Bishops of the Nippon Sei Ko Kwai have rendered a real service in including in their recent pastoral letter, a comparison of statistics between 1911 and 1931:

Japanese clergy in 1911 numbered 79, in 1931 they numbered 283. This is an increase of 182%.

Number of Christians on the roll, in 1911, 15,943; in 1931, 39,125, an increase of 145%.

Number of communicants, 1911, 5,882; in 1931, 10,679, an increase of 82%.

Contributions in 1911 were Yen 38,332; in 1931, Yen 209,296, an increase of 445%. (At par, a yen equals fifty cents in United States currency).

The average contribution per Christian in 1911 was Yen 4.44; in 1931 it was Yen 19.59, an increase of 139%.

CHINA

China's toll of suffering and sorrow has continued during 1931, especially as a result of the worst flood in recorded history, when the waters reached the unprecedented height of 53 feet above normal. The flood covered an area equal to that of the State of New York, 45,000 square miles. At least 25,000,000 people were directly affected. Cities suffered enormously, but the worst damage was done in the rural districts. Farms were under water for weeks; homes were washed away; farm animals were drowned by the tens of thousands; farm implements were destroyed. The number of lives lost will probably never be known, but it was enormous. All three of our missionary districts were effected and many of our Chinese fellow Church members suffered intensely. Although no general appeal was made in this country, a number of Church friends sent generous gifts to be used at the discretion of the bishops in meeting the emergency. These gifts were supplemented by gifts of Chinese in unaffected parts of China and by generous contributions from the American members of the mission staff.

The damage to the Church's property was not as great as the extent and character of the disaster at first indicated. While all accounts have not yet been settled, it is probable that the amount needed will not be in excess of \$10,000 gold. A number of our missionaries, especially those in the Hankow-Wuchang region, had thrilling experiences in their efforts to save property and life. For some time Bishop Roots went about the compound upon which his house and the office building stand in a sampan.

The year was a comparatively peaceful one for China, with no actual fighting of any account between the various political factions. Depredations by bandits and by the so-called communist armies continued. Thousands of Chinese lost their lives. A number of foreigners, including some missionaries, were carried off captive. Little effort seems to have been made by Chinese authorities to prevent such incidents, or to secure the release of the victims. Some of them suffered months of captivity; others are still held captive. Western governments apparently did little beyond making more or less futile official protests through consular and diplomatic representatives. The communist menace is very active south of the Yangtze and in portions of the Provinces of Anwhei, Honan and Hupeh, to the north of the river. Kiangsi and parts of Fukien and Kwang-tung have been practically under communist control. There seems to be the embryo, at least, of a Soviet Union. Bishop Roots reported that the rural sections about Wuhan were largely sovietized. The statements of communist leaders indicated that they were paying no attention to the cities at present, but that their turn will come later on.

One ominous feature of Chinese life is the apparently increased cultivation, sale and use of opium. Neither international agreements nor local legislation seems to curb this menace to the life of China's millions. Evidence accumulates that not only is the planting of the poppy on the increase, but that this is due in no small measure to official pressure. The land used for the production of opium is taxed at a higher rate than land used for regular agricultural purposes. While some European and Asiatic countries are endeavoring to hold to international agreements, China-grown opium increases in amount.

The differences between China and Japan concerning Manchuria have not directly affected our work, though indirectly it has suffered from the prevailing unrest and unsettled conditions. As a rule the students of our schools refrained from participation in the anti-Japanese demonstrations made by the students of some of the government and private institutions.

The triennial synod of the Sheng Kung Hui, held in Hangchow in April, was a significant occasion. All five of the Chinese bishops were present. The Chairman of the House of Deputies was a Chinese presbyter. Much important legislation was effected. The outstanding incident of the synod was the appeal of a Chinese layman, Mr. A. Tsen, of Anking, and President of the Board of Missions of the Chinese Church, for a fund of \$20,000 gold, the income to be used for the maintenance and extension of the missionary work of the Chinese Church in the Province of Shensi. Twenty-four hours after the appeal had been made, the amount had been over-subscribed.

The Sheng Kung Hui now has eleven dioceses with five assistant Chinese bishops. There are 249 other Chinese clergy, and more than 2.300 lay workers, men and women. All told the Chinese staff numbers about 2,600. On the other hand, the foreign staff totals 447, of whom 59 only are bishops and other clergy. The foreign lay workers number 103, and the foreign women workers, 285. Of these totals our own Church contributes its full proportion.

The possibility of a new menace to Church extension has appeared in a proposal that churches should be placed under government registration, with definite limitations upon the right to spread "the doctrine" through organization of new congregations. No formal action along this line has so far been reported. In general, the evangelistic work in the three districts maintained by our Church has more than held its own in spite of the troubled times. There has been an increase in the number of catechumens, baptized persons and communicants. Confirmations have held up well in numbers in spite of the difficulties and dangers of travel. In Central China some of the Chinese clergy have found it either difficult or unwise to remain in their stations. Consequently there is danger of congestion of clergy in some of the larger cities.

The school work has gone on quietly. A number of primary schools are in operation in all three districts. In the Diocese of Shanghai, St. John's continues effectively on its way. Continued pressure has been brought upon it to register. In July Bishop Graves authorized an application for registration under the terms set forth by the National Council in October 1930. The application was returned with the statement that registration could not be granted so long as the school stated that it had a Christian purpose. No further action has been taken, though evidences are not wanting that further pressure will be brought to bear upon St. John's to register as a purely secular institution. All of the middle schools with the exception of Mahan, Yangchow, are carried on effectivelv without registration. Local conditions in Yangchow, stimulated by a former Chinese teacher, who was discharged for cause, prevent Mahan from carrying on the outstanding work through which for years earned it the unbounded confidence of the people not only of the city, but of all northern Kiangsu.

In the Diocese of Anking only primary and middle schools are operating. All the educational work is of an elementary character. In Hankow, Boone and St. Hilda's schools are operating under registration, the latter with unusually good results. In April the Hua Chung (Central China) College started its work on an experimental basis as an affiliated institution composed of units supported by the Church in the United States, the English Congregationalists and Wesleyans, the Reformed Church in the United States and the Yale Foreign Missionary Society.

No new educational regulations have been issued during the year. The Educational Ministry of China still insists that private schools, which in effect means mission schools, must register with the ministry. Private schools so registered must, in accordance with the regulations of August, 1929, be under the supervision and direction of the Ministry. Although the registration of a school is required, it is refused if the school states that it has a Christian aim. Among the other serious limitations placed upon registered schools is the following:

"A private school founded by a religious body is not permitted to give religion as a required subject, nor is religious propaganda permitted in the class instruction. If there are any religious exercises, students shall not be compelled or induced to participate. No religious exercise shall be allowed in primary schools." (Art. V, regulations of August, 1929).

This prohibition has been extended from primary schools to junior middle schools, with the expressed intention of keeping school children free from any religious influences prior to the age of thirteen. It is evident that in this particular, at least, China is still under Russian influence.

Five of our six hospitals in China are now operating. Early in the year Dr. Taylor was able to reopen the main wards of St. James', Anking. The only closed hospital is that in Zangzok. Until a qualified American physician is ready for service there, the hospital necessarily remains closed.

Through the generous gift of the Rev. George L. Paine, D.D., it has been possible to plan for the immediate re-erection of Trinity School, Changsha, destroyed during the communistic occupation in the summer of 1930. Dr. Paine has thus added to the large gifts already made by himself and other members of his family in memory of Mr. Robert Treat Paine, one of Massachusetts' distinguished Churchmen and citizens.

There is practically no change in the number of members on the American staff in the China dioceses as compared with 1930. In Shanghai about 85% of a normal staff is in the field. In Hankow, 58%, and in Anking, only 47%.

Once more the Department would record its admiration and gratitude for the steadiness with which members of the staff, both Chinese and foreign, have carried on in times of uncertainty and danger.

The School for American Children reopened at Kuling in September after having refugeed for a year in Shanghai. The school continues to be an invaluable aid to the mission staff and other foreign residents in Central China. By relieving parents of anxiety, it is a real adjunct to missionary work.

CONCLUSION

The Church has entrusted a great and inspiring task to the Department. It endeavors to administer it sympathetically and economically. It realizes the difficulties that lie ahead and the disappointments that cross the path of progress. These things, however, do not dishearten the Department. Recalling our Lord's words at once a command and an assurance, "Ye shall be my witnesses," the Department confidently presses on. It is grateful for all the coöperation in the work entrusted to it and knows that there has been much prayer, intelligent championship and loyal work on the part of many of the Church's people in the home land.

JOHN W. WOOD,

Secretary

DEPARTMENT OF FOREIGN MISSIONS

EXPENDITURES OF 1931

1. Extra-Continental Domestic Missionary Districts:

Alaska	\$ 86,245.78
Honolulu	42,002.38
Philippine Islands	144,883.74
	2

\$ 273,131.90

2. Overseas Missionary Districts:

a. Asia and Africa:

Anking	\$ 57.826.26
Hankow	. 125.196.05
Shanghai	. 187,375.01
Kyoto	. 164,423.05
North Tokyo	. 254,548.10
Tohoku	. 64,942.86
Tokyo	. 3,550.00
Osaka	. 2,250.00
Liberia	. 84,349.65
	\$

\$ 944,460.98

b. Latin-America:

Brazil\$	58,363,49	
Cuba	68,949.77	
Mexico	51,709.79	
Haiti	29,084,95	
Dominican Republic		
Panama Canal Zone	12,953.00	
Puerto Rico	73.384.75	
	\$	-

309,215.09

3. Expenses of Administration and Making the Work Known:

Salaries of Officers\$	11 000 00	
Pension Fund Premiums	375.00	
Salaries of Staff		
Travel		
Printing and Publications	443.40	
	\$	27

\$ 27,261.73

4. Miscellaneous:

Pensions to retired missionaries and workers\$ Pension Fund Premiums on missionary salaries Emergency Needs		
Outfits, Travel of Missionaries, Medical Care, etc., "Under the Rules"	99,404.30	
Special needs not under rules Interdenominational Agencies	3,345.05 3,550.00	
Training and Scholarships for Missionary Volunteers Conference with new and furloughed Missionaries and	3,955.46	
U. T. O. Appointment Expenses	2,192.00	158,433.80
Total Expenditures	\$	1,712,503.50

REPORTS FROM

EXTRA-CONTINENTAL DOMESTIC MISSIONARY DISTRICTS

ALASKA

HONOLULU

PANAMA CANAL ZONE

PHILIPPINE ISLANDS

PUERTO RICO

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EXTRA-CONTINENTAL DOMESTIC MISSIONARY DISTRICTS

MISSIONARY DISTRICT OF ALASKA

The Missionary District of Alaska includes the whole of the Territory of Alaska, an area of 597,000 square miles. Population 58,758. It was created a missionary district by the General Convention in the year 1895. The Bishop is the Rt. Rev. Peter Trimble Rowe, D.D., consecrated on St. Andrew's Day, November 30, 1895. The Suffragan Bishop is the Rt. Rev. John Boyd Bentley, consecrated September 29, 1931.

The appropriation for 1931 is \$86,980. The appropriation aids in maintaining work in 32 stations.

MISSIONARY STAFF.—Bishops 2; Priests (foreign 11, native 1), 12; Deacons (foreign 2, native 2), 4; Candidates for Holy Orders, 3; Deaconesses 2; Lay Readers 14; Evangelistic Workers 22.

Report of the Bishop for the Year 1931

DURING 1931 the following went "outside" on furlough: Rev. M. J. Kippenbrock, Cordova; Dr. and Mrs. Grafton Burke, Fort Yukon; Rev. and Mrs. A. G. Fullerton, Eagle; Rev. and Mrs. Charles E. Rice, Juneau; Miss Katharine Thompson, Nenana; Deaconess Bedell, Tanana; Miss Marguerite Bartberger, Anvik.

The following resigned : Miss Maude Pratt and Miss Ella B. Lucas.

The following returned from furlough: Rev. M. L. Wanner, to Cordova, Miss Hazel Chandler to Anvik.

During the spring of 1931 a gasoline launch for the Yukon River and its tributaries was built in Seattle and named Pelican IV. It is fifty-six feet long, has a beam of ten feet, with a horse-power of 80-120. It was well built, is staunch and able to negotiate the swiftest waters of the interior. Its launching was a matter of considerable interest in Seattle. It was freighted to St. Michael where Archdeacon Bentley, now Suffragan Bishop, met it. There it was loaded with the supplies for St. John's-in-the-Wilderness, six and a half tons, with some tons of gasoline. It picked me up at Anvik, where I was

making a visit, and we proceeded up the Yukon and then the Koyukuk River. Though heavily loaded we succeeded in making the mission at Allakaket and landed the supplies. This was a saving in freight of over \$500. From Allakaket we returned to the Yukon and proceeded to Fort Yukon, visiting the villages and fish camps along the river. Next year we hope to have a barge which will carry the load, the launch pushing the same. Under the prevailing conditions such a barge is essential. I am thankful to the kind donor for the \$8,000, the cost of building the launch.

During the months of May and June the Rt. Rev. Thomas Jenkins, D.D., Bishop of Nevada, kindly visited the missions along the coast. He offered his service and I gladly accepted the same. He held services in Ketchikan, Wrangell, Juneau, Douglas Island, Skagway, Sitka, Cordova, Valdez, Seward and Anchorage, confirming fifty-five persons. To several places he made a second visit and went up the Stikine River to Telegraph Creek. His help greatly relieved me and made it possible for me to visit all the interior and northern missions, excepting the work on the Arctic Coast. From this experience I cannot but recommend, as a wise and beneficial thing, that it would be a help to clergy and congregations, were this experiment pursued in all dioceses and missionary districts of the Church.

My visit was made in the far interior and to the north. Every mission was visited except Point Hope, Arctic Village and Christian Village. To do this I was obliged to use an airplane from Fairbanks to Tanana Crossing and return. I found signs of progress everywhere. The Indians seem, especially, to have come to themselves. Many came long distances seeking the things spiritual. The attractions and glamour of movies, pool tables, etc., in white communities were turned aside and they camped right down near church and mission and "waited upon the word of God." It was a thankful joy to see the change in them and their hunger for the truth, the bread of life. One Indian woman taught her white husband and brought him to Baptism and Confirmation. In some places the services had to be held in the open, the buildings being too small for the numbers of people.

To me the awakened desire for the life-giving spirit, manifested in all places and sections, speaks more in the way of advance and progress than anything else. In all my thirty-six years' experience I have never had the encouragement and satisfaction as in this past year.

Mission, St. Timothy's Tanana Crossing, has been without a resident missionary for several years. I had my reasons-good reasons in my opinion. -for doing this. Meanwhile a missionary visited the people once or twice a year. At the same time a young Indian, who had some training, regularly read the service on Sundays. We have now established a resident missionary in this place, the center of a large area, with several villages within a radius of fifty miles, a school is opened. The missionary is equipped with a tractor, a saw mill (small), and everything, in

fact, to help, to teach, the people in agriculture and things industrial as well as religious. They need this; they appreciate our aims. We hope in 1932 to place a nurse here. It was really pathetic to see their joy, receive their welcome, when I landed among them in an airplane. It is a hard place to reach, but an airplane makes it easy. The people are simple but most kind. They are teachable. It is the children, without any opportunity, who appeal to me chiefly.

Our constructive work goes on, as it has in the past few years. I am amazed, myself, at what we have accomplished.

In addition to the building of a new launch, the building of a suitable dormitory at Anvik has been going on since 1929. In 1929, owing to the ravages of an epidemic which left children orphans, destititute, the Rev. Dr. John W. Chapman sent out an S. O. S. call for help. There was a response; but it was not adequate. The cry for help was forgotten in a short time. However, Dr. Chapman began to build. Headway was slow because the season is so short and workmen are scarce. So the building has lagged. All funds are exhausted. I am determined to complete that building in 1932. For I am ashamed to see the workers and some thirty-five children living in quarters too small, exposed at any time to fire and too utterly unsatisfactory. Roughly estimating, it will take \$18,000 to finish the building. We ought to do it even as a mark of Dr. Chapman's forty-two years of unselfish work.

The next work was in moving St. John's Church at Ketchikan and constructing a basement which answers for a parish house, Sunday school purposes, Guild rooms, etc. This cost \$6,000.

We have just finished building a rectory at Fairbanks. It is needed. I had a gift of \$2,500. The people of Fairbanks are trying to raise \$1,000, a difficult job for them in these hard times. It is costing \$7,000, so I am made

responsible for the difference, \$3,500. It is, or will be paid. My principle is, no debt, no mortgages, etc. So with all our fine properties in Alaska, there faces us no debt.

There are several places where I wish we could build small chapels, with rooms attached for the missionary, for example, Kivilina on the Arctic Coast, Beaver, Circle City, both on the Yukon. What a chance for some devoted Churchman able to do it, to give one of these chapels. It would be a worthwhile memorial.

Archdeacon Bentley, now Bishop, made two long, arduous trips with his dogs during the winter of 1930-31, visiting many missions. There is no special report of the same. But I know that he made a most gracious impression on whites and natives alike, cheered and inspired the hearts of the workers, received offerings at his services for the "Quota" which surprised me. Such he was as archdeacon, now as bishop suffragan we can count on him as doing equally well, if not better. I am trying to turn over to him the administration of all the missions of the interior and north.

Our educational work is a great feature of our mission. While the white population can take care of the education of their children, we, as a Church, have to take care of the natives. In every mission for natives we have a school. In some, the Government Bureau of Education pays the salaries of teachers. Nevertheless it is the same as our doing it, but we are saved that expense. We control the situation and look after the religious instruction of the children. In some missions we have our own teachers.

Then we have such industrial schools, as at Anvik and Nenana. These are model schools. In all Alaska, government or territorial, there is nothing to compare with our school staff, at Nenana. Anvik will be like it when we get the building completed, so much needed. From these schools we are developing native teachers and missionaries, some of whom are now making themselves heard in Alaska.

At Fort Yukon, Mrs. Burke gives a home and care, in her own home, to some thirty orphans.

In hospital work the Church in Alaska is noted. There is our great hospital at Fort Yukon, the "Hudson-Stuck Memorial Hospital." I need not dwell on it. Let others speak of it. In recent issues of the Spirit of Missions and Church at Work, you will read what medical men, visiting it, have to say. In that great wilderness it is as a rock in the desert. Patients come to it from places 800 miles away. Anyone seeing it, learning of its work, becomes interested in missions no matter how skeptical he may previously have been. I believe our hospital at Fort Yukon is the greatest preacher of missions in all our land. To Dr. and Mrs. Burke belong the credit. Words fail me in any attempt to speak of their ability, devotion, self-sacrifice and consecration.

We operate a fine hospital at Wrangell. It is a perfect building and cost some \$60,000. It is for both white people and natives, chiefly the former. The town doctor serves, but without salary. There are three nurses. Fees are charged, which is not the case at the "Hudson-Stuck Memorial Hospital," because you cannot collect fees from Indians. This Wrangell Hospital has to pay its way on the fees, a hard thing to do where people, that is many of them, do not get sick. But it serves a great purpose, and has the support and love of the Wrangell people.

At Tigara, Point Hope, on the Arctic Coast, we have a hospital, but cannot use it much because we are unable to find a doctor and nurses willing to go there, unless we pay them prohibitive salaries.

In our native missions we keep nurses, medical supplies, so that the sick within 300 miles are attended to, relieved, and their lives saved.

The Church has, throughout my experience of thirty-six years, diligently supplied reading matter to the trappers, prospectors, and miners of the country. It has been aided splendidly by the Church Periodical Club. Its library in Fairbanks serves the men of the town and country, and attracts the eye of the tourist by reason of its artistic character. In nearly every place we have built a club room, gymnasium, and library, just as we built the "Red Dragon" in Cordova, the name and work of which is known throughout our great land.

The Kingdom of our Blessed Lord is advancing. The Church as the means of promoting "His Kingdom" is wideawake, active, and doing all in her power. There is progress. I see it, believe it, but it is a hard fight.

We more than paid our Quota. We worked for it. I pledged \$500 for Alaska on the Advance Work Program. The Church was asking for it. I wanted Alaska to be with the Church, share in its endeavors. So I presumed to pledge. I had to give attention to it. We succeeded. I feel in honor bound to see that Alaska pays the Quota asked by the National Council of the Church. The Quota asked was \$1,500, Advance Work, \$500, and we gave \$2,154.45.

Medical Work

Hudson Stuck Memorial Hospital, Fort Yukon: Men physician, foreign 1; Women nurses, foreign 4; Trained assistants, women, foreign 1, native 3; Number of beds 40; In patients 430; Dispensary patients 6,083; Value of mission property \$150,000.

Wrangell General Hospital, Wrangell: Men physician, foreign 1; Number of beds 13; In patients 161; Dispensary patients 569.

Educational Work

	oť	of	144	
Industrial Schools: Anvik, Christ Church	4 Number	- Number Teachers	\$15,000 Property	
Nenana, St. Mark's	40	1	45,000	
Elementary Schools:				
Allakaket, St. John's	45	1	6,000	
Minto, St. Barnabas'	30	1	3,000	
Fort Yukon, St. Stephen's	115	2*		
Eagle, St. Paul's	35	1*		
Circle City	21	1*		
Tanana, Our Saviour	50	1*		
Tanana Crossing, St.				
Timothy's	45	1*		
Tigara, St. Thomas'	75	1*		
P. 7	Г. R	ow	Е,	
Bishop	of	Al	aska	

*Teacher appointed and paid by Government,

STATIONS	Foreign Presbyters	4 6	Native Deacons	Native Candidates for Holy Order	Vative Lay Readers	Foreign Deaconesses Foreign Frangelistic Workers		Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians Including Communicants	Marriages		s, Sunday		Church Buildings	Parish Houses	Contributions	Value of Mission Property
Allakaket, St. John's-in-the-Wilderness. Anchorage, Matinuska, Wasilla. Anvik, Chagluk, Christ Church. Antrik, Village, Bishop's Chapel. Christian Village, Circle City. Cordova, Kennecott, Chitina, Valdez. Douglas Island, St. Luke's Eagle, St. Paul's, (Indian Work). Fairbanks, St. Matthew's Fort Yukon, Black River, Beaver Juneau, Holy Trinity Ketchikan, St. John's. Ketchikan, St. John's. Ketchikan, St. John's. Stethikan, St. Peter's. Sitka, St. Peter's. Tanana (Indian Work). Tanan	$\begin{array}{c} \cdot \\ 1 \\ 1 \\ 1 \\ \cdot \\ \cdot \\ \cdot \\ \cdot \\ 1 \\ 1 \\$	1	1 1 	2			5	 38 1 2	2 7 20 25 12 8 3 4 28 28	$ \begin{array}{r} 10 \\ 14 \\ 22 \\ 4 \\ 17 \\ 54 \\ 2 \\ 8 \\ 4 \\ 10 \\ \dots \\ 1 \end{array} $	 33 12 45 74 74 118 115 52 67 8 320 85 68	33 360 53 138 173 191 13 105 20	$ \begin{array}{c} 7 \\ $	16 	····· ································	$\begin{array}{c} 47\\17\\32\\\\56\\\\36\\68\\\\30\\76\\105\\22\\36\\\\90\\12\\90\\\\52\\769\\\\769\\\\52\\769\\\\769\\\\52\\\\769$	$\begin{array}{c} 4\\ 2\\ 4\\ 1\\ 1\\ .\\ 4\\ 2\\ 3\\ 2\\ 3\\ 2\\ 3\\ 2\\ 2\\ 4\\ .\\ 2\\ 4\\ 2\\ 4\\ 3\\ .\\ 55 \end{array}$	1 	\$613 292 3,927 235 275 3899 597 1,189 3,957 761 1,650 4,715 891 155 891 155 891 155 891	\$15,000 15,000 30,000 5,000 30,000 15,000 40,000 20,0000 20,0000 20,000 20,000 20,000 20,000 20,0000

Evangelistic Work Statistics of the District of Alaska for the Year Ending December 31, 1931

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MISSIONARY DISTRICT OF HONOLULU

The Missionary District of Honolulu includes the Hawaiian Islands, consisting of Niihau, Oahu, Maui, Lanai, Hawaii and the smaller islands. It also includes Midway; and, in addition, the American Islands of the Samoan group Tutuila, Olusinga, Manua, Ofu, and Rose. It has an area of 6,449 square miles. Population (Hawaii only) 368,366. The district within its present bounds was established by the General Convention in the year 1901. On April 1, 1902 the Bishop of California, acting for the Presiding Bishop, took over from the Church of England its entire work and property valued at \$101,000. The Samoan Islands were added in 1904. The Bishop is the Rt. Rev. S. Harrington Littell, S.T.D., consecrated February 27, 1930.

The appropriation for 1931 is \$45,707. The appropriation aids in maintaining work in 34 stations.

MISSIONARY STAFF.—Bishop 1; Priests (foreign 19, Hawaiian and Oriental 4), 23; Deacons (Hawaiian and Oriental) 1; Deaconesses 1; Candidates for Holy Orders 6; Teachers (foreign men 8, women 28; Hawaiian and Oriental: men 4, women 11), 51; Other Evangelistic Workers (foreign 7, Hawaiian and Oriental 3), 10.

Report of the Bishop for the Year 1931

T HIS report covers the first complete calendar year of the present Bishop. It shows manifest evidences of continued blessing from God. It indicates harmonious and united action in many directions, and the records show advances all along the line. I will begin by mentioning three very different developments in the church work on three of the islands:

First, at Kahaluu, Oahu, where the new mission among Hawaiian fishermen has started, and has grown splendidly.

Secondly, the Church Army on Hawaii with headquarters at Paauilo, has taken firm hold in many places along the eastern coast.

Thirdly, the Robert W. Shingle, Jr., Memorial Hospital at Molokai. Each of these important developments has a special interest of its own, and opens phases of religious work which we have not attempted to carry on before.

The Good Samaritan Mission in Palolo Valley, Honolulu; a Japanese mission on Maunaloa, Molokai; and St. Stephen's, Waialua, (about 45 miles from Honolulu), also, have been opened during the year. Four new Sunday schools have been organized, and a new kindergarten. With a hospital and Japanese mission on Molokai, the first work of our Church on that island begins. To carry on all this new work, many persons have been added to the staff. A large number of volunteers also, both men and women, have offered their services. During 1931, the following clergy have been added: The Rev. B. S. Ikezawa, Good Samaritan Mission; Rev. E. Tanner Brown, rector of St. Clement's Church; the Rev. C. Fletcher Howe, rector of Wailuku, Maui; the Rev. Joseph Clarkson Mason, in charge of the Church of Holy Apostles, Hilo, for six months, now priest-in-charge of Epiphany Mission, Honolulu; the Rev. O. M. Bailey, temporarily assisting the Dean at the Cathedral; and the Rev. Albert H. Stone, principal of Iolani School. Three Church Army officers arrived during the year, namely, Captains George A. Benson, William A. Roberts, and William E. Bramwell. Other new lay workers are: Mr. T. J. Hollander, Treasurer of the Missionary District, trans-

[113]

ferred from Hankow, China; Sister Catherine Helen, added to the Priory School staff; Mrs. Emily C. Norton, who replaces Miss Charlotte Teggart at Cluett House; Miss Angelica Reese, in charge of the Good Samaritan Kindergarten; and Miss Florence Johnson, of Holy Trinity Japanese Kindergarten. The work of many.new volunteers is notable and of great value.

Turning to financial conditions, there has been real progress during the year in spite of difficult economic conditions everywhere. The diocesan debt, which was \$120,696 two years ago, has been reduced to \$87,000. Most of this debt is on Iolani School for land and buildings, on which, however, the sum of \$6,500 was paid off during the year. All Saints' Church, Kapaa, has wiped off the last \$2,000 on new property worth \$38,000 at a conservative estimate. St. Mary's Home has cleared off its debts entirely, and the Priory has reduced its obligations by nearly \$2,000.

Two large building operations have started during the year. The Memorial Hospital on Molokai, for which \$28,-000 were given during the year under review; and the Cathedral Memorial Buildings, \$75,000 paid to December 31st, (about half of the entire cost), the full amount needed is in hand.

Several endowments also were received. One a special legacy of Maude Gillett Young for \$3,000 (being onefiftieth of the entire amount bequeathed) for charitable purposes. Adding to these, the sums spent for enlargement and improvement of the mission fabric, this missionary district has improved financially during the year by \$130,300.

Thankful as we are for these material gains in our equipment, we do not forget that our real assets are *lives*, not land or buildings. Our chief gain is shown when we win souls into living fellowship with Christ and His Church. Hence, we rejoice particularly in the increase shown by the following figures:

	1930	1931	Increase
Baptisms	273	378	30.8%
Confirmations Church School Chil-	235	273	16.0%
dren	1,965	2,490	26.7%
Number of Clergy Postulants and Can- didates for Holy	18	24	25%
Orders Total Number of	4	8	100%
Baptized persons	5,648	6,041	393
Communicants Contributions within	3,076	3,342	266

the District....\$64,811.56 \$78,549.36 \$13,737.80

To my official acts, included above, are added the following: Celebrations of the Holy Communion, 72; Choir Offices, 37; Address and Sermons, 180; Marriages, 2; Layreaders Licensed, 22 (increase of 6); Ordination (Priest), 1; Commissions Issued (Church Army Officers), 3; Dedications: Mission Halls, 2, Hospital Grounds, Molokai, 1.

A distinct step forward in the diocesan organization was made when Mr. T. J. Hollander became diocesan treasurer. Mr. L. Tenney Peck remains Bursar for the Bishop, dealing with all the appropriations received from the National Council in New York. With such outstanding and experienced men assisting in the business administration of the Church, the steady improvement in our financial conditions can be readily understood.

63

63

The immediate problems of importance before us are many, but I select two which are particularly urgent, first Iolani, our diocesan boarding and day school for boys. A Board of Governors has been appointed, composed of seven outstanding representatives of public interests and of community life in Honolulu. Under the Rev. Albert H. Stone's able leadership, Iolani is being reconstructed in its organization and administration; and is preparing plans for a systematic and artistically unified group of permanent buildings. The chief need of this Church school is for endowment. The Bishop La Mothe Memorial Fund contains an item of \$100,-000 for this object, but at present the institution has only \$6,000 in its endowment fund.

The second need is a steady income for running expenses of the Church hospital on Molokai. It is not necessary to relate the financial reverses which prevented benefactors of this institution, who had planned to carry the full running expenses, from doing so. The responsibility for maintaining the hospital fell suddenly upon the Bishop and the Board of Managers, and endowment for the institution is an urgent necessity.

I will mention briefly several other interesting features of diocesan life, such as the Seamen's Church Institute, with its 23,000 men accommodated overnight last year; the excellent work of the registrars, Mr. Penrose Morris and Mrs. Arthur G. Smith; progress in organizing the diocesan library by Mrs. Helen N. Short and Miss Morse, librarian of the Honolulu Academy of Art; the active work of the Young People's Service League; the valuable diocesan church paper, the Hawaiian Church Chronicle, which, under the able editorship of Bishop Restarick, now has a circulation of 1,400 copies a month; the wonderful spirit of fellowship in the "Friendly Friday;" and the enthusiastic accomplishments of the Woman's Auxiliary.

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In closing, we may well note the anniversaries in the diocese which fall due in 1932; the seventieth since Bishop Staley and his first band of missionaries arrived to found the Church of our communion in the Hawaiian Islands; the sixty-eighth anniversary of Iolani School; the sixty-fifth of St. Andrew's Priory School; the thirtieth since the American Church received from Bishop Willis the work which the Church of England had established here during a forty-year period; and the thirtieth anniversary of the Consecration of Bishop Restarick.

We express with earnestness our deep thankfulness to Almighty God for the manifest evidences of His presence with us; and offer to Him our year's work, begun, continued and ended in Him, along with ourselves; praying that "He will pardon all that we have done amiss, that He will sanctify all that we are, and that He will order all that we shall be."

S. HARRINGTON LITTELL,

Bishop of Honolulu

	a .	19745	89.5									
SCHOOLS	Caucasian Men Teachers	Hawaiian & Oriental Men Teachers	Caucasian Women Teachers	Hawaiian & Oriental Wom. Teachers	Kindergartens	Number of Pupils	Number of Teachers	Elementary Schools	Number of Pupils	Number of Teachers	School Fees	Value of Mission Property
St. Andrew's Priory, Honolulu. Iolani School for Boys, Honolulu. St. Mark's Mission, Honolulu. Cathedral Japanese Mission, Honolulu. St. Mary's Mission, Honolulu. St. Peter's Chinese Language School, Honolulu. St. Luke's Korean Language School, Honolulu. St. Elizabeth's Mission, Honolulu. Holy Apostle's, Hilo, Hawaii*. Holy Apostle's, Hilo, Hawaii*. Holy Apostle's, Hilo, Hawaii*. Moly Trinity Kindergarten, Honolulu. Good Samaritan Kindergarten, Honolulu.			1272231	$ \begin{array}{c} 1 \\ 2 \\ 1 \\ 1 \\ 4 \\ \cdot \\ 1 \end{array} $		12 67 73 17 19	$\begin{array}{c}1\\.4\\.4\\.\\.\\.\\.\\1\\1\end{array}$	1	250 184 30 90 119 17	14	$\begin{array}{c} 16,291 & 73\\ 763 & 00\\ 1,119 & 00\\ 861 & 00\\ 260 & 00\\ 419 & 00\\ 1,119 & 00\end{array}$	$\begin{array}{cccc} 3,250 \\ 5,000 \\ 9,586 \\ 0 \\ (a) \\ 0 \\ 6,850 \\ 0 \\ (a) \\ (a) \\ 0 \\ (a) \end{array}$

Educational Work Statistics of the District of Honolulu for the Year Ending December 31, 1931

(a) School conducted in Mission buildings, of which the value is included elsewhere. *One half-year only.

STATIONS	Presbyters-Caucasian	Presbyters—Hawaiian &	Caucasian Cand. for Holy Orders	Hawaiian & Oriental Cand. Holy Orders	Caucasian Lay Readers other than Candidates	Hawaiian & Oriental Lay Reader other than Candidates	Deaconesses-Caucasian	Other Evan. Workers-Caucasian Other Evan. Workers-Hawaiian Oriental	Number of Stations	Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians Including Communicants	Ordinations-Priests	Marriages	Burials	Sunday Schools	Sunday Schools-Teachers	Sunday Schools-Pupils	Value of Mission Property
St. Andrew's Cathedral. St. Andrew's Cathedral Parish. St. Andrew's Mission (Hawaiian). St. Clement's Parish. St. Clement's Mission (Japanese). Holy Trinity Mission (Japanese). St. Elizabeth's Mission . St. Luke's Mission (Korean). St. Mark's Mission St. Mark's Mission St. John's-by-the-Sea Mission. St. Alban's Mission (Unorganized). Seamen's Church Institute Schofield Barracks. aui The Good Shepherd Parish St. John's Mission. (Chinese) Holy Innocent's Mission	1.	: ::			· · · · · · · · · ·		1	: i		$\begin{array}{c} 826\\ 181\\ 54\\ 149\\ 225\\ 132\\ 241\\ 266\\ 441\\ 81\\ 461\\ 753\\ 280\\ 60\\ 2\\ 120\\ 117\\ 76\\ \end{array}$	4 3 6 7 3 	10 9 24 16 13	$ \begin{array}{c} 18 \\ 9 \\ \\ 4 \\ 21 \\ 16 \\ 17 \\ \\ 12 \\ 7 \\ 32 \\ 2 \\ 2 \end{array} $	1,009 408 206 269 139 197 711 499 202 133 322 2 2 32 2 32 32 32 32 32 332 32 337 337	1,800 760 321 5366 264 255 145 205 755 395 51 5 15 54 260		$ \begin{array}{c} $	···· 29 22 1 3 ··· 1 2 ··· 4 ··· 3 ··· 4 ···		$ \begin{array}{c} 12\\ 21\\ 7\\ 4\\ 7\\ 8\\ 11\\ 5\\ 6\\ 2\\\\ 4\\ 4 \end{array} $	434 186 76 85 89 84 71 184 200 154 81 30 60 60 	\$349,113 2 4,000 (45,065 (36,000 (15,000 (15,000 (19,000 (19,000 (6,500 (88,611 7
Christ Church and St. John's Mission. St. Augustine's Mission		· · · · · · · · · · · · · · · · · · ·	· · · · · · ·	1	····· 3 ·····	1 2 1	••• • ••• • ••• • ••• •	· · · · · · · · · · · · · · · · · · ·	$ \begin{array}{c} 3 \\ 1 \\ 1 \\ 1 \\ 1 \\ 2 \\ 1 \\ 3 \\ 2 \end{array} $	$106 \\ 108 \\ 12 \\ 80 \\ 12 \\ 456 \\ 46 \\ 44 \\ 125 \\ 64 \\ 125 \\ $		1 4 13 1		$ \begin{array}{c} 48 \\ 30 \\ 4 \\ 29 \\ 5 \\ 53 \\ 39 \\ \cdots \\ 125 \\ 40 \\ \end{array} $	153		3	3113 61 43	$1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\$	7217713	28 30 11 69 17 65 207 37	6,150 12,000 5,250 575 17,000 2,550 35,000 4,341

Evangelistic Work Statistics of the District of Honolulu for the Year Ending December 31, 1931

*To be dedicated Jan. 8, 1932-not in operation in 1931.

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1

THE PANAMA CANAL ZONE

The Panama Mission includes primarily that part of the Republic of Panama, political sovereignty over which was secured through purchase by the United States Government, and commonly known as the Canal Zone. It is about fifty miles long and about ten miles wide. It also includes the cities of Panama and Colon, besides that part of the Republic of Panama lying South of the southern boundary of the Zone, and that part of the Republic of Colombia included within the jurisdiction of the Bishop of British Honduras prior to March 1906. The Bishop-in-charge is the Rt. Rev. Harry Roberts Carson, D.D., consecrated January 10, 1923.

The appropriation for 1931 is \$19,953. The appropriation aids in maintaining work in 17 stations.

MISSIONARY STAFF.—Bishop in charge 1; Priests (foreign 2, native 2), 4; Deacon (foreign) 1; Candidates for Holy Orders (foreign 1, native 1), 2; Lay Readers, 12; Evangelistic Workers, 2.

Report of the Bishop for the Year 1931

A CTING under appointment of the Presiding Bishop, by his letter of September 30, 1931, I have assumed charge of this field temporarily and I made my first visitation in November last.

There having been a vacancy in the important charge of the Cathedral of St. Luke, Ancon, since Easter last, I tendered the position of Dean to the Rev. Samuel Alston Wragg, of Columbus, Georgia. He accompanied me to the Canal Zone, met with the Chapter of the Cathedral and, to the satisfaction of everyone, accepted the position. There being no provision for a deanery, the Bishop's house was offered him, until such time as it might be required for the occupancy of a bishop. It is better located for its occupancy by a dean, if the work of the cathedral is to progress without too close contact with one in episcopal orders.

Appointment was also made of a treasurer, Mr. Ralph Z. Kirkpatrick, the former treasurer having left the Isthmus for permanent residence elsewhere.

The Rev. Thomas A. Brown received appointment from the Department of Missions to the Panama Canal Zone, November last. It was intended that he should give assistance to the Rev. Edward J. Cooper, and it was upon his request that the appointment was made, but the latter was willing that the Rev. Mr. Brown should serve at the cathedral until the newly-elected dean should enter upon his work early in February.

Another visitation for the purpose of administering Confirmation will be made in May and June next.

> H. R. CARSON, Bishop in Charge

STATIONS AND CLERGY	Foreign Presbyters	Native Presbyters Foreion Descons	Foreign Candidates for Holy Orders	ive Candidates for Holv	gn Lay Readers other th	Evangelistic Workers	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians, including Communicants	Ordinations, Deacons	Marriages	Burials	Sunday Schools	Sunday School Teachers	Sunday School Pupils	Church Buildings	Contributions	Value of Mission Property
Ancon, Cathedral of St. Luke. Barranquilla	· · · · · · · · · · · · · · · · · · ·	i . 1 . 		· · · · · · · ·	$ \begin{array}{c} 1 \\ 1 \\ 1 \\ 1 \\ \dots \\ 1 \\ \dots \\ \end{array} $	· · · · · · · ·	111111111111111111111111111111111111111	240 442 191 55 190 281 52 52 52 52 684 148 57 123]		246 370 105 40 173 521 30 222 11 100 207 100	$232 \\ 542 \\ 4,070 \\ 136 \\ 45 \\ 27$		1 20 6 19 84	7 8 1 4 2 2 2 18 18 		$\begin{array}{c c} 14 \\ \cdot \cdot \cdot \\ 20 \\ 7 \\ \cdot \cdot \\ 5 \\ 7 \\ 22 \\ 2 \\ 2 \\ 2 \\ 2 \\ 2 \\ 2 \\ 2 \\ $	80 450 50 72 169 400 30 23 445 160 225		\$5,687 39 1,903 2,036 68 120 00 168 70 1,235 00 0 31 80 6 50 11 13 2,614 79 528 52 57 37 \$14,400 88	68,000 15,000 5,600 7,500 150

Evangelistic Work Statistics of the District of Panama Canal Zone, for the Year Ending December 31, 1931

Note:-Foreign-British; native-American.

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MISSIONARY DISTRICT OF THE PHILIPPINE ISLANDS

The Missionary District of the Philippine Islands includes the archipelago bearing that name, together with Guam and Wake Islands. It has an area of 115,026 miles and a population of 12,604,100. The district within its present bounds was established by the General Convention in the year 1901. The Bishop is the Rt. Rev. Gouverneur F. Mosher, D.D., consecrated Feb. 25, 1920.

The appropriation to the Philippines for 1931 is \$155,844. The appropriation aids in maintaining work in 40 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 16, native 1), 17; Deacons (foreign), 1; Deaconesses, 3; Physician, 1; Teachers (foreign; men 8, women 19; native; men 30, women 43), 100; Nurses (foreign 7, native 22), 29; Trained Assistants (native, men 7, women 3), 10; Student Nurses, 58.

Report of the Bishop for the Year 1931

I^T is my privilege to present my twelfth Annual Report, to cover the year ending December 31, 1931.

The following new missionaries arrived during 1931:

Miss Jean McBride, March 23, 1931.

Miss Elizabeth G. Griffin, March 23, 1931.

Miss M. Alys MacIntosh, July 26, 1931.

Miss Louise Goldthorpe, September 28, 1931.

Miss Viola Virginia Hanson, October 22, 1931.

Rev. Clifford E. B. Nobes, December 7, 1931. Mr. E. S. Diman, December 7, 1931.

These members of the mission staff returned from furlough:

Deaconess M. Routledge, January 15, 1931. Deaconess Kate Sibley Shaw, March 23, 1931.

Miss Frances E Bartter, April 20, 1931.

Rev. Edward Allen Sibley, May 29, 1931, (Died November 22, 1931).

Miss Eveline Diggs, September 22, 1931.

Rev. Lee L. Rose, December 7, 1931.

The close of the year has been saddened for all by the unfortunate and tragic accident on November 21st that cost the life of the Rev. Edward Allen Sibley and seriously injured Miss Elsie Sharp of Baguio, who was his companion at the time. Returning from his regular weekly visit to his outstation at Tukukan it was necessary to cross a short stretch of particularly primitive and poor road, such as in most places would never be built for automobile traffic but of which a considerable

amount has been made in the Bontoc area during the past five years. It seems that Fr. Siblev must have lost control in making a sharp turn: the car went down the bank and turned completely over, pinning Miss Sharp and him underneath. Two school boys in the rear seat jumped clear and were practically uninjured. They ran for help and Igorots from near-by Tukukan came, beat out the fire, lifted the car to free those who were under it, and one ran to Bontoc with the news and to bring help. The patients were taken to the Bontoc hospital where they were given every attention; Dr. Jenkins came from Sagada and was with Fr. Sibley when he died at noon the following day.

It is impossible here to give any adequate impression of the loss the Church has sustained. In the *Diocesan Chronicle* for December I printed a brief paragraph, written the day the news came and as I was hurriedly preparing to leave for Bontoc; and the January issue is largely a memorial number, written by several friends all of whom knew Fr. Sibley from a different angle. No one knew the Igorot so intimately as he; no one could ever serve with a greater devotion and a more perfect self-abnegation. He cannot be replaced. The love he inspired was manifest at the time of his funeral, which by common consent was the largest one ever seen in Bontoc. His spirit and his influence will undoubtedly live on forever among the people to whom and for whom his life was given.

Miss Sharp is in the recently-opened Roman Catholic hospital in Baguio and is in the care of the oldest and best friend our mission has ever had in the medical profession here, Dr. N. M. Saleeby, who is now established in Baguio. I am glad to report that she is doing well, but it is still too soon to know whether her left arm will be somewhat incapacitated. She is a wonderfully calm and brave person who has gained great admiration by the way in which she has endured shock and subsequent pain.

Year by year the standards of the mission are raised. The personnel improves. In my last report I commented on the way members of the staff were over-working. The better the missionary the more inevitable this is. The old axiom applies here as in so many other things: "No mission can stand still." Shortly after a good missionary has been placed in charge of a work one finds him overworking. Soon he begins to clamor for help and before very long his work has developed so as admittedly to require division and perhaps sub-division. Our opportunities are really unbounded and when the approach is made wisely and well people respond in a way that is overwhelming. Then it becomes simply a question of how much can be carried by the home Church that has sent us here. This it would seem, is a question that cannot adequately be answered year by year. There is need of a carefully prepared consultation on the larger issues involved and I have therefore requested a meeting with the Presiding Bishop and some others who may justly be considered to be cognizant both of resources at home and opportunities here.

Two new churches have been consecrated: Church of the Resurrection, Baguio; the gift of the Women of the Church through the Corporate Gift of the Woman's Auxiliary in 1928; and Corpus Christi Chapel, at Suyo, one of Sagada's outstations. This latter, built of stone with corrugated iron roof is similar to the Bagnen Church and is one more example of sensible outstation building. It should stand indefinitely and repairs required should be practically nil. The people of Suyo contributed generously by labor, leveling a large piece of hillside and carrying the stone. No chapels will be built unless the people of the place show their enthusiasm by contributing in this way, which certainly is something they can give.

On the whole we have had a good and progressive year. I imagine that those who know missions well and are acquainted with their ups and downs would suggest to us that we should be grateful. But I cannot help wondering sometimes how bishops in the home Church would feel if they had a place like Upi, with its nearly one thousand church members, vacant for ten months except for such services as could be carried on by a priest living sixteen uncertain hours away by water and a day's trip by pony or on foot, or by a recently opened and frequently closed so-called automobile road. Or-whether our eastern bishops could look with equanimity upon such a work for the isolated-in many cases very godlessly isolated-members of our own Church (not to mention the many others) as our canon missioner has been doing, suddenly being left for eight months with absolutely no one to take it up. And I could mention many places not actually closed but so insufficiently staffed as to be most inadequately worked, where we cannot progress and scarcely can even hold our own, where we are harassed and pressed, and where we stand to lose the efforts of years.

We are doing what we can to meet the situation by the one obvious means that of a native ministry. But this must be slow, uncertain and difficult: our people have only recently emerged from what has been scientifically estimated as Barbarism: It is a long step to the responsibilities of Christian priesthood. In the meantime we plead for a generous attitude on the part of our Mother Church, especially in the matter of personnel. We have been distressed these past two years by having no extra salaries appropriated for additional workers and feel it would be wiser to make a more generous provision and to allow us to increase our staff when we need more workers.

St. Luke's Hospital only with difficulty holds its own. I cannot believe the Church at home would want us to lose all the advantage that has come to the mission by having this institution so popularly known and approved as it has been in the past. But there has been no progress in many years and the plant is almost what it was at the beginning and I question that even now we hold the position we formerly held. Nearly every other hospital in Manila has rebuilt or extensively renovated. I am taking steps to prepare plans for a new St. Luke's and when they are ready we shall appeal to the Church to show its approval of the fair name we have established in the past and to enable us to maintain our position in the future.

We are facing a really difficult question with regard to the educational policy of the mission. The time has now come when that policy must be determined and, curiously enough, our difficulties are with the same question that causes so great trouble in China, i. e. Registration. For several years it has been increasingly evident that we make almost no progress for the mission by carrying boys and girls through the intermediate grades and letting them go elsewhere for advanced study. Those who carried them through high school were getting them ready for such positions as were open and in need of teachers, nurses, clerks, and the professions. There seemed no way by which we could reap any of the harvest we had sowed. Accordingly, we began a general mission high school in Sagada to which might be sent from the various stations all pupils who seemed to give promise of future usefulness in the mission. These are mostly Igorots, but it has proven possible to send two of our Tirurai there also and it may later be possible to send others. Then it seemed necessary to have a high school for our Chinese, particularly that we might find future teachers among our own girls rather than to continue the heroic struggle of importing them each year from across the ocean in Amoy. And finally, many things that I need not detail here drove us to add a high school to our school for the Moro children in Zamboanga. There can be no question that for purposes of mission development all of these high schools have great value. More than that, for the *setting*, if I may call it so, of the good characters we have been developing in our children, these four extra years are invaluable.

Then comes in the snag of Registration. Latterly the private schools have been removed from the jurisdiction of the Bureau of Education whose immediate superior is the Vice Governor General in his capacity as Secretary of Public Instruction. No school is compelled to register, though one that does not give satisfactory results may be proceeded against and ordered closed. But no pupil of an unregistered private school can pass over to any of the public schools unless the private school is registered and "recognized by the Government." Supposedly, there are examinations each year by which a private school pupil can pass in a public school, but the latter are so over-crowded that frequently these examinations are not held. Thus a pupil may be forced to remain in a school for his entire course. Our training school for nurses cannot accept a pupil who comes from an unrecognized high school. A high school cannot receive a pupil from an elementary school that has not been

recognized. In these and other ways there is practically a compulsion to register.

In order to register, a school must be incorporated with a board of five directors. After having done this one of our schools was then called upon to have two of its directors provide a bond of one thousand pesos each, and in the Manila Court to establish the fact that these men actually are worth that amount. School buildings and equipment must be of a certain standard. The curriculum must be that established by the Commissioner, and in the case of our Sagada children we are compelled by this regulation to teach subjects that are a wild absurdity for the Igorot population and that effectually prevent our giving them subjects they really need. Teachers must have a B.S.E. degree. The Commissioner is authorized to permit others to teach and generally does allow Americans to do so: but it is at his pleasure and may be withdrawn at any time. For example: Miss Brown, who is a normal school graduate and has over fifteen vears' experience is not really eligible to teach our Moro children; but a young Filipino who graduates this year from a Manila institution with a B.S.E. is entirely qualified. This may at any time be made to apply to our missionaries in any school "Recognized by the Government."

The schools we have at present are vastly better than most all of those around them, yet at any time they might be caught on some technicality and ordered closed. Our teachers may be disqualified. The Commissioner has on more than one occasion praised our mission school work, but it is quite possible that later he may put forth another demand almost impossible for us to meet; he is only carrying out the law.

Such literature as is available has been sent to all the members of our diocesan Committee on Educational Work and at convocation in April there is to be a mission conference at which this entire question of the educational work of the mission will be considered. It may prove necessary to give up our schools and compel the children to be satisfied with public school instruction, retaining our hold on them by dormitories in which they may live and have help in the preparation of their lessons from teachers among the missionaries who will live with them.

Easter School this year celebrated its twenty-fifth anniversary and the Rev. R. F. Wilner prepared an interesting pamphlet commemorative of that event. In the June number of our *Diocesan Chronicle* I gave a brief account of the devious trail that was followed by the first boys to come to Dr. Drury at Easter School from Bontoc that first year. The trip required nine days. And this year of the twenty-fifth anniversary records our doing the same trip in an automobile bus in ten hours.

During the year several references have been made to better transportation: Balbalasang to Manila in thirtynine hours; Sagada to Manila in sixteen hours; and in December a like report came from the South also when the Rev. E. G. Mullen reported having seen three automobiles at one time standing in front of Mr. McAfee's house at Upi. The latter has been away in furlough only eight months, but up to the time of his going no automobile had ever been seen there. This is fairly indicative of the suddenness with which these new roads are appearing. They are changing the entire problem of transportation, and incidentally reducing the cost very considerably.

During the year I have made the following visitations: Balbalasang, Bontoc (twice), Sagada: Tanulong, Suyo, Tadian; Besao: St. James; Lubong, Masla, Bantey; Baguio: (twice), Church of the Resurrection, Easter School, Brent School, (twice); Manila: The Cathedral Parish, St. Luke's, St. Stephen's.

GOUVERNEUR FRANK MOSHER, Bishop of the Philippine Islands

STATIONS AND CLERGY	Foreign Presbyters		Deaco	Foreign Lay Readers Motion Law Bondars	Catechists	Foreign Deaconesses	Foreign Evangelistic Workers	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians		Ordinations, Priests	Burials	Schools	School 7		Church Buildings Owned Buildings used for Worship	Buildings used for	Parish Houses	Contributions	Value of Mission Property
Cathedral (Parish) of St. Mary and St. John, Manila, The Rev. R. Malcolm Ward, Rector. Canon Missioner, The Rev. Benson Heale Harvey. Church of the Resurrection, Baguio, The Rev. G. C. Bartter. Easter School, Baguio, The Rev. R. F. Wilner. Chapel of St. Nicholas, Baguio, The Rev. A. L. Griffiths. St. Paul's, Balbalasang, The Rev. A. H. Richardson All Saints', Bontoc, and Samoki, The Rev. W. H. Wolfe. Tukukan. Alab, Balili, Payageo. Guinaang, Maiinit, Malekong. St. Luke's, Manila, The Rev. J. C. W. Linsley. St. Stephen's, Manila, The Rev. Henry Mattocks. St. Stephen's, Manila, The Rev. He. Studley and The Rev. Sham WLT Sen		•••••••••••••••••••••••••••••••••••••••	· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · ·	3		1 3 2 1 3	$554 \\ 610 \\ 277 \\ 132 \\ 732 \\ 854 \\ 50 \\ 91 \\ 42 \\ 359 \\ 176 \\ 100 \\ 1$	90 1 32	$23 \\ 112 \\ 32 \\ 14 \\ 13 \\ 13 \\ 13 \\ 13 \\ 14 \\ 13 \\ 13$	31 2 3	72	 } 4,	636 450 504	1		3 1		··· ··· 70 15	1 1 1 1	L L J J J J	· i 2 · · · · · · · · · · · · · · · · · · ·	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\left.\begin{array}{c}3,000&00\\7,500&00\\\\\hline\\9,192&50\\\\25,000&00\\10,000&00\end{array}\right.$
Hon San Hon San St. Mary The Virgin, Sagada, The Rev. L. L. Rose, The Rev W. H. Bierck, The Rev. C. E. B. Nobes Tanulon. Suyo Masla, Lubong, Bantey, Sumadel. Tadian. Tamboan. Bagnen. Bila. Data. Otukan. St. Anne's, Besao, The Rev. V. H. Gowen. St. Francis of Assisi, Upi, The Rev. L. G. McAfee Holy Trinity, Zamboanga, The Rev. E. G. Mullen. The Rev. Paul Hartzell, non-parochial Total.	2		1	· · · · · · · · · · · · · · · · · · ·	6 1 	7	· · · · · · · ·	$1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\$	103 790 15 23 38 27 13 37 22 18 9 664 742 241	$ \begin{array}{c} 12 \\ 21 \\ 4 \\ 4 \\ \dots \\ \dots \end{array} $	$29 \\ 44 \\ 25 \\ \\79 \\ 14 \\ 51 \\ 44 \\ 50 \\ 43 \\ 6 \\$.82 	19 1,208 1,208 1,208 1,208 165 186 421 218 20 	۲ ۱	65 ,274 955 81	· · · · · · · · · · · · · · · · · · ·	7 1 1		34	··· ··· ··· ··· ··· ··· ··· ··· ··· ··		$ \begin{array}{c} $	2		 86,350 00 20,000 00 2.980 00

Evangelistic Work Statistics of the District of Philippine Islands for the Year Ending December 31, 1931

t												
SCHOOLS	Foreign Men Teachers	Native Men Teachers	Foreign Women Teachers	Native Women Teachers	Kindergartens	Number of Pupils	Number of Teachers	Elementary Schools	Number of Pupils	Number of Teachers	School Fees	Value of Mission Property
Brent, Baguio. Easter, Baguio. St. Joseph's, The Carpenter, Trinidad. St. Joseph's, Balatok. St. Barnabas, Alab.; St. Thomas, Balili; St.	1	 3 2	8 1 1	 5 1	 1	 20	···· 2	1 1 1	70 85 82	10	\$45,774 50 646 50	\$125,240 00 32,112 50
Agnes' and Payageo All Saints', Bontoc; St. Paul's, Samoki	:::	$\frac{1}{2}$	 	33		:::;		$\frac{4}{4}$	$\begin{array}{c} 61\\ 167\end{array}$	45		
St. Michael's, Guinaang; St. Joseph's, Maiinit; Malekong Holy Cross, Tukukan. House of the Holy Child, Manila. St. Luke's, Manila. St. Stephen's, Manila. St. Gregory's, Bagnen. St. James', Besao. Boys', Sagada. Girls', Sagada. Tangulong. Boys', Bila.	· · · · · · · ·	$ \begin{array}{c} $		1 3	···· ··· ···	25	2	321 12111111	$\begin{array}{r} 82\\31\\36\\\\78\\40\\132\\65\\59\\46\end{array}$		56 50 295 00	36,750 00
Moro Settlement, Zamboanga Total				43	1 1	45	1 4		$145 \\ 1.531$	92	\$56,787 50	7,375 00

Educational Work Statistics of the District of Philippine Islands for the Year Ending December 31, 1931

Medical Work Statistics of the District of Philippine Islands for the Year Ending December 31, 1931

HOSPITALS AND DISPENSARIES	Physicians	Physicians *	ned	Nurses	Nurses	Assistants		ed	its	Nurses' Training	Schools		Property
	I Men F		Native Men Trained Assistants	Foreign Women 1	Native Women N	Native Trained A	Number of Beds	Number of In Patients Treated	Dispensary Patients Treated	No. of Pupils	No. of Teachers	Medical Fees	Value of Mission
Balbalasang, Dispensary Manila, St. Luke's Hospital and Dispensary. Sagada, Hospital and Dispensary Tangulong, Dispensary. Suyo, Dispensary.	***				17 17	2	125	2.674	3,564 38,083 17,276 457 122	58	16	\$67,315	\$136,000
Masla, Lubong, Bantey, Sumadel Dispen- saries	· · · · · · · ·		· · · · · · · · · · · ·			 	 		256 133 668 306				
Data, Dispensary. Otukan, Dispensary. Besao, Dispensary. Upi, Dispensary. Zamboanga, Brent Hospital and Dispensary.	· · · ·		••••	••••	·····	· · · · · · · · · · · · · · · · · · ·	33		59 6 919 123 4,253	 	 	10.579	33.50

MISSIONARY DISTRICT OF PUERTO RICO

The Missionary District of Puerto Rico includes Puerto Rico and adjacent islands, and the Virgin Islands of the United States. It has an area of 3,600 square miles and a population of Puerto Rico 1,543,913 and the Virgin Islands 22,012. The district within its present bounds was established by the General Convention in the year 1901. The Bishop is the Rt. Rev. Charles Blayney Colmore, D.D., consecrated December 27, 1913; the Suffragan Bishop is the Rt. Rev. Manuel Ferrando, consecrated March 15, 1923.

The appropriation for 1931 is: for work in Puerto Rico \$71,818; for work in the Virgin Islands \$8,335. The appropriation aids in maintaining work in 25 stations.

MISSIONARY STAFF.—Bishops, 2; Priests (foreign 8, native 8), 16; Deaconess (foreign) 1; Lay Readers, 3; Teachers (foreign men 2, women 6; Native men 1; women 10), 19; Evangelistic Workers (foreign 2; native 5), 7.

REPORT OF THE BISHOP FOR THE YEAR 1931

NOTWITHSTANDING the difficult times, the work of the Church in Puerto Rico continues in good condition. There has been a substantial increase in the number of Baptisms, Confirmations, and communicants. There has been advance in the rural work, two more missions having been formally organized, one of which was founded within the past year.

This rural work, as I have mentioned before, offers marvelous opportunity for development, and we should take immediate advantage of it. For instance, we are the only Christian body, working in the mountain district near our rest house, among thousands of unshepherded people. We have two missions there today, but there is insistent demand for three more in the same general locality. We could open the three missions mentioned at once, the people giving us land and, in some cases, the use of a building to begin with, if we could arrange to have our priest live there and give his entire time to that work. At present, the Rev. Julio Garrett lives in Mayaguez, fifty miles away, and goes to these mountain missions twice each month. His living there would require the building of a rectory at the cost of some \$1,500. This

should be done at once while the people are enthusiastic about it, and will contribute generously with materials and labor. The people have given us their confidence when they are willing to enturnst their children to us for Baptism.

The opportunity for development in the rural work is not confined to any one locality in Puerto Rico, but is fairly general over the Island. As a means of providing for the future of this work. we have made a distinct advance during the year in establishing the regular work of St. Michael's Seminary where we are training young men of Puerto Rico to minister through this Church to their own people. The Rev. Victor L. Dowdell, under appointment of the Department of Missions, took up this work in April of last year and is getting good results. Five young men are in training directly under Father Dowdell, and two more, as postulants, are studying at their homes under his direction. I hope that very soon at least three will be ordained to the diaconate. We are prepared to train one or two candidates from other Spanish-speaking districts. We would like to feel that the influence of St. Michael's is extending beyond the boundaries of Puerto Rico.

Material equipment, which has been added to the district during the year, includes the completion and equipment of the new buildings for St. Luke's Hospital. Ponce. The beauty of its architecture and the excellence of its plan combine to place our hospital in a position second to none in Puerto Rico. Due very largely to the efforts of Miss Ellen Hicks, the superintendent, a complete and excellent equipment has been secured. There is an unusual staff of Puerto Rican physicians and surgeons. The number of pupils in the training school has been increased. Last, but not least in connection with the hospital, the finances are in a most satisfactory condition and bid fair so to continue.

The hospital chapel has been built adjacent to the main entrance and occupies a prominent location. This building is also due to Miss Hicks' efforts. It is a memorial of several friends, and the furnishings, which add so greatly to its beauty, are in loving memory of her friends. The chapel is the heart and soul of the hospital, the power house which gives the daily inspiration for an the work done there for sick and suffering humanity.

I would record here, also, the debt of gratitude we owe to the members of the Hospital Advisory Board for their untiring efforts in the preparation of plans and in administration of building operations, whereby, the cost of building was kept within the limits of the funds in hand for the purpose.

The material equipment added, also includes a two-room, concrete school building at El Coto de Manati, five acres of land, which have been added to the holdings at the rest house for protection against encroachments, and the land and building for rectory and church at Clausells in Ponce.

Changes in Personnel

The Rev. K. O. Miller, rector of St. John's Church, San Juan, resigned to accept a call to a parish in the States. The Rev. P. D. Locke of Ponce accepted the call to succeed him. Miss Ruth Johnson and Miss Beatrice Burunjik were successively sent to St. Catherine's Training School at San Juan, and both were forced to return home on account of ill health. I am glad to be able to report that Miss Robinson, principal of this training school, has been able to return to her position, and seems to be standing up well under the difficulties of the climate. Mrs. Grace E. Smith and Deaconess Harriet English have been appointed to the staff and are doing good work at All Saints' Parish, St. Thomas, Virgin Islands.

Immediate needs in the district are, a priest for Holy Cross Mission in St. Croix, Virgin Islands; a new rectory and parish house at Ponce; a rectory at the Mission of the Transfiguration; a church at St. Mark's, Magueyes; a church at the Holy Apostles, Puguado, and a new building for the industrial department at Mayaguez.

Medical Work

Barahona—Dispensary patients treated 572; Value of mission property \$250.

Mayaguez-Native nurse, woman 1; Dispensary patients treated 873; Value of mission property \$100.

sion property \$100. Ponce, St. Luke's Hospital—Native physicians, men 2; Foreign physicians, woman 1; Foreign nurses, women 2; Native nurses, women 3; Number of beds 65; In patients treated 839; Nurses' training school pupils 28; Number of teachers 2; Value of mission property \$174,000.

Quebrada Limon—Foreign physicians, woman 1; Dispensary patients treated 731.

Trujillo Alto-Native physician, man 1: Dispensary patients treated 485; Value of mission property \$300.

> CHAS. B. COLMORE, Bishop of Puerto Rico

5-Annual Report Nat. Council, 1931

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$\begin{array}{c c c c c c c c c c c c c c c c c c c $	STATIONS	Foreign Presbyters	e Prest	Lay	Deaconesses	Evangelistic W Evangelistic W of Stations	of Public S	Baptisms	(2) 110/3		Communicants	Christians Communi	Marriages	Burials	200	Sunday	Sunday Schools Buildings gs Rented for		Contributions	of Mission
Con Turn Enissenal Residence	Manati, Resurrection Epiphany Magueyes, St. Mark's Mayaguez, St. Andrew's. Ponce, Holy Trinity St. Mary the Virgin. Quebrada Limon, Atonement and three associated missions. Rio Piedras, St. Joseph's Las Rubias, Transfiguration Quinta Tranquila. San Juan, St. John the Baptist. St. John's (English). St. John's (English). St. John's (English). St. Luke's Trujillo Alto, St. Hilda's Vieques, All Saints'. Vieques All Saints'. Vieques All Saints'. Vietu Hilda Coore J.		1 1 3 1 1 	··· ··· ··· ··· ··· ···		1		$\overline{05}$ 05		$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{c} 10\\86\\86\\183\\178\\98\\3\\1,388\\29\\\\189\\90\\90\\40\\55\\50\\80\\40\\55\\50\\80\\40\\55\\50\\80\\\\669\\549\\\\160\\80\\\\160\\80\\\\160\\80\\\\160\\80\\\\100\\80\\100\\100\\100\\100\\100\\100\\100\\100\\$	146 71 75 261 420 493 306 1,638 80 207 2000 82 241 239 80 2,000 750	520 20 1 10 5 6 6 6 2 2 5 4 4 3 3 4 4 1 1 5 5	$\begin{array}{c} & & & \\ & & & & \\ & & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & &$	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	$ \begin{array}{c} 1 \\ 5 \\ 10 \\ 7 \\ 17 \\ 4 \\ \cdots \\ 9 \\ 4 \\ 25 \\ 37 \\ 28 \\ 26 \\ \cdots \\ 28 \\ 26 \\ \end{array} $	$\begin{array}{cccccccccccccccccccccccccccccccccccc$		$\begin{array}{c} 67 \ 18 \\ 304 \ 37 \\ 13 \ 81 \\ 70 \ 79 \ 432 \\ 845 \ 91 \\ 164 \ 92 \\ 369 \ 80 \\ 30 \ 29 \\ \hline \\ 5,240 \ 87 \\ 349 \ 89 \\ 144 \ 37 \\ 167 \ 51 \\ 40 \ 84 \\ 212 \ 25 \\ 1,920 \ 35 \\ 2,709 \ 81 \\ \end{array}$	15,800 100 53,500 68,050 2,650 2,650 2,650 2,650 *1,200 10,000 7,7300 11,000 2,300 5,600 111,000 20,000 80,200
Sah Juan, Episcopai Residence.	Con Inon Enisoanal Desidance	100 Jan 19	1	10000	10000	2 5 25	9 5 5,4											3 7		28,000

Evangelistic Work Statistics of the District of Puerto Rico for the Year Ending December 31, 1931

*Reported with St. Andrew's, Mayaguez

SCHOOLS	n Men	Native Men Teachers		Native Women Teachers	Kindergartens	Number of Pupils	Number of Teachers	Elementary Schools	Number of Pupils	Number of Teachers	Industrial Schools	Number of Pupils	Number of Teachers	Normal Schools	Number of Pupils	Number of Teachers	Theological Schools	Number of Pupils	Number of Teachers	School Fees	- Value of Mission Property
San Juan, St. Catherine's Training School Seminario de San Miguel St. Luke's, Pta. de Tierra Manati, New World School Mayaguez, St. Andrew's Quebrada Limon, Atonement Total	2	 .i	2 1 3 6	$\frac{1}{3}$	•••	 40 30 70	1 2 	··· ··· 1 1 1 3	 63 100 30	···· 2 2 2 2 2 2 2	2	75		1	5			5		\$70	\$61,500 13,000 2,150 8,750 250 \$85,750

Educational Work Statistics of the District of Puerto Rico for the Year Ending December 31, 1931

6.

REPORTS FROM

FOREIGN MISSIONARY DISTRICTS

AFRICA

Liberia

BRAZIL

CHINA

Anking Hankow Shanghai

CUBA

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6.

DOMINICAN REPUBLIC

HAITI

JAPAN

Kyoto North Tokyo Tohoku

MEXICO

FOREIGN MISSIONARY DISTRICTS

OUR MISSION IN AFRICA

THE MISSIONARY DISTRICT OF LIBERIA

The Missionary District of Liberia includes that part of West Africa known as the Republic of Liberia, having an area of 44,000 square miles, and a population of approximately 2,000,000 people. This population should be divided as follows: Americo-Liberians, 10,000; Native Liberians, 1,590,000 (consisting of 40 tribes). The district within its present bounds, was established by the General Convention in 1850. The Bishop is the Rt. Rev. Robert E. Campbell, D.D., consecrated November 30, 1925. The Suffragan Bishop is the Rt. Rev. T. Momolu Gardiner, D.D., consecrated June 23, 1921.

The appropriation for 1931 is \$96,736. This appropriation aids in maintaining work in 96 stations and missions.

MISSIONARY STAFF.—Bishops (white 1, native 1), 2; Priests (white 7, native 33), 40; Candidates for Holy Orders, 10; Catechists, 24; Lay Readers, 60; Physicians (white 1, native 1), 2; Teachers (men, white 3, native 95; women, white 6, native 41), 145; Nurses (white 3, native 2), 5; Deaconess (native) 1; Evangelistic Workers (white) 5.

REPORT OF THE BISHOP FOR THE YEAR 1931

A S the season comes year by year for the report of the Missionary Bishop, he finds himself sometimes eager to write, but at other times loath to do so. Loath he is to expose the weak points, not because there is anything shameful to hide; yet eager to present the constructive progress which has been made.

In Liberia the year 1931 has been a most distressing time. Due to dissatisfaction in official circles in England and America with the seeming inactivity of the provisional government in Monrovia in the matter of effecting certain internal reforms, "Recognition of the present administration in Liberia is being withheld at the present time by the American and British Governments." This fact, added to the everpresent economic depression, has made for great uncertainty, if not unrest, all up and down the country. On the Kru Coast word went out from some source that Liberia no longer existed. Deeds

of violence followed, calling for the intervention of Liberian troops, who even yet are fighting. In every section of the country the people, both civilized and otherwise, are unable to pay their taxes, to the great embarrassment of the government officers.

This most unhappy situation has had its direct effect on practically all our work. An aggravating factor was the presidential election, which was responsible for much bitterness, and drew several of our native priests into the political arena. Another result has been, all too unfortunately, the almost total collapse of our church scheme for selfsupport. Matters have now come to such a pass that our mission is one of the few organizations remaining which brings into the country any appreciable amount of money at all. Fortunately, foodstuffs of the native type are now very cheap. Yet, this is to be weighed along with soaring import duties, and correspondingly high prices charged by the merchants for any sort of foreign goods. On all sides the people tell us that they are willing and anxious for self-support; but that they cannot do so now because of the dearth of remunerative employment. Were not native produce so very cheap, our native priests and teachers could not exist on the small allowances, year by year diminishing, which they receive from New York.

On the more hopeful side, we are glad to report that, taken as a whole, there exist many encouraging signs of strength and progress. A study of the appended statistics will not reveal these. Yet, as a nation Liberia deserves high praise for having been able to set a spiritual value upon its misfortunes. The result can be felt rather than seen. As a group, clergy and teachers have stuck to their posts, despite the very real hardships, which in some instances have amounted to actual privation in such necessities as food and clothing.

It is a matter of regret that due to causes, too many to enumerate, we have been able to open almost no new stations. Yet, in those few places where work has been started we cannot but feel that, because the people themselves are attending to the buildings and minor expenses, they find their church much dearer to them than ever before. From most of the parishes and missions the local clergy have reported larger congregations, more communions, deeper devotion than for a long time past.

The two centers reporting the most satisfactory progress are the Holy Cross Mission and Cape Mount; and in the order named. (1) Last April there was added to the Holy Cross group a band of five Sisters of the Holy Name, who have already proved their worth as a social and religious force among the native people. The hospital at Bolahun reports for the year well over 10,000 cases treated. This work, as a whole, has won the high praise of those Liberian officials who are acquainted with it. (2) Cape Mount has received several additions to the foreign staff, thereby enabling the principal to reorganize the academic and industrial work at St. John's, and to build a most necessary addition to the concrete dormitory for girls at Bethany. The outstation work from Cape Mount offers special cause for encouragement, even though much, much remains to be done.

The following is the summary of my official acts during the year: Attended General Convention, September 16-30; Presided over the Liberian Convocation, January 28 - February 1; Presided over the Montserrado Local Convocation, July 2-6; Confirmed, 114; Priests: Ordained 1, licensed 1, transferred 1; Dedicated 5 churches and buildings; Consecrated 2 altars; Solemnized matrimony, 1; Held 2 retreats, 3 quiet days; Delivered 106 sermons and addresses; Celebrated Holy Communion, 162; Licensed Lay Readers, 19.

The Suffragan Bishop reports as follows: Attended Liberian Convocation, January 28 - February 1; Presided over Maryland Local Convocation in July and December; Baptized 4; Confirmed, 130; Preached, 20; Celebrated Holy Communion, 60; Licensed Lay Readers, 51.

With somewhat of pain it is necessary to report that our chief educational institution, Cuttington College, at Cape Palmas, is still closed. This means that we have no means whatever of training our clergy and catechists. In a few years we shall be needing new priests, as the older ones drop out. When armed with sufficient funds we can, of course, send our candidates away for their theological course either to Sierra Leone or the Gold Coast. But just now we are in no position to do this. Our hope is that in the near future we shall be able to reopen Cuttington College with new buildings and a thoroughly reorganized staff and curriculum, for the training of our future priests and catechists in their own country.

It is only fitting that notice should here be taken of the very generous gift of \$8,000 from the New York Woman's Auxiliary for a mission launch. This has been a crying need for years. Because of the lack of some such conveyance it has been impossible to supervise isolated stations properly. The order for the 35-foot motor cruiser, the "Samuel D. Ferguson," was placed in London in November. Delivery in Monrovia is expected early in the year. It will be remembered that Bishop Ferguson, after whom the launch is being named, was for more than thirty years the widely loved Bishop of Liberia.

Another point deserving notice is that there have been printed during the past few months at home accusing statements which shake the confidence of many of her friends in Liberia. We must remember, however, that there are weighty counterbalancing considerations. Due allowance must be made for two factors. The first is that the ordinary Liberian lacks the background, the educational and social advantages, which those of European ancestry enjoy. The second is that a century is as nothing in the training of a race. Had they been there, the nimble pencils of reporters and travellers could have painted a far more lurid picture of Mexico under the Conquistadores, or of the American Colonies three centuries ago, than anyone has vet done for Liberia. It is most unfair to fasten upon some few irregularities and then condemn an entire nation. We cannot in justice demand of Liberians a standard-any standard-which we cannot enforce at home.

Supposing, even, that conditions are fully as impossible as they have been pictured, is that any reason for the Church's Mission to lag? Our plea, as in years past, is for the Church to rise up to the challenge for difficult work in a heroic manner. Both money and workers will be needed for this field for many years to come. This is no time for us to sound either retreat or retrenchment. To quote the words of the Rev. Launcelot B. Minor, as he lay dying at Cavalla in 1843, "Let the mission go forward. Let it go forward more than ever."

Our closing note is one of triumph mingled with sorrow. We refer to the passing in July of that faithful servant of Christ, Emily de W. Seaman, for twenty-three years a missionary cordially admired by all who knew her. Miss Seaman, by her courage, her patience, her charity, her entire consecration to the work, won many a soul for the Lord. She inspired more of the weak and the wavering than we shall ever know to walk in the paths of righteousness. That we all miss her greatly passes unchallenged; yet her perseverance in the face of well nigh incredible difficulties makes those of us remaining realize the smallness of our faith.

Medical Work

Hospitals and Dispensaries

St. Timothy's, Cape Mount—Foreign physician 1; Native women nurse 1; Native trained assistants 5; number of beds 12; In patients treated 208; Dispensary patients treated 1,811; Nurses' training schools, pupils 3; Number of teachers 1; Medical fees \$78.75; Value of mission property \$10,000.*

Holy Cross, Bolahun—Foreign physician 1; Foreign trained assistant 1; Native trained assistants 5; Number of beds 15; In patients treated 624; Dispensary patients treated 28,673; Value of mission property \$8,000.*

ROBERT E. CAMPBELL,

Bishop of Liberia

*Medical fees are paid in kind, and it is impossible to estimate the value.—R. E. C.

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SCHOOLS	Foreign Men Teachers	Native Men Teachers	Foreign Women Teachers	Wo	Kindergartens	Elementary Schools	Number of Pupils	Number of Teachers	Industrial Schools	Number of Pupils	Number of Teachers	Normal Schools	Number of Pupils	Number of Teachers	School Fees	Value of Mission Property
Cuttington College (Closed.)	122.68		· ;]	3	· :i	i		4	•••				1	1		\$25,000
Cuttington College (Closed.). Brierly Hall. Mount Vaughan, St. Matthias". Cape Palmas, St. Mark's. Hoffman Station, St. James'. Hoffman Station, Puduke Bigtown, (Night School). Rocktown, St. Paul's. Middletown, St. Augustine's. Fishtown, St. Valentine's. Fishtown, Tenabo. Sodeke, Transfiguration. Manolu. Nyenawodeke		ï				1	66	1	11		11	::	•••			10,000 3,000
Cape Palmas, St. Mark's	4.4	$\frac{2}{1}$	• •	$\frac{1}{1}$	•••	$\frac{1}{2}$	149 98	32	• •						• • • • • • • • • •	2,000
Hoffman Station, Puduke		1		î	::	2	23	1			1.1	14				200
Bigtown, (Night School) Rocktown, St. Paul's	1	$\frac{1}{2}$	•••	••	•••	1	20 92	2	**	:::		••	• •			•••••
Middletown, St. Augustine's.		2				1	38	1						1		*
Fishtown, St. Valentine s	11	1	::			$\begin{array}{c} 1\\ 1\\ 1\end{array}$	28 30	1				* *		::		300 200
Sodeke, Transfiguration				1		1	20 14	1	• •							200
Manolu, Nyenawodeke Wodowie. Gbeke. Bloke. Half Graway, Spring Hill Whole Graway. Cavalla, Epiphany Blagyeke, All Saints' Bolabo. Nyaake, Holy Spirit. Vobloke. Gedebo. Webbo, Bohlen Station. Picinnini Cess, St. Cyprian.		1					12	1				8.9 1.1	•••		* * * * * * * *	200 200
Wodowie		1	+ +	• •	•••	$1 \\ 1$	41 32	1	• •	* * *		• •	• •			200
Bloke.		1	1.	* *	+++	1	35	1			125	1.				200
Half Graway, Spring Hill		2	4.4	4.4	**	$1 \\ 1$	40 15	2	• •			• •	•••	• •		† 200
Cavalla, Epiphany		3				1	167	3		1	12	1.		12		*
Blagyeke, All Saints' Bolabo.	22	3			-	1	78 25	3	1	1.1.1	13			1		200
Nyaake, Holy Spirit.		1				1	104	1	••							* 500
Dodoke.	1.1	1	**	i	**	$1 \\ 1$	40	1	**			1 *	••	**		500
Gedebo		1	• •	• •	•••	$1 \\ 1$	25 82	1	•••	• • •		•••	••	• •		
Picinnini Cess, St. Cyprian		1		•••	•••	· 1	28	2								175
Picinnini Cess, St. Cyprian. Kinokade Sasstown, (School Closed—War). Sinoe, St. Paul's.		1	•••	•••	• •	1	19	1	• •			•••	•••			
Sinoe, St. Paul's.		2		3		i	287	5								1,800
Timbo, St. Michael's	•••	1	•••	•••	•••	1	15 38	1	•••		**		**	**		* 300
River Cess, St. Basil's		1)	·: 1	• •	1	30 18	1						1.1		
Sinoe, St. Paul's. Butor, St. Peter's. Timbo, St. Michael's River Cess, St. Basil's Little Collah. Tobaconee, St. Francis' Lower Buchanan, St. John's. Upper Buchanan, St. John's. Upper Buchanan, St. Andrew's Edina, St. Luke's. Fortsville, Overs School. Goryou Benson River, St. Barnabas'. Monrovia, Trinity. Monrovia, St. Thomas'. Royesville, White Rock. Gbaigbon Caldwell, St. Peter's.		1		1	::	$\begin{vmatrix} 1\\1 \end{vmatrix}$	24 31	1			11	::	::	1::		1 200
Lower Buchanan, St. John's.			• •	1		$ 1 \\ 1 \\ $	31 43	1	• •	• • •						1,500
Edina, St. Luke's.		1	11			1	56	1			1.		1.	1		*
Fortsville, Overs School	• •	$ \frac{1}{2} 1 $:		•••	$\frac{1}{1}$	34 14	$^{2}_{1}$	•••	••••	::			1.1		5,000 200
Benson River, St. Barnabas'				1	•••	11	30	1)])		
Monrovia, Irinity		2	•••	5	•••	1	109 119	3						•••	\$125 00 102 05	
Royesville, White Rock		1)		•••	1	19 15	1						1		1,500
Caldwell, St. Peter's.	11	2	::	•••	•••	$\begin{vmatrix} 1\\1 \end{vmatrix}$	56	2	1				1.	11	3 75	*1,000
New Georgia, St. George's		1		2		1	$ \begin{array}{c} 21 \\ 76 \\ 36 \end{array} $	$\frac{1}{3}$							12 80	* 5,000
Caldwell, St. Peter's. New Georgia, St. George's. Clay Ashland, Crummell. Crozierville. Bromley, Emery Hall.	1.	1		1	: .	1	36	25			1			1.1	45 00	3,000
Bromley, Emery Hall.		1	1	3	•••	11	68 20	5				1:	1::	1.		60,000
Johnsonvile Cape Mount, St. John's Cape Mount, Bethany Baloma, Schuyler Memorial Masambolahun, Holy Cross § Borowulahun.	i	6	1	1		1	119	9	1	60		i		1	296 17	50,800
Baloma, Schuyler Memorial.	11	::	3	84	::	1	$ \begin{array}{r} 156 \\ 20 \\ 76 \end{array} $	11		46		1.	4	1		20,000
Masambolahun, Holy Cross §	2	· . 3 1	•••	• •		$ \frac{1}{1} $	76 16	5								5,000
Parolu. Pandemai, Ramsaur School.		1			1.	1	12	1			1.	1.	1.	1.		200
Pandemai, Ramsaur School		2	•••	1		1	68	3								5,000
Total	3	95	6	41	1	156	3,022	1118	1 2	1106	5 10	1	14	1 1	\$584 77	1\$240,275

Educational Work Statistics of the District of Liberia for the Year Ending December 31, 1931

* Use the church.

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6-10

§ Not supported by appropriations of the National Council

STATIONS AND CLERGY	Foreign Presbyters	tive Presbyters	trive Candidates Ior	techists	ative I	of Stations	Number of Public Services	Adult	Infant baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Priests Ordained	Marriages	Burials	Sunday Schools	Sunday School Teachers		Church Buildings Parish Houses	Contributions	Value of Mission Property
 St. Mark's, Harper, Rev. W. C. Cummings. Ascension, Harper, Rev. R. H. Gibson. St. Matthias', Mt. Vaughan, Rev. M. H. Gibson. St. Matthias', Mt. Vaughan, Rev. S. B. Merriam. St. James', Hoffman Station, Rev. S. B. Merriam. St. Valentine's, Fishtown, Rev. S. W. Appleton. St. Augustine's, Middletown, (Rocktown). Epiphany, Cavalla, Rev. H. B. Wilson. All Saints', Blagyeke, (Cavalla) Annunciation, Half Graway, Rev. M. P. Killen. Transfiguration, Sodeka, Rev. A. D. Wilson. Holy Spirit, Webbo, Rev. J. P. Harmon St. Matthew's, Sasstown, Rev. Z. B. S. Roberts. St. Paul's, Sinoe, Rev. C. M. W. Cooper. St. Paul's, Sinoe, Rev. C. M. W. Cooper. St. Peter's, Butor, Rev. R. P. Greene. Michael's, Timbo, Rev. H. R. N. Woart. St. Basil's, River Cess, (Timbo). St. John's, Lower Buchanan, Rev. J. F. N. Brownell. St. Luke's, Edina, (Upper Buchanan). St. Philip's, Fortsville, Rev. W. Gibson, Rev. S. J. Taylor. St. Thomas', Krutown, Rev. S. B. Yudusie. *No report. 1930 figures used. **Report includes 2 village chapels. 	· · · · · · · · · · · · · · · · · · ·		1 1 2 1 2 1			$\begin{array}{c} \cdot & 1 \\ \cdot & 1 \\ \cdot & 1 \\ \cdot & 3 \\ \cdot & 2 \\ \cdot & 1 \\ \cdot & 2 \\ \cdot & 1 \\ \cdot & 2 \\$	$77\\626\\52\\59\\52\\47\\119\\114\\120\\83\\492\\769$	$\begin{array}{c} & 1 \\ & 4 \\ 15 \\ & 1 \\ 2 \\ 1 \\ 1 \\ 2 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\$	$\begin{array}{c} 3\\ 9\\ 5\\ 233\\ 1\\ 100\\ 3\\ 12\\ 13\\ 16\\ 1\\ 1\\ 12\\ 6\\ 1\\ 1\\ 1\\ 1\\ 2\\ 1\\ 40\\ 23 \end{array}$	5 17 13 5 6 13 5 3 3 9 38	$\begin{array}{c} 462\\ 213\\ 126\\ 302\\ 108\\ 355\\ 40\\ 204\\ 154\\ 154\\ 152\\ 152\\ 152\\ 150\\ 38\\ 19\\ 15\\ 134\\ 31\\ 30\\ 57\\ 519\\ 256\\ \end{array}$	$\begin{array}{c} 805\\ 151\\ -420\\ -171\\ -503\\ 71\\ 283\\ -125\\ -380\\ -380\\ -380\\ -380\\ -330$			3 1 2 1 1 	6 35 1 8 8 4 4 4 2 2 1 1 1 2 11 7	1111213153255	69215 151881553 10555 9211 118810 20 20	$\begin{array}{c} 2233\\ 34\\ 666\\ 190\\ 27\\ 162\\ 299\\ 98\\ 37\\ 150\\ 755\\ 61\\ \cdots\\ 119\\ 82\\ 30\\ 150\\ 75\\ 63\\ 36\\ 8\\ 50\\ 140\\ 368\\ \end{array}$	$\begin{array}{c} 1 & 1 \\ 1 & 1 \\ 1 & 1 \\ 1 \\ 1 \\ 1 \\ 1 \\$	\$391 32 21 75 48 62 32 80 90 62 19 00 19 68 12 50 12 50 39 94 12 95 950 30 248 48	\$20,000 1,500 5,000 5,000 1,500 750 1,500 1,000 1,

Evangelistic Work Statistics of the District of Liberia for the Year Ending December 31, 1931

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STATIONS AND CLERGY	Foreign	Native Fresbyters Native Candidates for Holy Orders	Number of the Designed and August O	Catechists	Native Deaconesses	Foreign Evangelistic Workers Number of Stations	Number of Public Services	Adult Adult	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Priests Ordained	Marriages	Burials	Sunday Schools	Sunday School Teachers	Sunday School Pupils	Church Buildings	rarisa nouses Contributions	Value of Mission Property
St. Thomas' Chapel, Johnsonville, (Krutown). St. Peter's, Caldwell, Rev. N. J. Jackson. St. George's, New Georgia, (Caldwell). Christ, Crozierville, Rev. J. F. Dunbar. Grace, Clay Ashland, Rev. D. S. G. Priddy. St. Michael's, Gbaigbon, Rev. W. D. Jones. St. Paul's, Royesville, (Gbaigbon) Rev. A. D. Simpson. St. John's, Cape Mount, Rev. R. T. Dickerson. H. A. Simmons, Rev. J. D. K. Baker	··· · · · · · · · · · · · · · · · · ·		L		•••	$ \begin{array}{c} 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 3 \\ 1 \\ 5 \\ \end{array} $	95 68 19 98 85 52 441		···· 33	1	$31 \\ 40 \\ 76 \\ 70 \\ 42 \\ 23 \\ 12 \\ 151$	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	···· 3	· · · · · · · · · · · · · · · ·	2 2 	1 3 1 1 1	1 1 1 1 1 1 1 1 1	$ \begin{array}{c} 1 \\ 9 \\ 2 \\ 11 \\ 15 \\ 1 \\ 3 \\ 2 \end{array} $	15	1 1 1 1 1	i \$50 00 i 30 00 i 130 00 2 65 00 2 503 69	$\begin{array}{c} 2,000\\ 800\\ 4,500\\ 8,000\\ 1,500\\ 500 \end{array}$
H. A. Simmons, Rev. J. D. K. Baker Our Saviour, Bendu, Rev. J. T. Weaver. St. Andrew's, Baloma, Rev. J. G. Coleman. St. Mary's, Bolohun, Rev. J. H. Gorham*. Rev. A. G. Whittemore,* Rev. E. C. Whitall,* Rev. L. Kroll* Incarnation, Pandemai, Rev. Jas. Dwalu. Licensed Chapels:	 4.	1		2		2 3 5 5	31 90 834 220		···· 2		30 57 100	470 166	`i8				1 1 1				i 17 50	174444
Incarnation, Pandemai, Rev. Jas. Dwalu Licensed Chapels: Bishop's House, Monrovia. St. Agnes', Bromley. Holy Cross House, Bolahun*.	••	1			· · · · ·	2	220	2	9	7	27 25	48	· • • •	· • • • · • • · • •	· • • • · • • • · • • •	1	1	2	70			500
Licensed Chapels: Bishop's House, Monrovia. St. Agnes', Bromley Holy Cross House, Bolahun* Holy Name Convent, Bolahun* Brierly School Chapel, Pandemai. Brierly School Chapel, Cape Palmas. Non-parochial Clergy Preaching Stations not listed above, scattered members, etc Total.	· · · · · · · · · · · · · · · · · · ·	3			· · ·	· · · · · · · · · · · · · · · · · · ·			· · · · · · · · · · ·	· · · · · · · · · · ·	5 2 500		· · · · · · · · · · ·	 	 	 	· · · · · · · · · · · ·	· · · · · · · · · · · ·		· · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	
Total	73	3 10	0 60	24	1	5 96	5,381	170	264	209	5,275	7,425	295	1	28	74	56	264	4,374	51 1	9 \$2,648 17	\$142,650

Evangelistic Work Statistics of the District of Liberia for the Year Ending December 31, 1931

*Not supported by appropriations of the National Council.

MISSIONARY DISTRICT OF SOUTHERN BRAZIL

Though we hope eventually to answer the call of the northern part of Brazil and to occupy the vast reaches of the Amazon, at present our work is carried on only in the States of Rio de Janeiro, Sao Paulo, Santa Caterina and Rio Grande do Sul—all of which are in the southeastern corner. In these States live the majority of the people, and almost all the resources thus far developed are found within their borders. The district was established by the General Convention of 1907. The Bishop is the Rt. Rev. William M. M. Thomas, formerly Suffragan Bishop, consecrated December 28, 1925, and elected Missionary Bishop on October 19, 1928.

The appropriation for 1931 is \$78,357. The appropriation assists in maintaining work in 112 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 6, native 21), 27; Deacons (Native), 6; Candidates for Holy Orders, (foreign 3, native 5), 8; Catechists, 8; Teachers, 37; Lay Readers other than Candidates, 3.

Report of the Bishop for the Year 1931

PRESENTING my sixth annual report it should be recalled that the whole year of 1931 was a year of national political and financial upheaval and reconstruction. Our Church has stood firm for what we believe to be right and has endeavored in many ways through pulpit and through press to exercise an influence for good amidst changing circumstances. A glance at our statistical report will reveal a healthy increase in number of services, in Baptisms, communicants and baptized persons, as well as in contributions in the field and value of church property.

Movement of the Clergy and Missionaries

The Rev. Joseph Orton left the field in May for furlough in Canada and returned in October.

The Rev. A. N. Roberts returned from furlough in February.

The Rev. Gaudencio V. dos Santos was transferred from Pelotas to Rio Grande, remaining however in charge of the country congregations at Santa Helena and Santo Antonio.

The Rev. Orlando Baptista and the

Rev. Jessé Appel left Brazil in June to pursue their studies at the Virginia Theological Seminary. They are the first of our Brazilian clergy to be sent to the United States.

The Messrs. Henrique Todt and Mario Olmos were ordained deacons on March first, and have been stationed, the former at Bagé and the latter at Santos.

Leaving Santos in August for New York I attended the General Convention at Denver visiting before and after the Convention, many parishes in the Dioceses of Virginia. Washington, Maryland, Easton, Pennsylvania, Newark, New York, Long Island, Connecticut, Rhode Island, Massachusetts, Western New York, Michigan, Southern Ohio, Chicago and Colorado, with the threefold purpose of telling the story of our work in Brazil to those who so nobly support and pray for it, of increasing interest in the cause of the General Missions of the Church carried on through the General Program in obedience to our Lord's command, and of securing, if may be, recruits for Brazil from among young

6-10

[136]

men inspired to labor in far-off fields for the extension of Christ's Kingdom among men. I returned to the field in December arriving with Mrs. Thomas at Rio on the day after Christmas.

Property

Work has been steadily progressing in the building of churches, chapels, schools and residences.

At Piratiny, near Pelotas, no proper house being available to rent as a chapel, it was decided to buy land and to build. Thus Epiphany Chapel was inaugurated on the 26th of July. This was built with offerings from the congregation and a three years' allowance for rent.

The Chapel of the Saviour, in the outskirts of Livramento, was begun and finished during the last year. It is quite a churchly little building with stone foundations, brick walls and clay tile roof. Except for a \$500 gift from the Church Building Fund it was constructed through the free-will offerings of money and labor from the congregation.

The Church of the Nazarene, at Livramento, has finally been completed except for a few finishing touches which will be added in 1932. This really splendid church is the result first of all of the Corporate Gift of the Woman's Auxiliary. To this offering of \$8,000 have been added other gifts from the Dooley Fund, from the Diocese of Minnesota (Advance Work) and many offerings large and small from the congregation. This is now one of our really fine church buildings. Mr. Sergel, the architect and administrator, is much to be congratulated on the results achieved.

Epiphany Chapel, at Cedro, is being pushed to completion. It is being built of pine, the only kind of wood available in this section. It is being built by the congregation with not more than \$100 from any outside sources.

Advent Chapel, ten miles from the town of Santo Antonio da Patrulha, is being built by a small country congregation. The construction is of hard wood lumber of which there is an abundance near at hand.

Through their own efforts the congregation at Viamao has enlarged Grace Church to double its original size.

At Itariry, in the State of Sao Paulo, the little Trinity Chapel has been enlarged in order to accommodate an ever increasing congregation. This through the unaided efforts of the people at Itariry.

Some years ago we resolved to add to our equipment at least one residence a year. We can happily record the completion of a rectory, well constructed of the very best lumber, at Xiririca, for Mr. Paulo Isso who is shortly to be ordained.

At Praia Grande with \$500 contributed towards our Advance Work Program by the Woman's Auxiliary of Albany, Archdeacon Cabral has secured a large lot, 100 x 100 meters, with a residence already built, of brick walls and cedar woodwork. This will be the beginning of our material equipment for a prosperous and growing mission in the State of Santa Catharina.

At the Southern Cross School a residence used by me since 1915, has been altered so as to make two residences. They are now used, one part by Mr. and Mrs. Driver and the other as the Bishop's residence.

The completion of the fine new building for the Southern Cross School will mean a great step forward in the development of our diocesan school. This we owe to funds received from Undesignated Legacies. The furnishings, in special memory of Bishop Kinsolving, were contributed by his widow and children.

The Church of the Redeemer, Rio, has been reroofed and painted inside and out. This was made necessary owing to the bad condition of both tile and wood. As it now stands this building which was in bad shape when bought years ago should last for some years until plans can be perfected and funds secured for a church worthy of this splendid location. Along side of and adjoining us the Capuchin monks have just completed one of the largest and finest of all the Rio churches, which is dedicated to S. Sebastian, the patron saint of the city.

A new chancel and furniture has been made for St. Mark's Chapel, at Santos.

A much needed improvement and addition has been made on the rectory of the Church of the Mediator, in Santa Maria. This was made necessary by municipal edict on the completion of the new city water works.

At Sao Francisco de Paula, where pine lumber is fairly cheap and where our catechist himself is an efficient carpenter, Archdeacon Cabral with the aid of \$500 from North Texas has planned a commodious school building which is well underway. With an enthusiasm characteristic of this congregation, plans have also been made to alter the front of the chapel and to connect it with the school so that the two buildings may present a harmonious whole.

Am sorry I cannot add that work has continued on the construction of St. Paul's Church, at Rio de Janeiro.

A chapel, a school and one residence were built by local efforts aided by gifts of only \$500 each from the church in the U. S. A.

Two country chapels were built through local efforts only, except for the assistance of less than \$100 each from the Bishop's ever meager discretionary fund.

Epiphany Church, at Piratiny, the rectory at Xiririca and the residence converted into two at the Southern Cross School were accomplished by using appropriations for rent in order to effect a permanent economy by saving annual rents.

The additions and improvements on four churches were effected through local efforts with no extra-parochial assistance whatever. Kinsolving Hall at the Southern Cross School, and the Church of the Nazarene, at Livramento, were the only buildings for which large offerings were received from the Church at home.

Only \$2,000 were received on account of our total of \$25,000 for Advance Work Projects for the last triennium.

Epiphany Chapel, at Piratiny, was built in the following manner: a suitable building not being available within the limits of our \$300 appropriation for rent, it was resolved to secure a lot, offered at half price, and to build a suitable hall and to rent as it were from ourselves. The money for this was secured from loans to be repaid within three years. This will then release chapel rent for Piratiny for new work.

At Xiririca a rectory was built for the Japanese Church of All Saint's, by the use of one year's rent only increased by generous offerings of money and labor during a period of financial stress.

The Future

Our diocesan school for girls promises to be a reality within the near future. Starting with the great gift of \$28,000 from the Denver U. T. O. we shall build in the city of Pelotas, the Princess of the South, a city of culture and refinement and the commercial center of the southern part of the State of Rio Grande do Sul. Building operations are to be begun just so soon as plans can be perfected. Tentative plans have already been submitted.

An orphan asylum will be established a few miles outside of Pelotas on a fine piece of property with abundant water supply and where children can be cared for, taught and trained amidst congenial surroundings and under Christian oversight. This is an undertaking to be directed and financed by the Brazilian Church.

Missions of great promise have been started or strengthened at a number of places, such as Passo Grande, Aguas Mortas, Ribeirao Pires, Telho, Perdiz, Rancho Grande, Piratiny and Sete Barras.

Work has been definitely begun among the Indian tribes in the northern part of the State of Rio Grande do Sul. The Rev. Mr. Albert Blank has made a number of visits to many reservations. Our Diocesan Missionary Society will support a catechist to carry on this work, under the Rev. Mr. Blank. Various branches of the Woman's Auxiliary have been sending boxes of clothing for Mr. Blank to distribute among the more needy families. Indians come into town to visit him and some have brought their children to be baptized.

Our society also contributes regularly to the support of the interdenominational work among the Cayuá Indians in the State of Matto Grosso.

Valuable lots are being secured for a boarding and day-school to be erected at Boa Vista do Erechim. With \$5,000 frame buildings can be erected which would be quite sufficient for the present needs of a growing town. It is the center of one of the State's most important and flourishing colonial sections. It is about 600 miles by train from Porto Alegre. A large part of the lumber will be given, and much of the labor. Some of the most prominent citizens of the town have offered their services free as teachers of certain subjects until the school gets on its feet.

The Japanese work grows apace. Over 50 were confirmed during the year. The Rev. Mr. Ito has already established a self-supporting home for Japanese children who come from the colonies to study in the Brazilian schools in the great city of Sao Paulo. With the coming of Mr. Ono from Japan, the ordination of Mr. Iso in July and of Mr. Shimanuki in November, we shall have four workers instead of one.

Services have been maintained in English at three points: Rio Grande, Porto Alegre and Livramento. We do not depend however on either English or American residents for any appreciable support of our work.

Parochial Schools

Our parochial schools, though small, have been doing splendid work. Ten schools in country districts under faithful laymen are ministering to a very real need. Most of these schools are in places where our children, were it not for our schools, would get no instruction at all. To maintain them requires normally the very small expenditure of from \$300 to \$500 a year per school. There are dozens of places where we could and should do similar work.

Self Support

A definite and systematic attempt was inaugurated during the year to increase and generalize substantial contributions towards the support of the clergy. It is quite evident that sooner or later the national clergy must receive their entire support from the national Church.

An estimate was made as to how much the congregations could and should contribute to a general fund from which salaries might be paid. A budget was carefully worked out and those congregations that could give were asked to do so. They did. The result was that a splendid start was made and the total contributions which all had expected would be far below those of the previous year were about 4% larger.

It took the Brazilian Church thirty years to reach by gradual steps the goal of an annual contribution of a hundred contos (approximately \$1,500 gold) of réis Brazilian currency. Five years afterwards or just six years ago we reached another goal of an annual contribution of two hundred contos (approximately \$3,000 gold). This has been steadily maintained and safely passed even during the crisis of the last three years. Receipts from all sources during the year exceeded those of 1930.

Contributions towards our quota ex-

ceeded in milreis those of any other year. By reason of a lower exchange, however, these missionary offerings did not yield much more in gold than onehalf of what the same number of milreis amounted to a year ago.

Outlook

We look to the past with reverent thanks for God's blessing on the Brazilian Episcopal Church. While never content with what is being done we are nevertheless deeply grateful to our heavenly Father that our positions are maintained, and that our lines have not broken. As we peer into the future, shall it be as into the night? Then "Watchman! tell us of the night, what its signs of promise are." We thank God for all the gold that with grateful

hearts and loving zeal has been given for the material upbuilding of this Missionary District; we thank our loving Saviour for all the prayers that have gone up in His Name and on our behalf; they have helped us and given us courage; they have increased our zeal and strengthened our faith. But the Kingdom of God cannot be built up on either gold or praver, nor even on both together. Therefore it is that we humbly pray the Holy Spirit to inspire some to add to the gifts of gold and prayer, gifts of their own holy and devoted lives. Upon such a trinity of sacrifice, communion and life there can be built in God's name and to his glory a Church unto his liking.

WM. M. M. THOMAS, Bishop of Southern Brazil

Educational	Work	Statistics	of	the	District	of	Southern	Brazil	for	the	Year	Ending	
					ecember							°.	

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SCHOOLS	Elementary Schools	Number of Pupils	Number of Teachers	Theological Schools	Number of Pupils	Number of Teachers	School Fees *	Value of Mission Property†
State of Rio Grande do Sul: Boa Vista do Erechim	1	38	1				\$200	
Porto Alegre: Southern Cross School Seminary	1	92	13				7,000	\$75,10
Rio Grande. Santa Helena	1 1	26	1 1		*		320 130	
Santo Antonio	î	28					100	
Sao Gabriel	î	27 28 27	$\frac{1}{2}$			1.1.1.1	220	
Sao Francisco de Paula.	3	90	3	100000		1.1.1.1.1	120	
State of Santa Catharina		50		100000	22.000	1.10.11	120	1.1.1.1.1.1.1.1
Colonia 37. Rio Uruguay	1	18	1				180	
riala Grande,	1	53	1				100	
State of Sao Paulo:		00	-				100	
Biriguy	1	70	3	18533			275	1
Registro	1	43	2				275	
Federal District:							210	
Rio de Janeiro	1	35	3		1.000			
Total	14	547	32	1 1	4	5	\$8,920	\$87,100

*School fees are small and so irregular that the figures given are only approximate. They however help towards the salaries of the teachers.

†All parochial schools function either in private homes as at Santa Helena, Sao Francisco, Colonia 37, and Biriguy or else in Parish Halls, as in Rio Grande and Sao Gabriel. This fact accounts for there being no valuation.

STATIONS AND CLERGY	Foreign Presbyters	Native Presbyters	Jeacons	Foreign Candidates for Holy Orders	an Dorders 101 II	2 2	Catechists Native Evangelistic Workers	r of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians Including Communicants	Deacons Ordained Marriages	Burials	Schools	Sundaw		Buildings	Owned Other Buildings used Rented for Worship	Houses	Contributions	Value of Mission Property
State of Rio Grande do Sul Bage, Crucified; Rev. A. T. Pithan, Rev. H. Todt Boa Vista do Erechim, Jesus Christ; Rev. A. Blank. Colonia Ramos, Easter; r. Pelotas. Dom Pedrito, Nativity; Rev. J. A. Coelho. Jaguarao, Christ and St. Andrew's; Rev. R. Rasmussen. Livramento, Nazarene, Chapel The Saviour; Rev. C. H. H. Sergel. Montenegro, Holy Spirit; Rev. G. V. Cabral. Passo do Cahy, St. John Evangelist; r. Calvary. Pelotas, Redeemer; Rev. J. S. Silva, Rev. E. Krischke. Piratiny, Epiphany; r. Rio Grande. Porto Alegre, Ascension; The Bishop; Rev. M. B. Weber, Rev. E.	··· ··· 1	1 1 1 1	1	· · · · · · · · · · · · · · · · · · ·	 		· · · · · · · · · · · · · · · · · · ·		109	 i	$ \begin{array}{r} 114 \\ 17 \\ 5 \\ 38 \\ 44 \\ 42 \\ 2 \end{array} $	1 1 4 5	$282 \\ 36 \\ 43 \\ 57 \\ 92 \\ 191 \\ 61 \\ 76 \\ 216 \\ 26$	$\begin{array}{c} 640 \\ 125 \\ 86 \\ 148 \\ 184 \\ 382 \\ 128 \\ 128 \\ 152 \\ 432 \end{array}$		7 2	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	25 6 3 6 4 9 3 	$435 \\ 60 \\ 28 \\ 96 \\ 45 \\ 236 \\ 50 \\ \\ 200$. 1 	2 +1 ··· *1 1 ···	\$1,906 200 53 290 582 2,183 83 33 2,277 85	\$19,000 3,745 666 4,658 3,580 25,600 200 300 55,847 1,500
 Passo do Cahy, St. John Evangelist; r. Calvary. Pelotas, Redeemer; Rev. J. S. Silva, Rev. E. Krischke. Piratiny, Epiphany; r. Rio Grande. Porto Alegre, Ascension; The Bishop; Rev. M. B. Weber, Rev. E. A. Bohrer, Rev. A. N. Roberts Redeemer; Rev. V. Brande. Trinity and Saviour; Rev. F. T. Osborn, Rev. G. V. Santos. Rosario, Transfiguration; r. Livramento. Santo Antonio, Divine Love; r. Pelotas, Rev. G. Y. dos Santos. Santa Helena, Divine Saviour; r. Pelotas, Rev. G. Y. Santos. Santa Maria, Mediator; Rev. J. B. Leao. Santa Rita, Calvary; Rev. J. B. B. da Cunha. Sao Gabriel, Redemption, Rev. J. T. da Silva. Sao Leopoldo, Trinity; Rev. J. B. B. da Cunha. Viamao, Grace; Rev. A. Y. Cabral, Archdeacon. Mountain Missions; Archdeacon; r. Montenegro. Casinhas, Divine Saviour. Passo Grande, Nativity. Sao Antonio da Patrulha, Advent. Sao Francisco de Paula, Divine Blessing. Praia Grande, Easter (State of Santa Catharina). 	1	2.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1	· · · · · · · · · · · · · · · · · · ·	· 1 · · · · · · · ·		1		$ \begin{array}{c} 2 \\ 1 \\ 4 \\ 2 \\ 2 \\ 1 \\ 3 \\ 7 \\ 2 \\ 4 \\ 2 \\ 1 \\ 1 \\ $	$\begin{array}{c} 247\\ 259\\ 333\\ 365\\ 303\\ 11\\ 115\\ 502\\ 109\\ 537\\ 14\\ 118\\ 152\\ \end{array}$	2 2 			$\begin{array}{c} 56\\78\\291\\213\\59\\30\\61\\255\\182\\107\\27\\35\\82\end{array}$	$\begin{array}{c} 190\\ 151\\ 582\\ 426\\ 180\\ 122\\ 510\\ 358\\ 214\\ 54\\ 70\\ 172\\ \end{array}$				$ \begin{array}{c} 18 \\ 13 \\ 6 \\ $	90 33 280 40 308 50 35	1 1 1 1 1 1 1 1	• • • •	†1 †1 †1	828 570 2,488 1,909 294 101 158 1,532 222 921 18 228 165	$\begin{array}{c} 21,008\\12,200\\71,725\\49,820\\2,333\\100\\1,873\\23,500\\3,583\\16,666\\883\\2,500\\4,000\end{array}$
Casinhas, Divine Saviour. Cedro, Epiphany. Passo Grande, Nativity. Sao Antonio da Patrulha, Advent. Sao Francisco de Paula, Divine Blessing. Praia Grande, Easter (State of Santa Catharina).			· · · · · · · · · · ·	· · · ·			L L L L L		$\begin{array}{c} 75 \\ 106 \\ 262 \\ 140 \end{array}$	···· ···· ···	3 11 10 7	18 4 9	25 38 128 41	50 76 234 82		 	· · · · · 1		8 13 106 53		: .i		8	300 3,500 500

Evangelistic Work Statistics of the District of Southern Brazil for the Year Ending December 31, 1931

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STATIONS AND CLERGY	oyters	ters	ns idates for Holv Ordere	for Holy	rs oth	eaders other than Cand.	elistic Workers	5	Public Services	ns	ms			Christians Communicants	Ordained				- Sunday Schools		Other Buildings used for Worship			Mission Property
	Foreign Presh	Native Presby	Rative Deaco	Native Candidates	Foreign Lay R	Native Lay R	Native Evangelistic	of	Number of Pt	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Chri Including Con	Deacons Orda	Marriages	Burials	Schools Teachers	Pupils	Church Buildings	Owned Rented	Parish Houses	Contributions	Value of Miss
State of Santa Catharina Colonia Uruguay, Agnus Dei; Rev. A Blank, Rev. H. Zschormack. State of Sao Paulo Japanese Mission; Rev. J. Y. Ito. Aracatuba. Biriguy, St. Matthew's. Borra, Trinity. Gonzaga. Guarantan. Guaycara. Lussanvira, St. Mark's. Penna. Registro, All Saints'. Uzeuca, Ascension Various places and scattered Missions in Sao Paulo. Santos—Juquia Line. Alecrim, St. Andrew's; r. St. Mark's. Anna Dias, St. John Baptist; r. St. Mark's. Missions at Bigua, Peruhybe, Prainha, Sete Barras. Santos, St. Mark's; Rev. J. Orton, Rev. M. Olmos. Sao Paulo, Saviour; Rev. S. Ferraz. Federal District Rio de Janeiro, Redeemer; Rev. N. Almeida. Rio de Janeiro, Trinity; Rev. C. Ramos. Nor Barcebiel	1		· · · · · · · · · · · · · · · · · · ·	2					119 179 59 59 63 128 261 64 74 165 349 446	4 1	8 17 4 1 3 3 6 2 7 7 2 8 3	$ \begin{array}{c} $	13 54 5 11 100 300 160 533 122 244 244 177 $$ 78 460	38 145 23 8 17 20 53 25 117 24 49 355 \dots 156 62 350 194		· · · · · · · · · · · · · · · · · · ·			2 7 3 2 4 6 5 5 5 3 2 4 3 2 4 5 5 5 3 2 4 				5 995 15 1,692 200 300 111 347 975	2,622 2,933 377 1,622 1,624 438 13,206 622 50,27(32,916
Non-Parochial Rev. H. D. Gasson, in U. S. A. Rev. T. O. V. Machado, ret. Rev. O. Baptista, in U. S. A. Rev. J. K. Appel, in U. S. A. Total.	1	`i 	 1				· · · ·	 				 												

Evangelistic Work Statistics of the District of Southern Brazil for the Year Ending December 31, 1931

*Parish houses in Jaguarao and Porto Alegre (Redeemer) are rented. †The buildings under Parish House in Rio Grande, Santa Maria, Boa Vista do Erechim and Trinity, (Porto Alegre) are parish house and rectory combined.

- 194.

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OUR MISSION IN CHINA

I. MISSIONARY DISTRICT OF ANKING

The Missionary District of Anking includes that part of China lying within the Provinces of Anhui, and Kiangsi. It has an area of 88,000 square miles and a population of about 36,000,000. The district was established in 1910. The Bishop is the Rt. Rev. Daniel Trumbull Huntingdon, D.D., consecrated March 25, 1912.

The appropriation for 1931 is \$91,892. The appropriation assists in maintaining work in 31 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 3, Chinese 32), 35; Deacons (Chinese) 3; Candidates for Holy Orders (Chinese) 3; Catechists, 19; Physicians (foreign 2, Chinese 4), 6; Trained Assistants (Chinese), 4; Teachers (foreign 1, Chinese 111), 112; Foreign Women Workers; Nurses, 3; Chinese Women Workers; Biblewomen, 6, teachers 35; Nurses 6.

Report of the Bishop for the Year 1931

I HAVE the honor to submit herewith the annual report for the District of Anking for 1931.

Two new missionaries have been added to the District: Sister Anna Grace and Sister Joanna Mary arrived early in November. These are the first new missionaries to join this diocese since 1926. Dr. Rufus Southworth also arrived on May 16th on a temporary arrangement and worked very successfully in the True Light Dispensary in Wuhu.

The following have returned from furlough:

Mr. and Mrs. Leonard Tomkinson and Shirley, in February.

The Rev. and Mrs. Lloyd R. Craighill and three children, in May.

I left with my family in June on regular furlough and to attend General Convention.

The following have been ordained priests:

The Rev. Joshua Chu on March 8th.

The Rev. Ralph Chang on May 10th.

The Rev. Irving Wang on May 10th. The Rev. Edmund Hsu on May 10th.

On January 22nd to 26th we held a

conference for Chinese workers in various missions under the auspices of the National Christian Council. There were over one hundred present and they were housed in St. James' School building, and the lectures and services were held in St. Mark's Church.

We were visited during the year by the Fact Finding Commission of the Laymen's Missions Inquiry Commission, January 28th to 31st; by a Religious Education Commission on March 4th and 5th. The Diocesan Synod was held in Wuhu April 16th to 18th; the General Synod in Hangchow was April 25th to May 2nd.

General Conditions

Throughout the year some part of the Province of Kiangsi has been much disturbed by communist bandits and the Rev. Mr. Tsang has been unable to stay in Kian, although he has made two or three visits there.

The section of Anhwei bordering on Hupeh has also been much disturbed, several places having been looted by bandits, and a part of our church property at Taihu having been used as quarters for soldiers during a good part of

[143]

the year. The Rev. Mr. Hsiang, of Taihu, is of the opinion that on the whole this was a good thing. We were effectively protected from other marauders. The rest of the diocese has not been so much effected by bandits, but has by no means been free from them.

During the height of the flood, bandits attacked Sanshan from boats but were driven off by the local militia, assisted by police sent up from Wuhu.

The greatest trouble by far in this region during the year has been the flood. The water is said to have reached a greater height than it has for ninety years and most of the rice and cotton was destroyed, many people were drowned and very great suffering occurred throughout the whole of the Yangtze Valley. Kiangsi was not so much effected by the flood, although even there the water was very high. Even those people who were not directly effected by the flood suffered greatly through loss of business and the cities along the Yangtze were all doing what business they did by boat for at least two months.

In Tatung our property was severely damaged, the buildings were not very well built in the first place, having been made of hollow brick, and the ground on which they stand being made-land. The water was six or seven feet high in the compound and effected the buildings to such an extent that the church and the school had to be torn down and rebuilt at a cost of about \$7,000, Mexican.

To add to this, the disturbed state of the country due to the trouble with Japan in Manchuria has greatly agitated the people and injuriously effected business. Under these circumstances it would be strange if the work went on with any degree of success, but as will be shown later, it has on the whole gone on very well.

Evangelistic Work

The regular work of the Church has gone on steadily in most of the stations. It was interrupted during the flood, in

many places, and as mentioned above in Kian the communists have made residence temporarily impossible. In Sousung also some interruption of the work has come from banditry. Aside from this, as will be seen from the statistical report, the number of Baptisms and admissions to the catechumenate shows a slight increase over the previous year. The number of Confirmations shows a marked falling off. but this was due to the fact that I left the country early in June and was prevented from making the usual spring visitations by the diocesan synod and the general synod, so that the Confirmations represent only a small part of those who were prepared.

The contributions also show a slight falling off, but it is noticeable on more careful analysis of the figures that this falling off is confined to contributions for the erection and purchase of plant and to endowment funds which a number of places have started. The contributions for ordinary expenses have increased slightly. In addition to that members of the diocese have given \$634.86 for flood relief, so that in spite of the flood conditions, the diocese has actually given more money than in any previous year. This seems to me to show a fine spirit on the part of the Christians.

Educational Work

Many of the schools were obliged to open quite late as the water had not gone down by the first of September. But in spite of that fact the number of scholars in our schools has very considerably increased and we now have nearly as many as we had in 1926. The primary schools are going on as well as usual with a steady tendency to increase in numbers. A few years ago the ordinary schools seemed to be a one-man affair with twenty or thirty scholars. Now many of our schools have three and four teachers and over one hundred scholars. The middle schools have also increased very markedly during the year, although we have as yet no higher middle school in the

diocese. It seems to me necessary that we should have a higher middle school for boys and one for girls at the earliest possible date, and we had expected to open St. James', Wuhu, but for financial reasons this will be impossible. The appropriation has been cut from \$1,200 to \$600 and it is impossible to open the school with that amount of money.

It will be noticed also that there has been a very large increase in the money derived from school fees. These facts make it quite clear that our school system is wanted and needed by the Chinese in this district. I feel confident that the quality of the teaching and the general tone of the schools is steadily rising and that they are having a more strongly Christian influence than they have had in the past, in spite of the fact that they are registered, as most of them are, and none have compulsory religious instruction.

Medical Work

The work at St. James' Hospital, Anking, has progressed steadily and the repairs on the old building were almost completed at the close of 1931, so that it was expected that they could be occupied early in 1932. A class of nurses was also received there and the work seems to be going on very satisfactorily.

The True Light Dispensary, Wuhu, has had a very great increase in the amount of work done. This was due to two facts, first the presence of Dr. Southworth and secondly to the amount of sickness due to the flood conditions among the refugees in this neighborhood. I think it would be decidedly wise if the appropriation for this work could be increased.

Hospitals and Dispensaries

St. James' Hospital, Anking—Foreign physician man 1; Native physicians men 4; Native assistants, men 6; Native physician, woman 1; Foreign nurses 2; Native nurses 4; Foreign assistant 1; Number of beds 30; In patients treated 821; Dispensary patients treated 21,911; Number of pupils 15; Number of teachers 8; Medical fees Mex. \$26,- 738.33; Value of mission property, Gold \$68,000.00.

True Light Dispensary, Wuhu—Foreign physician man 1; Foreign nurse woman 1; Native nurses women 2; Native assistants women 4; Number of beds 20; In patients treated 360; Dispensary patients treated 20,391; Medical fees Mex. \$891.81; Value of mission property, Gold \$16,500.00.

Agriculture Work

The Agriculture Station at T'an Chia Ts'en, 25 li away from Anking on the other side of the river, went on pretty well during the first half of the year, but on careful consideration it was decided that the location was not very suitable. The work was therefore moved to the north side of the river. to a place called Hai K'eo Chou, about ten li from the West Gate of Anking. and seems to be going on very successfully with the hearty co-operation of both farmers and landlords in that neighborhood. This work has been carried on entirely by specials and receives no financial support from the Department of Missions. I think it would be wise to include it in the next appropriation.

Conclusion

I think that we have every reason to be proud of the district as it has taken the unusual difficulties of the past year with courage and made progress where one would not have been surprised to see retrogression. The clergy and other workers have shown themselves loyal and earnest servants of God and the Christians have as a whole taken up their work manfully and effectively.

I append herewith my personal report.

I attended and presided at diocesan synod April 16th to 18th, in Wuhu, and attended the general synod in Hangchow April 26th to May 2nd. I was only able to visit three stations besides Wuhu which accounts for the small number of Confirmations. I left Wuhu on June 7th and sailed with my family from Shanghai on June 12th on furlough.

I attended General Convention September 16th to 30th. During my stay in America I made about forty addresses on China.

4, Funeral Service 1, Other Services 141.

The following is a list of services and addresses during the year: Sermons and addresses 91, Celebrated Holy Communion 66, Ordained Priests

D. T. HUNTINGTON, Bishop of the Missionary District of Anking

100

873

Educational	Work	Statistics	of	the	District	of	Anking	for	the	Year	Ending	
					ber 31,						-	

	1		1	1	r	1	1	
SCHOOLS	Foreign Men Teachers	Native Men Teachers	Native Women Teachers	Elementary Schools	Number of Pupils	Number of Teachers	School Fees	Value of Mission Property
Anking, Cathedral Jr. Mid. Low and High Primary Anking, Grace Primary School Shihpai, Lower Primary. Chienshan, Lower Primary. Taihu, High and Lower Primary. Chuchiachiao, Lower Primary. Patou, Lower Primary. Patou, Lower Primary. Tsungyang, Lower Primary. Ichinchiao, Lower Primary. Lichinchiao, Lower Primary. Tatung, High and Lower Primary. Miaochien, Lower Primary. Miaochien, Lower Primary. Sanshan, Lower Primary. Sanshan, Lower Primary. Fanchang, Lower Primary. Sanshan, Lower Primary. Sanshan, Lower Primary. Kukit, Lioba's Lower Primary. Sanshan, Lower Primary. Sanshan, Lower Primary. Kukiang, High and Lower Primary. Chinhsien, Lower Primary. Moulin, High and Lower Primary. Kiukiang, High and Lower Primary. Manchang, High and Lower Primary. Chintehchen, High and Lower Primary. Anking, St. Paul's Jr. Middle. Total.		$\begin{array}{c} 8 \\ 1 \\ 1 \\ 1 \\ 1 \\ 4 \\ 2 \\ 1 \\ 1 \\ 1 \\ 4 \\ 2 \\ 1 \\ 1 \\ 2 \\ 3 \\ 1 \\ 1 \\ 2 \\ 3 \\ 2 \\ 4 \\ 3 \\ 1 \\ 1 \\ 2 \\ 1 \\ 1$	7 5 2 1 1 2 5 3 3 1 1 1 1 2 5 3 3 1 1 1 1 2 3 5		230 109 24 55 54 26 27 15 68 27 45 219 219 235 68 61 112 100 266 435 58 412 102 267 217 45 84 112 102 102 102 103 104 104 105 105 105 105 105 105 105 105	$ \begin{vmatrix} 15 & 6 & 1 \\ 1 & 4 & 2 \\ 1 & 1 & 1 \\ 1 & 5 & 1 & 2 \\ 5 & 2 & 3 & 1 \\ 1 & 5 & 1 & 2 \\ 5 & 2 & 3 & 1 \\ 1 & 1 & 2 & 5 \\ 2 & 3 & 1 & 1 \\ 1 & 1 & 2 & 6 \\ 3 & 1 & 1 & 1 \\ 1 & 1 & 1 & 2 \\ 1 & 1 & 1 & 1 \\ 1 & 1 & 1 & 2 \\ 1 & 1 & 1 & 1 \\ 1 & 1 & 1 & 1 \\ 1 & 1 &$	Mex. \$2,531 00 191 23 45 00 34 00 91 00 75 50 	1,800 600 1,000 1,200 200 2,500 1,750 6,000 1,750 6,000 1,750 6,000 1,750 6,000 1,750 6,000 1,750 6,000 1,750 6,000 1,54,000

* Mex.

146

STATIONS AND CLERGY	Foreign Presbyters	Native Presbyters	Catechists	Number of Stations	of	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Priests Ordained	8	Schools, Sunday School Teachers, Sunday School	1.1.1.1.1.1.1.1	Buildings	Rented used for Worship Parish Houses	Contributions	Value of Mission Property
Anking Cathedral, Very Rev. B. Y. Ts'en, Rev. Joshua Chu. Anking, Grace, Rev. Ralph Chang, Rev. S. S. Chu. Anking, St. Paul's Sch., Rev. Arthur Wu. Shihpai, Rev. H. P. Wei. Chienshan Taihu, Rev. Y. R. Hsiang. Chuchiachiao, Rev. Graham Kwei. Susung, Rev. S. T. Kao. Patou Wangkiang, Rev. Graham Kwei. Susung, Rev. S. T. Kao. Patou Wangkiang, Rev. Harold Kwei. Tsungyang, Rev. H. Ning. Ichinchiao. Kungchen, Rev. M. T. Wang. Tatung, Rev. T. H. Ning. Ichinchiao. Kungchen, Rev. T. H. Sou. Wuhu, St. James', Rev. Philip Lee, Rev. Edmund Hsu. Wuhu, St. Lioba's, Rev. Irving Wong. Sanshan, Rev. T. Wu. Fanchang, Rev. Y. M. Lee. Nanling, Rankin H. H. Rao. Chinhsien Moulin, Rev. S. C. Lo. Suitung. Kiukiang Resurrection, Rev. C. H. Lo. Kiukiang, St. Paul's Church Hukou, Rev. Reuben Chang Nanchang, Rev. J. F. Chang. Nonparochial*. Total.		$ \begin{array}{c} 1 \\ 1 \\ $		1	$ \begin{array}{r} 125 \\ 51 \\ 441 \\ 276 \\ 286 \\ 210 \\ 4 \end{array} $	$ \begin{array}{c} 19\\ 10\\ 6\\\\ 6\\\\ 6\\ 4\\ 22\\\\ 6\\\\ 10\\ 10\\\\ 10\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\$	0 7 5 1 2 1 3 1 4 1 5 1 1 1		$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$	2211 588 499 800 788 688 688 666 60 60 60 60 60 60 60 60 60 60 60 60	$\begin{array}{c} 422\\ 4\\ 4\\ 21\\ 8\\ 166\\ 322\\ 11\\ 93\\ 42\\ 9\\ 9\\ .\\ .\\ .\\ .\\ .\\ .\\ .\\ .\\ .\\ .\\ .\\ .\\ .\\$	······································	$\begin{array}{c} & 1 \\ 1 \\ 3 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\$	1111361342415311114415 .2522	$28 \\ 27 \\ 35 \\ 68 \\ 39 \\ 42 \\ 142 \\ 35 \\ 64 \\ 27 \\ 35 \\ 64 \\ 27 \\ 35 \\ 65 \\ 62 \\ 34 \\ 26 \\ 75 \\ 19 \\ 71 \\ \\ 23 \\ 140 \\ 30 \\ \\ 140 \\ .$		$\begin{array}{c} \cdots \\ \cdots \\ \cdots \\ 1 \\$	$\begin{array}{c} \$17 \ 63 \\ 495 \ 01 \\ \hline 77 \ 00 \\ 61 \ 60 \\ 197 \ 04 \\ 109 \ 10 \\ 220 \ 00 \\ 360 \ 00 \\ 220 \ 00 \\ 360 \ 00 \\ 20 \ 00 \\ 20 \ 00 \\ 20 \ 00 \\ 20 \ 00 \\ 360 \ 00 \ 00 \\ 360 \ 00 \ 00 \\ 360 \ 00 \ 00 \\ 360 \ 00 \ 00 \\ 360 \ 00 \ 00 \ 00 \\ 360 \ 00 \ 00 \ 00 \\ 360 \ 00 \ 00 \ 00 \ 00 \ 00 \ 00 \ 00 $	3,00 3,00 3,00 3,00 1,00 1,20 655 2,00 1,20 1,00 1,00 1,00 1,00 2,500 2,500 2,500 1,000 2,5

Evangelistic Work Statistics of the District of Anking for the Year Ending December 31, 1931

*Nonparochial Presbyters:—Lion Hill, Wuhu: Robin Chen, Newton Tsiang, Hunter Yen. Anking: Daniel B. K. Liu studying in U. S. A., E. J. Lee in U. S. A., T. L. Sinclair in U. S. A., Catechists studying in theological school, 3. Bible woman studying in Bible Training School, 1.

II. MISSIONARY DISTRICT OF HANKOW

The Missionary District of Hankow includes that part of China lying within the Province of Hupeh, and that part of the Province of Hunan lying north of lat. 28 N. By special arrangement with the Bishop of Kuangsi-Hunan, the Bishop of Hankow has accepted jurisdiction over the work of the Chung Hua Sheng Kung Hui in Siangtan, which is south of lat. 28 N. and in Pinghsiang Hsien in Kiangsi. It has an area of about 100,000 square miles, and a population officially estimated at about 45,000,000. The district within its present bounds was established by the General Convention of 1910. The Bishop is the Rt. Rev. Logan H. Roots, D.D., consecrated November 14, 1904. The Suffragan Bishop is the Rt. Rev. Alfred A. Gilman, D.D., consecrated March 4, 1925.

The appropriation for 1931 is \$212,244. The appropriation aids in maintaining work in 38 stations and outstations.

MISSIONARY STAFF.—Bishops, 2; Assistant Treasurer, 1; Priests (foreign 6, Chinese 42), 48; Deacons (Chinese) 12; Physicians (foreign 1, Chinese 7), 8; Deaconesses (foreign 3, Chinese 1), 4; Sisters (foreign 2, Chinese 1), 3; Trained Nurses (foreign 3, Chinese 11), 14; Foreign Lay Teachers (women 10, men 7), 17; Wives of Missionaries, 9; Catechists, 37; Bible Women, 22; Teachers (Chinese women and men), 185; Other Foreign Workers, 3.

Report of the Bishop for the Year 1931

THE Episcopate Fund amounts to \$3,912.97 Mex., and is deposited in the Sheng Kung Hui Property Fund at five per cent interest.

The following were the members of the Council of Advice at the end of the year: Rev. R. E. Wood, Rev. E. L. Souder, Rev. Walworth Tyng, Rev. C. L. Pickens; Messrs. R. A. Kemp, E. P. Miller, F. C. Brown, J. L. Coe.

The following were the members of the Standing Committee as elected by the Diocesan Synod: Rev. S. C. Huang, Rev. E. L. Souder, Rev. T. F. Tseng, Rev. Harvey F. D. Huang, D.D., Dr. Francis C. M. Wei, Mr. Johnson C. Y. Leo, Mr. Thomas C. S. Hu, Mr. T. S. Chen.

Missionary Diary

The following members of the mission staff went on furlough during 1931:

Jan. 5—Bishop and Mrs. A. A. Gilman. June 29—Miss Mary E. S. Dawson. July 5—Sister Anita Mary, O.S.A. The following members of the mission staff returned from furlough, or from extended leave of absence, during 1931:

March 7—Mr. and Mrs. F. C. Brown and Ruth.

Sept. 24-Rev. and Mrs. T. P. Maslin.

Oct. 8-Rev. C. L. Pickens and, Nov. 4, Mrs. C. L. Pickens and three children.

Oct. 24—Deaconess Gertrude Stewart. Nov. 11—Bishop and Mrs. A. A. Gilman, Nov. 18—Dr. Mary L. James.

Appointments

Oct. 4—Miss M. L. Reiley, nurse for the Church General Hospital. Miss Reiley arrived in Wuchang Nov. 18 with Dr. James, and has been living at the hospital while studying the language.

Ordinations

- May 24—In the Church of Our Saviour, Shasi, Mr. Tsang Ta-sen to the diaconate, by Bishop Roots.
- May 31—In St. James' Church, Ichang, the Rev. Wen Yin-ch'ien to the priesthood, by Bishop Roots.
- June 11—In St. Paul's Cathedral, Hankow, Mr. Kao Chin to the diaconate, by Bishop Roots.

[148]

Nov. 22—In St. Paul's Cathedral Hankow, by Bishop Roots, the Rev. Philip T. L. Ts'en and the Rev. Paul T. T. Seng to the priesthood; and Messrs. Yang Fahtsang, Hsiung Keh-tsang and Sze T'anghua to the diaconate.

Births

March 17-In Peiping, John Thayer Whiston.

Nov. 7-In Hankow, Marjorie Mary Pickens.

Deaths

May 1—In Wuchang, Miss Mary Elizabeth Wood.

July 14—In the United States, Miss C. M. Bennett.

July 23-In Wuchang, the Rev. Y. K. Lieo.

Notes

On May 1, Miss R. B. Lustgarten sailed from Shanghai for the United States on indefinite sick leave.

Mr. and Mrs. T. J. Hollander and family left Hankow for furlough early in June—Mrs. Hollander left May 25 —for their regular furlough after which, in December, they joined the mission staff in Honolulu under Bishop Littell.

Miss Louise Boynton, Miss F. A. Jenner and the Rev. C. F. Whiston arrived in Wuhan September 2, after a year spent in Peiping at the North China Language School. Mrs. Whiston and little John arrived here October 7.

The staff on Boone compound was augmented by the arrival of Mr. James T. Watkins August 28, and Mr. Richard Crowe, October 20, both of whom came as teachers for one year.

Miss Olive B. Tomlin was transferred from St. Hilda's, Wuchang, to St. Lois School, Hankow, for a period of one year beginning September 1931.

Miss A. C. Sherman, owing to ill health, was obliged to return to the United States in September. We hope she will be able to return to China in the not too distant future.

65

The Flood

1931 will long be remembered in this diocese as the year of the great flood. The water mark on the custom's gauge reached 53.65 feet, two feet

above the point recorded in 1860 which was the highest point previously recorded. The river remained at or above normal summer flood level for more than two months and high winds during the height of the water greatly added to the damage. Relief work was begun at once on a large scale by local provincial and national agencies. The action of the government in appointing and providing for the National Flood Relief Commission and in securing Sir John Hope Simpson as Director-General of the Commission is unprecedented in Chinese history and has been the chief factor in carrying out the major relief measures, particularly the rebuilding of the main dykes. Our forces and those of other churches and missions were largely occupied by this relief work during the latter part of the year. The Flooding of St. Hilda's, Boone Refugee Camp, Futai Yamen and Heh Shan, suggest devoted labors and exploits which greatly relieve the depression necessarily accompanying such a disaster, while the list of gifts for flood relief passing through my hands is impressive evidence of the world-wide sense of brotherhood which brought to us substantial aid from England, America and Japan, as well as from all parts of China. Specially designated gifts have gone far to relieve the distress of our fellow Christians, particularly our church workers, and for these gifts I am most grateful.

worked together to meet this calamity. Registration

I would mention also the new sense of

mutual respect between Christians of

different names as well as between

Christians and Buddhists, Mohamme-

dans, Confucianists, Taoists, business

men, professional men and even indus-

trial workers and farmers, as all have

Our experience in the thorny matter of registration during the year has on the whole been encouraging. The situation in this respect is still not entirely clear but it is quite plain that the Triennial Report of the National Council for 1929-1931, pp. 83, 84, gives a misleading account of the "requirements of the Educational regulations as issued from time to time." One fact in regard to Central China College will make this plain, namely, that the formal application of the Board of Directors and of the Central China College itself stated our object to be-"To carry out the purpose had in mind by the Trustees in organizing the institution :" and in the history of the institution given as one of these papers it was stated "All constituent bodies have founded separate Colleges for the purpose of developing men of talent through higher education on the foundation of the power and love and sacrifice of the Christian religion, with the hope of bringing in the Great Commonwealth and perpetual peace among men." Crippling or destructive regulations may, of course, be forced upon us later. It is a great satisfaction to record that during the year under review our schools have flourished and opportunities for Christian instruction and witness have been very wide. I would appeal again for the utmost sympathy and help from our fellow Churchmen as we continue the struggle to retain for the Christian Church the precious privileges which our educational work as at present conducted puts into our hands.

Meetings

The Hankow Diocesan Synod which for some years has met biennially, met at Wuchang, February 2-5, 1931.

The National Christian Council held its biennial meeting at Hangchow April 10-17.

The General Synod of the Chung Hua Sheng Kung Hui held its biennial meeting at Hangchow April 25 - May 2. These meetings have all been reported at some length in the Hankow Newsletter and elsewhere, and I mention them here simply because I think the very fact of their having been held under the present difficulties of travel in China indicates a wholesome sense of the importance of such occasions and I wish to note that I believe these meetings made valuable contributions to the growing life of the Church in this diocese and throughout China. In this connection I should mention also the monthly meetings of the Hupeh Christian Council Preparation Committee which is making slow but, I think, important and steady progress toward the co-ordination of Christian forces in this province.

Marks of Vitality

The political situation has continued to be in the main very unfavorable throughout the year, that is to say, from the point of view of outward conditions and the general sense of insecurity. Episcopal visitations have been impossible or at any rate deemed highly inadvisable, if not impossible, at Shihnan, Chiaowei, Howkang, Shavang, Mowangtsuei, Hanchuan, Shima-Hsinkeo, keo. Tsaitien. Anyuen, Hwangpi, Wangchiaho. Yuinmeng. (and the outstations of Yuinmeng: Hsinchiensz, Sanhotien, Kehputan, Taorenchiao); Singti, Chuho, Losan, Singtien, and Kingkow. At two of these stations work has been impossible owing to the destructive work of the Red Armies and at six of them we have had no workers in residence. At all the other stations, however, the Chinese workers have been carrying on in the face of all kinds of difficulties with considerable success and much patience and faith throughout the year. Civil war, and, since September, the threat of International War, have depleted the Government Treasury and brought even educational work by the government almost to a standstill in many places. The most serious element in the situation, I think, is the spread of the Soviet Government against which the efforts of the National Government thus far have been but partially successful and to the problems raised by which the government and indeed all other agencies in China have up to the present time suggested no really effective solution. Nevertheless the witness of the Church has continued and shows

marks of vitality which leave no doubt in our minds that the Spirit of the Living God is at work amongst us. Let me mention a few of the points in this witness. First of all the sense of health and growth in grace which breathes through most of the annual reports made by individual missionaries to me, also of the Chinese clergy which I send as supplementary to this general report of my own.* As another point, the Retreat which the Seniors of the Boone Middle School arranged at the close of their school life to bring their future life problems before God, as mentioned in the report of Mr. E. P. Miller, Jr., where he also speaks of the rebirth of the religious life of Boone Middle School and of the work of Deacon Huas contributing to this. Note also the joy of new recruits in their life and work here in China as they record this in their annual reports. Note also the research work in China on the earth's magnetic field as mentioned in the report of Mr. F. C. Brown. Note also the note of triumph in the report of the death of Miss Mary Elizabeth Wood, founder of the Boone Library and of the Library School. Of special significance, I believe, is the reorganization of the Kuling American School which seemed almost an impossibility in July but which was actually accomplished under the inspiring leadership of the Rev. Walworth Tyng and a few others. Finally, I would call attention to the statistics, for behind the cold figures is to be discerned the working of the mighty Spirit of Christ.

In view of this situation which my report so briefly sketches I would appeal to the Church in America anew for advance and not retrenchment in its work in China. Some recruits are already hearing and responding to the call of God to this work just as they have done ever since the beginning of the mission in China. I believe we ought to continue to call for and to encourage such qualified recruits and also to continue to supply them with the material equipment necessary to make their work effective when they have arrived in China. Above all, I believe this is the time for us to stand by the infant Church in China and while placing more and more of the burden of self-support upon it still to give encouragement particularly in our large institutions, schools and hospitals especially, where for some years to come the strength of the Chinese Church will be inadequate to meet the situation.

Personal Report

During the year 1931 I baptized two infants; confirmed 242 persons (of whom 100 were men and boys; 142 women or girls); ordained 4 deacons and 3 priests at 4 ordination services. I conducted one funeral but no weddings. I celebrated Holy Communion 28 times, taking the Bishop's part in the service on 25 other occasions, and conducted other Prayer Book services 4 times. I conducted 6 Quiet Days or part days with a total of 33 meditations, and preached or made addresses 73 times.

I served the Chung Hua Sheng Kung Hui as Chairman of its House of Bishops up to the meeting of the General Synod in April 1931 and have continued a member of its Standing Committee and of its Committee on Christian Unity, and, since the General Synod, of its Committee on Religious Education. As Honorary Secretary of the National Christian Council I have attended the Executive Committee meetings of that body and attended also its biennial meeting in April, 1931.

I was Chairman of the Hupeh Christian Council Preparation Committee and also Chairman of the Hankow Union Hospital Board of Directors and of the Hankow Poor Relief Committee. I also served as a member of the Board of Managers of the Kuling American School.

I preached the Baccalaureate Sermon at Ginling College, Nanking, June 21, 1931, and presided in July at the sessions of the Kuling Convention.

^{*} Consideration of space and expense make it impossible to print these individual reports.

The most exacting duties of the year, perhaps, came upon me through the desolation brought about within my diocese by the great flood of July, August, and September, 1931, when I was asked by local citizens to become a member of the Hupeh Emergency Flood Relief Committee, and by the Hon. T. V. Soong especially commissioned by the National Government to take charge of Flood Relief, to become a member of the National Flood Relief Commission. These duties involved at one time almost incessant activities of one sort or another, and throughout the remainder of the year required that I retain membership on local and provincial committees for care of flood refugees and for rehabilitation work.

Medical Work

WUCHANG, Church General Hospital: Men Physicians, Native 7; Men Trained Assistants, Native 5; Women Physicians, Foreign 1; Women Nurses, Foreign 2, Native 11; Trained Assistants, Foreign 1, Native 2; Number of Beds 211; In-Patients 3,563; Dispensary Patients 35,139; Nurses' Training Schools, Number of Pupils 63, Number of Teachers 10; Medical Schools, Number of Pupils 2, Number of Teachers 2; Medical Fees \$58,234.08; Laboratory Students 3; Biblewoman 1; Total number of operations 1931, 670; Medical Social Service in Schools, Foreign Nurse 1; Native Nurses 6.

LOGAN H. ROOTS, Bishop of Hankow

Comparative Table of Statistics for the District of Hankow

	1921	1926	1930	1931
Catachumana	825	729	387	485
Catechumens	725	395	418	477
Baptisms	417	307	99	263
Confirmations		6,124	6,465	5,785
Baptized Christians	6,619			2,906
Communicants	2,909	3,224	3,507	2,900
Day Schools	81	72	51	
Day Scholars	2.317	2,177	3,166	2,924
	16	14	6	6
Boarding Schools	1.792	1.122	745	1.103
Boarding Scholars	226	235	161	197
Teachers (Chinese)		235	24	22
Biblewomen	22			37
Catechists	45	44	40	
Chinese Contributions	\$9,660.94	\$9,599.20	\$24,578.01	\$20,546.62

Educational	Work	Statistics	of	the	District	of	Hankow	for	the	Year	Ending	
					nber 31,							

23

		Elementa I Secon School	dary		Colleg and ivers		Nor Sch	mal ools	
SCHOOLS	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	Number of Teachers	Schools	Number of Pupils	School Fees
St. Paul's Cathedral, Hankow All Saints' Church, Hankow. St. Peter's Church, Hankow. St. John's Church, Hankow. Chapel of the Resurrection, Hankow. Grace Church, Hanyang. Chapel of the Heavenly Way, Hanyang. St. Philip's Church, Tsaitien. Hsinkow. Trinity Church, Wuchang. Church of the Holy Nativity, Wuchang. St. Hilda's School, Wuchang. Church General Hospital, Wuchang. St. Saviour's Church, Wuchang. St. Saviour's Church, Wuchang.	3212121211	531 248 90 235 43 62 82 35 290 398 197 63 120	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	····· 1	67				\$19,890 00 2,095 00 297 00 2,254 00 76 00 1,239 00 296 00 39 00 71,465 00 22,787 75 250 00
Chapel of the Resurrection, Wuchang St. Michael's and all Angel's, Wuchang St. John's Church, Sinti St. James' Church, Hanchuan. Simake's, Hanchuan Mowangtsui, Hanchuan Chapel of the Heavenly Way, Hwangpi Hsinglungchi Chapel of the Ascension, Yuinmeng. San-ho-tien	$ \begin{array}{c} 1 \\ 2 \\ 1 \\ $	$ \begin{array}{r} 39 \\ 112 \\ 34 \\ 43 \\ 64 \\ 25 \\ 26 \\ 56 \\ 56 \\ \end{array} $	$ \begin{array}{c} 2 \\ 7 \\ 2 \\ 3 \\ 5 \\ 1 \\ 2 \\ 2 \end{array} $			· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		74 00 639 30 76 00 86 55 166 00
Kwangyingkang Hsinchiensz Paichow Yangchiaho Keputan Taorenchiao. St. Saviour's Church, Shasi. Kingchow. Chiaowei.		20 27 23 152 30	1 1 1 6 1			· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		11 50 13 00
Howkang. St. James' Church, Ichang St. James' Chapel, Sipa. Tsuikiapa Chapel of the Beatitudes, Shihnan Trinity Church, Changsha Changteh Yochow. Siangtan	1 1 \dots	100 24 39 30	7 1 2 2	·····		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	720 00 34 00 36 00 85 00
Chenkwangkang, Hanchuan	1	26	1 181		67	16			12 50 \$125,531 10

STATIONS	Foreign Presbyters	Native Presbyters	Native Deacons	Catechists	Foreign Deaconesses	Native Deaconesses	Biblewomen	Number of Stations	Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Marriages	Burials	Sunday Schools	Sunday Schools, Teachers	Sunday Schools, Pupils	Church Buildings	Contributions
St. Paul's Cathedral, Hankow. All Saints' Church, Hankow. St. Poter's Church, Hankow. Chiaokeo, Hankow. Chapel of the Heavenly Way, Hanyang. Traitien. Hsinkow. Trinity Church, Wuchang. Church of the Holy Nativity, Wuchang. St. Hilda's Chapel, Wuchang. Church of the Holy Nativity, Wuchang. St. Hilda's Chapel, Wuchang. Church of the Holy Nativity, Wuchang. St. Andrew's Church, Wuchang. St. Andrew's Church, Wuchang. St. Andrew's Church, Wuchang. St. Andrew's Church, Wuchang. St. Michael's and all Angels', Wuchang. St. Michael's and all Angels', Wuchang. St. Michael's and all Angels', Wuchang. St. James' Church, Hanchuan. Sinti. St. James' Church, Hanchuan. Simakow, Hanchuan. Mowangtsui, Hanchuan. Mowangtsui, Hanchuan. Chapel of the Heavenly, Hwangpi. Hsinlangchi, Hwangpi. Chapel of the Ascension, Yuinmeng.	1 1 1 1 1						1 1 1 1		$\begin{array}{c} 780\\ 400\\ 510\\ 342\\ 456\\ 415\\ 388\\ 689\\ 125\\ 411\\ 424\\ 222\\ 263\\ 1,070\\ 302\\ 278\\ 516\\ 233\\ 590\\ 526\\ 12\\ 229\\ 14\\ 226\\ 536\\ 536\\ 536\\ 536\\ 536\\ 536\\ 536\\ 53$	$ \begin{array}{c} 1 \\ 2 \\ 2 \\ 16 \\ 5 \\ 7 \\ 16 \\ 16 \\ 16 \\ 16 \\ 16 \\ 16 \\ 16 $	$\begin{array}{c} 27\\ 17\\ 14\\ 8\\ 6\\ 5\\ 5\\ 2\\ 2\\ 8\\ 11\\ 11\\ 21\\ 11\\ 1$	$ \begin{array}{c} 11 \\ 23 \\ 9 \\ 4 \\ 5 \\ \cdots \\ 20 \\ 21 \\ 23 \\ 6 \\ \cdots \\ 17 \\ 4 \\ 20 \\ \cdots \\ 17 \\ 20 \\ \cdots \\ 17 \\ 20 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ $	$\begin{array}{c} 335\\120\\128\\32\\50\\33\\25\\12\\177\\155\\76\\176\\100\\43\\139\\24\\42\\32\\66\\67\\71\\16\\24\\24\\23\\26\\66\\71\\11\\10\\43\\44\\24\\24\\40\\10\\10\\10\\10\\10\\10\\10\\10\\10\\10\\10\\10\\10$	$\begin{array}{c} 692\\ 203\\ 336\\ 246\\ 95\\ 86\\ 52\\ 64\\ 32\\ 200\\ 448\\ 152\\ 100\\ 228\\ 194\\ 119\\ 173\\ 377\\ 45\\ 294\\ 115\\ 115\\ 23\\ 377\\ 45\\ 201\\ 45\\ 201\\ 45\\ 201\\ 45\\ 201\\ 45\\ 201\\ 45\\ 201\\ 45\\ 201\\ 45\\ 201\\ 45\\ 201\\ 201\\ 201\\ 201\\ 201\\ 201\\ 201\\ 201$	$\begin{array}{c} 10\\ 13\\ 35\\ 12\\ 6\\ 9\\ 15\\ 15\\ 5\\ 3\\ 23\\ 17\\ 3\\ 42\\ 9\\ 9\\ 22\\ 9\\ 9\\ 17\\ 5\\ 12\\ 12\\ 44\\ 4\\ 4\\ 4\\ 4\\ 4\\ 4\\ 4\\ 4\\ 4\\ 4\\ 4\\ 4$				$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	90 133 29 60 19 60 19 60 19 60 19 60 17 29 60 19 60 19 60 19 60 10 29 60 10 10 10 10 10 10 10 10 10 10 10 10 10	$\begin{array}{c} 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 $	$\begin{array}{c} 618 & 74 \\ 553 & 89 \\ 9 & 84 \\ 108 & 42 \\ 143 & 09 \\ 108 & 23 \\ 97 \\ 593 & 74 \\ 490 & 83 \\ 245 & 69 \\ 186 & 33 \\ 304 & 00 \\ 153 & 23 \\ 41 & 60 \\ 103 & 68 \\ 29 & 88 \\ 18 & 14 \\ 132 & 40 \end{array}$

Evangelistic Work Statistics of the District of Hankow for the Year Ending December 31, 1931

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5

STATIONS Stations Static line Interpretation Statene Interpretation <		1		1				-			1	1			1	F	1	1	1	1	1 1	_
$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	STATIONS	10000	1.1		Catechists		0.000	Biblewomen	of			1.1.1	Confirmations	Communicants	Christians Communi	Catechumens	Marriages		Schools T	Schools, P	Buildings	Contributions
Sian Mission 1 1	angyingkang nchiensz ngchiahs hputan saviour's Church, Shasi gachow, Shasi. acowei, Shasi. acowei, Shasi. James' Church, Ichang. James' Ch	· · · · · · · · · · · · · · · · · · ·		····i		1				490 404 366 255 84 542 301 34 46 945 218 345 827 522 904 318 631 114 	4 1 1 1 2 3 7 7 11 1 6 	1 		21 21 7 15 5 106 45 22 218 52 218 26 95 67 14 19 34 	$\begin{array}{c} 50\\ 78\\ 11\\ 29\\ 11\\ 172\\ 93\\ 21\\ 64\\ 220\\ 110\\ 43\\ 40\\ 52\\ \cdots\\ \cdots\\$	$\begin{array}{c} 17\\ 12\\ 2\\ .\\ .\\ .\\ .\\ .\\ .\\ .\\ .\\ .\\ .\\ .\\ .\\ .\\$		$1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\$		1 2 6 1 1 2 7 1 1 2 2 3 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2	$ \begin{array}{ccccccccccccccccccccccccccccccccc$	

Evangelistic Work Statistics of the District of Hankow for the Year Ending December 31, 1931

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MISSIONARY DISTRICT OF SHANGHAI III.

The Missionary District of Shanghai includes that part of China lying within the Province of Kiangsu. It has an area of 44,500 square miles and a population of 38,000,000. The original district included the Missionary Districts of Hankow and Anking, which were set off in 1901 and 1910, and was established within its present bounds by the General Convention of 1901. The Bishop is the Rt. Rev. Frederick Rogers Graves, D.D., consecrated June 14, 1893.

The appropriation for 1931 is \$245,653. The appropriation aids in maintaining work in 56 stations.

MISSIONARY STAFF.-Bishop, 1; Priests (foreign 14, native 26), 40; Deacons (native), 2; Deaconesses, 1; Catechists and Assistants, 34; Physicians (foreign 4, native 19, foreign women 5, native 4), 32; Teachers (foreign men 14, women 13; native men, 97; women 62), 186; Other Workers (evangelistic) 11; Nurses (foreign 9, native 23), 32; Bible Women, 27.

MISSION STATIONS, 1931

Shanghai: On the Whangpoo River, fourteen miles from the sea. Station established 1845. Missionaries:

Missionaries: JESSFIELD: St. John's University: The Rev. F. L. Hawks Pott, D.D., The Rev. J. W. Nich-ols, D.D., The Rev. M. H. Throop, M.A., Messrs, M. P. Walker, J. A. Ely, H. F. Mac-Nair, Ph.D., J. H. Pott, J. R. Norton, Donald Roberts, W. H. Taylor, Ph.D., W. M. Porter-field, Ph.D., E. H. King, E. N. Tucker, M. E. Votaw, P. B. Sullivan, F. W. Gill, C. E. Perry, Miss H. F. MacNair, Mrs. F. L. H. Pott, Mrs. Nichols, Mrs. Walker, Mrs. Throop, Mrs. Ely, Mrs. Norton, Mrs. Taylor, Mrs. Porterfield, Mrs. J. H. Pott, Mrs. King, Mrs. Sullivan, Mrs. Donald Roberts, Miss S. H. Reid, Chinese Clergy: Rev. Cheu Li. TSAO-KA-TU: Chinese clergy: Rev N C. Ni in residence.

TSAO-KA-TU: Chinese clergy: Rev N C.
Ni In residence.
ST. MARY'S HALL: Misses M. S. Mitchell,
E. W. Graves, L. J. Graves, C. A. Fullerton,
G. L. Cooper, Mrs. Lawrence Chisholm, Misses
R. W. Walker, C. C. Barnabay, G. W. Brady,
E. M. Ashcroft, V. C. d'U. Coles.
SINZA (1898): Miss E. C. Fullerton, M.D.,
Miss L. M. Disosway, M.D., Miss M. C. Richey,
M.D., Miss G. M. Ross, Chinese Clergy: Rev. E. S.
Yu.

Yu.

Yu. HONGKEW: A. W. Tucker, M.D., H. H. Morris, M.D., M. C. Fellows, D.D.S., Misses M. E. Bender, L. E. Lenhart, E. H. Falck, A. M. Groff, Anne Lamberton, R. J. Davis, R. G. Kerr, Mr. J. M. Wilson, Mrs. Tucker, Mrs. Morris, Mrs. Fellows, Mrs. Wilson, Mr. and Mrs. P. C. Gilmore, Chinese Clergy: Church of Our Saviour: Rev. P. N. Tsu, D.D., Rev. H. Y. Hsu. St. Luke's Hospital: Rev. Z. U. Sung (deacon). (deacon)

CHAPEI: St. Paul's Church: Rev. H. Y.

Yao in residence. YING-ZIANG-KONG: Two miles from Hong-kew. Re-established 1910. Rev. M. H. Throop

YING-ZIANG-ROHMAN kew. Re-established 1910. Rev. M. H. Throop in charge. ALL SAINTS' CHURCH (1915): Under the Rev. C. F. McRae, D.D., Mrs. McRae. Chinese Clergy: Rev. H. S. Wei in residence. SHANGHAI CHTY (1848): Chinese Clergy: Rev. Z. S. Sung in residence. Woosung (1902): Fourteen miles from Shang-hai. Chinese Clergy: Rev. Sidney T. H. Tai in residence.

SAN-TING-KO: Ten miles from Shanghai. Station established 1873. Under the Rev. S. T. H. Tai. **Kiangwan:** Four miles from Shanghai. Sta-tion established 1867. Under the Rev. M. H.

Throop.

Kiading: Twenty miles northwest of Shanghai. Station established 1882. Chinese Clergy: Rev. C. L. Ku (Deacon) in residence. Under the Rev. C. F. McRae, D.D.
Taitsang: Station established 1882. Under the Rev. T. Y. Zak in residence.
Quinsan: Thirty-two miles from Shanghai. Established 1910. Rev. Y. P. Van in residence. Under the Rev. T. Y. Zak.
Tsingpoo District: Thirty miles from Shanghai. Established 1902. Under the Rev. Z. S. Sung. Rev. P. D. Yau in residence.
Sung Rev. P. D. Yau in residence.
Sungkiang District: Fifteen miles from Shanghai. Established 1904. Rev. F. K. Woo in scalable.

residence.

Soochow: Fifty miles from Shanghai. Estab-Soochow: Fifty miles from Shanghai. Estab-lished 1902. Missionaries: Rev. H. A. McNulty. Rev. F. A. Cox, D. G. Poston, Mrs. A. R. Standring, Mrs. McNulty, Mrs. Cox. Miss A. B. Jordan, Miss E. M. A. Cartwright, Mrs. Ethelbert W. Talbot. Chinese Clergy: Rev. K. T. Tsu, Rev. K. T. Mao. Tangkow and Kenloo: Established 1902. Un-dor the Rev. F. A. Cox

Tangkow and Kenloo: Established 1902. Off-der the Rev. F. A. Cox. Wushh: Eighty miles northwest of Shanghai on the Grand Canal. Established 1900. Mis-sionaries: Rev. E. R. Dyer, Dr. C. M. Lee, Dr. W. H. Pott, Miss G. R. Rennie, Miss L. A. Schleicher, Miss G. I. Selzer, Mrs. Lee, Mrs. Dyer, Mrs. Pott. Chinese Clergy: Rev. T. P. Vang. Lee, M. . Lee, M. . Yang.

Yang.
Changshu District: Sixty miles northwest of Shanghai. Station established 1900. Mission-aries: Rev. Hollis S. Smith, Rev. Alan W. Simms Lee, Mrs. Smith, Mrs. Lee. Chinese Clergy: Rev. Y. C. Wu, Rev. K. S. Ku.
Yangchow: Two hundred miles northwest of Shanghai. Established 1907. Missionaries: Rev. B. L. Ancell, D.D., Rev. E. H. Forster, Mrs. Ancell, Miss M. A. Bremer, Miss F. D. Mack-innon. Chinese Clergy: Rev. Y. Y. Ch'en.
Paoying: One hundred miles from Yangchow on the Grand Canal. Established 1915. Chinese Clergy: Rev. S. H. Wang in residence.
Chinkiang (1931): Chinese Clergy: Rev. T. Y. Ma in residence.

Ma in residence. Υ.

Y. Ma in residence. Nanking: Two hundred miles west of Shang-hai. Established 1908. Rev. W. P. Roberts, Mrs. Roberts, Miss B. M. Sims. Chinese Clergy: Rev. S. C. Kuo. (At Central Theological School: Rev. T. M. Tong, S.T.D., Dean.)

Rev. T. M. Tong, S.T.D., Dean.)
Hsiakwan (1915): Under the Rev. J. G. Ma-gee, Mrs. Magee, Miss L. S. Hammond. Chinese Clergy: Rev. T. K. Shen, Rev. J. L. Chen.
Puchen: Opposite Nanking on the Yang-tsz River. Established 1916 by the Diocesan Mis-sionary Society, Rev. T. K. Shen in charge. Rev. C. T. Chiang in residence.

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[156]

Report of the Bishop for the Year 1931

THE following is the report for the Missionary District of Shanghai for 1931:

Staff Changes

We have the following new workers: Mr. D. G. Poston, Miss V. C. d'U. Coles, Mr. C. E. Perry, Miss B. M. Sims and Mrs. Ethelbert Talbot.

During the year the following left on furlough: Miss E. W. Graves, Miss E. H. Falck, Miss A. M. Groff, the Rev. Dr. and Mrs. B. L. Ancell, Dr. A. W. Tucker and family, the Rev. Dr. and Mrs. F. L. Hawks Pott, Mr. and Mrs. E. H. King, Mr. Donald Roberts and family, Mrs. J. G. Magee and children, the Rev. E. H. Forster, the Rev. and Mrs. F. A. Cox, Miss M. E. Bender.

The following have returned from furlough:

Miss S. H. Reid, the Rev. Dr. and Mrs. J. W. Nichols, Mr. and Mrs. J. A. Ely, Miss L. M. Disosway, M.D., Mr. E. N. Tucker, Mr. M. E. Votaw, Dr. H. F. MacNair. Miss A. M. Groff, Miss E. H. Falck, Miss E. W. Graves.

Two workers have resigned: Miss Elizabeth Roberts, Miss M. E. Bender.

The Rev. and Mrs. Alan W. Sims Lee were transferred from Anking Diocese to Shanghai, June 18, 1931.

Chinese Clergy

On December 16th, the Rev. K. T. Mau was ordained to the priesthood in Grace Church, Soochow. The Rev. P. N. Tsu has resigned the active work of the Church of Our Saviour and the vestry have called the Rev. H. Y. Hsu to take his place. I greatly regret that the Rev. H. C. Tung has left the work of the ministry in order to join Gen. Feng Yu-hsiang in political work by which he thinks he can help on the "salvation of China." The Rev. E. S. Yu has consequently been called to be the rector of St. Peter's Church. On Easter Day, the Rev. T. M. Chang, a retired clergyman, died at Wusih where he had served for many years. There

have also been two deaths among the catechists, Mr. Ma Chi-yuin on October 18, and Mr. Tsu Tseh-tz on November 6.

Meetings

The four convocations have continued their regular meetings through the year. The Kiangsu Synod met May 27, 28 and some progress was made in the matter of self-support, that troublesome subject so beset with difficulties which is always with us. Slow as the progress is, it is evident that the Chinese Church is awaking to a sense of its duty in this matter, and if China had not been in such a turmoil for the last few years things would have been much farther advanced than they are. In July the Men's Social Service League met at Soochow. The Woman's Auxiliary met at St. Mary's on October 9, and the amount of the annual offering was Mex. \$1,477.06.

Flood Relief

North Kiangsu was very badly flooded last summer. The cities of Yangchow and Paoving where the Church has stations, were not badly damaged though great destruction was done in the surrounding country. There was minor damage to the compound wall at Mahan School. Our clergyman at Paoying, the Rev. S. H. Wang, has visited the flooded region around his city several times and has been very active on the local committee for famine relief. The Christians of this diocese together with the missionaries responded liberally to the appeal for funds and contributed Mex. \$3,162.21, which was distributed to Hankow \$200, to Yangchow \$500, to Paoving \$1,110, to Anking \$200. The balance has been held for the pinch which comes before the new crops come in.

Work for Women

"Short Term Schools" have been held at Wusih, Yangchow, Zangzok, Nanking and Soochow, and the staff of workers has been increased by the addition of four Chinese young women who are graduates of St. Mary's Hall and working with Mrs. Standring, Miss Hammond, Miss Rennie and Deaconess Putnam. This is the first time that we have been able to find Chinese women with sufficient education to join in this work and it has been a great encouragement to us all.

Educational Work

The primary and middle schools, with St. Mary's Hall and St. John's University have gone on with their work through the year without disturbance. On my return from General Convention the question of the registration of St. John's University came up again. The application which was made in August, 1931, had not been accepted by the Chinese educational authorities because it contained a clear declaration of the Christian character of the institution. The matter was carefully reconsidered and the Board of Directors, the alumni and the parents and guardians were informed that we could not register unless the right to teach the Christian religion was fully recognized. No trouble has resulted and all our institutions have been going on normally. It is a matter of satisfaction that our students kept on with their classes and took no part in the riotous proceedings by which the students of the country overthrew the Nanking Government.

Medical Work

The medical statistics for 1931 are as follows:

	Shanghai: Bhanghai:	Dispensary Cases	Total
St.	Luke's Hospital 2,54	2 108,031	110,573
St.	Elizabeth's Hospital3,78	2 21,297	25,079
St. J	John's Dispensary 17	7 9,812	9,989
St. M	Mary's Hall 14	0 2,000	2,140
Wu	usih:		
St.	Andrew's Hospital1,51	9 18,024	19,543
	Fotel 8.16	0 159,164	167.324

The number of cases handled is larger than in 1931. And when it is considered that in each of the three hospitals a training school for nurses is carried on, the amount of work done is surprising. It is hoped to build the new St. Luke's Hospital in 1932 and largely to remodel St. Andrew's, Wusih. Again we must remind the Church at home that the greatest need is for American doctors. It is years since our small force has been reinforced.

	1931	1930	1929
Catechumens	663	556	830
Baptisms: Infant	314	317	230
Adult	277	294	205
Confirmations	270	332	289
Marriages	53	49	46
Deaths	125	105	140
Baptized Christians	8.150	7.999	7,002
Communicants	4,282	4,198	3,737
Day Schools:	19	19	19
Teachers	65	55	57
Pupils	1.414	1,338	1,076
Boarding Schools	8	7	7
Teachers	111	111	103
Pupils	1.233	1.106	980
Sunday Schools	67	51	45
Teachers	189	152	149
Pupils	3,722	2,669	2,154
Nurses Training Schools	3	3	3
Teachers	19	20	20
Pupils	144	137	134
Catechists and Assistants	34	34	34
Biblewomen	27	22	20
Contributions:Mex.	\$37,082.24	\$25,840.68	\$24,257.71

Table of Statistics, District of Shanghai

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General Church Work

In every parish and station the regular church work has been going on with excellent results in spite of the trying conditions. The people at all our stations have been friendly and approachable. The statistics show that in most items there has been an increase over the figures for 1931 although in some places the list of the baptized and communicants has been rigorously revised. This increase is quite marked in the contributions which are Mex. \$12,-241.56 more than they were last year. This report is written to the sound of the guns where the Chinese and Japanese are fighting a few miles away. It is worth thinking about that in spite of flood and famine and disorderly revolutionary movements and war the work of the mission has gone on so steadily in every department and with such good results, even growing in strength and numbers. May God be thanked.

F. R. GRAVES,

Bishop of the Missionary District of Shanghai

6-Annual Report Nat. Council, 1931

SCHOOLS	Erreitm Men Trachere	Alen To	Women	Native Women Teachers	arter	 	Liementary Schools	Number of Pupils	Number of Teachers	Universities	Number of Pupils	Number of Teachers	Industrial Schools	Number of Pupils	Number of Teachers	Theological Schools	Number of Pupils	Number of Teachers	School Fees
Shanghai—St. Paul's Shanghai City All Saints' St. John's Tsao-ka-tu Sungkiang Quinsan. Soochow. Changshu. Wush Yangchow. Nanking. Hsiakwan.		. 7 .3 38 	1 10 1	$\begin{array}{c} & \ddots & 1 \\ & \ddots & 2 \\ & 29 \\ & 2 \\ & 1 \\ & 29 \\ & 1 \\ & 7 \\ & 5 \\ & 2 \\ & & 2 \end{array}$	··· ··· ··· ··· ···	 2	$1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\$	$\begin{array}{c} 226\\ 70\\ 112\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\$	$ \begin{array}{r} 637 \\ \cdot 2122218824210 \\ 10 \end{array} $	•••••••••••••••••••••••••••••••••••••••	368	38	`1 	262 265 221 32 30 56 	28 	··· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ··		···· 4 ···· 4 ···· 4 ····	88 37,244 104 18 42 6

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Educational Work Statistics of the District of Shanghai for Year Ending December 31, 1931

*Biblewoman's Training School

Medical Work Statistics of the District of Shanghai for Year Ending December 31, 1931

HOSPITALS AND DISPENSARIES	Foreign Men Physicians	Native Men Physicians	Foreign Dentist	Native Nurses, Men	100	Native Women Physicians	Foreign Women Nurses	Native Women Nurses	For. Trained Women Assistants	Native Trained Women Assts.	Number of Beds	In Patients Treated	Dispensary Patients Treated	"Pupils, Nurses' Training Schools	Teachers, Nurses' Training Schools	Pupils; Medical Schools	Teachers, Medical Schools	Medical Fees	
Shanghai: St. Luke's Hospital* St. Elizabeth's Hospital St. John's Dispensary St. Mary's Hall Wusih:	2	13 ``i 	1	10 `i	 3 	 4 	5 2 1	 8	1	`i 	154 157 10	2,542 3,782 177 140	108,031 21,297 9,812 2,000	50 72	10 4 	53	27	Mex. \$ 70,544 65,989 181	49 43 84
St. Andrew's Hospital	2	5		3	1		1	5			80	1,519	18,024	18	6			40,053	60
Yangchow	• •			11	1	••	••			• •								*****	
Total	4	19	1	14	5	4	9	13	1	1	401	8,160	159,164	140	20	53	27	\$176,769	36

uperintendent, one Chinese Dentist, one Foreign Ste

STATIONS	Foreign Presbyters	Native Presbyters	Catechis	Foreign Deaconesses Foreign Evangelistic Workers Native Evangelistic Workers	Biblewomen Number of Stations	Number of Public Services	Adult Baptisms	Local State	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Priests Ordained	Marriages	Sunday Schools	Pupils, Sunday Schools		Parish Houses Contributions	
Shanghai: St. Paul's. Church of Our Saviour. St. Luke's Hospital. Ying-ziang-kong. Shanghai City All Saints'. All Saints'. St. Peter's and St. Elizabeth's. St. John's. Tsao-ka-tu. St. Mary's. Woosung District. Kiangwan. Tsingpoo District. Sungkiang District. Kiangwan. Taitsang. Quinsan. Soochow. Tangkow and Kenloo. Changkhu District. Yangchow. Holy Trinity. Chinkiang. Paoying. Nanking. Hsiakwan. Puchen. Services for Foreigners. Total.		· 1 · · · · · · · · · · · · · · · · · ·	$ \begin{array}{c} 1\\1\\2\\1\\1\\.\\.\\.\\3\\1\\2\\1\\.\\.\\2\\1\\4\\4\\1\\1\\.\\1\\2\\3\\1\\.\\.\end{array} $		$\begin{array}{c} 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 $	$\begin{array}{r} 399\\ 191\\ 715\\ 399\\ 691\\ 700\\ 1,207\\ 698\\ 483\\ 1,526\\ 2,318\\ 1,526\\ 2,318\\ 1,526\\ 2,318\\ 1,526\\ 2,318\\ 1,526\\ 2,318\\ 1,526\\ 2,318\\ 1,933\\ 2,794\\ 198\\ 2,130\\ 1,933\\ 2,794\\ 198\\ 2,130\\ 1,933\\ 406\\ 1,933\\ 406\\ 1,933\\ 407\\ 1,05\\ 391\\ 1,535\\ 1,55\\ 1,$	25 7 11 $11 $ 7 $31 $ $22 $ 1227 599 26622 26622 266233 1222633 12266 1	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{c}9\\5\\19\\13\\7\\13\\5\\22\\13\\28\\1\\5\\4\\5\\15\\5\\9\\.\end{array}$	$ \begin{array}{r} 105 \\ 50 \\ 8 \\ 23 \\ 129 \\ 155 \\ 24 \\ \dots \end{array} $	$\begin{array}{c} 173 \\ 78 \\ 114 \\ 259 \\ 111 \\ 584 \\ 228 \\ 609 \\ 192 \\ 78 \\ 122 \\ 78 \\ 122 \\ 59 \\ 200 \\ 281 \\ 63 \\ \ldots \end{array}$	86 . 3 . 24 . 10 . 39 . 11 .		$\begin{array}{c} 11 \\ \cdot \\ \cdot \\ 2 \\ 2 \\ 4 \\ \cdot \\ \cdot \\ 3 \\ \cdot \\ \cdot \\ 3 \\ \cdot \\ \cdot \\ 1 \\ \cdot \\ \cdot$	$\begin{array}{c} 4 \\ 6 \\ 5 \\ 1 \\ 1 \\ 1 \\ 8 \\ 5 \\ 1 \\ 1 \\ 1 \\ 2 \\ 3 \\ 6 \\ 2 \\ 3 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1$	144 500 600 600 600 600 600 600 600 600 600	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{c} 52\\ 88\\ 87\\ 23\\ 97\\ 00\\ 35\\ 00\\ 57\\ 32\\ 57\\ 64\\ 39\\ 88\\ 00\\ 88\\ 00\\ 88\\ 79\\ 22\\ 55\\ 55\\ \end{array}$

Evangelistic Work Statistics of the District of Shanghai for the Year Ending December 31, 1931

*Includes \$1,332.64 Special; \$1,477.06 W. A.

MISSIONARY DISTRICT OF CUBA

The Missionary District of Cuba includes the Island of Cuba and the Isle of Pines. It has an area of 44,164 square miles and a population of 3,413,216. The district within its present bounds was established by the General Convention in 1904. The Bishop is the Rt. Rev. Hiram R. Hulse, D.D., consecrated on January 12, 1915.

The appropriation for 1931 is \$72,872. The appropriation aids in maintaining work in 61 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 5, native 10), 15; Deacons (native), 2; Lay Readers (foreign 3, native 21), 24; Catechists, 3; Teachers, men (foreign 2, native 1), 3; Teachers, women (foreign 12, native 25), 37.

Report of the Bishop for the Year 1931

THE work of the Church in Cuba is in three distinct fields:

The first in point of time and for many years in importance is the work in English for Americans and English people.

The second is the work in English for British West Indians, colored people, who have come from the neighboring islands belonging to the British Empire.

The third is the work in Spanish with the Cuban people.

In my last report I called attention to the increasing importance of this side of the work. That tendency has been still more marked during 1931. It is estimated that about fifteen thousand Jamaicans have been repatriated during the year. People who have come from the other islands find it more difficult to get home, and many of them are still to be found scattered through Cuba. The exodus of the Americans still continues, not so much from the cities now as from the sugar mills. This reduces the number of our English-speaking constituency.

In some places we had built up good congregations of Americans which were approaching self-support. The people have moved away and the congregations have disappeared. There is nothing to show for years of work. But the people who have been confirmed and added to the Church during these years have not been lost to the Church; wherever they have gone they have taken letters of transfer.

During the time when we were active on the Isle of Pines, I confirmed nearly two hundred people. They have all left the Island and our work there has disappeared. But I have given letters of transfer to most of them and they have added to the strength of the Church at home.

We are a recruiting ground for the Church. We get hold of people here, Baptize and Confirm them and then they leave us for the North to increase the communicant list and add to the power of the parishes there. We have nothing to show for our effort and the money the Church has sent us. But that money has not been wasted, its results are seen in other places; and the Church is one, whether in Cuba or New York.

The morning congregation at the cathedral in Havana consists of Americans and English people. We have lost a large number during the year though the dean has been able to find newcomers to take their place. Our annual canvas in December was successful in securing seven more pledges than last year in spite of the losses we had suffered. The amount however was over a thousand dollars short of last year, thus reflecting the serious economic condition of the country.

Many sugar mills did not grind during the year. Those which did grind had a reduced force and paid the men at work smaller wages. In one mill where we have regular services the Americans received no wages at all for the last seven months of the year. They had house rent free and lived on hopes of better things to come this year. These hopes have not been realized.

This has seriously affected much of our work in the eastern end of the Island, where Archdeacon Lopez has been conducting services in many sugar mills for the Americans, and Cubans.

The British West Indian field has the same thing to report; a smaller constituency and in some places smaller congregations. But although our people leave us to go back home, our work with them while they are here is saving them for the Church. In spite of the exodus there are many West Indians left, scattered about the Island, and in some places our congregations are larger than ever, reflecting the faithful work of our missionaries.

In Boqueron, attached to the Guantánamo mission, the manager of the railroad has built us a new church for the West Indian congregation, which has grown considerably, until the new church is not large enough to hold it. In Guantánamo itself the West Indian congregation is larger than ever. I visited Chaparra in December and found the largest West Indian congregation I had ever seen there. We had our service in an old dance hall lent to us by the management of the mill. About four hundred were present, inside and outside of the building.

In general, however, the work among the British West Indians is decreasing in importance. The majority of them belong to the Anglican Communion and as long as they remain in Cuba we have a responsibility for their religious guidance and nurture. Our great gain, during the year has been in the Spanish-speaking field.

St. Mary's, Santiago de Cuba, was built for the Jamaican congregation, and was placed in the center of the section where they lived. When it was first opened we only had English services there. Now we have two congregations and two Sunday schools—English and Spanish. On my last visit I found the Spanish congregation the larger.

The mission in La Gloria was started as an English work years ago. On my first visit I found 120 in the Sunday school, all speaking English, today there are still 120 in the school, but only ten of them speak English.

The chapel in Ceballos was built a few years ago for a Jamaican congregation. Today it has two congregations and the Cuban congregation is the larger.

In the province of Camaguey under the active leadership of Archdeacon Townsend this side of the work is growing steadily. Sibanicú, Florida and Ciego de Avila show steady progress. Wherever we are able to start work in the smaller towns we seem to meet with a ready response.

If we could afford another worker and equip him with an automobile there is a circuit of four small towns in Camaguey where I would like to begin services. One of them is Sibanicú, where we now have services under the care of the missionary in Camaguey. Each has a population of about two thousand. The Roman Church has had services in one of them, Cascorro, but since we began services in Sibanicú they have abandoned Cascorro and moved their force to Sibanicú to combat our work.

The new church and school in Camaguey were completed in December. The church is a beautiful structure and will be a great help in the work all over the Province. It is not yet in use, as the furniture is being installed. We plan to have it consecrated on April 8th.

We will begin to use the school in

January, 1932. In connection with the opening of the new school I have assumed responsibility for taking care of ten poor boys from the country. I am boarding them in the building we formerly used for a school. They attend classes in the school and form the nucleus for the choir in the new church.

They are selected boys who would have no opportunity for an education apart from this which we are giving them. All the higher public schools are still closed and there is no prospect that they will be opened the coming year. It costs \$17 a month for each boy, which gives him board and lodging and laundry and an education. This is doing three things. In the first place it is taking care of ten poor boys. The church ought to do some charitable work in the face of the great distress among our people. In the second place it is giving a start to the boarding school end of our school work. I hope this will grow as returning prosperity comes. In the third place it gives us a choir for the new church.

One of the best helps towards building up a permanent work in Cuba is to be found in boarding schools, where the children not only receive their instruction but are kept under the influence of their teachers.

The Presbyterians have a self-supporting work in one community here, which started in a school where for several years a large number of children received free board and tuition. As they grew up they were able to take responsible positions in the community and now the school and church take care of their own expenses. I believe that this is a good policy to follow.

This is my own venture and unless I receive help from outside I shall not be able to continue it for another year.

Our work in Santa Clara province is confined to Sagua la Grande and Cienfuegos. These places have been vacant during the year. But we have kept the services going through the efforts of devoted lay women and one of the missionaries has visited them each month to see that they have the Holy Communion. No growth under such conditions is possible. This vacancy was filled in the early months of 1932 and I hope that next year we can report growth.

With the exception of the cathedral the work in the western part of the Island is all in Spanish. In Bolondron and in Cárdenas we can report unusual growth due to the way in which the missionaries have gone out into the neighboring country side.

Mr. Piloto, who is in charge of Cárdenas has established missions in Itabo and San Vicente that seem to have made a great impression on the people in these communities.

Mr. Tuzzio at Bolondron has also reached out into the country with good results. These two places show once more that our best opportunities are to be found in the smaller country places. The difficulty is to find workers willing to remain in such places long enough to make an impression.

A comparison of statistics shows a decrease in Baptisms, in pupils in parochial schools, and in contributions. This decrease is due to the increasing economic distress.

There was a considerable increase in the number of Confirmations, communicants, and Sunday school scholars. At the end of the year we had five postulants, and two candidates for Holy Orders. A number of young men have approached me looking forward to the holy ministry; but I have not felt that I could encourage others as it is difficult to take care of those we now have, and from present indications it would be difficult for us to provide for them if they were to take Holy Orders within the next few years.

We lost two of our most efficient workers by death during the year. Archdeacon McCarthy died in September in St. Luke's Hospital, New York, after a long and painful illness. His aggressiveness and long familiarity with Latin America made him invaluable. His death leaves a gap which will be difficult to fill.

Mrs. John B. Mancebo, the cultured and devoted wife of our missionary in Santiago de Cuba died in August. Mr. Mancebo had been elected the clerical deputy to the General Convention and they were on the point of starting to Denver when Mrs. Mancebo died suddenly. Her death is a great blow to the work in Santiago.

1

The Rev. M. J. T. Mesegúe, the assistant in Guantánamo had been losing his sight for some time. Last June, he could no longer see to read and the doctor told him that he must retire at once or he would become totally blind. The Pension Fund granted him the usual total disability pension and he went back to Spain with his family. There have been no other changes among the clergy.

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1 able	ot	Comparat	tive	Statistics

	1930	1931
Stations	61	61
Adult Baptisms	15	13
Infant Baptisms	659	458
Confirmations	206	261
Marriages	33	25
Burials	50	66
Communicants	2.316	2,387
Sunday School teachers	139	134
Sunday School pupils.	2,647	2,880
Day School pupils	818	792
Baptized persons	6.121	6,783
School fees\$	14,494.32\$	12,727.97
Contributions\$	10,014.05\$	9.334.76
Value of Church prop-	and the second second	
erty\$	321,300.00 \$3	348,300.00
TI	P Hu	

H. R. HULSE, Bishop of Cuba

Educational	Work	Statistics	of the	District	of	Cuba	for	the	Year	Ending
		I	Decemb	er 31, 19	31					

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Foreign Men Teachers	Native Men Teachers	Foreign Women Teachers	Native Women Teachers	Elementary Schools	Number of Pupils	Number of Teachers	School Fees
	1	1 4 	3 14 1 3 1 4 2 1 1 1 3	111111111111111111111111111111111111111	$\begin{cases} 80\\ 32\\ 164\\\\ 56\\ 185\\ 25\\ 7\\ 69\\ 134\\\\ 40 \end{cases}$	51812821421113	\$1,560 00 Free 2,687 07 Free 6,501 8 6,501 8 6 50 1,189 77 327 0
	Foreign Men	Foreign Men	Image: height of the second	Roteign Men Teach Foreign Men Teach Native Men Teach Pative Men Teach Pative Men Teach Pative Men Teach Pative Men Teach Pative Men Teach Pative Men Teach Pative Monen T		$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{ c c c c c c c c c c c c c c c c c c c$

*The value of property is included in Evangelistic report.

	STATIONS AND CLERGY	12	Foreign Presbyters Native Presbyters	Deacons	Foreign Lay Readers	Native Lay Readers	Number of Stations	Number of Public Services	Adult Bratiana	Infant Dapusms	Confirmations	Communicants	Baptized Christians including Communicants	Marriages Burials	Schools	I cacners Sunday Schools	Pupils Church Buildings	Other Bldgs. Rented or Given for Worship Parish Houses	Contributions	alue of Mission Property
Bolondron, San Pablo Cardenas, San Francis Ceballos, St. Michael' Cespedes, Santa Maria Cienfuegos, San Pablo Coliseo, San Juan Colon, Santa Maria Guantanamo, All Sain Habana, Calvario, Re Habana, Aloy Trinity La Gloria, Holy Trinity La Gloria, San Felipe, Los Arabos, La Trinid Manati, San Andres Matanzas, Fieles a Je Moron, Santissima Tr Sagua La Grande, Sar St. Cruz del Norte, Sa Santiago de Cuba, Sar Woodin, El Buen, Pas Archdeaconry of Cam, Episcopal Residence, 1	nte Rev. J. M. Lopez Guillen Rev. Pablo Munoz. sco, Rev. J. H. Piloto. s a de la Gracia, Rev. Salvador Berenguer v. R. D. Bartios. , Rev. A. H. Blankingship. ty, Rev. F. S. Persons II Rev. Emilio Planas. lad, Rev. G. G. Zermeno. sus, Rev. J. G. Pena. inidad, Rev. R. C. Moreno. 1 Pablo. sus, Rev. S. E. Carreras. nta Maria, Rev. J. B. Mancebo. n Pablo, Rev. H. Jauregui. tor, Rev. I. G. Guerra. aguey, Rev. J. H. Townsend. Rt. Rev. H. R. Hulse.						$\begin{array}{c} 7\\ 1\\ 1\\ 1\\ 1\\ 3\\ 3\\ 2\\ 4\\ 1\\ 1\\ 1\\ 8\\ 1\\ 2\\ 1\\ 2\\ 4\\ 3\\ 1\\ 2\\ 1\\ 3\\ 4\\ 1\\ 1\\ 2\end{array}$	$\begin{array}{c} 217\\ 116\\ 169\\ 57\\ 561\\ 60\\ 77\\ 86\\ 371\\ 182\\ 336\\ 298\\ 194\\ 407\\ 342\\ 255\\ 58\\ 244\\ 407\\ 134\\ 89 \end{array}$		$\begin{array}{c} 23\\ \cdot \cdot \cdot \\ 15\\ 6\\ 41\\ 16\\ \cdot \cdot \\ 10\\ 6\\ \cdot \cdot \\ 5\\ 66\\ 6\\ 4\\ 29\\ 200\\ 7\\ 101\\ 6\\ 33\\ 6\\ 1\\ 28\\ 25\\\\ 10\\ \cdot \cdot \\ 10\\ \cdot \cdot \\ \end{array}$	$\begin{array}{c} 2\\ 6\\ 4\\ 17\\ 27\\ 8\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ $	$\begin{array}{c} 699\\ 433\\ 300\\ 922\\ 877\\ 511\\ 200\\ 400\\ 400\\ 7\\ 247\\ 159\\ 407\\ 933\\ 49\\ 3033\\ 14\\ 1922\\ 255\\ 303\\ 14\\ 1922\\ 525\\ 900\\ 2388\\ 14\\ 1922\\ 55\\ 900\\ 2388\\ 14\\ 1922\\ 55\\ 900\\ 2388\\ 14\\ 1922\\ 55\\ 900\\ 2388\\ 14\\ 1922\\ 55\\ 900\\ 2388\\ 14\\ 1922\\ 55\\ 900\\ 2388\\ 14\\ 1922\\ 55\\ 900\\ 2388\\ 14\\ 1922\\ 55\\ 900\\ 2388\\ 14\\ 1922\\ 55\\ 10\\ 10\\ 10\\ 10\\ 10\\ 10\\ 10\\ 10\\ 10\\ 10$	$\begin{array}{c} 3266\\ 126\\ 126\\ 70\\ 150\\ 376\\ 114\\ 130\\ 295\\ 306\\ 169\\ 132\\ 600\\ 348\\ 600\\ 170\\ 156\\ 431\\ 171\\ 811\\ 727\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\$	1 6 3 1 1 1 1 1 1 1 1 1 2 1 3 3 2 3 2 3 2 3 2 3 2 1	$\begin{array}{c} 3\\ 3\\ 1\\ 1\\ 1\\ 2\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 2\\ 1\\ 1\\ 1\\ 2\\ 1\\ 1\\ 1\\ 2\\ 1\\ 1\\ 1\\ 2\\ 1\\ 1\\ 1\\ 2\\ 1\\ 1\\ 1\\ 2\\ 1\\ 1\\ 1\\ 2\\ 1\\ 1\\ 1\\ 1\\ 2\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\ 1\\$	3465953614441367964337279.35	$\begin{array}{c} 155 \\ 553 \\ 1\\ 355 \\ \\ 110 \\ 110 \\ 110 \\ 124 \\ 2\\ 68 \\ \\ 50 \\ 1\\ 50 \\ 1\\ 50 \\ \\ 50 \\ \\ 305 \\ 1\\ 150 \\ 1\\ 150 \\ 1\\ 150 \\ 1\\ 152 \\ 1\\ 100 \\ \\ 102 \\ \\ 48 \\ 105 \\ \\ 48 \\ \\ 48 \\ \\ 48 \\ \\ 100 \\ \\ 1$	$\begin{array}{c} 5 \\ 5 \\ - 1$	$\begin{array}{c} \$251 & 66\\ 35 & 68 & 99\\ 113 & 90\\ 405 & 38\\ 69 & 441 & 383\\ 309 & 50 & 14 & 02\\ 28 & 80 & 14 & 02\\ 28 & 80 & 14 & 02\\ 28 & 80 & 14 & 02\\ 7 & 97 & 78 & 98 & 88\\ 175 & 03 & 5,630 & 33\\ 142 & 56 & 68 & 90\\ 5,630 & 33 & 142 & 56\\ 68 & 90 & 68 & 90\\ 68 & 79 & 95 & 56\\ 173 & 01 & 159 & 85\\ 21 & 21 & 61 & 15\\ 55 & 66 & 56 & 66\\ \dots & 31 & 22\\ 31 & 22 & 32\\ 12 & 21 & 21\\ 31 & 22 & 32\\ 32 & 33 & 22\\ 33 & 33 & 22\\ 33 & 33 &$	$\begin{array}{c} \$1,200\\ \hline & $1,200\\ \hline & $2,000\\ \hline & $57,500\\ \hline & $820\\ \hline & $820\\ \hline & $3,000\\ \hline & $405\\ \hline & $25\\ \hline & $57,500\\ \hline & $12,000\\ \hline & $12,000\\ \hline & $12,000\\ \hline & $137,000\\ \hline & $3,600\\ \hline & $2,500\\ \hline & $0,000\\ \hline & $2,500\\ \hline & $2,500\\ \hline & $2,500\\ \hline & $137,000\\ \hline & $3,650\\ \hline & $20,000\\ \hline & $20,000\\ \hline & $20,000\\ \hline & $25\\ \hline & $3,650\\ \hline & $20,000\\ \hline & $20,000\\ \hline & $25\\ \hline & $3,650\\ \hline & $20,000\\ \hline & $25\\ \hline & $3,650\\ \hline & $20,000\\ \hline & $25\\ \hline & $3,650\\ \hline & $20,000\\ \hline & $25\\ \hline & $3,650\\ \hline & $20,000\\ \hline & $25\\ \hline & $3,650\\ \hline & $20,000\\ \hline & $25\\ \hline & $3,650\\ \hline & $20,000\\ \hline & $25\\ \hline & $3,650\\ \hline & $20,000\\ \hline & $25\\ \hline & $3,650\\ \hline & $20,000\\ \hline & $25\\ \hline & $3,650\\ \hline & $20,000\\ \hline & $25\\ \hline & $3,650\\ \hline & $20,000\\ \hline & $25\\ \hline & $3,650\\ \hline & $20,000\\ \hline & $25\\ \hline & $3,650\\ \hline & $20,000\\ \hline & $25\\ \hline & $3,650\\ \hline & $20,000\\ \hline & $25\\ \hline & $3,650\\ \hline & $20,000\\ \hline & $25\\ \hline & $3,650\\ \hline & $20,000\\ \hline & $25\\ \hline & $3,650\\ \hline & $20,000\\ \hline & $25\\ \hline & $3,650\\ \hline & $20,000\\ \hline & $25\\ \hline & $3,650\\ \hline & $20,000\\ \hline & $25\\ \hline & $3,650\\ \hline & $20,000\\ \hline & $20,000\\ \hline & $20,000\\ \hline & $25\\ \hline & $3,650\\ \hline & $20,000\\ \hline & $25\\ \hline & $3,650\\ \hline & $20,000\\ \hline & $25\\ \hline & $3,650\\ \hline & $20,000\\ \hline & $25\\ \hline & $3,650\\ \hline & $20,000\\ \hline & $25\\ \hline & $3,650\\ \hline & $20,000\\ \hline & 2

Evangelistic Work Statistics of the District of Cuba for the Year Ending December 31, 1931

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THE DOMINICAN REPUBLIC

The Dominican Republic is not a missionary district as such, but at the General Convention in New York in 1913 the House of Bishops passed a resolution to the effect that the Bishop of Puerto Rico take jurisdiction over "such Christian people in Santo Domingo as may have asked or may hereafter ask for his pastoral oversight." At a special meeting of the House of Bishops in New York. June 1, 1927, ecclesiastical jurisdiction was transferred from the Bishop of Porto Rico to the Bishop of Haiti, effective January 1, 1928. The Bishop in charge is the Rt. Rev. Harry Roberts Carson, D.D., consecrated January 10, 1923.

The appropriation for 1931 is \$15,674. The appropriation aids in maintaining work in 10 stations.

MISSIONARY STAFF.—Bishop in charge, 1; Priests (foreign 4, native 0); Candidate for Holy Orders, 1; Lay Readers, 9.

Report of the Bishop for the Year 1931

DURING the past year, I have made three visitations to this field; in March, in August and again in November. By reason of the condition of the roads, more particularly between Haiti and the Dominican Republic, it is increasingly difficult and expensive to make these visitations. Hereafter, it must be by airplane.

In March, I met the Executive Secretary, Dr. Wood, at Santo Domingo, he having come over from Porto Rico after a short visit there, and it was a pleasure and satisfaction to go over a large part of the field with him. With his full approval, it was decided to locate the new church at Santo Domingo, replacing the one that had been destroyed by cyclone in September, 1930, upon the site of the residence for many years of the Rev. William Wyllie. As long as his residence stood, it was out of the question to build there but upon its destruction by the cyclone, it seemed to be the desirable site for the new building, being upon the principal avenue of the city and convenient to every interest involved. Contract for the work was signed soon after and it is expected that the building will be ready for use in January, 1932.

Our staff in the Dominican Republic

is still pitifully small. With a field so full of opportunity and promise, it is hard to understand the lack of willing volunteers. The day of hardship is over long ago, even if it ever existed. All that is needed is high ideals of service, a stout heart and good courage.

The Rev. William Wyllie, identified with Santo Domingo since early 1918, has tendered his resignation, effective at Easter 1932. He has rendered earnest service and has earned the rest that he has asked for. Upon his withdrawal, our staff will be composed of but two active priests, the Rev. Archibald H. Beer and the Rev. William Thomas Johnson; together with the Rev. Benjamin I. Wilson who confines his activities, at a very advanced age, to an extremely limited field.

During the past year, a desirable piece of ground has been secured for church building at Puerto Plata. About \$12,000 will be necessary and of this sum about \$4,000 has already been secured.

Also, at San Pedro de Macoris, property has been secured amply sufficient for a church and school building, both equally necessary in this most successfully worked field. The work here, under the Rev. Mr. Beer, is, I believe,

[167]

permanently rooted in the esteem and confidence of the entire community.

One candidate for Holy Orders, from Puerta Plata, is pursuing his theological studies at Port au Prince. As he speaks Spanish and English with equal facility, I am hopeful that work may be opened before long in the language of the country—Spanish. Our need, giving me much anxious thought, is for two additional priests; one to succeed the Rev. Mr. Wyllie, the other as a curate to the Rev. Mr. Beer. And, also, for funds with which to build, first, at Puerto Plata and then, afterwards, at San Pedro de Macoris. H. R. CARSON,

Bishop in Charge

Evangelistic	Work Statistics	for the	Dominican	Republic for	the Year	Ending
		Decen	nber 31, 193	1		

STATIONS AND CLERGY	Foreign Presbyters	Foreign Candidates for Holy Orders	1.5	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Marriages	Burials	Schools, Sunday Schools	Teachers, Sunday Schools	Pupils, Sunday Schools	Church Buildings	Contributions	Value of Mission Property
Boca Chica, Archdeacon Wm. Wyllie Consuelo, St. Gabriel's r. San Pedro de			1	1			1		45	150		2						
Macoris La Romana, All Saints', Archdeacon Wm.			1	1	156		21	9	137	200			1	3	100	1	\$43	12
Wyllie. Puerto Plata, Christ, Rev. Wm. T. John-	•••	• •	1	1	114		2		60	70		3	1	3	55	1	73 :	38 \$1,00
son. Porvenir, St. Mark's r. San Pedro de	1	1	1	1	263		10	24	112	200	1	9	1	7	95		79	50
Macoris. Quisqueya, St. Mary's Archdeacon Wm.		• •	1	1				2.										
Wyllie. Santo Domingo City, Epiphany, Arch-	•••		• •	1	4				60	90								
deacon Wm. Wyllie	1		2	1	51		10		135	250	3	5	1	2	35	1	129 2	35,00
San Pedro de Macoris: St. Stephen's, Rev. Archibald H. Beer. Holy Trinity, Rev. Benj. I. Wilson San Isidro, St. Luke's, Archdeacon Wm. Wyllie	1		1	111	$308 \\ 107$	ì	21 29	13 8	285 79	500 150	2 1	i	1	5 2	93 34		203 9	$\begin{array}{c} 4 \\ 16,60 \\ 1,25 \end{array}$

MISSIONARY DISTRICT OF HAITI

The Missionary District of Haiti is coterminous with the Republic of Haiti, approximately 10,000 square miles and 2,300,200 population. Under concordat, dated November 3, 1874, between the American Episcopal Church and the Episcopal Church of Haiti, organization as a National Church was effected. Subsequently, surrendering its autonomy as the Eglise Orthodox Apostolique Haitienne, it was created a Missionary District of the American Church at the General Convention in 1913. The Bishop is the Rt. Rev. Harry Roberts Carson, D.D., consecrated January 10, 1923.

The appropriation for 1931 is \$30,550 and aids in maintaining work in 52 missions.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 1, native 16), 17; Deacons (native), 2; Candidates for Holy Orders, 5; Lay Readers, 64; Evangelistic Workers, 6.

Report of the Bishop for the Year 1931

IN submitting the accompanying statistical report, I desire to make the following brief comments:

Notwithstanding the grave economic depression that has been slowly spreading over the world, from which no field of human activity has been exempt certainly not the Church in Haiti—the clergy of this district have maintained their work with devotion and faithfulness. Many demands have been made upon us all that we have been unable to meet but I would bear testimony to their ministry of consolation and hope. Happily, I have not to report any deaths among them, or any retirements from active service because of advanced age.

Theological Seminary

Our seminary has had five young men under preparation for the ministry, for their ministry in Haiti and not elsewhere. One of them, after having pursued a full classical course in the local Lycée and more than six years as a postulant and candidate, will be ordered deacon at our next annual convocation. The teaching value of the ordination service being always great, the ordination will take place at such time as the largest number of clergy can be present. For the coming year, the influence of the seminary will be enlarged, in having as a student a young man from the Dominican Republic.

Girls' Cathedral School

This school, to which reference was made in my last report, is now almost a reality. It was then merely a longing, a hope.

Through signal sacrifice, at a time of their own distressing and perplexing losses and needs, the Diocese of Mississippi undertook to secure funds with which to purchase land for this school, as the Advance Work item selected by them. The material goal was not quite attained but a splendid effort was made and it deserves the most grateful appreciation of the Church. Certain bishops in the Second Province—the Province to which Haiti is proudly attached —secured what was lacking. This toc deserves our gratitude.

Land adjoining the cathedral property was purchased, plans were submitted to the Department of Missions, work was begun towards the end of August and, at the moment of writing this report, the work of construction is practically complete. The formal opening of the school will be in October, 1932. The school building has been made possible by a gift of \$10,000 from Major James R. Stewart of Trinity Parish, New York City. It is our hope that the generous benefactor may be present at the time of the benediction of the work, on the festival of St. Michael and All Angels.

The school is to be called *The Grace Merritt Stewart Memorial School*. In addition to being a memorial of Mrs. Stewart, it will be also a thank offering for the work of the Sisters of St. Margaret in Trinity Parish and elsewhere. The only conditions attached to the gift were that the purchase-price of the ground should be secured from other sources and that the work should be under the Sisters of St. Margaret.

Our plan is to use the first floor for a day school, and the second floor, with its ample accommodations, as a training school for native women workers. For this latter work, we shall need scholarships of \$200 each for the necessary support of the young women preparing for their life work. I am hopeful that some who read this report may be prompted to maintain these scholarships.

The Department of Missions and National Council join the Missionary District of Haiti in its deep appreciation of this notably fine gift from Major Stewart.

The Grave of Bishop Holly

With the opening of the new girls' school, the old building that has served first, as a church and then, later, as a school, will be torn down, such parts of it that may be found worth salvaging being used for building purposes on Gonave Island.

The burial place of Bishop Holly, under this old building, has been unmarked since his death in 1911. It is my plan, securing first the consent of members of the Holly family, to transfer the remains to the cathedral, beneath the altar, with a fitting tablet on a near-by wall, witnessing to his noble service for the Church in Haiti. It is my hope that some who knew him and appreciated his services may contribute to the cost of this undertaking.

Gros-Morne

Another advance in our work, being also another need that was emphasized in my last report, is the completion of an attractive church at Gros-Morne. This was made possible by a gift of \$5,000 from the Undesignated Legacies at the disposal of the National Council. The need of an adequate church has been felt for many years and now that it is an accomplished fact it is gratefully appreciated. The church will be formally consecrated at an early date. It is under the care of the Rev. Leobrun D. Adolphe. Mr. Adolphe is a native of Gros-Morne and so his ministry is truly among his own people.

Confirmations

Confirmations during the past year have been fewer than the average of my episcopate but this has been occasioned solely by the unusually prolonged rainy season which made travel throughout the country an impossibility. When the phrase "rainy season" is used in the tropics, it refers not only to the volume of rain that might fall but also to the condition of roads, swollen streams, destruction of bridges, and such actual hindrances to travel. Railroads are practically non-existent in Haiti and all our dependence is upon dirt roads.

Clerical Changes

There have been no clerical changes of any moment with the exception of the transfer of the Rev. Felix Dorleans Juste to the charge of the Church of St. Sauveur, Aux Cayes, and its associated missions, replacing the Rev. Edouard C. Jones who has been put in charge of the missions on Gonave Island.

The Rev. Jean Déricé Abellard has taken the place of Mr. Juste on the cathedral staff and the Rev. René Gilles, deacon, has been added to that staff, so that he might continue his studies for the priesthood.

The extensive field of the Rev. Da-

vid B. Macombe, eight missions, has been delimited by attaching two of them to the Rev. J. D. Lindor, who is in charge of the church at Leogane.

These changes seem to be working to the advantage of all concerned.

Visit from the Executive Secretary

It was an occasion of satisfaction and happiness, equally to the Bishop and other clergy, to have had an extensive visit from Dr. John W. Wood, in March last. While it was impossible to visit every mission, because of the limited time that he could be with us, a very considerable number of missions was seen. These were thoroughly repre-

810

sentative of the whole. Other officials have made appreciated visits to Haiti but it is believed that none has been quite so thorough as this last. It is good to realize that the Department of Missions and the National Council can have this well-informed mind at its disposition. It is not the emotional appeal, politically or ecclesiastically, that Haiti or any other mission field needs. It is the friend who understands. We feel that Dr. Wood is such an understanding friend and we are grateful for his visit.

> HARRY ROBERTS CARSON, Bishop of Haiti

STATIONS AND CLERGY	Presbyters	yters	ns	lates for Holy Orders	teaders	Evangelistic Workers	elistic Workers	Stations	Public Services	Bantieme				Christians Communicants					Sunday Schools	Y	lgs		ion Property
	Foreign		Native Deacons	Native Candidates	Native Lay R	Foreign Evan	Native Evangelistic	Number of St	Number of F	Adult	Infant	Confirmations	Communicants	Baptized Chri including Cor	Catechumens	Marriages	Burials	Schools	Teachers		Church Buildings	Contributions	Value of Mission
Arcahaie, St. Thomas', Rev. A. R. Beaufils. Aux Cayes, St. Saviour, Rev. F. D. Juste. Bayes, St. James', Rev. E. St. Vil. Bayonnais, St. Matthew's, Rev. E. V. Gilles. Beau-Sejour, St. Bartholomew, Rev. V. Coulanges. Berret, St. Michael's, m. Aux Cayes Casaillon, St. Mark's, m. Aux Cayes Cavaillon, St. Mark's, m. Aux Cayes Chateau-Gaillard, St. Timothy, Rev. J. S. Lindor Citronnier:	· · · · · · · · · · · · · · · · · · ·	1 1 1 1	· · · · · · · · · · · ·		$\begin{array}{c} & 1 \\ & 2 \\ & \ddots \\ & 1 \\ & 1 \end{array}$	· · · · · · · ·		11111111111	219 1	••••	8 12 22		$294 \\ 134 \\ 16 \\ 37 \\ 47 \\ 12 \\ 79 \\ 10 \\ 75$	15		1 4 1 5 1	$ \begin{array}{c} 17 \\ 18 \\ 2 \\ 2 \\ 3 \\ 16 \\ 11 \\ 11 \end{array} $	···i		$100 \\ 14 \\ 14 \\ 48 \\ 25 \\ \\ 56 \\ \\ 38$	1 1 	6 13 20 40	\$3,00
St. Andrew's, m. Beau-Sejour. St. Luke's, m. Beau-Sejour. Cormiers: Bonn Berger, Rev. D. B. Macombe. Bonne Nouvelle, m. Bon Berger. Croix-des-Bouquets, St. Mary's, Rev. L. Jones. Delices, St. Matthias', m. Arcahaie Duny, St. Luke's, m. Cormiers. Gonaives, Redemption, m. Bayonnais. Grande Colline, St. Matthias', m. Cormiers. Grande Plaine, Transfiguration, m. Croix-des-Bouquets.	•••	1 1 	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · ·	2 2 2 1 1 1 1 1	· · · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · ·	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	$ \begin{array}{r} 13 \\ 158 \\ 25 \\ 195 \end{array} $	3	$ \begin{array}{c} 10 \\ 22 \\ 22 \\ 28 \\ \dots \\ 18 \end{array} $	15	212 99 183 150 30 45 9 23 75 59	125 559 632 35 350 45 49 521		3 2	131 15154 21 21	1 	$ \begin{array}{c} 2 \\ 2 \\ 1 \\ 2 \\ 2 \\ 2 \\ 2 \\ 2 \\ 2 \\ 2 \\ 4 \\ 4 \end{array} $	 84	· · · · · · · · · · · · · · · · · · ·	20 24 38 10 125 16 32	
Annuncation, M. Beau-Sejour. St. Matthew's, Rev. L. L. Paraison. Tabernacle, m. Beau-Sejour. Gros-Morne (Gonaives), Resurrection, Rev. L. D. Adolphe. (Leogane): St. Stephen's, m. Cormiers. St. Peter's. L'Acul, Good Samaritan, m. Gros-Morne. Leogane, Redeemer, m. Chateau-Gaillard. L'ile de la Gonave: Holy Cross, Rev. E. C. Jones. St. James', m. Ste. Croix.		1 1 	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · ·	222 221 221 2	· · · · · · · · · · · · · ·	 	1 1 1 1 1 1 1 1	67 98 52 416 50 171 452 150 158	···· ···· ···· 1	$ \begin{array}{c} 10 \\ 22 \\ 10 \\ 12 \\ 8 \\ 12 \\ 25 \\ 7 \\ 2 \end{array} $		121 209 79 215 75 113 128 43 27	100 309 125 120	· · · · · · · · · · · ·	10.00	$ \begin{array}{c} 4 \\ 10 \\ 1 \\ 7 \\5 \\ 3 \\ 7 \\ 2 \\ 1 \end{array} $	1 1 	$ \begin{array}{c} 1 \\ 2 \\ 1 \\ 2 \\ \\ \\ 2 \\ 2 \\ 1 \end{array} $	20 82 22 20 25 42 47 15	 i	70 12 86 16 52 16	

Evangelistic Work Statistics of the District of Haiti for the Year Ending December 31, 1931

STATIONS AND CLERGY	Presbyters	rters	su	lates for Holy Orders	Readers	Evangelistic Workers	elistic Workers	Stations	Public Services	Bastian	bapusms			Christians Communicants					Sunday Schools		ings		Mission Property
	Goreign	Native Presbyters	Native Deacon	Native Candidates	Vative Lay	roreign	Native Evangelistic	Number of S	Number of P	Adult	Infant	Confirmations	Communicants	Baptized Chri including Con	Catechumens	Marriages	Burials	Schools	Teachers	Pupils	Church Buildings	Contributions	Value of Mis
Macombe, St. James', m. Aux Cayes. Mercery, St. Luke's, m. Chateau-Gaillard. Mirebalais, St. Matthias', m. Bayes. Morne a Chandelle, Divine Shepherd, Rev. L. L. Paraison. Nivard, St. Andrew's, m. Bayes. D. Michel, emer. Orangers, St. Michael's, m. Beau-Sejour.	•••	``i	:::	:::	222			1 1 1 1 1	61 94 72 56		10 5 13 5		$156 \\ 37 \\ 117 \\ 44 \\ \\ 051$	371 170 350 151		i	13 5 6 7	1 1 1 1	1 2 2 2	$ \begin{array}{c} 38 \\ 11 \\ 45 \\ 7 \\ \dots \end{array} $	1 1 1	76 56 12	\$ 1,500 250
Orangers, St. Michael's, m. Beau-Sejour. Palmiste a Vin: Epiphany, m. Cormiers. St. Paul's, m. Cormiers. Parques, St. James', m. Rev. Gde. Riviere. Petit-Boucan: St. James', m. Beau-Sejour.					2 1 2			1 1 1 1 1	50 163 57 60 56	 	4 4 3		251 49 65 94	306 113 249 48	 	2	11 4 2 1	1 1 1 1	2 2 1 2	25 30 21 20	1 1 	26 15 6 12	
Liberateur, m. Gde. Kiviere. Petit-Fond, Good Shepherd, m. Bayes. Petit-Harpon, St. John's, m. Cormiers. Port-au-Prince: Holy Trainity Cathedral. The Very Rey, Leopold Kroll, Dean		 	···· ····	· · · · · · · · · · · 5	2 2 1	 	· · · · · · · · · · · 2	1 1 1 1 1	73 72 140 706	 . <i>.</i> .	$ \begin{array}{c} 15 \\ 6 \\ 14 \\ 21 \\ 41 \end{array} $	17 37	95 78 56 175 930	150 350 148 805 1,676	 	2 1 9	5 6 22	1 1 1		20 28 18 28 204		$14 \\ 20 \\ 10 \\ 48 \\ 1,300$	
Rev. G. E. Benedict. Rev. J. D. Abellard. Rev. Rene Gilles. Epiphany, m. Cathedral. Port-de-Paix, Holy Innocents, Rev. E. O. Najac. Rev. J. D. Cassion. St. Louis-du-Nord, St. Michael's, m. Port-de-Paix.			1 1	to	1				130		2 11	26	39 92	73 138	· · · · · · · · · · · · · · · · · · ·	···· ··· ··· 6	 1 36	 1 1	37	 42 49	···· ··· 1	140	4,500
St. Louis-du-Nord, St. Michael S, m. Fort-de-Faix. Sarrazin, m. Bayes. Savanette, St. John's, m. Aux Cayes. Taille Fer, Holy Cross, m. Cathedral. Thor, Ascension, m. Cathedral Torbeck, St. Paul's, m. Aux Cayes. Treille, St. Barnabas', m. Gros-Morne.			· · · · · · ·		1 	 			95 7 85 150	· · · · · · · · · · · ·	2	34 31	15 50 41 13 38	44 95 105 20 65		· · · · · · · · · · · ·	· · · · · · · · · · ·	1 1 1	1 2 1	12 35 43	···· ··· 1	10	3,500 250 500
Total							2	52	1	11111	527	136	0.01			50	266	41	90 1	,486	12	\$2,725	\$84,250

Evangelistic Work Statistics of the District of Haiti for the Year Ending December 31, 1931

8

OUR MISSION IN JAPAN

I. MISSIONARY DISTRICT OF KYOTO

The Missionary District of Kyoto includes the Prefectures of Kyoto, Osaka (in part), Wakayama, Nara, Shiga, Mie, Fukui, Ishikawa and Toyama, having a population of about 8,000,000. The district within its present bounds was established by the General Convention in 1898. The Bishop is the Rt. Rev. Shirley H. Nichols, consecrated April 13, 1926.

The appropriation for 1931 is \$169,723. The appropriation aids in maintaining work in 24 stations and substations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 6, native 30), 36; Deacons (native) 8; Catechists, 11; Physicians (foreign 1, native 8), 9; Native Assistants, 6; Teachers (native, men 25, women 30; foreign women 6), 61; Women Workers: Foreign evangelistic 10, medical 2, educational 6, total 15; Native Biblewomen, 10; Teachers 3; Nurses, 15.

Report of the Bishop for the Year 1931

I T is my sad duty first of all to report the death of two valued members of our Kyoto staff.

Miss Helen L. Tetlow died very suddenly of cerebral hemorrhage August 21, 1931, at Kuling, China.

The Rev. M. G. Nakamura, one of our oldest Japanese priests, after about a year and a half of retirement due to paralysis, died at Nara, October 21, 1931.

Both of these workers had labored long and effectively in the diocese, and their loss is sadly felt by every member of the staff. May the results of their work continue; may they rest in peace!

The foreign staff was depleted by the transfer of Miss Caroline Schereschewsky to the Diocese of North Tokyo, by the resignation of Miss Sallie H. Rembert in July, and by the departure of Miss A. Grace Denton and Miss Anna S. Vankirk on indefinite leave of absence.

Miss Thora Johnson, Miss Edith L. Foote and Miss Helen J. Disbrow left on regular furlough.

Miss L. E. Dickson, going on furlough early in the year, returned to her post in October. The Rev. Messrs. Lloyd and Morris returned from furlough in the spring.

Miss Cecelia R. Powell returned to her work in Fukui in September.

Mrs. A. M. Oglesby and Miss Gertrude Sumners joined the staff in September, the former to take Miss E. S. McGrath's place as bishop's secretary, and Miss Sumners to take Miss Rembert's place on the staff of St. Agnes' School.

Miss Margaret R. Paine took Miss Denton's place at Obama in May.

Messrs. Hisanosuke Nokawa and Hidemasa Yoshimoto were ordained deacons on the Feast of the Epiphany.

Mr. Hayaji Koshiba was graduated from Fukuoka Theological School and was placed as catechist in Miyazu.

Mr. Shuzo Okamoto was graduated from the Central Theological College at Ikebukuro, and was placed as catechist at the Church of the Resurrection, Nishijin, Kyoto City.

Miss Mutsuko Fujimoto returned from her year of study in Philadelphia and resumed work in the Kindergarten Training Department in St. Agnes' School.

Evangelistic

The report on Hokuriku Deanery shows an appreciable advance, both at Toyama and Fukui. At Fukui a far reaching program of readjustment has been begun by which church, parish house, rectory, and young men's dormitory will be grouped, and the kindergarten located on a more strategic site, with Miss Powell living on the same premises.

In the Jakutan Deanery, the clerical staff is made up of three of our oldest Japanese priests, two of whom must retire very soon. Meanwhile advance is very difficult; but as noted above, a young catechist has been placed at Miyazu, where for years there has been only a Bible woman in residence. Already progress is noticeable there.

The Mie Deanery is rejoicing in the prospect of securing a suitable site for a church at Yamada, where so far we have had only wholly inadequate, rented accommodations. The greatest of all the Shinto shrines being there, proper equipment is necessary for the Church if we are to gain a hearing. This we can now hope to do.

In Nara Deanery, Sakurai, Takada and Tatsuta, in the face of great problems, have gone forward finely. The church in Nara city stands second in the diocese in point of self-support, paying fully two-thirds of its pastor's salary over and above running expenses.

In Wakayama Deanery, the two city churches in Wakayama and Kishiwada have continued their previous good work. Kishiwada's continuance of its splendid financial record, in spite of unemployment among its members, is particularly commendable. The small town churches, though not showing growth in size, continue to witness to Christ in their communities, and to send a steady stream of Christian young people to the larger centers.

In Kyoto City the most noteworthy development is the purchase of a new, well located, site for the Church of the Resurrection in Nishijin. The Rev. J. K. Morris carries on there a very well thought out plan. The plan is far too costly for his congregation of young working men to finance alone, but they give personal co-operation enthusiastically, and their money contributions are gratifyingly generous.

Another noteworthy development of the work in Kyoto is that of Miss Skiles at Matsugasaki. The mission aided her in securing land and a building over a year ago, but has been unable to give any financial assistance for the development of the work. Through the generous co-operation of the people of that village, both Christians and non-Christians, and Miss Skiles' own self-sacrificing contributions and service, an admirable piece of work in the evangelization of the village is going forward

The total amount contributed by the churches to the Diocesan Pastoral Fund is the best index to the financial condition of the diocese. A year ago we reported a gratifying increase in that total. In spite of a financial depression in this country during the past year, quite comparable to that in the United States, that increase has been augmented during the year, and the total pledges for 1932 show a small increase over the total being received at the end of 1931.

In all our thinking for the future of the diocese one fact is always to the fore: namely, that in a clergy list of thirty-four, twelve are sixty-five years of age or over. At the time of writing one of these lies fatally ill; four others are so frail that we are obliged to think of them as only holding on until successors can be provided.

For this cause, though it carries us beyond the limits of our appropriation for theological training, we now have twelve young men studying for the ministry at St. Paul's University and the Central Theological College at Tokio. Three of these should be graduated in March 1933, but before that time vacancies seem likely to occur.

During 1931 building operations

went busily on. Building costs being still low we stretched our resources to the limit to accomplish much needed improvements.

At Toyama a strong, attractive twostory frame building was erected, with a place of worship upstairs and parish rooms below. The church was consecrated on St. Thomas' Day.

At Fukui, with money received from Undesignated Legacies, a very beautiful church building of reinforced concrete was erected; the old frame church has been transformed into a convenient parish house.

At Hikone a beautifully designed Japanese-style church building has been admirably constructed as a memorial to the parents of the Rev. P. A. Smith.

At Yokkaichi a very attractive, well arranged church building, also in Japanese style, was built, and was consecrated on the Feast of the Transfiguration.

At Kishiwada extensive improvements were made, both in the temporary church building, and in the rectory.

The new Episcopal residence was completed in July.

Once more I owe grateful thanks to the Rev. P. A. Smith for his untiring good work in the carrying out of this building program.

Educational

St. Agnes' School, Kyoto: Last year we reported that efforts were being made to secure additional recognition from the Imperial Department of Education. These efforts were successful. In consequence, the graduates of the English course in our Senkobu (Junior College) last March submitted their St. Agnes' examination papers to the Department of Education authorities, and those whose papers were deemed satisfactory received teachers' licenses withour further examination. This privilege is gratifying because it shows recognition of the worth of our course. It should help us in a practical way, also,

in securing the best quality of new students for the course.

The religious activities reported a year ago continue. The Sunday school begun by teachers and students at St. Agnes' School upon the removal of Holy Trinity to its new location now reports an average attendance of eighty, with seven teachers.

In June St. Agnes' Church had the joy of dedicating the beautiful new altar received from the alumnae of the mission study classes of the Diocese of Pennsylvania, as a memorial to Mrs. Adeline Avery Pilsbry.

Kindergartens

The quality of the work done by the kindergartens continues to win recognition and patronage. The total enrollment increased during 1931 by fifty. Half of this increase is accounted for by the opening of a new kindergarten at Matsugasaki by Miss Skiles.

It is good to report also that St. John's Kindergarten, in Kyoto City, which received rather a serious setback a year ago, has made a noticeable comeback.

Medical

St. Barnabas' Hospital, Osaka, is unquestionably stronger today than it was a year ago. Dr. Jones has succeeded in reorganizing and improving the staff. The most significant change has been the coming of Dr. Nishizaki, a Christian, and a capable gynecologist and obstetrician. He has come, after careful observation of the work and policy of the hospital, at a considerable sacrifice in salary, because of a positive interest in the type of work we are trying to do. His enthusiasm and ability have greatly stimulated the other members of the staff.

Medical Work

The statistics for the year ending December 31, 1931, are as follows:

Physicians, foreign 1, native 5; trained assistants, native 5; women nurses, native 21, foreign 2; number of beds 70; in-patients treated 654; dispensary patients treated 1,904; medical fees 39,640 ven; value of mission property 395,909 ven.

The cash earnings of the hospital in 1930 were 21,000 yen, in 1931 they were 39,640 ven. It is worth notice, also, that this increase of earned income was recorded in a year when the income of established hospitals, almost without exception, decreased. The number of in-patients and out-patients increased substantially.

Although the hospital has a long way to go before it can be self-supporting, it becomes clearer month by month that

there is a place for it in Osaka. Even in the face of the financial crisis that the American Church is facing as I write, I repeat earnestly and confidently my hope that the Church in America will continue the support now being given to St. Barnabas'. Your representatives there deserve that amount of support. Granted anything like adequate support, I can guarantee that they will do year after year a better and a larger work of healing.

> SHIRLEY H. NICHOLS. Bishop of Kvoto

177

Educational Work Statistics of the District of Kyoto, Japan, for the Year Ending December 31, 1931

SCHOOLS	Native Men Teachers	Foreign Women Teachers	Native Women Teachers	Kindergartens	Number of Pupils	Number of Teachers	Elementary Schools	Number of Pupils	Number of Teachers	Industrial Schools	Number of Pupils	Number of Teachers	School Fees	Value of Mission Property	Day Nurseries	Number of Children	Number of Helpers	Night Schools	Number of Pupils	Number of Teachers
Kyoto—St. Agnes' School. St. Agnes' Kindergarten St. John's Kindergarten St. Mary's Kindergarten Christ Church Kindergarten Day Nursery and Kindergarter	25	6 	3	1 1 1 1 1 1 1	52 23 63 40 33 28	213212	1	569	61 	· · · · · · ·			yen 37,382 1,838 512 2,105 1,345 697 †401	yen 611,646 8,000 * * * 33,350				•••		
Matsugasaki Kindergarten. Otsu Kindergarten. Koriyama Kindergarten. Sakurai Kindergarten. Nara Kindergarten. Tatsuta Kindergarten. Tsu Kindergarten. Su Kindergarten.	•••		•••	1111111111	$28 \\ 26 \\ 51 \\ 51 \\ 57 \\ 40 \\ 29 \\ 40 \\ 35$	122222222222			•••	•••		•••	§ 552 1,039 702 815 315 499	* 3,000 * * *	•••				•••	•••
Ueno Kindergarten. Shinmaizuru Kindergarten Wakasa Kindergarten Wakayama Kindergarten Fukui Kindergarten. Yotsutsuji Kindergarten. Nara Night School.		•••••••••••••••••••••••••••••••••••••••		1 1 1 1 1	35 125 30 20 10 28	42	•••		•••	· · · · · · · · · · ·		· · · · · · · ·	342 306 166 384 189 338	Rented * 7,500 * 5,000		****	•••	· · · · · · · · · · · · · · · · · · ·	· · · · · · · 10	· · · · · · · · · · · · · · · · · · ·
Miadzu Sewing School	25			19	781			569	61	1	14 14	2	y49,927	* y668,496	11	 49	4	1	110	1

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* Included in church property.
 † Day Nursery fees only (no fees taken for Kindergarten).
 ‡ One volunteer.

§ No fees to report this year.

11.1

STATIONS AND CLERGY	Foreign Men Presbyters	1222010	Native Deacons Native I av Readers other than Cand	sts	Foreign Evangelistic Workers	Biblewomen Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	lens	Deacons Oruameu Marriages	Burials	Teachers Sunday Schools		Church Buildings	Owned Other Buildings used Rented for Worship	Houses	Contributions	Value of Mission Property
Rt. Rev. Shirley H. Nichols, Bishop Kyoto—Holy Trinity, J. Sasaki. St. Agnes', K. Hayakawa, U. Uda. St. John's, T. Naide. St. Mary's, J. J. Chapman, Y. Yoshimoto. Church of Resurrection, J. K. Morris. Christ Church, H. Ajima. Matsugasaki, (J. J. Chapman). Fushimi, A. Matsushima Miadzu, (R. Tsutsui). Kaya, R. Tsutsui. Shinmaizuru, M. Murata. Nakamaizuru, M. Murata. Nakamaizuru, M. Murata. Natawama, Z. Yagi. Tanabe, M. Horiuchi. Marusu, M. Sakaguchi. Hiro, J. H. Lloyd, (Y. Fuse). Hashimoto, Y. Ooka. Nara, J. D. Yoshimura.	······································	1. 1. 1.	· · · · · · · · · · · · · · · · · · ·	··· ··· ··· ···	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	$\begin{array}{c} 152\\ 107\\ 114\\ 127\\ 133\\ 197\\ 92\\ 192\\ 192\\ 141\\ 87\\ 70\\ 79\\ 123\\ 119\\ 239\\ 239\\ 239\\ 119\\ 239\\ 119\\ 239\\ 113\\ 157\\ 103\\ 227\\ \end{array}$	$ \begin{array}{c} 6\\ 28\\ 5\\ 7\\ 2\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ $	3 	$ \begin{array}{c} 7 \\ 17 \\ \\ 22 \\ $	$30 \\ 33 \\ 35 \\ 60 \\ 14 \\ 29 \\ 32 \\ 21 \\ 137 \\ 59 \\ 42 \\ 13$	229 348 63 50 46 58 61 95 252 66 35 210	28 · · · · · · · · · · · · · · · · · · ·		$ \begin{array}{c} \cdot 2 \\ 1 \\ 1 \\ \cdot \\ \cdot \\ 1 \\ \cdot \\ \cdot \\ 2 \\ 1 \\ \cdot \\ \cdot \\ \cdot \\ 2 \\ 1 \\ \cdot \\ \cdot$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{c} 266\\ 122\\ 7\\ 7\\ 13\\ 103\\ 103\\ 103\\ 103\\ 103\\ 103\\ 103\\$	$\begin{array}{c} 0 & 1 \\ 9 & 1 \\ 8 & 1 \\ 3 \\ 6 \\ \cdots \\ 1 \\ 9 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 0 \\ 1 \\ 1$			$\begin{array}{r} {\rm Yen} \\ {\rm 1,579} \ 85 \\ {\rm 1,332} \ 98 \\ {\rm 1,684} \ 43 \\ {\rm 1,667} \ 13 \\ {\rm 603} \ 12 \\ {\rm 406} \ 99 \\ {\rm 321} \ 81 \\ {\rm 331} \ 45 \\ {\rm 711} \ 28 \\ {\rm 106} \ 46 \\ {\rm 348} \ 88 \\ {\rm 313} \ 45 \\ {\rm 711} \ 28 \\ {\rm 106} \ 46 \\ {\rm 348} \ 88 \\ {\rm 8556} \ 02 \\ {\rm 1,427} \ 74 \\ {\rm 973} \ 24 \\ {\rm 375} \ 07 \\ {\rm 177} \ 45 \\ {\rm 168} \ 65 \\ {\rm 167} \ 36 \\ {\rm 228} \ 47 \\ {\rm 4,614} \ 59 \end{array}$	61,400 30,000 95,286 18,000 23,700 12,666

Evangelistic Work Statistics of the District of Kyoto, Japan, for the Year Ending December 31, 1931

STATIONS AND CLERGY	1 Men Pr	Native Men Presbyters	Native Deacons Native Lay Readers other than Cand.	ts	Foreign Evangelistic Workers Biblewomen	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens Deacons Ordained	in	Schoole	Teachers Sunday Schools	Pupils	Buildings	Owned Other Buildings used Rented for Worship	Parish Houses	Contributions	Value of Mission Property
Koriyama, S. Nakao Tatsuta, K. Hamada. Tawaramoto, (C. Kitagawa). Sakurai, A. S. Hoyo. Yagi, C. Kitagawa. Takata, J. K. Ban., (T. Katayama). Gose, (J. K. Ban). Gojo, M. Wakatsuki. Tsu, Y. Nishida. Kuwana, J. Saruhashi. Yokkaichi, R. H. Jackson, (K. Sakaguchi). Ueno, C. Okamoto. Yamada, T. Ogata. Fukui, M. Okajima. Tsuruga, P. A. Smith, (H. Nokawa). Obama, T. Yamada. Kanazawa, P. Nagata. Daishoji, (P. Nagata). Toyama, H. R. Shaw (K. Nishikawa). St. Barnabas' Hospital, Osaka. Tokyo; E. Kan. Retired H. Fukuroi, G. Nakamura, Y. Nagata, T. Urabe. Total.				······································		1 		5 1 5 5 3	···· ···· ··· ··· ··· ··· ··· ·	$ \begin{array}{c} $	15 9 21 68 16 18 38 17 24 37 112 27	81 300 777 666 955 62 211 888 1855 400 533 655 355 777 74 234 150 144 399 	:		1	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	 	9 1 5 1 0 1			$\begin{array}{r} Y420 \ 57\\ 620 \ 67\\ 135 \ 03\\ 281 \ 79\\ 422 \ 05\\ 336 \ 05\\ 64 \ 13\\ 56 \ 55\\ 188 \ 366 \ 05\\ 7154 \ 75\\ 288 \ 91\\ 193 \ 76\\ 148 \ 27\\ 426 \ 77\\ 426 \ 77\\ 224 \ 51\\ 729 \ 54 \ 60\\ 1,045 \ 16\\\\\\ 24,822 \ 72 \end{array}$	7,200 3,000 14,290 7,075 3,000 50,000 9,000 9,000 19,600 67,750 13,000 19,621 40,000 18,885

Evangelistic Work Statistics of the District of Kyoto, Japan, for the Year Ending December 31, 1931

II. MISSIONARY DISTRICT OF NORTH TOKYO

The Missionary District of North Tokyo extends from the City of Tokyo to the southern boundary of the prefectures of Fukushima and Iwaki a distance of 200 miles, and 200 miles in breadth, having a population of about 7,000,000. This district was established by the General Convention of 1898 as the Missionary District of Tokyo. The Bishop is the Rt. Rev. John McKim, D.D., consecrated June 14, 1893. The Suffragan Bishop is the Rt. Rev. Charles S. Reifsnider, D.D., consecrated February 12, 1924.

The appropriation for 1931 is \$211,422. The appropriation aids in maintaining work in 39 stations.

MISSIONARY STAFF.—Bishops, 2; Priests (foreign 5, native 19), 24; Deacons (native), 8; Candidates for Holy Orders (native), 8; Catechists, 8; Physicians (foreign 3, native 44), 47; Teachers (foreign, men 7, women 11; native, men 12, women 37), 67; Nurses (foreign 6, native 90), 96; Bible Women, 10; Secretary 1.

Report of the Bishop for the Year 1931

THE year 1931 will be memorable for the greatest financial depression the world has known in many years; for the many problems confronting the League of Nations in its efforts to protect the peace of the world; and especially to us in the Far East for the unhappy relations between China and Japan. We have had many requests from newspapers and travelers for our opinions in writing concerning the right and wrong of the questions involved, but our consistent reply has been that our position does not justify us in gratifying public curiosity.

The bishops of the Church in Japan have set forth a prayer for use at all public services, in which they earnestly pray that, "Peace and happiness, truth and justice may prevail among all nations." Our people have further shown their fraternal affection for the sufferers from famine and flood in China by sending them the sum of 3,000 yen as as expression of sympathy. This gift was sent to the Presiding Bishop of the Church in China, the Rt. Rev. Dr. Norris, of Peiping, and accepted with great gratitude. The work of the Japanese Church Missionary Society at its three points in Manchuria has gone on without molestation or opposition.

We appreciate the distress of the National Council in being obliged to cut our annual appropriation to meet the deficiency caused by the failure of the Church to meet its quota. We have accepted with all possible cheerfulness this reduction and have tried our best to distribute the cut where it may do the least harm. This puts a stop to all activities in the way of advance and compels us to mark time everywhere. Those who suffer most are the Japanese workers. Because of economic conditions and increased taxation the family purse is very lean and often quite empty. We have closed one station, dismissed several workers and issued instructions that all expenses be curtailed to the lowest limit. These restrictions have all been accepted without objection or complaint.

We feared that our schools might lose many of their pupils by the inability of parents to pay tuition fees, but to our surprise the attendance has increased and in some instances there is a waiting list. St. Paul's University, which has accommodations for one thousand students, has more than fifteen hundred; and the Middle School is also full. Our group of beautiful buildings at St. Margaret's School has

proven so attractive and its reputation for scholarship is so well known, that it also is able to select the best from the many applicants for entrance. St. Margaret's primary department, which closed its first year in April, has been quite satisfactory and has a new class larger than that of last year. The temporary buildings of St. Margaret's School, which were built just after the earthquake of 1923, have been repaired and improved, and give every necessary accommodation for the needs of the younger school. The handsome and stately new school chapel, gift of the Woman's Auxiliary, is a monument of the affection which binds together the women of Japan and America in glorious worship to God the Father of all.

The long and serious illness of the beloved rector of St. Margaret's School, the Rev. Dr. Kobayashi, called forth the prayers and intercessions of all who have the honor of knowing him. His life hung by a thread for several months, and it was only after almost a year's convalescence that he was able to resume his duties in the school.

We are often asked whether the Japanese Government is opposed to mission schools, or imposes restrictions upon our religious activities. As a concrete answer to this question it may interest the questioners to know that the Japanese Department of Education has made an endowment of 250,000 yen to St. Paul's University, payable in annual grants for a period of 16 years. This is largely due to the efforts made by Bishop Reifsnider and his associates.

The wonderful advance in Christian effort among the students of St. Paul's University has been due largely under God to the intense efforts of the Brotherhood of St. Andrew. Separate chapters have been organized for faculty and students, which work harmoniously and according to fixed plans for reaching all students. The result has been larger attendance at daily services, increase in number of Baptisms and Con-

firmations, and a wonderful interest in Christian social efforts of all kinds. The Rev. Dr. Takamatsu, chaplain of the University, is indefatigable and most successful in winning and keeping the attention of all with whom he comes in contact. The Rev. K. Maejima, chaplain of the Middle School, is also energetic in fulfilling his duties to the younger boys. Professor Negishi, one of the senior members of the faculty and a prominent Christian leader, is president of the Japanese Brotherhood of St. Andrew. It would be ungracious to close this without speaking of the splendid services rendered by Mr. Paul Rusch, to whose magnetic and energetic inspiration the Brotherhood owes its regeneration here.

It may interest readers of this report to know that St. Paul's baseball team won the University League pennant this year, and has thereby won a well deserved prominence as a leader in clean athletics. According to the rules of the University Baseball League, the winning team is given a trip to America, at the expense of the League, for competitive games with American Universities. St. Paul's team will be in the United States during part of April and May of 1932 for this purpose.

The institution originally known as St. Luke's Hospital, Tokyo, has become so enlarged in activities separately organized that its name has been changed to St. Luke's International Medical Center. So little has been said in previous reports of the Department of Public Health Service that it deserves special mention. Five years ago it had a modest beginning, with one untrained public health nurse and seven well babies who had been born in our maternity ward. Now the work has grown and developed so rapidly, under the efficient and experienced leadership of Miss Christine Nuno, that the Public Health Nursing Service has a (a) staff of thirty nurses, (b) a Post-Graduate School of Public Health Nursing with ten students enrolled, (two from Korea), (c) a Prenatal Clinic in which

181

mothers are not only taught how to care for themselves and their babies' health, but also how to prepare the layette, how to buy economically and prepare inexpensive but nourishing food for the whole family, (d) a Well Baby Clinic with over three thousand babies enrolled on the active file who are seen twice a month, once in the home and once in the clinic, (e) a Pre-School Clinic, and (f) a School Clinic, run in co-operation with the Department of Education, which cares for the children in fifteen primary schools in the neighborhood of St. Luke's. This training course has also provided nurses for other cities,-two in Kyoto, two in Osaka, and one in Sendai. Several of its graduates are working in connection with Tokyo City Child Welfare Stations, and three are school nurses in Kyobashi Ward, Tokyo. The need is great and the calls for assistance come daily. Japan is alive to the "child's need first." Indirectly or directly the influence of St. Luke's touches the homes of between five and six thousand people each year through its Public Health Service, and 33,708 home visits were made during 1931.

St. Luke's College of Nursing, which has as its director Mrs. David St. John, is to be congratulated on the appointment of Miss Sarah G. White, as assistant director. Miss White has been well prepared for this position by years of experience in America.

Two graduates of the class of 1930 received fellowships from the Rockefeller Foundation for post-graduate study in the United States. In September 1931, they were entered for eight months' study at the Yale School of Nursing, New Haven, Conn., under the supervision of Dean A. W. Goodrich, to be followed by four months at the Children's Hospital, Cincinnati, Ohio. They will return to Japan in the autumn of 1932 for supervising positions at St. Luke's International Medical Center, and will also be assistant instructors on the staff of the College of Nursing. Another graduate of the same class received a Rockefeller Foundation Fellowship for post-graduate public health study and entered Columbia University, in September, 1931, for this course. On her return to Japan she will be appointed to a supervising position in the Department of Public Health Nursing at St. Luke's.

The direct Christian work in St. Luke's is under the direction of the Rev. S. Takeda, who is well assisted by one of the best and most efficient mission women, Mrs. Terauchi, and Mr. Harada, a catechist. Services are held daily in the attractive chapel, and the reserved sacrament is taken to the patients in cases of necessity. Mr. Takeda and his assistants are always busy in the daily clinics and in the preparation of candidates for Baptism and Confirmation.

The building of the new hospital and training college for nurses is going on rapidly and we hope that it may be completed and ready for the reception of patients early in November, 1932, at the latest. The whole Church has taken such a live and generous interest for so many years in this venture of faith that we shall be sadly disappointed if some of our greatest leaders, including the Presiding Bishop and Dr. John W. Wood, are not present to receive our thanks and give us words of inspiration for the future.

Our evangelistic work in the various parishes and outstations shows steady progress. There has been a praiseworthy increase in self-support; attendance at services is larger than last year, and we have every reason to thank God for His many blessings which have come to us as a people and as a Church, despite wars and domestic tumults. There is an increasing knowledge and appreciation of the Church as the Household of God and the Body of Christ. I have strongly asserted my belief that in a few years there will be no longer any need of applying to England and America for the appointment of missionaries as leaders in evangelistic work. Our Japanese clergy will meet every demand for devoted, well-trained and successful laborers. We shall continue to ask for teachers, nurses and doctors for our various educational, social and philanthropic activities.

Medical Work

St. Luke's Hospital, Tokyo: Men physicians, foreign 2, native 48; trained assistants, native, 24; women physicians, foreign 1, native 3; nurses, foreign 6, native 109; trained assistants, foreign 4, native 6; number of beds 223; number of patients treated: in patients 4,530 (3,137 of this number charity patients); dispensary patients 13,463 (8,677 of this number charity patients); nurses training school pupils 65; teachers 34; medical fees 381,426.64 yen; value of mission property 2,174,900 yen. St. Barnabas' Hospital and Dispensary for Lepers, Kusatsu: Men physician, native 1; nurses, native 4; number of beds 8; number of patients treated: in patients 31; dispensary patients about 1,000 (154,907 treatments were given, 136,908 being free treatments); medical fees 4,653.74 yen; value of mission property 171,185 yen.

In addition to the above work at Kusatsu, 146 adults and 13 leper children are cared for in organized Homes, and 57 lepers living in their own homes are supported and given medical treatment. The hospital property at Kusatsu is not owned by the mission, but by a Property Holding Association for the benefit of the Mission.

JOHN MCKIM,

Bishop of North Tokyo

HachiojiK. Ito (S. Kojima)11111624278511483111Y296 55Y27.850OuniyaK. Oya11116111662112601.292 0611.460OmiyaY. Komano (S. Kojima)11116111161121.843 130.84330,850SatteC. H. Evans, J. Ogawa1111112151544.1.843 131.849 5135,320Matsuyama(Y. Inagaki, H. Okumura)-11111771.292 01111489 11.344 4434,600Kumagaya(K. Macjima)-1111111362 13330 132 111489 11344 4434,600Kusaya(K. Akiyama)T. Nuki, M. Yamanaka1111386 233330 132 111483 1.1111 <t< th=""><th>STATIONS AND CLERGY</th><th>Foreign Presbyters</th><th>Deacons</th><th>IOL</th><th>Foreign Evangelistic Workers</th><th></th><th>Number of Public Services</th><th>Adult Bantisms</th><th></th><th>Confirmations</th><th>Communicants</th><th>Baptized Christians including Communicants</th><th>Catechumens</th><th>Marriages Buriale</th><th>Schools </th><th>Teachers Sunday Schools</th><th></th><th>Buildings</th><th>Owned Other Buildings used Rented for Worship</th><th>Parish Houses</th><th>Contributions</th><th>Value of Mission Property</th></t<>	STATIONS AND CLERGY	Foreign Presbyters	Deacons	IOL	Foreign Evangelistic Workers		Number of Public Services	Adult Bantisms		Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Marriages Buriale	Schools	Teachers Sunday Schools		Buildings	Owned Other Buildings used Rented for Worship	Parish Houses	Contributions	Value of Mission Property
St Paul's Middla School K Maeiima S Kojima 21 22 5 . Diocesan Woman's Auxiliary 860 361	Fuchu. P. O. Yamagata Urawa. K. Oya. Omiya. Y. Komano (S. Kojima). Satte. C. H. Evans, J. Ogawa. Kawagoe. Y. Inagaki, H. Okumura. Matsuyama. (Y. Inagaki, H. Okumura). Kumagaya. (K. Maejima). Kusatsu. (K. Akiyama). Shinmachi. (T. Ono) S. Kitazawa. Maebashi. T. Ono. Isezaki. (E. L. Andrews). Kiryu. E. L. Andrews). Kiryu. E. L. Andrews). Sano. (R. W. Andrews) T. Takeda Sano. (R. W. Andrews). Vitsunomiya. K. Ban Nikko. T. Katada. Shimodate. (Jas. Chappell) S. Shiga. Tsuchiura. (Jas. Chappell) T. Chikashige Onabake. (Jas. Chappell) M. Yuki. Tokyo Holy Trinity Church (Foreign congregation) H. C. Spackman. Takenogawa Gakuin. (P. O. Yamagata). Ka tokyo Holy Trinity Church (Foreign congregation) H. C. Spackman. Takenogawa Gakuin. (P. O. Yamagata).	···· ··· ··· ··· ··· ··· ··· ··				$\begin{array}{c c} . & 2 \\ . & 1 \\ . & 1 \\ 1 & 1 \end{array}$	61 364 111 118 215 191 177 417 386 645 171 384 645 171 384 232 205 162 210 340 210 340 118 184 4730 861 184 730	1 4 5 2 5 5 5 5 5 5 5 5 5 5 5 5 5	1 2 1 9.3 9 2.5 2.5 2.5 2 2		$\begin{array}{c} 166\\ 477\\ 433\\ 333\\ 411\\ 266\\ 500\\ 477\\ 22\\ 22\\ 21\\ 18\\ 18\\ 55\\ 233\\ 466\\ 200\\ 400\\ 322\\ 133\\ 777\\ 558\\ 68\\ \cdots\\ \cdots\\$	$\begin{array}{c} 62\\ 122\\ 92\\ 48\\ 118\\ 55\\ 231\\ 612\\ 132\\ 100\\ 266\\ 3\\ 3\\ 3\\ 4\\ 72\\ 14\\ 60\\ 148\\ 82\\ 117\\ 40\\ 182\\ 112 \end{array}$		······································	$\begin{array}{c}1&1\\1&3\\1&2\\1&2\\1&2\\1&1\\1&1\\1&1\\1&1\\1&1\\1&1\\1&1$	$ \begin{array}{c} 2 \\ 8 \\ 6 \\ 4 \\ 8 \\ 4 \\ 3 \\ 3 \\ 2 \\ 4 \\ 4 \\ 8 \\ 4 \\ 1 \\ 10 \\ 9 \\ 1 \\ 2 \end{array} $	$\begin{array}{c} 60\\ 112\\ 113\\ 80\\ 133\\ 76\\ 89\\ 925\\ 125\\ 125\\ 125\\ 125\\ 125\\ 125\\ 125\\ 81\\ 455\\ 81\\ 125\\ 293\\ 80\\ 8\\ 8\\ 125\\ 293\\ 80\\ 8\\ 7\\ 65\\ 5\end{array}$			1 1 1 1	$\begin{array}{c} 292\ 06\\ 843\ 13\\ 519\ 47\\ 492\ 17\\ 849\ 51\\ 390\ 97\\ 444\\ 2.041\ 92\\ 418\ 48\\ 358\ 27\\ 1.100\ 11\\ 4\ 05\\ 158\ 90\\ 79\ 00\\ 211\ 35\\ 158\ 59\\ 513\ 00\\ 40\ 43\\ 827\ 53\\ 633\ 81\\ \end{array}$	11,460 50,850 9,340 5,180 33,320 5,016 34,600 24,300 32,060 69,340 11,250 11,700 8,000 37,320 40,680 49,335 23,500 17,715 9000 77,240 12,500 280 493

Evangelistic Work Statistics of the District of North Tokyo, Japan, for the Year Ending December 31, 1931

*Y971 of this Foreign Woman's Auxiliary.

SCHOOLS	Foreign Men Teachers	Native Men Teachers	Foreign Women Teachers	Native Women Teachers	Kindergartens	Number of Pupils	Number of Teachers	Elementary Schools	Number of Pupils	Number of Teachers	Universities	Number of Pupils	Number of Teachers	Industrial Schools	Number of Pupils	Number of Teachers	Normal Schools	Number of Pupils	Number of Teachers	School Fees	Value of Mission Property
St. Paul's University, Tokyo. St. Paul's Middle School, Tokyo St. Margaret's Middle School, Tokyo St. Margaret's Primary School, Tokyo Takinogakuin (for feeble minded children). Hachioji. Urawa Omiya Kawagoe Matsuyama. Kumagaya. Kusatsu. Takasaki Shinmachi. Maebashi. Ashikaga. Utsunomiya Nikko. Imaichi Shimodate. Mito. Sukegawa. Kiryu Sewing School. Shimodate Sewing School. Shimodate Sewing School. Shimodate Sewing School.				12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	 1 1 1 1 1 1 1 1 1 1 1 1 1	388 41 79 355 266 322 322 533 244 366 322 400 222 466 3357 	······································		500 432 20			1,413	101	·····		····· 7 ····· ····· ····· ····· ·····	·····	20		1,322 524 744 165 317	$\begin{array}{cccccccccccccccccccccccccccccccccccc$

Educational Work Statistics of the District of North Tokyo, Japan, for the Year Ending December 31, 1931

III. MISSIONARY DISTRICT OF TOHOKU

October, 1920, the Missionary District of Tokyo was divided by setting apart the following northern prefectures: Fukushima, Miage, Iwata, Aomori, Akita and Yamagata as a separate District known as the District of Tohoku. The Bishop is the Rt. Rev. Norman S. Binsted, D.D., consecrated December 3, 1928.

The appropriation for 1931 is \$73,668. The appropriation aids in maintaining work in 21 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 2, native 13), 15; Deaconesses (foreign) 1; Candidates for Holy Orders, (native) 1; Catechists 6; Teachers (foreign men 1, women 7; Native; women 16), 24; Other Evangelistic Workers (foreign) women, 6; Bible Women, 6.

REPORT OF THE BISHOP FOR THE YEAR 1931

THE work in the Missionary District of Tohoku continued to make steady progress during the year. Due to the cut in the appropriations it was impossible to undertake any new work involving additional expenditure of mission funds. We, therefore, concentrated our efforts on strengthening the present work and perfecting plans for future work, especially in the rural districts, which we hope to undertake when funds are available.

Before leaving for the General Convention in August, I visited all the mission stations for Confirmation and made trips into the rural districts to visit isolated communicants of the Church. Until the rector returned in July, I acted as priest-in-charge of Christ Church, Sendai, in addition to my other duties.

Diocesan Meetings

The Synod was held in St. Paul's Church, Morioka on April 15th and 16th. The second day was given over to a conference on evangelistic work and proved very profitable.

The day preceding the Synod, the Young Men's Society held its annual convention in Morioka. The delegates who came from the various churches and mission stations remained over for the opening session of the Synod in order that they might gain experience for future leadership in the Church. On July 7th, 8th and 9th we held our first summer conference for native and foreign workers of the district in Sendai. Bishop Naide, Bishop Tsen of China, the Rev. T. Nuki and the Rev. P. K. Ito led conferences on preaching, pastoral and Sunday school work. If possible, we desire to hold such a conference for the workers each year.

In September the clergy met for a two day retreat at Yunohama, Yamagata Prefecture. All expenses for these annual retreats are paid by the native clergy.

Staff Changes

The Rev. Norman S. Howell, for three years priest-in-charge of the work in Akita, returned to America on furlough in the spring and subsequently presented his resignation to the National Council, which was accepted. We were fortunate in securing as Mr. Howell's successor in Akita, the Rev. Ernest R. Harrison, who for fifteen years was a missionary in the District of South Tokyo. Mr. Harrison and his family took up their residence in Akita before the summer.

Deaconess Ranson, Miss Gladys Gray and Miss Gladys Spencer returned to their stations after furlough. Miss Dorothy Hittle has been appointed Educational Secretary for the Tohoku, and Miss Bernice Jansen Supervisor of Kindergartens. The following changes have been made in the Japanese staff: The Rev. Peter H. Yamamoto to be in charge of the work in Tsuruoka under Mr. Harrison: the Rev. P. K. Yamazoe to be priest-in-charge of Hachinohe: Mr. Itchiro Baba to be catechist at Yumoto: Mr. Kinzo Uematsu to be catechist at Noshiro.

Ordinations

The Rev. Andrew Ihachi Aoki was advanced to the Priesthood on Trinity Sunday in St. Stephen's Church, Fukushima.

Financial

Despite the depression, the total contributions from the Japanese congregations exceeded those of previous years.

In addition to the regular contributions, a foundation has been organized to receive and administer certain property to be given to the Missionary District of Tohoku by Dr. Tamiyoshi Imaizumi, a communicant of Christ Church, Sendai. This property is chiefly real estate with an estimated value of about \$150,000. Dr. Imaizumi is to receive the income from the property during his lifetime: at his death the income will be divided equally between his family and the diocese : his children are provided for until they attain their majority and then the full income will be at the disposal of the Board of Directors for the work of the Church in the Tohoku.

New Buildings

Gifts have been made locally for the purchase of land and the erection of a hostel and kindergarten buildings in Sendai.

The Church of St. Peter and St. Paul, Koriyama, Fukushima Prefecture, a reinforced concrete gothic structure, is nearing completion and will be ready for consecration early next year.

Funds have been made available by a gift received from Undesignated Legacies and from the Woman's Auxiliary of America for the erection of a building in Sendai to serve as a diocesan center and parish house. Plans for this building have been approved and the work will be started early next year.

The type of men entering the ministry, the growing spirit of self-sacrifice and devotion on the part of the Japanese Christians cause us to look forward to the future with confidence.

NORMAN S. BINSTED, Bishop of Tohoku

SCHOOLS	Foreign Men Teachers	Foreign Women Teachers	Native Women Teachers	Kindergartens	Number of Pupils	Number of Teachers	Industrial Schools	Number of Pupils	Number of Teachers	Normal Schools	Number of Pupils	Number of Teachers	School Fees
Sendai, Aoba Jo Gakuin, for (Kindergarten Training). Aomori, Sewing School. Sendai, Kindergarten. Morioka, Kindergarten. Hachinohe, Kindergarten. Onakano, Kindergarten. Onakano, Kindergarten. Odate, Kindergarten. Odate, Kindergarten. Noshiro, Kindergarten. Akita, Kindergarten. Yamagata, Kindergarten. Fukushima, Kindergarten. Yuakamatsu, Kindergarten. Yumoto, Kindergarten. Yumoto, Kindergarten.	***	5 .1 1		120	$ \begin{array}{c} 131 \\ 39 \\ 39 \\ 23 \\ 62 \\ 58 \\ 41 \\ 28 \\ 28 \\ 3 \\ 43 \\ 22 \\ 30 \\ \end{array} $.633	•••	49	··· 2 ··· ··· ···	*1		20	$\begin{array}{c} {\rm Yen} \\ 378 \ 1 \\ 933 \ 0 \\ 2.222 \ 0 \\ 660 \ 0 \\ 614 \ 5 \\ 318 \ 5 \\ 929 \ 7 \\ 711 \ 0 \\ 559 \ 7 \\ 288 \ 8 \\ 469 \ 5 \\ 136 \ 0 \\ 554 \ 4 \\ 237 \ 2 \\ 375 \ 7 \end{array}$

Educational World	s Statistics of	the District of	Tohoku,	Japan,	for the	Year Ending
		December 31.	1931			

*Normal and Bible Woman's Training School.

4. 100

STATIONS AND CLERGY	Foreign Men Presbyters	Men Presbyters	Native Candidates for Holy Orders	H	Foreign Wom. Evangelistic Workers	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Contributions	Province Christians	paptized Curistians including Communicants	Catechumens Priests Ordained	1.50		Sunday Schools	SCHOOLS,	Sunday Schools, Pupils	Owned Other Buildings used	Rented for Worship Parish Houses	Contributions
Rt. Rev. N. S. Binsted, D.D., Bishop Sendai, Rev. L. S. Mayekawa Morioka, Rev. P. H. Murakami. Hachinohe, Rev. P. K. Yamajoe. Aomori, Rev. R. Takuma Hirosaki, Rev. S. Nakamura. Odate, Rev. Y. Ohno Noshiro, (Rev. S. Nakamura). Akita, Rev. E. R. Harrison, Rev. P. H. Yamamoto Yamagata and Shinjo, Rev. T. Kataoka. Yonezawa, (Rev. T. Kataoka), Rev. H. Mori Fukushima, (Rev. W. F. Madeley), Rev. I. Aoki. Nihonmatsu, Rev. W. F. Madeley), Rev. I. Aoki. Nihonmatsu, Rev. T. Kutaoka, Rev. H. Mori Fukushima, (Rev. W. F. Madeley), Rev. I. Aoki. Nihonmatsu, Rev. K. Nishimura. Shirakawa, (Rev. K. Nishimura). Taira, and Yumoto, Rev. I. Sugamo.	1	111111111111111111111111111111111111111	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	·i ·····	1121111112111211221112211122111221112	$\begin{array}{c} 245\\ 235\\ 210\\ 462\\ 491\\ 198\\ 239\\ 618\\ 431\\ 351\\ 252\\ 253\\ 127\\ 493\\ 445\\ 172\\ 187\\ \end{array}$	3911 1 357 .338 .6510 2	$ \begin{array}{c} 1 \\ 16 \\ 1 \\ 7 \\ 14 \\ 2 \\ .5 \\ 42 \\ .2 \\ 2 \end{array} $		6 0 5 5 8 8 7 7 3 6 8 8 6 3 3 6 6 2 2 6 6 1	$255 \\ 63 \\ 63 \\ 116 \\ 146 \\ 41 \\ 88 \\ 36 \\ 110 \\ 15 \\ 87 \\ 122 \\ 43 \\ 198 \\ 98 \\ 98 \\ 100 \\ 10$	4 3 5 5 6 3 4 2 3 5	····23 14 11 ···Wo Su Yo Dia Ao Fo	1 2 3 1 1 2 2 2 1 1 1 2 2 2 1 2 1 2 1 2 1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 	2 1 1 1 1 2 4 4 1 1 1 2 4 4 1 1 1 1 1 2 2 4 4 1 1 1 1	9 1 7 1 8 2 5 5 5 5 7 1 2 0 1 1 2 0 1 1 2 0 1 1 4 1 1 0001. a's A 5 0 001. a's A 5 000. a's A 5 0 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	ssoc	1	 	$\begin{array}{c} Y2,446 & 09\\ 447 & 57\\ 274 & 29\\ 776 & 83\\ 727 & 68\\ 269 & 44\\ 258 & 57\\ 467 & 83\\ 168 & 05\\ 543 & 45\\ 176 & 56\\ 583 & 58\\ 79 & 60\\ 347 & 69\\ 202 & 20\\ 132 & 36\\ 202 & 20\\ 1,225 & 72\\ 681 & 98\\ 180 & 96\\ 94 & 98\\ 180 & 96\\ 94 & 70 & 69\\ 3,457 & 00\\ Y13,817 & 31\\ \end{array}$

Evangelistic Work Statistics of the District of Tohoku, Japan for the Year Ending December 31, 1931

MISSIONARY DISTRICT OF MEXICO

The Missionary District of Mexico includes the Republic of Mexico. It has an area of 767,274 square miles and a population of 16,404,030. The district within its present bounds was established by the General Convention of 1904. The Bishop is the Rt. Rev. Frank W. Creighton, consecrated January 12, 1926. The Suffragan Bishop is the Rt. Rev. Efrain Salinas y Velasco, D.D., consecrated September 29, 1931.

The appropriation for 1931 is \$56,638. The appropriation aids in maintaining work in 30 stations.

MISSIONARY STAFF.—Bishops, 2; Priests (foreign 2, Mexican 13), 15; Deacon (Mexican), 1; Teachers (native, 7; foreign, 5), 12.

Report of the Bishop for the Year 1931

URING the first nine months of 1931, I resided in New York City in order that I might do the work assigned to me in the Department of Domestic Missions. During this time I was in constant communication by correspondence with the archdeacons, the Ven. Efrain Salinas, the Ven. William Watson, and the Ven. Samuel Salinas. All gave loyal attention to the affairs of their several archdeaconries. The need for immediate episcopal oversight of our Spanish-speaking work was so evident, however, that at the General Convention in Denver, I asked for a Bishop Suffragan, a Mexican by birth, in order that every requirement of the Mexican law might be fulfilled by our Mexican staff. Archdeacon Efrain Salinas of Ialisco was subsequently elected and consecrated in the Cathedral of St. John-in-the-Wilderness, Denver, Colorado, September 29th.

Bishop Salinas y Velasco, for now, according to the Latin custom, he bears his mother's name, was presented to the Church in Mexico at a service in the Church of San Jose de Gracia, Mexico City, October 25, 1932. All the clergy of the district, save one who was ill, were present. A tremendous congregation, including many representatives of the Government, was present and many who came were unable to get into the church.

Bishop Salinas y Velasco's consecra-

tion and subsequent removal to Mexico City necessitated some changes in the Archdeaconry of Jalisco. The Rev. Lorenzo J. Saucedo, in charge of Christ Church, Guadalajara, was appointed principal of St. Andrew's School to succeed the Bishop Suffragan. The Rev. J. N. Robredo, with the Rev. José Martinez as his assistant, was appointed to Christ Church, Guadalajara, and given charge of the following out missions: San Sebastian, San Sebastianito, Los Ranchos, and Zoquipan. Other changes in personnel made during my visit to Mexico brought about the transfer of the Rev. Daniel Romero from San Pedro Martir to the work on the east side of the Valley of Mexico, the Rev. J. F. Gomez succeeding him at San Pedro Martir, charged with the additional responsibility of building a new mission at Tlalpan.

During my visit to Mexico, I consecrated the splendid new church at Santiago Loma in the presence of an enormous gathering of people, and at the same time blessed a new bell given by the children of St. James' Church, Elmhurst, Long Island, in memory of their former rector, the Rev. E. M. McGuffey.

During the year the church at San Miguel el Alto has been rebuilt and progress is being made in the rebuilding of the church at Joquincingo. The congregation at Xolox is building a new church on ground presented by one of the wardens in an advantageous location between Xolox and Los Reyos.

The congregation of Christ Church, Tampico, have erected a bell tower to receive a new bell, the gift of Captain S. R. Reed.

I regret to report the first break in the family of clergy in Mexico since my consecration. On February 24, 1931, the Rev. Miguel Camara entered into life eternal. When I first went to Mexico, Pbro. Camara was not in active service, but was suffering from a serious illness. Time after time, however, he came to me and begged me to assign him work. Knowing that what he wanted to do was far beyond his strength, I kept him in retirement hoping that rest would restore him to health and vigor. Finally, I appointed him to Cuernavaca assigning him the task of restoring our property to some condition of usefulness. He found there a disgraceful ruin. He died in the calm satisfaction of having made that ruin a beautiful little church and a livable dwelling.

In addition to that, and in spite of ill health, he was ever a zealous propagandist and a constant pastor, gathering together a nucleus of people for the large and important congregation in Cuernavaca which he visualized, and for which he labored and prayed. May God grant him rest and refreshment, and the joy of a larger service in His nearer Presence.

Mrs. Salinas continues with her splendid social service work in the State of Hidalgo, treating on an average of two thousand cases a year. It is a matter of great satisfaction to me that the Order of the Sangreal has conferred upon her an award of merit.

Efforts are under way for combining our schools in Mexico City. Hooker School continues to attract a large student body, and has made splendid strides forward under the direction of its principal, Miss Martha Boynton. It is becoming increasingly difficult to maintain private schools in Mexico, especially those conducted under religious auspices, or supported wholly or in part by funds from church organizations. The future of Hooker School will depend entirely upon the attitude of the Government. It is my sincere hope that adjustments may be made so that it can continue its usual program for the benefit of the children in Mexico, and at the same time retain its religious intent.

Altogether the year has been one of advance and hope. The whole Mexican mission has been stimulated by the consecration of Bishop Salinas y Velasco. We thank God for the many mercies vouchsafed to our Mexican people.

FRANK W. CREIGHTON, Bishop of Mexico

Educational Work

SCHOOLS	Kinder- gartens	Number of Pupils	Number of Teachers	Elementary	Number of Pupils	Number of Teachers	Industrial	Number of Pupils	Number of Teachers	School Fees	Value of Mission Property
Hooker School, Tacuba, Mexico	1	24	1	1	264	25				\$21112 70	\$200,000,00
	1	24	1	1	204	25		* *	• •	\$34,112 70	\$200,000 00
Casa del Sagrado Nombre, Mexico City	1	20	2	1	27	7				480 00	
Escuela del Triunfo, Mexico City	1	60	2							600 00	
Escuela Fraternidad,											
Nopala, Hidalgo				1	61	2				60 00	
St. Andrew's School, Guadalajara, Jalisco							1	20	4	800 00	12,000 00

7-Annual Report Nat. Council, 1931

	Foreign	Native Deacons	Foreign Lay Readers other than Candidate	of Stations	Numbe	Adult Baptisms Infant Rantisms		Communicants	Baptized Christians including Communicants	Deacons Ordained Marriages		Schools, Sunday Schools Teachers, Sunday Schools	inday Scho	Church Buildings Rented-Other Buildings used for Worship Parish Houses	0	Value of Mission Property
Amecameca, La Encarnacion, Rev. J. Hiranda. Chapantonga, El Salvador, Ven. A. Salinas. Cuernavaca, San Miguel, Rev. L. Y. Caballero. Encinillas, San Pablo, Rev. R. Salinas. Guadalajara Templo del Christo, Rev. Sancedo. Huitzila, Rev. J. A. Carrion. Humini, El Calvario, Ven. S. Salinas. Jojutla, La Encarnacion, Rev. L. Y. Caballero. Los Ranchos, Rev. J. N. Robredo. Maravillas, La Santisima Trinidad. Ven. Salinas. Mexico, Christ Church Cathedral, Dean Golden Howes. Mexico, San Jose de Gracia, Rev. F. Oribuela. Mimiapan, San Miguel, Dioc. S. Andrade. Nopala, Sante Fe, Ven. S. Salinas. Pachuca, St. George's, Rev. E. B. Collier. Popotla, San Marios, Rev. R. Salinas. San Bartolo, San Bartolomi, Ven. S. Salinas. San Martin de las Flores, Rev. J. Diaz. San Martin, Rev. D. Romero. San Sebastianto, Rev. J. N. Robredo. San Sebastianto, San Esteban, Rev. J. N. Robredo. Santago, Lomo Santiago, Ven. S. Salinas. Sta. Maria Tlalminilopan, Dioc. S. Andrade. Tampico. Tecalco, San Mateo, Rev. J. Miranda. Toluca, La Resurreccion, Rev. J. Perez and Ramirez. Xochitengo, La Epifania, Rev. J. A. Carrion. <td< td=""><td></td><td></td><td>···· ··· ···</td><td>$\begin{array}{c}1\\1\\1\\1\\1\\1\\1\\1\\1\\1\\1\\1\\1\\1\\1\\1\\1\\1\\1\\$</td><td>36 . 26 . 51 . 52 . 29 . 250 . 550 . 27 . 56 . 331 . 36 . 378 . 58 . 334 . 255 . 58 . 334 . 255 . 58 . 334 . 255 . 58 . 58 . 58 . 58 . 25 . 25 . 25 . 28 . 257 . 59 2</td><td>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1</td><td>4 6 </td><td>$\begin{array}{c} 8\\ 100\\ 8\\ 8\\ 433\\ 722\\ 10\\ 877\\ 233\\ 660\\ 155\\ 144\\ 4229\\ 422\\ 411\\ 16\\ 1111\\ 10\\ 300\\ 1466\\ 233\\ 366\\ 836\\ 836\\ 836\\ 836\\ 888\\ 888\\ 8$</td><td>43 35 90 80 40 53 52 49 18</td><td>1 </td><td>29 1 24 1 24 1 36 7 8 3 6 7 8 3 6 1 1 1 1 36 7 1 1 36 1 1 1 1 1 1 1 1 1 </td><td></td><td> 10 11 135 255 6 16 10 15 10 11 11 11 11 12 135 20 10 15 10 18 10 10</td><td></td><td>$\begin{smallmatrix} 414 & 07\\ 1 & 5.158 & 89\\ . 344 & 09\\ . 100 & 100\\ 100 & 100\\ . 24 & 34\\ . 238 & 05\\ . 5 & 50\\ . 130 & 95\\ . 81 & 83\\ . 20 & 32\\ . 357 & 00\\ . 63 & 80\\ . 915 & 38\\ . 7 & 50\\ . 182 & 20\\ . 177 & 00\\ . 177 & 00\\ . 27 & 93\\ . 27 & 93\\ . 27 & 57\\ . 182 & 20\\ . 177 & 00\\ . 182 & 20\\ . 177 & 00\\ . 177 & 00\\ . 182 & 20\\ . 177 & 00\\ . 177 & 00\\ . 182 & 20\\ . 177 & 00\\ . 177 & 00\\ . 182 & 20\\ . 177 & 00\\ . 177 & 00\\$</td><td>$\begin{array}{c} 200 \ 00\\ 3,000 \ 00\\ 3,000 \ 00\\ 6,000 \ 00\\ 500 \ 00\\ 500 \ 00\\ 150,000 \ 00\\ 150,000 \ 00\\ 150,000 \ 00\\ 1000 \ 00\\ 200 \ 00\\ 200 \ 00\\ 200 \ 00\\ 200 \ 00\\ 200 \ 00\\ 200 \ 00\\ 25,000 \ 00\\ 25,000 \ 00\\ 150$</td></td<>			···· ··· ···	$\begin{array}{c}1\\1\\1\\1\\1\\1\\1\\1\\1\\1\\1\\1\\1\\1\\1\\1\\1\\1\\1\\$	36 . 26 . 51 . 52 . 29 . 250 . 550 . 27 . 56 . 331 . 36 . 378 . 58 . 334 . 255 . 58 . 334 . 255 . 58 . 334 . 255 . 58 . 58 . 58 . 58 . 25 . 25 . 25 . 28 . 257 . 59 2	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	4 6 	$\begin{array}{c} 8\\ 100\\ 8\\ 8\\ 433\\ 722\\ 10\\ 877\\ 233\\ 660\\ 155\\ 144\\ 4229\\ 422\\ 411\\ 16\\ 1111\\ 10\\ 300\\ 1466\\ 233\\ 366\\ 836\\ 836\\ 836\\ 836\\ 888\\ 888\\ 8$	43 35 90 80 40 53 52 49 18	1 	29 1 24 1 24 1 36 7 8 3 6 7 8 3 6 1 1 1 1 36 7 1 1 36 1 1 1 1 1 1 1 1 1 		10 11 135 255 6 16 10 15 10 11 11 11 11 12 135 20 10 15 10 18 10 10		$\begin{smallmatrix} 414 & 07\\ 1 & 5.158 & 89\\ . 344 & 09\\ . 100 & 100\\ 100 & 100\\ . 24 & 34\\ . 238 & 05\\ . 5 & 50\\ . 130 & 95\\ . 81 & 83\\ . 20 & 32\\ . 357 & 00\\ . 63 & 80\\ . 915 & 38\\ . 7 & 50\\ . 182 & 20\\ . 177 & 00\\ . 177 & 00\\ . 27 & 93\\ . 27 & 93\\ . 27 & 57\\ . 182 & 20\\ . 177 & 00\\ . 182 & 20\\ . 177 & 00\\ . 177 & 00\\ . 182 & 20\\ . 177 & 00\\ . 177 & 00\\ . 182 & 20\\ . 177 & 00\\ . 177 & 00\\ . 182 & 20\\ . 177 & 00\\$	$\begin{array}{c} 200 \ 00\\ 3,000 \ 00\\ 3,000 \ 00\\ 6,000 \ 00\\ 500 \ 00\\ 500 \ 00\\ 150,000 \ 00\\ 150,000 \ 00\\ 150,000 \ 00\\ 1000 \ 00\\ 200 \ 00\\ 200 \ 00\\ 200 \ 00\\ 200 \ 00\\ 200 \ 00\\ 200 \ 00\\ 25,000 \ 00\\ 25,000 \ 00\\ 150 $

Evangelistic Work Statistics of the District of Mexico for the Year Ending December 31, 1931

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REPORT OF THE DEPARTMENT OF RELIGIOUS EDUCATION FOR THE YEAR 1931

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REPORT OF THE DEPARTMENT OF RELIGIOUS EDUCATION

FOR THE YEAR ENDING DECEMBER 31, 1931

I N presenting the annual report of the Department of Religious Education for the year 1931, the officers have given as briefly as possible the facts concerning the development of the year's work.

CHURCH SCHOOLS

Church School Counselling. During the past year, through correspondence we have given advice to three hundred and forty leaders covering the subjects of : Architecture 7, Administration 37, Activities 20, Curriculum (General) 45, Curriculum (Subject) 52, Kindergarten 5, Primary 3, Junior 3, Junior High 2, Senior High 7, Parents 9, Pre-School 57, Teacher Training 1, Rural 14, Tests 1, Vacation School 14, Weekday School 10, Worship 14, Books 12, Miscell-aneous 27.

We have continued to urge that parishes and dioceses realize that the religious education program must include an approach, through parents, to their pre-school children. The increase in inquiries, and the growing interest in parent education through the Pre-School Department, have been encouraging. During the past year we have had a number of interviews each week here in the office with rectors and parish leaders who have come to the office seeking assistance. The majority of them are in the fall when Church schools are starting the year's work, but people come in all through the year whenever they are in the city seeking help and suggestions for their work.

Church School Administration. We have prepared six "Church School Guides," three of which have been printed. A second edition of 5,000 of the first three GUIDES has already been printed.

Birthday Thank Offering. For the Birthday Thank Offering we have prepared and printed a new card, and envelope, as well as a leaflet describing the object of the offering.

Field Contacts. Conferences in Puerto Rico, South Dakota, and Maryland. Conferences and class at General Convention, Denver. Observation of rural work in the Dioceses of Easton and Southern Virginia.

CHILD STUDY

Thirty-nine grade conferences with teachers, in connection with the Study of Method.

1100

Seventeen days spent in meetings of the Sections of the Child Study Commission.

Four "talks": One at a diocesan meeting; two at parish meetings; one Church sermon at a women's service.

Interviews and correspondence concerning training and placement of workers in religious education: Correspondence with thirty-nine persons concerning training; interviews with about twenty-five persons concerning training and placement. The Placement Committee reports 71 applications for positions, 32 applications from parishes for workers, 18 workers placed.

[194]

The three major accomplishments of the year have been:

1. The publication in September of the four series of tests, prepared by Section III of the Child Study Commission. "The Ways of the Church."

I. In the Church Building. Series

1.20

Series II. In the Prayer Book. Series III. Meanings and Interpretations. Series IV. The Church and Everyday Living.

Three hundred and seventy sample sets have been sent out on order, and orders are beginning to come in for the packages. The tests have won commendation from rectors, teachers, and supervisors, within our communion, and from religious educators of other communions.

"Nursery Education in the 2. The conference in October, on Church," under the direction of Section I of the Child Study Commission, brought together nursery-school and church leaders who are studying religious problems of little children, and studied plans for parent education. Centers for study are in the second year of work:

- In Detroit, with the co-operation of St. Joseph's Church and the Meruill Palmer School.
- In Grand Rapids, with the co-operation of Grace Church and the Nursery Schools of the Public School Systems.
- In Minneapolis, with the co-operation of St. Mark's Church and the Institute of Child Welfare of the University of Minnesota.

Other study centers are being established in Philadelphia, New York, and Berkeley, California.

3. "The Study of Method" sponsored co-operatively by all Sections of the Child Study Commission, embracing all the grades in the Church school, was set up in thirty-three parishes, in eight dioceses. The records are available for those developing curriculum materials, and for those concerned with leadership training, and other phases of religious education. Results have been incorporated in the series of CHURCH SCHOOL GUIDES.

MISSIONARY EDUCATION FOR YOUNG PEOPLE

The theme of the missionary unit for 1931 was "Give Us This Day Our Daily Bread." It offered a real opportunity to boys and girls and their leaders for experience in Christian Brotherhood as expressed in the problems of daily living. Thirty thousand pieces of Lenten Offering literature were distributed to the Church schools free of charge, and orders were received for 176,392 additional pieces.

TEACHER TRAINING

Contacts with the field. The Secretary for Teacher Training has made the following contacts : one Diocesan Convention, twelve N. A. L. A. Credit Teacher-Training Institutes, twenty-eight all-day conferences, eleven single addresses, seven Summer Schools. Twenty-two dioceses were visited, and the National Conference of the Daughters of the King and General Convention in Denver were attended.

National Accredited Leaders Association. To date, 25,800 certificates of credit have been issued. There are now 502 diploma teachers and 900 recognized instructors.

COLLEGE WORK

The following resolution adopted at a meeting of the Commission on College Work on February 12, 1931, sounds the note of this Division of the Department of Religious Education:

WHEREAS: It is the feeling of this Commission that there is no greater factor in revitalizing the life of the Church and in spreading the Kingdom, than through inspiring the future leadership of the country now in the schools and colleges, be it

RESOLVED: That a letter be written to every bishop emphasizing the prime importance of placing the most highly qualified men in these key positions, asking them (1) to review the names of those within their dioceses occupying these positions with the idea of replacing, whenever possible, those who are not producing the best results; (2) giving the most serious consideration to placement when a vacancy arises; (3) consulting with the Secretary for College Work when a choice is to be made.

The letter embodying this resolution was most enthusiastically, received.

Commission on College Work. The Presiding Bishop appointed the following to serve on this Commission until after the General Convention of 1934: The Rt. Rev. John T. Dallas, D.D., Chairman; the Rt. Rev. George C. Stewart, D.D.; the Rt. Rev. W. Bertrand Stevens, D.D.; the Rt. Rev. E. A. Penick, D.D.; the Rt. Rev. Stephen E. Keeler, D.D.; the Rev. Messrs. Murray Bartlett; Howard C. Robbins; Karl Block; Grant Noble; C. Leslie Glenn; Moultrie Guerry; Henry Lewis; the Rev. Anson Stokes, D.D. (consultant); and Misses Adelaide T. Case; Elizabeth Matthews; Gertrude Bussey; Olive Dutcher. Sub-Committee on Secondary Schools: the Rev. Messrs. W. G. Thayer, D.D.; Gardner G. Monks; Walden Pell, 2nd; A. H. Lucas; and Miss Mabel B. Turner.

At the General Convention, College Work received enthusiastic recognition. The mass meeting, the College Rally Dinner, the conferences on the ministry, and the classes (combined with the Fourth Triennial Student Assembly during two days) were all well attended. The following statement is from the Report of the Committee on Budget and Program, unanimously adopted by the Convention, under the heading, "Religious Education."

"The work of the Department of Religious Education is being conducted with outstanding vigor and skill. Its field is a large one, covering the nurture of individuals of all ages and providing for many of the highly specialized conditions of modern life. As typical of its activities, which number more than a score, may be mentioned the Commissions on Parent Education, Child Study, Church Schools, Adult Education, Missionary Education. "But it is of the College Work that we would especially speak, as exemplifying

"But it is of the College Work that we would especially speak, as exemplifying the high quality of its program. Work among students is carried on usually through the local parish. As the resources of such parishes are slender, the Department often subsidizes them, at least temporarily, and assists in the selection of the pastor.

"There is no more strategic center for religious education than the college. The proportion of Episcopalians in college is four times as great as in the national population. At this critical period in life most students receive only secular instruction. Education in religion is conspicuous by its absence. At a time when life decisions are being made, which may constitute leadership for the Church, especially in the ministry, this Department is now furnishing, for the first time, pastoral care of a high order.

"We approve the budget of the whole Department, but would draw special attention to the items in support of College Work which have been very properly increased."

Two reports were presented. The first was the report on the five colleges affiliated with the Protestant Episcopal Church, the committee being Dr. Walter Hullihen, the Rev. Niles Carpenter, and Dr. Jared Moore. The Convention congratulated the committee on its survey. The second was the Educational Record of Clergy Ordained in the Triennium 1928-1931.

In 1931, the Department effected the placement of twenty-two men and women in full-time or part-time positions, and started negotiations in twenty-four other places where our co-operation was welcomed by those in authority.

Four conferences on the ministry were held for college men: Virginia Theological Seminary, Alexandria; Sewanee, Tennessee; Gambier, Ohio; Palo Alto, California. Two conferences to consider Christian service were held for college women: Windham House, New York, and St. Margaret's House, Berkeley, California. The combined attendance of all was 260.

Our Church again had more leaders at interdenominational student conferences (sixty-five in all) than any other body, and each planning committee has an official representative from our Church. By this and other co-operation with the Y. M. C. A. and Y. W. C. A., the Council of Church Boards of Education, the Association of American Colleges, the University Committee, the Counselling Committee of Churches, the National Council of Religion in Higher Education, the Union Summer School, etc., we are enabled, while holding to our distinctive message, to contribute to a more Catholic approach to students everywhere.

Because of the desirability of more personal contact with the local college workers, provincial associate Secretaries for College Work have been appointed. During 1931 the following have been serving in this capacity: the Rev. Robert Fay, (part time); Mr. Coleman Jennings, (part time); Miss Sallie Hewes Phillips, (part time); the Rev. Thomas Wright, (part time); Miss Hope Baskette, (part time); the Rev. Carter Harrison, (part time); Miss Leila Anderson. Moreover, an increasing number of our outstanding clergy, theological students, and women workers were brought into touch with students during the year. More than 160 made one or more visits to colleges for services, missions, group-conferences, etc. This was accomplished through the "College Visitors" bureau and proved a vital stimulus to the work.

Transfers from Domestic Missions. To co-ordinate all work done by the National Council in centers of higher learning, nine items have been transferred from the Budget of Domestic Missions to that of College Work.

Student Lenten Offering. This year sixty-five colleges participated and gave \$1,205.23 to St. John's Medical School, Shanghai, China. The project is slowly awakening a more intelligent and sympathetic interest in the missionary work of the Church.

Secondary Schools and Young People's Work. By vote of the Department of Religious Education and the Commission on College Work, these two phases of the Department's work were brought under the jurisdiction of the Secretary for College Work. Creative and active consideration is being given these fields of service and it is hoped that greater co-ordination will result.

The General Convention adopted the following resolution:

WHEREAS, the Church Boarding Preparatory Schools are among the most valuable agencies the Church possesses for executing the teaching Mission of the Church, and for the development of character; and

WHEREAS, because of the failure of our Church people generally to appreciate this fact, these schools have received such scant support, both in the way of patronage and gifts, from our people, that almost every year one or more of them either has to be closed or is lost to the Church; and

WHEREAS, these Schools, as a rule, are in jurisdictions which are themselves not able to aid them financially, therefore

BE IT RESOLVED: That the National Council be, and it is hereby, instructed to see that its Department of Religious Education begins a sustained campaign of education of our people to the end that proper support may be secured, both in students and gifts; and that funds, not otherwise appropriated, be set aside for this purpose.

In the area of Young People's Work, Miss Sallie Hewes Phillips has been appointed Associate Secretary for Young People's Work and the following Advisors were appointed: the Rt. Rev. Frank A. Juhan, D.D., the Rev. Alden Kelley, the Rev. Paul Roberts, the Rev. John W. Suter, Jr., D.D., the Rev. W. Brooke Stabler, Miss Leila Anderson, and Mr. Harry Lee Doll.

MISSIONARY EDUCATION

Conferences and Conventions. On February 1, 1931, the Rev. Arthur M. Sherman, S.T.D., became Secretary for Missionary Education. This work had been without an officer since the resignation of Mr. William E. Leidt on the first of April, 1929. Dr. Sherman participated in conferences at Sewanee, Tennessee, Wellesley and Adelynrood, Massachusetts, and Baltimore, Maryland. He attended diocesan conventions in Pennsylvania, Delaware, and Connecticut, and taught classes on the Church's mission fields at General Convention, Denver, Colorado, as well as having a discussion group under the auspices of the Woman's Auxiliary on the subject of Christianity and International Relations.

The Secretary has written supplements to the missionary Handbooks of the Episcopal Church. Dr. Sherman edited or assisted in editing the following books and pamphlets:

The Hawaiian Islands Today. The National Council Publications List. Building a Christian Nation. Leader's Manual for Building a Christian Nation. Prayers for the Church's Missions. Indians Today. A Litany for Our Nation. Missionary Education Section of Living Church Annual. Living Issues in China (Missionary Education Movement manuscript).

Committees. Dr. Sherman is a member of the following committees: Missionary Education Movement Board of Managers, Church Missionary Kalendar Committee, Trustee of Hua Chung College, Trustee of Kuling School. In addition to attending the meetings of these committees, he was, at General Convention, a deputy representing the Missionary District of Hankow.

Mission Study. Dr. Sherman supervised the preparation and publication of the material used in connection with Building a Christian Nation. He attended conferences regarding mission study for 1932-33 on China and the American Indians, and for 1933-34 on Japan. The mission study for 1931 was India. The preparation for this was completed and the work of the classes under way when Dr. Sherman assumed office.

Other Activities. The Secretary for Missionary Education carried on the following activities: Supervised the Lantern Slide Bureau, the Book Store, and the Library, answered letters seeking information in connection with mission study classes and the mission work of the Church, and held interviews in the office and elsewhere in connection with the work, addressed 41 church congregations on the Church's Mission and the work of the Church. In connection with the work of the office Dr. Sherman traveled 10,037 miles.

NATIONAL COUNCIL LIBRARY

The following table gives comparative statistics for the growth of the Library during the past five years:

	1927	1923	1929	1930	1931
Books and Packets Circulated	801	1,315	2,487	3.570	3.575
Borrowers	508	826	922	1.629	1.681
New Books added	249	369	442	366	477

THE BOOK STORE

During the year 1931 the record of sales in the Book Store shows a total of 25,415 orders.

LANTERN SLIDE BUREAU

The following table gives the number of parishes using lantern slide lectures and films, and the number of lectures used during the year 1931:

Parishes using lectures366Parishes using films16Lectures used738

New Lectures. A new lecture "Fellowship by Mail," has been prepared with four sets of slides. Each set contains 75 slides, most of which are colored. A new lecture "From Damascus to Bethlehem" has been prepared with two sets of slides. There are 75 slides in each lecture, some of them from Jerusalem. Lectures on "Mohammedanism" and "Buddhism" have been prepared. The first contains 50 slides and the second contains 75 slides.

Revised Lectures. The following lectures have been revised: "Ungathered Harvest," "Social Results of Missions," "Interior Alaska," "Church in Liberia," "Cuba," "Hawaii."

Home Study for the Isolated

Diocesan Leadership. The growth in the number of dioceses having leaders appointed to carry on the work in their own diocese has been as follows:

April 1929—49 dioceses. November 1929—72 dioceses. April 1930—79 dioceses. December 1931—85 dioceses.

There has been a gradual transfer of this work from the national office to the dioceses. In December, 1931, four families were left on the office list.

Correspondence Church School. A total of 309 boys and girls have been cared for through the national office. Of these 263 have been transferred to local teachers in fourteen different dioceses, leaving a present enrollment of 46 for whom negotiations for local leadership are being made and emergency leadership requested of us by the dioceses in the interim. This work has been supported by a volunteer gift fund and not by the Department funds.

Extension Library. At present there are 468 books in the Extension Library from which books are sent free of charge to people in places where they have no missions or clergy.

Publicity. In September 1931 a small handbook for leaders, "The Church's Ministry to the Isolated," was published. This book contains the most valuable of the suggestions which had been sent out in mimeographed form to diocesan leaders.

Contacts with the Field. Twenty-two dioceses were visited in 1931 in the Second, Third, Fifth, Sixth, Seventh and Eighth Provinces and 131 different groups were reached.

The resignation of Miss Edna Eastwood, the Secretary for Home Study, was accepted by the National Council December 31, 1931, when her term expired.

RELIGIOUS DRAMA

Correspondence. In the year 1931, a total of 340 inquiries in regard to religious drama was answered by Miss Mary Simms of Philadelphia, the Consultant for Religious Drama. The correspondence was as follows:

Inquiries for Plays	212
Other Correspondence	
Total	

Miss Simms' work has included the following activities:

Revised 1929 edition of "Descriptive List of Religious Plays and Pageants."

Compiled a List of Christmas Plays and a List of Easter Plays.

Taught Course on Parish Drama at the Wellesley Conference.

Taught Course on Work-Shop (Part I) at the Diocesan Normal School, Pennsylvania.

54 interviews.

Sent copies of plays on approval to 31 churches.

Sent copy of Course taught at Wellesley to Dr. Gardiner L. Tucker, Houma, Louisiana, to help him with a Course he was planning.

Read two plays for Macmillan Publishing Co. with view to advising them about publication.

Read 80 books and plays, making a short digest of each, besides many others of which no record was kept.

COMMISSION ON THE MINISTRY

A meeting of the Commission on the Ministry was held at the College of Preachers, Washington, D. C. on April 15 and 16. The meeting was attended by almost the entire membership of this large Commission, coming from every section of the country.

The proposed changes in the general Canons of the Church occupied much of its attention. In previous reports the Commission had outlined a plan of action which it felt would be a great improvement on the present unsatisfactory method of filling vacancies; but this was the first time the plan had been stated in the form of a proposed canonical change.

Mr. Glenn presented the report of the Committee on Recruiting and recommendations were adopted (1) henceforth to call this committee the Committee on Vocation; (2) to approve the appointment by the committee of an executive sub-committee; and (3) to hold three or four conferences at General Convention to study the problems and opportunities facing the Church in the selection and training of men for the ministry.

The Commission considered the report of the Committee appointed to prepare a Syllabus on Christian Ethics and Moral Theology. After certain amendments had been made the Syllabus was adopted and a committee appointed to see to its publication and distribution.

Adult Education

On October 1, 1931, the Rev. D. A. McGregor, Ph.D., became part-time Secretary for Adult Education, and until the end of the year most of his time was given to studying the situation in Adult Education, and to investigating the work of other Christian Churches in this field. Dr. McGregor conducted in Washington, D. C., a conference on Adult Education at the College of Preachers in company with the Rev. C. E. Hudson of England.

It is interesting to note that 5 churches of other denominations, 3 colleges and 2 schools have been in correspondence with this Department.

PUBLICATIONS

Through the pages of the departmental magazine, *Findings in Religious Education*, the Department continues to offer help to some 2,000 diocesan and parish leaders in religious education. The beginning of this magazine was in March, 1927.

During the year 1931 the following material was published by the Department of Religious Education:

Lenten Offering:

Theme: Give Us This Day Our Daily Bread. Prayer Leaflet. Story Book.

Department of Religious Education

Posters. Leader's Packet. Lenten Offering Facts and Opportunities. Jesus Took Bread and Blessed It.

College Work:

College Visitors. Book List for Students. A Primer for the Church's College Work. Student Counselling. Moral Problems of Students. Neighbors Unaware. After College, What? Where Two or Three Are Gathered Together.

Birthday Thank Offering:

Leaflet. Praver Card. Envelope.

Little Helpers Offering:

Christian Friends Playing Together.

Child Study:

Tests: The Ways of the Church.

I. In the Church Building.

II. In the Prayer Book.III. Meanings and Interpretations.

IV. Church and Everyday Living.

Church School:

Church School Guides: Pre-School. Kindergarten. Primary. Administering Your Church School. Ideals for Christian Teachers.

Miscellaneous:

Leadership in Religious Education. How Shall a Christian Family Celebrate Christmas? Action on Religious Education at General Convention. An Educational Creed. Educational Record of the Clergy. Opportunities for Religious Education at General Convention. Illustrated Lectures. How Shall I Teach Religion? Worship Bulletin (Revised) for Young People's Handbook. Preparation for Confirmation. The Church's Ministry to the Isolated. Churchman's Calendar of Daily Bible Readings.

JOHN W. SUTER, JR., Executive Secretary



REPORT OF THE DEPARTMENT OF CHRISTIAN SOCIAL SERVICE FOR THE YEAR 1931

REPORT OF THE DEPARTMENT OF CHRISTIAN SOCIAL SERVICE

FOR THE YEAR ENDING DECEMBER 31, 1931

THE year 1931 was a critical one for the Department of Christian Social Service. In the midst of a long itinerary through the far West, with conferences and addresses scheduled for a solid month ahead, the Rev. Charles N. Lathrop, D.D., Executive Secretary of the Department since 1920, succumbed to an illness of only six days' duration. He died in San Francisco on January 29.

Realizing the great loss to the Department and to the Church occasioned by Dr. Lathrop's death, the Department, at its meeting of April 28, adopted the following Minute:

As associates of Dean Lathrop in the Department of Christian Social Service, we desire to record the affection he inspired in his fellow workers, the intelligence that guided his actions, the wisdom and common sense he displayed in all his relationships, and the honor in which we hold his memory.

As daily he worshipped his Lord at the Altar, so daily he worshipped Him in his work of transforming society. For to him social service implied pointing the way to a social order where justice prevails and Christ is King.

to a social order where justice prevails and Christ is King. His indefatigable labor, his confidence in God and in His ultimate redemption of society, his humility of spirit, in short his Christian character, is an example to us all.

May he rest in peace, and may we carry on his work with thanksgiving!

The seriousness of the crisis precipitated by Dr. Lathrop's death was increased by the fact that the positions of Assistant Secretary and Secretary for Rural Work were both vacant at the time. The Department was left without a single full-time officer.

The emergency was dealt with in statesmanlike manner by Bishop Burleson, supervisor of the Department, who immediately took over its portfolio and commandeered the advice and counsel of the Rt. Rev. Charles K. Gilbert, D.D., junior Suffragan Bishop of New York. The staff loyally carried on under their direction until new leadership could be provided.

At the February meeting of the National Council, the Rev. C. Rankin Barnes was appointed by the Presiding Bishop as Assistant Secretary of the Department. On taking office April 15, he was designated as Acting Executive Secretary. At the September meeting of the National Council, prior to General Convention, Rev. Mr. Barnes was appointed Executive Secretary of the Department.

Despite the fact that at no time during the year did the Department have more than one full-time officer, none of the projects reported upon a year ago have suffered to the point of abandonment. Thanks to the devoted efforts of all members of the staff, the Department was able to hold gains previously made and to advance in a few directions.

The policies developed by Dr. Lathrop as the Department's first executive secretary continued to provide the underlying basis for the program and activities of the year. Considerable attention was paid to the maintenance of live and vigorous contacts with the social service departments (commissions, boards or committees) of the several dioceses. The result of this deliberate effort was a closer relation at the end of 1931 than at its beginning.

DIVISION FOR RURAL WORK

This portion of the Department's program was hit most severely of all, owing to the protracted vacancy in the position of Secretary for Rural Work. No new activities whatsoever could be undertaken.

The observance of Rogation Sunday, May 10, as "Rural Life Sunday," was carried out in co-operation with the Home Missions Council.

"Prayers for Rural Life and Work" was revised and re-published in a third edition. This leaflet has apparently met a wide-spread need in the Church because a further edition must be ordered immediately.

During the spring semester the Division co-operated with the General Theological Seminary, New York City, in providing lectures on rural work to its senior students by Dr. Edmund de S. Brunner.

The ninth annual Rural Church Conference was held at Madison, Wisconsin, June 29 to July 10, in connection with the Rural Leadership Summer School of the Department of Agriculture of the University of Wisconsin. The sincere thanks of the Division are due to the Rev. Val. H. Sessions, Bolton, Mississippi, who acted as head of the men's group, and Miss Edna B. Beardsley, Assistant Secretary of the Woman's Auxiliary, who headed the women's group. All provinces of the Church, except New England, were represented in the student body, which included 35 men and 17 women.

The Division also co-operated actively with the Rural Church School at Vanderbilt University; the Regional Rural Conference of the Second Province at St. John's School, Manlius, New York; and the Rural Church Conference at Washington College, Chestertown, Maryland.

At the General Convention the Division set up an exhibit of rural work, arranged for a dinner of rural church workers, and financed the publication of the report of the Joint Commission on Rural Work. The latter forms an invaluable contribution to the Church's literature on rural work.

The Division has continued its close co-operation with the Rural Fellowship, of which the 1931-32 president is Dr. Roy J. Colbert of the University of Wisconsin. An appropriation from the Division has made possible the publication of the Fellowship's monthly paper, *The Rural Messenger*. This publication serves a valuable purpose for the exchanges of methods in rural work.

DIVISION OF INDUSTRIAL RELATIONS

The country's serious economic situation during 1931 greatly increased the responsibilities of the Department's Division of Industrial Relations. This was reflected in the constant requests from dioceses and parishes throughout the country for counsel as to matters of unemployment and emergency relief. Throughout the year Spencer Miller, Jr., the Department's Consultant on Industrial Relations, was in constant demand as a speaker on varying phases of the general question of "The Church and Industry."

At the General Convention the Department took as the theme for its mass meeting "The Church and Industry." The attendance of approximately 1,250 people indicated the keen interest felt in this question throughout the Church.

The Industrial Fellowship of the Episcopal Church, fostered by this Division, continues to grow, but very slowly. General Convention, however, urged the formulation of diocesan branches of the Fellowship, and its future growth would seem to depend upon diocesan co-operation.

During the year Mr. Miller took the place of Dr. Lathrop on the Motion Picture Study Committee of the Department of Research and Education of the Federal Council of Churches. He also provided the courses on "The Church and Industry" at the Kanuga Lake Adult Summer Conference and the Sewanee Adult Summer Conference.

EDUCATIONAL PROJECTS

1. The Cincinnati Summer School was again conducted as a joint project of the Department and the Social Service Department of the Diocese of Southern Ohio under the personal direction of Dr. William S. Keller, chairman of the latter. Held during July and August, it was attended by 25 students, representing 12 seminaries. While the practical case work done under the supervision of the local social agencies continued on the same high level as before, the program of accompanying lectures was more carefully developed.

2. Social Service Sunday was observed throughout the Church, though with varying degrees of interest, on January 25. The Department furnished appropriate literature to all the clergy.

3. The Eleventh National Conference on Social Service of the Episcopal Church was held in Minneapolis, June 14 to 20, in connection with the National Conference of Social Work. It was attended by 102 delegates from 31 dioceses. In the interest of clarity and brevity the name of the group was changed to the Episcopal Social Work Conference.

4. At the request of the Bishop of South Dakota, Mrs. Margaret F. Ridge of the Department's secretarial staff made a survey, from the social standpoint, of the Church's Indian work in the Missionary District of South Dakota. The report was transmitted to the Rt. Rev. W. Blair Roberts, D.D., Bishop of South Dakota, and the Executive Council of the District.

5. The Department has continued to urge the establishment of Family Relations Institutes in the various dioceses in order to equip the clergy more fully to serve as counsellors on marriage and family relations. The importance of such Institutes has been increased by General Convention's action in revising the Church's marriage canon and requiring preparation for marriage through definite public and private instruction.

6. The Committee on Family Life, organized by Dr. Lathrop in 1930 to correlate the work of those Departments of the National Council and those of its Co-operating Agencies touching matters of family life, has resumed its activities. Its work will both obviate overlapping and prevent the neglect of any vital aspect of the subject.

7. The understaffing of the Department during the year made itself seriously felt in the lessening of contacts between the Department and the social institutions of the Church: hospitals, homes for children, homes for the aged, settlements, and the like. It is interesting to note, however, that General Convention witnessed the first gathering of officers and board members of Episcopal hospitals. The meeting was held at St. Luke's Hospital, Denver, and requested the Department to act as a clearing house for information on details of hospital management for all hospitals operated by the Church in this country.

8. At the request of Bishop Burleson the Executive Secretary regularly represented the Church at the meetings of the Interorganization Council on Disarmament in which the varying viewpoints of over sixty organizations interested in world peace were brought more closely together to work for the success of the General Disarmament Conference called for February, 1932. The Department endeavored to keep this Conference constantly before the attention of the Church.

9. During the year the Department began the creation of a master list of Churchmen professionally engaged in social work. Thanks to the co-operation of various diocesan social service departments this is steadily expanding in size and comprehensiveness. The need for such a list was great, and it has already proved its usefulness.

10. For a number of years the Department has been urging the importance of developing parish social service committees. The past year has witnessed a fine response to this recurring suggestion. The exact set-up has varied, not only with the organization and size of the local parish, but also according to the social needs of the particular community which the parish serves. It is important that this principle of local adaptation of a broad program should be preserved.

11. On November 19 the Executive Secretaries of the National Council referred to this Department the request of the Emergency Unemployment Relief Committee of New York City for the co-operation of all persons employed in the Church Missions House. The Executive Secretary handled this matter personally and confidentially. Officers, staff members, and employees in the House contributed over \$1,300 to this important fund. It was a splendid example of generous co-operation in a community program.

LITERATURE

The following items of departmental literature were produced during the year:

"Suggestions for the Observance of Social Service Sunday."

"Prayers for Rural Life and Work" (Third Edition).

"Program for the Eleventh National Conference on Social Service."

"Program for the Ninth National Rural Church Conference."

"The Parish Finds Its Community."

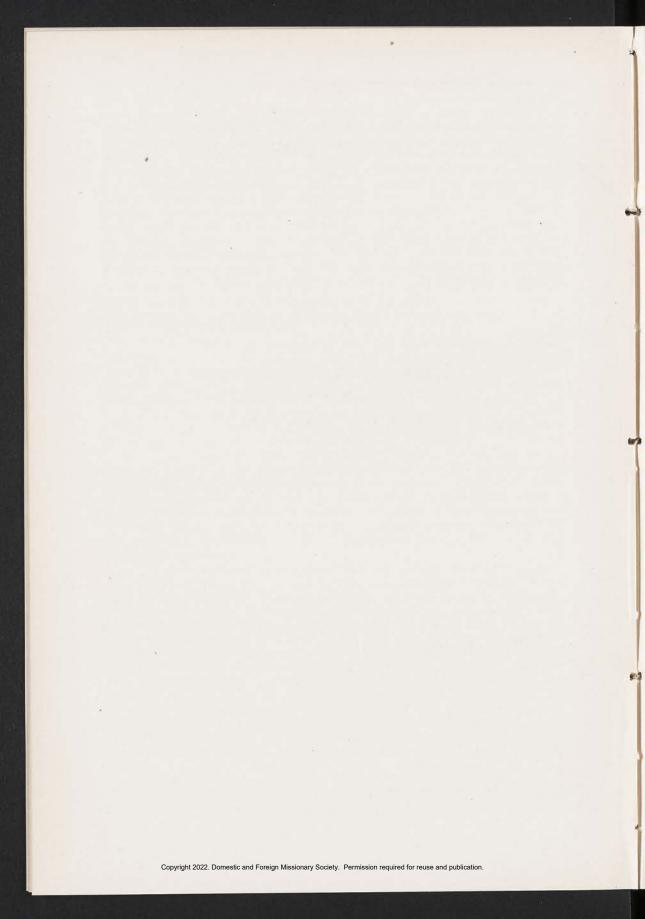
"The Labor Sunday Message of the Industrial Fellowship."

"Social Service at the General Convention of 1931."

Addition to Personnel

At the meeting of the National Council on December 10 the Presiding Bishop appointed as Secretary for Rural Work, the Rev. Goodrich R. Fenner, rector of Christ Church, Dallas, Texas. He later accepted the appointment, to take effect February 1, 1932. His coming to the Department will fill the long vacancy in this strategic position.

> C. RANKIN BARNES, Executive Secretary



REPORT OF THE DEPARTMENT OF FINANCE FOR THE YEAR 1931

TOGETHER WITH REPORT OF INCOME AND EXPENDITURES AND STATEMENT OF AMOUNTS RECEIVED TO APPLY ON QUOTA

REPORT OF THE DEPARTMENT OF FINANCE

FOR THE YEAR ENDING DECEMBER 31, 1931

THE Church was not exempt from the wide-spread economic difficulties of the year 1931. For the first time since the establishment of the "Pay-As-You-Go" Plan the receipts of the National Council on the diocesan quotas were materially below the total the dioceses had told the Council to expect. In no one of the five previous years had receipts fallen below 98.5% of expectations but in 1931 receipts were but 91.4%, making a total deficiency in such receipts of \$232,098. In addition to this loss the Council received very little of the \$40,000 upon which it had counted because of the efforts in certain dioceses to supplement the amounts they had told the Council to expect.

As a result of these losses the Council was faced at the close of the year with a prospective deficit of \$252,855.02 which was only met by the appropriation of this amount to current expenses from the Undesignated Legacies received in 1931. Since 1926, in accordance with the policy adopted by the Council, such legacies had been used for new buildings in the mission fields and other purposes of a more or less permanent character.

Only five Dioceses and twelve Missionary Districts paid 100% of their quotas. They are:

Dioceses	Missionary Districts	
New Hampshire Rhode Island Long Island Delaware Southern Ohio	Puerto Rico Haiti North Dakota Western Nebraska New Mexico Alaska	Arizona Honolulu Nevada Philippines Cuba Liberia

This honor roll of seventeen compares with thirty-eight in 1930. Out of 98 Dioceses and Districts to which quotas were allotted only 37 paid their expectations in full. The detailed report of payments is given on pages 219-221. The Province of New England led for the second consecutive year with 85% of the quota paid. The average paid on quota was 71%.

The summary of income and expenditures for the past three years is as follows:

	1929	1930	1931
Income applicable to the Budget Expenditures	\$3,867,544.53 3,684,260.23	\$3,890,779.81 3,775,862.53	\$3,442,178.02 3,695,033.04
Surplus		\$ 114,917.28	\$ 252,855.02
Transferred to 1930 Income Transferred to 1931 Income Transferred from 1931 Legacy Acct		\$ 114,917.28	\$ 252,855.02
	\$ 000,000.00	\$ 000,000.00	\$ 000,000.00

The receipts applicable to the budget quotas declined \$405,005.80. Other receipts, exclusive of balances of previous years and the special appropriation from Undesignated Legacies in 1931, showed an increase of \$24,771.03 making a

[210]

net decline in current receipts of \$380,234.77. Expenses decreased \$80,829.49 represented by decreases in expenditures in the mission fields and appropriations to the Co-operating Agencies of \$116,316.18 and an increase of \$35,486.69 in other expenses, largely accounted for by the expenses incident to the meeting of General Convention. Beginning with 1932 these General Convention expenses will be charged annually.

The total of expenditures for work done at the Church Missions House was about the same as in previous years. In view of a general interest in what is called "overhead expenses" there is presented below a statement of all money spent at the Church Missions House, as follows:

EXPENDITURES AT THE CHURCH MISSIONS HOUSE

For the Year 1931

General Administration-Salary and expense account of Presiding Bishop (\$7,191.88 expended out of appropriation of \$20,000), Salaries of two Vice-Presidents, Treasurer and Secretary, their office staffs, travel, etc., not including \$18,384.83 for retired workers of the Church	
Missions House\$ Department of Domestic Missions—Salary of Executive Secretary (paid	46,256.69
to him as Bishop of Mexico), salaries of his office staff, travel, etc Department of Foreign Missions-Salary of Executive Secretary and As-	10,445.08
sistant Secretary, salaries of their office staff, travel, etc Department of Religious Education—All expenses of Department except appropriations to interdenominational agencies \$2,000, and \$47,642.95	27,261.73
for College Work, mostly the salaries of Student Workers Department of Christian Social Service—All expenses except appropri- ations to outside organizations, \$2,500, and training courses not given	79,633.51
at Church Missions House, \$3,053.48 Department of Finance—All salaries except Treasurer (included under General Administration), upkeep of Church Missions House, Shipping	18,799.49
Department, etc. Miscellaneous Accounts—Office equipment, telephone, postage, travel of National Council members, group insurance, interest, printing and	75,908.95
offering boxes, General Convention expenses, etc	118,638.77 100,063.47
dent in New York Woman's Auxiliary-All expenses except salaries and travel of Field	91,719.18
Missionaries \$13,513.32 Committee on Ecclesiastical Relations—Not including \$4,483.44 spent in	37,471.64
the field	22,949.60
Contingent Fund-Not including \$2,200 spent in mission field	10,178.91

\$639,327.02

This total of \$639,327.02 is 17.3% of the total 1931 expenditures of \$3,695,033.04. Much of this 17.3% cannot be included under any reasonable definition of "overhead expense" and as no satisfactory definition of the term "overhead expense" as applied to work such as the National Council transacts is available no attempt has been made to state "overhead expense" in terms of a definite percentage.

LEGACIES

During the year legacies were received as follows:

Cash Securities at inventory value	
Total legacies received in 1931	.\$391,315.52

Of the above total \$9,191.67 was for investment. Other legacies were undesignated or designated for certain fields or certain types of work.

The following appropriations from these legacies have been made by the National Council:

~	a start of the start of the start of now building	\$ 25 000 00
	St. Luke's Hospital, Shanghai, for the construction of new building Restoration of damaged or destroyed Church Property in China	10,000,00
	Restoration of damaged or destroyed Church Property in China	10,000.00
	Additional capital payment on account of retiring allowance plan of lay members of Church Missions House staff	18.366.86
	For special purposes as designated in legacies	21,250.00
	For special purposes as designated in regards	252,855.02
	For current expenses of 1951 in order to avoid a deleterment for investment	9,191.67
	For investment	
		hadd dea FF

Total appropriations to date\$336,663.55

The balance remaining after these appropriations will be dependent upon the prices received for the securities remaining unsold, many of which show a large depreciation from the inventory figures. In addition to the legacies received in 1931 there was a balance of \$9,610.85 available from the legacies of previous years. This amount had been appropriated for a new building in the mission field, such appropriation being cancelled in 1931 because of a change in conditions.

TRUST FUNDS

In view of the unprecedented decline in the price of all securities and in the earnings of railroad corporations, the condition of the Trust Funds of the Society continues to be satisfactory. At the close of the year the total book value of such Funds was \$10,742,200.91. These Funds are under the control of a committee of the Council consisting of the President, the Treasurer and three lay members of the Council. The lay members of the Committee for 1931 and 1932, respectively, are:

1931	1932
Mr. Burton Mansfield	Mr. Walter Kidde
Mr. Harper Sibley	Mr. John S. Newbold
Mr. Walter Kidde	Col. Wm. Cooper Procter

The Funds are invested by the Committee in accordance with the by-laws of the Council. The provisions as to investments are similar to those of the laws of Massachusetts and New York relative to the investments of Savings Banks and Trustees.

As of December 31, 1931, the Trust Funds were invested as follows:

Miscellaneous Securities and Cash	Real Estate Mortgages Guaranteed .3267% Unguaranteed .0721% Public Utility Bonds Railroad Bonds Real Estate Miscellaneous Securities and Cash	.2406%
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1.0000%

Approximately one-half of the total funds, or \$5,243,362.45 book value, consists of public utility and railroad bonds bought by the Committee on Trust Funds. As of January 11, 1932, an independent appraisal of these securities showed a market value of \$4,907,927.80 or a depreciation of \$336,434.65. Applying the same rate of depreciation to the \$1,006,709.73 of securities given to the society would make the total depreciation about \$400,000 or 6.4%. Against this depreciation in securities there was on December 31, 1931, a credit in the "In-

vestment Profit and Loss Account" \$236,654.12 accumulated by the sale of securities at prices above their book value, leaving a net depreciation, on this basis, of \$163,345.88 or 2.6%. No allowance has been made in this calculation for any depreciation in real estate mortgages. Further depreciation in the market value of railroad securities has taken place since January 11, 1932.

During the year 1931 interest was defaulted on two lots of bonds of the total par value of \$12,000 and a book value of \$7,480. These bonds were received under a legacy and a sale of them had not been possible at any favorable price. As of December 31st the interest due December 20th on one real estate mortgage had not been paid but was paid after the first of the year.

Miscellaneous

There was a large decline in the Lenten Offering of the Church Schools, the total received being \$426,762.57 as compared with \$507,889.20 in 1930.

Owing to delays in the collection and transmission of money given for the missionary work of the Church, the Council was forced to pay out \$8,903.48 as interest on borrowed money. This item could be saved if each individual kept his payments up to date and if remittances were promptly made by parochial and diocesan treasurers.

The statement of receipts and disbursements on pages 222 and 223 is a record of all moneys received and paid out during the fiscal year, including receipts and expenditures for "Specials" and other work outside of the Program of the National Council. The statement of income and expenditures on pages 214-218 shows all income and expenditures applicable to the Budget and Advance Work Program for the years 1929, 1930, 1931.

LEWIS B. FRANKLIN, Treasurer

REPORT OF INCOME AND EXPENDITURES

INCOME

	1929	1930	1931
Receipts applicable to budget quota including Church School Len- ten Offerings. Miscellaneous, including gifts not applicable to quota of current	\$2,841,483 68	\$2,886,325 54	\$2,481,319 74
year Interest on Trust Funds	97,645 90 422,297 95	103,270 31 417,899 66	91,321 09 427,679 67
United Thank Offering, yearly share Surplus of Income from preceding years. From unused Contingent Fund of preceding years	$300,000 \ 00 \\ 180,463 \ 00 \\ 25,654 \ 00$	300,000 00 183,284 30	308,940 24 114,917 28
Gift (received in 1932 to apply on 1931 Budget) From 1931 Legacies to prevent a Deficit in 1931			$\begin{array}{c} 18,000 & 00 \\ 252,855 & 02 \end{array}$
Total Income applicable to Budget Designated Offerings for Advance Work	\$3,867,544 53 126,018 63	\$3,890,779 81 130,327 56	\$3,695,033 04 406,734 07
Total Income	\$3,993,563 16	\$4,021,107 37	\$4,101,767 11

EXPENDITURES

Department of Domestic Missions

Dioceses:	1929	1930	1931*
Alabama	\$1,200 00	\$1,200 00	\$1,200 00
Arkansas.	10,688 99	12,506 94	11.098 65
Atlanta	6,525 00	6,707 50	5,264 15
California	5,500 00	5,100 00	4,100 00
Colorado	10,893 00	11.340 00	9,793 00
Dallas	1.625 00	2,200 00	
Duluth	13,886 00	13,989 00	15,986 00
East Carolina	6,074 00	6,900 00	6,794 00
Erie	1.250 00	1.250 00	1,150 00
Florida	3,929 00	4.135 00	3,805 00
Fond du Lac	6,837 00	9,200 00	8,800 00
Georgia	4,769 00	4,645 56	4,875 00
Indianapolis	3,900 00	4,800 00	3,283 32
Iowa	6,235 85	8,380 00	4,210 51
Kansas	5,320 00	7.636 00	4,403 00
Lexington	9,861 00	12.245 00	9,879 00
Louisiana	1,657 50	1,912 50	2,165 00
Maine	1,001 00		333 32
Maine	7,695 00	8,100 00	7.452 00
Marquette	650 00	487 44	541 60
Minnesota	6,263 00	8,675 00	7,981 00
Missouri	583 31	1,000 00	1,000 00
Montana	5,700 00	7,600 00	7.640 00
Montana	4.284 00	4.640 00	5,398 92
Nebraska	600 00	1,000 00	0,000 0-
New Hampshire North Carolina	12.010 00	12.154 00	10,130 58
North Carolina	5,980 00	6,200 00	5,704 00
Northern Indiana	5,661 95	5.818 00	5,490 00
Olympia	4,635 66	7,100 00	6,676 00
Oregon,	4,126 51	4.620 00	4.195 00
Quincy	12,266 00	12,130 00	11,579 00
Sacramento	5,516 00	6,222 43	6,597 99
South Florida	8.048 00	9,682 35	9.045 00
Southern Virginia	7.175 00	7,400 00	6,124 00
Southern Virginia	7,125 00	6,900 00	7,200 00
Springfield	14,264 00	15,463 00	13,297 00
Tennessee	6.645 00	6,900 00	6,492 00
Upper South Carolina	4,720 00	6,673 00	5,893 66
Virginia	2,400 00	2,400 00	2,400 00
West Missouri	1.200 00	1,200 00	1,200 00
Western North Carolina	26,651 97	26,379 98	24,448 94
West Texas.	4,853 00	5.034 00	4,744 00
Deaf Mutes	300 00	300 00	300 00
Dear Mutes	000 00		
	\$259,504 74	\$288,226 70	\$258,670 64
Continental Missionary Districts:			
Continental Missionary Districts.	1929	1930	1931*
Arizona	\$49,540 00	\$57,857 13	\$56,334 00
Eastern Oregon	25,639 65	25,412 99	24,593 59
Idaho	43,867 33	44,700 00	44,338 59
Nevada	21,922 30	26,522 00	26,549 00
New Mexico	31,274 38	34,045 43	33,951 88
New Mexico	31,400 58	36,639 63	29,831 56
North Dakota	17,374 54	18,721 65	18,639 00
Oklahoma	54,510 14	64,035 75	60,488 05
Okianoma	01,010 11	04,000 10	

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*Not including appropriations for College Workers.

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Salina San Joaquin South Dakota Spokane. Utah. Western Nebraska. Wyoming.	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	23,635 21 109,975 00 33,128 00	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
	\$598,061 24	\$649,697 90	\$621,949 36
Extra-Continental Missionary Districts:**	1090	1090	1021
Alaska Honolulu. Philippines Panama Canal Zone Puerto Rico	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{r} 1930 \\ \$85,141 \ 15 \\ 39,902 \ 30 \\ 135,704 \ 17 \\ 15,779 \ 32 \\ 76,193 \ 30 \end{array}$	$\begin{array}{r} 1931 \\ \$86,245 \ 78 \\ 42,002 \ 38 \\ 144,883 \ 74 \\ 12,953 \ 00 \\ 73,384 \ 75 \end{array}$
	\$335,284 25	\$352,720 24	\$359,469 65
PENSIONS AND PENSION	PREMIUMS		
Pensions to Retired Missionaries and Workers Pension Premiums on Missionary Salaries	1929 \$18,704_24	$ \begin{array}{r} 1930 \\ \$24,620 \\ 44,586 \\ 68 \end{array} $	$\substack{1931\\\$27,178\ 64\\44,156\ 26}$
Total Pensions		\$69,207 36	\$71,334 90
MISCELLANEOU	S 1929	1930	1931
For Work among Foreign-Born in the United States For Rural Work in the United States Emergency Needs Outfits, Travel of Missionaries, Medical Care, etc Special Needs Not Under the Rules. Interdenominational Agencies. Literature for Blind.	30,736 82 2,740 37 9,657 50 30,409 05 1,664 15 3,200 00 2,000 00	$\begin{array}{c} \$27,566 & 89 \\ 2,268 & 19 \\ 21,022 & 62 \\ 35,160 & 72 \\ 3,305 & 28 \\ 3,450 & 00 \\ 2,000 & 00 \end{array}$	$\begin{array}{c} & & + \\ \$435 & 00 \\ 5,676 & 84 \\ 45,530 & 24 \\ 1,101 & 85 \\ 2,950 & 00 \\ 1,500 & 00 \end{array}$
Total Miscellaneous	\$80,407 89	\$94,773 70	\$57,193 93
ADMINISTRATIO	1929	1930	1931
Salaries of Officers. Pension Fund Premiums. Salaries of Staff. Travel. Printing and Publications.	\$10,000 00 750 00 1,810 00 576 89		3,319 37 619 65 6 06
Total Administration	\$13,136 89	\$12,273 78	\$4,445 08
Total Department of Domestic Missions	\$1,344,879 78	\$1,466,899 68	\$1,373,063 56
Destation			
Asia and Africa:		1020	1001
Anking. Hankow. Shanghai Kyoto North Tokyo. Tohoku. Tokoku.	$\begin{array}{c} 1929\\ \$97,982\ 11\\ 168,868\ 34\\ 196,827\ 15\\ 146,686\ 24\\ 298,383\ 19\\ 3,300\ 00\\ \end{array}$	$\begin{array}{c} 1930\\ \$68,622\ 78\\ 142,377\ 22\\ 190,930\ 06\\ 163,986\ 71\\ 248,451\ 16\\ 65,842\ 07\\ 3,550\ 00\\ \end{array}$	$\begin{array}{c} 1931 \\ \$57,826 \ 26 \\ 125,196 \ 05 \\ 187,375 \ 01 \\ 164,423 \ 05 \\ 254,548 \ 10 \\ 64,942 \ 86 \\ 3,550 \ 00 \end{array}$
Osaka. Liberia	$2,000 \ 00 \\ 92,019 \ 64$	$2,250 \ 00 \\ 92,830 \ 00$	$2,250 \ 00 \\ 84,349 \ 65$
	\$1,006,066 67	\$978,840 00	\$944,460 98
Latin America: Brazil. Cuba. Mexico. Haiti. Dominican Republic.	$\begin{array}{r} 1929\\\$64,535\\61,215\\91\\48,671\\59\\29,086\\24\\11,565\\55\end{array}$	$\begin{array}{r} 1930\\\$65,356\ 70\\64,883\ 42\\51,794\ 06\\29,322\ 59\\13,308\ 00\end{array}$	$\begin{array}{r} 1931\\ \$58,363\ 49\\ 68,949\ 77\\ 51,709\ 79\\ 29,084\ 95\\ 14,769\ 34\end{array}$
	\$215,075 15	\$224,664 77	\$222,877 34
PENSIONS AND PENSION P	REMIUMS		
Pensions to retired missionaries and workers Pension Fund Premiums on Missionary Salaries	1929 \$21,788 44 21,897 81	1930 \$21,375 23 21,309 65	$1931 \\ \$19,991 52 \\ 20,039 47$
Total Pensions	\$43,686 25	\$42,684 88	\$40,030 99
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*Not including appropriations for College Workers.			

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*Not including appropriations for College Workers, **Administered by Department of Foreign Missions. †See Committee on Ecclesiastical Relations, Page 218. †Bishop Creighton also receives salary as Bishop of Mexico.

MISCELLANEOUS

MISCELLANEOUS	3		
	1929	1930	1931
Emergency Needs. Outfits, Travel of Missionaries, Medical Care, etc., "Under the	\$15,584 5	58 \$7,390 29	\$5,956 00
	107,419 6	2 84.231 04	99,404 30
Special needs not under rules	4,422 5		3.345 05
Interdenominational Agencies	3,550 0	0 3,550 00	3,550 00
Conference with new and furloughed Missionaries and U.T. O. An-	2,871 5		3,955 46
pointment Expenses	766 6	7 1,718 75	2,192 00
Total Miscellaneous	\$134,614 9	9 \$100,885 87	\$118,402 81
ADMINISTRATION	J	and the second	
Salaries of Officers	\$16,000 0	0 \$12,666 64	\$11.000 00
Pension Fund Premiums	750 0		375 00
Salaries of Stall	14.635 0		12,653 58
1 ravel	2,642 3		2,789 75
rinning and Publications	203 6		443 40
Contingent	18 0		
Total Administration	\$34,248 9	7 \$33,258 11	\$27,261 73
Total Department of Foreign Missions	\$1,433,692 0	3 \$1,380,333 63	\$1,353,033 85
			Second second second second second

Department of Religious Education

011 000	1929	1930	1931
Salaries of Officers	\$31,939 65	\$29,199 92	\$35,522 97
Pension Fund Premiums.	1.237 50	1.200 00	1,334 00
Salaries of Stall.	26,924 43	28,016 00	27.394 64
Travel of Unicers and Representatives	6.101 44	6,484 15	4,317 21
Printing and Publications	2,918 67	2.887 83	3.243 76
Conege work	13,422 25	*30,796 19	*47.642 95
Commissions	7.017 54	6,500 00	2,112 72
National Conferences	976 61	2,000 00	386 98
Library	1.057 42	987 43	1.546 01
Lantern Slides	1,001 12	400 00	128 42
Contingent Fund	982 27	797 76	550 02
Gift to Church Boards of Education	2.000 00	1.000 00	2,000 00
International Council of Religious Education.	600 00	800 00	2,000 00
Child Study.	000 00	000 00	0.000 80
Adult Education			2,999 68
			97 10
Total Department of Religious Education	\$95,177 78	\$111,069 28	\$129,276 46

Department of Christian Social Service

Salaries of Officers. Salaries of Staff. Pension Premiums. Travel. Printing and Publications. Contingent. Social and Industrial Studies and Research. Rural Work. Social Service and Industrial Conferences. Commission on Racial Relations of the Federal Council of Churches Scholarships. Rural Training Course for Seminaries. Social Service Training Course for Seminarians and Seminary Pro- fessors.	$\begin{array}{c} 1929\\ \$17,875\ 00\\ 5,480\ 00\\ 1,040\ 00\\ 4,112\ 89\\ 846\ 73\\ 30\ 00\\ 2,500\ 00\\ 750\ 00\\ 2,500\ 00\\ 500\ 00\\ 1,500\ 00\\ 1,500\ 00\\ 2,700\ 00\\ \end{array}$	$\begin{array}{c} 1930\\ \$14,465\ 00\\ 4,655\ 00\\ 814\ 87\\ 3,500\ 00\\ 100\ 00\\ 2,500\ 00\\ 750\ 00\\ 2,500\ 00\\ 3,2492\ 09\\ 500\ 00\\ 1,500\ 00\\ 1,500\ 00\\ 2,700\ 00\\ \end{array}$	$\begin{array}{c} 1931\\ \$8,783\ 42\\ 4,880\ 00\\ 353\ 75\\ 1,610\ 10\\ 1,120\ 44\\ 2,000\ 00\\ 448\ 84\\ 1,002\ 94\\ 500\ 00\\ 600\ 00\\ 1,053\ 48\\ 2,000\ 00\\ \end{array}$
- Total Department of Christian Social Service	\$40,434 62	\$35,076 96	\$24,352 97

Department of Finance

Salaries of Officers Salaries of Staff Cost of Collection of Checks Surety Bond and Burglary Insurance	$\begin{array}{r} 1929 \\ \$5,000 \ 00 \\ 29,535 \ 78 \\ 55 \ 37 \\ 283 \ 75 \end{array}$	$\begin{array}{r} 1930 \\ \$5,\!000 00 \\ 32,\!291 50 \\ 30 34 \\ 283 75 \end{array}$	$\begin{smallmatrix}&&1931\\&\$5,000&00\\&31,262&34\\&&62&92\\&283&75\end{smallmatrix}$
Total Dept, of Finance	\$34,874 90	\$37,605 59	\$36,609 01
Department of Publi	city		
Salaries of Officers. Salaries of Staff. Pension Premiums.	1929 \$31,976 03 23,051 33 825 00	$\substack{1930\\\$31,450\ 00\\23,350\ 50\\825\ 00}$	$\substack{1931\\\$32,250\ 00\\24,960\ 00\\825\ 00}$

Tellium Tremums	825 00	825 00	825 00
Travel.	1.238 88	994 00	697 10
	23,748 51	23.018 43	22.352 77
Them and Fleid Bureau	10.265 46	9,981 24	11,595 71
Distribution	8,569 67	7,793 67	7,382 89
Total Department of Publicity	800 874 00	007 110 01	
a otal Department of Tublicity	\$99,674 88	\$97,412 84	\$100,063 47

*Of this U. T. O. provided in 1930, \$9,084.96; in 1931, \$12,420.76.

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Field Department

i ind Departmen	•		
Salaries of Officers. Salaries of Field Officers. Salaries of Staff. Pension Premiums (including Field Officers). Travel of Officers and Others, Contingent Fund Printing and Publications. Speakers Bureau—Travel. Field Conferences.	1929 \$16,199 91 33,120 92 9,887 21 3,245 07 13,207 86 61 57 8,374 71 1,474 42 1,500 00	$\begin{array}{c} 1930\\ \$11,533\ 21\\ 33,496\ 60\\ 8,323\ 50\\ 2,942\ 18\\ 14,140\ 80\\ 64\ 21\\ 13,050\ 40\\ 1,875\ 81\\ 1,528\ 24\\ \end{array}$	$\begin{array}{c} 1931\\ \$11,500\ 00\\ 32,191\ 51\\ 8,851\ 50\\ 2,903\ 49\\ 13,335\ 12\\ 33\ 25\\ 19,389\ 36\\ 2,678\ 45\\ 836\ 50\\ \end{array}$
Total Field Department	\$87,071 67	\$86,954 95	\$91,719 18
Woman's Auxiliar	у		
Salaries of Officers Salaries of Staff Travel of Officers and other Representatives Travel of Executive Board Printing and Publications General Field Missionaries Contingent Fund	$\begin{array}{r} 1929\\ \$14,364\ 52\\ 8,901\ 11\\ 4,824\ 69\\ 2,947\ 43\\ 3,122\ 72\\ 7,679\ 49\\ 495\ 17\end{array}$	$\begin{array}{c} 1930\\ \$15,850 \ 00\\ 9,220 \ 75\\ 4,373 \ 70\\ 4,077 \ 54\\ 2,365 \ 05\\ 13,981 \ 67\\ 352 \ 74 \end{array}$	$\begin{array}{c} 1931\\ \$16,700 \ 00\\ 9,605 \ 15\\ 3,543 \ 64\\ 4,171 \ 62\\ 3,062 \ 72\\ 13,513 \ 32\\ 388 \ 51\end{array}$
Total Woman's Auxiliary	\$42,335 13	\$50,221 45	\$50,984 96
General Administra	tion		
General Automistra	1929	1930	1931
Salaries of Officers Salaries of Staff. Pension Premiums Travel of Officers Presiding Bishop:	\$29,489 73 10,963 14 1,452 22 1,658 69		
Expense Account. Contingent Fund	$5,000 \ 00 \ 3,142 \ 89$	$\begin{array}{c} 4,980 & 92 \\ 4,831 & 48 \end{array}$	2,967 86 1,261 11
	\$51,706 67	\$46,369 67	\$46,256 69
CHURCH MISSIONS HOUSE I Salaries Expenses.	MAINTENANG 1929 \$14,980 60 13,784 66 \$28,765 26	2E 1930 \$15, 368 00 14,762 73 \$30,130 73	1931 \$14,987 76 13,504 00 \$28,491 76
PENSIONS AND PENSION P	REMIUMS		
Pensions to Retired Workers. Pension Fund Premiums	1929 \$17,665 00 465 00		\$17,641 70 743 13
	\$18,130 00	\$14,885 93	\$18,384 83
MISCELLANEOUS Purchasing and Shipping Division Personnel Bureau Transportation Bureau	$\begin{array}{r}1929\\\$9,451\ 98\\3,828\ 96\\510\ 29\end{array}$	$\substack{1930\\\$10,711\ 33\\3,637\ 14\\500\ 00}$	1931 \$10,808 18 * *
Personnel Bureau. Transportation Bureau. Office Equipment, Supplies, Postage, Telegrams, Cables, Telephone and Express. Printing, Advertising and Distribution. Traveling Expenses of Members of Council. Life Insurance for Members of Church Missions House Staff and	$27,442 \ 02 \\ 8,371 \ 94 \\ 6,492 \ 44$	$\begin{array}{cccc} 30,866 & 55 \\ 13,135 & 94 \\ 5,548 & 25 \end{array}$	$\begin{array}{cccc} 31,534&83\\ 14,449&83\\ 4,152&75 \end{array}$
Lite Insurance for Members of Church Missions House Staff and Group Disability Insurance. Pension Premiums for Office Staff. Interest on Loans. Lenten Offering Boxes and Materials. Auditing and Legal Expenses. Additional Assistance. American Churches in Europe. Commission on Evangelism. Contingent Fund. National Conference Center, Brent House, Chicago. Bishop Tuttle School Raleigh, N. C. Windham House, New York. General Convention Expenses.	4,405 33 8,859 56 5,000 00 15,278 40 2,420 00 15,500 00 10,747 84 9,000 00 4,000 00 4,700 00 \$139,042 51	4,782 99 9,709 41 6,929 86 13,702 10 2,076 79 2,550 45 2,420 00 10,562 16 9,662 00 4,860 00 5,000 00 	$\begin{array}{c} 4,574 \ 18 \\ 11,499 \ 81 \\ 8,903 \ 48 \\ 11,512 \ 26 \\ 1,622 \ 20 \\ 1,813 \ 33 \\ 2,420 \ 00 \\ 10,000 \ 00 \\ 12,378 \ 91 \\ 8,500 \ 00 \\ 5,800 \ 00 \\ 4,992 \ 42 \\ 28,576 \ 10 \\ \hline \$173,538 \ 28 \end{array}$
Total General Admin. Church Missions House Maintenance, Pen- sions and Miscellaneous	\$237,644 44	\$243,041 30	\$266,671 56

*Transferred to General Administration.

1.3

Committee on Ecclesiastical and Racial Relations

	1929*	1930*	1931
Salaries			\$11,200 00
Pension Fund Premiums			750 00
Salaries of Staff Travel of Officers and Representatives of Department		* * * * * * * *	4,321 95
Printing and Publications	* * * * * * * *	*******	4,427 14 1,582 76
Aid to Special Work			1,999 50
Educational.			1,500 00
Conferences			667 75
Caring for British Immigration			983 94
	\$500 00*	\$496 75*	\$27,433 04

Co-operating Agencies, Etc.

	1929	1930	1931
American Church Institute for Negroes	\$185,000 00	\$190,000 00	\$182,324 98
Army and Navy Commission	4,500 00	7,200 00	5,000 00
Church Mission of Help	11,975 00	12,000 00	10,000 00
Church Periodical Club	11,500 00	12,500 00	10,000 00
Girls' Friendly Society	20,000 00	20,000 00	15,000 00
Seaman's Church Institute of America	20,000 00	22,550 00	17,000 00
World Conference on Faith and Order	2,500 00	2,500 00	2,500 00
Maintenance of Five Church Colleges	12,500 00		
	\$267,975 00	\$266,750 00	\$241,824 98

Advance Work

Advance Work for which designated offerings were received	1929 \$126,018 63	\$130,327 56	\$406,734 07

SUMMARY OF EXPENDITURES

	1929		1930		1931	
Department of Domestic Missions	\$1,344,879	78	\$1,466,899	68	\$1,373,063	56
Department of Foreign Missions	1,433,692	03	1,380,333	63	1,353,033	85
Department of Religious Education	95 177	78	111,069	28	129,276	46
Department of Christian Social Service	40,434	62	35,076	96	24,352	97
Department of Publicity	99,674		97,412		100,063	
Department of Finance	34,874		37,605		36,609	
Fleid Department	87,071		86,954		91,719	
Woman's Auxiliary	42,335	13	50,221	45	50,984	96
General Administration, Missions House Maintenance and Miscel-			1000000000			
laneous			243,041		266,671	
Committee on Ecclesiastical and Racial Relations	500		496			
Co-operating Agencies	267,975	00	266,750	00	241,824	98
Total Budget Expenditures	\$3,684,260	23	\$3,775,862	53	\$3,695,033	04
Advance Work	126.018		130,327		406.734	
	-			-	the second second	
Total Expenditures	\$3,810,278	86	\$3,906,190	09	\$4,101,767	11

*See also Department of Missions Foreign-Born Work, Page 215.

STATEMENT OF AMOUNTS RECEIVED FOR THE YEAR 1931

Applying on the Budget Quota for the General Work of the Church

DIOCESE OR DISTRICT	Budget Quota 1931	Expects to Pay	Paid on a/c of Budget Quota	% of % of Budget Expec- Quota tation Paid Paid	Appropria- tion Rec'd*
Province I Connecticut Maine Massachusetts New Hampshire Rhode Island. Vermont Western Massachusetts	138,300 18,700 240,000 14,300 68,000 16,100 50,700	125,000 10,000 205,000 14,300 68,000 8,000 40,000	125,017 00 9,555 52 205,000 00 14,300 00 68,000 00 63,77 54 37,830 55	$\begin{array}{cccc} 51 & 95 \\ 85 & 100 \\ 100 & 100 \\ 100 & 100 \\ 39 & 80 \end{array}$	\$333 32
	\$546,100	\$470,300	\$466,080 61	85 99	\$333 32
Province II Albany. Central New York. Long Island. Newark. New Jersey. New York. Western New York. Puerto Rico. Haiti.	\$63,600 74,200 135,000 160,500 81,000 95,000 1,200 1,200 1,200	\$40,000 55,000 112,500 65,000 300,000 60,000 1,500 1,200	32,949 64 55,033 40 135,000 00 65,000 00 270,108 70 48,001 05 1,417 50 1,200 00	$\begin{array}{cccc} 74 & 100 \\ 100 & 100 \\ 72 & 102 \\ 80 & 100 \\ 66 & 90 \\ 51 & 80 \end{array}$	\$73,384 75 29,084 95
	\$1,022,400	\$770.200	\$723,710 29	71 94	\$102,469 70
Province III Bethlehem. Delaware. Easton. Erie. Harrisburg. Maryland. Pennsylvania. Pittsburgh Southern Virginia. Southern Virginia. Virginia. Washington. West Virginia.	\$48,000 16,500 20,000 27,000 75,000 63,800 30,800 17,100 47,700 58,900 22,400	\$40,000 16,500 20,000 15,000 75,000 229,000 47,000 20,000 15,000 40,000 15,000 15,000	338,072 42 16,536 00 3,663 53 16,672 97 16,500 00 70,343 07 200,876 75 47,010 00 17,379 28 15,139 29 40,000 04 77,272 25 15,000 00	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	\$1,150 00 6,124 00 7,200 00 2,400 00
	\$666,400	\$587,000	\$544,465 56	82 93	\$16,874 00
Province IV Alabama	\$24,200 19,100 13,000 12,200 18,000 21,200 15,300 24,500 13,800 26,000 29,600 13,000 9,600 1,500	\$20,000 10,000 13,000 10,500 10,000 10,000 10,000 20,000 6,500 8,000 29,600 10,000 10,000 10,000 10,000	\$18,007 29 3,908 20 10,559 58 6,002 50 9,000 00 15,355 56 6,008 10 4,408 50 13,500 00 2,523 56 6,871 61 18,800 00 5,608 06 4,303 16 1,475 86	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	\$1,200 00 5,264 15 6,794 00 3,805 00 4,875 00 7,981 00 10,130 58 6,597 99 9,045 00 6,492 00 6,492 00 5,893 66 24,448 94 12,953 00
	\$264,000	\$188,700	\$134,222 28	51 71	\$117,524 32
Province V Chicago. Eau Claire. Fond du Lac. Indianapolis. Marquette. Michigan. Milwakee. Northern Indiana. Ohio. Quincy. Southern Ohio. Springfield. Western Michigan.	147,200 6,100 14,600 7,300 84,100 95,000 7,800 63,800 12,500 22,200	110,000 2,300 6,000 45,000 18,000 5,000 2,866 66,600 5,000 10,000	110,000 00 2,268 02 7,348 02 2,406 00 25,211 07 15,290 67 4,392 38 84,000 00 2,315 35 66,602 00 1,295 95 10,000 00	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	\$8,800 00 3,283 32 7,452 00 5,704 00 4,195 00 13,297 00 \$42,731 32

*Does not include appropriations for College Workers.

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DIOCESE OR DISTRICT	Budget Quota 1931	Expects to Pay	Paid on a /c of Budget Quota	% of Budget Quota Paid	Expec-	Appropria- tion Rec'd*
Province VI Colorado	\$27,500 9,700 24,200 42,600 8,600 14,800 4,000 12,000 5,000 8,400	\$21,000 5,000 11,000 25,000 6,500 4,000 12,000 5,000 3,500	$\begin{array}{c} \$20,000 & 00\\ 3,552 & 00\\ 8,907 & 00\\ 25,902 & 48\\ 5,690 & 12\\ 3,883 & 51\\ 4,002 & 42\\ 9,412 & 51\\ 5,000 & 00\\ 3,081 & 11\\ \end{array}$	$37 \\ 37 \\ 61 \\ 66 \\ 26 \\ 100 \\ 78$	$95 \\ 71 \\ 81 \\ 104 \\ 71 \\ 60 \\ 100 \\ 78 \\ 100 \\ 88$	\$9,793 00 15,986 00 4,210 51 541 60 7,640 00 5,398 92 29,831 56 107,912 00 29,573 00 68,102 80
	\$156,800	\$101,000	\$89,431 15	57	89	\$278,989 39
Province VII Arkansas Dallas Kansas. Missouri. Texas. Weşt Missouri. Weşt Texas. New Mexico. North Texas. Oklahoma. Salina.	11,300 21,300 20,100 36,800 20,000 14,300 9,400 5,000 1,900 11,000 3,800	\$4,000 10,000 22,000 20,000 \$,500 6,000 5,000 1,900 11,000 3,000	2,267 46 5,106 33 8,632 86 18,000 90 15,157 23 8,508 72 1,071 95 5,004 80 1,451 06 6,011 58 3,000 00	$\begin{array}{c} 24 \\ 43 \\ 76 \\ 59 \\ 11 \\ 100 \\ 76 \\ 55 \end{array}$	$57 \\ 52 \\ 79 \\ 82 \\ 76 \\ 100 \\ 18 \\ 100 \\ 76 \\ 55 \\ 100 \\ $	\$11,098 65 4,403 00 1,000 00 1,200 00 4,744 00 33,951 88 18,639 00 60,488 05 28,064 89
	\$154,900	\$102,400	\$74,211 99	48	73	\$163,589 47
Province VIII California Los Angeles. Olympia. Oregon Sacramento. Alaska. Arizona. East Oregon. Honolulu Idaho. Nevada. San Joaquin. Spokane. Philippines. Utah.	\$40,700 53,600 18,300 9,900 8,300 6,000 6,000 5,300 6,000 6,000 6,000 6,000 6,000 4,900	330,000 42,200 3,500 4,000 1,500 6,000 5,300 2,800 5,300 5,300 5,100 5,100 1,250 4,500	30,000 00 31,676 49 3,004 45 3,750 00 3,226 59 1,979 45 6,000 00 1,647 12 6,005 00 4,949 00 2,100 00 2,802 84 5,100 00 2,778 00	$\begin{array}{c} 59\\ 17\\ 38\\ 39\\ 132\\ 100\\ 63\\ 100\\ 93\\ 111\\ 47\\ 85\\ 104\\ 57\\$	$100 \\ 75 \\ 86 \\ 100 \\ 80 \\ 132 \\ 100 \\ 59 \\ 100 \\ 93 \\ 100 \\ 76 \\ 100 \\ 100 \\ 62 \\ -$	$$4,100\ 00$ $6,676\ 00$ $11,579\ 00$ $86,245\ 78$ $56,334\ 00$ $24,593\ 59$ $42,002\ 38$ $44,338\ 59$ $22,789\ 00$ $22,789\ 00$ $144,883\ 74$ $40,583\ 00$
	\$172,200	\$121,700	\$106,268 94	4 62	87	\$546,363 08
Foreign Brazil Cuba Liberia Mexico	\$1,200 1,400 1,000 600	\$1,200 1,400 1,000 600	\$647 17 1,400 00 1,474 13 425 73	$100 \\ 147$	$54 \\ 100 \\ 147 \\ 71 \\$	\$58,363 49 68,949 77 84,349 65 51,709 79
	\$4,200	\$4,200	\$3,947 03	3 94	94	\$263,372 70
	Sun	nmary				
Province I Province II Province II Province IV Province V Province VI Province VII Province VII Province VII Province VII Province IV Province	\$546,100 1,022,400 666,400 516,500 156,800 154,900 172,200 4,200 \$3,503,500	\$470,300 7770,200 587,000 188,700 366,066 101,000 102,400 121,700 4,200 \$2,711,566	\$466,080 61 723,710 29 544,465 56 134,222 28 337,130 06 89,431 15 74,211 99 106,268 99 3,947 00 \$2,479,467 90 \$1,851 86	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	99 94 93 71 92 89 73 87 94 91	\$333 32 102,469 70 16,874 00 117,524 32 42,731 32 278,989 39 163,589 47 546,363 08 263,372 70
European Churches			\$2,481,319 7			

*Does not Include appropriations for College Workers.

SUPPLEMENTARY STATEMENT OF AMOUNTS RECEIVED

To May 1, 1932, to Apply on 1931 Budget Quota

Province I Massachusetts Vermont	\$20 146		Province VI Iowa Nebraska	\$13 482	
	\$166	00		\$496	37
Province II New York	\$14,537	00	Province VII Missouri		25
Province III Bethlehem Easton	\$230 4	00 90	West Texas North Texas Oklahoma	109 35 196	87
	\$234	90		\$350	79
Province IV Louisiana Mississippi Upper South Carolina	\$25 207 300	00	Province VIII Los Angeles. Sacramento Alaska. Idaho		90 00
Province V	\$532	00		\$1,405	90
Marquette	\$150 935 100	28	Foreign Brazil México	\$227 174	
	\$1,185	28		\$401	74
Province II Province III. Province IV. Province V Province VI. Province VII Province VII	 		$\begin{array}{c ccccccccccccccccccccccccccccccccccc$		

Total Amount Received..... \$19,309 98

221

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THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH IN THE U.S.A.

STATEMENT OF RECEIPTS AND DISBURSEMENTS

January 1st to December 31st, 1931

A record of every dollar received and disbursed during the year, whether for account of the Society or as agent for others.

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tor others.		
1931 January 1st, Balance on hand:—General Account Legacies Designated and Undesignated 1930 Specials and Miscellaneous Accounts United Thank Offering of 1928	155.330 18	
RECEIPTS		\$1,334,211 30
To Meet Appropriations:		
Applicable to Quota including Church School Lenten Offerings. Interest on Trust Funds. Woman's Auxiliary United Thank Offering of 1928. Miscellaneous.	305,940 24	3,306,260 74
Advance Work: Advance Work (for which designated contributions were received)		406,734 07
Legacies and Gifts: Designated Legacies 1931. Undesignated Legacies 1931. Legacies for Investment and Special Purposes. Gilts for Investment, Income Designated.	\$66,208 77 109,116 07 30,441 67 14,772 45	220,538 96
Woman's Auxiliary United Thank Offering:		220,000 00
Offering of 1931 Interest	\$1,059,575 27 2,548 22	1,062,123 49
Loans: Loans from Bank Repayment to Legacy Loan Fund	\$1,050,000 00 1,800 00	
reput mont to regard and a		1,051,800 00
Specials:		
Specials (over and above appropriations)		834,722 43
Sales Account:		
Spirit of Missions Books and Pamphlets (sales)	\$31,401 99 21,759 34	53,161 33
Miscellaneous Accounts:		13,111
Suspense and Adjustment Accounts Accounts held on call for projects in Field. Accounts for organizations not directly connected with the Society, and for in-	\$233,138 59 379,096 77	
dividuals	504,226 75	1,116,462 11
		\$9,386,014 43
DISBURSEMENTS For Account of Appropriations:		
Por Account of Missions	\$2,690,302 98	
For Account of Appropriations: Department of Missions. Department of Religious Education. Department of Christian Social Service. Department of Publicity. Department of Finance. Field Department. Woman's Auxiliary Committee on Ecclesiastical and Racial Relations. General Administration. Church Missions House Maintenance. Purchasing and Shipping. Office Equipment, Supplies, Postage, Telegrams, Telephone, etc. Printing, Advertising, Distribution, etc. Travel Expenses Members of Council. Staff Life and Disability Insurance. Pension Premiums for Lay Employees. Auditing and Legal Expense. Lenten Offering Boxes and Material. Additional Assistance General Convention Expenses. Bishop Tuttle Memorial Training School, Raleigh, N. C. Brent House, Chicago, Ill. Windham House, New York. American Church Institute for Negroes. Girls' Friendly Society Seama's Church Institute.	28,491 76 10,808 18 31,534 83 14,449 83	

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Army and Navy Commission National Commission on Evangelism. World Conference on Faith and Order. American Churches in Europe. Contingent Fund.	$10,000 \ 00$ $2,500 \ 00$ $2,420 \ 00$	\$3,615,431	31
I denormalized			2.0
Advance Work:		100 701	
Advance Work (for which designated contributions were received)	*****	406,734	07
Woman's Auxiliary United Thank Offering:	-		
Support of Women Workers from 1928 Offering Vocational School for Boys and Girls (Indian), Cass Lake, Minn. from 1928 Offering	\$308,940 24 15,000 00		
Invested by Resolution One-tenth of 1931 Offering for Retired United Thank	and a second		
Offering Workers Brent House, Chicago, Ill. from 1931 Offering. Rebuilding of Church at Santo Domingo from 1931 Offering	50,000 00	484,397	77
Legacies and Gifts:		101,001	
Deposited with the Standing Committee on Trust Funds for Investment:			
Legacies	\$9,391 67		
Gifts	13,877 70	23,269	37
Legacies for Special Purposes:			55
Paid for Land and Work as Designated	\$196,779 82		
Loan for purchase of property in Mission Field	1,175 00	107.054	00
		197,954	84
Loans:			
Loans paid off Interest on Loans			
		758,903	48
Specials:			
Specials (over and above appropriations)		969,096	70
Sales Accounts:			
Spirit of Missions.			
Books and Pamphlets (purchases)	20,228 51	54,316	45
Miscellaneous Accounts:	6050 004 71		
Suspense and Adjustment Accounts Accounts Held on Call for Projects in the Field	\$258,834 71 241,705 67		
Accounts for Organizations not directly connected with the Society and for in- dividuals.			
		983,487	58
		\$7,493,591	55
Balance on hand December 31st, 1931:		01,100,001	00
General Account—Cash	\$5,380 14		
Legacies Designated and Undesignated 1931—Cash Specials and Miscellaneous Accounts:	175,324 84		
Cash \$576,244 17			
Investments	- 810,051 94		
United Thank Offering 1931:			
Cash	901.665 96	\$1,892,422	88
CHARLES A. TOMPKINS, A ssistant Treasurer	LEWIS B. FRA	NKLIN, Treasu	ırer

AUDITOR'S CERTIFICATE

To the National Council,

To the National Council, Protestant Episcopal Church in the United States of America: We have made an examination of the Treasurer's records of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America and report that, in our opinion, the annexed summarized cash statement for the twelve months ending December 31, 1931, has been correctly prepared there-form

summarized cash statement for the twelve months enouge because of a tool, the period from the securities from. We have not verified the actual receipts other than the cash income received in the period from the securities held by the Standing Committee on Trust Funds, for the Society, nor have we undertaken to ascertain that the provisions affecting restricted gifts or legacies have been observed. We have ascertained that all receipts shown by the statement attached were promptly deposited and we have inspected paid checks for all disbursements excepting those for which checks have not been returned by the bank. The balances in banks December 31, 1931, as shown by the books, were reconciled with certificates obtained directly from the depositaries and found to be in order. Included in the balance at December 31, 1931, as reported on the accompanying statement, are miscellaneous bonds, mortgages and other securities of an aggregate cost or appraised value when received of \$1,133,442.22 and a State of Kansas note No. 985 for \$1,366.96 all of which the Bank of New York and Trust Company certify they hold in their custody for safe-keeping. PRICE, WATERHOUSE & Co.

8-Annual Report Nat. Council, 1931

THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH IN THE U.S.A. BALANCE SHEET, DECEMBER 31, 1931

A COPTO

ASSETS				
Appropriations and Business Accounts:				
Cash in banks and office. Books and pamphlets for sale and accounts for sales thereof. Expenses on legacies not yet paid in. Note receivable—W. J. Tully (This note representing the balance of a contribution by the late W. J. Tully has been in part admitted by the estate in 1932 in the amount of \$31,271,32; it is now expected that the remainder of \$28,293.11 will not be	5,837 3,396 59,564	$\frac{62}{33}$		
collected) Insurance prepaid	25,813	47		
Insurance prepaid. Payments on account of 1932 budget and overdrafts on 1931 appropriations awaiting adjustment. Deficit 1931.	11,002		\$654,789	67
Special and Miscellaneous Accounts (Restricted):			\$004,109	07
Cash in Banks Securities in hands of Bank of New York and Trust Company for safe-keeping	\$576,908	72		
Securities in nands of Bank of New York and Trust Company for safe-keeping at cost or appraised value when received. Miscellaneous and special advances	1,134,809		1,726,680	92
Real Estate and Securities (Restricted):			1,120,000	0.0
Real Estate, Cash, Securities, etc. under control of Standing Committee on Trust Funds at cost or appraised value when received. Gifts, bequests and securities awaiting sale, call or final settlement (book	\$10,742,200	91		
value). The Church Mission House (at cost). Windham House (at cost). Brent House (at cost). Real Estate in foreign lands, the deeds and property being in charge of the		$\frac{84}{00}$		
Bishops and authorities in the field as shown in their reports	5,764,222	08	17,913,651	12
			\$20,295,121	71
LIABILITIES			-	=
Appropriations and Business Accounts:				
Loan from Bank (after deduction of \$200,000 repaid in January 1932) Loan Fund (undesignated legacies 1916-1917) balance unexpended Advance work expenses (undesignated legacies 1930) balance unexpended Designated legacies 1931 Undesignated legacies 1931 Outstanding appropriations to Dioceses and Districts for 1931 Accounts awaiting final adjustment		20 77 07 73	\$654,789	67
Special and Miscellaneous Accounts:			\$004,105	01
Woman's Auxiliary United Thank Offering 1931. Designated and undesignated legacies 1927. Designated and undesignated legacies 1928. Designated and undesignated legacies 1929. Designated and undesignated legacies 1929. Designated and undesignated legacies 1930. Domestic Specials. Foreign Specials. For projects in the field subject to call. Due other organizations and for various purposes.	\$901,665 32,110 68,062 18,400 125,023 36,774 115,638 324,400 104,604	85 52 00 36 73 47 17	1,726,680	92
Trust Funds Real Estate and Security Funds	\$10,742,200 7,171,450	$91 \\ 21$	17,913,651	
		_		
			\$20,295,121	71

To The National Council, Protestant Episcopal Church in the United States of America: We have made an examination of the books and accounts at New York of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America for the year ending December 31, 1931. The amounts shown as cash in banks and office represent the cash balances at December 31, 1931 plus the receipts and less the disbursements in the period from January 1, 1932 to January 30, 1932 which were treated as applicable to the year 1931. The securities are carried at cost or appraised value when received; they have not been examined by us but we have found them supported by certificates obtained from the banks and bankers holding them for the Society. We have not ascertained the form of registration of the securities nor have we computed their present values on a market bais.

market basis. We report that, in our opinion, the above balance sheet is in accordance with the books of the Society and, subject to the expected loss on the note receivable and to the foregoing remarks, presents fairly the accounts as at December 31, 1931. 56 Pine Street, New York. April 26, 1932.

PRICE, WATERHOUSE & CO.

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NOTE:—In the above balance sheet the deficit is stated to be \$301,940.46 and the outstanding appropriations to Dioceses and Districts for 1931 are \$147,722.73. The actual amount expended on these appropriations was \$98,637.29 or a saving of \$49,085.44, which decreased the actual deficit as of December 31st, 1931 to \$252,855.02. This deficit was met, by an appropriation from the 1931 legacy account.

LEGACY ACCOUNT

January 1st, 1931 to December 31st, 1931

DIOCESE, CITY AND ESTATE	Domestic Missions	Foreign Missions	Not Designated	Specials or for Investment
Alabama, Montgomery, Estate of Amelia B. Seelye, for	1	100	1	1
the Department of Religious Education California, Pacific Grove, Estate of Eliza Jarvis Nagle, to	•••••		•••••	\$1,050 00
the Society California, Estate of Carolyn F. Macadam, to be invested Central New York, Cazenovia, Estate of Helen L. Fair-			\$100 00	1,116 67
child, To the Society Connecticut, New Haven, Estate of Mary S. Hollister, To	·····		25,000 00	
the Society Connecticut, West Hartford, Estate of Mary A. Tracy, To			20,000 00	•••••
the Society Long Island, Brooklyn, Estate of Reese F. Alsop, To the			1,000 00	•••••
Society Los Angeles, San Diego, Estate of Elizabeth Mills Blandon	•••••	•••••	429 26	
To the Society for Medical Missionary Work Maryland, Mechanicsville, Estate of William L. Brad-	•••••	•••••	510 40	•••••
dock, For Foreign Missions Massachusetts, Boston, Estate of Ellen F. Mason, To the	** * * * * * * * *	\$3,000 00	******	•••••
Society Boston, Estate of Martha de Wolf Sturgis, To the Society		********	30,000 00 *12,971 98	** * * * * * * * * * * *
Boston, Estate of Susan M. Loring, To be invested For Advance Work				22,500 00
Dorchester, Estate of Frederic K. Collins, To the Society Newton, Estate of Nancy Dean Adams, Domestic and			1,031 28	
Foreign Missions, Equally Swansea, Estate of Elizabeth R. Stevens, Foreign Missions Milwaukee, Springfield, Estate of Mabel Gibbs, To the	\$5,116 66	5,116 66 50,304 10	•••••••••	
Society Newark, Englewood, Estate of Fannie K. Williams, To the		•••••	13 19	•••••
Society Newark, Summit, Estate of Walker Gywnne, To the So-	•••••	•••••	500 00	•••••
ciety. New Jersey, Ventor, Estate of Bertha Bond, For One Day	•••••	•••••	1,000 00	
Income Plan, To be invested New York, (S. I.), New Brighton, Estate of Mary B. Alex-	•••••	•••••	•••••	200 00
ander, for St. Hilda's School, Wuchang New York, N. Y. Estate of Ellen Cotheal, To the Society.			4,863 96	200 00
New York, N. Y. Estate of Ellen S. Bates, To be Invested. New York, N. Y. Estate of Mary A. Keeler, To the So-				375 00
ciety. Pennsylvania, Philadelphia, Estate of Patsy Ann Fuet,	•••••		13,364 77	
Domestic and Foreign Missions, (add l) Pennsylvania, Philadelphia, Estate of Francis W.	580 47	580 47		•••••
Sharples, To the Society Pittsburgh, Pittsburgh, Estate of Herbert Du Puy, To be	•••••		3,000 00	•••••
invested	•••••			5,000 00
the Society Southern Ohio, Zanesville, Estate of Elizabeth McMulkin.	•••••	•••••	*176,477 03	
To the Society Southern Virginia, Petersburg, Estate of Charles D.	** * * * * * * * * *	•••••	277 42	
Witherspoon, To the Society Virginia, Orange, Estate of Walter Stith Phillips, M.D. To	•••••	•••••	466 39	•••••
the Society Washington, (D. C.), Estate of Fannie Hyde, Alaska	•••••	•••••	4,169 80	•••••
\$500.00, New Mexico \$500.00	500 00	500 00		<u> </u>

*Includes Securities at Inventory Value.

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GIFTS, BEQUESTS AND SECURITIES

In the hands of the Treasurer or on deposit with the Bank of New York and Trust Company, New York, N. Y., awaiting sale, call, or final settlement

company, new rork, n. r., awaring sale, can, or iniar	sertiement	
From Estate of Reese F. Alsop: 54 Shares Westinghouse Airbrake Company		\$2,052 00
From Estate of Mrs. Mary L. Arnold, East Windsor, Conn.:		0-1000 00
4 Shares Orange Judd Co., Appraised by Court at	$\$40 \ 00 \\ 950 \ 00$	
From Estate of John Black, Baltimore, Maryland:	1212	990 00
34 Shares, Bismarck Land and Improvement Co \$500 Consolidated Apartment House Company of Baltimore 2nd Mortgage 6's.	$\$102 \ 00 \\ 475 \ 00$	
		577 00
From Estate of Miss Harriet Blanchard, Philadelphia, Pa.: 140 Shares Octavia Hill Association	$$1,400 ext{ 00} \\ 1,800 ext{ 00} \\ 3,000 ext{ 00} \\ 1,480 ext{ 00}$	
 Kegistered. 5 Bonds Connecticut R. R. and Lighting Co. 41%, 1951. 2 Bonds Girard Point Storage Co. 34%, 1940. 5 Bonds Pacific R. R. Co. of Missouri, 5%, 1930. 5 Bonds Philadelphia and Reading R. R. 4%, 1932. 5 Bonds Reading Co., Jersey Central, 4%, 1951. 5 Bonds Reading Co., Jersey Central, 4%, 1951. 5 Bonds Nuburban Gas Co. of Philadelphia, 5%, 1952. 5 Bonds Virginia R. R. & Power Co. 5%, 1934. 5 Bonds Virginia R. R. & Power Co. 5%, 1934. 4 Mortgages Guaranteed by Lawyers Mortgage Co. 	3,100 00 1,400 00 4,100 00 4,050 00 4,150 00	
5 Bonds Virginia R. R. & Power Co. 5%, 1934.	4,250 00 3,150 00 2,500 00 34,500 00	
a Bonds Huntingdon & Broad Top Mt. R. R., 5%, 1925	2,500 00	
	01,000 00	68,880 00
From Estate of Maria L. Corliss, Providence, R. I.:		
 30 Shares American Telephone & Telegraph Co	\$6,300 00 1,400 00 11,899 00 7,810 00 5,000 00	
50 Shares Old Colony Cooperative Bank, Ser. A. 10 Shares Providence Plantation Club Realty Co. 32 Workingmen's Loan Association 50,000 Bond Central R. R. of N. J. 5%, 1987 10,000 Bond City of Providence Hickney Leer 4%, 1945.	$1,280 \ 00 \\ 53,520 \ 00$	
22 Workingmen's Loan Association. 50,000 Bond Central R. R. of N. J. 5%, 1987. 10,000 Bond City of Providence, Highway Loan 4%, 1945. 10,000 Bond City of Providence, Highway Loan 4%, 1945. 10,000 Bond United Drug Co., 5%, 1957. 11,000 Bond United Drug Co., 5%, 1953. 50,000 Bond West Shore R. R. Co., 4%, 2361. Cash.	9,500 00 9,700 00 10,395 00 42,000 00 17,673 03	
Cd511	17,075-05	176,477 03
From Estate of Susan D. Cowdrey, Baraboo, Mil.: Minnesota Loan & Trust Co., Trustee 1/180 Share Beneficial Participation in Sale, J. H. Hackney.	Foreclosure	500 00
From Estate of Henry Chamberlaine, New York, N. Y.: Bond and Mortgages of John M. Painz, 6%, 1933		3,000 00
From Estate of Frances H. Close, Croton Falls, N. Y.:		
500 Shares Oakwood Cemetery. 25 Shares Marconi Wireless Telegraph Co., America Common Stock \$5.00 shares 124 Acres Woodland, Ridgefield, Conn. Land at Alton, New Mexico, Appraised.	$\$1,000 \ 00 \ 187 \ 50 \ 400 \ 00 \ 200 \ 00$	
From Estate of Elizabeth A. Drummond, Lake Forrest, Chicago:		1,787 50
Agreement of James Drummond, Trustee, with Security Bond to pay after death o ficiary.	f Life Bene-	5,000 00
From Estate of Patsy Ann Fuet: 66 Shares Mine Hill and Schuylkill Haven R. R. Co. Capital Par \$50 Ground Rent on property 944-45 So. Water St., Philadelphia		
From Estate of Franklin G. Guion, Hartford, Conn.:		4,155 08
23 Shares City Realty Corp., New Britain, Conn From Estate of Miss Mary A. Hogg, Pittsburgh, Pa.:	•••••	575 00
3 Bonds Pittsburgh Athletic Association Land Co	•••••	3,000 00
From Estate of Miss Wealthy Ann Hunt, Bridgeport, Conn.: Three receipts Middletown Trust Co., Trustees for Bondholders Middlesex Banking (town, Conn. dated February 14th, 1919. Par value (balance)	Co., Middle-	790 00
From Estate of Julian E. Ingle, Raleigh, N. C.: 20 shares Harriet Cotton Mills, Henderson, N. C		1,000 00
From Estate of Helen F. Massey, Philadelphia, Pa.: Lots, Avalon, N. J.—Appraised Lots 1-6 Section 177 Sea Haven, N. J	\$1,375 00 150 00	1 595 00
From Estate of J. S. Minor, Detroit, Michigan: Agreement dated 6-24-10 re \$5,000 Deposited by Executors with Detroit Trust C	o, of which	1,525 00
15/26ths is payable to the Society after the death of one person		2,884 62

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24

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From Estate of Arthur R. Morris, Tokyo, Japan: Bond and Mortgages as follows: Lucy Lantelme-Charet, 224 Harrison St., Brooklyn, N. Y. \$2,485 00 Morlev Realty Co., Block 2458, Lot 18, Bronx. Morley Realty Co., Block 2458, Lot 19, Bronx. Morley Realty Co., Block 2458, Lot 20, Bronx. 1,155 00 Morley Realty Co., Block 2458, Lot 20, Bronx. 1,155 00		
From Estate of Eliza Jarvis Nagle, Pacific Grove, Calif.: 1 Bond, Liberty Loan (1st) 4½%	\$5,880 0	
From Estate of Mrs. Charles H. Smith, Buffalo, N. Y.: Note of Charles R. Wilson, due 7-1-27 (balance).	100 0 800 0	
From Estate of Martha de Wolf Sturgis, Boston, Mass.: \$992 50 10 Shares American Smelting and Refining Co., Pfd. \$2803 12 25 Shares Anterican Tobacco Co., Pfd. 2.803 12 20 Shares Anterican Tobacco Co., Pfd. 2.803 12 20 Shares Anterican Tobacco Co., Pfd. 1,872 00 45 Shares Chicago and Northwestern Railway Co. 1,872 00 45 Shares Chicago and Northwestern Railway Co. 1,295 00 20 Shares Westinghouse Electric Mfg. Co. 1,295 00 10 Bond United Zinc and Chemical Co. 1,000 00		
From Estate of Mrs. Louise S. Vought, Freehold, N. J.: Property in Manalapan Township, Monmouth, N. J.		
From Estate of Mrs. Lilla Warren, New York, N. Y.	5,000 0	
Mortgages guaranteed by Lawyers Mortgage Co. From Estate of Charles Witherspoon, Petersburgh, Virginia:	10,546 6	56
Securities of American Hardware Co., Inc., carried for	16,875 0	00
From Estate of Mary E. Wood: \$500 00 American Toll Bridge Co., 7%, 1945. \$500 00 Beattic Sugar Co., 74% 1943 Bond, and ½ share Scrip. 100 00 Mortgage Certificate, Lawyers Mortgage Co. due 1936. 100 00 Commerce Building Corp., 64%, 1943. 500 00 Crowell Publishing Co., 1939. 100 00 New Orleans, Ponchartrain Bridge Co., 7%, 1946. 1,000 00 Provident Loan Society, 6%. 200 00 Cash Principal. 1,940.		
From Estate of Mrs. Ardelia B. Wayne, Topeka, Kansas:	4,000 0	
City of Concordia, Kansas, Internal Improvement Bond, 44%, 1933 Advance Work, Diocese of Sacramento:	500 0	00
Mortgages and Mortgage Certificates guaranteed by Lawyers Mortgage Co	2,666 6	66
Bishop Creighton Discretionary Fund: 1 Bond Missouri & Pacific R. R. Co., 51%, 1939	910 0	00
Mary W. Schott Fund: (Hooker School, Mexico): 1 Bond Missouri, Kansas & Texas R. R. Co	1.050.5	
Cuba: Endowment of Cuban Episcopate Fund: Mortgage certificates guaranteed by Lawyers Mortgage Co	1,552 5	
Augustus Hoare Memorial:	010 1	
Mortgage and Mortgage certificate guaranteed by Lawyers Mortgage Co	5,870 2	54
Pension Fund for Unordained Missionaries: 60 shares General Electric Co., common	15,000 0	0
St. Luke's International Hospital, North Tokyo, Japan, Building Fund.	16,080 0	0
10,000 shares Procter & Gamble Co., Common	400,000 0	0
Received from the American Church Missionary Society	107,523 2	7
Dr. John W. Wood's Discretionary Fund: Mortgage guaranteed by the Lawyers Mortgage Co	2,000 0	0
Rhinecliff Property:	\$878,486 2	9
 Deed on property at Rhinecliff, Town of Rhinebeck, N. Y. received from the American Church Missionary Society. Windham House, New York (at cost). Brent House, Chicago (at cost). Church Missions House, Southeast corner of Fourth Avenue and 22nd Street, New York, New York (at cost). 	$\begin{array}{c} 10,000 & 0 \\ 54,000 & 0 \\ 50,515 & 0 \\ 414,226 & 8 \end{array}$	0
Total	the second second	-
	p1,407,228 1.	0

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23

REPORT OF THE DEPARTMENT OF PUBLICITY FOR THE YEAR 1931

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REPORT OF THE DEPARTMENT OF PUBLICITY

FOR THE YEAR ENDING DECEMBER 31, 1931

HE wide range of publishing and promotional work of the Department was continued throughout 1931 despite enforced economies, the most notable service of the year centering in General Convention. The Department was created in 1919 by the unanimous action of both Houses of Convention as the result of the distinguished success achieved by a press committee, which through successive Convention periods had acquainted the public through the secular press with matters of interest preceding the Convention itself, and had kept the press informed during Triennial sessions. This task as a result is the preeminent responsibility of the Department. It is a pleasure to report that despite extraordinary difficulties a program of publicity, beginning months before the gathering in Denver, and continuing for a considerable period after adjournment, was successfully carried out. The staff of the Department was augmented by the Rev. William B. Spofford, Editor of *The Witness*, who reported the proceedings of the House of Bishops; by Mr. Joseph E. Boyle, Director of Publicity in the Diocese of Chicago who reported the House of Deputies; and the Rev. Dr. E. Clowes Chorley, Historiographer of the Church, who at the close of the sessions wrote a distinguished summary of the action of both Houses, which was published both at home and abroad and gave a splendid bird's-eye-view and appraisal of significant achievements, which marked the gathering of 1931.

The policy of the Department begun at New Orleans, and expanded at Washington, to induce members of the Convention to become correspondents for local newspapers, reached its greatest effectiveness at Denver. More than one hundred representatives of secular and religious publications were thus enlisted in disseminating news of the Convention. The Department also prepared a list of Church publications throughout the Anglican Church world and for the first time undertook to have the results of the gathering made known on this scale. Notable addresses made in the Convention, especially the pre-Convention address of the Presiding Bishop, and the opening address by the Bishop of St. Albans, were available and were printed in many parts of the English-speaking world.

The Department conducted fifteen hours of radio broadcasts, in which major proceedings were reported, and addresses on various topics dealing with the work of the Church were made known via the air to tens of thousands of listeners in western United States. One of these broadcasts, delivered by Bishop Johnson of Colorado on the Sunday preceding the opening of General Convention, was the first of a series of six broadcasts over a nation-wide hook-up of the Columbia System, a feature of the Radio Church of the Air. Incidental activities at Denver beside these and the actual reporting of the Convention included the direction of news reels and photography generally, for Church and secular publications, incidental printing for Committees, Commissions and for both Houses, and the conduct of a well attended course in Publicity for the Church, as part of the National Council School of Methods. The textbook of the Department, having the title of the course, was the basis of this work.

Previous to Convention the Department placed its resources at the service of the Commissions and Committees of General Convention, urging that reports

[230]

to be presented, particularly those likely to evoke discussion, be made public at the earliest possible moment, in advance of the gathering at Denver. As a result the Department, through the secular press and the religious press, was able to acquaint not only members of the Convention, but the membership of the Church in general, the religious world about us, and an interested public, in most of the major proposals which were to be considered at Denver. Throughout Convention debates there was evidenced a familiarity with issues involved, which beyond doubt contributed toward the registry of seasoned judgment. After the close of the Convention, the Department co-operated with various Commissions in making clear to the public the significance of final action.

Special effort was made by the Department to report the proceedings of the Woman's Auxiliary, in effect the Third House of General Convention. Miss Sarah Morrison, Secretary for Publications, and Editor of *The Record*, of the Girls' Friendly Society, was added to the staff of the Department for this purpose.

Experiences at Denver suggest incorporation here of the unanimous opinion of the officers of the Department, that a daily Convention journal is a necessary addenda to publicity method at General Convention. As this Triennium closes we shall look forward to Atlantic City and 1934 for the inauguration of this activity. Such a publication delivered each morning to each member of both Houses would record legislative activity to date, would give the program for the day just beginning, would inform the whole group of significant extra-Convention activities, and would remain an abiding historical record. Above everything else it would be accurate and complete, and would remove interpretation, so far as the Convention itself was concerned, from the vagaries, indeed the "ignorances and negligences" of the secular headline.

CHURCH PRESS NEEDS

Comparative studies of publicity programs made by the Department, as a check against its own activities, revealed among all leading Communions an increasing insistence upon the ministry of the printed word. Despite reduced incomes determined effort was being made to maintain the religious press, whether conducted officially or whether privately owned and operated. In this report the Department urgently calls to the attention of our own Church the significance and importance of the printed message. The Department conducts on behalf of the Church The Spirit of Missions, for ninety-six years the missionary mouthpiece of our leadership. In addition the Church is fortunate in boasting the loval co-operation of four Church weeklies, which, while privately owned, bear a constant message both informational and inspirational to an all-too-limited family of readers. These, together with the religious press generally, have been compelled to confess grave difficulty because of inadequate support on the part of Church people in the matter of subscriptions, and on the part of the business world by a deliberate boycott, so far as advertising patronage is concerned, because of a lack of great circulation strength.

The Department of Publicity urges in this report upon the whole Church the correction of this condition, not alone unfortunate to publishers, but to the Church itself, since its very life depends upon the dissemination of its message far beyond reach and range of the spoken word. Whether or not the Church needs publicity is a question that can be put only by one who has not thought about the matter. The need of the drumbeat of the printed word is obvious in the case of every difficulty now confronting the Church. It needs that people within the Church know her Program. It needs the recruiting of workers for all the various forms of service she demands. The Church needs money, and only Church people, who are informed, are willing to give. The Church needs to project her message beyond her communicants into the community. Her growth today is almost entirely from within. She makes a meager impact upon the unevangelized and the unchurched. For many of these only the printed word, only the dynamic of publicity will reach them. Service, money, members, these are three vital needs in the Church today. The printed word is not a substitute for any other activity within the Church, it does supplement every such activity, and in its way is in this difficult Twentieth Century the mightiest missionary voice at our command.

ROMAN CATHOLIC LEADERSHIP

The Department has looked enviously upon one great Faith. The Roman Catholic Church alone, and in the face of every difficulty, has made enormous strides in the publicity field. In the ten year period from 1920 to 1930 Roman Catholic newspapers, as a whole, practically doubled their circulation. In the last two years, when loss has been universal, theirs has been inconsequential in comparison with the rest of us. Appreciating the value of the printed word, the Roman Church has set aside the month of February each year, when, from every pulpit and from other organized channels, determined appeal is made for subscriptions to and support of Roman Catholic publications. This Department has followed this activity with frank envy. The result is that at a period when propaganda within our own Church engages in an all too successful effort to reduce our program and thus to minimize the success of our missionary enterprise, the Catholic Press Directory lists a total of 310 publications, conducted in the name of this great Church in the United States. Of this total, 267 report an aggregate circulation of 7,300,000. In this last are nine dailies, one thrice a week, three semi-weeklies, 113 weeklies, six semi-monthlies, thirteen bi-monthlies, thirty-one quarterlies, two annuals, and one biennial.

The Department of Publicity would hesitate to suggest the adoption of a Church Press Sunday. It calls attention to the fact, however, that there is a Catholic Press Sunday, and upon one of the Sundays in February of each year, sermons upon the dignity and value of the Roman Catholic Press are preached from every Roman Catholic pulpit. And publicity programs are arranged for every Roman Catholic parochial school, academy and college in the land. Eighteen million, six hundred and five thousand Roman Catholics cannot be wrong.

The Spirit of Missions

The Department conducted its activities within a materially reduced budget. Attention is called to the fact that neither of the two major activities of the Department appear in the budget. These are the publication of *The Spirit of Missions*, and the fact that the Department is publisher for every Department and other unit operating under the National Council. *The Spirit of Missions* once more was published with cash surplus in the manufacturing item of more than \$4,000 for the year. Thanks to the loyalty of more than 1,500 parish representatives, mainly members of branches of the Woman's Auxiliary, the circulation of the magazine, while somewhat reduced as a result of the general depression, has maintained a distribution of well over 40,000 copies per month.

In 1931, *The Spirit of Missions* published 872 pages, the same number as in 1930. After deducting the pages devoted to advertisements, pictorial section, tables of contents, frontispieces, and sanctuaries, there was a balance of 693

pages or 7 pages more than in 1930 after a similar deduction. An analysis of these 693 pages reveals that they were used as follows:

Pages	Per cent
971/2	14
196	28
1521/2	22
247	35-6/10
	$97\frac{1}{2}$ 196 152 $\frac{1}{2}$

Among the outstanding features of the year were a series of four articles on the work of the Department of Religious Education by Sarah Cadoo Leidt, a series of articles on the Lambeth Conference by Bishop Gray, Dr. Emhardt, and others, and material relating to General Convention. No less than 48 pages were devoted to the story of General Convention either in picture or text, a greater amount of space than has ever before been given. The magazine also published two noteworthy biographical serials, that of the Rev. John W. Chapman, D.D., of Alaska, in five installments, and that of the Rt. Rev. John McKim, D.D., in two installments.

The series of pictorial maps of our missionary jurisdictions was continued in 1931 by the publication of three such maps: Panama Canal Zone, the Hawaiian Islands, and Japan. This series will be continued in 1932 with maps of Alaska, China and other fields not already covered.

While the Department is publisher for the National Council, the items covering this work appear in the budgets of the various departments or in a general printing item. In this way all of the units are able to keep constant check upon this phase of their work to avoid overdraft.

THE CHURCH AT WORK

Four issues of *The Church at Work* were published and distributed in 1931, the editions totalling 2,323,000 copies, an average of 580,750 copies per issue. The paper promoted especially the Every-Member Convass, the Advance Work Program, and the Lenten Offering, and carried to most of the people of the Church, current news, missionary information and news of the General Convention.

An average of 200,000 copies of each issue were mailed directly to subscribers under the pledge card plan, the remainder being sent in bundles to parishes and missions of every diocese and missionary district, for local distribution. For the year 1931, a subscription for *The Church at Work* was a part of the pledge card used in all dioceses and districts except six. During 1931, when the Department solicited pledge card orders for the fall canvass, it is notable that all but two dioceses ordered pledge cards with *The Church at Work* subscription, the exceptions being Delaware and West Texas. With this change, it becomes possible in 1932 to mail the *entire edition* of the paper at second class postage rates, whether mailing be direct to subscribers or in bundles to parishes. There is ample surplus in dioceses still declining to use the pledge card with *The Church at Work* subscription.

NATIONAL NEWS BUREAU

The National News Bureau in 1931 rounded out the tenth year of its operation as an agency to keep the general public informed of the work of the Church through the newspaper press of the country. The scope of the Bureau's task, of course, is broader than is comprehended in this characterization. It has worked constantly to cultivate a spirit of sympathetic co-operation between the Church and the Press which, it is submitted, is reflected not only in the ever increasing amount of the news of the Church which is printed in the secular press, largely free of the errors which in the past crept into reports of the Church's activities because of the lack of this co-operation, but in the friendly and generous disposition of the newspapers and press associations alike to give the Church that space consideration which its importance as a potential factor in the life of the nation warrants.

There is a tendency at times, among some of our friends, to complain that the newspapers do not always seem to print Church news as fully as they would like to see it printed. This attitude overlooks the fact that the daily newspaper has distinct limitations as to available space. It is obliged, in the first instance, to present the news of a general character—political, international, financial, economic, social, cultural—which is demanded by people of all religious affiliations, and of none. Not until this demand has been met can the newspaper give consideration to the news of special classes; and when it approaches religious news there is the necessity for holding the balance evenly between a multitude of different faiths and communions. In the final analysis, then, religious copy has to be treated wholly upon its relative value as news.

On this basis, our Church, during the past ten years, has been singularly fortunate. No important event in the life of the Church has failed to receive adequate attention from the newspapers. For practical reasons and having in mind the conditions to which reference has just been made, it has been an outstanding policy of the Department always to practice wise restraint in indiscriminately loading upon hard working editors news copy from the Episcopal Church. Briefly put, nothing but what is honestly regarded as *News* by Department officials, who have years of practical newspaper experience behind them, is ever sent to the newspapers, and what news is sent is held to the fewest possible words necessary to tell the story, and is timed to meet the varying conditions from day to day in the newspaper offices of the country.

In consequence, the tenth year of the operations of the National News Bureau shows the same steady progress which has been made through the years since its organization in 1921. During 1931 a total of 564 separate and distinct news stories were sent out through the news associations or direct to the individual papers, as compared with 579 distributed in 1930. This statement, however, does not include the news matter distributed by the Bureau during the General Convention, meeting at Denver this year, which, during the fourteen days that the Convention was in session, averaged 25 pieces of news per day, varying in length from 250 to 5,000 words. It does, however, include the advance publicity for the Convention which was inaugurated in April, and continued to the opening of the Convention on September 16th, and embraced about one hundred stories of an historical and timely nature covering every phase of the work which would come before the gathering.

In addition the Bureau distributed 649 photographs and twenty cuts illustrating the news matter, which were separate and apart from the great volume of cuts and photographs distributed by the Service Bureau of the Department having this particular detail in charge.

General Convention, of course, constituted the chief activity of the Bureau during the year. For the rest, the news sent out during the year in the regular routine of the Bureau included stories on every phase of the work of the Church. What was said in this regard in the report of the Bureau for 1930 is equally true of 1931, that in at least some part of the country on every day of the year some phase of the work of the Church was laid before the whole people.

Advance Work

The Department supplied to the Field Department and to dioceses undertaking Advance Work projects, information, cuts, pictures and in 103 cases, illustrated printed leaflets describing in detail the various items of the Program. For this purpose the Department had assembled from the field data and written stories on every one of the 170 projects of the Advance Work Program. In the autumn of 1931 the work of collecting similar and even more exhaustive information for the Program of the next Triennium was started, and a considerable quantity of the material was in hand at the close of the year.

SUMMER SCHOOLS

Officers of the Department taught classes at various summer schools and conferences; in most cases conducting classes not only for Church Publicity, but in addition, classes on the Church's Program, special clergy classes and missionary mass meetings and conferences on Missionary Education.

SUGGESTIONS TO CORRESPONDENTS

At the request of many editors of diocesan papers, the Department published and distributed to all the diocesan papers, a leaflet entitled "Suggestions to Correspondents of Diocesan Papers." Distribution was on order from diocesan editors, and covered sufficient quantity to assure that every writer for a diocesan paper was supplied with some basic information about what to write and how to write it.

Publicity in "The Spirit of Missions"

The space in the departmental section of *The Spirit of Missions* allotted to the Department of Publicity was utilized fully. An attempt was made to make this section both informative and inspirational in the promotion of sound publicity methods in dioceses and parishes, and a sufficient response has been received to warrant the belief that the material supplied has been of practical usefulness in all parts of the Church.

To the Church Press

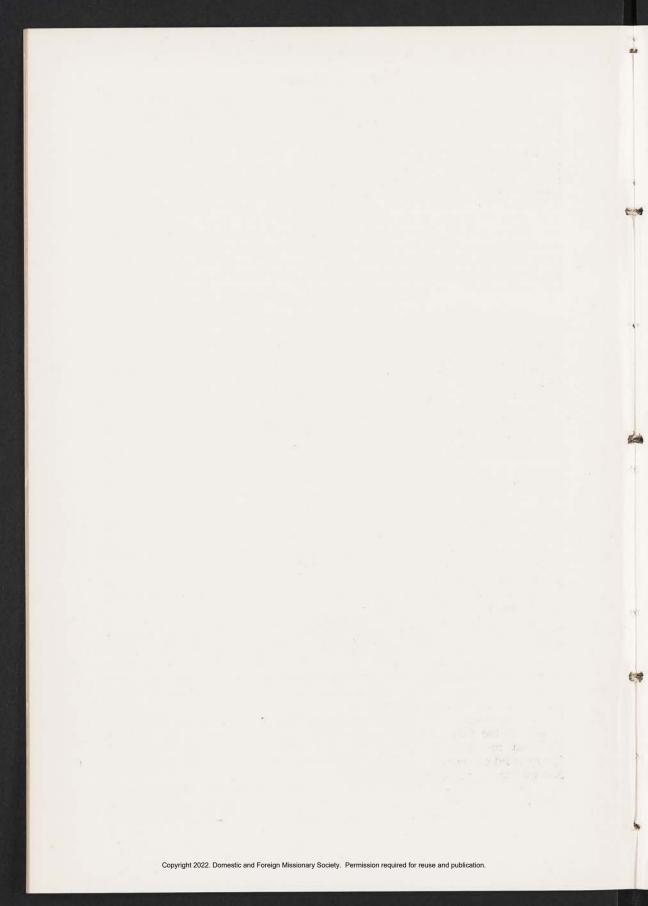
One of the most engrossing activities of the Department is the forwarding of news and information to diocesan and parish papers, the general Church weeklies, and official papers of national Church organizations. The Department is grateful for the widespread use of this material, the demand especially for the mimeographed notes having increased several fold during the year. A total of 300 items of all kinds, in addition to the mimeographed notes were sent to the Church weeklies during the year.

Demand for the output of the division of Cartography developed by the Department increased greatly during the year. A total of 654 maps and graphs having been produced for use throughout the Church. The Department lent a total of 1,281 engravings and 330 photographs to publications during the course of the year. Thousands of photographs and many hundreds of engravings, representing every phase of missionary work are on file and at the service of publications upon request and without cost.

In conclusion, the Department expresses its grateful thanks to the group of experts in the field of publicity who serve at great personal inconvenience as additional members of the Department. It expresses also grateful appreciation for splendid co-operation accorded by the press within the Church and the Press Associations for splendid co-operation.

G. WARFIELD HOBBS,

Executive Secretary



REPORT OF THE FIELD DEPART-MENT FOR THE YEAR 1931

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21

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ANNUAL REPORT OF THE FIELD DEPARTMENT

FOR THE YEAR ENDING DECEMBER 31, 1931

THE Triennial Report of the National Council to the General Convention of 1931 contains a statement of the aims and activities of the Field Department which should be restated here:

The specific task of the Field Department is to make the membership of the Church productive of service and gifts. The spiritual dynamic which issues from Christ-like lives provides the Church with the power to transform other lives and to redeem human institutions.

The method of releasing this power suggests the process in the realm of growing things which we call cultivation, that which must be done between the sowing and the harvesting. In the realm of manufactured things, it suggests that which is accomplished by the adjustment of the timer or the tuning of the carburetor, that which must be done to the completed and perfected machine before the power to move is released.

A corresponding operation seems to be necessary before an adequately trained and capable member of the Church begins to produce personal service and gifts for the maintenance and expansion of the Christian religion.

The Field Department is the agency of the Church for effecting this final step in the making of a Christian Churchman. After his motives have been cultivated by information and education, it is necessary to set before him the appeal of the needs and the opportunities of the Church's task of missions and human betterment. If this can be done skillfully and repeatedly the chances are that he will become a dynamic Christian.

You may call this promoting the Church's Program and it is. It calls for organized and systematic cultivation on a nation-wide scale. It is an effort at quantity production of a religious character. It calls for national leadership and it involves the co-operation of all the dioceses and of every parish and mission in the Church. It calls for the team work of all the Bishops and the clergy and it affords a magnificent opportunity for the utilization of lay leadership. It justifies every bit of the organization and all the methods that have been developed in the Church for field work.

THE ORGANIZATION FOR FIELD WORK

In the plane or sphere of the General Church there is the Field Department of the National Council. This has sixteen members, including Bishops, presbyters and both men and women of the laity. Eight are chosen from the elected members of the National Council and eight are chosen from the Church at large.

Serving the Department is a paid staff of full-time workers consisting of an executive secretary, the corresponding secretary and a number of general or field secretaries that varies from four to eight.

The Publicity Department of the National Council is a very real partner and all of the officers of the Council and the members of the other Department staffs are regularly called upon for service.

Finally, there is a group of twenty or more associate secretaries. These are parish clergy who, with the approval of their vestries, give occasional service and receive only their traveling expenses.

In the sphere of the diocese the scheme calls for the maintenance of Dio-

[238]

cesan Field Departments or Committees. In the parishes and missions the program issues in the work of the local committee on the Every Member Canvass, and in an all-the-year-round educational program.

THE PLAN OF FIELD WORK

The plan and methods for field work continue to be largely those introduced at the creation of the National Council twelve years ago. They consist of the sustained effort to promote the practice of Christian stewardship; the repeated presentation of definite information concerning the needs and the opportunities of the Church in each of its spheres, and the annual solicitation of every member through the Canvass for a two-fold pledge. This is for the support of the parish on one hand and for the work of the diocese and general Church on the other.

In general there are two forms of field work and there are three phases of it. One form of field work is that which is directed at the cultivation of the whole field of membership. The other effort consists of the personal training of diocesan and parish leaders both clerical and lay.

The National Council, the dioceses and the parishes all participate in these two forms of cultivation. This results in three programs which do not conflict but which mutually reinforce each other. It produces for the national Field Department a threefold task (1) that of maintaining a program of nation-wide cultivation as well as provision for (2) parish service and (3) diocesan service. These call for separate consideration.

PARISH SERVICE

Parish service should be largely the responsibility of Diocesan Field Departments. The National Department staff is too small to undertake to give personal service to each of the more than 8,000 parishes and missions. Notwithstanding, an effort is made to respond to every parish appeal that comes and the number reached in ten years is impressive.

There are other ways in which the National Department serves the parishes separately and directly. Through the mailing list of the National Council it is in direct communication with every rector and mission clergyman and supplies him with copies of all of its publications. Through the material which it prepares for general distribution it theoretically contacts with every communicant.

Largely through its research and under its guidance, parish organization and administration has been greatly improved. Under its program a new generation of parish leaders has been trained, the participation of the laity in parish activities has been enlarged and the parochial ministry has had a fuller measure of its spiritual opportunities restored to it.

DIOCESAN SERVICE

The aim of the National Department is never to do the field work for a diocese. Its service is limited to demonstrating in a diocese how its field work should be done and at the same time training diocesan leaders to take over the work and continue it.

The National Department has been partly responsible for the introduction of the Bishop and Council plan in sixty-eight dioceses and is constantly responding to calls to co-operate with these organizations. It has aided them in building their programs. Frequently members of the staff are assigned to a diocese for weeks or months to work under the direction of the local Bishop and Council or Field Department.

In two instances this form of diocesan service has assumed provincial scope. General Secretaries of the national staff have been detailed to assist the Provincial Field Department. One illustration is the Teaching Mission of the Fourth Province which was begun in the spring of 1931.

This diocesan service is readily available to all parts of the Church. The General Secretaries do not live in New York City, but are in residence at strategic centers throughout the Church.

Finally, the national Field Department through its Speakers Bureau undertakes to supply missionaries and other speakers to assist the Diocesan Field Departments in its efforts to train parish leaders and in whatever program is employed for membership cultivation.

CENTRAL OR NATIONAL ACTIVITIES

The office of the national Field Department at the Church Missions House in New York provides a base from which the field work is directed. That in itself is essential. Constant observation and knowledge of needs and opportunities make it necessary to shift the men about the Church.

In directing a program of nation-wide scope it is necessary to plan months and years in advance. Educational literature must be prepared and printed months before it will be distributed in the parish canvass.

General folders, similar to No. 2155, "Along God's Highway," have reached an average annual distribution of 625,000 copies, while informational leaflets like No. 2156, "Couriers," have attained an annual average of over 600,000 during the Triennium 1928-31. Other literature intended for special or limited use depends wholly upon orders received both as to total printing and distribution. It is rather remarkable that no literature has been printed during the past three years which has not exhausted the first edition. In almost every case at least a second edition was necessary.

There is constant study of the promotional programs and literature of other communions, and conference with the leaders of their field work.

The Department arranges months in advance to provide speakers and leaders for the diocesan conventions, for the annual diocesan conferences of the clergy and laymen, for city-wide and regional conferences, for vestry conferences and parish dinners, for summer schools and for many special occasions. The extent of this service may be seen in the fact that, during the past three years, the Department has provided representatives for no less than 1,100 appointments similar to the foregoing, in addition to those details to dioceses and provinces which involve the greater portion of their time.

A further exemplification of national Field Department service is found in the fact that the Speakers Bureau made and completed a total of 5,621 appointments during the past three years, reaching sixty-two dioceses.

It is interesting to note that service of one kind or another was given by the Department in eighty-four of the dioceses and missionary districts during the Triennium ending in 1931.

The record of the Field Department for the year 1931 consists of the endeavor to enlist the dioceses and parishes in the acceptance and the application of the foregoing principles during twelve months that have been characterized both within and without the Church by anxiety and the most acute economic distress in the history of the country. It has been a period when there has been the greatest inducement to neglect basic principles and employ all sorts of emergency and even desperation schemes.

During the year the Department has endeavored to do two specific things; to renew the spiritual appeal that is essential to the Church's field work and to strengthen the diocesan agencies charged with this task. In spite of the extraordinary conditions that have served to handicap this endeavor there are many gratifying evidences that progress has been made in these two particulars.

1931 PUBLICATIONS

The preparation and distribution of a Whitsunday message, in so far as we can judge, was welcomed by the Church. The theme of "Rediscovery" in terms of Discipleship, Fellowship and Stewardship, was widely utilized and developed so that it gave an educational and spiritual complexion and tone to the whole Every Member Canvass endeavor of the autumn. The demand for this message reached a distribution of 23,000 copies.

In connection with the endeavor to strengthen diocesan field department organization a new handbook on that subject was prepared and 5,000 copies have been placed. This handbook presents to the Church for the first time the Department's tested conception of diocesan field work and even though these proposals had been generally applied this past autumn, which they were not, the advantages and gains would be hardly apparent the first year.

This presentation, however, has succeeded in opening to the Department opportunities to render a type of diocesan service that promises much in the future. The Church was provided with a new handbook on the parish canvass, the first since 1926. The distinguishing feature of the new handbook is its presentation of the canvass as "processes" rather than machinery. The circulation reached 39,000 copies.

Finally, completing the series and providing the Church simultaneously with a set of handbooks covering every phase of field work, the staff prepared and published a canvasser's manual, "The Churchman Goes Canvassing." The last similar manual was published in 1926. Nearly 70,000 copies of the new manual were requisitioned.

This set of handbooks is of permanent usefulness and it should be unnecessary to re-cast them for one or perhaps two Trienniums.

We were equally fortunate in being able to furnish the Church with exceptional supplemental canvass literature. Two items originated with the Department of Publicity, "Along God's Highway," and "Couriers," both of which reached a circulation in excess of any previous items of a similar nature. The complete list of supplementary material includes "Eight Thousand Master Churchmen," "Winning Souls Through the Canvass," "The Missionary Emphasis of the Gospels," "The Case for Foreign Missions," and "The Church has Tithers." This last, prepared by our Vice-President, Dr. Franklin, entered as a dark horse and out-distanced all competitors with a distribution of approximately 135,000 copies.

But as gratifying to the Department as the reception of its own publications was, the quality and volume of educational material that was produced by the parishes and dioceses, the appeals and messages of the Bishops, equalled if they did not surpass the efforts of the Bishops in the initial campaign of 1919-20.

STAFF

The vacancy in the office of Executive Secretary of the Department was filled through the appointment confirmed at the Council's February meeting of the Rev. Bartel H. Reinheimer, who previously served for ten years as Executive Secretary of the Diocese of Southern Ohio, and who had frequently throughout that period engaged in the field work of the Department as a volunteer.

At the April meeting there were two changes in the staff. The Council was notified of the resignation as General Secretary of the Rev. Frederick G. Deis, after three years of valuable service, to become Archdeacon in the Diocese of Chicago. At the same time it was called upon to confirm the appointment as General Secretary of the Rev. Frederick P. Houghton, who in accepting resigned the rectorship of St. John's Church, Lancaster, in the Diocese of Harrisburg.

On August 1, 1931, the Rev. Robert P. Frazier, Secretary in charge of Advance Work, resigned to become rector of St. Paul's Church, Duluth, Minnesota. The direction of this work was then assigned to the Rev. Charles H. Collett.

On October 1, 1931, the Rev. Richard W. Trapnell, D.D., rector of the Church of the Good Shepherd, Norfolk, Virginia, accepted appointment as a general secretary. This was confirmed by the National Council at its meeting in September.

The resignation of the Rev. W. B. Crittenden, D.D., was accepted to take effect October 1, 1931, to enable him to become rector of the Church of St. Michael and All Angels, Charlotte, N. C.

The sudden death on October 25th of Mr. James M. Miller deprived the Department of an invaluable officer and the Church of a matchless layman. He came to the Church Missions House in June, 1926, to serve first as Secretary of the Speakers Bureau and later to take over the added duties of Corresponding Secretary. Twice during this period he was called upon to be acting Executive Secretary; first during the illness of the Rev. R. Bland Mitchell and again in the interim following the resignation of the Rev. Chauncey E. Snowden. On both occasions the activities of the Department were well maintained in every particular. We thank God for the life and inspiration of James M. Miller and believe triumphantly in his reward.

On October 27, 1931, the Presiding Bishop appointed the Rev. Charles H. Collett to the vacant post of Corresponding Secretary and Secretary of the Speakers Bureau.

The election of the Rev. F. B. Bartlett to be Missionary Bishop of North Dakota necessitated the acceptance of his resignation by the National Council at its meeting last November. He was the senior member of the staff and his work for the Field Department is of enduring caliber.

MEETINGS

The Department held only two meetings during 1931, that of February 10th and that of April 28th. In October, the Council met in Denver prior to the opening of the General Convention and pending the outcome of that meeting, any session of the Department was deemed rather futile. Again in December a meeting of the Department was dispensed with in view of the fact that its membership was to be newly constituted and also that the retiring Department had practically completed its work at the meeting of the preceding April.

The Field Department at General Convention—Although General Convention through its Committee on Program and Budget and in the Legislative Sessions of both Houses enacted several regulatory resolutions incident to the administration of the program and budget, no time was occupied with consideration of how to promote interest and support of the Church's Program. The spirit which manifested itself in the Joint Session and the spirit which declined to curtail the Budget to be presented to the Church's membership, were in each instance fine and inspiring.

The Annual Conference of Diocesan Field Department Leaders was held at Brent House, Chicago, February 17-19, 1931. Fifty-nine attended the conference.

THE FOURTH PROVINCE TEACHING MISSION

The year has witnessed a unique adventure in the sphere of field work in the

form of a Province-Wide Teaching Mission on the Great Commission. This was organized and conducted by the Field Department of the Fourth Province of which the Rt. Rev. E. A. Penick, D.D., Bishop Coadjutor of North Carolina, is the Chairman. To assist in the enterprise one of the General Secretaries, the Rev. David R. Covell, was loaned to the Provincial Field Department to serve as Executive Secretary of the Mission and upon the instruction of the Council the Department contributed the sum of \$3,500 from the lapsed balances in its budget appropriation for the year. In addition the officers of the Department and of the National Council co-operated extensively in the training schools for leaders preparatory to the Mission.

A final report of the Mission will not be available until early in 1932 but already there is abundant evidence that knowledge and interest in the Church's Program has been revitalized in many sections of the Fourth Province. The plan has so commended itself that it has been adopted as a diocesan program in a number of instances in the Second and Third Provinces and will no doubt be applied elsewhere.

The three handbooks published in connection with the Mission, (Manual for Missioners, Preparation of the Parish, and Onward, Conserving the Results) are splendid contributions to the field work literature of the Church.

Advance Work 1929-1931 Program

In preparation for the Convention in Denver, the Director of Advance Work sent to all the dioceses a request for information concerning the sums they held in their local treasuries for the Advance Work Program. Taking the answers together with the amount of money already paid to the National Treasurer, together with a conservative guess as to what the various dioceses might be able to pay, it was estimated that we could close the Advance Work Program of 1929-1931 with the receipt of a total of \$840,000.

As a result of the ruling of General Convention that nothing be done to push the new Advance Work Program during the year 1932, the time for the old Advance Work Program was extended until June 30th, 1932. The actual payments to date on the Advance Work Program have been \$751,327.52. Forty-six items have been completed and sixty-one items have been paid for in part. We are still hopeful that the estimated figure which was given to General Convention will be met by the end of next June.

THE DEPARTMENT BUDGET

The total expenditure under the Council appropriation to the Field Department in 1931 was \$91,719.18. The original Budget adopted by General Convention had provided for a sum of \$109,979 for the Field Department for 1931 but this had been reduced by the Council at its February meeting to \$97,974.

While the budget was underexpended as a whole, there was an over-expenditure in the item for printing of \$7,389. This was occasioned by the necessity of providing the Church with items of literature which had not been issued since 1926. The Council at its meeting in December provided for a transfer of unexpended balances from other items to cover this overexpenditure.

> B. H. REINHEIMER, Executive Secretary

SPEAKERS BUREAU

WHEN the present director of the Speakers Bureau undertook to carry on after the death of Mr. James M. Miller, he found a tentative report already prepared by Mr. Miller, and with very few changes that report is the one now offered to you.

The Speakers Bureau was incorporated with the Department of Nation-Wide Campaign (now the Field Department) effective September 1, 1921.

The duties of the Bureau, as then stated and as they continue to be, are as follows: To bring the Domestic and Foreign Missionary Fields directly to the people of the Church chiefly by the voice and presence of our missionaries; to arrange contact with our constituency by two methods of approach, (a) the Single Engagement which brings the speaker before a church group for a particular and definite occasion, and (b) the Itinerary Engagement which sends the speaker forth on a schedule of appointments which will cover one or more dioceses and takes the story he has to tell to a selected field of opportunity. Requests for missionary speakers come to the Bureau from all over the Church for summer conferences, diocesan and other conventions and various forms of missionary gatherings. The objective is Church-wide information as a basis of interest in and support of the Church's Missionary Program.

The records of the Bureau from 1921 to 1926 do not give sufficient details for inclusion in a comparative statement of progressive usefulness. There has been, however, a steady gain in effectiveness from the beginning, and a clear demonstration of the need and the value of a well organized agency for the promotion of the Church's Program by the spoken word of its missionaries.

The following table of engagements will show the development of the Bureau's service for the five years' period beginning with 1926:

Year	Single Engagements	Itinerary (Days)	Dioceses Served	Provinces Served
1926	763	46	36	6
1927	773	195	56	8
1928	1,424	376	56	8
1929	1,321	377	56	8
1930	1,484	639	62	8 8
1931	1,518	702	72	8

Record of Engagements—1926-1931

NOTE: 1927 was the year of the Bishops' Crusade. The Bureau did not press engagements which might interfere with or distract attention from the Crusade. A single day on Itinerary schedule frequently means that the speaker addresses three or more different groups.

A most notable achievement is the record of increase of Itinerary engagements, in itself evidence of an expansion of service to a wider range of need and opportunity.

It is interesting to read in the report of the Bureau in 1922 that "the number of missionaries available is now inadequate." There has been no year since 1922 when that was not true. It is true now. It may always be true. It is a situation which can only be relieved by some such measure as an extension of furlough during which returned missionaries would give their time to the Bureau for such appointments as it knows could be made. If that could be done, the usefulness of the Bureau could be extended immeasurably, not only in the making of single engagements but in the enlarged application of the Itinerary principle, which would take the story of the missionary fields into regions where it seldom or never has been heard before.

CHAS. H. COLLETT, Secretary, Speakers Bureau

REPORT OF THE WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL FOR THE YEAR 1931

10.00

10-2

Memorial Record

1931

DIOCESAN OFFICERS

Mrs. Walter J. Bentley, Diocese of Milwaukee Mrs. J. Hull Browning, Diocese of Newark Mrs. Lewis W. Burton, Diocese of Lexington Mrs. William T. Capers, Diocese of West Texas Mrs. John Clegg, Diocese of Louisiana Mrs. Lulu D. Crandall, Missionary District of Eastern Oregon Mrs. Charles J. Dougherty, Diocese of Pennsylvania Miss Henrietta B. Driggs, Diocese of New Jersev Miss Susan Evered, Diocese of New Jersey Miss Eliza Greenwood, Diocese of Louisiana Mrs. I. M. Hebberd, Diocese of Connecticut Miss Abby R. Loring, Diocese of Massachusetts Mrs. Henry S. Macomber, Diocese of Massachusetts Mrs. Nettie B. McMorran, Diocese of Oregon Mrs. James H. Perkins, Diocese of Southern Ohio Miss Clara Louise Hale Rawden, Diocese of Albany Mrs. E. O. Raynor, Diocese of New Jersey Mrs. Luke C. Walker, Missionary District of South Dakota Miss Belle Terry West, Diocese of West Texas Mrs. S. E. Woodstock, Diocese of West Missouri

MISSIONARIES

Miss Catherine M. Bennett Miss Lois Lockhart Miss Sara Napper Miss Annette B. Richmond Miss Emily deW. Seaman Miss Helen Tetlow Miss Mary E. Wood

ANNUAL REPORT OF THE WOMAN'S AUXILIARY

TO THE NATIONAL COUNCIL

FOR THE YEAR ENDING DECEMBER 31, 1931

(Being the sixtieth annual report of the Woman's Auxiliary, of which forty-eight have been rendered to the Board of Missions and twelve to the National Council.)

THE TRIENNIAL MEETING

THE Triennial Meeting held in Denver, Colorado, September 16-30, was the most important event of the year. It was also a most significant experience in the life of the Auxiliary. While it marked a goal reached and so a means by which to measure the progress of the past, it also provided a new starting point for future service. The Meeting was most carefully prepared for by the Colorado Auxiliary, by the National Executive Board and by many delegates coming from all parts of the Church.

Under Mrs. Julius E. Kinney, President of the Colorado branch, and her capable committees all arrangements were well planned and satisfactorily carried out. Miss Elizabeth Matthews of Southern Ohio was elected Presiding Officer and proved again, as she had three years before at the Washington Triennial, an ideal Chairman. The attendance was four hundred and thirty-five delegates representing one hundred dioceses and missionary districts, while the total registration of women was two thousand one hundred and sixty-six.

The theme for the Meeting was "The Kingdoms of Our Lord." Five subjects or problems were considered: Family Life, Property and Economic Conditions, International Relations, Interracial Contacts and Religious Thinking Today. The subjects were presented at regular meetings by speakers, after which three groups on each subject held separate meetings for discussion. A Findings Committee, divided into five sub-committees presented findings on each subject to the whole assembly. The addresses and findings were ordered printed and sent to the women of the Church for study and action during the triennium.

The consideration of these five subjects and the findings on them was the most important business of the two weeks' meetings. Other action was a change in By-laws so that the Church Mission of Help should have representation on the Executive Board. A change in the By-law governing representation from the Girls' Friendly Society was made. Resolutions called attention to the Good Friday Offering, China relief, pensions for deaconesses, the place of women in the Church, enlisting younger women, and to the need for renewed discipline in the art of prayer. The United Thank Offering presented on September 17th amounted to \$1,059,575.27.

THE EXECUTIVE BOARD

Eight members at large were elected on the Executive Board and the present Executive Secretary was re-elected. The Board, consisting of the following: Miss Marguerite Ogden, Mrs. Henry H. Pierce, Miss Sallie C. Deane, Mrs. John R. Wheeler, Mrs. J. F. Morrison, Mrs. Julius E. Kinney, Mrs. Benjamin S. Brown, Miss Rebekah Hibbard, Mrs. William Tefft Barbour, Mrs. James R. Cain, Mrs. Edward M. Cross, Miss Mary E. Johnston, Mrs. W. Blair Roberts,

[247]

Mrs. Harper Sibley, Miss Nannie Hite Winston, Mrs. George Woodward, Miss Margaret M. Lukens, Mrs. John M. Glenn and the Executive Secretaries organized in Denver, and elected as officers for the following year: Miss Marguerite Ogden, Chairman; Mrs. John R. Wheeler, Vice-Chairman, and Mrs. James R. Cain, Secretary.

THE SECRETARIES

At the meeting in December, the Board renominated Miss Edna B. Beardsley, Assistant Secretary; Dr. Adelaide Case, Educational Adviser; Miss Margaret I. Marston, Educational Secretary, Mrs. T. K. Wade, Supply Secretary, Miss Ellen I. Flanders, Office Secretary, and at the following meeting of the National Council they were appointed by the Presiding Bishop.

THE PAST YEAR IN GENERAL.

While the Triennial was the most prominent and the most important event in 1931, the year was successful in other respects as well. In spite of the business depression throughout the country, a large majority of diocesan branches report satisfactory work and growth. In some places money gifts were less, but in others even these gifts increased. Eastern Oregon felt that "the absolute lack of funds has made the groups work harder and therefore they are more interested. Many of the women have done janitor work at churches."

The trends of the triennium reported in Denver, have been emphasized in many diocesan reports for the year. For instance, the unity of Church work is stressed by such statements as that of Alabama: "We believe in co-ordinating our work as far as possible into Auxiliary-Guilds and doing Altar, parish improvement Guild work and Auxiliary all under one organization, embracing the fields of home and parish, community, diocese, nation and world." Greater interest among younger women is reported and plans for reaching them is an objective determined upon for the future. Growth in educational and devotional lines is emphasized. The majority of branches have shared in plans for increased work for the quotas of their dioceses, sometimes taking a definite, separate amount of money, sometimes doing their part not through the Auxiliary but through their own parishes, in these cases, however, using the Auxiliary in dioceses and parishes as an educational influence.

The Field Work

There have been two new appointments to the field staff during the year. Miss Esther Brown, a graduate of St. Paul's School, Lawrenceville, Va., and the Bishop Tuttle Training School, Raleigh, N. C., was appointed July 1st. Miss Brown's first work was taking charge of the new Community Center located at the gates of St. Augustine's College, Raleigh, for the summer months. During the autumn she worked at Epiphany Chapel, Orange, N. J., under the Rev. George Plaskett and continued her training at the Church Missions House. Miss Helen Whitehouse was appointed September 1st and during the autumn months received special training at the Church Missions House and in the dioceses of Central New York and Massachusetts. At the beginning of the year, Miss Elizabeth Beecher resigned her position as a field worker. She is now married to a clergyman and living in Phoenix, Arizona.

The other original members of the field staff, Mrs. Taber, Miss Osgood and Miss Baker, have continued their fine work and during the year have visited the dioceses of West Texas, Arkansas, Salina, Western North Carolina, Montana, Idaho, South Carolina, Kansas and Oregon. During the summer months they taught at nine summer conferences.

THE EDUCATIONAL WORK

The year was evidently a fruitful one in the Educational Department. The reports show an increase in the number of parishes engaged in some form of education as well as an increase in the use of the missionary material. More parishes each year report discussion groups, reading clubs, and the use of exhibits and book shelves, in developing the educational program.

India, the special missionary theme for the year, was a very popular subject and seemed to give the women a fresh outlook upon the missionary task of the Church.

To judge from the comments on plans for future work, the issues discussed at the Triennial Meeting in Denver are to be incorporated in the programs of many Auxiliaries during the coming year.

The Woman's Auxiliary again co-operated with the Departments of the National Council in planning the Training Institute held in connection with the General Convention. The majority of the persons registered were women. The largest enrollments were in the classes on Program Building and Religious Concepts.

THE SUPPLY WORK

There is little new to report in regard to the work of the Supply Department. It moves along the same lines each year and the interest in it seems to continue unabated so that even in this difficult year everyone has responded in a self-sacrificing way to the appeals sent out. There has been increased co-operation from the Girls' Friendly Society in most of the diocescs where they have branches.

During 1931 boxes of clothing and household supplies were sent to 365 missionaries and their families; clothing and supplies to 253 missions, schools and hospitals; a suit of clothes and two suits of underwear to each of sixty Catechists, besides a five dollar Christmas remembrance to each of 419 women missionaries in the domestic and foreign fields. The total shows the sum of \$234,663.67, which is less than last year. The decrease is chiefly on account of the drop in the prices of articles sent, but also because of the inability of the Auxiliaries to completely fill all the appeals sent to them. When conditions improve, this improvement will be reflected in the increased assistance of the women to this much needed work of the Church.

The Church Schools have filled the assignments sent from the office to the number of 58,320 gifts and the interest of the children seems as deep as ever. The Auxiliary continues to co-operate with the Department of Religious Education in supplying educational material for the children as both Departments feel that the educational value of the Christmas box is still its chief asset since it lays a foundation for interest in missions which may continue through life.

SUMMARY

Three months only after the Triennial Meeting are included in the report of 1931, but short as the time has been since that meeting, leaders are reporting its effects as for instance when Washington gives as one reason for considering the year successful, "keen interest and discussion on the work of the Triennial Meeting," and Massachusetts reports greater "interest of the clergy in what women did at Denver."

In closing the year's report it is well to emphasize again the importance of the Triennial Meeting as a new starting point. In telling an audience in England of this Meeting in America, our good friend, Miss Margaret Read, said that in the accounts of the Triennial "one is struck again and again by this emphasis on 'looking forward and making new beginnings.' In a time of national crisis, with 6,000,000 to 8,000,000 people unemployed and banks closing in many cities, when the emphasis might have been one of caution and marking time, the Woman's Auxiliary had the courage and the vision to see big issues in and beyond the immediate needs of the parish and the diocese."

Miss Read reminded her English listeners of the unity between the Churches. "As we think out our own problems in this country," she said, "as we meet our own difficulties, individual and national, perhaps we shall remember our sister Church across the Atlantic. For in spite of the distance which separates us and them, they are one with us in humility before great tasks, in steadfast looking forward at this time of crisis, in faith in 'One ready to lead His Church to a new beginning and a new life, in a new age.'"

Respectfully submitted,

GRACE LINDLEY, Executive Secretary

FINANCIAL SUMMARY

Amount of money sent through Woman's Auxiliary Treasurers for:		
Budget Quota\$	162,889	53
Advance Work	120,813	07
Specials	94,980	26
Drawn from United Thank Offering of 1931 for current year	308,940	24
Supply Department	234,663	67
Diocesan Supply Work	92,587	27
* Total of money and boxes	014 974	04

* It should be remembered that the above figures are incomplete.

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DIRECTORY OF DOMESTIC AND FOREIGN MISSIONARIES

to.

INCLUDING LISTS OF WORKERS AMONG THE INDIANS AND THE NEGROES AND MISSION STAFFS OUTSIDE THE UNITED STATES

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1931

ALPHABETICAL LIST DOMESTIC AND FOREIGN MISSIONARIES

* Indicates Workers Supported by the United Thank Offering of the Woman's Auxiliary

A
Abbott, Rt. Rev. Henry P. ALexington Abellard, Rev. Derice (Native)Haiti Ablewhite, Rt. Rev. HaywardMarquette Abraham, Rev. R. EWyoming *Adams, Deaconess Blanche(Retired)So. WestVa. Adolph, Rev. L. D. (Native)Haiti Aiken, Rev. WarwickNorth Texas Ajima, Rev. H. (Native)North Texas Akiyama, Rev. K. (Native)North Tokyo Alden, Rev. H. CSalina Alexander. Deaconess A. E. BGeorgia
Alexander, Miss Dora
Allen, Rev. W. B
*Alley, Miss Mildred VNorth Dakota
Allman, Rev. Ernest
Ancell, Rev. B. L
*Anderson, Miss A. E
*Ashhurst, Miss Sarah WCuba Ashton, Rev. RobertMarquette Ashton, Mr. WalterIdaho Atwood, Rt. Rev. J. W. (Retired)Arizona Aves, Rt. Rev. H. C. (Retired)Mexico

B

 Thank Offering of the Woman's Auxiliary

 Beer, Rev. Archibald H....Dominican Republic

 Bell, Rev. A. W.

 Sacramento

 Bell, Rev. A. W.

 Sacramento

 Belley, Rev. George

 Bender, Miss M. E.

 Bennett, Rev. George E. (Native)

 Haiti

 Bennett, Miss C. M. (Deccased)

 Bennett, Rt. Rev. Granville G.

 Bennett, Rt. Rev. Granville G.

 Bennett, Rt. Rev. John B.

 Bernenguer, Rev. Salvador (Native)

 Bergamini, Mr. John Van Wie

 Bergamini, Mr. John Van Wie

 Betcher, Rev. J.

 Accontess Dorothea E.

 Beits, Deaconess Lucille

 West Texas

 Bigelow, Rev. N.

 Bigelow, Rev. N.

 Bishop, Miss J. Arria

 Stake, Rev. James E.

 Blake, Rev. James E.

 Blake, Rev. James E.

 Blake, Rev. A. (Native)

 Blake, Rev. James E.

 Blake, Rev. A. (Native)

 Blake, Rev. James E.

 Blake, Rev. A. (

*Brown, Miss Charlotte LNevada	
Brown, Mr. F. CHankow	
Brown, Miss Georgie M Philippine Islands	
Brown, Rev. J. BEast Carolina	
Brown, Mrs. J. BEast Carolina	
Brown, Rev. J. HGeorgia	
Brown, Mrs. J. H. Georgia	
Brown, Rev. M. JMarquette Brown, Rev. Thomas LDominican Republic	
Brown, Key. Thomas L Dominican Republic	
Brown, Rev. W. H., JrLexington	
*Browning, Miss Edna JVirginia	
Brownell, Rev. J. F. NLiberia	
Bulkley, Rev. W. FUtah Bunn, Rev. Roger EIowa	
Bunn, Kev. Roger EIowa	
Burford, Rev. F. WSpringfield	
Burgess, Rev. H. AQuincy	
Burke, Dr. GraftonAlaska	
Burke, Rev. J. PWest North Carolina	
Burleson, Rev. J. K San Joaquin	
Burleson, Rev. Theo. M Idaho	
Burroughs, Miss Annie GLiberia	
Burroughs, Rev. L. SIowa	
*Burnside, Miss Ruth North Tokyo	
*Burt, Mrs. Hackaliah (Retired)South Dakota	
Bush, Rev. H. E Mississippi	
*Byerly, Miss A. E	

C

Caballero Rev I V Mexico
*Cabot, Miss M. G
Cabral, Rev. A. V. (Native)Brazil
Cabral Rev C V (Native) Brazil
Caulai, Act. O. V. (Nauver)
Cadman, Rev. G. W. RSouth Florida
*Cady, Miss Anne EArizona
*Califf Miss Katharing W West North Carolina
Callin, Miss Ratharme W., West Rotti Carolina
*Callen, Mrs. Maude ESouth Carolina
Calvon, Rev. Ross RNew Mexico
*Comfield Miss Rosa (Retired) Litah
Calificity, Miss Rosa (Include)
Campbell, Rt. Rev. Robert ELiberia
*Cannell, Miss Mona CKyoto
Conere Rt Rey William T West Texas
And Milled C
Capron, Miss Mildred SAnking
Carneiro, Mr. I. A. (Native)Brazil
Carpenter Rev Mark T. Alaska
Carpenter, Proc. S. E. (Netting) Cuba
Carreras, Rev. S. E. (Native)Cuba
Carrion, Rev. J. A Mexico
Carson, Rt. Rev. Harry R.Haiti, Dom. Republic
Caronall Boy Albert San Joaquin
Carswell, Rev. American for the solution
*Carter, Deaconess Clara M. (Retired). Alaska
*Carter, Deaconess Lucy N. (Retired)Nevada
Cartwright Miss F M A Shanghai
Cartwright, hiss L. H. H. H. Oldsham
Casady, Rt. Rev. InomasOklanoma
Cash, Rev. W. A San Joaquin
Cassion Rev Joseph P (Native) Haiti
Cashin, Rev. Could II
Catin, Rev. Geraid H Bexington
Caution, Rev. G. H East Carolina
Challen Mrs R
Chambana Day H D Oregon
Champers, Rev. H. D.
Chandler, Rev. C. H. L
Chandler, Miss HazelAlaska
Chandler, Miss HazelAlaska
Chandler, Miss HazelAlaska Chang, Rev. Ralph (Native)Anking
Chandler, Miss Hazel
Chandler, Miss HazelAlaska Chang, Rev. Ralph (Native)Anking Chang, Mrs. S. W. (Native)Honolulu Chang, Rev. T. M. (Deceased)Shanghai Chao, Mr. S. TShanghai Chapman, Rev. H. HAlaska Chapman, Rev. J. JKyoto
Chandler, Miss Hazel
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Miss Jane A. Turnbull	Farmington

NORTH DAKOTA

The Rt. Rev. FREDERICK B. BARTLETT, Bishop The Rev. FREDERICK B. BARILETI, Disnop The Rev. H. H. Welsh. Fort Yates The Rev. William S. Cross. Cannon Ball Mr. Abraham Strieby Horn Nishu Mr. George See Walker. Fort Yates Mr. H. H. Welsh, Jr. Fort Yates Mrs. S. Webster Cannon Ball Miss Mildred Alley. Cannon Ball Mr B. Rainbow Cannon Ball

 Miss Mildred Alley
 Cannon Ball

 Mr. B. Rainbow.
 Cannon Ball

 Mrs. M. V. Hanks.
 Valley City

 Mr. P. Bearpaw.
 Cannon Ball

 Mr. J. Two Bears.
 Fort Totten

 Mr. G. American Horse.
 Cannon Ball

 Mr. J. Treetop.
 Fort Yates

 Mr. Ed. One Horn.
 Cannon Ball

SACRAMENTO

The Rt. Rev. WILLIAM H. MORELAND, D.D., Bishop The Rev. C. W. Silk, M.D.....Orleans

SOUTH DAKOTA

The Rt. Rev. WM. BLAIR ROBERTS, D.D., Bishop Cheyenne River Mission-The Rev. Edward Ashley,

D.D. St. John's Church-The Rev. T. J. Rouillard, Charles Gabe

Gabe St. James' Church—The Rev. DeBray, Louis Horn St. Stephen's—James Mound Ascension Chapel—Norman Robertson St. Mary's Chapel—John DeWitt Emmanuel Chapel—The Rev. Iver Eagle Star St. Thomas' Chapel—Mark Garter St. Luke's Chapel—Mark Garter St. Luke's Chapel—Bear Creek, J. Wahoyipi St. Andrew's Chapel Station—Samuel Eagle Chasing St. Mark's Chapel—J. Dubray St. Paul's Chapel—T. J. Rouillard

- Crow Creek Mission—The Rev. David W. Clark Ascension Chapel—Cook White Christ Church—Charles McBride

St. John Baptist's Chapel-Melvin Lodge

- Flandreau Mission-St. Mary's-Rev. L. M. Rouillard
- Lower Brule Mission-Rev. D. W. Clark, Rev. J. B.

DeCory DeCory Chapel of Messiah, Medicine Creek—Ed. P. Head Chapel of the Holy Comforter—Wallace Zephier Holy Faith Chapel—Wallace Zephier Holy Name Chapel—Wallace Zephier St. Alban's Chapel—Wallace Zephier

[261]

Pine Ridge Mission—The Rev. Nevill Joyner Advent Station—H. L. Soldier Cleveland Memorial Chapel—H. L. Soldier Enpihany—Jefferson King Messiah Chapel—William Center St. Alban's Chapel—Thomas Standing Elk St. James' Chapel—Louis Shidd Christ Station—Wilson Knee St. John's—Asa Ten Fingers St. Jude's—A. T. Fingers St. Lower's—Chapel—Walter Bone Tuttle Station—Usalter Bone Tuttle Station—Chas. L. Commander
Pine Ridge—Corn Creek District—Rev. Dallas Shav ine Ridge—Corn Creek District—Rev. Dallas Shaw Church of the Inestimable Gift—Allen Last Horse St. Barnabas' Chapel—Chester Red Kettle Mediator Chapel—Daniel Red Eyes Gethsemane Chapel—Chester Red Kettle Hope Station—Fred S. Soldier Good Shepherd Chapel—Allen Last Horse All Saint's Martin—Rev. Charles Bruguier Grace—Rev. Charles Bruguier St. Marvić Chored Sued Wills—Part Charles Pine Ridge-St. Mary's Chapel, Sand Hills-Rev. Charles Bruguier St. Philip Station—Chester Red Kettle Trinity Chapel—George Poor Bear

Rosebud Mission—Rev, P. H. Barbour Advent—Charles De Noyer All Saints—Alfred Barker Calvary—John B. DeCory Church of Jesus—Wm. Crow Eagle Epiphany—Thomas Straight Grace—Charles Charging Cloud Holy Innocents'—Stephen H. King, Chester Black Starr Starr Starr Mediator—Hugh Charging Bear St. Agnes'—Isaac Yellow Robe St. Andrew's—Charles Kills in Water St. James'—Clay Yellow Eagle St. John's—James Kills Plenty

St. Luke's—Thomas Straight St. Mark's—Amos Moccasin St. Matthew's—Isaac Bear St. Peter's Station—James Winter Chaser St. Peter's—Walter Williams St. Philip's—Clay Yellow Eagle St. Paul's—H. B. Pipe St. Thomas—Hugh Charging Bear Chapel of the Saviour—Joseph T. Jones Santee Mission — The Rev. John Flockhart Chapel of our Blessed Redeemer—T. J. Rouillard Chapel of the Holy Faith—John C. Tuttle Church of Our Most Merciful Saviour—The Rev. G. G. Lawrence Sisseton Mission—The Rev. John B. Clark St. Mary's—Sydney LaBattle St. James' Chapel—The Rev. C. C. Rouillard St. John Baptist's Chapel—Quincy Plume St. Luke's Chapel—Thomas Hemminger Standard Rock Mission—R. B. Woodruff St. John Baptist's Chapel—Patrick Shields St. Thomas' Chapel—John Red Hawk Chapel of the Good Shepherd—John Brown Eagle St. Philip's—Rev. Andrew W. Face Little Eagle Station—Paul Long Bull Holy Spirit—Rev. Joseph W. Plume

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UTAH

The Rt. Rev. ARTHUR W. MOULTON, D.D., Bishop

WYOMING

The Rt. Rev. Elmer N. Schmuck, D.D., Bishop

1931

WORKERS AMONG THE NEGROES

Clergy, Lay Readers and Teachers

ARKANSAS

The Rt. Rev. EDWIN WARREN SAPHORE, D.D., Suffragan Bishop

The Rt. Rev. EDWARD T. DEMBY, D.D., Suffragan Bishop

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The Rev. G. G. Walker	Little Rock
The Rev. Robert Johnson	Hot Springs
The Rev. J. H. King	Forrest City
The Rev. S. G. Sanchez	Fort Smith
Miss McKenzie	Forrest City
Miss Norment.	Forrest City
Mrs. Hames	Forrest City
Mrs. Nelson	Forrest City

ATLANTA

The Rt. Rev. HENRY J. MIKEL, D.D., Bishop

The Rev. A. A. Hewitt.	Columbus
The Rev. W. L. Rogers.	Atlanta
The Rev. J. E. Satterwhite	La Grange
The Rev. E. L. Braithwaite	Atlanta
The Rev. Randolph H. Wore	Atlanta

EAST CAROLINA

The Rt. Rev. THOMAS C. DARST, D.D., Bishop

The Rev. J. E. Holder	Kinston
The Rev. R. I. Johnson.	New Bern
The Rev. J. B. Brown	Vashington
The Rev. S. N. Griffith	Edenton
The Rev. A. J. Hawkins	Villiamston
The Rev. O. J. McLeod	Belhaven
Miss Ethel Bernard	Vilmington
Mrs. Mary H. Gever. V	Vilmington
The Rev. J. W. Herritage.	avetteville
Mrs. J. B. Brown	Vashington
Mrs. W. J. Herritage	Edenton

FLORIDA

The Rt. Rev. FRANK A. JUHAN, D.D., Bishop

Archdeacon Wm. T. WoodSt. Augustine
The Rev. E. S. Shirley Pensacola
Miss Malvese JacksonGainesville
Miss Carrie Hall

GEORGIA

INDIANAPOLIS

The Rt. Rev. JOSEPH MARSHALL FRANCIS, D.D., Bishop

The Rev. M. B. Mitchell Indianapolis

IOWA

The Rt. Rev. HARRY S. LONGLEY, D.D., Bishop

KANSAS

The Rt. Rev. JAMES WISE, D.D., Bishop	p
The Rev. E. F. BarrowKan	sas City
The Rev. O. J. P. Wetklo.	Wichita
Mr. Melbourne Hogarth	Wichita

LEXINGTON

The Rt. Rev. HENRY PRYOR ALMON ABBOTT, D.D., Bishop

The Rev. Wm. H. Brown..... Lexington

LOUISIANA

The Rt. Rev. JAMES CRAIK MORRIS, D.D., Bishop The Rev. John B. Boyce (to Sept. 15th, 1931) New Orleans The Rev. A. M. Roberts, (from Sept. 15th, 1931) New

Orleans

MISSISSIPPI

The Rt. Rev. Theodore Du Bose Bratton, D.D., Bishop

The Rt. Rev. WILLIAM MERCER GREEN, D.D., Bishop Coadjutor

The	Rev. J. M	Hicks	 Sec. 10.	 Okolona
The	Rev. S. A.	Morgan.	 	 Vicksburg
The	Rev. J. T.	Jeffrey.	 	 Jackson
The	Rev. S. W	Foster		Greenville

NEBRASKA

The Rt. Rev. ERNEST V. SHAYLER, D.D., Bishop The Rev. J. A. Williams. Omaha

NORTH CAROLINA

The Rt. Rev. JOSEPH BLOUNT CHESHIRE, D.D., Bishop The Rt. Rev. EDWIN A. PENICK, D.D., Bishop Coadjutor

	with provide the second
	Rev. Henry EdwardsCharlotte Rev. Wm. B. CrittendenCharlotte
The	Rev. F. H. U. Edwards Oxford
The	Rev. John B. Greene Greensboro
The	Rev. E. L. HendersonDurham
	Rev. J. H. Jones Winston-Salem
	Rev. J. R. JonesWarrenton
	Rev. M. M. WestonTarboro
Mr.	George C. PollardLouisburg
Mrs	. Francis A. Worrall Raleigh
Siste	er Anna Mary,

OKLAHOMA

The	Rt. Rev. THOMAS CASADY	i, S. T. D., Bishop
The	Rev. H. C. Banks	Muskogee
The	Rev. A. C. Roker	Oklahoma City
The	Rev. I. E. Stratton	Tulsa

OREGON

The Rt. Rev. WALTER TAYLOR SUMNER, D.D., Bishop The Rev. H. D. Chambers. Portland

SOUTH CAROLINA

The Rt. Rev. Albert S. THOMAS, D.D., Bishop

The Rev. E. L. Baskervill, At	rchdeaconCharleston
The Rev. W. E. Forsyth	Waverly Mills
The Rev. O. J. McLeod	Charleston
Mrs. M. E. Baskervill	
Miss Edith H. Chisholm	Charleston
The Rev St I A Simplying	Pineville

SOUTH FLORIDA

The Rt. Rev. CAMERON MANN, D.D., Bishop The Rt. Rev. John Durham Wing, D.D., Bishop Coadjutor

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SOUTHERN VIRGINIA

The Rt. Rev. Arthur Conover Thompson, D.D., Bishop

.....Norfolk The Rev. B. W. Harris.....

SPRINGFIELD

The Rt. Rev. JOHN CHANLER WHITE, D.D., Bishop

The Rev. J. R. Brooks.....East St. Louis and Cairo The Rev. D. E. Johnson......Springfield

TENNESSEE

The Rt. Rev. THOMAS FRANK GAILOR, D.D., Bishop The Rt. Rev. James W. Maxon, D.D., Bishop Coadjutor

The Rev. George A. Stamms..... . Mason The Rev. A. Myron Cochran Nashville The Rev. Elmer M. M. Wright Memphis

SCHOOLS AND THEIR TEACHERS

ALABAMA

. Mark's Academic and Industrial School— Under the American Church Institute for Negroes. St.

ATLANTA

St. Christopher's School, Columbus, Ga.-Rev. A. A. Hewitt

St. Elizabeth's School, La Grange, Ga.-Rev. J. K. Satterwhite. St. Matthias' School, Atlanta, Ga.—Rev. W. Q.

Rogers Stephen's School, Griffin, Ga.-Rev. L. W.

St. Stephe Blackweld Fort Valley High and Industrial School, Fort Valley,

Ga .- Under the American Church Institute for Negroes.

EAST CAROLINA

St. John's School, Edenton, N. C.—Rev. S. N. Griffith, Mrs. W. J. Herritage.
 St. Clement's School, Beaufort, N. C.—Rev. R. I.

Johnson.

St. Mary's School, Belhaven—Rev. A. J. Hawkins. St. Joseph's School, Fayetteville—Rev. J. W. Herrit-

St. Mark's Community School at Wilmington, N. C.—Rev. H. J. C. Bowden.
 St. Paul's School, Washington, N. C.—Rev. J. B.

Brown.

FLORIDA

St. Mary's School, Palatka-Mrs. W. T. Wood. St. Augustine's School, Gainesville-Miss Malvese

Iackson

St. Philip's School, Jacksonville-Mrs. Carrie Hall.

GEORGIA

St. Cyprian's School, Darien—Mrs. Mary Mann, Miss Dora Alexander.
 Good Shepherd School, Pennick—Deaconess E. B.

Anna Alexander.

St. Augustine's School, Savannah—Mrs. Harriett Grant, Mrs. J. H. Brown. **Good Shepherd School**, Thomasville—Rev. R. N.

St. Ambrose School, Waycross-Mrs. C. B. Pritch-

St. John's School, Albany-Rev. Q. E. Primo.

LOUISIANA

Gaudet Normal and Industrial School, New Orleans-Under the American Church Institute for Negroes.

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UPPER SOUTH CAROLINA

The Rt. Rev. KIRKMAN G. FINLAY, D.D., Bishop The Rev. J. B. Elliott......Columbia The Rev. Jas. B. Brown......Spartanburg The Rev. Isaac McDonald.....Columbia

WESTERN NORTH CAROLINA

The Rt. Rev. JUNIUS MOORE HORNER, D.D., Bishop The Rev. J. T. Kennedy.....Asheville The Rev. Ezekiel Radway.....Tryon

WEST TEXAS

The Rt. Rev. WILLIAM THEODOTUS CAPERS, D.D., Bishop

Miss Artemisa Bowden......San Antonio

MISSISSIPPI

Okolona Industrial School, Okolona-Under the American Church Institute for Negroes.

NORTH CAROLINA

All Saint's School, Warrenton-Rev. J. R. Jones. St. Matthias' School, Louisburg-Mrs. Estella Hill, Mrs. Sallie Williamson, Miss Mabel Green. The Resurrection School, Henderson-Miss Maggie

Tucker

St. Augustine's College—Under the American Church Institute for Negroes. St. Agnes' Hospital and Training School for Nurses—Mrs. Frances E. Worrall, Sister Anna Mary St. Luke's School, Tarboro—Mrs. W. M. Weston. Bishop Tuttle Memorial Training School—Miss Barthe Bisherdte

Bertha Richards.

SOUTH CAROLINA

Holy Cross School, Brook Green-Rev. W. E. Forsythe

St. Stephen's Kindergarten, Charleston—Mrs. Mary E. Baskervill, Miss E. E. Chisholm. Epiphany School, Summerville—Archdeacon Basker-

St. Andrew's School, Charleston Co .- Archdeacon

Baskervill

Redeemer Mission School, Pineville-Rev. St. Julian Simpkins Faith Memorial School, Waverly Mills-Rev. W. E.

Edisto Island School—Archdeacon Baskervill. Voorhees Normal and Industrial School, Denmark

-Under the American Church Institute for Negroes.

SOUTHERN VIRGINIA

St. Paul Normal and Industrial School, Law-renceville-Under the American Church Institute for Negroes.

bishop Payne Divinity School, Petersburg—Under the American Church Institute for Negroes.

TENNESSEE

Hoffman-St. Mary's Industrial Institute, Mason-Under the American Church Institute for Negroes-Rev. Geo. A. Stams, Mr. W. R. Coles.

WEST TEXAS

St. Philip's Normal and Industrial School for Negro Girls, San Antonio-Helped by the American Church Institute for Negroes.

1931

MISSIONARIES IN THE DOMESTIC FIELD OUTSIDE THE UNITED STATES

ALASKA

Rt. Rev. Peter T. Rowe, D.D., Bishop Rt. Rev. John B. Bentley, Suffragan Bishop

the second

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Clergymen

Clergymen Carpenter, Rev. Mark T. (1930).....Ketchikan Chapman, Rèv. Henry H. (1922).....Anvik Corser, Rev. H. P. (1905).....Wrangell Fullerton, Rev. A. G......Eagle Goodman, Rev. F. W. (1912)....Tigara Kippenbrock, Rev. Michael J....Cordova MacPherson, Rev. Wm......Anchorage McIntosh, Rev. E. N. (1929).....Nenana Rice, Rev. Charles E. (1921).....Juneau Wanner, Rev. M. L. (1927).....Fairbanks Williams, Rev. Merritt (1929).....Fort Yukon

Physicians

Burke, Dr. Grafton (1908)......Fort Yukeu Standfast, Dr. Alfred L.....Fort Yukon

Laymen

Chase, Mr.Anvik Helenius, Mr. JohnFort Yukon

Women Workers

Women Workers Bartberger, Miss Margaret (1920)....Anvik *Bedell, Deaconess Harriet M. (1916)...Tanana Blackall, Miss Bessie B. (1916)...Nenana Boyes, Miss Mildred E. (1930)...Allakaket Chandler, Miss Hazel (1927)...Anvik Clements, Miss Dorothy (1931)...Nenana Cobb, Miss Martha (1931)...Nenana Cobb, Miss Martha (1931)...Fort Yukon Dickinson, Miss Clara (1930)...Fort Yukon Miss Addia A. (1928)...Fort Yukon Hill, Miss Amelia H. (1922)...Allakaket Kay, Miss Bessie C. (1931)...Nenana Jones, Miss Anea (1929)....Anvik *Molineux, Mrs. Elizabeth M. (1916)...Sitka Silberberg, Miss Anna Y. (1930)...Fort Yukon Sterne, Deaconess Anna G. (1916)...Tanana Swick, Mrs. J. N. (1931)...Anvik Thompson, Miss Anne K. (1927)...Nenana Swick, Miss Anne K. (1929)...Allakaket

Native Workers

Benjamin, WalterEagle
Cruikshank, MosesMinto
Mather, CasperKetchikan
Mather, Rev. Paul
Moses, Henry
Tritt, Rev. A. FChandler
Wallis, DavidFort Yukon
Wright, Rev. Arthur RNenaua

HONOLULU

Rt. Rev. S. Harrington Littell, S.T.D., Bishop

Clergymen

* Supported by the United Thank Offering of the Woman's Auxiliary.

Oriental and Korean Work

Cho, Rev. N. K	Ionolulu
Fukao, Rev. P. T. (Japanese)	Honolulu
Mark, Rev. San	Honolulu
Woo, Rev. Yee Bew	Honolulu

Laymen

Benson, Capt. Geo. A	Honolulu
Hollander, Mr. T. J. (1892)	Honolulu
Merry, Mr. Robert E	Iolani
Osler, Mr. Jeffrey	Iolani
Powers Mr V	101an1

Women Workers

Bloomfield, Mrs. H Honolulu	
Coles, Miss Juleff	
Crosno, Miss Mlolani	
Heist, Miss Frances Helen	
Mercer. Miss Ruby GHonolulu	
*Mosher, Mrs. Alolani	
Mossman, Miss	
Norton, Miss Emily C Honolulu	
Sister Clara Elizabeth	
Sister Deborah Ruth	
Sister Olive Rachel	
Sister Madeline Mary	
Sister Paula Harriet	
*Van Deerlin, Miss Hilda,	
Van Deerlin, Miss Margaret	
Williams, Miss Rita Honolulu	
Woolaway, Mrs. James Iolani	

Oriental

Chang.	Mrs.	S.	W	Ξ.	26	 ÷.,	12	14	×.	÷	۰.	÷	-1	÷	÷	÷	•	•	Honolulu	
Shim	Mrs.	Y. (C							2		1	2	ř.		4			Honolulu	
Tyau.	Miss	Hele	n			4				5	•			÷				ş	Honolulu	

THE PHILIPPINE ISLANDS

Rt. Rev. Gouverneur F. Mosher, D.D., Bushop

Clergymen

Bierck, Rev. W. HZamboanga
Bartter, Rev. George C. (1906) Manila
Gowen, Rev. V. H. (1913)Zamboanga
dowen, nev. 1. II. (1000) Manila
Harvey, Rev. Benson H. (1926) Manila
Mattocks, Rev. A Manila
McAfee, Rev. Leo. G. (1921) Upi
Mullen, Rev. E. G. (1930) Manila
Manula
Nobes, Rev. C. E. Barry (1931) Manila
Richardson, Rev. Arthur H. (1926) Balbalasang
Rose, Rev. Lester
Sibley, Rev. E. ABontoc
Sibicy, ICV. D. T. D. (1002)
Studley, Rev. H. E. (1903) Manila
Wilner, Rev. R. F. (1916) Baguio
Wolfe, Rev. W. H. (1929)Bontoc

Laymen

Tenkins.	Dr.	H. K. (1930) Manila	
Roblin.	Mr.	John H. (1926)Sagada	
Shaffer.	Mr.	Harry E. (1922) Sagada	
Stewart,	Mr.	Bayard (1926) Manila	

Women Workers

*Bartter, Miss Frances E. (1910)Zambeanga Bolderston, Miss Constance (1930)Manila	
Brown, Miss Georgie M. (1919)Zamboanga	
Clarkson, Miss F. (1916)Sagada	
*Diggs, Miss Eveline (1917)Sagada	
Eaton, Mrs. L. SManila	
Fredin, Miss Martha LBontoc	
Goldthorpe, Miss Louise A. (1931)Manila	
Griffin, Miss Elizabeth Gordon (1931). Manila	
Hanson, Miss Viola V. (1931)Zamboanga	
Hairston, Miss May (1930) Manila	
*Haslem, Miss E. M. (1929) Manila	
*Massey, Deaconess Charlotte G. (1916) Balbalasang	
Mantz, Miss R. (1929)Manila	
McBride, Miss Jean (1931)Manila	
Moss, Miss E. C. T. (1929)Bontoc	
1035, 10155 12. C. 1. (1727)	

[265]

Rogers,	Miss Flor	a E.	(1927).	 . Manila
	e, Deacon			
	Miss E.			
	Deaconess .			
	r, Miss D			
Temple,	Miss K.	(1929))	 . Manıla
*Weiser,	Miss Lill	ian (1916)	 . Manila

*Whitecombe, Miss E. H. (1908) Sagada PANAMA CANAL ZONE

Rt. Rev. James Craik Morris, D.D., Bishop

Clergymen

Cooper, Rev. E. J.	Cristobal
Mulcare, Rev. J. T.	Balboa
Nightengale, Rev. A.	FAncon
Sykes, Rev. James	L. (1923)Cristobal

Women Workers

*Ogden, Miss ClareAncon *Somes, Miss A. C.....Bella Vista

PORTO RICO

Rt. Rev. Charles B. Colmore, D.D., Bishop Rt. Rev. Manuel Ferrando, Suffragan Bishop

Clergymen

Dowdell, Rev. V. L. (1930)......Santurce Droste, Rev. J. F. (1915)..El Coto de Manati Garrett, Rev. J. (1930).....Mayaguez Locke, Rev. Phillip D.....San Juan Saylor, Rev. Frank A. (1917).....Mayaguez

(Native)

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Cortez, Rev. Ramon......Ponce Maldonado, Rev. Primitivo....Quebrada Limon

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Pres.

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Laymen

Costas, Diaz, Dr. (Native)......Ponce Valentine, Mr. J. C. M. (1928).....Ponce

Women Workers

Escudero, Miss MorainaPonce
Collado, Miss Armida Mayaguez
Hayes, Miss Mildred
Hicks, Miss Ellen T. (1918)Ponce
Nutting, Miss Frances
Owen, Miss Lillian M. (1925)Ponce
Rentas, Miss Amelia El Coto de Manati
Robinson, Miss Ethel M. (1924) San Juan
Stevens, Miss Ethel A. (1923)de Manati
Stoek, Dr. LeighPonce
Valeazquez, Miss PaulaPonce
Whatley, Mrs. F. BSan Juan

VIRGIN ISLANDS

Clergymen

Anson, Rev. E. A. (1926).....Frederiksted Blake, Rev. James E. (1927).....St. Thomas Pigott, Rev. H. M. (1926).....Christiansted Swinson, Rev. John A. (1927)....St. Thomas

Women Workers

English, Deaconess Harriet H....Christiansted Smith, Mrs. Grace Ethel.....Christiansted

THE FOREIGN MISSION STAFF

A list of all clergy and lay workers connected with the foreign districts who received stipends from the National Council, together with their stations. Corrected as of December 31, 1931

NOTE-The dates given in these lists indicate the year of arrival in the field.

AFRICA-DISTRICT OF LIBERIA

100.45

SA

Rt. Rev. Robert E. Campbell, D.D., Bishop Rt. Rev. T. Momulu Gardiner, D.D., Suffragan Bishop

Clergymen

Dickerson,	Rev.	R.	Т.	(1928)Cape Mount
				(1925) Gape Mount
Wiggins,	Rev.	Α.	V.	(1928)Masambolahun

(Native)

Appleton, Rev. S. WadeFishtown
Brooks, Rev. J. HSodeke
Brownell, Rev. J. F. N
Coleman, Rev. John G Balomah
Cooper, Rev. Colston, M. WSinoe
Dunbar, Rev. Joseph FCrozierville
Dwalu, Rev. JamesPandemai
Gibson, Rev. M. HCape Palmas
Cibson Day D U
Gibson, Rev. R. H
Green, Rev. R. PButor
Greenfield, Rev. Wm. AFortsville
Harmon, Rev. J. PNyaake
Jackson, Rev. N. JCaldwell
Jones, Rev. W. DGbaigbon
Killen, Rev. M. P. K Graway
Mark, Rev. John DCape Palmas
Merriam, Rev. Samuel H. B Hoffman Sta.
Priddy, Rev. D. S. G Monrovia
Weaver, Rev. Jos. TBenu
Wilson, Rev. A. DCavalla
Wilson, Rev. H. BPicannini Cess
Yudusie, Rev. S. BKrutown

Physician

Ronnefeldt, Dr. F Cape Mount

Women Workers

*Barlow, Miss Henrietta (1914)....Cape Mount Burroughs, Miss Annie Gray (1931)...Cape Mount Hornbeck, Miss Ruth H. (1931)...Cape Mount Keith, Miss Clara U. (1926).....Cape Mount *Keller, Miss Pearl E. (1930).....Cape Mount McKenze, Miss Mary Wood (1927). Cape Mount Mitchell, Miss Susan E. (1930).....Balomah *Ridgley, Miss Margaretta S. (1904).Cape Mount

BRAZIL

Rt. Rev. William M. M. Thomas, D.D., Bishop

Clergymen

Gasson,	Rev.	н.	D.,				Porto	Alegre
Osborn,	Rev.	F.	Т.	(19)	16)		Rio	Grande
Roberts,	Rev.	A	. N	. (1925)		Liv	ramento
Sergel,	Rev.	С.	H.	С.	(190	2)	Liv	ramento

(Native)

Almeida, Rev. N. deRio de Janeiro
Appel, Rev. J. KRosario
Baptista, Rev. ORio Grande
Blank, Rev. Alberta Bao Vista do Erechim
Bohrer, Rev. E. APorto Alegre
Brande, Rev. VincentePorto Alegre
Cabral, Rev. Americo VViamao
Cabral, Rev. G. VMontenegro
Coelho, Rev. Julio de ADon Pedrito
Cunha, Rev. J. B. daSao Leopoldo
Deslandes, Rev. ERio de Janeiro
Ferraz, Rev. SolomaoSao Paula
Fraga, Rev. Antonio M. deRio dos Sinos

* Supported by the United Thank Offering of the Woman's Auxiliary.

Krishke, Rev. E. MPorto Alegre
Krishke, Rev. G. UPorto Alegre
Machado, Rev. Ignacia O.V. (Retired) Santa Marie
Olmos, Rev. MarioSantos
Orton, Rev. JosephSantos
Peralles, Rev. D.
Pithan, Rev. AthalicioBage
Kamos, Key L. Rio de Janeiro
Rasmussen, Rev. Rudolph CJaguaroa
Santos, Rev. G. V Pelotas
Silva, Rev. Jao T. daRio Grande
Silva, Rev. Jose S. daPelotas
Todt, Rev. HenriqueBage
Weber, Rev. MarioPorto Alegre

(Japanese)

Ito, Rev. John YasojiSao Paulo Iso, Mr.

Laymen

Laymen Driver, Mr. D. M. (American)...Porto Alegre Schmidt, Mr. F. G. (American)...Porto Alegre Ward, Mr. Henry B. (American)..Porto Alegre Barcellos, Mr. Pedro (Brazilian)... Carneiro, Mr. J. A. (Brazilian)... Dutra, Mr. Honorato (Brazilian)... Netto, Mr. F. C. (Brazilian)... Oliveiras, Mr. M. de (Brazilian)... Teixeira, Mr. O. M. (Brazilian)...

Women Workers

(Brazilian) Costa, Mrs. F. da Cruz, Mrs. F. Cunha, Mrs. F. B. c Guerra, Mrs. Celica B. da Peralles, Miss U. Santos, Mrs. M. B. dos Silva, Miss Adelaide Tavares, Mrs. C.

CHINA-DISTRICT OF ANKING

Rt. Rev. Daniel T. Huntington, D.D., Bishop

Clergymen

Craighill, Rev. Lloyd R. (1915)......Nanchang Lee, Rev. Edmund J. (1902).....Anking Sinclair, Rev. T. L. (1907).....Anking

(Chinese)

Chang, Rev. Ralph	Lou. Rev. S. C.
Chu, Rev. Joshua C. T.	Ning, Rev. T H
Chu, Rev. S. S.	Rao, Rev. H. H.
Den, Rev. Kimber H.K.	Tsang, Rev. T. F.
Fang, Rev. C. C.	Tsang, Rev.Rueben B.Y.
Hsia, Rev. T. L.	Tsiang, Rev. Newton
Hsiang, Rev. Y. R.	Ts'en, Rev. B. Y.
	Ts'en, Rev. T. S.
Hung, Rev. Timothy	Tsou, Rev. T. M.
	Wang, Rev. Irving
	Wang, Rev. M. T.
	Wei, Rev. H. P.
	Wu, Rev. T. T.
	Wu, Rev. H. T.
	Wu, Rev. Arthur T. Y.
Lo, Rev. C. H.	Yen, Rev. Hunter C.C.

Laymen

Lanphear, Mr. B. Woodward (1917)......Wuhu Tomkinson, Mr. Leonard (1913).....Anking

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[267]

Physician

Taylor, Dr. Harry B. (1904)Anking

Women Workers

Bowne, Miss Emeline (1922) Anking
*Capron, Miss Mildred S. (1921)Anking
*Connell, Miss Meta L. (1923)Anking
*Gregg, Miss Alice H. (1916) Anking
*Monteiro, Miss Margaret K. (1920) Anking
Myers, Miss Blanche E. (1924) Anking
*Phelps, Deaconess K. E. (1905)Anking
Pitcher, Deaconess Caroline C. (1922). Nanchang
Sister Anna Grace Anking
Sister Constance AnnaWuhu
Sister Emily FaithWuha
*Sister Helen VeronicaWuhu
Sister Johanna Mary Anking
Tomlinson, Miss Sada C. (1907) Anking

CHINA-DISTRICT OF HANKOW

Rt. Rev. Logan H. Roots, D.D., Bishop Rt. Rev. Alfred A. Gilman, D.D., Suffragan Bishop

Clergymen

Howe, Rev. C. F. (1911)	Ichang
Lichtenberger, Rev. Arthur C. (1926)W	uchang
Maslin, Rev. T. P. (1903) N	anking
Olson, Rev. Joseph P. (1931) W	uchang
Souder, Rev. E. L. (1914)W	uchang
Tyng, Rev. Walworth (1911)Ch	angsha
Whiston, Rev. C. F. (1930)	ankow
Wood, Rev. Robert E. (1898) W	uchang

Chinese Clergy

Chinese Creigy
Chu, Rev. Morton Y. T. (1902) Hanchuan
Du, Rev. Nelson C. S. (1923)Nunchan Fang, Rev. Cary T. Y. (1922)Siangtan
$D_{\rm L}$, Rev. Reison C. S. (1)20/
Fang, Kev. Cary 1. 1. (1922)
Fu, Rev. T. H. (1906)
Fu, Rev. T. H. (1906)
Hu, Rev. Thomas Y. S. (1928) Hankow
Hu. Rev. Teh-lin (1927)
Hu Ven I. T. (1895)
Huang Pey S C (1894) Hankow
Hu, Rev. Thomas Y. S. (1928) Hankow Hu, Rev. Teh-lin (1927) Hankow Hu, Ven. L. T. (1895) Hankow Huang, Rev. S. C. (1894) Hankow Huang, Rev. H. F. D. (1912) Hankow Kao, Rev. S. C. W. (1929) Hankow Li, Mark H. T. (1926) Hankow Li, Mark W. Y. S. (1922) Singti
Huang, Key, H. F. D. (1912)
Kao, Kev. S. C. W. (1929)
Li, Mark H. T. (1926)
Li, Rev. Y. S. (1922)
Li, Rev. Y. S. (1922)Singti Lico, Rev. Carl F. H. (1928)Hankow
Lieo, Rev. F. H. (1890)
Lieo Rev Fred S V. (1925) Changeth
Lico, Rev. E. H. (1925)
Lies Den C V I (1000) Hankow
Lieo, Rev. G. 1. D. (1909)
Liu, Rev. Newton Y. C. (1925) Changsha
Liu, Rev. Carl H. F. (1928) Anyuen Liu, Rev. Nelson E. P. (1925) Wuchang Ling, Rev. Edward S. H. (1917) Wuchang
Liu, Rev. Nelson E. P. (1925) Wuchang
Ling, Rev. Edward S. H. (1917)Wuchang
Ling, Rev. Milton (1924)
Lung Rev. James V. K. (1921)Anvuen
Ling, Rev. James Y. K. (1921)
Ma, Rev. C. 1. (1920)
Penn, Kev. E. K. F. (1925)
Seng, Rev. Paul D. 1. (Deacon) (1928) Changsha
Sze, Rev. S. Y. (1920) Sintieu
T'an, Rev. T. T. (1926) Mowangtsui
Tsang, Rev. Albert T. T. (1918)Changeth
Tsang Rev. Stephen H. C. (1918) Changsha
Sze, Rev. S. 1. (1920)
Trang Per David T H (1922) Changeth
Tsang, Rev. N. T. (Deacon) (1927). Stangtan
Isang, Kev. Paul Y. I. (1917)
Ts'en, Rev. Yin-chin (1919)
Tsang, Rev. N. 1. (Deacon) (1927). Stangtan Tsang, Rev. Paul V. T. (1917)
Wang, Rev. A. (1923)
Wang, Rev. Paul C. K. (1923)Siangtan
Wang, Rev. K. S. (Deacon) (1924) Simakeo
Wen, Rev. Vin-ch-ion (1928) Hankow
Win Day H C (1018) Hankow
Wu, Rev. H. C. (1918)
Yang, Kev. L. I. I. (1919)
Yang, Rev. 1 in-tsang (1924) Hwangper
Yang, Rev. Y. C. (Deacon) (1925)Wuchang
Yen, Rev. Benjamin C. L. (1916)Wuchang
Yin, Rev. T. M. (Deacon) (1925)Wuchang
Yin, Rev. T. S. Z. Hon (1920) Hankow
Yang, Rev. T. in-tsang (1924)
Yuin, Rev. K. Y. (1922)Hankow
rum, nev. n. r. (1955)

Laymen

Anthony, Mr. B. K.Wuchang Brown, Mr. F. C. (1924).....Changsha

Bergamini, Mr. J. V. W. (1920)	Wuchang
Coe. Mr. J. L. (1923)	Wuchang
Fowler, Mr. I. E. (1921)	Wuchang
Kemp, Mr. R. A. (1906)	Wuchang
Miller, Mr. E. P. (1908)	Wuchang
Watkins, Mr. James P. (1931)	Wuchang

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31

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Physicians

Bliss.	Dr.	Theod	ore	(191	0)	 Wuchang
James.	Dr.	Mary	L. (1913)		 Wuchang
Tseng,	Dr.	Huen	Wi	1		 Wuchang
Pen, 1	Dr.	C. P.				 Wuchang

Women Workers

Barr, Miss C. T. (1924) Wuchang
Boynton, Miss Louise (1930)
*Byerly, Miss A. E. (1901) Wuchang
*Cabot, Miss M. G. (1922)Wuchang
*Clark, Miss Alice M. (1902)
Clark, Miss Alice M. (1902)
Clark, Miss Coral (1924) Wuchang
Clark, Deaconess J. A. (1913)Ichang
*Couch, Miss Caroline A. (1914) Hankow
*Cox, Miss Venetia (1917)
Dawson, Miss M. E. S. (1921) Changsha
Gosline, Miss H. F. (1925) Wuchang
*Hughes, Miss V. L. (1919) Hankow
*Jenner, Miss Frances C. (1930) Wuchang
Lowe, Miss A. J. (1910)Wuchang
Lustgarten, Miss R. B. (1924)Shasi
Lustgarten, Miss R. D. (1924)
Mother Ursula Mary O.S.A. (1916) Shasi
*Riebe, Deaconess E. W. (1915)Ichang
*Sister Anita Mary O.S.A. (1916) Shasi
Spurr, Miss Margaret (1930) Wuchang
Steward, Miss W. E. (1925) Wuchang
Stewart, Deaconess Gertrude (1906) Changsha
Sherman, Miss A. C. (1929) Hankow
Tetley, Miss M. G. H. (1925) Wuchang
*Tomlin, Miss O. B. (1916)Wuchang
Tomin, Miss O. D. (1910) Wuchang
*Waddington, Miss Hilda (1929) Wuchang

CHINA-DISTRICT OF SHANGHAI

Rt. Rev. Frederick R. Graves, D.D., Bishop

Clergymen

Ancell, Benjamin L., D.D. (1899) Yangchow
Cox, Francis A. (1921)Soochow
Dyer, Edward R. (1911)Wusih
Forster, Ernest Herman (1920)Yangchow
Lee, Alan W. S. (1913) Changshu
Magee, John G. (1912)Nanking
McNulty, Henry A. (1909)Soochow
McRae, Cameron F., D.D. (1899)Shanghai
Nichols, John W., D.D. (1902)Shanghai
Pott, F. L. Hawks, D.D. (1962)Shanghai
Roberts, William P. (1914)Nanking
Roberts, William P. (1914)
Smith, Hollis S. (1922)Changshu Throop, Montgomery H., 3rd (1907). Shanghai
Throon Monigomery FL, Sig (1907), Shanghar

Chinese Clergymen

	22 22
Chen, Ju-ling (1922)	Nanking
Ch'en, Yu-yui (1926)Y	angchow
Ch en, Iu-yui (1920)	Duchou
Chiang Chien-tzu (1930)	. Puchen
Cheu Li (1930)	Shanghai
Hsu Tai-yang (1930)	Shanghai
Hsu Tal-yang (1930)	Kinding
Ku Chun-lin (deacon) (1884)	. Klaung
Ku Kyok-sung (1923)	hangshu
Kuo Sien-ching (1917)	Nanking
Kuo Stell-ching (1947)	hinkiang
Ma Tao-yuan (1929)C	Cashan
Mau Keh-tsoong (1931)	Soochow
Ni Nen-chen (1930)	Isaokatu
Shen Ts-kao (1920)	Nanking
Sung Z-sing (1909)Shang	hai City
Sung Z-sing (1909)	Woosung
Tai, Signey Tiao-hou (1900)	Woosung
Sung, Z-eng (deacon) (1917)	Shanghai
Tong, Tsoong-moo, S.T.D. (1909)	Nanking
Tsu Kyien-tshing (1923)	Soochow
Tsu Kylen-tsung (1923)	Changhai
Tsu Pao-nion, D.D. (1902)	Snanghai
Van Yoh-pu (1930)	Quinsan
Van Yoh-pu (1930) Wang Shao-han (1925)	. Paoying
Wei Hsi-peng Stephen (1926)	Shanghai
Wer fistpeng brephen (1920) fitter	unakiana
Woo Fok-kyi (1909)S	ung kiang
Wu Yuan-chen (1921)	hangsnu
Yang Tuh-pao (1920)	Wusih
Yao Hsien-yang (1918)	Shanghai
1a0 Haten-Jang (1910)	

Yau Ping-dze (1926).....Tsingpoo Zak Tsing-yoong (1917)Taitsang

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Tet al

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Physicians

Disosway, Miss Lulu M. (1926)Shanghai
Fellows, McClellan Carlyle (1923)Shanghai
Fullerton, Miss Ellen C. (1908)Shanghai
Lee, Claude Marshall (1905)Wusih
Morris, Harold H. (1911) Shanghai
Pott, Walter H. (1919) Wusih
Richey, Miss Margaret C. (1924)Shanghai
Tucker, Augustus W. (1906) Shanghai

Chinese Physicians

Chancese I hysicians
Chang, B. LWusih
Chang, W. S. Shanghai
Ch-en Li, Miss Ch'ing-lienShanghai
Cheng, C. CShanghai
Change C. C
Cheng, C. SShanghai
Chien, P. KWusih
Chow, KShanghai
Chu, C. CWusih
Chu, L. C
Chung, Miss Zoh-tsungShanghai
Deng, F. Y. (Dentist)Shanghai
Hsia, T. HWusih
Hsiao C Shanghai
Hsiao, CShanghai Hsu, P. NShanghai
Hsu, W. I. MinShanghai
Kau, Edward YoungShanghai
Koo, U. KShanghai
Li, T. LShanghai
Li, T. MShanghai
Li, Miss Wen-eShanghai
Lin, Miss Hsiao-yingShanghai
Liu, S. HShanghai
Lye, C. TShanghai
Nyi P C Shanghai
Tsang, F. SShanghai Tsoong, P. TShanghai
Teacher P T Shanghai
The Alfred C II Showshoi
Tyau, Alfred C. HShanghai
Tyau, Edward S. TShanghai
Waung, T. TShanghai
Wong, I. KShanghai
Yang, P. AShanghai Yui, K. TShanghai
Yui, K. TShanghai

Lavmen

Ely, John A. (1912)Shanghai
Gill, Francis W. (1923) Shanghai
King, E. Harrison, Jr. (1920) Shanghai
King, E. marrison, Jr. (1920)
MacNair, Harley F., Ph.D. (1912) Shanghai
Norton, J. Randall (1913) Shanghai
Perry, C. E. (1913)Shanghai
Porterfield, W. M., Ph.D. (1916) Shanghai
Posten, David G. (1931)Soochow
Pott, James H. (1912)Shanghai
Roberts, Donald (1915)Shanghai
Sullivan, Philip B. (1922)Shanghai
Taylor, Walter H., Ph.D. (1916) Shanghai
Tucker, Ellis N. (1921)Shanghai
Charachet
Votaw, Maurice E. (1922)Shanghai
Walker, M. Penderell (1902) Shanghai
Wilson, J. M. (1930) Shanghai
Wilson, J. M. (1930)
그 같은 것이 같이

Women Workers

women workers
Ashcroft, Evelyn M. (1930) Shanghai
Barnaby, Catherine C. (1925)Shanghai
*Bender, Margaret E. (Nurse) (1905)Shanghai
Brady Grace W (1925) Shanghai
Brady, Grace W. (1925)
Cartwright, E. Maude A. (1909) Soochow
Cartwright, E. Maude A. (1909) Soochow
Chisholm, Mrs. Lawrence (Nurse) (1922) Shanghai
Coles, V. C. d'W. (1931) Shanghai
*Cooper, Gwendolin L. (1918) Shanghai
Davis, Ruby J. (1930)Shanghai
Fullerton, Caroline A. (1910)Shanghai
*Graves, Elizabeth W. (1902)Shanghai
*Graves, Lucy J. (1908) Shanghai
Groff, Anne M. (Nurse) (1921)Shanghai
Hammond, Louise S. (1913)Nanking
Jordan, Alice B. (1917)Soochow
Kerr, Rosalie G. (Nurse) (1930), Shanghai
Lemborton Anna (1024) Shanghai
Lamberton, Anne (1924)Shanghai *Lenhart, Laura E. (Nurse) (1912)Shanghai
Lennart, Laura E. (Nuise) (1912)Shanghar
MacKinnon, Frances D. (1930)Yangchow
MacNair, Hazel F. (1922)Shanghai
*Mitchell, Marion S. (1903)Shanghai
*Putman, Deaconess Katherine (1917)Shanghai
Reid, Sarah H. (1909)Shanghai
Rennie, Geraldine R. (1920)Wusih

Ross, Gladys M. (Nurse) (1929).....Shanghai *Schleicher, Louise A. (Nurse) (1920)....Wusih *Selzer, Gertrude I. (Nurse) (1923).....Wusih *Sinns, Bessie May (1931).....Nanking *Standring, Mrs. Ann Rebecca (1908). Soochow *Talbot, Mrs. Ethelbert W. (1931).....Soochow *Walker, Rachel W. (1923).....Shanghai Wells, Laura P. (Nurse) (1915)....Shanghai

CUBA Rt. Rev. Hiram R. Hulse, D.D., Bishop

Clergymen

Clergymen Blankingship, Rev. Alexander H. (1927). Havana Ferrier, Rev. R. W. (1930).....Guantanamo Lopez-Guillen, Rev. Jose M. (1906)....Delicios McCarthy, Rev. Juan (1920)......Havana Persons, Rev. F. S. (1928).....LaGloria Townsend, Rev. John H. (1924)...Guantanamo Zermemo, Rev. Guillermo G. (1924)...Cespedes

(Native)

Laymen Tate, Mr. Paul A. (1928).....Camaguey

Women Workers

*Anderson, Miss A. E. (1928)Havana
*Ashhurst, Miss Sarah W. (1912)Guantanamo
*Jenkins, Miss Mary Baker (1931) DeGrange
*Lester, Miss Gertrude (1921)Havana
Neuber, Mrs. Josephine C
*Nichols, Miss Mary C. (1919) Havana
Neblett, Miss Ann M. (1931) Havana
Robert, Miss EHavana
Cubria, Miss Teresa
Diaz, Alvarez, Miss Ester
LaGuillo, Miss Carmen

DOMINICAN REPUBLIC

Rt. Rev. Harry Roberts Carson, D.D., Bishop

Clergymen Beer, Rev. A. H. (1920)San Pedro de Macoris Johnson, Rev. W. Thomas (1929).. Puerta Plata Wilson, Rev. B. I.....San Pedro de Macoris Wyllie, Rev. William (1917)....Santo Domingo

HAITI Rt. Rev. Harry Roberts Carson, D.D., Bishop

Clergymen Kroll, Rev. L. K. (1928)Port au Prince

Women Workers

JAPAN-DISTRICT OF KYOTO Rt. Rev. Shirley H. Nichols, D.D., Bishop

Clergymen Chapman, Rev. J. J. (1899).....Tsu Jackson, Rev. R. H. (1927).....Kyoto Lloyd, Rev. J. Hubard (1908)....Wakayama

Japanese Clergy

Ajima, HachiroKyoto
Ban, J. K
Fukuroi, Hisanojo (Retired)Osaka
Fuse Voshifury (Descon)
Fuse, Yoshifuru (Deacon) Hiro Hamada, Kiyo (Deacon) Tatsuta Hayakawa, Kishiro Kyoto Horiuchi, Minoru Tanabe
Hamada, Kiyo (Deacon)
Hayakawa, KishiroKyoto
Horiuchi, Minoru
Hoyo, A. ShigezoSakurai
Kan, Enkichi Tokyo
Kan, TorakichiKishiwada Katayama, Tomejiro (Deacon)Kudara
Katayama, Tomejiro (Deacon)Kudara
Kitagawa, ChiyokichiYagi
Matsushima, Atsushi
Murata, MatsunosukeShinmaizuru
Nagata, PaulKanazawa
Nagata, Yasujiro (Deacon) (Retired)Tokyo
Nagata, Paul Kanazawa Nagata, Yasujiro (Deacon) (Retired) Tokyo Naide, Takichi Kyoto Nakao, Tetsuzo Koriyama
Nakao, TetsuzoKoriyama
Nishida, Yakichi
Nishikawa, Kazuo (Deacon)Toyama
Nokawa, HisanosukeTsuruga
Ogata, TerazoYamada
Okajima, MatsutaroFukuo
Okamoto, ChiyoUeno
Ooka Voshimasa Hashimoto
Sakaguchi, Mitsutaro
Sakaguchi Kumetaro (Deacon) Vokkaichi
Saruhashi Jiro Kuwana
Sasaki, JiroKyoto
Tsutsui, RizabutoKaya
Uda, ÚmetaroKyoto
Urabe, T. (Deacon)Osaka
Wakatsuki, Masumi
Vagi Zangaburg Walanuana
Yagi, ZenzaburoWakayama Yamabe, HisukichiOtsu
Vanada Tasukichi
Vashimung Daliling
Yoshimura, Daljiro
Yamada, TasukuObama Yoshimura, DaijiroNara Yoshimoto, Hidemasa (Deacon)Kyoto
Division

Physician Jones, Dr. Frank Meredith (1929).....Osaka

Women Workers

*Cannell, Miss Mona C. (1929)Fukui	
Denton, Miss A. Grace (1929)Obama	
Dickson, Miss Lera E. (1927)Kyoto	
Disbrow, Miss Helen J. (1921)Kyoto	
*Foote, Miss Edith L. (1923)Kyoto	
Hester, Miss Margaret (1928) Kyoto	
Jean, Mrs. Frances Edith (1928)Kyoto	
Johnson, Miss Thora (1927)Kyoto	
McGrath, Miss Etta S. (1917)Kyoto	
*Neely, Miss Clara J. (1899)Kyoto	
Oglesby, Mrs. Angela (1931)Kyoto	
Paine, Miss Margaret R. (1922)	
*Powell, Miss Celia R. (1922)Fukui	
Rembert, Miss Sallie H. (1927)Kyoto	
*Schereschewsky, Miss Caroline (1910)Nara	
Skiles, Miss Helen (1922)Kyoto	
Sumners, Miss Gertrude (1931)	
Van Kirk, Miss Anna S. (1921)Osaka	
*Williams, Miss Hallie R. (1916)Kyoto	
11 11 11 11 11 11 11 11 11 11 11 11 11	

JAPAN-DISTRICT OF NORTH TOKYO

Rt. Rev. John McKim, D.D., Bishop Rt. Rev. Charles S. Reifsnider, D.D., Suffragan Bishop

Clergymen

			¥	
Andrews,	Rev.	R. W.	(1922)Akita (1899)Tochigi	
Chappell,	Rev.	James	(1895)Mito	ŝ.
Evans, R	ev. C.	H. (189	94)	
Spackman	, Rev.	. Harold	C. (1923) Tokyo	8

Japanese Clergy

Akiyama,	К.					Takasaki
Ando, L.	(1	Dead	con)			Kumagaya
Ban, K.	1 A A					Utsunomiva
Chikashige	· · ·		10.55			Tschuta
Inagaki, I	L .	• • •		P. 1. 8. 4.	• • • • • • • • •	
Katada, J	Ċ.					Nikko
Kitazawa,	S.	(D	eacon)		Shinmachi

Kobayashi, J. HTokyo
Kojima, S Omiya
Komano, Y. (Deacon)Omiya
Maejima, KTokyo
Mori, R. (Deacon)Sano
Nuki, TKusatsu
Ogawa, J. (Deacon)Satte
Okumura, MKawagoe
Ono, T Maebashi
Oya, KUrawa
Shiga, SShimodate
Sudo, J. KSatte
Sugiura, STokyo
Takeda, TAshikaga
Takeda, STokyo
Takamatsu, TTokyo
Tsuchida, S. (Deacon)Mito
Yamagata, P. OTokyo
Yamamota (Retired)
Yamanaka (Deacon)Kusatsu
Yuki M. (Deacon)Sukegawa

2)

Physicians

Bowles,	Dr.	н.	E.	(1930)	T	okyo
Teusler,	Dr.	R.	В.	(1899)	T	okyo

Laymen

Branstad, Mr. Karl E. (1924)	
Bundy, Mr. Robert E. (1922)	
Foote, Mr. Ernest W. (1923)	
Marshall, Mr. George (1930) .	
Rusch, Mr. Paul (1926)	
Scott, Mr. Ralph W. (1931)	

Women Workers

Barbour, Miss Ruth (1931)Tokyo	
*Bishop, Miss Arria (1926)Sendai	
*Boyd, Miss L. H. (1902)	
"Boyd, Miss L. H. (1902)	
*Burnside, Miss Ruth (1923)Tokyo	
Elliot, Dr. Mable E. (1925) Tokyo	
Everard, Miss Cornelia (1928)	
*Gardiner, Miss Ernestine W. (1920) Tokyo	
*Heywood, Miss C. G. (1904) Tokyo	
*Humphreys, Miss Marion (1915)Tokyo	
*Johnson, Miss Emma N. (1929) Tokyo	
Lade, Miss Helen R. (1922)	
Lade, Miss Heleli K. (1922)	
*McKim, Miss Bessie (1904) Maebashi	
*McKim, Miss Nellie (1915)Tokyo	
Murray, Miss Edna B. (1921) Tokyo	
Nuno, Miss Christine M. (1925) Tokyo	
Peters, Miss Augusta (1930)Tokyo	
Pond, Miss Helen M. (1922)	
*Schaeffer, Miss Mable R. (1913) Tokyo	
*St. John, Mrs. Alice C. (1918)	
St. John, Mrs. Alice C. (1910)Tokyo	
Shipps, Miss Helen K. (1930) Tokyo	
*Staple, Miss Grace E. M. (1930) Tokyo	
Sullivan, Miss Margaret (1930)	
White, Miss Sarah G. (1931)	

JAPAN-DISTRICT OF TOHOKU

Rt. Rev. Norman S. Binsted, D.D., Bishop

Clergymen

Harrison, Rev. E. R. (1931)Akita Madeley, Rev. W. F. (1898).....Sendai

Japanese Clergy

Aoki, I.	Nishimura, K.
Katoaka, K.	Ono, Y.
Maekawa, S.	Sugano, I.
Mori, H.	Takama, R.
Murakami, H.	Yamamoto, H.
Murata, T.	Yamazoe, T.
Nakamira, S.	

Women Workers

 Women Workers

 Boyle, Miss Helen (1928)

 Gray, Miss Gladys V. (1920)

 Nikko

 Hittle, Miss Dorothy (1919)

 Hittle, Miss Bernice L. (1930)

 *Mead, Miss Bessie (1904)

 *Ranson, Deaconess A. L. (1904)

 Spencer, Miss Gladys G. (1921)

MEXICO

Rt. Rev. Frank W. Creighton, D.D., Bishop Rt. Rev. Efrain Salinas, Suffragan Bishop

Clergymen

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Collier, The Rev. E. B. (1929) Pachuca
Watson, The Rev. William (1907). Mexico City
Andrade, Rev. Samuel
Caballero, Rev. L. YJojutla
Camara, Rev. Miguel CCuernavaga
Cespedes, Rev. SamuelJojutla
Carrion, Rev. J. AZolox
Diaz, Rev. J. A
Gomez, Rev. J. F
Martinez, Rev. JoseGuadalajara
Miranda, Rev. J Amecamega & Tecalo

Orthuela	, Rev.	. F	
Perez, 1	Rev.	I. L	
Ramirez,	Rev.	Samue	elToluca
Robredo,	Rev.	I. N.	Guadalajara
Romero,	Rev.	Daniel	
Salinas,	Rev.	Samuel	Nopala

Women Workers

Salinas, Mrs. SamuelNopala

CHANGES IN THE MISSIONARY STAFF ABROAD

January 1 to December 31, 1931

APPOINTMENTS

Alaska

Clements, Miss Dorothy MOctober 4 Cobb, Miss Martha AOctober 14 Cornell, Miss Lucy OgdenOctober 14 Daziel, Miss KuifredSeptember 14 Kay, Miss Bessie CSeptember 14 King, Miss Bessie CSeptember 14 Staplin, Miss HazelSeptember 14 Swick, Mrs. J. NOctober 14.	, 1931 , 1931 , 1931 , 1931 , 1931 , 1931 , 1931 , 1931	
Anking		
Sung, Dr. John	, 1931 , 1931 , 1931	
Cuba Jenkins, Miss May BakerSeptember 12 Neblett, Miss Ann MSeptember 14 Piloto, Rev. Jorge (E. I. F.)December 8	, 1931 , 1931 , 1931	
Dominican Republic		
Brown, Rev. Thos. L April 28	, 1931	
Haiti		
Sister Cora MargaretApril 28	, 1931	
Hankow	1021	
Allen, Mr. Arthur J	, 1931	
Olsson, Rev. Joseph E	, 1931	
Reiley, Miss September 14	, 1931	
Allen, Mr. Arthur J	, 1931	
Bailey, Rev. Ohmer M	, 1931	
Benson, Capt. Geo. A September 14 Mason Bay Joseph C	, 1931	
Norton Miss Emily C	1931	
Sister Madeleine Mary	, 1931	
Stowe, Mr. Albert H September 14	, 1931	
Van Deerlin, Miss Margaret E September 8	, 1931	
Kyoto		
Nishigaki, Dr	, 1931 , 1931 , 1931	
Liberia		
Beyer, Miss Elsie	4, 1931 4, 1931 3, 1931	
North Tokyo		
Barbour, Miss Ruth), 1931	
Bryant, Miss Carolyn S September 8	, 1931	
Bowles, Dr. H. E February 10	, 1931	
McGill, Miss Mary B September 8	1031	
Smith, Mr. W. B	5, 1931	
Barbour, Miss Ruth	4, 1931	
Panama Ogden, Miss ClaireApril 28		
Diman, Mr. Ezra S September 14	, 1931	
Griffin, Miss Eliz. Gordon February 10	1,1931	
Honson Mrs. Viola V September 14	1031	
Herting, Miss Arline FApril 28	1931	
MacIntosh, Miss Mary September 14	, 1931	
McBride, Miss Jean February 10	, 1931	
Philippines Diman, Mr. Ezra S	5, 1931	
Lee Rev A W September 12	1 1021	
Perry, Mr. Chas, E December 1	, 1931	
Sims, Miss BessieOctober 17	, 1931	
Coles, Miss Violet G. D. USeptember 28 Lee, Rev. A. WSeptember 14 Perry, Mr. Chas. EDecember 1 Sims, Miss BessieOctober 17 Talbot, Mrs. EthelbertSeptember 14	l, 1931	
		2

Tohoku Harrison, Rev. E. R September 28, 1931
Virgin Islands Smith, Miss GraceApril 28, 1931 English, Deaconess Harriet HApril 28, 1931
RESIGNATIONS
Alaska Lucas, Miss Ella BOctober 31, 1931
Hankow Roberts, Miss MargaretDecember 1, 1931
Kyoto Rembert, Miss Sallie HOctober 31, 1931
North Tokyo Reid, Miss Grace LSeptember 1, 1931
Puerto Rico Johnson, Miss RuthSeptember 30, 1931 Miller, Rev. K. OFebruary 15, 1931
Shanghai Young, Miss Mary TJanuary 10, 1931 Roberts, Miss ElizabethDecember 1, 1931
Tohoku Howell, Rev. Norman S August 10, 1931
DEATHS
Anking Lindstrom, Rev. C. F. (retired)June 8, 1931
Cuba McCarthy, Ven. Juan
Hankow Wood, Miss Mary EApril 27, 1931
Kyoto Tetlow, Miss Helen LAugust 21, 1931
Liberia Seaman, Miss Emily D. (retired)July 21, 1931
Philippines Sibley, Rev. E. A
Shanghai Bennett, Miss CatherineJuly 14, 1931 Chang, Rev. T. M. (Retired)May 5, 1931 Richmond, Miss A. (Retired)May 1, 1931
ORDINATIONS
Anking March 8, 1931 Chang, Rev. Ralph. May 10, 1931 Wang, Rev. Irving May 10, 1931 Hsu, Rev. Edmund May 10, 1931 Hankow
Hankow May 31, 1931 Yin, Rev. Wen. May 31, 1931 Ta-sen, Mr. Tsang. May 24, 1931 Chin, Mr. Kao. June 11, 1931 Tsen, Rev. Philip T. L. November 22, 1931 Seng, Rev. Paul T. T. November 22, 1931 Fah-tsang, Mr. Yang. November 22, 1931 Keh-tsang, Mr. Hsuing. November 22, 1931 T'sanghua, Mr. Sze. November 22, 1931

Kyoto Nokawa, Mr. Hisemosuke...... January 6, 1931 Yoshimoto, Mr. Hidemasa..... January 6, 1931

Shanghai Mau, Rev. K. T. December 16, 1931

Tohoku Aoki, Rev. Andrew Ihachi..... May 22, 1931

Honolulu Stone, Rev. Albert......September 14, 1931

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^{72]}

MOVEMENTS OF MISSIONARIES

January 1 to December 31, 1931

Alaska

- Alaska Dr. and Mrs. Alfred L. Standfast, new appointees, sailed June 27th, on the "Ecuador" from Sea attle, Washington, to take up their work at Fort Yukon, Alaska. The Rev. Warren R. Fenn, sailed July 3rd on the S. S. "Princess Alice" from Seattle, Washing-ton to Skagway to take up work for the summer. Miss Lucy Ogden Cornell, a new appointee to the Hudson Stuck Memorial Hospital, Fort Yukon, Alaska, sailed for her post on June 9th from Seattle, Washington. The Rev. and Mrs. M. J. Kippenbrock, sailed from Alaska July 12th. Dr. and Mrs. Grafton Burke of Fort Yukon, coming on regular furlough, arrived in time to attend General Convention. Miss Hazel M. Staplin, a new appointee to Fort Yukon, sailed October 13th, from Seattle, Washington.

- ington.
- The Ven. (now the Rt. Rev.) John Boyd Bentley, accompanied by Mrs. Bentley, attended General Convention, which elected him suffragan Bishop of Alaska. He was consecrated on September 29th
- The Very Rev. C. E. Rice, Dean of Holy Trinity Cathedral, Juneau, and Mrs. Rice are in the States on furlough.

Anking

- Mr. and Mrs. Leonard Tomkinson and daughter, returning after furlough, sailed from Liverpool, England, January 2nd, for Montreal, and from Vancouver, January 17th, arriving in Shanghai,
- England, January 2004, Arriving in Shanghai, Vancouver, January 17th, arriving in Shanghai, February 6th. The Rev. Lloyd R. Craighill and family, returning after furlough, sailed on April 30th, from San Francisco, California. The Rt. Rev. D. T. Huntington and family, on furlough, left Anking June 13th and are now in Henceduly.
- Miss
- Honolulu. liss Margaret Monteiro, returning to the field after regular furlough, sailed on the S. S. "President McKinley," September 25th. r. B. W. Lanphear, sailed on the S. S. "Presi-dent Coolidge," November 6th, to his station of Webu stars functioner for the second second second second Webu stars functioner for the second se Mr. at Wuhu after furlough.

Brazil

- The Rev. and Mrs. A. N. Roberts and two chil-dren, returning after furlough sailed from New York, January 9th. The Rt. Rev. and Mrs. William M. M. Thomas, sailed December 12th, 1932, on the S. S. "Ameri-can Legion" for Rio de Janeiro.

Cuba

- Mrs. J. H. Townsend, returning after furlough, sailed from New York, January 10th. The Rt. Rev. H. R. Hulse, arrived in New York,

- The Rt. Rev. H. K. Hulse, arrived in Acta Long, May 1st.
 Miss Gladys Ferrier, daughter of the Rev. R. W. Ferrier, sailed June 5th to join her family.
 The Rev. F. S. Persons, returning to the field, sailed on the "Orizaba," September 12th, while Mrs. Frank S. Persons and children sailed on the S. S. "Calamares" on November 5th, to join Mr. Persons in Camaguey.
 Mrs. J. B. Mancebo, the wife of our missionary in Santiago, died August 25th.

Dominican Republic

- Dominican Republic The Ven. William Wyllie, returning after fur-lough, sailed from New York, January 8th, and Mrs. William Wyllie, returning after furlough, sailed from New York, February 12th. The Rev. and Mrs. William T. Johnson and daugh-ter, returning from Ireland after furlough, sailed July 16th for Puerta Plata.

Haiti

- The Very Rev. and Mrs. Leopold Kroll, arrived in New York on regular furlough, May 22nd. Kenneth Beer, son of the Rev. A. H. Beer of San Pedro de Macoria, Santo Domingo, sailed on June 11th to join his family. The Rt. Rev. H. R. Carson sailed, October 16th, after attending General Convention.

Hankow

- The Rt. Rev. and Mrs. A. A. Gilman, sailed from Shanghai, January 9th arriving in Seattle, Wash-ington, January 25th, and returned to the field
- October 17th. Mr. Frederick Crawford Brown and family, re-turning after furlough, sailed from San Fran-cisco, February 6th, arriving in Shanghai March 4th
- Rev. A. The M. Sherman and family, arrived in
- Baltimore, January 25th. Mr. J. Van Wie Bergamini, coming to the United States for special work, sailed from Yokohama, January 27th and arrived in New York, Febru-

- States for special work, sailed from Yokohama, January 27th and arrived in New York, February 10th.
 Miss M. E. Dawson, coming home on furlough, arrived in Vancouver, July 15th.
 Sister Anita Mary, sailed from Shanghai on regular furlough, July 11th and arrived in San Francisco, July 31st.
 Mr. and Mrs. T. J. Hollander, coming home on regular furlough, via Europe, sailed June 18th. They expect to sail from Southampton for New York early in October.
 Miss Regina B. Lustgarten, arrived in New York, July 10th.
 Mr. Richard H. Crowe, who will do volunteer work in the Central China College, sailed on the S. S. "Empress of Canada," September 12th.
 Deaconess Gertrude Stewart, returning to Hankow, sailed on the S. S. "President McKinley," September 25th.
 Dr. Mary James, returning after furlough, to Wuchang, sailed October 23rd, on the S. S. "President Lincoln."
 Miss M. Louise Reiley, a new appointee to the Church General Hospital, sailed on the S. S. "President Lincoln."

Honolulu

- Honolulu
 The Rev. and Mrs. James Walker, returning after furlough, sailed from England for New York, December 13th and from Los Angeles for Hono-lulu, January 3rd.
 Captain George Benson and Captain W. A. Roberts, of the Church Army, sailed from Vancouver on April 25th to take up service under Bishop Littell.
 The Rev. and Mrs. Hollis H. Corey and child, of Hilo, T. H., arrived in Los Angeles on regular furlough, April 20th.
 The Rev. and Mrs. Joseph C. Mason, new appointees, sailed June 27th from San Francisco on the S. S. "Malolo." They are taking charge of the work at Hilo during the furlough of the Rev. and Mrs. H. Corey.
 Miss Charlotte Littell, daughter of the Rt. Rev. S. H. Littell, sailed after finishing her college course at Vassar, on June 19th to join her family.
- family.
- family. The Rev. and Mrs. C. Fletcher Howe and daugh-ter sailed July 10th to take up their new work. Captain William Bramwell, of the Church Army sailed on the S. S. "President Coolidge" on November 6th. The Rt. Rev. S. Harrington Littell, and Mr. and Mrs. T. J. Hellowder, sailed December 9, 1931
- The Rt. Rev. S. Harrington Littell, and Mr. and Mrs. T. J. Hollander, sailed December 9, 1931, on the S. S. "Malolo." Mr. and Mrs. Hollander were transferred from Hankow to Honolulu on Section 12, 1921 September 13, 1931.

[273]

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Kyoto

- Niss A. G. Denton, returning home on furlough, sailed from Kobe, January 4th, and was due in San Francisco, January 21st. The Rev. and Mrs. J. Kenneth Morris and young daughter, returning after furlough, sailed from San Francisco, March 28th. The Rev. J. Hubard Lloyd and family, returning after furlough, sailed March 5th, from San Francisco. after fur Francisco.
- Francisco. Miss Anna S. Van Kirk, sailed on furlough June 2nd, via the Panama Canal, and arrived in New York, July 4th. Miss Sallie H. Rembert, sailed on regular fur-lough from Kobe on July 9th, and arrived in Vancouver, July 27th. Miss Thora Johnson, sailed on regular furlough from Kobe on June 29th. Miss Gertrude Sumners, a new appointee, sailed on the S. S. "Empress of Canada," September 12th.
- 12th.

- 12th.
 Mrs. Angela L. Oglesby, a new appointee, sailed on the S. S. "Asama Maru," September 3rd.
 The Rt. Rev. Shirley H. Nichols, D.D., arrived early in September to attend General Convention, and returning to the field, sailed on the S. S. "Chichibu Maru," November 26th.
 Miss Mary B. McGill, of the Kusatsu Leper Mission is in the United States on furlough.
 Miss L. Elizabeth Dickson, sailed on October 22nd, for the field, after furlough.
 Miss Edith Foote, coming home on regular furlough.

- lough, via England, spent Christmas in London. Mrs. H. Reynolds Shaw, returning to the United States on account of her mother's illness, sailed from Kyoto, November 6, 1931.
 - - Liberia

- Liberia
 Liberia
 Miss Clara U. Keith, returning after furlough, sailed from New York for Liverpool, January 3rd, and from Liverpool, January 2rht.
 Mrs. W. Josselyn Reed and her two daughters; Miss Mary Wood McKenzie and Miss Henrietta Barlow, arrived in New York, February 13th.
 Miss Ruth H. Hornbeck, a new appointee, sailed on February 26th for Southampton, and on March 7th from Southampton to Monrovia.
 The Rev. R. T. Dickerson, returning after furlough, sailed March 12th for Liberia.
 Miss Elsie Beyer sailed from the United States, October 17th, and from Liverpool to Monrovia, and returned on the S. S. "Adda," November 4th.
 The Rt. Rev. R. E. Campbell sailed from Monrovia, July 25th to attend General Convention, and returned on the S. S. "New York," November 19th via Southampton, England, arriving in Liberia, December 2, 1931.
 Miss Mary Wood McKenzie, returning after furlough, and Miss Anne G. Burroughs, a new appointee, sailed on the S. S. "Britannic," November 20th for Liverpool en Jonnevia, arriving in the field December 2nd.

North Tokyo

- Mrs. E. W. Foote, returning to the United States on special leave, sailed from Yokohama, January 13th, and arrived in Seattle, Washington, Janu-13th, and ary 24th.
- to St. Paul's University going to the field via Suez, sailed from New York, February 10th. Mr.
- Suez, sailed from New York, February Join, iss Ruth Barbour, a new appointee, sailed April 30th from San Francisco, to take up work at St. Luke's Hospital, Tokyo. Ir. J. Van Wie Bergamini, sailed on April 18th, from San Francisco for Tokyo, after a short business tips in this country. Miss
- Mr.
- Irom San Francisco for Tokyo, after a short business trip in this country.
 Miss Marion Humphreys, returning home on fur-lough, via the Panama Canal, arrived in New York, May 9th.
 Miss Grace Reid, of St. Luke's Hospital is in this country on furlough. She arrived in New York, April 17th.
- April 17th. Miss Helen Rose Lade, sailed on the S. S. "Asa-ma Maru" on June 25th, and arrived in Yoko-hama, July 9th. Mrs. Alice St. John, sailed on regular furlough from Yokohama on July 25th for Vancouver. The Rt. Rev. John McKim, sailed from Yokohama,

- August 6th and arrived in Seattle, Washington early in September where he joined Mrs. Mc-Kim before going to General Convention. Miss Ruth Burnside, after staying in England on furlough, sailed from Liverpool on the S. S. "Scythia' and arrived in New York, July 24th. Miss Nellie McKim, sailed on regular furlough from Yokohama, July 23rd. Miss C. Gertrude Heywood, sailed on regular fur-lough from Yokohama, July 23rd, and arrived in Seattle, Washington, August 5th. Miss Sarah G. White, a new appointee, sailed on the S. S. "Empress of Canada," September 12th. Miss Eardiner, arrived on furlough, Oc-
- Miss Ernestine Gardiner, arrived on furlough, October 6th. . Dr. and Mrs.
- tober 6th. . Dr. and Mrs. E. H. Bowles and baby, sailed November 9th, on the S. S. "Shinyo Maru," from Los Angeles to Honolulu, where they ex-pect to stay for a short time before sailing for Tokyo. Mrs. R. W. Andrews, with her mother, Mrs. An-derson, returning to the field after furlough, sailed on the S. S. "Chichibu Maru," Novem-her 26th

ber 26th.

Panama Canal Zone

- The Ven. and Mrs. J. Lundy Sykes, coming home on furlough, sailed from Cristobal, February 2nd, and arrived in New York, February 9th. The Rev. Edward J. Cooper of Cristobal arrived in New York, July 31st to attend General Convention.
- vention. The Rev. S. A. Wragg, sailed on November 10th. Miss Claire E. Ogden, sailed after furlough, on the S. S. "Heredia" from New Orleans to Cris-tobal, December 5th, 1931.

Philippine Islands

- Philippine Islands
 Miss Eveline Diggs, coming home on furlough, sailed from Manila, February 6th, and was due in San Francisco, March 4th.
 Miss Elizabeth G. Griffith, sailed on February 22nd to take the position of treasurer in Manila, P. I., left vacant by the marriage of Miss Anny Rumsey to the Rev. H. E. Studley.
 Deaconess Kate Sibley Shaw, returning after furlough, sailed February 28th, from Vancouver.
 Miss Frances Bartter, returning after furlough, sailed from Victoria on March 28th.
 The Rev. Lee Lester Rose, of Sagada, arrived May 25th, on regular furlough.
 Miss M. Alys MacIntosh, a new appointee, sailed on the S. S. "Empress of Asia" from Vancouver to take up work at Sagada.
 Miss Arline F. Herting, a new appointee, sailed on the S. S. "President Pierce" on July 31st, from San Francisco.
 The Rev. and Mrs. Leo G. McAfee, arrived in New York, July 28th.

- from San Francisco. The Rev. and Mrs. Leo G. McAfee, arrived in New York, July 28th. The Rev. and Mrs. Benson H. Harvey, arrived September 6th, to attend General Convention. Miss Viola Hanson, a new appointee, sailed on the S. S. "President McKinley," September 25th. Miss Louise Goldthorpe, a new appointee, sailed on the S. S. "Asama Maru," September 3rd. The Rev. Lee Lester Rose, returning to the field after furlough, sailed on the S. S. "President Madison," November 14th. Mr. Ezra S. Diman and the Rev. Clifford E. Barry Nobes, new appointees, also sailed on the S. S. "President Madison," November 14th.

Puerto Rico

- The Rev. and Mrs. Victor Lyle Dowdell, new ap-pointees, sailed April 9th, for San Juan. Mrs. John H. Droste, returning to the field, sailed July 9th on S. S. "Coamo."

- Mrs. John H. Droste, returning to the field, sailed July 9th on S. S. "Coamo."
 Miss Elinor Lee Wells, sailed on S. S. "Borin-quen" on July 16th, to resume her work, arriv-ing in Puerto Rico, July 20th.
 The Rev. Frank A. Saylor, arrived in New York, July 27th, Mrs. Saylor, arrived in June. They returned to Mayaguez, October 29th.
 The Rt. Rev. C. B. Colmore, returning to the field, sailed from Baltimore on November 10th.
 Miss Lillian Owen of St. Luke's Hospital, Ponce, returned after furlough, on October 6th.
 Miss Ethel Robinson, returning to the field after furlough, sailed on the S. S. "Borinquen," No-vember 19th.

Shanghai

- The Rev. and Mrs. J. W. Nichols, sailed for the field, January 9th, from San Francisco, ac-companied by Mr. David Gray Poston, a new appointee, arriving in Shanghai, February 2nd. Mr. and Mrs. John A. Ely, returning after fur-lough, via Suez, sailed from Marseilles, January 9th, arriving in Shanghai, February 11th. Miss Sarah H. Reid, arrived in Shanghai, January 12th.
- 12th
- 12th. Mr. Ellis N. Tucker, coming home on regular furlough, sailed from Shanghai, December 26th and arrived in San Francisco, January 14th. He returned to the field on August 6th. Miss Elizabeth H. Falck, and Mrs. Anna M. Groff, arrived in San Francisco on regular fur-lough, March 29th.

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- Hough, March 29th, Dr. Lulu M. Disosway, sailed June 20th, on the S. S. "Empress of Japan" from Vancouver to Shanghai, after furlough, arriving July 7th. Mr. and Mrs. Donald Roberts and family, coming home on furlough arrived in Vancouver, July 20th 29th.

- 29th.
 Dr. and Mrs. F. L. Hawks Pott, sailed June 23rd, on furlough, and arrived in Vancouver, July 6th.
 Master M. Throop, son of the Rev. M. H. Throop, sailed on July 6th for the United States.
 Miss Carey Coles, a new appointee, sailed July 18th on S. S. "Empress of Canada" for Hono-lulu, later sailing on S. S. "Tatsuta Maru" for Shanghai on August 11th.
 The Rt. Rev. F. R. Graves, sailed from Shanghai on the S. S. "President Jackson," July 10th, stopped in Honolulu for one day, and arrived in New York, August 15th.
 Mr. Maurice Votaw, returning to the field after regular furlough, sailed August 12th for Hono-lulu, and left Honolulu August 21st, for Shang-hai.
- hai.
- Mr. and Mrs. E. H. King, Jr., sailed on regular furlough, June 29th, from Shanghai on the S. S. "Cingalese Prince" via the Far East, and
- arrived in New York on December 1st, 1931. Miss Catherine Bennett, who has served on our hospital staffs in China and the Philippine Islands since 1923, died in St. John's Hospital, Brooklyn, on July 14th.

- Dr. A. W. Tucker, of St. Luke's Hospital, with his wife and family, coming home on regular furlough, arrived October 4th. Miss Bessie May Sims, a new appointee, sailed on the S. S. "President McKinley," September 25th
- 25th. Mrs.
- rs. John G. Magee, sailed November 3rd, 1931, with her three children to spend her furlough in England. Mr. Magee expects to join them in March.
- March. Mrs. Walter H. Pott and daughter, returning to China, sailed on the S. S. "Empress of Japan," December 5th, 1931. Mr. and Mrs. Donald Roberts and their two chil-ter Name
- dren, returning after furlough, sailed from New York on the S. S. "President Garfield," Decem-ber 31st, 1931.

Tohoku

- The Rev. J. Cole McKim and family, retiring from the field, sailed from Yokohama, February 3rd, and arrived in San Francisco, February 18th
- The Rev. Norman S. Howell and family, arrived on furlough from Akita, on June 24th. The Rt. Rev. Norman S. Binsted, D.D., arrived early in September to attend General Conven-
- tion. Miss Gladys Spencer, returning from regular fur-lough, sailed on the S. S. "Empress of Japan," December 5th, 1931.

Virgin Islands

- The Rev. E. A. Anson of Fredericksted arrived May 26th on furlough, and returned on July 8th.
- Mrs. Grace Smith, a new appointee, sailed on June 4th on the S. S. "Borinquen" to take up work in St. Thomas, Virgin Islands.
- Deaconess Harriet English, a new appointee, sailed on August 6th for St. Thomas. The Rev. J. Arthur Swinson, rector of All Saints'
- Church in St. Thomas, a delegate to General Convention from the Virgin Islands, arrived September 8th and returned to St. Thomas late in October.

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APPROPRIATIONS TO DOMESTIC DISTRICTS AND DIOCESES AND STATEMENT OF EXPENDITURES

10-

APPROPRIATIONS TO DISTRICTS

Statement of the Expenditure of Appropriations, from the Reports of the Bishops

January 1 to December 31, 1931

The appropriations to the Continental Missionary Districts approved by the National Council October 9. 1930, amounted to \$639,880. The item for Travel includes running expenses of automobile and Bishop's travel.

DISTRICT OF	ARIZONA		4. Support of Institutions:	
The amount of the Appropri Arizona for 1931 is \$56,334.00.		District of	St. Luke's Hospital,	\$4.3
 Bishop's Salary Salaries of Clergy Travel 	16,490,00	Ł.	St. Luke's Hospital Prescott St. Luke's Hospital, Tucson	6,1
 Upkeep—Insurance, Taxes a Support of Institutions United Thank Offering Worl Miscellaneous: Discretionary Fund. Educational Purposes. 	kers \$1,500 00 500 00	$$25,389 ext{ } 00 \\ 600 ext{ } 00 \\ 10,445 ext{ } 00 \\ 3,600 ext{ } 00 \end{cases}$	5. United Thank Offering Worker Miss Anne E. Cady, Ft. Defiance Miss Ruth D. Harmon, Ft. Defiance Miss Jane K. Pitkin, Ft.	-
3. Automobiles 7. Bishop's Office		$\begin{array}{c} 4,900 & 00 \\ 1,200 & 00 \end{array}$	Defiance Miss Ella E. Davis, Ft. Defiance	6
8. Indian Work	•••••	10,200 00	Miss Isabel Beauchamp, Phoenix	1,2
 The appropriation was expendent of the appropriation was expendent of the appropriate of the approp	ded as follov \$2,700 00 300 00 756 00 900 00	ws: \$4,500 00	6. Miscellaneous: 1. Discretionary Fund 2. Educational Purposes 3. Automobiles 7. Bishop's Office 8. Indian Work	1,5: 3! 2,9
Rev. W. E. Cox. Bisbee.	458 33		DISTRICT OF EASTE	RN
Rev. L. T. Gwynn, Win- slow and Holbrook Rev. J. R. Helms, Mesa and Chandler	650 00 375 00		The amount of the appropriati Fastern Oregon for 1931 is \$25,4 1. Salaries and Traveling Expense	149 (
Rev. C. E. Huntington, Tucson Rev. H. B. Moore, Tomb-	750 00			\$4,50 13,60 2,20
Rev. Fred McNeil, Phoe- nix. Rev. H. O. Nash, Globe. Rev. A. W. Nicholls, Proceeding	$1,500 \ 00$ $1,663 \ 75$ $200 \ 04$		3. Upkeep—Insurance, Taxes pairs. 5. United Thank Offering Worker 6. Miscellaneous:	and

DISTRICT OF ADIZONA

,100	00	
		7. Bishop's Office
300	00	8. Indian Work
756	00	
$900 \\ 458$		DISTRICT OF EASTERN ORE
650	00	The amount of the appropriation to the Fastern Oregon for 1931 is \$25,449 00.
375	00	1. Salaries and Traveling Expenses:
750	00	1. The Bishop's Salary \$4,500 00 2. Salaries of Clergy 13,600 00 3. Travel 2,200 00
,500	00	
,663		3. Upkeep—Insurance, Taxes and Re- pairs
200	04	 United Thank Offering Workers Miscellaneous:
300	00	1. Discretionary Fund \$89 00
250	00	2. Educational Purposes 500 00 3. Automobiles 1,500 00

2.089	00	
1 260		

\$20,003 00

 $500 00 \\ 1,200 00$

\$25,449 00

The appropriation has been expended as follows:

1.	Bishop's salary Ven. S. W. Creasey, Pen-	\$4,500	00
	dleton	2,007	17
	Ven. J. H. Thomas, Kla- math Falls Rev. S. Pratt, Hood	2,124	21
	River	650	03
	Rev. G. F. Pratt, Baker Rev. B. S. Moore, Hepp-	386	
	ner	1,287	17
	Rev. J. Richardson, The Dalles	436	27
	Rev. P. F. Sturges, Jr., Bend	873	73
	Rev. J. L. Pickells, Burns and Hood River	1,625	31

7. Bishop's Office.....

[278]

20.889 00

600 00

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Rev. F. C. Kung dale... Rev. E. T. Simpson, Sa-lome Field. Rev. F. P. Sutton, Ray. Rev. J. A. Ten Broeck, Flagstaff and Williams Rev. W. A. Thomas, Rev. W. A. Thomas, 2,042 50 554 62360 00 900 00 Rev. D. J. Williams Jerome.... Mr. J. H. Pagan, Mexi-can Work, Phoenix... 669 72 642 67

2,

803 76

\$18,776 39 3. Travel 2,805 93 \$21,582 32 Less paid from other sources..... 693 32

Prescott..... Rev. O. J. Rainey, Tuc-

son. Rev. F. C. Rufle, Clarks-

3. Upkeep-Insurance, Taxes and Repairs.....

4,900 00 1,200 00

3,600 00

- \$10,445 00

10,200 00 \$56,334 00

EASTERN OREGON

ropriation to the District of s \$25,449 00. Expenses:

\$4,340 00

6,105 00

600 00

600 00 600 00

600 00

1,200 00

1,526 13 394 87 2,979 00

Appropriations to Districts

Rev. J. S. Ewing, Kla- math Falls	\$744	55		
Rev. M. C. Tennyson, Burns. Miss M. S. Robertson,	540	37		
Miss M. S. Robertson, Pendelton Miss C. A. Peterson, On-	25	00		
tario and Heppner	300	00		
 Travel. Upkeep—Insurance, Taxes a United Thank Offering Work 	nd Repa	irs	\$15,500 4,080 500	68
Miss Catherine A. Peterso 6. Miscellaneous:	on		1,200	00
Discretionary Fund Educational Purposes Automobiles	89 363 1,500	73		
7. Bishop's Office Appropriation Lapsed			1,952 1,360 855	00
			\$25,449	00

DISTRICT OF IDAHO

The amount of the appropriation to the District of Idaho for 1931 is \$44,379.00 divided as follows:

1. Salaries and Traveling Expenses:

1.

8-3

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	 Bishop's Salary Salaries of Clergy Travel 		eoo *70	00
4. 5.	Upkeep—Insurance, Taxes a Support of Institutions United Thank Offering Work Miscellaneous:		\$22,579 3,800 7,700 2,100	00
0.	 Discretionary Fund Educational Purposes Automobiles (Purchase) 	\$2,800 00 500 00		
	and Repairs)	1,000 00	1 200	00
7. 8.	Bishop's Office Indian Work		$4,300 \\ 1,500 \\ 2,400$	00
			\$44,379	00

The appropriation has been expended as follows:

. 1. Bishop's salary		. \$4,500	00.0	
 Rev. L. A. Cook, Nampa Rev. B. C. d'Easum 	a satu u			
Blackfoot Rev. Ernest Allman	685 0	0		
Twin Falls	675 00			
Ven. Howard Stoy, Boise	1.404 00			
Rev. H. H. Mitchell.				
Moscow. Rev. James Opie, Glenns	1,200 00			
Ferry,	982 50)		
Gooding Rev. Theo. M. Burleson,	1,320 00)		
Rev. Arthur Stembridge,	600 00)		
Rupert	960 00)		
d'Alene	595 00)		
Sandpoint Rev. Victor E. Newman.	815 00)		
Wallace	600 00)		
Rev. R. S. Stringfellow,	1,500 00			3.
Pocatello. Mr. H. B. Goldsmith,	1,000 00			5.
Salmon Mr. Walter Ashton, Em-	600.00	R.		
Mr. Ernest Tayler,	240 00	le.		
Weiser	300 00	é.		
Miss Miriam Stoy, Boise Miss Margaret Williams,	1,200 00	Ê.		
Fort Hall	100 00	ř.		6.
	\$14,286 50	1		
Less paid from other sources	1,207 50	l.	00	
3. Travel		13,079 5,000		7.
4. Support of Institutions:				0.
St. Margaret's School, Bo	oise	7,700	00	

5.	United Thank Offering W Bishop Barnwell for United Offering Workers	orkers: \$1,400 700		\$2,100	00	
6.	Miscellaneous: Discretionary Fund Educational Purposes Automobiles	$2,800 \\ 500 \\ 1,000$	00			
7. 8.	Bishop's Office Indian Work Appropriation lapsed			4,300 1,459 2,400 40	57	

\$44,379 00

DISTRICT OF NEVADA

The amount of the appropriation to the D'str'ct of Nevada for 1931 was \$26,549.00 divided as fol ows:

Salaries and Traveling Experi- Bishop's Salary	\$4,500 00	\$17.679	00
 Upkeep—Insurance, Taxes a United Thank Offering Work Miscellaneous: 		650 3,420	00
 Discretionary Fund Educational Purposes Automobiles 	500 00		
7. Bishop's Office 8. Indian Work		$2,700 \\ 1,200 \\ 900$	00

^{\$26,549 00}

The appropriation has been expended as follows: 00

1	1. Bishop's Salary. 2. Rev. R. B. Echols,		•••	\$4,500	00
	Pioche	\$1.200	00)	
	Mountain		0)	
	Rev. F. D. Graves. Rend	600			
	Rev. H. O. Harper, Reno Rev. M. J. Hersey, Car-	300			
	Rev. M. J. Hersey, Car-				
	son City Rev. A. S. Kean, Las Ve-	960	00)	
	gas	1,200	00	1	
	Rev. H. Lascelles, Win-	1,200			
	nemucca	1,380	00)	
	Rev. H. L. Lawrence,				
	Tonopah	1,980	00	2	
	Rev. E. A. McGowan,	320	00		
	Sparks Rev. H. M. Peck, Ely	600			
	Rev. P. T. Soderstrom,		00		
	Fallon	1.200	00	i i	
	Rev. F. C. Taylor, Elko.	1,080			
	Rev. E. A. McGowan,				
	Supply	55	00		
	Rev. J. S. Higgins, Sup- ply	105			
	Mr. Francet W. Hollott	185	00		
	Mr. Ernest W. Hellett, Winnemuca	225	00		
	winnenduca		00		
		\$11,685	00		
	3. Travel	3,759	06		
		01-111	00		
	Less paid from other	\$15,444	00		
	sources	2,265	06		
		21200		13,179	00
3.	Upkeep-Insurance, Taxes a	nd Repa	irs	650	00
5.	United Thank Offering Worl	cers:			
	Miss Charlotte L Brown.	\$450	00		
	Miss Enid L Vrooman	450			
	Deaconess Margaret Booz	840	00		
	Deaconess Lillian Todd	840	00		
	Miss Alice Wright	840	00		
				3,420	00
6.	Miscellaneous:				
	1. and 2. Discretionary Fund				
	and Educational	1,500			
	3. Automobiles	1,200	00	0.700	00
7	Bishop's Office	American		2,700 1,200	
8	Indian Work	******	* *	900	
			1. A		
				\$26,549	00

DISTRICT OF NEW MEXICO

The amount of the appropriation to the District of New Mexico for 1931 is \$34,537.00 divided as follows: 1. Salaries and Traveling Expenses:

1.	Salaries and Traveling Exper 1. Bishop's Salary 2. Salaries of Clergy 3. Travel	nses: \$4,500 00 11,000 00 1,400 00	e16 000	00
3	Upkeep, Insurance, Taxes and Support of Institutions United Thank Offering Work	1 Repairs		00 00 00 00
	 Miscellaneous: 1.and 2. Discretionary Fund and Educational 3. Automobiles 	$1,330 \ 00 \ 700 \ 00$		
7. 8.	Bishop's Office Indian Work		2,030 900 5,260	00 00 00
			\$34,537	00
	The appropriation has been e			
1.	 The Bishop's Salary Rev. Hunter Lewis, Me- silla Park, New Mex. Rev. Walter S. Trow- budge Series For New Mex. 	\$1,168 00	\$4,500	00
	bridge, Santa Fe, New Mexico	250 00		
	Rev. Paul D. Newell,	839 50		
	bridge, Santa Fe, New Mexico Rev. Paul D. Newell, Marfa, Texas Rev. Edward Smith, Ft. Staunton, New Mex. Rev. Ross R. Calvon, Silver City, New Mex. Rev. Ira C. Young, El Paso, Texas Rev. Malcom Twiss, El Paso, Texas			
	Rev. Ross R. Calvon,	600 00		
	Silver City, New Mex.	600 00		
	Paso, Texas	300 00		
	Paso, Texas	800 00		
	 Rev. Malcom Twiss, El Paso, Texas Rev. Robert Y. Davis, Farmington, New Mex. Rev. Frank B. Eteson, Las Vegas, New Mex. Rev. Harld Eteson, Las bad, New Mex. Rev. Harld Shay, Clo- vis, New Mex. Rev. F. W. Pratt, Clovis, New Mex. Rev. Joseph H. Smith, Gallup, New Mex. Rev. Howard M. Lingren, Raton, New Mex. Rev. Henry Heard, Gall- up, New Mex. Capt. Harry Hamilton. 	1,460 00		
	Vegas, New Mex	300 00		
	bad, New Mex	823 33		
	Rev. Harold Shay, Clo-	75 00		
	Rev. F. W. Pratt, Clovis,	070 00		
	Rev. Joseph H. Smith,	250 00		
	Gallup, New Mex	325 00		
	Raton, New Mex.	816 68		
	up, New Mex Capt. Harry Hamilton	$500 \ 00 \\ 883 \ 15$		
	3. Travel	\$9,990 66 1,882 55		
		11,873 21		
	Less from other sources .	58 33		
3 4.	Upkeep—Insurance, Taxes a Support of Institutions: 1. Rev. Walter S. Trow- bridge, for Santa Fe	and Repairs	11,814 163	88 00
	 Mission Mr. J. C. Galbraith, Treas., for St. Anne's Mission, El Paso. 	\$720 00		
		2,564 00	9.001	00
5.	United Thank Offering Worl Miss Aline M. Conrad Miss Lena D. Wilcox Miss Thelma K. Kelm Miss Elenor C. Slater Miss Jean A. Turnbull Mr. Harry Braun Treas	cers:	3,284	00
	Miss Aline M. Conrad	\$1,200 00		
	Miss Thelma K. Kelm	600 00		
	Miss Lean A. Turnbull.	$1,200 \ 00 \ 150 \ 00$		
	Mr. Harry Braun, Treas.			
	Miss Ineima K. Keim Miss Elenor C. Slater Miss Jean A. Turnbull Mr. Harry Braun, Treas. for two United Thank Offering Workers	1,650 00		
6.	Miscellaneous:		6,000	00
	1 and 2 Discretionary and	e1 200 00		
	Educational	\$1,330 00 700 00		
7			2,030 900	
8.	Bishop's Office Indian Work Appropriation Lapsed		5,260 585	00
			\$34,537	00

DISTRICT OF NORTH DAKOTA

The amount of the appropriation to the District of North Dakota for 1931 is \$32,412.00 divided as follows:

1.	Salaries and Traveling Exper 1. Bishop's Salary 2. Salaries of Clergy 3. Travel	ses: \$4,500 00 18,100 00 1,850 00)	00
4. 5.	Upkeep—Insurance, Taxes a Support of Institutions United Thank Offering Work Miscellaneous:		1,000 600	00 00
	1. Discretionary Fund 2. Educational 3. Automobiles	\$1,500 00 337 00 100 00)	00
7. 8.	Bishop's Office Indian Work		- 1,937 1,300 600	

\$32,412 00

The appropriation has been expended as follows:

	0.00	e appropriation has been e	mpenaca			
ι.	1.	Bishop's Salary Rev. H. S. Brewster,			\$4,500	00
	4.	Hargo	\$499	93		
		Fargo Rev. H. R. Harrington, Grand Forks	499	92		
		Rev. T. A. Simpson, Valley City Rev. Robt. Clarke, Bath-	550	00		
		Rev. Robt. Clarke, Bath- gate	1,179	96		
		gate Rev. A. L. Parcells, Wah- peton	1,510	20		
		peton Rev. C. A. McKay, Langdon	825			
		Langdon Rev. W. C. Marsh, Devils Lake	58	31		
		Rev. W. C. Marsh, Devils Lake Rev. G. W. Lewis, Lis- bon Rev. R. E. Gentle, Dick- inson	780			
		Rev. R. E. Gentle, Dick-				
		inson Rev.A.Macbeth,Williston Rev. G. B. McNamara,	840 900			
		Rev. G. B. McNamara, Oakes Rev. R. E. McAnern, Fargo Rev. A. T. Bennett- Haines, Bismarck Rev. C. de L. Harris, Lakota Mrs. Eva Tompkins, Grand Forks Rev. H. Weish, Ft.	900	00		
		Rev. R. E. McAnern, Fargo	1,665	00		
		Rev. A. T. Bennett-				
		Rev. C. de L. Harris,	165			
		Mrs. Eva Tompkins,	1,576	74		
		Grand Forks Rev. H. H. Welsh, Ft.	600	00		
		 Rev. H. H. Welsh, Pt. Yates. Rev. W. S. Cross, Can- non Ball. Mr. A. Streibyhorn, Nishu. Mr. G. American Horse, Convergent 	900	00	÷	
		non Ball.	900	00		
		Nishu	180	00		
			64	00		
		Mr. J. Two Bears, Ft. Totten. Mr. H. H. Welsh, Jr., Ft.	75	00		
		Mr. H. H. Welsh, Jr., Ft. Totten	120	00		
		Totten Mr. J. Tree Top, Ft. Vates.	15	00		
		Vates. Mr. Ed. One Horn, Can-		00		
		non Ball Mr. B. Rainbow, Cannon				
		Mrs. S. Webster, Can- non Ball		50		
		non Ball Mission Home Workers	300 578			
		Miscellaneous	22	50	15 790	01
	3.				$15,739 \\ 1,850$	00
3.	UI	Travel okeep—Insurance, Taxes a	nd Repa	airs	1,000	00
1 .	T	pport of Institutions: der House, Univ. of Nort	th Dako	ota,	0.00	00
5.	U	Grand Forks nited Thank Offering Work iss Minnie C. Hanks iss A. M. Bennett	ers:		600	00
	M	iss Minnie C. Hanks	\$600	00		
	M	iss Mildred Alley	1,454	65	9.404	65
3.	Μ	iscellaneous:			2,404	00
	$\frac{1}{2}$.	Discretionary Fund Educational	\$1,650 337	00		
					1,987	00

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Appropriations to Districts

1.

 Bishop's Office Indian Work	450	00
	\$32.412	00

DISTRICT OF NORTH TEXAS

The amount of the appropriation to the District of North Texas for 1931 is \$18,933.00 divided as follows:

1.	Salaries and Traveling Expen 1. Bishop's Salary 2. Salaries of Clergy 3. Travel	ses: \$4,500 0 8,400 0 2,200 0	0	00
5.	Upkeep—Insurance, Taxes a United Thank Offering Work Miscellaneous:		s 800	00
	 Discretionary Fund Educational Purposes Automobile 	533 0 200 0 400 0	0	
7.	Bishop's Office		- 1,133 . 1,300	
			\$18,933	00

010,000

The appropriation has been expended as follows:

$1. \frac{1}{2}.$	Bishop's Salary Rev. W. P. Gerhart,			\$4,500	00
	Abilene	\$165	00		
	Rev. L. L. Swan, Claren- don	986	20		
	Rev. Percy W. Iones.	100000			
	Stamford	1,182	67		
	Rev. A. B. Hanson, Col- orado	900	00		
	Rev. A. E. Wittle, San		200		
	Angelo Rev. Bradner J. Moore,	136	50		
	Lubbock	1,415	75		
	Lubbock Rev. C. N. Smith, Pampa	1,296	70		
	Rev. W. H. Martin, Big Spring	1,191	64		
	Rev. Paul Reese, San An-	142231425			
	gelo Rev. E. E. Madeira,	75	00		
	Plainview	1,126	44		
	Rev. Warwick Aiken,	150	00		
	General Missionary Mr. Walter Hanckell,	150	00		
	Canyon	250	00		
3	- Travel			8,875 1,724	
3. Up	keep-Insurance, Taxes as	nd Repa	irs	798	
5. Un	ited Thank Offering Work	er:			
Mr	s. Edith F. Page			600	00
0. Mi	scellaneous: Discretionary	\$533	00		
	Educational	193			
3	Automobile	106	00	000	00
7. Bis	hop's Office		1	832 1,252	32 50
Ap	propriation Lapsed			349	
				\$18,933	00

DISTRICT OF OKLAHOMA

The amount of the appropriation to the District of Oklahoma for 1931 is \$62,033.00 divided as follows:

3. Upkeep—Insurance, Taxes and Repairs 4. Support of Institutions		
3. Upkeep—Insurance, Taxes and Repairs 4. Support of Institutions	\$43,950	00
1. Discretionary Fund \$2,970 00 2. Educational Purposes 1,000 00 4. Automobiles	3,600 1,000 2,600	00 00
8. Indian Work	5,983	00
	1,600 3,300	00
\$	\$62,033	00

1.	Bishop's Salary			\$4,500	00
2.	Rev. H. C. Banks, Mus-	\$1,770	00		
	kogee Rev. R. M. Botting, Guthrie	1,530			
	Ven. L. W. Doud Nor-				
	Rev C P Drew Mc-	3,000			
	Rev. D. R. Edwards.	545	00		
	Rev K W Hill Chica	2,700	00		
	Rev. A. S. Hock, Still-	558			
	water	1,930			
	water Rev. J. C. Jamison, Spiro Rev. L. S. Jeffery, El	150 900			
	Rev. H. M. Kellam,	900	00		
	Pauhuska Rev. M. J. Lindloff, Nor-	625	00		
	man. Rev. T. M. Melrose, Du-	2,910	00		
	ven. H. B. Morris, Clin-	1,835	00		
	Rev. E. A. Morton, Sa-	3,120	00		
	nev. E. A. Morton, Sa-	500	00		
	Rev. F. A. Nichols, Altus	2,310	00		
	Rev. F. A. Nichols, Altus Rev. F. A. Nichols, Altus Rev. S. U. J. Peard, Ada Rev. Paul Reese, Sa- pulba.	1,000	00		
	Rev. A. C. Roker, Okla- homa City Rev. H. B. Smith, Law- ton	910	00		
	homa City	1,380	00		
	Rev. F. J. Stangle, Paw-	1,480	00		
	nee	1,687	50		
	nee Rev. J. E. Stratton, Tulsa Rev. H. E. Toothaker, Holdanvilla	2,070	00		
	Rev. H. E. Toothaker, Holdenville Rev. H. L. Virden, Ponca	1,580	00		
	Rev. H. L. Virden, Ponca City	600	00		
	City Rev. Wm. L. Witmer, Vinita	976	13		
		\$36,066	97		
3.	Travel	3,870			
	Less Paid from other	39,937	56		
	sources	487	56	20.450	00
U	okeep—Insurance, Taxes a	nd Repa	irs	39,450 3,583	13
Su	pport of Institutions: King Hall, Norman				
U	nited Thank Offering Work	ers:			
	Miss W. H. Williamson	\$700			
	Miss Gertrude J. Baker.	416	65	1,116	65
М	iscellaneous:			1,110	00
1.	Discretionary Fund Educational Purposes	2,768	63		
2.	Educational Purposes	$1,200 \\ 1,986$	39		
о,	Automobiles	1,990	00	5,955	01
Bi	shop's Office			1,586	46
In	dian Work			3,300	00
AI	opropriation lapsed		• • •	1,544	95
				\$62,033	00

The appropriation has been expended as follows:

DISTRICT OF SALINA

The amount of the appropriation paid to the District of Salina for 1931 is \$28,180.02 divided as follows:

1.	Salaries and Traveling Exper 1. Bishop's Salary 2. Salaries of Clergy 3. Travel	nses: \$4,500 00 12,000 00 3,000 00	\$19,500	00
5.	Upkeep—Insurance, Taxes a United Thank Offering Work Miscellaneous:		2,930 1,200	02
	 Discretionary Fund Educational Purposes Automobiles 	\$1,300 00 1,000 00 1,000 00	3,300	00

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3. 4. 5.

6.

7. 8.

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7.	Bishop's	Office	\$1,250 00

009	.180	02
240	100	02

The appropriation has been expended as follows:

 Bishop's Salary. Ven. C. E. Coles, Hays. \$1,790 04 	\$4,500	00
Rev. J. T. Bovill, Hut- chinson 2,793 00		
Rev. W. A. Munday, Goodland 2,280 00 Rev. N. A. Alter, Ells-		
worth		
Rev. F. W. Sherman, Cimarron		
Rev. H. C. Alden, Con- cordia		
Kingman		
Rev. C. C. von Miller, Larned 2,025 65 Rev. F. V. R. Moore,		
Dodge Citv		
Rev. R. P. Skinner, Cim- arron		
Rev. O. Griesmyer, Lib- eral		
Liberal 220 00		10
3. Travel	$13,178 \\ 1,821 \\ 2,930$	52
5. United Thank Offering Worker: Deaconess Anne E. Gilliland	1,200	00
 Miscellaneous: Discretionary Fund \$1,300 00 		
2. Educational Purposes 1,000 00 3. Automobiles 884 87	0.101	
7. Bishop's Office	$3,184 \\ 1,250 \\ 115$	00
	\$28,180	02

DISTRICT OF SAN JOAQUIN

The amount of the appropriation to the District of San Joaquin for the year 1931 is \$23,389.00 divided as follows:

1.	Salaries and Traveling Expe 1. Bishop's Salary 2. Salaries of Clergy 3. Travel		00	\$18,189	00	
5. 6.	United Thank Offering Worl Miscellaneous: 1. Discretionary Fund 2. Educational Purposes	kers } \$1,300		1,800		
7.	3. Automobiles Bishop's Office	600	<u> </u>	$1,900 \\ 1,500$		
				\$23,389	00	

The appropriation has been expended as follows:

1.	1.	Bishop's Salary		. \$4,500 00
	2.	Rev. E. J. Batty, Visalia	\$500 0	0
		Rev. J. K. Burleson,	000.0	
		Porterville	600 0	
		Rev. W. A. Cash, Merced	840 0	
		Rev. J. E. Darling, Taft.	750 0	
		Quincy Ewing, Lindsay. Rev. F. D. Graves, Fres-	900 0	0
		no Rev. W. H. Hawken,	1,200 0	0
		Fresno	1,800 0	0
		Rev. C. C. Hill, Sonora.	800 0	
		Rev. T. C. Maxwell,	000 0	<u>,</u>
		Oakdale	250 0	0
		Rev. William Payne, Ma-	200 0	0
		dera	1,140 0	0
		Rev. C. H. Powell,	1,110 0	0
		Bishop	1,200 0	0
		Rev. E. A. Shapland,	1,200 0	0
			900 0	0
		Lodi	500 0	0
		Rev. A. L. Walters,	000 0	0
		Reedley	900 0	
	0			- 11,780 00
	5.	Travel	$(x,y)\in (x,y)\in (x,y)$	1,909 00

5.	Deaconess Elizabeth M. Dorsey	\$1,200	00
6.	Miscellaneous:		
	- Th:		

	2. Educational Purposes 3. Automobiles	\$1,300 00 600 00	1.900-00	
7.	Bishop's Office		1,500 00 1,500 00 600 00)

\$23,389 00

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DISTRICT OF SOUTH DAKOTA

The amount of the appropriation to the District of South Dakota for 1929 is \$109,037.00 divided as follows:

1.	Salaries and Traveling Expen	ses:		
	 Bishop's Salary Salaries of Clergy Travel (Including running expense of auto- 	\$4,500 0 18,000 0		
	mobiles and Bishop's travel)	2,500 00		00
$\frac{4}{5}$.	Upkeep—Insurance, Taxes at Support of Institutions United Thank Offering Work Miscellaneous:		. 1,500	00 00
	 Discretionary Fund Educational Purposes Automobiles (Purchase) 	1,000 0	0	
	and Repair) 4. Work of Archdeacon among F. B	2,000 0	0	~~~
$\frac{7}{8}$.	Bishop's Office		- 7,000 1,200 67,837	00
				-

\$109,037 00

The appropriation has been expended as follows:

The appropriation has been	expended as	tonows:
 Bishop's Salary Rev. Wallace Bristor, 		\$4,500 00
Huron	\$300 00	
Winner	$655 \ 00$	
Rev. H. C. Crellin, Red- field	1,200 00	
Rev. John Flockhart, Flandreau	900 00	
Rev. F. C. Greene, Sioux	611 64	
Falls. Rev. A. J. Haines, Madi-	300 00	
Rev. T. E. Hall, Mo-		
bridge Rev. D. G. Henning,	1,080 00	
Dallas Rev. G. V. Higgins, Sioux	590 00	
Falls	160 83	
Smet	720 00	
Rev. W. L. Johnson, rent	420 00	
Rev. J. A. Klein, Cham-	1,500 00	
Rev. A. P. Larrabee,		
Scotland Rev. Standish MacIn-	120 00	
tosh, Gettysburg Rev. Standish MacIn-	1,340 00	
tosh, rent Rev. J. A. McNulty,	80 00	
Winner.	$233 \ 31$	
Rev. D. C. Means, Ar- mour	810 00	
Rev. A. J. Melbourne, Spearfish	105 00	
Spearfish Rev. E. C. Prosser, Rapid City	300 00	
Rev. J. H. Rayner, Mil-		
bank Rev. E. F. Siegfriedt,	1,200 00	
Yankton Rev. Joseph Snowden,	249 92	
Deadwood Rev. St. Clair Vannix,	60 00	
Hot Springs	900 00	
Rev. St. Clair, rent	420 00	
iter, or, olan, rent	120 00	

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Appropriations to Districts

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chell Mr. R. B.	Weed, Mit- Falkenstein, rg	\$225 552	556)	
 Travel Upkeep—Insu Support of Ins 	rance, Taxes a	nd Repa		- \$15,033 5,466 1,000	80
4. Support of his All Saint's Sch 5. United Thank Miss Edith H. Sister Alice A. Mrs. Mary G. Miss Helen H. Miss Alberta I Miss Rather P Miss D. J. Kir Miss Margaret Women Worke	ool Offering Worl Wicks Horner MacKibben. Elliott Sooth Jackson g E. Bradley	cers: \$1,200 900 600 600 200 300 300 300 200			
 Miscellaneous: Discretional Educational Automobile Work of among Fc Bishop's O Indian Wor 	ry Fund Purposes Archdeacon oreign-Born	1,000 1,000 2,000 3,000	00	- 7,000	00
	on Lapsed				
				\$109,037	00

End

DISTRICT OF SPOKANE

The amount of the appropriation to the District of Spokane for 1931 is \$31,599.00 divided as follows: · · · · 1.00

1.	Salaries and Traveling Exper 1. Bishop's Salary 2. Salaries of Clergy 3. Trave'l	\$4,500 00 18,599 00			
5.	United Thank Offering Work Miscellaneous: 1. Discretionary	ers	\$23,099 3,600		
7.	3. Automobiles Bishop's Office	1,000 00	3,400 1,500		
			March 1997	36639	

\$31,599 00

The appropriation has been expended as follows:

1. 1	Bishop's Salary Ven. Alexander Coffin,		•••	\$4,500	00
4	Spokane. Rev. O. H. Cleveland,	\$2,100	00		
	Rev. O. H. Cleveland, Cashmere Rev. T. A. Daughters,	924	96		
	Spokane	300	00		
	Rev. D. Glazebrook, Sun- nyside	450	00		
	Rev. G. L. Graser, Okan- agon Rev. J. T. Ledger, Spo-	645	00		
	kane	250	00		
	Rev. T. Gordon Luke, Colfax	1,049	96		
	Rev. G. R. Minchin, Spokane Rev. Philip Nelson, Pull-	565	00		
	Rev. John B. Pennell,	813	44		
	Kennewick	1,000	00		
	Rev. Harry Post, Spo- kane Rev. W. A. Sharp, Ros-	859	93		
	lyn	900	00	9,858	-90
3 5. U	Travel nited Thank Offering Work	:		8,740	
N	liss Sarah C. Corbett liss Maude Poston	\$1,200	00 00	0.000	
	Iiscellaneous:			2,200	00
	Discretionary Fund	$2,400 \\ 1,000$			
			100	3,400	00

Appropriation Lapsed	. \$1,500 . 1,400	00 00
	\$31,599	00
DISTRICT OF UTAH		

The amount of the appropriation to the District of Utah for 1931 is \$41,309.00 divided as follows:

1.	Salaries and Traveling Expenses: 1. Bishop's Salary	\$22,546	00
4. 5.	Upkeep—Insurance, Taxes and Repairs Support of Institutions United Thank Offering Workers Miscellaneous:	163 7,500 2,400	00 00
	1. Discretionary Fund \$1,700 00 2. Educational Purposes 500 00 3. Automobiles 1,000 00	3,200	00
$^{7.}_{8.}$	Bishop's Office	1,500 4,000	00
		\$41,309	00

The appropriation has	been expended as follows:	
. 1. Bishop's Salary 2. Rev. W. F. Bul	klev \$4,500 0	0
Archdeacon	\$2,400 00	
Rev. A. Leonard W Salt Lake	2,100 00	
Rev. John Lea Roosevelt	1,800 00	
Rev. Hoyt E. Henri	ques, 1.800 00	
Logan. Rev. W. J. Howes, R	and-	
lett	1,500 00 slop.	
Plain City Rev. James L. H	240 00	
Rev. S. J. Talbot, W	1,650 00	
Rev. S. J. Talbot, W rocks Rev. H. J. John	1,800 00	
Mr. Frank Con	1,150 00	
Duchesne	900 00	
Bishop Moulton Capt. George Cl	arke,	
Helper Miscellaneous		
Travel	16,046 0	
 Upkeep—Insurance, Ta Support of Institutions 	axes and Repairs 163 0	00
Rowland Hall		0
5. United Thank Offering Miss Ellen Lees	Worker: 1,200 0	00
5. Miscellaneous:		2
 Discretionary Fund. Educational Purpose Automobiles 	es 500 00	
	3,200 0	
7. Bishop's Office 8. Indian Work	1,500 0 4,000 0	
Appropriation Lapsed.		

\$41,309 00

DISTRICT OF WESTERN NEBRASKA

The amount of the appropriation to the District of Western Nebraska for 1930 is \$30,773.00 divided as follows:

 Salaries and Travel: Bishop's Salary	\$4,500 15,000			
mobile and Bishop's travel expense)	3,723	00	\$23,223	00
3. Upkeep—Insurance, Taxes a 5. United Thank Offering Wor 6. Miscellaneous:			1,150	00

1. Discretionary Fund..... 1,000 00

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2. Educational Purposes	\$300 00	\$1,300	00
7. Bishop's Office		1,200 1,500	00
		\$30 773	00

The appropriation h	has been	expended	as	follows:
---------------------	----------	----------	----	----------

1. 1. Bishop's Salary, Hastings		\$4,500	00
2. Rev. H. E. Asboe, Alli- ance.	\$900 00		
	1,293 60		
Rev. M. A. Frazell, Ewing Rev. R. A. Johnson, Ara-	1,699 92		
Rev. A. H. Marsden,	1,800 00		
Kearney Rev. Wm. D. Morrow,	180 00		
Hastings. Rev. Wm. L. Philley,	810 00		
Chadron Rev. Oliver Riley, Scotts-	900 00		
bluff Rev. H. P. J. Selinger,	300 00		
McCook Rev. R. J. Thomas, Val-	900 00		
Rev. E. C. Van Hise,	1,800 00		
Rev. H. B. Vinnedge,	150 00		
Callaway Rev. E. Wilson, Mitchell	$\begin{array}{c} 600 & 00 \\ 1,500 & 00 \end{array}$		
Rev. J. B. Roe, Sidney Mr. J. E. Whitney, Hast-	465 00		
ings	1,880 58 201 48		
Misc. Special Workers 3. Travel 3. Upkeep—Insurance, Taxes and	Repairs	$15,380 \\ 3,342 \\ 1,150$	42
 United Thank Offering Worke Miss Clara E. LeHew 	rs:	1,200	00
 Miscellaneous: Discretionary Fund \$ Educational Purposes 	1,000 00		
2. Educational Purposes	000 00	1,300	00
 Bishop's Office Japanese Work: 		1,200	
Rev. H. Kano, Gering Appropriation Lapsed	· · · · · · · · · · · ·	$1,500 \\ 1,200$	00 00
		\$30,773	00

DISTRICT OF WYOMING

The amount of the appropriation to the District of Wyoming for 1931 is \$69,017.00 divided as follows:

1.	Salaries and Traveling Exper 1. Bishop's Salary 2. Salaries of Clergy 3. Travel	\$4,500 18,348	8 00	\$27,848	00
3.	Upkeep-Insurance, Taxes				
	Support of Institutions United Thank Offering Work				00

6.	Miscellaneous: 1. Discretionary Fund 2. Educational Purposes	1,000 00	\$4,000 00
	Bishop's Office Indian Work		$ \begin{array}{c} 84,000 & 00 \\ 1,700 & 00 \\ 24,829 & 00 \end{array} $

\$69,017 00

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The appropriation has been expended as follows:

The appropriation has been e	xpendeo	I as	follows:	
1. 1. Bishop's Salary			\$4,500	00
2. Rev. D. W. Thornberry,				
Laramie	\$300	00		
Laramie. Rev. E. L. Tull, Buffalo Rev. J. McLaughlin,	600	00		
Rev I McLaughlin				
Evaneton	1,399	02		
Evanston. Rev. G. W. Preston,	1,000	04		
Rev. G. W. Freston,	1.010	00		
Powell	1,219	92		
Powell				
Thermopolis	824	94		
Rev. A. E. Pawla, Cody	1,200	00		
Rev. R. M. Evjen, En-	1000			
campment	2,100	00		
Day T Breach Diven				
Rev. 1. Branch, Dixon.	1,399	92		
Rev. T. Branch, Dixon. Rev. F. M. Morris,	0.3007	1222		
Ethete Rev. W. H. Ward, Tor-	600	00		
Rev. W. H. Ward, Tor-				
rington.	999	96		
rington. Rev. V. G. Lewis, Gill-				
otto	1,219	02		
ette. Rev. M. Lillefors, Doug-	1,210	04		
Rev. M. Linefors, Doug-	000	00		
las. Mr. H. A. McKinnon,	900	CO		
Mr. H. A. McKinnon,	121212			
Laramie	900			
Catechists, Ethete Miss M. J. Smith, Ethete	780	00		
Miss M I Smith Ethete	292	50		
Pour P V Edwarde	202	~~		
Rev. P. K. Edwards, Casper. Mr. Phillip Edwards, Ethete.	100	00		
Casper	100	00		
Mr. Phillip Edwards,	107	00		
Ethete	125			
Rev. F. S. Guerry, Etnete	125	00		
Mr. Archer Young, Fari-				
	135	00		
Bault				
rington	75	00		
ringcom		00	15,297	08
9 (D			7,709	00
3. Travel 3. Upkeep—Insurance, Taxes at		12.1	7,709	20
3. Upkeep—Insurance, Taxes at	nd Repa	airs	3,600	00
 Support of Institutions: Episcopal Club House, Unit 				
Episcopal Club House, Uni	iversity	of		
5. United Thank Offering World			1,400	00
5. United Thank Offering Worl	kers:			
Mise Nan I Whitehead	840	00		
Miss Nan L. Whitehead Miss Lillian M. Skinner	800			
Wiss Lindin W. Skinner				
Miss Janet E. Walton Miss Adeline R. Ross	1,000	00		
Miss Adeline R. Ross	1,200			
Miss Louise E. Blake	1,200	00		
Miss Alice K. Potter	50	00		
			5,090	00
6. Miscellaneous:				
	0.000	-		
1. Discretionary Fund	2,977			
2. Educational Purposes	1,000	00	1000000	34
			3,977	52
7. Bishop's Office			1.700	-00
8. Indian Work			24,829	00
Appropriation Lapsed			914	
appropriation mapped				-
			·	-

\$69,017 00

APPROPRIATIONS TO DIOCESES

Statement of the Expenditure of Appropriations, from the Reports of the Bishops

January 1 to December 31, 1931

The appropriations for the Dioceses in the United States approved by National Council amounted to \$265,201.31. Appropriations for College Workers not included.

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DIOCESE OF ALABAMA

6

DIOCESE OF ARKANSAS The amount of the appropriation to the Diocese of Arkansas for 1931 is \$11,149, divided as follows:

2 .	For Work among Negroes United Thank Offering Workers	6,867 2,067	00	
1.	The appropriation has been expended a Rev. W. S. Simpson-Atmore, Winslow . Rev. Gustave Orth, Havana Rev. F. H. Fairchild, Mammoth Springs Rev. S. A. Rainey, Fayettevile Berry Mountain Mission, Havana	\$11,149 s follows \$1,200 799 172 9 33	: 00 92 44 09	
		\$2,215	00	
2.	Rev. G. G. Walker, Little Rock Rev. Robert Johnson, Hot Springs. Rev. J. H. King, Forrest City Miss Norment, Forrest City Miss Norment, Forrest City Mrs. Hames, Forrest City Mrs. Nelson, Forrest City St. Andrew's Mission, Pine Bluff St. Phillip's Mission, Little Rock Missionary, Pine Bluff Extra Supply, etc Rt. Rev. E. T. Demby, Little Rock	\$747 799 747 747 300 25 175 100 20 20 25 159 3,000	$\begin{array}{c} 92 \\ 60 \\ 00 \\ 00 \\ 00 \\ 00 \\ 00 \\ 00 \\ 0$	
		\$6,867	00	
3.	Miss Fern E. Fitzsimons, Winslow Miss Lena Hanson, Winslow. Emily P. Simpson-Atmore, Winslow Woman Worker, Winslow Miss Lois E. Lockhart, Forrest City Appropriation Lapsed.	\$549 132 733 61 . 550 . 50	$\frac{22}{33}$ 11	
		\$2,067	00	
	DIOCESE OF ATLANTA	\$11,149	00	
1.	The amount of the appropriation to the tlanta for 1931 is \$5,760, divided as follo For Work among Negroes. United Thank Offering Workers.	Diocese ws: \$5,060 700	00	
	The appropriation has been expended as Rev. A. A. Hewitt, Columbus	\$5,760 follows: \$1,000 1,000 1,710	00 00	
	Rev. W. O. Rogers, Atlanta Rev. J. E. Satterwhite, La Grange. Rev. E. L. Braithwaite, Atlanta Rev. Randolph H. Moore, Atlanta Maintaining Services at St. Paul's, Atlanta	250 535 609	00	
	Less paid from other sources	\$5,104 44	00 00	
		\$5,060	00	
2.	Mrs. K. H. Webster, La Grange Appropriation Lapsed	\$ 204 495		
		\$700	00	
		\$5,760	223	2
				4

DIOCESE OF CALIFORNIA

The amount of the appropriation to the Diocese of California for 1931 is \$4,100, divided as follows:

1. For Work among Chinese and Japanese.\$2,300 002. United Thank Offering Workers.....1,800 00

1,800 00

	1	4	00	0	0
9	ŧ,	1	00	0	Ų

The appropriation has been expended as follows:

and Oakland Chinese Missions	\$1,700	00
Rev. J. T. Sakurai, San Francisco Japa- nese Missions	600	00

\$2,300 00 1,800 00 2. Deaconess Anna G. Newell, Berkeley.. \$4,100 00

DIOCESE OF COLORADO

The amount of the appropriation to the Diocese of Colorado for 1931 is \$9,793, divided as follows:

- 1. For Work among White People......
 \$7,393 00

 2. Work among the Deaf......
 1,200 00

 3. United Thank Offering Workers.....
 1,200 00

\$9,793 00

The appropriation has been expended as follows:

	LODI D. D. L.Y.L. DLL		
÷	and 2. Rt. Rev. Fred Ingley, Bishop Coadjutor	\$3,000	00
	Rev. Albert Martyr, Grand Junction	400	
	Rev. Edwin Johnson, Grand Junction.	101	
	Rev. Robt. I. Parke, Grand Junction	100	
	Rev. Albert Martyr, Glenwood Springs.	220	
	Rev. L. D. Stueland, Glenwood Springs.	450	
	Rev. John S. Foster, Montrose	700	00
	Rev. Chas. D. Evans, Meeker Rev. W. O. Richards, Northwestern	467	
	Colorado Rev. S. A. McPhetres, Durango & San	390	00
	Juan Basin	500	00
	Rev. V. M. Walne, Gunnison	85	00
	Rev. Horace N. Cooper, La Junta	200	00
	Rev. H. S. Kennedy, Alamosa Rev. H. E. Grace, Work among Deaf	780	00
	Province of the Northwest	1,200	00
		\$8,593	00
2.	Deaconess Nora A. Van Nostrand, Colo- rado Springs	1,200	00
		\$9,793	00
	DIOCESE OF DULUTH		
	The amount of the appropriation to the uluth for 1931 is \$15,986, divided as follow		of
	For Work among White People		00

2. For Work among Swedes...... 3. For Work among Indians..... 4. United Thank Offering Workers..... $3,261 \ 00 \\ 9,000 \ 00$

1,200 00

\$15,986 00

The appropriation has been expended as	follows:	
. Rev. C. M. Brandon, Brainerd & Aitkin Rev. S. J. Hedelund, Moorhead & Hal-	175	00
lock. Rev. E. E. Johnson, Int'l. Falls, Warraod	200 562	
Rev. Oscar Lindstrom, Duluth	761	00
Rev. Robt. J. Long, Detroit Lakes, etc. Rev. H. E. Nelson, Grand Rapids, Col-		
eraine, etc	400	00
stone, etc	470 180	
Rev. H. J. Wolner, Cloquet & Proctor.,	180	00

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2. Rev. Phillip Broburg Mr. H. O. Danielson			\$2,353 83	
--	--	--	---------------	--

	\$5,786	00
 Rev. W. K. Boyle, Cass Lake	2,400 1,265 1,200 960 900 900 660 600 115	60 00 00 00 00 00 00
*	\$9,000	00
4. Deaconess Virginia Mitchell, Glenwood	1,200	00

\$15,986 00

DIOCESE OF EAST CAROLINA

\$6,794 00 \$500 00 600 00 500 00 $\begin{array}{c}
600 & 00 \\
500 & 00
\end{array}$ $350 00 \\ 200 00$ 225 34

	NAMES AND DESCRIPTION OF ADDRESS OF T	1000 E. 1000 E. 1000
2.	Miss Annie L. Robertson, Wilmington	600 00
	Miss Lona B. Weatherly, Lake Phelps.	600 00
	Miss E. Van B. Harris, Wilmington	350 00

\$1,550 00 \$6,794 00

\$5.244 00

DIOCESE OF ERIE

The amount of the appropriation to the Diocese of Erie for 1931 is \$1,150, divided as follows: 1. For Work among Italians..... \$1,150 00

- \$1,150 00

DIOCESE OF FLORIDA

The amount of the appropriation to the Diocese of Florida for the year 1931 is \$3,805, divided as follows: 1. For Work among Negroes......\$3,805 00

The appropriation has been expended as follows:

1. \	Augustine and Palatka	\$1,500	00	
Ŧ	Rev. E. S. Shirley, Pensacola	1,200	00	
	Rev. Harris Mallinckrodt, Fernandina.	300		
6	liss Malvese Jackson, Gainesville	480		
	Miss Carrie Hall, Jacksonville	325	00	

DIOCESE OF FOND DU LAC \$3,805 CO The amount of the appropriation to the Diocese of Fond du Lac for the year 1931 is \$8,800, divided as follows:

1. For Work among White People	\$4,600	00
2. For Work among Indians	3,000	
3. United Thank Offering Workers	1,200	00

United Thank Offering	Workers	1,200	00
		\$8,800	00

	The appropriation has been expended as	follows	
1.	Rev. L. D. Hopkins, Big Suamico Rev. H. W. Blackman, Algoma & Gard-	\$900	00
	ner	900	
	Rev. H. S. Stanton, Sheboygan Falls	780 850	
	Rev. H. M. Keyes, Chilton Rev. Edw. Hutchinson, Green Bay and	87 G.S.	
	Duvall	849	96

Rev. F. S. Dayton, New London Rev. C. J. Miller, Antigo Rev. T. L. Parker, Waupun	$\begin{array}{c} \$270 & 00 \\ 25 & 00 \\ 25 & 00 \end{array}$
	\$4,599 96
2. Rev. L. H. Grant, Oneida Miss Alice Cornelius, Oneida School Expenses, Coal, Light, Janitor, Books, etc	\$1,800 00 900 00
School Expenses, Coal, Light, Jantor, Books, etc	$300 \ 04$
	\$3,000 04
3. Sister Amy, Oneida Sister Frances, Oneida	600 00 600 00
	\$1,200 00
	\$8,800 00
The amount of the appropriation to the Georgia for 1931 is \$4,876, divided as folloo I. For Work among Negroes	\$4,870 00 follows: \$650 00 650 00
DIOCESE OF INDIANAPOLIS The amount of the appropriation to the Indianapolis for 1931 is \$3,312, divided as 1. For Work among White People 2. For Work among Negroes	\$4,876 00 S Diocese of follows:
For Work among White People For Work among Negroes	900 00
 The appropriation has been expended as Rev. F. D. McCabe, Irvington	5700 00 500 00 66 66 116 66
wood Appropriation Lapsed	$1,000 00 \\ 28 68$
2. Rev. M. B. Mitchell, Indianapolis	\$2,412 00 900 00
	\$3,312 00
DIOCESE OF IOWA The amount of the appropriation to the Iowa for 1931 is \$4,351, divided as follows:	
 For Work among White People For Work among Negroes 	\$2,830 00 1,521 00
The appropriation has been expended as 1. Rev. S. M. Fullwood, Cedar Falls Rev. H. C. Boissier, Decorah Rev. Wm. N. Wyckoff, St. Mark's, Des	\$4,351 00 follows: \$750 00 580 00
Moines Rev. A. M. McLaughlin, Newton	500 00 1,000 00
	\$2,830 00
 Rev, A. M. Roberts, St. Mary's, Keokuk. Rev, R. E. Bunn, St. Mary's, Keokuk Travel Expenses.Des Moines, St Simon's Appropriation Lapsed 	\$549 30 687 91 143 30 140 49
	\$1,521 00
	\$4,351 00
DIOCESE OF KANSAS The amount of the appropriation to the	Diocese of
The amount of the appropriation to the Kansas for 1931 is \$4,403, divided as follo 1. For Work among White People 2. For Work among Negroes	ws: \$3,203 00 1,200 00
	\$4,403 60

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The appropriation has been expended as follows: 1, and 2, Rev. W. A. Jonnard, Manhattan. \$1.500 00

and 2. Rev. W. A. Johnard, Manhattan.	\$1,000	00
Rev. J. C. Boyce, Clay Center and Wakefield	1,213	00
Rev. J. E. Brodhead, Abilene, Wamego	380	
Rev. L. W. Smith, Archdeacon	300	
Rev. C. B. Cromwell, Sedan, Cedarville,	000	
	920	00
Rev. N. D. Bigelow, Ottawa, Olathe etc.,	50	
Rev. N. D. Bigelow, Ottawa, Olatile etc.,	412	
Rev. C. R. Davies, Chanute, Neodesha	300	
Rev. O. F. Crawford, Pittsburgh, Girard	500	00
Rev. Mart G. Smith, Emporia, Bur-	600	00
lington	000	00
Rev. E. L. Skinner, Marysville, Blue	000	64
Rapids	266	
Rev. F. B. Shaner, Lawrence	593	10
Mr. Howard Giere, Catechist, Washing-	100	00
Mrs. Howard Giere, Rural Worker,	120	00
Mrs. Howard Giere, Rural Worker,		24
Washington	324	61
Rev. E. F. Barrow, Kansas City,	101012	12123
Leavenworth	600	
Rev. O. J. P. Wetklo, Wichita	237	50
Mr. Melbourne Hogarth, Catechist,		
Wichita	50	00
	\$7,868	00
Less appropriation for College Work	\$3,465	
	\$4,403	00
	A	100

80.3

	DIOCESE OF LEXINGTON	E.	
Le 1. 2.	The amount of the appropriation to the xington for 1931 is \$11,779, divided as f For Work among White People For Work among Negroes United Thank Offering Workers	Diocese ollows: \$8,679 699 2,400	69 31
		\$11,779	00
1.	The appropriation has been expended as Rev. Jos. H. Chillington, Jr., Beatty- ville. Rev. Julius A. Velasco, Bellevue. Rev. Herbert G. Purchase, Cynthiana. Rev. Harold O. Boon, Paris. Rev. Wallace F. Thompson, Winchester Rev. Thomas L. Settle, Harlan-Kitts. Rev. Frederick J. Drew, Beattyville. Rev. Frederick J. Drew, Beattyville. Rev. Claudius F. Smith, Middlesboro and Corbin. Rev. Harold Catlin, Pikeville. Rev. Ralph G. Madson, Paris. Rev. Ralph G. Madson, Paris. Rev. William Banks, Maysville.	follows: \$437 125 1,800 50 942 2,000 1,316 600 700 266 175 41 225	$\begin{array}{c} 01 \\ 03 \\ 01 \\ 15 \\ 02 \\ 66 \\ 00 \\ 00 \\ 64 \\ 00 \\ 67 \end{array}$
		\$8,679	69
2.	Rev. Wm. H. Brown, Jr., Lexington	\$699	31
3.	Miss Effie Brown Miss Margaret H. Viall, Pikeville Mrs. Shields Appropriation Lapsed	\$100 100 300 1,900	00 00
		\$2,400	00
		CONTRACTOR OF A	

DIOCESE OF LOUISIANA

\$11,779 00

The amount of the appropriation to Louisiana for 1931 is \$3,504, divided as 1. For Work among Negroes 2. United Thank Offering Workers	follows: \$2,484_00
The appropriation has been expended	\$3,504 00
 Rev. John B. Boyce, St. Luke's Churr New Orleans. Rev. A. M. Roberts, Locum Tenens. Miscellaneous. Miss Ruth Connelly, Houma. Appropriation Lapsed. 	ch, \$850 00 350 00 200 00 765 00
Appropriation Deposition of the	e2 504 00

DIOCESE OF MAINE

The amount of the appropriation to the Diocese of Maine for 1931 is \$333.33, divided as follows:

\$333 33 \$333 33

10-Annual Report Nat. Council, 1931

DIOCESE OF MAROUETTE

Rev. A. R. Heyes, Detour, Pickford, etc.	1,100	00
Rev. William Poyseor, Archdeacon, Manistique, etc	1,471	00
Rev. George Walton, Wilson, Lathrop, etc Rev. R. Kirkbride, St. Ignace, Munising,	440	00
etc	990	00
Rev. T. Foster, Escabana, Gladstone	220	00
Rev. Wm. Blomquist, Iron Mountain.	440	00
Rev. G. G. Curtis, Ironwood	330	00
Rev. James G. Ward Rev. Robt. Ashton Iron Mountain	1,471	00
	T ENGLIGEN DATA	1000

\$7,452 00

\$650 00

DIOCESE OF MINNESOTA

		\$941 00
Appropriation	Lapsed	108 40

DIOCESE OF MISSISSIPPI

\$3,681 00

2.	Rev. J. M. Hicks, Okolona Rev. S. A. Morgan, Vicksburg Rev. J. T. Jeffrey, Jackson Rev. S. W. Foster, Greenville	\$400 1,400 1,300 1,200	00 00
			20-2

\$4,300.00 \$7,981 00

DIOCESE OF MISSOURI

The amount of the appropriation to the Diocese of Missouri for 1931 is \$1,000, divided as follows: 1. United Thank Offering Workers...... \$1,000 00 The appropriation has been expended as follows: 1. Mrs. Jean B. Hurlburt, Lead Belt..... \$1,000 00

DIOCESE OF MONTANA

	\$7,640 00
The appropriation has been expended	as follows:
1. Rev. Lee H. Young, Great Falls	. \$900 00
Rev. Arthur Goodger, Glendive	. 300 00
Rev. W. H. Mitchell, Hamilton	600 00
Rev. W. F. Lewis, Jeffers	
Rev. Peter Edwards, Roundup	
Rev. Frank Durant, Red Lodge	
Rev. R. P. Skinner, Townsend	275 00
Rev. W. Friend Day, Townsend	
Rev. Richard R. Price, Whitefish	
Rev. A. M. Lukens, Virginia City	300 00
Rev. L. D. Smith, Livingston	400 00
Rev. Lawrence Rose, Deer Lodge	
Rev. T. M. Jones, Scobey	
Rev. W. R. Rush, Malta	
	\$6,440 00
2. Miss Monica V. Howell, Helena	
	\$7,640 00

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12

DIOCESE OF NEBRASKA

	DIOGEOD OF HEDDICIONEI		
No 1. 2. 3.	The amount of the appropriation to the braska for 1931 is \$5,399, divided as foll For Work among White People For Work among Indians For Work among Negroes United Thank Offering Workers	Diocese ows: \$1,809 1,400 390 1,800	00 00 00
		\$5,399	00
1.	The appropriation has been expended as Rev. W. J. Woon, Lincoln	follows: \$1,809	00
2.	Rev. J. E. Ellis, Winnebago Rev. Charles Harris, Jr., Genoa	\$600 500	
	Rev. L. W. Gramly, Niobrara (Ponca Reserv.)	120	00
	Mr. Edward E. Howe, Catechist, (Ponca Reserv.)	180	00
		\$1,400	00
3.	Rev. J. A. Williams, Omaha	\$390	00
4.	Miss Eleanor Sprague, Omaha Miss Carol Wirts, Omaha	\$600 1,200	
		\$1,800	00

\$5,399 00

DIOCESE OF NORTH CAROLINA

The amount of the appropriation to the	
North Carolina for 1931 is \$10,500, divided	as follows:
1. For Work among Negroes	\$8,700 00
2. For United Thank Offering Workers	1,800 00

\$10,500 00 The appropriation has been expended as follows:

1.	Ine appropriation has been expended as Rev. Henry Edwards } Rev. Wm. B. Crittenden Charlotte Rev. J. H. U. Edwards, Oxford Rev. J. H. U. Edwards, Oxford Rev. J. K. Jones, Warrenton Rev. J. Herbert Jones, Winston-Salem Rev. J. M. Weston, Tarboro Mr. George C. Pollard, Louisburg	\$344 673 529 523 960 788 422 466	00 00 00 00 00 00
	Parochial Schools, Henderson & Louis- burg	2,000 1,624 369	92
		\$8,700	00
2.	Miss Frances Worrall, Raleigh Miss Marion Bodey, Raleigh Sister Anna May, Raleigh	\$600 600 600	00
		\$1,800	00
		\$10,500	00

DIOCESE OF NORTHERN INDIANA

India naphian	DIOCESE OF
riation to the Diocese of 5,704, divided as follows:	The amount of the Northern Indiana for 1
ople \$5,704 00 expended as follows:	
	1. Rev. Edward E. Sr
	Ven. Joseph W. Gu Rev. George A. P
	Gary and Hol
	Kokomo and F
	Rev. Frank M. Kel Rev. Harry M. Her
600 00	and Crown Pt. Rev. A. E. Pflaum
600 00	Valparaiso
	Rev. A. L. Schrock,
	etc
	Rev. W. J. Lockton
	Rev. F. B. B. John Rev. Henry L. E
	Hartford City.
	Rev. W. E. Hoffen
\$6,060 82	
unds 356 82	Less paid from Dio
\$5,704 00	

\$5,524 00 The appropriation has been expended as follows:

	Rev. A. H. F. Watkins, Longview	\$750	00	
	Rev. J. G. Shoji, St. Peter's, Seattle	1,560	00	
÷	Church School Expense	50	00	
	Rectory rent	540	00	
	Deaconess Margaret Peppers, Equip-		22	
	ment Expense Mr. Cliffor L. Samuelson, English Speak-	120	00	
	ing Services	260	00	
	Rev. T. A. Hilton, Supply Service	10		
	Rev. Paul R. Ito, St. James' Mission,	10	0.0	
	White River Valley	458	32	
	Mrs. Paul R. Ito, St. James' Mission,		0.0	
	White River Valley	91	68	
	Paul S. Shigaya, M.D., St. James' Mis-	51	00	
	sion, White River Valley	300	00	
			00	
	Repairs to Chapel, St. James' Mission,	150	00	
	White River Valley		00	
	Appropriation Lapsed	-0±	00	

3. United Thank Offering Workers: Deaconess Margaret S. Peppers, Seattle \$1,200 00

\$5,524 00

\$3,574 00

DIOCESE OF OREGON

	The amount of the appropriation to the egon for 1931 is \$6,676, divided as follow	Diocese	of
$\frac{1}{2}$.	For Work among White People For Work among Negroes For United Thank Offering Workers	\$4,416 460 1,800	00
		\$6,676	
1.	The appropriation has been expended as Rev. H. D. Chambers, City Chaplain Rev. F. G. Jennings, Tillamook, New-	follows: \$391	00
	port, etc.,	1,770	00
	Rev. C. H. L. Chandler, All Saints', Portland Rev. Perry Smith, Roseburg, Sutherlin	1,440	00
	and Riddle	575	00
	Rev. W. E. Couper, Bandon, Coquille, Gardiner	240	00
		\$4,416	00
2.	Rev. H. D. Chambers, City Chaplain	\$460	00
3.	Mrs. Dorcas E. Hallam, Portland Miss Hazel A. Morrison, Hillsboro	\$600 1,200	
		\$1,800	00
		\$6,676	00

DIOCESE OF OUINCY

DIOCESE OF QUINCY		
The amount of the appropriation to the	Diocese	of
Quincy is \$4,395, divided as follows: 1. For Work among White People 2. For Work among Swedes 3. For United Thank Offering Workers	\$1,395 1,200 1,800	00
The appropriation has been expended as 1. Rev. E. H. Creviston, Canton Rev. W. L. Essen, Canton Rev. H. A. Burgess, Rushville Rev. C. D. Maddox, Tiskilwa Rev. D. Ferguson, Carthage	\$4,395 follows: \$30 105 660 360 240	00 00 00 00
	\$1,395	00
2. Rev. J. E. Almfeldt, Galesburg	\$1,200	00
3. Deaconess Josephine Peterson, Gales- burg. Miss Nellie Smith. Appropriation Lapsed	\$1,200 400 200	00
	\$1,800	00
	\$4,395	00

DIOCESE OF SACRAMENTO

-

DIOCESE OF SACRAMENTO The amount of the appropriation to the	Diocese of
The amount of the appropriation to the Sacramento is \$11,579, divided as follows: 1. For Work among Mhite People. 2. For Work among Indians. 3. For Work among Japanese. 4. For United Thank Offering Workers	$\begin{array}{c} \$5,225 & 00 \\ 2,850 & 00 \\ 1,104 & 00 \\ 2,400 & 00 \end{array}$
	\$11,579 00
The appropriation has been expended as 1. Rev. W. L. Clark, Healdsburg, Vacaville Rev. P. E. Spehr, Arcata, Ferndale Rev. M. D. Kneeland, Yreka Rev. I. E. Baxter, St. Helena, Calistoga Rev. Blake Hadlow, Auburn, Loomis Rev. A. W. Bell, Dunsmuir Rev. A. J. Mockford, Sacramento Sub- urban	follows: \$300 00 300 00 300 00 317 00 300 00 300 00
Ven. Barr G. Lee, General Missionary.	$2,208 \ 00 \ 1,200 \ 00$
	\$5,225 00
2. Rev. C. W. Silk, M.D., Orleans Mission Expenses, Orleans	\$2,100 00 750 00
	\$2,850 00
3. Miss L. M. Kelton, Miss Claudia Hansen Miss Eleanor Fait Miss Georgia Starr Special Teachers	
	\$1,104 00
4. Deaconess M. S. Blakey, Sacramento Deaconess Agnes I. Clark, Sacramento.	\$1,200 00 1,200 00
	\$2,400 00
DIOCESE OF SOUTH CAROL The amount of the appropriation to the South Carolina for 1931 is \$6,597.99, divide 1. For Work among Negroes	\$11,579 00 INA Diocese of d as follows: \$3,948 00 2,649 99
The appropriation has been expended as	\$6,597 99 s follows:
 Rev. E. L. Baskervill, Archdeacon, Charleston. Rev. W. E. Forsyth, Waverly Mills Rev. W. E. Forsyth, Waverly Mills Rev. O. J. McLeod, Charleston Rev. St. J. A. Simpkins, Pineville Mrs. M. E. Baskervill, Charleston Miss Edith E. Chisholm, Charleston 	\$1,380 00 800 00 300 00 807 00 350 00 311 00
	\$3,948 00
 Miss Julia Gantt, Georgetown Mrs. Maude E. Callen, Pineville Mrs. Alberta V. Singleton, Waccamaw. Miss Edith C. Steele, Charleston 	\$1,000 00 600 00 800 00 249 99
	\$2,649 99
DIOCESE OF SOUTH FLORI The amount of the appropriations for th South Florida for 1931 is \$9,180, divided a 1. For Work among White People 2. For Work among Negroes 3. For United Thank Offering Workers	ie Diocese of
The appropriation has been expended a	\$9,180 00 s follows:
 2. and 3. Rev. G. W. R. Cadman, Haine City. Rev. C. H. Jordan, Tarpon. Rev. J. S. Braithwaite, Tampa. Rev. Roger E. Bunn, East Coast Mis sions. 	\$370 00 700 00 800 00
sions. Rev. Q. E. Primo, East Coast Missions. Rev. J. E. Culmer, Miami. Rev. H. R. Moore, Key West. Rev. E. Seiler Salmon, Key West. Rev. T. T. Pollard, West Palm Beach. Rev. J. S. Simmons, Coconut Grove. Mr. M. H. Finlay, Stuart. Teachers in St. Peter's School, Key West.	$125 00 \\ 1,100 00 \\ 675 00$
West	1,200 00

Teachers in St. Patrick's School, West Palm Beach Appropriation Lapsed	\$1,650 00 135 00
DIOCESE OF SOUTHERN VIRGI The amount of the appropriation to the Southern Virginia for 1931 is \$6,124, divided 1. For Work among White People 2. For Work among Negroes 3. United Thank Offering Workers	\$9,180 00 NIA Diocese of as follows: \$1,830 00 2,494 00 1,800 00
The appropriation has been expended as 1. Rev. R. H. Lee, Pittsylvania County Rev. M. B. Marshall, Halifax Miss Elizabeth Davis, Dabney House	\$6,124 00
	\$1,830 00
 Rev. B. W. Harris, Treas. of Colored Convocation for Missionary Sti- pends 	\$2,494 00
 Miss Mildred C. Edmunds, Peytons- burg	\$1,200 00 600 00
	\$1,800 00
DIOCESE OF SOUTHWESTERN VIR The amount of the appropriation to the Southwestern Virginia for 1931 is \$7,200, follows:	Diocese of divided as
 United Thank Offering Workers The appropriation has been expended as Miss Margaret D. Binns, Nora Miss Caryetta L. Davis, Callaway Miss Ora Harrison, Endicott Miss Gra Harrison, Endicott Miss Emma M. Farish, St. Paul Miss Mabel R. Mansfield, St. Paul Miss Maria P. Williams, Dante Miss B. W. Savage, Nora 	\$7,200 00 follows: 900 00 900 00 900 00 900 00 900 00 900 00 900 00 900 00
DIOCESE OF SPRINGFIEL The amount of the appropriation to the Springfield for 1931 is \$14,497, divided as 1. For Work among White People	\$7,200 00 D Diocese of follows: \$9,966 00 1,131 00 3,400 00
The appropriation has been expended at 1. and 2. Rev. A. E. Marston, Ziegler Rev. P. C. Shuart, Anna, etc. Rev. T. G. C. McCalla, Centralia Rev. Joseph Snowden, Carlinville Rev. G. L. Parker, E. St. Louis and Car- linville. Rev. I. R. Brooks, East St. Louis.	\$14,497 00 5 follows: \$1,200 00 351 00 1,049 00 259 00 1,080 00
 Rev. C. D. Parker, J. St. Douls and Carlinville Rev. J. R. Brooks, East St. Louis. Rev. F. W. Burford, Granite City Rev. W. Y. Whitehead, Harrisburg. Rev. D. E. Johnson, Springfield. Rev. A. O. France, West Frankfort. Rev. R. M. Gunn, East St. Louis. Mr. Robert Martin, East St. Louis. Miss Jeanette Stokes, East St. Louis. 	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
	\$12,177 00
Less paid from other sources	1,080 00
 Mrs. A. D. Brackett, Virden Miss Maude Whitley, Champaign Appropriation Lapsed 	1,200 00 1,000 00 1,200 00
	\$3,400 00
	\$14,497 00
DIOCESE OF TENNESSEE The amount of the appropriation to th Tennessee for 1931 is \$6,492, divided as fo 1. For Work among Negroes	
	\$6 402 00

\$6,492 00

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. 1	The appropriation has been expended as	follows:	
1.	Rev. George A. Stams, Hoffman-St. Mary's School, Mason Mr. W. R. Coles, Hoffman-St. Mary's	\$1,200	00
	School, Mason	292	00
	Rev. A. Myron Cochran, Nashville	1,800	
	Rev. Elmer M. M. Wright, Memphis	1,100	00
	Rev. Chas. E. Wood, Chattanooga	250	00
	Rev. J. R. Mallet, Chattanooga	50	CO
		\$4,692	00
2.	Mrs. Mabel W. MacDonald, Sherwood	1,200	
	Mrs. Rosa M. Oswell, Monterey	600	00
		\$1,800	00
		\$6,492	00
	DIOCESE OF UPPER SOUTH CAR	OLINA	
	The amount of the appropriation to the	Diocese	of
	oper South Carolina for 1931 is \$6,427, lows:	divided	as
	For Work among Negroes	\$2,827	00
2.	United Thank Offering Workers	3,600	
		\$6,427	00
	The appropriation has been expended as	tollows:	
1.	Rev. J. B. Elliott, Columbia	\$1,200	
	Rev. Jas. B. Brown, Spartanburg	1,080	
	Rev. Isaac I. McDonald, Columbia Supplementing salaries of teachers in	400	
	Parochial Schools	147	00
		\$2,827	00
2.	Miss Mary A. Ramsaur, Great Falls	\$1,200	00
	Miss Edith Main, Spartanburg	1,200	00
	Miss Margaret Marshall, Columbia	666	
	Appropriation Lapsed	533	34
		\$3,600	00
		\$6,427	00
	DIOCESE OF VIRGINIA The amount of the appropriation to the		e of
Vi	rginia for 1931 is \$2,400, divided as follo	ws:	- 0.0
1.	United Thank Offering Workers	\$2,400	00

- The appropriation has been expended as follows: 1. Miss Edna J. Browning, Mission Home. \$1,200 00 Miss Carrie G. Makely, Standardsville. 1,200 00
- \$2,400 00

NP.	WEET	MISSOURI

DIOCESE OF WESTERN NORTH CAROLINA The amount of the appropriation to the Diocese of Western North Carolina for 1931 is \$24,924, divided as follows: 1. For Work among White People. \$19,230 00

2.	For Work among Negroes United Thank Offering Workers	1,414	00

\$24,924 00

•	Rev. H. A. Dobbin, Legerwood Rev. R. R. Harris, Arden. Rev. Albert New, Waynesville Rev. Harry Perry, Brevard.		00 00 00
	Rev. A. C. Gilmore, Oteen. Rev. C. S. McClellan, Fletcher. Rev. H. Cary Elwes, Saluda Rev. B. M. Lackey, Lenoir. Rev. J. S. Lockaby, Marion. Rev. G. J. Sutherland, Black Mountain Rev. L. F. Kent, Valle Crucis. Christ School, Arden.	$736 \\ 460 \\ 552 \\ 276 \\ 644 \\ 552 \\ 644 \\ 2,760 \\ 2,760 \\ 2,760 \\ 2,760 \\ 3,$	00 00 00 00 00 00 00
	Valle Crucis School, Valle Crucis Appalachian School, Penland Patterson School, Legerwood Rutherford Co., Church School, Spin-	2,760 2,760 2,760 2,760	00 00
	dale Hickory Social Service Worker, Hickory	$\begin{array}{c} 414\\ 414\end{array}$	
	Morganton Social Service Worker, Mor- ganton Upward Social Service Worker, Hen-	414	00
	dersonville	$\begin{array}{c} 414\\ 276\end{array}$	
		\$19,228	92
2.	Rev. J. T. Kennedy, Asheville Rev. S. E. Radway, Tryon	\$1,139 276	
		\$1,415	08
3.	Miss Rosaline P. Webster, Penville Miss Katherine W. Califf, Penland Miss Virginia Bouldin, Valle Crucis Mrs. Pearl Dobbin, Legerwood Miss Frances E. Brenneke Miss Maria R. Monroe	\$960 600 600 664 379	00 00 00 96
	A	\$3,804 475	
	Appropriation Lapsed	\$4,280	
		\$24,924	1000

DIOCESE OF WEST TEXAS

The amount of the appropriation to the Diocese of West Texas is \$4,744, divided as follows:

e9 944 00

$\frac{1}{2}$.	For Work among White People United Thank Offering Workers	\$3,344 1,400	
1.	The appropriation has been expended as Ven. B. S. McKenzie, San Antonio Rev. James T. McCaa, Brady Rev. George Belsey, Boerne Rev. E. M. Pennell, Jr., San Antonio	\$4,744 follows: \$2,300 400 400 244	00 00 00
		\$3,344	00
2.	Deaconess Lucille Bickford, Mercedes Miss Artemisa Bowden, San Antonio	800 600	
		\$1,400	00
		\$4,744	00

The appropriation has been expended as follows:

THE NATIONAL COUNCIL of the PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA

CORPORATE TITLE

THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY of the PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA

I. ACT OF INCORPORATION

- II. CANON 58 OF THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY
- III. CANON 59 OF THE NATIONAL COUNCIL

IV. BY-LAWS

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Adopted February 7, 1923 Amended May 2, 1923 Amended May 14, 1926 Amended October 6, 1926 Amended December 12, 1928 Amended April 30, 1930 Amended December 9, 1931

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ACT OF INCORPORATION

Act of Incorporation of 1846, as amended by L. 1867, Ch. 374, passed April 12, 1867, and as amended by L. 1880, Ch. 226, passed May 8, 1880.

Снар. 331

An Act to incorporate The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America. Passed May 13, 1846, by a two-thirds vote.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

§ 1. All such persons as now are or may hereafter become members of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, originally instituted in the year eighteen hundred and twenty and fully organized by the General Convention of the said Church in the year eighteen hundred and thirty-five, shall be and are hereby constituted a body corporate for the purpose of conducting general missionary operations in all lands by the name aforesaid. Nothing herein shall affect the power of the said convention to make such rules and regulations or so to alter or amend the constitution of the said society, as the said convention shall deem necessary or proper to promote the purpose for which the said society is incorporated as aforesaid. (As amended by L. 1880, Ch. 226.)

§ 2. For the object designated in the first section of the Act generally, or for any purpose connected with such object, the said corporation shall have power, from time to time, to purchase, take by gift, grant, devise, or bequest and hold real and personal estate, and to sell, lease and otherwise dispose of the same, provided the aggregate clear annual income of such real estate at any one time held, shall not exceed the sum of thirty thousand dollars. The corporation hereby created is declared subject to the provisions of chapter three hundred and sixty of the laws of one thousand eight hundred and sixty, entitled "An act relating to wills." (As amended by L. 1867, Ch. 374.)

§ 3. The said society shall, in its usual annual printed report, state the amount of its real and personal estate, and the income arising therefrom: a copy of which report shall be deposited in the State Library.

§ 4. This incorporation shall possess the general powers, and be subject to the provisions contained in title third of chapter eighteen of the first part of the Revised Statutes so far as the same are applicable and have not been repealed.

§ 5. This Act shall take effect immediately, and the Legislature may at any time alter, modify or repeal the same.

Index

CANON 58 AND 59

64

PA	GE	PAGE
APPROPRIATIONS AND APPORTIONMENTS Council to submit Program and		MEETINGS OF NATIONAL COUNCIL 7
Budget to General Convention.	8	Membership
Plan for Dioceses and Missionary	1.00	National Council 3,4
Districts Council to have power to expend	8	Additional Members of Departments 6
all sums in Budget and under-		MISSIONARIES
take other work in Program Notice to be sent of allotted quotas.	8 8	Qualifications 10
		MISSIONARY BISHOPS
APPORTIONMENTS See Appropriations	8	Salaries of, method of payment, when effective
Assistant Treasurers	6	Discontinuance of salary to 7, 8 Annual report on contributions,
BISHOPS		work, etc 9
See Missionary Bishops 7	, 8	NATIONAL COUNCIL
BUDGET		Name 3 How constituted 3
Consideration at General Convention	8	Executive Departments of
By-Laws		Meetings and Quorum
Of National Council2,	11	President
		Vice-Presidents 5
CHAIRMAN OF EXECUTIVE DEPARTMENTS 6), /	Secretary 5
Domestic and For. Miss. Society,		Treasurer 5, 6
CANON 58	1	Assistant Treasurers
Name	2	Term of office of members 4
Presiding Bishop, Honorary Presi- dent of	2	Vacancies—how filled 4,5
Board of Directors	2	Salaries of officers of 7
Officers	2	
Constitution	3	OFFICERS OF NATIONAL COUNCIL
Executive Departments	-	President 3 Vice-Presidents 5 Secretary 5
How organized	6	Stelletally
Additional members of	6	Treasurer
Chairman of Reports of	7	Salaries
	· •	Duties
Executive Secretaries		
Election	5,7	PRESIDENT OF NATIONAL COUNCIL
Term of office	5,7	Election 3
Duties (0, /	Duties 3
GENERAL CONVENTION, JOINT SESSIONS. 8	8,9	2
Presentation of Program and Plan	~	PROGRAM OF COUNCIL
of Apportionment	, 10	To be submitted to General Con- vention

PAGE
Quorum
QUOTAS
Notice to dioceses and missionary
districts of allotted 9
Reports
National Council9, 10
Missionary Bishops 9
Executive Departments 7
SALARIES
Officers 7
Officers

	PAGE
Secretaries	
Of the National Council	6,7
Of the Departments	
Duties	6,7
Term of office of	6,7
TREASURER OF THE NATIONAL COUNC	IL
Election	5,6
Term of office	
Vacancy in office	6
Assistants	6
VACANCIES-HOW FILLED	
National Council	4.5
Treasurership	
VICE-PRESIDENTS	5

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14

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CANON 58

Of the Domestic and Foreign Missionary Society

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and

CANON 59

Of the Presiding Bishop and National Council

As adopted by the General Convention of the Protestant Episcopal Church in the United States of America, Assembled in New Orleans, Louisiana, October, 1925, and Amended in 1928 and 1931

CANON 58

Of the Domestic and Foreign Missionary Society

The Constitution of the said Society, which was incorporated by an act of the Legislature of the State of New York, as from time to time amended, is hereby amended and established so as to read as follows:

Constitution of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America as established in 1820, and since amended at various times.

[1]

Name.

ARTICLE I. This organization shall be called the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, and shall be considered as comprehending all persons who are members of the Church.

Board of Directors.

Officers.

ARTICLE II. The National Council, as constituted by Canon, shall be its Board of Directors, and shall adopt by-laws for its government not inconsistent with the Constitution and Canons.

ARTICLE III. The officers of the Society shall be a President, two Vice-Presidents, a Secretary, a Treasurer and such Assistant Secretaries and Assistant Treasurers as may be appointed in accordance with the Canons or by-laws. The President shall be the Presiding Bishop of the Church, elected in accordance with the Constitution, and in the event of a vacancy in the office of Presiding Bishop, caused by death, resignation or inability to serve, the Presiding Officer of the National Council shall be ex-officio President of the Society. The two Vice-Presidents shall be the persons who are the Vice-Presidents of the National Council and they shall have such powers and shall perform such duties as may be assigned to them by the by-laws. The Treasurer of the Society shall be elected by the General Convention, and shall hold office for three years and until his successor shall be elected and qualified. In the event of a vacancy in the office of Treasurer through death, resignation or disability, the Directors of the Domestic and Foreign Missionary Society shall appoint a Treasurer to fill such vacancy until the General Convention shall elect a Treasurer. The Secretary shall be the person who is the Secretary of the National Council. The other officers of the Society shall be such as are provided for by the by-laws thereof. The tenure of office, com-

[2]

pensation, powers and duties of the officers of the Society shall be such as are prescribed by the Canons and by the By-laws of the Society not inconsistent therewith.

ARTICLE IV. This Constitution of the Society may be altered or amended at any time by the General Convention of the Church.

Amendment.

CANON 59

Of the Presiding Bishop and the National Council

§ I. [i.] The Presiding Bishop and the National Council as hereinafter constituted, shall have charge of the unification, development and prosecution of the Missionary, Educational, and Social work of the Church, of which work the Presiding Bishop shall be the executive and administrative head.

[ii.] The Presiding Bishop shall be, *ex-officio*, the President of the Council. In case of a vacancy in the office of the Presiding Bishop, caused by death, resignation or in case of inability to serve, so much of his duties as pertain to the National Council shall be performed by the First Vice-President of the National Council, or in case of his death, resignation or inability to serve, the Second Vice-President of the National Council as President thereof, to serve until a Presiding Bishop shall have been elected in accordance with the constitution and shall have taken office.

§ II. [i.] The National Council, herein referred to as the Council, shall be composed of sixteen members elected by the General Convention, of whom four shall be Bishops, four shall be Presbyters, and eight shall be Laymen, two Bishops, two Presbyters, and four Laymen to be elected at each triennial meeting

President of Council.

National Council. How constituted.

[3]

of General Convention; and of members elected by the Provincial Synods, each Synod having the right to elect one member at its last regular meeting prior to the triennial meeting of the General Convention. The President, the Vice-Presidents and the Treasurer of the Council shall be ex-officio members thereof.

[ii.] The term of office of the members of the Council elected by the General Convention (other than the *ex-officio* members) shall be six years, commencing on the ensuing first day of January, and the term of office of the members elected by the Provincial Synods shall be three years, commencing on the first day of January following the ensuing regular meeting of the General Convention, and all such members shall remain in office until their duly elected successors are entitled, respectively, to assume their offices.

No member of the Council, elected by a Provincial Synod, who, at the expiration of his then current term will have served for six consecutive years shall be eligible for immediate re-election.

Vacancies. How filled.

Term of

Office.

Should any vacancy occur in the Council through the death or resignation of a member elected by the General Convention or through the change in status of any such member by consecration or ordination the Council shall full such vacancy by the election of a suitable person to serve until his successor is elected by General Convention. The General Convention shall elect a suitable person to serve the portion of any term which will remain unexpired.

Should any vacancy occur in the Council through the failure of any Provincial Synod to elect a member, or through the death, resignation or removal from the Province, of any such member, the President and Executive Council of the Province shall appoint a suit-

[4]

able person, canonically resident in such Province, to serve until the Provincial Synod shall by election, fill the vacancy.

[iii.] The Council shall exercise the powers conferred upon it by Canon, and such further powers as may be designated by the General Convention, and between sessions of the General Convention may initiate and develop such new work as it may deem necessary. It may, subject to the provision of this Canon enact By-laws for its own government and the government of its several departments.

In its capacity as the Board of Directors of the Domestic and Foreign Missionary Society, the Council shall have the power to direct the disposition of the moneys and other property of said Society in accordance with the provisions of this Canon and the orders and budgets adopted or approved by the General Convention.

§ III. [i.] The President shall appoint, subject to confirmation by the Council, two male communicants of the Church, either clerical or lay, to be Vice-Presidents of the Council who shall be *ex-officio* members thereof. They shall be designated by the President and the Council as First and Second Vice-President, respectively. Each of such Vice-Presidents shall be the Vice-Chairman and a member of such of the Departments, organized under the provisions of Section V. hereof, as may be assigned by the President and Council to his charge, and shall perform such other duties as may from time to time be assigned by the President.

[ii.] The Council shall elect a Secretary and Secretary. prescribe his duties.

§ IV. [i.] The Treasurer of the Domestic and Foreign Missionary Society shall, *ex-officio*, be the

Powers of Council.

Vice-Presidents.

Treasurer.

treasurer of the Council. He shall hold office for three years and until his successor is elected.

[ii.] The Presiding Bishop and the Council shall appoint such Assistant Treasurers as may be necessary, to hold office during their pleasure, and until their successors are appointed.

[iii.] The Treasurer and each Assistant Treasurer shall furnish bonds for the faithful performance of their respective duties, in such form and amount as the Council shall prescribe.

[iv.] The accounts of the office of the Treasurer shall be audited annually by a certified public accountant and approved by the Council.

Executive Departments. § V. [i.] The Council shall organize the following executive Departments and shall define their duties:

First: A Department of Domestic Missions.

Second: A Department of Foreign Missions.

Third: A Department of Religious Education.

Fourth: A Department of Christian Social Service.

Fifth: .A Department of Finance.

Sixth: A Department of Publicity.

Seventh: A Field Department.

The Council shall have power to combine existing Departments and to organize and define the duties of such other Departments as the work may demand.

[ii.] Each Department may appoint, subject to confirmation by the Council, additional members, as provided by the By-Laws, who shall have seats and votes in the Department, but shall have no seat or vote in the Council. Women shall be eligible to appointment as such additional members.

Executive and other Secretaries. [iii.] The Presiding Bishop shall be, *ex-officio*, a member and the chairman of each Department,

[6]

and may appoint, subject to confirmation by the Council, an Executive Secretary for each Department, and such other secretaries as may be necessary, who shall perform such duties as the Department, subject to the approval of the Presiding Bishop, shall assign to them. Such secretaries shall hold office during the pleasure of the Presiding Bishop.

[iv.] Each Department shall, annually and at such other times as the Presiding Bishop or the Council may require, make full reports of its activities to the Presiding Bishop and to the Council.

[v.] The Council shall also organize an Advisory Commission on Ecclesiastical Relations, with such officers attached thereto as the Presiding Bishop and the National Council may from time to time determine.

§ VI. [i.] The Council shall meet with the Presiding Bishop at such place, and at such stated times, at least four times each year, as it, with his concurrence, shall appoint, and at such other times as it may be convened. The Council shall be convened at the request of the Presiding Officer or at the written request of any nine members thereof.

[ii.] Nine elected members of the Council shall be necessary to constitute a quorum at any meeting of the Council.

§ VII. [i.] The salaries of the President and all s other officers of the Council and of all agents and employees of the Council, shall be fixed by the Council and paid by the Treasurer.

[ii.] The salary of each Bishop of a Missionary District shall be paid by the Treasurer. Such salary shall date from the Bishop's consecration or from the date of his translation, if he be already consecrated,

Department Reports.

Meetings.

Quorum.

Salaries.

[7]

and shall not be diminished without his consent while such Bishop remains in charge of a District.

Program, Budgets and Apportionment.

§ VIII. [i.] The Council shall submit to the General Convention at each regular session thereof a program of its proposed activities for the triennium, including a detailed budget of that part of the program for which it proposes to make appropriation for the ensuing year, and estimated budgets for the two succeeding years. In connection with the preparation of such budget the National Council shall, at least fifteen months before the session of the General Convention transmit to the President of each Province a statement of its existing appropriations for the Dioceses and Missionary Districts within such Province, showing the items for which such appropriations are expended, for the purpose of obtaining the advice of the Province as to changes therein. The Synod, or Council, of each Province shall thereupon, in such manner as the Synod shall determine, consider such budget and report its findings to the National Council for its information. The National Council shall also submit to the General Convention with the budget a plan for the apportionment to the respective Dioceses and Missionary Districts of the sum needed to execute the program.

Joint Sessions for the presentation of program. [ii.] There shall be joint sessions of the two Houses for the presentation of such program; and thereafter consideration shall be given and appropriate action taken thereon by the General Convention. The Council shall have the power to expend all sums of money covered by the budget and estimated budgets approved by the Convention, subject to such restrictions as may be imposed by General Convention. It shall also have power to undertake such other work provided for in the program approved by General Convention, or other work under the jurisdiction of the Council, the need for which may have arisen after the action of the General

[8]

Convention, as in the judgment of the Council its income will warrant.

[iii.] Upon the adoption by the General Convention of a program and plan of apportionment for the ensuing triennium, the Council shall formally advise each Diocese and Domestic Missionary District with respect to its proportionate part of the estimated expenditure involved in the execution of the program in accordance with the plan of apportionment adopted by the General Convention. Such quotas shall be determined by the Council upon an equitable basis.

[iv.] Each Diocese and District shall thereupon notify each Parish and Mission thereof of the amount of the quota allotted to such Diocese or District, and the amount of such quota to be raised by each Parish or Mission. If the Diocese so determines, the quota allotted by the Diocese or District to each Parish or Mission shall be the combined quota for General and Diocesan work. Each Diocese and District and the Parishes and Missions thereof shall then take necessary steps to raise their respective quotas.

§ IX. [i.] Every Missionary Bishop, or in case of a vacancy, the Bishop in charge of the District, receiving aid from the Council, shall report at the close of each fiscal year to the Council, giving account of his work, of money received from all sources and disbursed for all purposes, and of the state of the Church in his District at the date of such report, all in such form as the Council may prescribe.

[ii.] Every Bishop of a Diocese receiving aid from the Council shall report at the close of each fiscal year to the Council giving account of the work in his Diocese supported in whole or in part by the Council.

§ X. The Council, as soon as practicable after the close of each fiscal year, shall make and publish a

Bishops receiving aid to report to Council.

Notice of

allotted quotas to be given.

Reports of the Council.

[9]

full report of its work to the Church. Such report shall contain an itemized statement of all receipts and disbursements and a statement of all trust funds and other property of the Domestic and Foreign Missionary Society, and of all other trust funds and property in its possession or under its control. The Council shall make a like report including a detailed schedule of the salaries paid to all officers, agents and principal employees, to each General Convention.

Eligibility as Missionaries.

§ XI. No person shall, under any power or authority delegated by this Canon, be appointed a Missionary, who is not, at the time, a Minister or a member of this Church, or of some Church in communion with this Church, in regular standing; *Provided, however*, that, at the request of the Bishop of a Diocese or Missionary District, other persons not so qualified may be employed in exceptional cases.

§ XII. This Canon shall take effect immediately and all Canons or parts of Canons inconsistent with the provisions of this Canon are hereby repealed.

[10]

By-Laws

of the

National Council and of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America

Adopted February 7, 1923

and Corrected May 2, 1923; May 14, 1926 October 6, 1926; December 12, 1928 April 30, 1930; December 9, 1931

OFFICERS

ARTICLE I. § 1. The President of the National Council shall preside at all meetings of the Council and of each Department thereof—and shall exercise such further powers and perform such further duties in addition to those prescribed by Canon, as are incident to the office of Chief Executive.

§ 2. The two Vice-Presidents, as Vice-Chairmen of the several Departments assigned to their respective jurisdiction, shall in consultation with the President and the respective Executive Secretaries, co-ordinate the activities of the Departments, perform the duties of Chief Executive Assistants to the President, and such other duties as may be prescribed herein, or from time to time by the National Council; and, in the absence of the President, they shall, in their order preside at meetings of the National Council, and in the absence of the President or when directed by him to do so, at meetings of the several Departments.

The President of the Council.

The Vice-Presidents of the Council.

[11]

At any meeting of the National Council, in the absence of the President and both the Vice-Presidents, the Council shall be presided over by some member thereof, selected for that purpose by the members present.

At any Departmental meeting, in the absence of the President or one of the Vice-Presidents, the Department shall be presided over by some member thereof, selected for that purpose by the members of the Department present.

The Secretary of the Council.

§ 3. The Secretary of the Council shall hold office during the pleasure of the Council and shall be the Recording Secretary of each of the Departments organized by the Council. The Secretary shall give due notice of all meetings of the Council and of the Departments and of all special committees, and shall communicate to each officer, committee or member of the Council all matters imposing any duty. He shall keep full and accurate minutes of all proceedings of the Council and shall likewise keep and submit the minutes of each of the meetings of the Departments at the next meeting of the Council in the proceedings of which they shall be embodied so that there shall be one complete record. He shall carefully preserve the minutes and records of the Council and of each of the Departments and deliver them to his successor, and perform such other duties as may be assigned to him by the President or by the Council. The seal of The Domestic and Foreign Missionary Society shall be in his custody as Secretary of said Society and in all cases in which its use is directed by resolution of its Board of Directors or by the provisions of these by-laws, it shall be affixed and attested by him, or in case of his necessary absence or other disability, by an Assistant Secretary.

[12]

§ 4. One or more Assistant Secretaries may be appointed by the Secretary with the approval of the President.

§ 5. The Executive Secretaries shall perform such duties as may be prescribed by the President or by the Vice-President in charge of that Department.

§ 6. The Treasurer shall be the custodian of all the funds, except trust funds, of the Council and of the Domestic and Foreign Missionary Society, and except as to trust funds, of all securities or other property under the control of the Council or said Society. He shall keep full and accurate records and accounts of all receipts, disbursements, credits, assets, liabilities and general financial transactions, and shall deposit all moneys and other valuable effects under the control of the Council coming into his hands, in such depositories as may be designated by the Council. His books and accounts shall be open at all times during business hours to the inspection of the President or any member of the Council.

The Treasurer shall disburse the funds under the control of the Council or said Society in such manner as may be ordered by the specific or general instructions of the Council, taking proper vouchers for all such disbursements. He shall also have the custody of the charter and all deeds, leases, bonds and contracts of the Society.

The Treasurer shall render to the Council and to the Department of Finance, as called for, all such statements and accounts as may be required of him; shall prepare an annual report showing all receipts and disbursements, and showing all property in the possession or under the control of the Council; and shall make such other reports and perform such other duties incidental to his position as may be required of him by the Council or the President or the Department

Assistant Secretaries.

The Executive Secretaries.

The Treasurer.

BY - LAWS

of Finance, or the Vice-President in charge of that Department.

Assistant Treasurers. § 7. Each Assistant Treasurer shall have such powers and perform such duties as may be assigned to him by the Treasurer.

Signatures.

§ 8. All instruments of writing, save those hereinafter enumerated, requiring execution in the name of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, shall be signed either by the President, or one of the Vice-Presidents, or by the Treasurer, or Assistant Treasurer and in addition, when necessary, by the Secretary or an Assistant Secretary, who shall affix and attest the corporate seal—unless otherwise ordered by resolution of the Board of Directors of the said Society.

All checks, drafts, orders for payment of money, or bills of exchange, of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America shall be signed by the Treasurer, or an Assistant Treasurer or the Cashier.

Receipts for gifts, contributions, bequests and legacies to the Society, agreements and obligations in the nature of refunding or indemnity contracts, may be signed by the Treasurer or an Assistant Treasurer.

§ 9. The corporate seal of the Society shall be circular in form and shall contain the words as impressed hereon.

COMMITTEE ON TRUST FUNDS

Elections.

Corporate Seal.

> ARTICLE II. § 1. There is hereby constituted a Committee on Trust Funds which shall consist of the President and the Treasurer of the Council, and three lay members of the Council, who shall be elected at its annual meeting to hold office for one year, and until their successors are elected. The Committee shall

> > [14]

organize by electing a Chairman, Secretary and such other officers as may be necessary.

§2. Trust Funds are those moneys, properties or investments which, under the direction of the donor or testator, or by action of the Council, are directed to be held and invested for a period of time or permanently. The Committee on Trust Funds shall receive and hold all trust funds of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America and shall have supervision, subject to the direction of the Council, of the investment and reinvestment of the trust funds now held or which shall hereafter be received and shall provide that the income from the said funds is paid to the Treasurer at regular intervals to be by him disbursed in strict conformity with the declared purposes of the several trusts.

§ 3. In the absence of special instructions on the part of the donor or testator such funds shall be invested as promptly as may be as follows:

(1) In such securities as are or may be authorized by the State of New York for the investment of the funds of savings banks and/or other trust funds, or

(2) In the mortgage lien bonds of a corporation incorporated under the laws of any state in the United States and deriving not less than 80% of its gross income from the business of supplying electric energy, or gas, or both, for light, heat, power and/or other purposes, subject to the following conditions and restrictions:

(a) Such corporation shall, at the time of such investment, be incorporated under the laws of a state having a properly constituted public service commission or a properly constituted commission, board or department having authority similar to that of a public service commission.

(b) The outstanding capital stock of such corpora-

Trust Funds and Custody thereof.

Investment of Trust Funds.

[15]

tion or the stated capital stock of such corporation in case of a corporation having non-par value shares, shall be equal in par value to at least one-half of the total mortgage debt, issued, assumed or guaranteed by such corporation, or otherwise secured by mortgage lien on any part or all of its property, including any new issue of bonds, then being offered.

(c) At no time within the five fiscal years next preceding the date of any such investment shall such a corporation have failed to have paid, regularly and punctually, the matured principal and interest on all its direct, assumed or guaranteed funded indebtedness.

(d) For the period of three fiscal years next preceding such investment, the gross income of such corporation shall have been not less than \$1,000,000 per annum and the net earnings of such corporation shall have been at least 13⁄4 times the amount of interest and rentals, including in the computation of interest for the last one of such fiscal years or for the twelve months immediately preceding the time of issuance of bonds, one year's interest on any new issue authorized for sale by the corporation.

(e) The mortgage securing such bonds shall either be a closed mortgage insofar as the sale of additional bonds is concerned, or shall provide that additional bonds may be issued only for refunding at not more than 100% of the bonds retired or for new property to the extent of not more than 80% of the value of any such property acquired or to be acquired through the sale of such bonds and shall also provide that no additional bonds under the mortgage shall be issued unless the earnings of the company for the fiscal year, or twelve months period preceding the date of the issue of such additional bonds shall have been not less than 134 times the interest on all prior mort-

[16]

gage bonds and on the bonds secured by such mortgage including the bonds to be issued or unless the earnings for such period shall be not less than 12% of the par value of all outstanding bonds and bonds to be then issued.

(f) In determining the qualification of an underlying bond under this subdivision, in a case where the property covered by the underlying mortgage has not been owned or operated by the mortgagor corporation for the period mentioned as a basis for qualification, then the record of the underlying corporation may be considered to make up the required period, and if the record of the underlying corporation during its portion of the period, and the record of the successor corporation during the balance of the period respectively, meet the requirements of this subdivision, then such underlying bond shall be considered as eligible.

(g) The term fiscal year, as used in this subdivision, means the regular annual accounting period of the corporation. The term "fiscal year next preceding" shall mean the fiscal year ending not more than fifteen months prior to the date of such investment. The term net earnings, as used in this subdivision, means the amount determined by subtracting the operating expenses including the maintenance charges and taxes from the gross earnings and adding net income derived from sources other than operation. The terms, interest and rentals, as used in this subdivision, include also guaranteed interest and guaranteed dividends on all leased or controlled properties, the earnings of which are included in the gross earnings of the corporation. The term mortgage bond, as used in this subdivision, shall include bonds secured by a direct lien upon physical property or by deposit with the trustee of bonds having such direct lien and shall

[17]

exclude bonds secured in part by deposit as collateral of the stock of other corporations unless the provisions as to gross and net earnings contained in this subdivision are complied with, regardless of the income from such deposited stock, or

(3) In the mortgage bonds of a corporation, incorporated under the laws of any state in the United States, engaged in the business of supplying service by telephone, subject to the conditions incorporated in Section 2 of this Article, with the further provision that for the five fiscal years preceding such investment the gross revenues of such telephone corporation shall have exceeded \$3,000,000 per annum, or

(4) In the obligations of a railroad corporation organized under the laws of the United States of America or any state thereof, issued for the purpose of acquiring locomotives, cars or other similar railroad equipment, subject to the following conditions and restrictions:

(a) They must be the whole or part of an issue maturing serially, either annually or semi-annually, the last of which shall mature not later than 15 years from the date of issue.

(b) They must be secured by or be evidence of a first lien upon or interest in or reservation of title to the equipment in respect of which they have been issued or sold, or by an assignment of, or prior interest in, the rent or purchase notes given for the hiring or purchase of such equipment.

(c) The railroad corporation in whose interest they are issued must have had for three successive fiscal years preceding such investment, gross earnings of not less than \$5,000,000 per annum and "gross income" as defined by the Interstate Commerce Commission for a similar period equal to one and one-half times

[18]

its "deductions from gross income," as defined by the Interstate Commerce Commission.

(d) The total amount of principal of such issue of equipment obligations shall not exceed 80% of the cost or purchase price of the equipment in respect of which they were issued.

(5) Nothing in this Article shall be construed so as to require the sale of securities or property given to the Society by will or otherwise.

§ 4. All securities and money in the hands of this Committee awaiting use or investment shall be deposited with or placed in the charge and custody of such trust company or companies as the Council may designate, as hereinafter provided. Such trust company, or companies, under the advice and direction of this Committee, shall collect and pay over to the Treasurer the income of the securities, invest and re-invest the capital thereof, care for and properly protect the property committed to its charge, keep proper accounts for the Committee, and hold all such property at all times subject to the order of the Committee. All orders for the sale or release of any of the securities in the possession of the trust company shall be signed by two members of this Committee. Money in the care of such trust company, or companies, awaiting investment, shall be withdrawn only by orders signed by two members of this Committee.

This Committee shall keep an accurate account of each trust fund separately and shall make a full report in writing in regard to these funds to the stated meetings of the Council.

DEPARTMENTS

ARTICLE III. § 1. The Departments provided for by Section V, Canon 59, shall be organized at the first

The Departments.

Committee on Trust Funds.

[19]

meeting of the Council after January 1st following General Convention.

§ 2. The members of the several Departments shall continue in office until their successors are elected or appointed.

The Department of Domestic Missions. § 3. The Department of Domestic Missions shall be composed of not more than eight members of the Council, with not more than eight additional members appointed in conformity with Section V of Canon 59.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Domestic Missions, and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

§ 4. The Department of Foreign Missions shall be composed of not more than eight members of the Council, with not more than eight additional members appointed in conformity with Section V of Canon 59.

The Department shall advise and assist the President of the Council in the unification, development, and prosecution of the work of Foreign Missions, and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

§ 5. The Department of Religious Education shall be composed of not more than eight members of the Council, with not more than eight additional members appointed in conformity with Section V of Canon 59.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Religious Education, and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

[20]

The Department of Foreign Missions.

The Department of Religious Education.

§ 6. The Department of Christian Social Service shall be composed of not more than eight members of the Council, with not more than eight additional members as may be appointed in conformity with Section V of Canon 59.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Christian Social Service, and shall perform such other duties as may from time to time be assigned to the Department by the President or the Council.

§ 7. The Department of Finance shall be composed of not more than six members of the Council, with not more than three additional members appointed in conformity with Section V of Canon 59. The Treasurer of the Council shall be, *ex-officio*, a member of the Department.

The Department shall advise and assist the President of the Council with respect to the financial administration of the national work of the Church, shall prepare, for the approval of the Council, all budgets required by Canon 59 to be submitted to each General Convention; shall examine and report to the Council upon all budgets, appropriations, apportionments and allotments of funds for the use of the Church, or the Provinces thereof, or for the use of the Council or any Department thereof, submitted by any Department; and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

The salaries of all officers and employes and the amount of all administration expenses of the Council and of the Departments shall be recommended by the Department of Finance and approved by the Council.

The Department of Christian Social Service.

The Department of Finance.

BY - LAWS

The Department of Publicity. § 8. The Department of Publicity shall be composed of not more than eight members of the Council with not more than eight additional members as may be appointed in conformity with Section V of Canon 59.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Church publicity, and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

The Field Department.

§ 9. The Field Department shall be composed of not more than eight members of the Council, with not more than eight additional members as may be appointed in conformity with Section V of Canon 59. The Executive Secretaries of the other Departments and the Secretaries of the Field Department shall have all the privileges of members of this Department except the voting privilege.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of field work in the promotion of the Church's Program.

The Advisory Commission on Ecclesiastical Relations. § 10. The Advisory Commission on Ecclesiastical Relations shall be composed of not more than five members of the National Council, with not more than twelve additional members as may be appointed in conformity with Section V of Canon 59.

The Advisory Commission on Ecclesiastical Relations shall function directly under the Presiding Bishop and shall advise and assist him in all matters pertaining to relations with other Christian Communions, and in such other respects as he may suggest, with the right and privilege of reporting to the National Council through the Presiding Bishop.

§ 11. Each Department and the Advisory Commis-

[22]

BY - LAWS

sion on Ecclesiastical Relations may, with the approval of the Council, adopt rules and regulations for its government not inconsistent herewith.

§ 12. Each Department and the Advisory Commission on Ecclesiastical Relations shall prepare annually a budget and submit the same to the Department of Finance which shall report thereon to the Council.

SUNDRY PROVISIONS

ARTICLE IV. § 1. The principal executive offices of the Council and of the Departments thereof and of the Society shall be located and maintained at the Church Missions House, 281 Fourth Avenue, New York City, U. S. A.

The Council may also have offices at such other places as it may from time to time appoint.

§ 2. The stated business meetings of the Council shall be convened at the Church Missions House, at the hour of 9:00 A. M., on the second Wednesday of February, the fourth Wednesday of April, the second Wednesday of October and December in each year, unless some other time and place be determined upon at a previous meeting of the Council. The first stated meeting in each year shall be the annual meeting, at which the Secretary shall be elected, annual reports shall be made and other business incident to an annual meeting shall be transacted.

§ 3. The order of proceedings and business at the stated meetings of the Council shall be as follows, unless otherwise especially directed by the meeting:

- 1. Celebration of the Holy Communion.
- 2. Calling of the Roll.
- 3. Statement from the President of the Council.
- 4. Statement from the Vice-Presidents.
- 5. Receiving Communications.

[23]

Offices of the Council.

Stated Meetings.

Annual Budget.

Order of Business.

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BY - LAWS

6. Report of the Treasurer.

7. Report of Committee on Trust Funds.

- 8. Reports of the several Departments.
- 9. Report of the Woman's Auxiliary.
- 10. Report of the American Church Institute for Negroes.
- 11. Report of the Co-operating Agencies.
- 12. Reports of Special Committees.

13. Unfinished Business.

14. Miscellaneous Business.

15. Reading and approving of the Minutes.

Surety Bonds. § 4. The Treasurer, Assistant Treasurers, the Cashier, and all other officials or employes receiving or disbursing money or having the custody of valuables shall give bond to The Domestic and Foreign Missionary Society for the faithful performance of duty in such sum or sums, and with such corporate surety and in such form, as shall be satisfactory to the Council on the recommendation of the Department of Finance.

Amendments.

§ 5. These By-laws may be amended or repealed, in whole or in part, at any stated meeting of the Council, or at any called meeting when such action has been duly announced in the call for such meeting; provided, however, that any such amendment or repeal shall require for its adoption a majority vote of all the elected members of the Council.

[24]

MEMBERS OF NATIONAL COUNCIL

ELECTED BY GENERAL CONVENTION

The Rt. Rev. JAMES DEWOLF PERRY, D.D., President, 281 Fourth Ave., New York, N. Y. The Rt. Rev. Hugh L. BURLESON, D.D., First Vice-President, 281 Fourth Ave., New York. LEWIS B. FRANKLIN, D.C.L., Second Vice-President and Treasurer, 281 Fourth Ave., New York, N. Y.

Until December 31, 1931

The Rt. Rev. WM. T. MANNING, D.D., Amsterdam Ave. & 110th St., New York, N. Y. The Rt. Rev. HUGH L. BURLESON, D.D., Sioux Falls, S. D. The Rt. Rev. W. L. ROGERS, D.D., 2241 Prospect Ave., Cleveland, Ohio. The Rev. H. PERCY SILVER, D.D., 209 Madison Ave., New York, N. Y. The Rev. R. S. CHALMERS, D.D., 707 Park Ave., Baltimore, Md. The Very Rev. B. D. DAGWELL, 1313 Clarkson Street, Denver, Colo. Mr. HARPER SIBLEY, 100 Sibley Block, Rochester, N. Y. Mr. SAMUEL F. HOUSTON, 512 Real Estate Trust Bldg., Philadelphia, Pa. Mr. WM. G. PETERKIN, Homes Security Co., Parkersburg, W. Va. Mr. Z. C. PATTEN, 801 Oak St., Chattanooga, Tenn.

Until December 31, 1934

The Rt. Rev. H. ST. GEORGE TUCKER, D.D., 110 W. Franklin St., Richmond, Va. The Rev. W. H. MILTON, D.D., 125 South Fourth St., Wilmington, N. C. BURTON MANSFIELD, D.C.L., 42 Church St., New Haven, Conn. Col. WM. COOPER PROCTER, Cincinnati, Ohio. Mr. LOUIS F. MONTEAGLE, Royal Insurance Bldg., Pine & Sanson Sts., San Francisco, Cal.

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ELECTED BY THE PROVINCES

I. The Rt. Rev. H. K. SHERRILL, D.D., 1 Joy Street, Boston, Mass.

II. Mr. WALTER KIDDE, 140 Cedar St., New York, N. Y.

III. The Rt. Rev. F. M. TAITT, S.T.D., 202 S. 19th St., Philadelphia, Pa.

IV. The Rt. Rev. F. F. REESE, D.D., 117-34th St. East, Savannah, Ga.

V. The Rt. Rev. J. M. FRANCIS, D.D., 1537 Central Ave., Indianapolis, Ind.

VI. The Rev. A. E. KNICKERBOCKER, D.D., 1787 Colfax Ave. South, Minneapolis, Minn.

- VII. The Rev. W. P. WITSELL, D.D., Christ Church, Little Rock, Ark.
- VIII. The Rt. Rev. L. C. SANFORD, D.D., 733 Peralta Way, Fresno, Cal.

GENERAL OFFICERS

The Rt. Rev. JAMES DEWOLF PERRY, D.D., President. The Rt. Rev. Hugh L. Burleson, D.D., First Vice-President. LEWIS B. FRANKLIN, D.C.L., Second Vice-President and Treasurer. The Rev. FRANKLIN J. CLARK, Secretary.* Mr. CHARLES A. TOMPKINS, Assistant Treasurer.

11-Annual Report Nat. Council, 1931

^{*} Transportation Bureau and Supply Bureau under the direction of the Secretary of the Council. The Secretary is also Custodian of the Archives.

DEPARTMENTS OF THE NATIONAL COUNCIL

DIVISION I DOMESTIC MISSIONS FOREIGN MISSIONS RELIGIOUS EDUCATION CHRISTIAN SOCIAL SERVICE

The Rt. Rev. HUGH L. BURLESON, D.D., First Vice-President

DOMESTIC MISSIONS

Executive Secretary-The Rt. Rev. F. W. CREIGHTON, D.D.

FOREIGN MISSIONS

Executive Secretary—JOHN W. WOOD, D.C.L. Assistant Secretary—The Rev. A. B. PARSON, S.T.M.

DOMESTIC AND FOREIGN MISSIONS

From the Membership of the Council

The Rt. Rev. Dr. Tucker The Rt. Rev. Dr. Manning The Rt. Rev. Dr. Francis The Rev. Dr. Milton The Rev. Mr. KNICKERBOCKER The Rev. Dr. Silver Dr. Mansfield Mr. Peterkin

Additional Members

The Rt. Rev. A. S. LLOYD, D.D., Synod House, Amsterdam Ave. & 110th St., New York. The Rt. Rev. E. M. STIRES, D.D., Bishop's House, Garden City, New York, N. Y. The Rt. Rev. JAMES E. FREEMAN, D.D., Cathedral Close, Mt. St. Alban, Washington, D. C. The Rt. Rev. H. P. A. ABBOT, D.D., 436 West 6th St., Lexington, Ky. Mr. PHILIP S. PARKER, 84 State St., Boston, Mass. Mr. HOMER P. KNAPP, 13415 Shaker Blvd., Cleveland, Ohio. Mrs. CHARLES R. PANCOAST, 408 West Price St., Germantown, Philadelphia, Pa. Mrs. ALLEN McGREGOR, 264 Arlington Ave., Springfield, Ohio. MISS LUCY STURGIS, Oldfields School, Glencoe, Md. Mr. SAMUEL THORNE, 44 Wall St., New York, N. Y.

Consultative Member

The Rev. A. R. GRAY, D.D., Synod House, Amsterdam Ave. & 110th Street, New York.

RELIGIOUS EDUCATION

Executive Secretary-The Rev. JOHN W. SUTER, JR.

Part-Time Secretary for Adult Education-The Rev. D. A. McGREGOR, PH.D.

Secretary for Missionary Education-The Rev. A. M. SHERMAN, S.T.D.

Secretary for College Work-The Rev. W. BROOKE STABLER.

College Work Associate-Mr. COLEMAN JENNINGS.

Secretary for Teacher Training-Miss MABEL LEE COOPER.

Secretary for Child Study-Deaconess FRANCES R. EDWARDS.

Secretary for Church Schools-MISS MILDRED HEWITT.

Secretary for Home Study-Miss EDNA EASTWOOD.

Secretary for Publications-Mrs. RICHARD B. KIMBALL.

From the Membership of the Council

The Rt. Rev. Dr. PERRY The Rt. Rev. Dr. REESE (Ga.) The Rt. Rev. Dr. Rogers

The Rt. Rev. Dr. SHERRILL The Rev. Dr. CHALMERS The Rev. Dr. MILTON

Mr. SIBLEY Mr. PATTEN Mr. KIDDE

Additional Members

The Rt. Rev. PHILIP COOK, D.D., Bishopstead, Wilmington, Del.

The Rev. GEORGE G. MONKS, Lenox, Mass.

The Rev. PHILLIPS E. OSGOOD, D.D., St. Mark's Church, Minneapolis, Minn.

The Rev. WM. G. THAYER, D.D., 250 Beacon St., Boston, Mass.

The Rev. LEWIS B. WHITTEMORE, 557 Madison Ave. S. E., Grand Rapids, Mich.

Miss ELIZABETH MATTHEWS, Glendale, Ohio.

Mrs. J. C. TOLMAN, 3210 Chenevert St., Houston, Texas.

Miss HELEN C. WASHBURN, 2030 DeLancey Place, Philadelphia, Pa.

Dr. GERTRUDE BUSSEY, Goucher College, Baltimore, Md.

The Rev. Angus Dun, 2 St. John's Road, Cambridge, Mass.

CHRISTIAN SOCIAL SERVICE

Executive Secretary-The Rev. C. RANKIN BARNES. Secretary for Rural Work-Part-Time Consultant, Industrial Relations-Mr. SPENCER MILLER, JR.

From the Membership of the Council

The Rt. Rev. Dr. REESE (Ga.) The Rt. Rev. Dr. PERRY The Rt. Rev. Dr. SANFORD

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REPORT OF THE STANDING COMMITTEE ON TRUST FUNDS OF THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH, U. S. A.

21

DECEMBER 31, 1930 TO DECEMBER 31, 1931

African Boat Fund	13
	10
Aldrich, Mrs. E. W	16
	8
Alleyn, Miss Hannah H.	18
Amsden, Elizabeth M	22
Anderson, Jane and Elizabeth Thompson	
Memorial Fund	
Anners Fund, Cora	21
An Anonymous Gift	25
Anonymous Subscriptions	20
Astor, Mrs. Charlotte Augusta	2
Atkinson Scholarship, Thomas	12
Auchmuty Ellen S	19

в

D	
Baker Fund, Delia C	21
Balch Scholarship (In Memoriam), Thomas	4
Baldwin, Frances J. Baldwin, Henry P.	18
Baldwin, Henry P.	17
Baldwin, Mary E Ballou, Henrietta	18 7
Ballou, Henrietta (Colored People)	3
Barber Memorial Fund, Elizabeth Butler	21
Barbey Trust Fund, Mary L.	14
Barker, Hannah, and George Crawshaw	13
Barrow, James T.	10
Barrow, James T Bates, Miss Ellen S	18
Baxter, Mrs. Mary E	3
Baylies, Mrs. Nathalie E	2
Beck Scholarship, Paul	11
Bedell, Collins and Twing Scholarships Belfield Fund, The Elizabeth Russell	4
Belfield Fund, The Elizabeth Russell	20
Berry Trust Fund, Angeline	14
Biddle Memorial Bed, Julia Bingham, Josephine Waldo	6
Bishop Fund, Mrs. Jane M. (2)	3
Blanchard Memorial Eurod Anne	6
Blanchard Memorial Fund, Anna Blanchard, Miss Maria	22 16
Bohlen Fund, Jane (2)	12
Bond, Miss Bertha	16
Bonham Fund, Elizabeth N.	14
Donsall Scholarship, Susan R. and I. S.	19
Bradner Memorial Fund, Edith M	6
Brady, Belle Holland Memorial Fund	28
Brooks Memorial Church Fund, Phillips	13
Broome Memorial Fund	20
brown, Mrs. E. R.	8
Brown, Miss Edith B	25
Brown, John Nicholas Brown, Legacy of Harold	17
Bruily, Hannah J.	4
Brunot Mrs F P	22
Brunot Christian Education Eurod	28
Brunot Spokane Endowment Trust Fund	29
Burr, Mary-Nevada Trust Fund	29
Butterworth, Mrs. John F. (2)	8
Butterworth Memorial Fund, Rev. John F	14
Contraction of the second s	

C

U	
Cairns, Mrs. Katherine Berford	26
Carpenter, Susan M.	16
Champers, Rev. B. D.	25
	11
Unickering Memorial Divinity Scholarship	11
Children of America	8
Church of Our Saviour, Jenkintown, Pa	10
Clergymen Fund, Education of Colored	5
Coffin, Lemuel	17
	17
Collins, Jane K.	17
Collins, Joseph B. Scholarship	4
Collins, Miss Josephine	9
Collins Fund, Josephine	6
Congregation and Friends of Old Swedes	8
Conrad, Thomas K.	
Convers, Miss Clara B.	19
	15
Cotting Miss Mary F	18
Cotting, Miss Mary E	10

Cox, Mrs. James S	- 9
Crawshaw Fund, George	13
Crease Scholarship, Orlando	11
Cuddy, Miss Jane	
Curtis, Edwin E. (Foreign)	
Curtis, Edwin E. (Indians)	
Curtis, Edwin E. (White People)	
Cushman, Elizabeth A.	2

D

21

1

\$

Dame, Miss Gertrude	24
	3
Davis, Mrs. Mary E	4
Day, William T	18
Delancey, Gift of Miss	7
Deposit to Protect Outstanding Liabilities	22
Deposit of "A Friend," Diocese of New York	
(2)	27
Dexter, in Memory of Lucretia M	13
Dix Memorial Fund, Dr	6
Doughty Fund, The	6
Duane Scholarship, Howard	12
	2
	10
Dutilh, Emily (2)7,	15
	20

Е

E. K. R. Memorial	13
Easton Scholarship, Charles	4
Eaton Memorial Fund, Rev Asa,	5
Eaton Memorial Fund, Rev. Theodore A Edson, Miss Mary A. (3)10, 17	13
Edson Miss Mary A (3) 10 17	17
Education of Colored Clergymen Fund	5
Edwards P M	25
Edwards, B. M.	
Ellen, P. E. R. Fund (2)	15 29
Ely Polessolship Trust Fund	
Ely Scholarship, David J. (Memorial)	4
Emery, Mrs. Mary M	18
Emery Fund	20
Emery Fund for Missionaries Home on Fur-	
lough	21
Endowment Fund for Domestic Missions	7
Endowment Fund for Foreign Missions	15
Endowment Fund for General Missions	2.2
Endowment of Indian Missions Endowment of the Episcopal Residence in the	5
Endowment of the Episcopal Residence in the	
Missionary District of New Mexico and South-	
West Texas	28
EDISCODAL Endowment Fund for the Missionary	
District of Haiti	28
Endowment of the Episcopate Fund of the Mis-	
sionary District of New Mexico and Southwest	
Texas	27
Texas Episcopal Residence in Mexico	13
Episcopate Fund for Benefit of Miss District	
of Nevada	30
F	
Farnham Fund, Eugenia F Farwell, Ellen Drummond	19
Farwell, Ellen Drummond	16
Fedeli, Edith D. Ferguson, J. and S. (In Memoriam) Ferguson, Miss Sarah M.	16
rerguson, J. and S. (In Memoriam)	7
rerguson, Miss Sarah M.	2
isher, Miss Elizabeth	3
Focke Trust Fund, Emelia G	22
Fisher, Miss Elizabeth Focke Trust Fund, Emelia G Fortest Educational Fund, Wm. B Foreign Churches Fund, The	14
Foreign Churches Fund, The	14
	5
owler Fund, Elizabeth S	19
und for Endowment of the Blind Beggar Girls'	
Bed	14

Fund	for	Sunn	ort of	Retired	IInited	Thank	14
Off	ering	Work	ers		Onneu	THANK	21
fund	for	Work	among	Colored	People.		7
fund	for	Work	among	Indians			7
fund	for	Work	among	White	People.		7
				G			

G

General Missions Endowment Fund
Gibson Memorial Scholarship, Christiana Mason, 4 Gift of a Communicant of St. Mary's Church. 15 Gift of "A Friend" in Washington, D. C 8 Gift of "A Friend." Diocese of New York 22 Gift of "A Friend." from Philadelphia 16 Gift of "A Friend" for St. Luke's Hospital, Shanghai
Gift of a Communicant of Št. Mary's Church 15 Gift of "A Friend" in Washington, D. C
Gift of "A Friend" in Washington, D. C
Gift of "A Friend," Diocese of New York
Gift of "A Friend" from Philadelphia 16 Gift of "A Friend" for St. Luke's Hospital, Shanghai 9 Gift of "A Friend" in West Virginia
Gift of "A Friend" for St. Luke's Hospital, Shanghai 9 Gift of "A Friend" in West Virginia 15 Gift of a Lady, Philadelphia
Shanghai 9 Gift of "A Friend" in West Virginia
Gift of "A Friend" in West Virginia 15 Gift of a Lady, Philadelphia
Gift of a Lady, Philadelphia
Gift of a Member, Grace Church, Ocala, Fla 22 Gift of a Parishioner of St. John's Church 22
Gift of a Parishioner of St. John's Church 22
Gill, Mrs. Mary P 8
Goldsborough, Eleanor A 22
Goodwin, D.D., Rev. Francis 18
Goodwin, James J 15
Graff, Rev. William Henry 16
Gries, Miss Clara C 16
Gutzlaff, Miss Jessie D 9

Test

Η

H. L. W. Fund	20
Hallock Fund	21
Hare Memorial Fund, The Bishop	20
Hargreaves, Deaconess Anne	7
Hart Scholarship, Angelica Church	12
Hart Scholarship, Walter Nichols	4
Hayward Memorial Fund, Martha Jane Avery	20
Helmuth, Mary K	4
	21
Hewson, John H	15
Hewson Scholarship, E. Alice	12
Hewson Scholarship, Emily L	11
Hewson Scholarship, Mary E	12
Heywood, Mrs. Hannah S. K. (2)7,	15
Hills, Emily M	9
Hinsdale Fund, Cornelia B	21
Hoe, Annie L	26
Hoffman, C. Fenno	16
Hoffman Fund, Eugene Augustus	19
Hoffman, Mrs. J. Ögden	18
Hooe Scholarship, Mary Daingerfield	11
Hooton, Mrs. Mary M	3
Hubbard, Robert F.	15
Huger, Francis Kinloch	2
Hughes, Eveline J.	18
Hunter Fund, Andrew Wallace	20
Hunter, Sarah Lathrop	
Hutchinson, Miss Mary M. (2)	
futurentison, mass mary M. (2)	10

I

Industrial School in Liberia 1	
Ingle Fund, The Julian E 1	
Ingle Scholarship Rev. Dr. Osborne 1	
Irving, Theresa R.	3

T

Jacocks, Rev. J. G	2
James Fund, The Mary L	21
Jameson, Mrs. F. M. (2)7,	15
Jarvis, George A. (2)	
Jeffreys, C. P. B. (3)	8
Johnston, Miss Elizabeth C	8
Jones Memorial Fund, Rev. Carlos E	
Jones, Miss Margaret I	

ĸ

Keith Fund, Cleveland	22
Kerfoot Memorial Scholarship, Rev. A. A	12
Kiencke Memorial Fund	22
King, Miss Cornelia (2)7,	15
King, Miss Cornelia (Colored People)	7
King, Miss Cornelia (Indian)	7
King, George Gordon	
King, M. R., for J. A. and M. C. King Fund.	7
King, M. R., for Colored People	7
King, M. R., for Cornelia King Scholarship	4
King, Mary Rhinelander	
King Reserve Deposit, Mary Rhinelander	

L

Lacy, Miss Alice	22
Lambert, Mrs. Joanna	
Lawrence, Miss Lydia P. (2)	
	7
	1
	20
	15
	16
	12
	6
Lewis, Miss Margaretta S. (2)	15
	19
	20
	28
	15
	26
Loring, Susan Mason	14
	4

Mc

MacColl, M	rs. A.	D				•••	a.	 				. 1
McCammon,	Mrs.	Mary	A									. 1
McConnell S												
McConnell	Schola	rship.	Japan	1.					 		ς.	. 1
McKim, Joh												
McKinster,	Miss	Harrie	et M.						 	•		
Machherson	Schol	archin	Lou	ice	. 1	1	R		 			. 1

М

A. F. M. Memorial Scholarship 1	1
Macadam, Carolyn F, 1	0
Mann Memorial Fund, Arthur 2	2
Marble, Miss Elizabeth Dana 1	5
	3
	4
	6
	2
	ĩ
Men's Diocesan Study Class, Pennsylvania,	*
	5
	8
	9
	8
	2
	ŝ
	3
	3
	9
Montgomery, Bertha 1	8
Monteagle Fund, Lydia Page	
Morgan, Rev. J. B	7
Morris Scholarship, George C	4
Mortimer Scholarship	4
Murdock, Miss Mariamne (2) 1	7
Murdock, Miss Mariamne, for Missionary	
Bishop, Tokyo	0

N

0
8
5
1
3
0
6
5
7
6
4
1
5
1

Olmsted	I. Rt.	Re	v. Charles	Tyler.			 a,				•	•		•	17	
Ogden,	Anna	В.	Memorial	Fund	•	• •	 •	•	•	•	•	•	•	•	7	6
			-													

P Packard Fund, Miss Martha W. 20 Paddock Endowment Fund for Eastern Oregon. 30

INDEX —Continued

Page, Miss Caroline E	16
Paine Memorial Fund, Robert Treat	20
Palmer, Mrs. Theodore D. (2)2,	8
Parker, Eliza J	17
Partridge Memorial Scholarship	11
Patterson, Mrs. T. Geraldine	18
Payne, Mrs. Henry C	9
Peabody, Mary L	18
Pease, Mrs. Frances E	16
Peck. Miss Martha M	3
Peirce, Mrs. Daniel Albert	9
Peirce, Mrs. Emily G	18
Pepper, Mr. and Mrs. George Wharton	1
Perkins Memorial Fund, E. M. S	5
	10
Philippines Episcopate Endowment Fund	5
Philippines Clergy Endowment Fund	5
Phillips, Mrs. Ormsby (3)	9
	12
Plankinton, Elizabeth A	9
Platt, Bequest of George	3
	6
	22
	29
	11
	9
Proctor, Mrs. Rachel M. W	16

R

アメリカ・コード アンフィング ション・ション 一日 アンド 清潔 パート・ション かいしょう	
Redwood Fund, Francis Tazewell	14
Re-Inforcement Fund for the Deaf	
Reserve Deposit Funds	
Rhoades, Joanna Henrietta Harsen	2
Richardson Fund, The	5
Richey Scholarship, Joseph	11
Ridout Memorial Scholarship, Samuel	11
Rives, Dr. Wm. C.	15
Roberts, Miss Lizzie	15
Roberts, Miss Lizzle	15
Robinson, Mrs. Sarah (2)7,	
Rodman, Elizabeth H.	.9
Rooke, Mrs. Annie Maria	16
Rowe \$100,000 Foundation Fund, The Bishop	6
Rumney, Rev. Theodore S. and A. J	17
Rumney Divinity Scholarship, Rev. T. S	11
Rushmore, Mrs. E. C., in Memory of	2
Russell, Mrs. Mary I. B	17
Russell Scholarship, Major E. K	12

S

S. W. S. Legacy Salaries of Clergy, Philippines Endowment	15	
Fund	5	
Sanders Fund, Georgina	20	
Saul, Rev. James (2)1,	13	
Sawyer, Mrs. Decatur M	16	
Schweinfurth, C. F.	1	
Schoenberger, John H. (2)7,	15	
Scrymser, Mary C.	17	
Shepherd, Rebecca Waln	22	
Sherman, Mrs. Margaret	17	
Sill Memorial Fund, H. D. and F. V	14	
Smith, Miss Juliet C. (2)	8	
Smith Memorial Fund, Rev. Robert	14	
"Sophie" Scholarship	4	
Special Funds	24	
Sperry Fund for the Blind, Lucy	6	
Stephens and Crease Scholarship	11	
Stevens, Miss Eva M.	9	
	11	
Stevens Scholarship, Bishop	15	
Stewart Memorial Fund, Lieut. Bryce	15	
Stille's Bible Class, Miss		
Stokes, Miss Olivia Eggleston Phelps	10	
Stone Memorial Fund, Loomis	21	
Stuck Memorial Fund, Hudson	6	
	27	
St. Luke's Hospital, Shanghai	9	
St. Stephen's Church Memorial Fund	20	
	33	
	32	
Summary of Changes in Trust Funds	34	
Summary of Securities	35	
Summary of Trust Funds	30	
	i	v

Sunday	r Sch	001	of	Gloria	Dei	Ch	u)	rc	h,		÷	è.	Ċ,	Ċ,	٠	8
Sutton	Ende	wm	ent	Fund				(a)	• •	÷.,	•		e,	e.	•	14
Swift.	John	H.	(F	oreign))						•					15
Swift,	Tohn	H.	(C	olored	Peop1	e).					•			4		7
Swift,	John	H.	. (White	Peop	ole)	٩.				•			÷	•	7

т

Talbot, Lydia S	19
Talman, Miss Caroline (2)7,	
autune memorial benotatompeter	11
Temporary Investments, account Domestic Mis-	3232
sions	22
Terrell, Miss Luna	3
Thankful Scholarship, China	12
Thankful Scholarship, Japan	12
Thomas Memorial, Bessie Moorhead	22
Thomas, Gift of George C	22
Thomas, Gift of Mrs. George C. (Bridgeport,	
Conn.)	15
Thomas, Gift of Mrs. George C	15
Thomas, Legacies of George C. (3)	18
Thompson, Charles	10
Thompson, Elizabeth and Jane Anderson Memo-	
rial Fund	14
Thompson, Miss Margaret Ann	1
Thompson, Rev. Wm.	9
Tillman, Gift of Elizabeth	28
	10
Trail, Henry	13
Trinity Church Fund	
Turner Fund, Thornton F	6
Tuttle Memorial Fund, Bishop	5
Tuttle Scholarship, Harriet M	4
Tweedle Deposit, Ann Eliza	22
Twing Scholarship, Dr. A. T	4

U

United Thank Offering Workers' Fund..... 21

V

-

Vanderbilt Fund, Cornelius	19
Vanderbilt, William H. (2)3,	10
Van Nostrand Fund, Louisa B	22
Van Nostrand Fund, John and Louisa B	7
Van Wagoner Fund, Mrs. Herbert G	20
"Virginia" Scholarship South Dakota	4

W

W. M. B. Fund	. 22
Walker Fund, Mrs. Bertha B. B	
Walker, Mary Evelyn	
Walker, Rt. Rev. William D	
Wallis, Mrs. Rebecca E	
Ward, Mrs. George Cabot	
Watson, Miss Eliza S	. 15
Wendell, Miss Susan H. (3)2, 7	, 15
Whipple Hospital Fund, Bishop	. 5
White, Rev. and Mrs. William Curtiss	
Whitehead Fund, Rt. Rev. Cortlandt	
Whitlock, Mrs. M. G.	
Williock, Mrs. M. G W. Decomposit	1,3
Whitney Memorial Fund, W. Beaumont	. 13
Wiles, Miss Mabel	. 16
Williams, Bishop Channing Moore	
Williams Memorial Scholarship, Nellie Parker	
Willing Memorial Fund, Anna Shippen	. 6
Wilson Scholarship, George Hewson	. 12
Winslow, Herbert	9
Woman's Auxiliary, Diocese of Bethlehem	
Woman's Auxiliary Missionary Episcopate Fund	2
Woman's Auxiliary of St. Paul's Church	2
Chestnut Hill, Philadelphia	
Wood Fund, Charles S	
Wood, Gift of Misses	
Wood, Miss Juliana (2)	, 17
Worthington, Mrs. Amelia T	18
Worthington, George	7
Worthington Fund	13
Wyckoff Memorial Fund	. 5
injekon memoriar rund	
Y	
Yeckley, Mrs. Ellen J.	18
Leckicy, purs. Linen J	10

AFRICA

-

ATRICA	
African Episcopate	13 13 11 13 9 9 8
Cuttington High School, College and Divinity School	11
Cuttington High School, College and Divinity School Gift of Miss Juliet C. Smith Industrial School Caroline Kane Neilson Scholarship Industrial School Fund for an Industrial School in Liberia St. John's School, Cape Mount. Gift of Miss Juliet C. Smith William B. Stephens and Orlando Crease Scholarship Trant Memorial Scholarship.	11 14 13 8 12 12 12 11 11
Scholarship in Liberia	10 19
Mary E. Hewson Scholarship William B. Stephens and Orlando Crease Scholarship Tarrant Memorial Scholarship Miss Margaret J. Jones. Estate of Lucretia M. Lewis Scholarships at Sierra Leone Station at BohlenJane Bohlen Fund Number One. Work in Liberia Work in Liberia Gift of Herbert S. and Elizabeth A. Miller Legacy of Miss Mary M. Hutchinson. Legacy of George Gordon King	9 12 9 16 18 10 10
ALASKA	
ALASKA Bed in Church Hospital. Gift of C. F. Schweinfurth. Endowment of Episcopate. Woman's Auxiliary Missionary Episcopate Fund. Fort Yukon Hospital. Bequest of Theresa R. Irving. Hudson Stuck Memorial Hospital. Julia Biddle Memorial Bed Hudson Stuck Memorial Hospital. Julia Biddle Memorial Fund. St. Mark's Mission, Nenana. Gift of Joanna Henrietta Harsen Rhoades. Scholarship at Anvik. Legacy of Mary Rhinelander King. Work in Alaska. Mrs. Jane M. Bishop Fund. Gift of Francis Kinloch Huger. Gift of Mrs. Frances E. Pease. Gift of the Misses Wood Gift of the Misses Wood	1 5 3 6 6 6 2 4 6 6 2 4 6 6 2 4 6 6 2 16 1
CHINA, HANKOW	
Boone University	14 14 8 13 12 12 11 10 12 9 14 13
of the Sunday School of Gioria Dei Church, Philadel- phia, Pa.	8 8
St. Hilda's School	8 12 9
CHINA SHANCHAT	
Education of Biblewoman in SoochowThomas Atkinson Scholarship Kuling School	12 28 17 9 9 9 9 9 22 8 8 8 8 11 14 11 11 11 12
riescott Scholarship Fund	29

2

St Luke's	Hospital	Gift of Mrs. E. R. Brown	. 8
Dr. Dune s	Itospitation	Gift of Mrs. John F. Butterworth (2)	8
		Gift of The Children of America (Happy Heart Bed)	8
		Gift of A Friend for St. Luke's Hospital	9
		Gift of C. P. B. Jefferys (Rev. C. P. B. Jefferys, Jr. Bed)	8
	1.01	Gift of C. P. B. Jefferys (Elizabeth Jefferys Bed)	8
		Gift of C. P. B. Jefferys (Max Jefferys Bed)	8
		Gift of Men's Diocesan Study Class, Pennsylvania, 1914	25
		Gitt of Rev. and Mrs. William Curtiss White	8
Ct. Manul	Orehenage	Elizabeth N. Bonham Fund	14
St. Mary	orphanage		
	C. Martine C.	Gift of Miss Stille's Bible Class	
St. Mary's	School	Bequest of Miss Jessie D. Gutzlaff	100.000
		Bertha Leffingwell Scholarship	14
Bridgeman	Memorial School	"North Carolina" Scholarship	11
		Partridge Memorial Scholarship	11

CHINA, GENERAL

Divinity Scholarship	11
Education of Chinese Girls	14 13 9 12 8
The Elisa C. Gardner Memorial Fund Cleveland Keith Fund The Worthington Fund Legacy of Miss Mary A. Edson James T. Barrow Miss Ellen S. Bates. Du Puy, Estate of Herbert	22 13 10 10 18

CUBA

JAPAN, KYOTO

1999	C11		Education of	Legacy of Bishop Channing Moore Williams 1	0
St.	Agnes'	Sahaal		Chase Memorial Scholarship 1 M. F. M. Memorial Scholarship 1	
				McConnell Scholarship 1	1
				Major E. K. Russell Scholarship 1 Nellie Parker Williams Memorial Scholarship 1	2

JAPAN, TOKYO

Missionary Work Bequest of Miss Marianne Murdock	10
St. Luke's Hospital Bequest of Miss Emily M. Hills	. 9
Cift of a Friend Washington, D. C	0
St. Margaret's School	17
Se Daul's College Bequest of Rev. Wm. Thompson	
Howard Duane Scholarship	1.64
Thankful Scholarship	12
Trinity Divinity School	11

JAPAN, GENERAL

Education of Japanese Children Missionary Educational Fund	13
St. Mercanet's Home Kasaten Gift of Annie L. Hoe	20
Sabelarship in Japanese School Mary Daingerfield Hooe Scholarship	11
Work in Japan	9
Bequest of Miss Elizabeth H. Rodman	9
Bequest of Rev. Wm. Thompson	9
Gift of James F. Neate	
Legacy of Miss Mary A. Edson	10
James T. Barrow	
Miss Ellen S. Bates	

MEXICO

Education of Children	13
Episcopal Residence	13
Hooker SchoolBequest of Mrs. Ormsby Phillips Rev. Abiel A. Kerfoot Memorial Scholarship	12
St. Andrew's Seminary (formerly Dean Grav Seminary)	8

THE PHILIPPINES

Episcopate Fund	5
St. James' School, BesaoDeaconess Anne Hargreaves FundGift of Mrs. Theodore D. Palmer	2
St. Luke's Hospital (formerly the Univer-	
sity Hospital)	3
Northeast Harbor Free Bed Endowment Fund	5
Gift of Mr. and Mrs. George Wharton Pepper Salaries of Clergy	1
pine Islands	5
Special	3
Scholarship for the House of the Holy Child, Estate of	
Lucretia M. Lewis	19

PORTO RICO

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New World School	6
St. Luke's HospitalBequest of Miss Jane Cuddy	3
Work in Porto RicoBequest of Francis Dumaresq	2

INDIAN, MINNESOTA

Bishop Whipple Hospital, White Earth....Bishop Whipple Hospital Fund...... 5

INDIAN, SOUTH DAKOTA

ScholarshipsB	equest of Mrs. Charlotte Augusta Astor 2
6	it of Mrs. Samuel Lawrence 1
G	ift of Mrs. George Cabot Ward 2
	Virginia'' Scholarshin 4
Denoora	egacy of Mrs. Jane K. Collins 17
All Saints' SchoolG	ift of W. A. of St. Paul's Church, Chestnut Hill,
	Philadalphia
St. Elizabeth's SchoolB	equest of Elizabeth Adeline Cushman
В	equest of Mrs. Mary M. Hooton 3
C	ift of W. A. of St. Paul's Church, Chestnut Hill,
	Philadelphia
G	ift of W. A. in the Diocese of Bethlehem 1
	seph B. Collins Scholarship 4
Ň	Ieredith Norris Scholarship 4
St. John's SchoolB	ishop Bedell Scholarship 4
C	hristiana Mason Gibson Memorial Scholarship 4
G	eorge C Morrie Scholarship 4
St. Mary's SchoolL	egacy of Mrs. Mary E. Davis 4
Τ	homas Balch Scholarship 4
C	harles Easton Scholarship 4
Ē	avid J. Ely Memorial Scholarship
	Sophie'' Scholarship 4
and the second	A I I wing Scholarchin 4
(hapel of St. James, Sisseton Agency	itt of the Lenten Indian League of New Vork 6
Repair of Churches or Schools H	sequest of Mrs. Charlotte Augusta Astor
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INDIAN, GENERAL

Scholarships	4
Ivy Lyons Scholarship	4
Mortimer Scholarship	
Indian Work	17
Endowment of Indian Missions	5
Fund for Work among Indians	7
Legacy of Miss Elizabeth Fisher	3
Legacy of Miss Mary M. Hutchinson	3
Legacy of John H. Nettleton	3

NEGRO

Bishop Payne Divinity SchoolDr. Dix Memorial Fund Education of Colored ClergyFund for Education of Colored Clergymen	
The Richardson Fund	
St. Paul's School, Lawrenceville, VaGift of Mrs. Nathalie E. Baylies	
Negro WorkBequest of Mrs. A. D. MacColl	
Bequest of Henry P. Martin.	
Fund for Work among Colored People Legacy of Miss Henrietta Ballou	1
Legacy of Miss Feinfelta Ballou	
Legacy of Miss Mary M. Hutchinson	
Mary Alice Powell Fund	22

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DOMESTIC

	Bequest of Mrs. Anna Mary Minturn Bequest of Miss Luna Terrell	235
A image II control of the Cood Shepherd	The George Forrest Fund	2
Fort Defiance	Lucy Sperry Fund for the Blind	6
Domestic Dioceses Oregon, Montana, Dakota and Nebraska	The Emily Platt Fund	63
Idebe St Margaret's School Boise	Bequest of George Platt Gift of Rev. James Saul Harriet M. Tuttle Memorial Scholarship	1
Maine Maryland, Tennesese and North Carolina Missionary Bishops	Mrs. Jane M. Disnop Fund The Josephine Collins Fund Legacy of Mrs. Mary K. Helmuth	6 6 4
Southern Texas	Endowment of the Episcopal Residence Endowment of The Episcopate	28 27
Missions in Northwest, preferably Hospital Work	Bequest of Mrs. A. D. MacColl Episcopate Fund	16 30
North Carolina	Bennest of Rey, James G. Jacocks	4
Southern and Western States	Memorial Fund to Rev. Carlos E. Jones	260
Utah	Bequest of Miss Sarah M. Ferguson. Bequest of Miss Martha M. Peck. Bishop Tuttle Memorial Fund	2 3 5
Vermont	Legacy of Mrs. Mary E. Baxter	3
Western Dioceses	Gift of George W. Nichols	1
Domestic Work	Gift in Memory of Mrs. E. C. Rushmore Bequest of Josephine Waldo Bingham	3
	Bequest of Miss Clara C. Gries The Cora Anners Fund	16 21
	Rev. Asa Eaton, D.D., Memorial Fund	5
	Endowment Fund for Domestic Missions Eliza Martin Seymour Perkins Memorial Fund	5
	Mrs. Herbert G. Van Wagoner Fund	20
	The W. H. Vanderbilt Fund The Wyckoff Memorial Fund	35
	Fund for Work among White People	7 15
	Gift of Miss Clara B. Convers Gift of Miss Margaret Ann Thompson	1
	Legacy of Miss Hannah H. Alleyn	18
	Legacy of Harold Brown Legacy of John Nicholas Brown	17
	Legacy of John S. Minor	18 18
	Legacy of Mrs. Amelia T. Worthington Legacy of Miss Ellen S. Bates	18
	John and Louise of the research 3	

FOREIGN

Books and TractsJane Bohlen Fund Number Two China and JapanBequest of Rev. William Thompson	12 9
Angeline Berry Trust Fund	14 13
"In Memory of Parents, Brothers and Sisters of E. K. R."	13
Foreign Churches in EuropeMary L. Barbey Trust Fund The Foreign Churches Fund Gift of Elizabeth A. Plankinton	14 14 9
Educating Students in Some School of	w1734
Theology	14
Emergency in Foreign WorkGift of Rev. B. D. Chambers	25
Foreign Field Legacy of Henry Trail	10
Security for LiabilitiesDeposit to Protect Outstanding Liabilities	22
Foreign WorkBequest of Miss Clara C. Gries	16
Bequest of Mrs. A. D. MacColl	16
Bequest of Miss Marianne Murdock	10
Bequest of Mrs. Henry C. Payne	10
Bequest of Charles Thompson	10
Church of Our Saviour, Jenkintown, Pa	21
The Cora Anners Fund	13
Episcopal Endowment Fund for the Missionary District	
of Haiti	28
Endowment Fund for Foreign Missions	15
The John Marsten Lenten Memorial Fund	14
Henry D. and Florence Virginia Sill Memorial Fund	14
Jane Anderson and Elizabeth Thompson Memorial Fund	14
The W. H. Vanderbilt Fund	10
Mrs. Herbert G. Van Wagoner Fund	20

Gift of Miss Clara B. Convers
Gift of Rev. John B. Morgan, D.D
Legacy of Mary Akerly
Legacy of John Nicholas Brown
Legacy of Miss Mary E. Cotting
Legacy of John S. Minor
Legacy of Mrs. Clement B. Newbold
Legacy of Mrs. Amelia T. Worthington

GENERAL

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	GENERAL
End. of a chair of Ecclesiastical History in such Theological Seminary or College as Society may select Medical Missions Salaries of Missionary Bishops and Priests.	Ely Professorship Trust Fund
Scholarship in Mission Schools Schools and Hospitals A Special Support of Missionary Episcopate	Ely Professorship Trust Fund 29 Legacy of Mary N. Perley 10 The Thomas Kittera Conrad Fund. 19 Susan R. and Jesse S. Bonsall Scholarships. 19 The Numan Close Fund. 21 The Mary L. James of Concord, Mass., Fund. 21 Missionary Bishops' Fund 19 Missionary Bishops' Fund 19 Anonymous Subscription to 'One Day's Income Plan''. 20 Bequest of Miss Maria Blanchard. 16 Bequest of Susan M. Carpenter. 16
General Work	Missionary Enrollment Fund
	Bequest of Miss Maria Blanchard
	Bequest of Susan M. Carpenter. 16 Bequest of Miss Mary Coles. 17 Bequest of Mrs. Ellen Drummond Farwell. 16 Bequest of Rev. William Henry Graff. 16 Bequest of Miss Mary Rhinelander King. 16
	Bequest of Mrs. Phoebe Caroline Lawrence
	Estate of Bertha Montgomery
	Bequest of Miss Marianne Murdock
	Bequest of Miss Caroline E. Page. 16 Bequest of Eliza J. Parker 17 Bequest of Mrs. Rachel M. W. Proctor. 16
	Bequest of Miss Caroline L. rage. 17 Bequest of Eliza J. Parker 17 Bequest of Mrs. Rachel M. W. Proctor. 16 Bequest of Mrs. Mary I. B. Russell. 17 Bequest of Mrs. Decatur M. Sawyer. 16 Bequest of Mars. C. Scrywser 17
	Bequest of Mary C. Scrymser. 17 Louise B. Van Nostrand Fund. 22 Bequest of Mrs. Mary Evelyn Walker. 17 Request of Mrs. Mary Evelyn Walker. 16
	Bequest of Miss Mabel Wiles
	Delia C. Baker Fund
	Broome Memorial Fund 20 Brunot Christian Education Fund 28
	Mary BurrNevada Trust Fund 6 The Doughty Fund 6 The Edmund Parsons Dwight Fund 20 Endowment Fund for General Missions 22 Eugenia F. Farnham Fund 19 Emelia G. Focke Trust Fund 22 General Missions Endowment Fund 21 Marr F. Gibbs Fund 22
	Emelia G. Focke Trust Fund
	The Hallock Fund 21 The Bishop Hare Memorial Fund 20 Martha Jane Avery Hayward Memorial Fund 20
	The John Clark Hewlett Fund
	Andrew Wallace Hunter Fund
	The Mary Lee Fundation 20
	Anna B. Ogden Memorial Fund
	The Robert Treat Paine Memorial Fund
	Fund 20 Fund for the Re-Inforcement of the Deaf 22

General Work (continued)	Ceorgina Sanders Fund The Loomis Stone Memorial Fund	20 21
	The Cornellus valuerbilt Fund	19
	The Mrs. Bortha D. D. Weller Fund	20 21
	The Rish Rev. Cortlandt Whitehead, D.D., Fund The Charles S. Wood Fund. An Anonymous Gift Bond, Miss Bertha Gift of a Communicant of St. Mary's Church, Keyport, N I	21
	An Anonymous Gift	20 25
	Bond, Miss Bertha	. 16
	Gift of a Communicant of St. Mary's Church, Keyport, N. J.	15
		24
	Gift of Mr. B. M. Edwards	25
	Gift of a Friend from Philadelphia	16 16
	Gift of a Friend in West Virginia	15
	Gift of Miss Gerfrude Dame Gift of Mr. B. M. Edwards Gift of Edith D. Fedeli Gift of a Friend from Philadelphia. Gift of a Friend in West Virginia. Gift of W. A. Gallup Gift of Mrs. Eleanor A. Goldsborough Gift of James J. Goodwin Gift of Janes J. Hewson	16 22
	Gift of James J. Goodwin	15 15
	Gift of C. Fenno Hoffman	15 16
	Gift of John H. Hewson. Gift of John H. Hewson. Gift of C. Fenno Hoffman. Gift of Robert F. Hubbard. Gift of Mr. and Mrs. Richard M. Lee. Gift of Major John A. Lockwood. Macadam Carolus F.	15
	Gift of Major John A. Lockwood.	15 15
	Macadam, Carolyn F.	10
	Gift of Major John A. Lockwood. Macadam, Carolyn F. Gift of Miss Elizabeth Dana Marble. Gift of Mrs. Annie Maria Rooke. Talbot, Lydia S. Gift of Mrs. George C. Thomas (2). Gift of Mrs. Rebecca E. Wallis. Gift of Miss Eliza S. Watson. Legacy of Ellen S. Auchmuty. Legacy of Frances J. Baldwin Legacy of Henry P. Baldwin Legacy of Miss Mary E. Baldwin. Legacy of Miss Mary E. Baldwin. Legacy of Miss Ellen S. Bates. Legacy of Mrs. Jane K. Collins. Legacy of William T. Day. Legacy of Mrs. Mary M. Emery Legacy of Mrs. Mary M. Emery	15 16
	Talbot, Lydia S.	19
	Gift of Elizabeth Tillman	15
	Gift of Mrs. Rebecca E. Wallis	28 15
	Gift of Miss Eliza S. Watson	15
	Legacy of Frances J. Baldwin.	18 18
	Legacy of Henry P. Baldwin	18 17
	Legacy of Miss Ellen S. Bates	18 18
	Legacy of Lemuel Coffin	17
	Legacy of Mrs. Jane K. Collins	17 18
	Legacy of William T. Day Legacy of Mrs. Mary M. Emery Legacy of Rev. Francis J. Goodwin, D.D. Legacy of Mrs. J. Ogden Hoffman. Legacy of Miss Eveline J. Hughes Legacy of Mrs. Mary A. McCammon Legacy of Edgar G. Miller. Legacy of Mrs. T. Geraldine Patterson. Legacy of Mary L. Peabody Legacy of Mary L. Peabody Legacy of Mev. Theodore S. and Annie J. Rumney. Legacy of Mrs. Margaret Sherman.	18
	Legacy of Rev. Francis J. Goodwin, D.D	18
	Legacy of Miss Eveline J. Hughes	18 18
	Legacy of Mrs. Mary A. McCammon	17
	Legacy of Mrs. T. Geraldine Patterson	18 18
	Legacy of Mary L. Peabody	18
	Legacy of Mrs. Emily G. Peirce	18 17
	Legacy of Rebecca Waln Shepherd	22
	Legacy of Mrs. Margaret Sherman	17
Education of Daughters of Deceased	Legacy of Mrs. Margaret Sherman. Legacy of George C. Thomas (3) Legacy of Mrs. Ellen J. Yeckley.	18 18
Missionaries		19
Income Paid to Donors or Beneficiaries	The Elizabeth S. Fowler Fund Bequest of Mrs. Katherine Berford Cairns Deposit of a Friend in the Diocese of New York (2)26, The Emery Fund (1913) Gift of Miss Edith B. Brown	26
	Deposit of a Friend in the Diocese of New York (2)26, The Emery Fund (1012)	27
	Gift of Miss Edith B. Brown.	20 25
Missionaries on Furlough	Gift of Mrs. Sarah Lathrop Hunter	24
Religious Education of American Youth Reserve Fund to Protect the Credit of	Gift of Miss Edith B. Brown Gift of Mrs. Sarah Lathrop Hunter. The Emery Fund (1921) 'The Thornton F. Turner Fund	21 6
the Society	Bequest of Miss Alies Learn	
	Bequest of Miss Alice Lacy Deposit to Protect Outstanding Liabilities The Mary Rhinelander King Reserve Deposit. The Ann Eliza Tweddle Deposit The Anna Blanchard Memorial Fund Cleveland Keith Fund	22 22
	The Mary Rhinelander King Reserve Deposit	22
	The Anna Blanchard Memorial Fund	22 22
	Cleveland Keith Fund	22
	The W. M. B. Fund of the Diocese of Pennsylvania	22 22
	Cleveland Keith Fund	22
	Gift of Mrs. Eleanor A. Goldsborough. Gift of George C. Thomas. Temporary Investment on account of Domestic Missions Fund for the Support of U. T. O. Workers21, Edith M. Bradner Memorial Fund Bequest of Henry P. Martin. The Elizabeth Butler Barber Memorial Fund St. Leger Fund of Connecticut	22 22
Detined II TO Washing	Temporary Investment on account of Domestic Missions.	22
Scholarships in Summer Schools	Fund for the Support of U. T. O. Workers	30
Miscellaneous Objects	Bequest of Henry P. Martin	6 16
	The Elizabeth Butler Barber Memorial Fund	21
	St. Leger Fund of Connecticut. Bessie Moorhead Thomas Memorial Fund.	27 19
	Legacy of Katherine C. Corson	19

REPORT OF THE STANDING COMMITTEE ON TRUST FUNDS

The Committee on Trust Funds reports that in accordance with the resolution adopted by the National Council on December 9, 1925, the trust funds in the custody of the Committee, the income of which is available for support of the work of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, have been consolidated for investment purposes into one fund. The cash and securities held for these funds were taken over at their book value as of January 1, 1926. The profits on the securities sold or collected during the year have been invested for the protection of the principal of these funds. The average rate of interest collected during the year upon all of these investments was 5.1194% and each of these funds has been credited with its proportionate share of this income and the amount paid over to the Treasurer of the Society.

The Reserve Deposits of the Society are entered separately and the report shows the investments held for such Deposits.

The report also shows the other funds in the custody of the Committee, the investments held for each one of them at the close of the year and the amount of income paid to the Treasurer for each of these funds.

The period covered by this report is from January 1, 1931 to December 31, 1931, inclusive.

CONSOLIDATED TRUST FUNDS

FOR WORK IN DOMESTIC FIELDS

GIFTS:

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George W. Nichols, Norwalk, Conn.—(1883)	
Income to be used for the support and benefit of Missionaries in the Western Dioceses of our own Country	\$ 500.00
Rev. James Saul, D.D., Philadelphia, Pa(1887)	
For the benefit of the twelve Domestic Missionary Bishops or their fields, in equal amounts, forming an Episcopal Fund for each of them, separate and distinct, according to the rules and regulations established, or hereafter to be established by the Board of Managers.	
Balance from last report	17.005.00
Miss Margaret Ann Thompson, Baltimore, Md(1893)	47,865.66
Income to be used "to aid weak parishes of the white population in the United	
States"	1,118.75
Misses Wood, St. Paul's Parish, Baltimore, Md.—(1896) Principal to be invested and the income applied annually for the support of Missions in Alaska	1,000,00
Mr. and Mrs. George Wharton Pepper, St. Mark's Church, Phila., Pa. 	1,000.00
A Thank Offering for the recovery of their three children from serious illness for the endowment of a bed in the University Hospital in Manila, Philippine Islands. A Special	3,500.00
Mrs. Samuel Lawrence, New York-(1910)	0,000.00
To endow the Samuel Lawrence (in Memoriam) Graduate Scholarship, South Dakota.	1,500.00
C. F. Schweinfurth, St. Paul's Church, Cleveland, Ohio-(1910)	-,000,000
Through the Woman's Auxiliary for the endowment of the Mary Ellis Schweinfurth Memorial Bed in a Church Hospital, Alaska. A Special.	1,300.00
Woman's Auxiliary of the Diocese of Bethlehem-(1911)	
To endow a Scholarship in St. Elizabeth's School, South Dakota, in memory of Miss Elizabeth D. Mercer	1.200.00

Mrs. George Cabot Ward, Church of the Incarnation, New York (1911) Through the Niobrara League, for the endowment of the Wm. Lewis and Rober Morris (in Memoriam) Graduate Scholarship, South Dakota	
Mrs. Nathalie E. Baylies, New York—(1914) To be held as a permanent fund, the income of which is to be used as a special for the benefit of the St. Paul Normal and Industrial School at Lawrenceville, Va	or . 2,500.00
Memory of Mrs. E. C. Rushmore—(1920) To be invested and the income thereof applied as a "Special" for the support of child at Christ School, Arden, Asheville, N. C.	a . 1,000.00
Mrs. Theodore D. Palmer-(1923) Income only to be used as a "Special" for St. James' School, Besao, Philippir Islands, for the education of one or more Igorot children	ne . 1,000.00
Woman's Auxiliary of St. Paul's Church, Chestnut Hill, Philadelphia, Pa.—(1923)	
To be invested; one-half of annual income to be applied to "The Ellen Stua Patterson Scholarship" in St. Elizabeth's School, Wakpala, S. D., and the other ha to maintain "The John Andrews Harris Scholarship" in All Saints' School, Siou Falls, S. D.	0 107 00
* ** *** TI TI	
Joanna Henrietta Harsen Rhoades—(1924) To be held in trust and the net income thereof used towards the support of S Mark's Mission at Nenana, Alaska, for so long as said Mission shall be maintaine and in case of the discontinuance of said Mission, the income to be applied such other work in Alaska as the Directors of said Society may designate	
Erensis Virloch Huger (1026)	
Francis Kinloch Huger-(1926) In Memory of Caroline Couper Hazelhurst, wife of Francis Kinloch Huger, a memb of the Woman's Auxiliary of St. Mark's Church, Brunswick, Georgia, to be he as a permanent fund and the income used for work in Alaska.	er ld 1,000.00
BEQUESTS:	
· · · · · · · · · · · · · · · · · · ·	
Rev. James G. Jacocks—(1886) Income only to be used for the support of Missions of the Church in the Dioce of North Carolina.	se 2,896.00
Mrs. Charlotte Augusta Astor, New York-(1888) To be kent invested as a permanent fund, and the income to be used-one-half f	or
To be kept invested as a permanent fund, and the income to be used—one-half f the support of Scholarships in the Schools for the education of Indian boys an girls in South Dakota, and the other half for the repair or enlargement of t Churches or Schools belonging to the Missions of the Protestant Episcopal Chur to the Indians in South Dakota.	
ari a vi vi 1 11 at 17 - 1 (1007)	
Miss Susan H. Wendell, New York—(1893) Income to be used in aid of Domestic Missions in the Southern and Western Stat and Territories of the United States.	es 6,359.36
Mrs. Anna Mary Minturn, Greensburgh, N. Y(1893) Income to be used to assist in building church edifices in the western portion of o country.	ur 10,000.00
Francis Dumaresq, Boston, Mass.—(1905)	
Income to be used solely for extending the work of the Episcopal Church in t Island of Porto Rico	he 4,750.00
Henry P. Martin, Brooklyn, L. I(1908)	
Income from Bequest of \$20,000 to be used in Church work among Colored Peop in the United States of America.	le, 20,000.00
Elizabeth Adeline Cushman—(1913)	
Through the Niobrara League to maintain the James C. Cushman (in Memorian Scholarship in St. Elizabeth's School, South Dakota	m) 1,242.52
Miss Sarah M. Ferguson, Stamford, Conn.—(1915)	
For investment, the income from which shall be for the use of the Society in t missionary jurisdiction of Utah	the 4,762.50

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	Miss Luna Terrell, Marbledale, Conn.—(1915) Principal and Income to be used for Domestic Missions in sums not exceeding \$500 in aiding feeble parishes to build churches and to help worthy needy ministers. PEINCIPAL—Balance from last report	
	Income added to Fund during year	\$5,666.17
	Miss Martha M. Peck, New Lisbon, N. Y.—(1916) To be invested and \$140.00 of the income thereof to be paid each year to the Bishop of Utah, of which \$40.00 is to be used for a scholarship at Ogden, or elsewhere at his discretion, until Utah becomes a self-supporting Dioces and the income there- after to be paid to the Missionary Society.	3,000.00
	Mrs. Caroline E. Davis, North Andover, Mass.—(1916) To be invested. Income to be given as a special for the Missionary work of the Philippine Islands.	391.10
	Mrs. Mary M. Hooton—(1917) To be invested. Income to be used for the support of the Trinity Memorial Scholar- ship, St. Elizabeth's School, S. D	950.00
	Miss Jane Cuddy—(1920) To establish a trust fund for St. Luke's Hospital, Ponce, Porto Rico. Income to be used for the Hospital.	102.22
	George Platt, Philadelphia, Pa.—(1920) To be kept invested and the income thereof applied to the aid and assistance of Domestic Missions in Oregon, Montana, Dakota and Nebraska, or in any one or more of said jurisdictions where the same may be most urgently needed	108,907.95
	Miss Juliana Wood, Philadelphia, Pa.—(1925) From the Estate of Miss Juliana Wood, to endow one or more beds in St. Luke's Hospital, Manila, Philippine Islands, to be known as the "Randolph Bed," in memory of her mother, Juliana Wood, Special.	5,000.00
	Theresa R. Irving, New York City.—(1927) The principal to be invested. The decedent requests that the income be added to the Permanent Fund for heating Fort Yukon Hospital in Alaska	1,000.00
	Josephine Waldo Bingham—(1927) Principal to be invested, the income thereon to be expended by the Connecticut Branch of the Woman's Auxiliary	1,000.00
L	EGACIES: William H. Vanderbilt, to be Known as "The W. H. Vanderbilt Fund" (1886) For Domestic Work. Income only to be used for such Mission work as the Board may from time to time direct.	100,027.50
	Miss Mary M. Hutchinson, Philadelphia, Pa.—(1894) Income to be applied to the support of Clergymen to preach the Gospel and hold religious services according to the rubrics of the Protestant Episcopal Church Prayer Book of the United States of America—one-half part thereof to support a Clergyman	
	to labor among the Indians, the remaining one-hair part thereor to support a Clergyman to labor among the Negroes gone out to the Western States	20,039.06
	John H. Nettleton, Watertown, Conn.—(1895) Accepted from Bishop Hare, as Trustee, for investment. Income to be used "for the education of the Indians."	18,074.69
	Mrs. Mary E. Baxter, Rutland, Vt.—(1896) To be held as a permanent fund, and the income used—one-third thereof for the payment of the salary of the itinerant missionary of the Protestant Episcopal Church in the State of Vermont, and the remainder thereof is to be used for the purpose of General Missions in Vermont.	7,500.00
	Miss Elizabeth Fisher, Providence, R. I.—(1899) To be held as a permanent fund, the income of which shall be divided between the work among the Colored People and the work among the Indians; and whenever the time shall arrive when there is no need of a separate work among these people, then the income shall be applied wherever it is most needed	5,610.27
	Miss Henrietta Ballou—(1901) Income only to be used for the Society's work in the Southern States for Colored People.	500.00

Harold Brown, Providence, R. I.—(1901)	
To be kept "as a permanent fund, the income whereof shall be applied for the pur- poses of Domestic Missions in any one or more of the States and Territories belong- ing to or forming a part of the United States of America for any time being."	\$99,111 66
Mrs. Mary K. Helmuth, Philadelphia, Pa.—(1905) To be applied solely to the fund for the support of the Missionary Bishops who are under the control of the Domestic Board of Missions.	923.14
Mrs. Mary E. Davis, Philadelphia, Pa.—(1909) To endow the Laura Davis (in Memoriam) Scholarship in St. Mary's School for Girls in Rosebud Agency, South Dakota.	1,900.00
Miss Mary Rhinelander King, Great Neck, New York—(1910) Income only to be used to support the Cornelia King Scholarship at Anvik, Alaska. A Special	2,500.00
SCHOLARSHIPS:	
Walter Nichols Hart Scholarship—(1884) (From Miss L. A. Nichols, of New York.) Principal to be kept securely invested. Income to be used for education of Indian youth in the faith of the Protestant Episcopal Church in the United States. When the race fails, to be used for the education of white students.	1,000.00
Ivy Lyons Scholarship—(1885) To endow a scholarship in one of the Indian Schools. Income to be used for the education of the beneficiary.	500.00
George C. Morris Scholarship—(1887) (From a member of St. Peter's Church, Philadelphia, Pa.) for Indian Scholarship in St. John's School, South Dakota.	1,500.00
"Virginia" Scholarship, South Dakota—(1887) (From Mrs. St. George Tucker Campbell, of Philadelphia, Pa.)	1,000.00
 "Sophie" Scholarship—(1887) (From Mrs. S. A. Brown, Providence, R. I.) For Scholarship in Hope School, South Dakota 	1,500.00
Thomas Balch Scholarship—(1887) In Memoriam (From E. W. B., of Philadelphia, Pa.) For Indian Scholarship in St. Mary's School, South Dakota.	1,200.00
Christiana Mason Gibson Memorial Scholarship—(1892) (From Mrs. Eva S. Cochran, of New York.) To endow a Scholarship in St. John's School, South Dakota.	1,500.00
Mortimer Scholarship—(1893) (Bequest of Miss Matilda S. Mortimer, of New York.) Income to be used for the support of the "Mortimer Scholarship" among the Indians connected with the	1,000100
Domestic and Foreign Missionary Society,	1,000.00
 Bishop Bedell, Joseph B. Collins and Dr. A. T. Twing Scholarships—(1899) Gift of the Misses Collins, through Bishop Hare, for the endowment of the "Bishop Bedell Scholarship" in St. John's School, the "Joseph B. Collins Scholarship" in St. Elizabeth's School, and the "Dr. A. T. Twing Scholarship" in St. Mary's School, all in South Dakota, the principal to be invested and the income alone to be used for the purposes of said Scholarships. 	
Meredith Norris Scholarship—(1903)	4,500.00
(From Mrs. John Markoe, of Philadelphia, Pa.) To endow above scholarship in St. Elizabeth's School, South Dakota.	1,500.00
David J. Ely Memorial Scholarship—(1903) (From the Estate of Mrs. J. D. Ely, of New York.) For the endowment of above scholarship in St. Mary's School, South Dakota	1,200.00
Harriet M. Tuttle Memorial Scholarship—(1905) From the Woman's Auxiliary of Missouri, to endow the above Scholarship in St. Margaret's School, Boise.	1,000.00
Charles Easton Scholarship St. Mary's School, South Dakota-(1908)	
From Mrs. Edward Fuller, Church of the Incarnation, New York, N. Y., through the Niobrara League, to endow the above Scholarship.	1,500.00

FUNDS:

Bishop Whipple Hospital Fund-(1879)

(Legacy of Miss Ellen M. Watkinson, of Hartford, Conn.) Interest to be paid to the Bishop of Minnesota for the support of the Bishop Whipple Hospital on the White Earth Reservation, Minnesota; in case the Hospital is not used for Indian inhabitants of the White Earth Reservation, then the interest to be used by the Society for its Missions among Indians in the United States; and if the Society has ceased to maintain such Missions, then the principal to be equally divided between the Domestic and Foreign Committee of said Society, for the support of Missions under their respective supervision. their respective supervision.

Endowment of Indian Missions-(1879)

In this amount the following Trust Funds are included: Mary E. Hinman Scholar-ship, in St. Mary's School, Santee Agency, Nebraska, \$1,000.00; Edward S. Clark Scholarship, in St. Paul's School, Yankton Agency, South Dakota, \$1,000.00; George H. Houghton Scholarship in St. Paul's School, Yankton Agency, South Dakota, \$1,000.00; Bequest of Miss Lydia P. Lawrence, \$500.00; Bequest of Mrs. Joanna Lambert, \$975.00.

Fund for Education of Colored Clergymen-(1884)

From F. K., Jane K., and W. S. Collins, of Cleveland, Ohio, for object specified.

The George Forrest Fund-(1892)

This Fund was created by Mrs. K. T. Gray, widow of the late Dr. George Z. Gray, to perpetuate and honor the memory of her father. The income to be used exclu-sively for the relief of immigrants arriving in New York City. If at any time the Port Chaplaincy should lapse, the income is to be used through the New York P. E. City Mission for the City Poor, preference being given to newly landed immigrants.

Woman's Auxiliary Missionary Episcopate Fund-(1895)

(United Offering of the Woman's Auxiliary.) Held in accordance with the following resolution adopted by the Board of Missions in Triennial Session at Washington in October, 1898:

"Resolved, That the Woman's Auxiliary Missionary Episcopate Fund be hence-forth devoted to the endowment of the Episcopate in the Missionary District of Alaska, it being understood that the Fund shall continue perpetually in charge of the Board of Missions, and its income to be expended always in a Missionary District."

Rev. Asa Eaton, D.D., Memorial Fund-(1900)

Gift of Mr. William S. Eaton, of Boston, Mass., as a memorial of his father, Rev. Asa Eaton, D.D., Rector of Christ Church, Boston, from 1803 to 1829, the income alone to be devoted to Domestic Missions

The Philippines Episcopate Endowment Fund-(1903) Income only to be used for the purpose of the Fund.....

The Wyckoff Memorial Fund-(1903)

Legacy of Mrs. Elsie A. Wyckoff, of Brooklyn, L. I., to be known as the "Wyckoff Memorial," the interest to be used annually for Domestic Missions......

Northeast Harbor Free Bed Endowment Fund-(1905)

An endowment fund for a free bed in Bishop Brent's University Hospital, Manila, Philippine Islands, to be called the "Northeast Harbor Free Bed." A Special.... A Special

The Richardson Fund-(1905)

Bequest of Nathaniel S. Richardson, of Bridgeport, Conn. To be used as a permanent fund and the income expended for the education of Colored young men and women designing to be ministers and teachers among the Colored People of the United States.

Eliza Martin Seymour Perkins Memorial Fund-(1907)

From the Domestic Committee and Friends of the Woman's Auxiliary of the Diocese of New York. Income to be used toward the support of some work under appro-priation of the Board in the Domestic field, said work to be determined by the Domestic Committee of the Woman's Auxiliary of the Diocese of New York in accordance with the conditions of the Gift dated May 14, 1907.....

Endowment Fund for the Salaries of Clergy in the Philippines-(1908)

Income to be applied toward the appropriation of the Board for the salaries of Clergy in the Philippine Islands.

The Bishop Tuttle Memorial Fund—(1914)

From a Friend, to be held in trust and invested and the income thereof up to \$3,300 per year to be devoted to the salary and traveling expenses of the Missionary Bishop of Utah. Any surplus income to be annually expended by the Board of Missions to meet its appropriations for Domestic Missions. The whole income of said fund after Utah shall have ceased to be a Missionary District to be devoted by the Board of Missions to its appropriations for Domestic Missions.

100.000.00

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\$10,428.25

4,745.01

500.00

5,000.00

56,226.61

5,000.00

19,063 90

950.00

3,500.00

5,068.16

15.000.00

326.00

The Josephine Collins Fund—(1918) Bequest of Miss Josephine Collins, of Hillsboro, Ohio, to establish the above fund. To be invested and the income used for Missionary Work in the States of Maryland, Tennessee and North Carolina.	\$ 250.00
The New World School at El Coto, P. R.—(1919) Income to be used towards support of the School	51.11
The Doughty Fund—(1919) Bequest of Julia D. Albert, Baltimore, Md., as a Memorial to her three deceased sisters. To be kept invested and the annual income thereof to be used to increase the United Offerings of the Woman's Auxiliary of the Board of Missions	1,610.00
Dr. Dix Memorial Fund—(1919) Received from treasurer of the above Fund for investment, the income thereof to be used for the support of the Dr. Dix Memorial Scholarship in the Bishop Payne Divinity School, Petersburgh, Southern Virginia.	3,006.00
Edith M. Bradner Memorial Fund-(1920) Income to be used to provide scholarships, with special reference to Teacher training for deserving young women for attendance at Summer Schools.	2,102.12
Lucy Sperry Fund for the Blind-(1920) (Gift of Mrs. Gertrude Larson in memory of her mother.) To be used by the Bishop of Arizona as a "Special" for the Hospital of the Good Shepherd, Ft. Defiance, for the prevention of blindness among the Navajo Indians.	1,000.00
The Emily Platt Fund, Philadelphia, Pa.—(1920) To be permanently invested and the income thereof applied to the aid and relief of Domestic Missions in Oregon, Montana, Dakota and Nebraska, or in any one or more of the said jurisdictions where the same may be most urgently needed	395,411.75
Anna Shippen Willing Memorial Fund—(1921) From the Woman's Auxiliary and the Altar Society of St. Paul's Church, Phila- delphia, (Chestnut Hill), Pa. To be invested and the income used as a "Special" for the support of a bed in the Hudson Stuck Memorial Hospital, Fort Yukon, Alaska.	2,886.50
Memorial Fund to Rev. Carlos E. Jones—(1922) Income only to be used for work among Southern Mountaineers.	203.20
Julia Biddle Memorial Bed in Hudson Stuck Memorial Hospital, Fort Yukon, Alaska—(1922) To be invested and the income only used as a "Special" for the support of this bed	6,000.00
The Bishop Rowe \$100,000 Foundation Fund-(1923) To be invested and the income to be expended for Missionary purposes in Alaska as designated by Bishop Rowe as long as he is active in that jurisdiction, and thereafter for Missionary Work in Alaska as determined by the National Council	103,301.57
Hudson Stuck Memorial Fund—(1923) The principal to be held by The Domestic and Foreign Missionary Society and the income to be used as a "Special" for the support of St. Stephen's Hospital at Fort Yukon for so long as such help shall be needed, and thereafter for such other work in Alaska as selected by the Department of Missions.	19,678.63
Lenten Indian League Fund-(1923) Gift of the Lenten Indian League of New York to be held as a permanent fund and the income to be used for the maintenance of the Chapel of St. James', built by said League in the Sisseton Agency in the District of South Dakota.	1,400.00
Thornton F. Turner Fund—(1923) From the Estate of Thornton F. Turner, Bennington, Vt. To be invested and the income thereof used for the purpose of providing lectures or study courses, or printed matter, or other means which shall appear proper to present to American youth of high school and college age, the historic faith once for all delivered to the Saints, the only assured revelation to us men of the light of the knowledge of glory of God in the face of Jesus Christ.	20,000.00
Mrs. Jane M. Bishop Fund, New Haven, Conn(1924) Income to be used for work in the Diocese of Maine	1,000.00
Mrs. Jane M. Bishop Fund, New Haven, Conn.—(1924) Income to be used for work in Alaska	1,000.00

To be invested and reinvested and the income thereon to be used to create "as a Special" perpetual Scholarships for the children of St. James' School, Besao Mountain Province in the Philippine Islands	\$2,800.00
Anna B. Ogden Memorial Fund—(1928) To be invested and the income to be used as a "Special" for maintaining the Anna B. Ogden Memorial Room in Windham House, New York, or for such other educa- tional purpose as the National Council in consultation with the Executive Board of the Woman's Auxiliary may determine	1,013.85
John and Louisa B. Van Nostrand Fund—(1930) Principal to be invested, the income to be used by the Society, for Domestic Mis- sionary Work	15,000.00
Fund for Work Among Colored People The following Funds established by Gift, Bequest and Legacy, the income only to be used for work among Colored People, are included in this Fund: Gift of John H. Swift, New York (1879)	38,817.57
Fund for Work Among White People The following Funds established by Gift and Legacy, the income only to be used for work among White People, are included in this Fund: Gift of John H. Swift, New York (1879) Legacy of Lucy Nichols (1883) Legacy of Edwin E. Curtis, Meriden, Conn. (1885) 1,000.00	2,379.89
 Fund for Work Among Indians The following Funds established by Bequest and Legacy, the income only to be used for work among the Indians, are included in this Fund: Bequest of Phoebe Caroline Lawrence, New York (1915)\$1,500.00 Legacy of Edwin E, Curtis, Meriden, Conn. (1885)	2 000 00

Endowment Fund for Domestic Missions

Deaconess Anne Hargreaves Fund-(1926)

96,037.51

\$1,489,281.18

GIFTS:

FOR WORK IN FOREIGN FIELDS

Rev. John B. Morgan, D.D., Paris, France-(1893) In Memoriam of George Denison Morgan and Caroline Hale Morgan. For endow-ment of Foreign Missions. \$5.015.63 Miss Stille's Bible Class—(1896) (Woman's Auxiliary, Philadelphia, Pa.) To endow the "Anna D. Stille" Cot in St. Mary's Orphanage, Shanghai, China. A Special. 600.00

3,000.00

Mrs. E. R. Brown, Westerly, R. I.—(1905) For the work at St. Luke's Hospital, Shanghai, China	\$1.000.00
C. P. B. Jefferys, Philadelphia, Pa(1905)	\$1,000.00
To endow the Elizabeth Jefferys Surgical Bed in St. Luke's Hospital, Shanghai, China. A Special.	1,195.41
C. P. B. Jefferys, Philadelphia, Pa.—(1906) To endow the Rev. C. P. B. Jefferys, Jr., Surgical Bed in St. Luke's Hospital, Shanghai, China. A Special.	1,000.00
Mrs. John F. Butterworth, Dresden, Germany—(1906) In Memoriam of Edward Henry Duryee, who entered into rest December 7, 1905. To endow a free bed in St. Luke's Hospital, Shanghai, China.	1,000.00
Miss Amelia R. Nash, Westport, Conn.—(1906) Toward the endowment of a Chair in the Dean Gray School and Seminary, Mexico City, Mexico.	100.00
Mrs. John F. Butterworth, Dresden, Germany-(1907) In Memory of Peter S, and Susan R. Duryee, by their daughter. To endow a free bed in St. Luke's Hospital, Shanghai, China.	1,000.00
C. P. B. Jefferys, Philadelphia, Pa(1907) To endow the Max Jefferys Surgical Bed in St. Luke's Hospital, Shanghai, China.	1,000.00
Mrs. M. G. Whitlock, New York—(1909)	1,195.41
Through the Woman's Auxiliary, to endow the Marie Antoinette Whitlock Scholar- ship, St. Hilda's School, Wuchang, District of Hankow.	1,000.00
"A Friend," Washington, District of Columbia—(1909) In Memoriam To endow a bed in St. Luke's Hospital, Tokyo, Japan	2,000.00
Mrs. H. E. Alexander—(1910)	
Through the Woman's Auxiliary of Christ Church, New Brighton, New York, for the Mary Boorman Wheeler Alexander Scholarship in St. Hilda's School, Wuchang, Hankow, China.	1,000.00
Mrs. Mary P. Gill, Harrod's Creek, Jefferson Co., Ky.—(1914) Through the Woman's Auxiliary. Preference expressed by the donor that during her life the investment remain the same as when presented. A portion of the income therefor to be paid to her during her life, or for a period of years; the balance to be applied toward appropriations for School and Hospital work in China in accordance with agreement of April 18, 1914. Mrs. Gill died June 30, 1914	16,559.00
Miss Juliet C. Smith-(1915) Through Woman's Auxiliary, Church of Good Shepherd, Topeka, Kansas. To endow the Bishop Clarkson Memorial Scholarship Girls' Training Institute, Liberia	747.13
Mrs. Theodore D. Palmer, Reed Memorial Branch of St. Paul's Church, Syracuse, N. Y(1915)	747.13
To endow the Stuart Palmer Scholarship in St. John's University, Shanghai, China.	1,000.00
Rev. and Mrs. William Curtiss White, Macon, Ga.—(1916) To endow the Josephine White Bed in St. Luke's Hospital, Shanghai. A Special	1,200.00
Elizabeth C. Johnston, Elizabeth, N. J.—(1917) Income to be used for the support of John Dowers Memorial Scholarship, St. John's University, Shanghai, China, and any surplus for support of the University	2,000.00
A Lady, Philadelphia, Pa.—(1917) In memory of her friends, Mrs. M. and the Rev. Y. K. Yen. Income only to be used in equal parts for the support of the Divinity School of St. John's University, Shanghai, and the Divinity School, Boone University, Wuchang, Hankow.	1,007.81
"The Children of America"—(1918) To endow the Happy Heart Bed in St. Luke's Hospital, Shanghai, China. A Special.	1 152 50
The Gift of the Congregation and Friends of Old Swedes and of the Sunday School of Gloria Dei Church, Philadelphia, Pa.—(1918) In Trust for the endowment of a bed in Wuchang General Hospital in memory of the Rev. Snyder B. Simes and Mrs. Eleanor R. Simes. A Special	1,152.59
Miss Juliet C. Smith Denver Col -(1918)	1,250 00
To endew the Sophia Davidson Scholarship at Cape Mount, Africa	611.55

М	rs. Daniel Albert Peirce, East Greenwich, R. I.—(1920) The interest and as much of the principal as may be required to be used to complete the education of the Misses Maud and Gwendolyn Seng. After the completion of their education the unexpended principal to be used to establish "The Mrs. Daniel Albert Peirce Fund," the income thereof to be applied to the education of Chinese girls.	\$ 4,396.80
E	lizabeth A. Plankinton—(1921) To be invested and the income paid to Venerable Wm. E. Nies, Trustee for the work of St. John's Church, Dresden, Saxony	10,000.09
A	Friend for St. Luke's Hospital, Shanghai—(1922) To be invested and the income used towards the expenses of maintaining the Hospital. The principal or any part of it, however, may be used in payment for any new building for the hospital.	503.90
H	erbert S. and Elizabeth A. Miller—(1928) In loving memory of our dear Mother and Father Jane and John Sweatman: To form part of any endowment, income to be used for work in Liberia	90.00
KEO	UESTS:	90.00
	rs. F. R. Brunot, Pittsburgh, Pa.—(1902)	
	For two scholarships at Sierra Leone from Cape Mount. Income to apply to the payment of above Scholarships	5,050.00
	Principal to be invested and income to go for the support of the Church in Japan rs. Ormsby Phillips, Pittsburgh, Pa.—(1915)	597.70
	To endow the Ormsby Phillips Scholarship, St. John's College, Shanghai, China rs. Ormsby Phillips, Pittsburgh, Pa.—(1915)	1,195.41
	To endow the Clifford Stevenson Scholarship in the Girls' Training Institute, St. Paul's River, Liberia.	597.70
	rs. Ormsby Phillips, Pittsburgh, Pa.—(1915) To endow a Scholarship in the Hooker Memorial School, Mexico.	597.70
н	erbert Winslow, Boston, Mass.—(1916) For St. Elizabeth's Hospital, Shanghai, China. Income at discretion of Bishop Graves and his successors in office	1,000.00
M	iss Emily M. Hills-(1918)	
	To be held as a permanent fund; one-half of the net income thereof to be used for the Church General Hospital, Wuchang, China, and the other half for St. Luke's Hospital, Tokyo, Japan.	1,000.00
М	rs. Henry C. Payne, Milwaukee, Wis.—(1918) Income to be credited each year to All Saints' Cathedral, Milwaukee, on its apportion- ment and used for Foreign Missions	2,000.00
М	iss Josephine Collins, Hillsboro, Ohio—(1918)	
	In memory of Colonel Wever and family. Income to be used for the support of the Julia C. Emery Girls' School at Bromley, Liberia	1,007.81
M	rs. James S. Cox (Mary F.), Philadelphia, Pa.—(1918) To endow Grace Scholarship, St. John's University, Shanghai	1,000.00
M	iss Elizabeth H. Rodman—(1919)	
	To be invested and income only to be used for the work in Japan so long as such work may be continued. If discontinued the income to be used for the General purpose of the Society.	4,599.07
M	iss Eva M. Stevens, San Francisco, Cal.—(1919) Income only to be used toward the salary of a woman nurse in China	6,476.53
R	ev. Wm. Thompson, Pittsburgh, Pa.—(1919) "Income to be used one-half to assist the Board in meeting the appropriations for work in China, and of the remaining one-half, \$750.00 be annually paid toward the support of the Thompson Memorial Chair of Philosophy at St. Paul's College, Tokyo, the balance to be used to assist the Board in meeting the appropriations for work in Japan."	51,454.93
М	iss Jessie D. Gutzlaff—(1921) To be invested and \$100.00 of the income applied to the education of a Chinese boy in St. John's College, Shanghai, and the balance to the maintenance of a Scholarship in St. Mary's Hall, at Jessfield, Shanghai, China, for the education of Chinese	1 000 50
	Women	3,223.59
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	Miss Mariamne Murdock, Georgetown, D. C.—(1921) Bequest to the Right Reverend John McKim, Missionary Bishop of Tokyo, Japan, and his successors. The income only to be applied by the Bishop for Missionary Work at his discretion. A special	\$1,125.38
	Charles Thompson—(1925)	
	As an Endowment Fund, the income from which is to be used solely for Foreign Missions	1,000.00
	Herbert Du Puy, Pittsburgh, Pa.—(1931)	1
	Income to be given preferably for general use of the American Church Mission at Haiakwan, Nanking, China, if it is then under the care of Rev. John G. Magee; other- wise for general use.	5,000.00
[]	EGACIES:	
	William H. Vanderbilt, to be Known as "The W. H. Vanderbilt Fund" —(1886) For Facility Work, Income spin to be used for each Minimum lands.	
	For Foreign Work—Income only to be used for such Mission work as the Board may from time to time direct	100,008.13
	Miss Mary M. Hutchinson, Philadelphia, Pa.—(1894)	
	Income to be applied to support a Missionary to preach the Gospel and hold religious services among the heathen in Africa according to the rubrics of the Protestant Episcopal Church Prayer Book in the United States of America	10,000.00
	Miss Mary A. Edson, New York—(1898)	
	Income to be used, one-half for work in China and one-half for work in Japan	3,344.68
	Miss Mary E. Cotting—(1900) Principal to be invested by the Committee on Trust Funds, income only to be used and applied to the promotion of Foreign Missions.	8,801.42
	Mary N. Perley, Worcester, Mass.—(1905) The income to be used for Medical Missions for work among women and children	050.00
	Mrs. Clement B. Newbold, Jenkintown, Pa.—(1905)	950.00
	Income to be applied toward paying the current expenses of the Society in connection with such Foreign Missions as it may deem appropriate as distinguished from the Domestic Missions in which it may be interested	
		31,663.12
	Bishop Channing Moore Williams, Japan—(1914) Income to be used at the discretion of the Bishop and the Standing Committee of Kyoto, Japan, toward the erection of Churches or Chapels, and in the support of young men preparing to become clergymen and catechists.	5,688,90
	George Gordon King, New York—(1922)	5,000.90
	A permanent fund to be invested and the net income therefrom paid to the Bishop of Liberia to be applied by him at his discretion to the work of the Protestant Episcopal Church in the United States of America in Liberia.	10,027.34
	Henry Trail, Frederick, Md(1923)	
	Income to be used for Scholarship or Scholarships to one or more students for the Ministry in the Protestant Episcopal Church: said Students to be foreigners who will labor in the foreign field, or, at the discretion of the said Board to Expend said income for the maintenance of a Minister of said Church working as a Mission- ary in the Foreign field.	4 750 00
	Mary Akerly, New York—(1923)	4,750.00
	To be invested and the income only to be used for Foreign Missions	5,000.00
	Miss Margaret J. Jones-(1928) To be invested, the income to be used for scholarships in Liberia	
	Miss Olivia Egleston Phelps Stokes, New York—(1929) For Boone University, Wuchang, Hankow, China. Income to be paid to Boone University in addition to any appropriations made from the Society	5,000.00 5,000.00
	James T. Barrow, New York City-(1929) Income for the Society's corporate use, preferably for Mission Work in China and	
	Japan	10,071.82
	Carolyn Farrant Macadam, San Diego, Calif.—(1931) Principal to be invested, income only to be used either by Rev. Arthur M. Sherman in his Mission work or at the American School, Kuling, China, or, in the absence of directions from Rev. Arthur M. Sherman, by the Domestic & Foreign Missionary Society	1,116.67
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SCHOLARSHIPS:

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Emily L. Hewson Scholarship—(1879) Gift of M. E. H., St. Paul's Church, Albany, N. Y., to endow this Scholarship in	
Duane Hall, Shangbai, China	\$ 921.96
Preston Divinity Scholarship—(1879) Legacy of Mrs. Preston, of Pittsburgh, Pa., to the late Miss L. M. Fay; and at her request funded, the interest alone to be applied forever to the support of a Divinity Student in China	1,050.50
"North Carolina" Scholarship—(1881) (Established by children in the Diocese of North Carolina.) For Scholarship in the Bridgeman Memorial School, Shanghai, China.	
Horatio Chickering Memorial Divinity Scholarship—(1883)	970.00
From estate of Mrs. Lucy Lee Chickering "as an endowment of the Horatio Chicker- ing Memorial Divinity Scholarship in Japan." In Trinity Divinity School, Tokio, Japan.	1,200.00
Mary Daingerfield Hooe Scholarship—(1885) From Mrs. A. G. P. Dodge, of Alexandria, Va., and her brothers. For benefit of Mrs. Hay's School at Jaffa. In case school is discontinued the income to go to a Scholarship in a Japanese school	500.00
Bishop Stevens Scholarship—(1887) For benefit of St. John's College, Shanghai, China	1,688.62
M. F. M. Memorial Scholarship—(1887)	1 000 00
For benefit of St. Agnes' School, Kyoto, Japan Samuel Ridout Memorial Scholarship—(1887)	1,000.00
(From Mrs. Samuel Ridout, of Annapolis, Md.) For Medical Scholarship in St. John's College, Shanghai, China	2,500.00
Chase Memorial Scholarship-(1888)	
(From Mrs. Hester A. Ridout, of Annapolis, Md.) For Scholarships in St. Agnes' School, Kyoto, Japan	500.00
Paul Beck Scholarship—(1888) (From M. E. H., St. Paul's Church, Albany, N. Y.) For Scholarship in Cape Palmas Orphan Asylum, Africa	1,450.00
The William B. Stephens and Orlando Crease Scholarship—(1889) (From St. David's Sunday School of Manayunk, Pa.) For benefit of St. John's School, Cape Mount, Liberia, West Africa	1,300.00
Partridge Memorial Scholarship—(1892) (From Mrs. H. D. Partridge, of Putnam, Conn.) To endow a Scholarship in St. Mary's Hall, Shanghai, China	1,150.00
Joseph Richey Scholarship—(1894)	
(Bequest of Miss Amelia R. Norris, of Baltimore, Md.) To endow a Scholarship in the Bishop Boone Memorial School, Wuchang, China	1,000.00
Caroline Kane Neilson Scholarship—(1896) (Gift of W. H. Neilson, of Shepherdstown, W. Va.) Income only to be used for the support of the "Caroline Kane Neilson" Scholarship in the High School at Cuttington, Liberia, Africa, which scholarship shall always be designated. If at any time this school should cease to exist, the principal may be transferred to the support of a Scholarship in some other school connected with the African Missions, or to any other department of that Mission, in accordance with the judgment of the Board of Missions—Provided that said fund shall always bear the name of Caroline Kane	800.00
Neilson, in whose memory it is created	800.00
Gift of "M," of San Francisco, Cal., to endow a Scholarship for a girl, in St. John's School, Africa Rev. Theodore S. Rumney Divinity Scholarship—(1897)	625.00
Gift of "S. S. H." through "Woman's Auxiliary" of St. Peter's Church, Phila- delphia (Germantown), Pa., to endow Scholarship in Hoffman Institute, Cuttington, Africa	2,500.00
"McConnell" Scholarship—(1901) From Holy Trinity Church, Brooklyn, L. I. for the endowment of a Scholarship in St. Agnes' School for Girls, Kyoto, Japan, Primary Department	1,000.00
"McConnell" Scholarship—(1901) From Holy Trinity Church, Brooklyn, L. I., for the endowment of a Scholarship in St. John's College, Shanghai, China, Primary Department.	1,000.00
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Received from Major E. K. Russell of Philadelphia, Ground Rent Deed to be held in trust, to continue until December 31, 1904, a Scholarship in St. Agnes' School, Kyoto, Japan.	\$ 650.00
George Hewson Wilson Scholarship-(1902) From St. Paul's Church, Albany, N. Y., as a memorial endowment of this Scholar- ship in Boone School, Wuchang, China	1,000.00
Mary E. Hewson Scholarship—(1903) From St. Paul's Church, Albany, N. Y., as a memorial offering for the endowment of above Scholarship in St. John's Mission, Cape Mount, Africa	500.00
E. Alice Hewson Scholarship—(1903) From St. Paul's Church, Albany, N. Y., as a memorial offering for the endowment of above Scholarship in St. John's Mission, Cape Mount, Africa	
Thankful Scholarship, St. Paul's College, Tokio, Japan—(1903) From a member of St. Peter's Church, Philadelphia, Pa., through the Woman's Auxiliary, to endow the above Scholarship.	
The Thankful Scholarship, St. John's College, Shanghai, China-(1903) From a member of St. Peter's Church, Philadelphia, Pa., through the Woman's Auxiliary, for the endowment of above Scholarship	2,000.00
Alexina Pigman Scholarship-(1905) From her Family, of Frederick, Frederick Co., Maryland, to endow the above Scholar- ship to be used in Boone School, Wuchang, Missionary District of Hankow	1,250.00
Angelica Church Hart Scholarship—(1906) From the Junior Auxiliary to the Board of Missions, in memoriam of Angelica Church Hart, to endow the above Scholarship at St. Hilda's School, Wuchang, China.	
Howard Duane Scholarship, St. Paul's College, Tokio, Japan-(1908) From the children of the late Mrs. Richard Backe Duane, to endow the above	1,500.00
Rev. Abiel A. Kerfoot Memorial Scholarship—(1909)	1,000.00
Through the Advisory Committee for Church work in Mexico, for the endowment of the above Scholarship in the Hooker Orphanage, Mexico.	1,000.00
The Rev. Dr. Osborne Ingle Scholarship—(1910) From the Congregation of All Saints' Church, Frederick, Maryland, to endow a Divinity Scholarship in the Catechetical School of Boone University, Wuchang, China.	2,000.00
Bertha Leffingwell Scholarship, St. Mary's School, Shanghai—(1919) Received from C. W. Leffingwell, for the endowment of the above Scholarship, the income thereof to be used for its support.	2,024.63
Thomas Atkinson Scholarship—(1920) To be invested and \$50.00 of the income thereof applied each year to the education of a Bible woman in Souchow, China	
Louise A. R. Macpherson Scholarship—(1923)	1,059.84
From the Estate of Mrs. Louise A. R. Macpherson, Chicago, Ill., income only to be used as a "Special" for work among the women of China, as a Scholarship in some school for girls.	457.73
Nellie Parker Williams Memorial Scholarship—(1925) Income only to be used in the support of a Scholarship in St. Agnes' School, Kyoto, Special.	1,000.00
FUNDS:	
Jane Bohlen Fund Number One-(1857)	
To be used to promote the cause of the Bible and the Gospel, preferably for the establishment and sustentation of mission stations in Liberia. Either principal or interest or both can be used. Resolution February 24, 1926, instructs that until further action interest only be used to meet items in the expenditures in the Liberia Budget.	
From Bohlen Fund\$22,642.39From Special Income Acct. Bohlen Fund21,829.52	11 171 01
Jane Bohlen Fund Number Two-(1879)	44,471.91
For the promotion of Christian Knowledge by means of Books and Tracts. See Re- port of Foreign Committee for 1873, sub-head Bohlen Funds	7,563.52

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Fund of Missionary College, China—(1879) Income only to be used for the purposes of the College	
Fund of Trinity Church, New York—(1879)	\$52,579.28
Income to be applied toward the support of the African Episcopate	4,545.44
Missionary Educational Fund-(1880)	
Income only to be used for the Education of Native Children in Japan or some Heathen or Mohammedan Land, in accordance with the terms under which the Fund was established.	724.15
African Boat Fund—(1884) This amount is held until needed for the purchase of a Mission Boat. The interest to be devoted to the cost of hiring boats for the business of the Cape Mount Station, West Africa	700.93
Phillips Brooks Memorial Church Fund-(1894)	
For the proposed Phillips Brooks Memorial Church at Cuttington, Africa. Income to be added to the principal until the further action of the Board of Managers. PRINCIPAL—Balance from last report	10,738.62
Rev. Theodore A. Eaton Memorial Fund-(1900)	
Gift of Mr. William S. Eaton, of Boston, Mass., (Bonds to be held until maturity), as a memorial of his brother, Rev. Theodore A. Eaton, D.D., Rector of St. Clement's Church, New York, obit 1893 to be held in trust and the income alone to be devoted to Foreign Missions.	5,000.00
Educational Fund in Memory of Lucretia M. Dexter-(1901)	
From Henry Dexter, New York City, the income to be applied to the use of the Church in Mexico for the education of children between six and sixteen years of age.	2,000.00
"In Memory of Parents, Brothers and Sisters of E. K. R."-(1901) Income only to be used for Church Hospital Work in China and Japan	500.00
James B. Markoe Memorial Fund—(1903) From Mr. and Mrs. Edward Coles, of Philadelphia, Pa., as a memorial to their nephew, the late James B. Markoe, to endow a memorial in St. Peter's Hospital, Wuchang, China.	1,000.00
The Julian E. Ingle Fund-(1904) To endow a Divinity Scholarship at Boone University, Wuchang, China	
Fund for an Industrial School in Liberia—(1909) Held subject to the further action of the Board of Missions. Balance from last report	
Fund Towards Episcopal Residence in Mexico—(1909) To be held until such time as the Board is prepared to take action with regard to selection of a site for the Episcopal Residence in Mexico, and the income accruing therefrom to be paid annually to the Treasurer of the Board, to be applied toward meeting such appropriation as the Board may make for the rental of an Episcopa Residence.	o s 1 . 12,093. 75
The Worthington Fund—(1912) Legacy of the Right Rev. George Worthington, D.D., Bishop of Nebraska, 1885 1908. Income only to be used for Missionary work in China.	. 10,023.44
Hannah Barker and George Crawshaw Fund-(1914) A Bequest from Mrs. Eliza A. McLearn, of Framingham, Mass., the income to be used for Missionary work in China and Japan	
The W. Beaumont Whitney Memorial Fund—(1917) Given by the W. Beaumont Whitney Missionary League. Income to be paid to th Bishop of Cuba to provide theological education, preferably for Cuban Divinit Students.	
* In this amount the following Trust Funds are included: Susan M Schereschewsky Scholarship, \$1,500.00; Cornelia Jay Scholarship, \$1,530.00; Lydi M. Fay (Memorial) Scholarship, \$1,507.00; Woman's Auxiliary Scholarship \$1,502.98; Bishop Boone Scholarship, \$1,200.00; William Ely Scholarship, \$1,500.00 Rev. Yung Kuing Yen Professorship, \$213.27; Edward A. Washburn Divinit Scholarship, \$1,500.00; Laving Clarkson Divinity Scholarship, \$2,500.00; Ann Mar	а), ; У

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\$1,502.98; Bishop Boone Scholarship, \$1,200.00; William Ely Scholarship, \$1,500.00; Rev. Yung Kuing Yen Professorship, \$213.27; Edward A. Washburn Divinity Scholarship, \$1,500.00; Lavina Clarkson Divinity Scholarship, \$2,500.00; Ann Mary Clarkson Divinity Scholarship, \$2,500.00; Endowment Fund "Trinity College Missionary Society" Scholarship, \$1,400.00; Helen E. Lacy Scholarship, \$1,000.00; Miss Amelia R. Norris Scholarship, \$2,500.00.

Elizabeth N. Bonham Fund—(1919)	
To be kept securely invested, the income therefrom to be used for the support of a child in St. Mary's Orphanage, Shanghai, China	\$1,000.00
Wm. B. Foote Educational Fund—(1919) (Received from the Estate of William B. Foote, Geneva, N. Y.) To be used only for the further education in the United States of Chinese Young Men for the Ministry of The Church in China.	18,741.57
Francis Tazewell Redwood Fund—(1920) In memory of Francis Tazewell Redwood. A legacy from an American Officer killed in the European War—to be held as a permanent fund by the Board of Missions, the income to be used for the support of the work in China under appropriation, with preference for the support of Boone University, Wuchang.	407.50
The Foreign Churches Fund—(1920) (Gift of Rt. Rev. G. Mott Williams, D.D.) To be invested and reinvested as said Society may from time to time see fit and the net income thereof to be paid to the Bishop in charge of the American Churches in Europe, and his successor, on his or their written order, for use in the administration of the office of such Bishop, or in aid of the reconstruction work of one or more of said Churches under his charge. Balance from last report	
Henry D. and Florence Virginia Sill Memorial Fund-(1920) Gift of Christ Church, Cooperstown, N. Y., from legacy of Miss Florence Virginia Sill. To be invested and the income thereof used for Foreign Missionary Work and credited on the quota of Christ Church	34,231.35 24,872.05
Rev. John F. Butterworth Memorial Fund-(1922) Gift of the Woman's Auxiliary of the Diocese of Newark, N. J. To be invested and the income paid to the President of Boone University, Wuchang, China, to assist students in preparing for the Ministry.	1,000.00
 Fund for the Endowment of the Blind Beggar Girls' Bed in the Women's Ward of the Wuchang Hospital in China—(1922) From the Estate of Miss Emma M. Maull. To be invested and the income paid for the support of above bed. A Special. 	1,000.00
Jane Anderson and Elizabeth Thompson Memorial Fund-(1923) To be invested and the income thereof to be devoted to Foreign Missions	450.00
Rev. Robert Smith Memorial Fund—(1923) From Mrs. Julian E. Ingle to endow a Scholarship in the Cuttington Divinity School at Cape Palmas. West Africa, for native candidates for the ministry. Should the School be closed, or should Church Mission Work be discontinued in the District, the income of the fund may be used for the same purpose at some other point in Africa to be determined by the National Council.	2,015.94
Mary L. Barbey Trust Fund-(1925) The income up to \$1,000 a year to be paid to the Rector of the American Episcopal Church, at Geneva, Switzerland. The surplus income earned by the Trust Fund over and above the net sum of \$1,000 a year shall be applied at the discretion of the Society to religious or charitable objects.	
Sutton Endowment Fund for Foreign Students in Theology—(1925) Special Legacy of Dr. McWalter B. E. Sutton, for the purpose of training, educating and supporting a native student, or students in some School of Theology in Exception	22,040.00
Fields. Angeline Berry Trust Fund-(1925) Bequest under the will of Angeline Berry, the income only to be used for the employment of women Bible Readers in China and Japan	100.00
The Elisa C. Gardner Memorial Fund-(1926) The principal to be invested and the income annually to be used for Missionary Work in China, so long as the Episcopal Church maintains Missionary Educational or Social Service Work in that country, thereafter the income to be designated by the National Council, or its successors.	7,216.54
The John Marston Lenten Memorial Fund—(1927) Founded by St. John's Sunday School, Lower Merion, Pennsylvania, of which John Marston was Superintendent when he originated the Lenten Offering in 1877; and for the purpose of commemorating this great event in the life of our Church, and the excellent Christian character of John Marston. The fund to be kept invested, the interest only to be used by the National Council in aiding the preparation of candidates for the Ministry of our Church in foreign fields; said candidates to be natives in such fields. Balance from last report	
Susan Mason Loring Fund—(1931) For the endowment of Grace Church, Shanghai, China, the income thereon for benefit of said Church	5,136.43
14	

GIFTS:

Texts

Endowment Fund for Foreign Missions The following Funds established by Gift, Bequest and Legacy, the income only to be used for Foreign Missions are included in this Fund:

Gift of John H. Swift, N. Y. (1879)	842.57	
Gift of Geo. W. Nichols, Norwalk, Conn. (1889)	500.00	
Gift of Mrs. F. M. Jameson, Iowa City, Iowa (1889)	1,200.00	
Gift of Dr. Wm. C. Rives, Washington, D. C. (1920)	160.000.00	
Bequest of Miss Lydia P. Lawrence, Phila., Pa. (1886)	400.00	
Bequest of Miss Susan H. Wendell, New York (1892)	1,000.00	
Legacy of Geo. A. Jarvis, Brooklyn, N. Y. (1879)	10,000.00	
Legacy of Mrs. Sarah Robinson, Poughkeepsie, N. Y. (1879)	5,323.45	
Legacy of Mrs. Hannah S. K. Heywood, Andover, Mass. (1882)	500.00	
Legacy of Edwin E. Curtis, Meriden, Conn. (1885)	1,000.00	
Legacy of Miss Margaretta S. Lewis, Philadelphia (1888)	9,500.00	
Legacy of John H. Schoenberger, New York (1892)	25,000.00	
Legacy of Miss Cornelia King, Jamaica, New York (1897)	1,000.00	
Legacy of Miss Caroline Talman, New York (1898)	5,000.00	
Legacy of S. W. S., Louisville, Ky. (1879)	1,099.62	
Ellen P. E. R. Fund (1901), in Memoriam	1,000.00	
Lieut, Bryce Stewart Memorial Fund (1919)	5,000.00	
Legacy of Emily Dutilh, Philadelphia, Pa. (1922)	1,000.00	
		\$220 1

\$229,365.64 \$910,151.02

FOR THE GENERAL WORK OF THE CHURCH

Robert F. Hubbard, Cazenovia, N. Y(1905) At the request of his father, the late Robert J. Hubbard, to be placed in the perma-	\$1,000.00
nent fund of the society.	\$1,000.00
John H. Hewson, Florida—(1908) Out of the income \$100.00 to be paid in accordance with instructions of donor, bal- ance for use of Society	11,133.50
Mrs. George C. Thomas, Philadelphia, Pa(1909)	
In memory of her husband to establish in perpetuity the George Clifford Thomas Memorial Fund; the income only to be used for the corporate purposes of the Society.	100,900.83
Miss Eliza S. Watson, Ohio-(1911)	
To be maintained intact as a perpetual fund, in memory of Eliza S. Watson and Mary Anna Watson. Income only to be used for Missions.	1,000.00
"A Friend" in West Virginia-(1912)	
Income to be used for work in Mexico, Brazil, Cuba, Porto Rico and the Philippines, or any one or more of them.	3,751.58
Mrs. Rebecca E. Wallis, Frederick, Md.—(1914)	
Income to be divided equally between Domestic and Foreign Missions	1,000.00
James J. Goodwin, Esq., Hartford, Conn(1915)	
For investment. Income only to be used for the work of the Society. Action of the Board of Missions, Dec. 8, 1915.	25,000.00
Miss Clara B. Convers, Englewood, N. J(1918)	
In Memory of Charles Cleveland Convers and Catherine Buckingham Convers. To be kept invested and income only used, one-half for Domestic Missions and one-half for Foreign Missions.	2,031.88
Mrs. George C. Thomas, Bridgeport, Conn(1918)	
Income to be paid to the Society to perpetuate her yearly donation to the "One Day's Income Plan"	102.22
Mr. and Mrs. Richard M. Lee, St. George's Church, Maplewood, Diocese of Newark, N. I.—(1918)	
For General Missions, Income to be used for general purposes of the Society under the "One Day's Income Plan"	101.60
Communicant of St. Mary's Church, Keyport, N. J(1918)	
(Received of Miss Lizzie Roberts, of Keansburg, N. J.) Income to be used for Gen- eral Missions under the "One Day's Income Plan." After her death principal can be used for General Missions or continued as an endowment for General Missions	101.60
Miss Elizabeth Dana Marble, Los Angeles, Cal.—(1918)	
The income during the life of the donor to be paid to the Society under the "One Day's Income Plan" and upon her death the principal to be spent in furthering the work of the Society.	102.22
Major John A. Lockwood of New York-(1918)	
Income to be applied under the "One Day's Income Plan" to General Missions	500.00

Mrs. Annie Maria Rooke, Emporia, Kansas—(1919) To be held as a permanent Fund and income to be credited to Mrs. Rooke under the "One Day's Income Plan"	\$ 100.88
A Friend from Philadelphia—(1920) Income to be used under the "One Day's Income Plan"	203.20
W. A. Gallup, North Adams, Mass.—(1922) Income only to be applied to the general use of the Society	4,579.86
Edith D. Fedeli—(1927) Principal to be invested, the income therefrom to be used for the general work of the Society, except in Latin-American countries, Liberia and Mexico	14,500.00
Mrs. Frances E. Pease Memorial Gift-(1928) One-half of the income to go to the work in Alaska under Bishop Rowe, and the remaining one-half to be devoted to the work in Liberia under the direction of the Bishop there	1,500.00
C. Fenno Hoffman, Radnor, Pa.—(1929) "In loving memory of his mother, Mrs. J. Ogden Hoffman." Income only to be used for the benefit of the Society	5,000.00
Miss Bertha Bond—(1931) Net Income to be applied to the "One Day's Income Plan" as a gift, through St. James' Church, Atlantic City, N. J., and applied to Domestic and Foreign Missions	200.00
BEQUESTS:	
Mrs. A. D. MacColl, Flint, Michigan—(1904) From the Estate of her parents, James B. and Almira S. Walker, of Flint, Michigan, to be invested, income to be expended, one-third for Foreign Missions, one-third for Missions in Northwestern parts of the United States, preferably for hospital work, including that of Mrs. Buford, Miss Thackara, and Alaska, and one-third for Mission work among Colored People of the South	8,227.62
Mrs. Elizabeth W. Aldrich-(1905) From the Estate of Elizabeth W. Aldrich, deceased, late of New York, N. Y., to be kept for an Endowment Fund.	9,599.08
Henry P. Martin, Brooklyn, L. I.—(1908) Income from Bequest of \$100,000 to be paid to the Missionary Bishops serving in the Domestic and Foreign Fields in addition to the stipends allowed by the Society.	100,016.48
Miss Mary Rhinelander King-(1909) The net income to be used from time to time for the corporate purpose of the Society.	267,590.37
Miss Maria Blanchard, Philadelphia, Pa.—(1911) To be invested, the income to be applied to the general purpose of the Society	20,000.00
Mrs. Ellen Drummond Farwell—(1913). From the Estate of Ellen Drummond Farwell, deceased, late of Lake Forest, Ill., for Endowment for the corporate purposes of the Society.	2,000.00
Mrs. Phoebe Caroline Lawrence, New York, N. Y(1915) To be invested. Income only to be used by the Society.	1,195.41
Susan M. Carpenter, Camden, N. J(1915) For investment. Income only to be used for the work of the Society	2,390.81 ·
Miss Clara C. Gries, Reading, Pa.—(1915) To be invested. Income to be used, one-half for Domestic Missions and one-half for Foreign Missions	380.00
Mrs. Rachel M. W. Proctor, Utica, N. Y.—(1916) To be invested. Income only to be used for Domestic and Foreign Missions	25,000.00
Miss Caroline E. Page, Newton, Mass.—(1916) To be invested. Income for general purposes of the Society.	10,297.19
Miss Mabel Wiles, Westfield, Mass.—(1917) Income only to be used for General Missions.	676.00
Charles M. Noble, Watertown, Conn.—(1918) Income only to be used for the general purposes of the Society	1,000.00
Mrs. Decatur M. Sawyer, Montclair, N. J.—(1918) To be kept invested and the income used for general purposes of the Society	5,000.00
Mrs. Anna L. Leet, Washington, Pa.—(1918) To be invested and income only to be used for the work of the Society	19,625.90
Rev. William Henry Graff, Philadelphia, Pa.—(1918) Income to be used for the general work of the Society	952.50
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Miss Mary Coles, Philadelphia, Pa.—(1921)	
To be invested and the income therefrom applied equally for the use or the Foreign, Domestic, Indian and Colored work as a part of each year's appropriations for these uses.	\$60,055.95
Miss Mariamne Murdock, Georgetown, D. C.—(1921) To be invested and the net income applied to the following Scholarships: Rev. George Murdock, \$60.00; Burnett Memorial, \$40.00; Sophie Hutcherson, \$25.00; Beverly Murray, \$25.00; and a Scholarship in St. Margaret's School, Tokyo, Japan, \$50.00.	4,000.00
Miss Mariamne Murdock, Georgetown, D. C.—(1922) To be invested and one-half of the income thereof applied to missions in foreign lands and the other half to work among the North American Indians	31,771.22
Mrs. Mary I. B. Russell, Hartford, Conn.—(1922) To be invested and the income thereof used and appropriated to the charitable and benevolent purposes of the Society.	9,470.42
Eliza J. Parker, Albany, N. Y.—(1928) To be invested, income only to be used by the Society, one-half for Domestic Missions and one-half for Foreign Missions	4,000.00
Mrs. Mary Evelyn Walker, Bridgeport, Conn.—(1928) Income to be credited to the Society as a "One Day's Income"	100.00
Miss Juliana Wood, Philadelphia, Pa.—(1925) From the Estate of Miss Juliana Wood, for an Endowment Fund, the income only to be applied to the general uses of the Society.	
to be applied to the general uses of the Society. Rt. Rev. Charles Tyler Olmsted, Utica, N. Y. —(1925) To be invested, the income only to be used for the work of the Society.	10,000.00 8,000.00
John Alfred McKim, New York, N. Y(1928)	
To be invested, income only to be applied to the uses of the Society Mary C. Scrymser—(1927)	23,704.51
Transferred from the Special Funds June 24, 1929.• Income to be used for the purposes of the Society	29,523.47
Henry P. Baldwin, Detroit, Michigan—(1894) To be safely invested and the income applied to the use of the Society	5,000.00
Mrs. Mary A. McCammon, Albany, N. Y(1895) Income to be used for General Missions.	500.00
Mrs. Jane K. Collins, Cambridgeport, Mass.—(1898) Held under resolution of the Board of Managers of June 14, 1898, to wit: "Resolved, That the income from the legacy of Jane K. Collins, deceased, be applied as follows, in accordance with the terms of the will: Three-fifths thereof to Domestic, and Foreign Missions toward the appropriations for the Missionary work of the several Bishops in said field, one-fifth thereof to the salary of Physician in charge of Hospital work in Shanghai, and one-fifth thereof to the salaries in the South Dakota Schools."	6,238.80
Lemuel Coffin, Philadelphia, Pa.—(1898) Principal to be kept forever intact. Income to be used for General Missions	4,408.18
Miss Mary A. Edson, New York—(1898) Income to be distributed equally among the different Missionary Episcopates of the P. E. Church of the U. S. A. Foreign and Domestic, and applied toward their maintenance.	30,123.71
Mrs. Margaret Sherman, Washington, D. C.—(1901) To be invested "and the income thereof to be disbursed in the name of my dear son, Charles Lampson Sherman, for the purposes of said Board."	1,000.00
John Nicholas Brown, Providence, R. I.—(1903) To be kept "as a permanent fund, two-thirds of the income of said fund to be applied for the purposes of Domestic Missions within the United States of America, including Territories as well as States, and the remaining one-third of said income to be applied for the purpose of Foreign Missions."	24,720.44
Rev. Theodore S. Rumney and Annie J. Rumney, Germantown, Phila- delphia, Pa.—(1907) From their estates, the income of which is to be applied toward sustaining a Scholar- ship for boys in Jerusalem under the care of Bishop Blythe, or his successors, of the Church of England; a Scholarship for American Indians in the Missionary District of South Dakota; a Scholarship for Negroes in St. Augustine's School, Raleigh, N. C.; and a Scholarship in the Missionary District of Salt Lake, Action of Board of Missions, February 12, 1907.	1,500.00
12-Annual Report Nat. Council, 1931	

George C. Thomas, Philadelphia, Pa.—(1910) The income to be expended or the principal to be used in accordance with the terms of the bequest for the purpose of increasing the efficiency of the work done by the Society	\$50,000.00
George C. Thomas, Philadelphia, Pa.—(1910) The income to be expended or the principal to be used in accordance with the terms of the bequest, to further the Sunday School Lenten Offering in any way in which the Board of Missions may deem desirable.	27,790.97
George C. Thomas, Philadelphia, Pa.—(1910) By action of the Board of Missions, December 14, 1909, the income only to be used for the corporate purposes of the Society.	101,665.07
Edgar G. Miller, Baltimore, Md.—(1911) To be invested and the income therefrom applied to the use of the Society	4,757.81
John S. Minor, Detroit, Mich.—(1911) The income only to be expended, two-thirds for Domestic Missions and one-third for Foreign Missions.	100,222.76
Mrs. Mary L. Peabody, Milton, Mass.—(1911) Income to be used for Domestic and Foreign Missions	25,579.87
Mrs. Amelia T. Worthington, Pittsfield, Mass.—(1912) To the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, to be held in trust as a permanent fund, one-half of the income to be used solely for the support and maintenance of some domestic missionary or missionaries in such instance, to such extent and in such manner as said legatee may from time to time determine, and one-half the income thereof to be used solely for the support and maintenance of some foreign missionary or missionaries.	9,559.98
Frances J. Baldwin, New Haven, Conn.—(1913)	
Income to be used for General Missions	1,335.15
To be invested and the income used for the current expenses of the Society Miss Eveline J. Hughes—(1921)	3,851.22
To be invested and the income used for Domestic and Foreign Missions Mrs. Emily G. Peirce, Warwick, R. I.—(1922)	500.00
To be held as a permanent fund and the income only expended for the purposes of the Society. Miss Hannah H. Alleyn, Rochester, N. Y(1924) To be invested, the income only to be used as follows: For Domestic Missions,	50,000.00
three parts, and for Foreign Missions in Africa, one part. Mrs. Ellen J. Yeckley, New Haven, Conn.—(1926) To be invested and the income thereof to be equally divided between Version and	4,301.72
Rev. Francis J. Goodwin, D.D., Hartford, Conn.—(1926) To be invested and the income is to meet the appropriations made to aid the work	8,540.55
Mrs. T. Geraldine Patterson-(1927)	10,000.00
From the Estate of Mrs. T. Geraldine Patterson, the income only to be used at the discretion of the National Council of the Protestant Episcopal Church	950.00
From the Estate of Katherine C. Corson. Principal to be invested and the net income therefrom paid to Miss Lydia West during her lifetime. After her death the principal and income to become the sole property of The Domestic and Foreign Missionary Society	905.00
Mrs. Ellen S. Auchmuty—(1928) Income only to be used for the current expenses in the United States	
Mrs. Mary M. Emery, Cincinnati, Ohio-(1928) Principal or interest for the Woman's Auxiliary.	50,000.00
Mrs. J. Ogden Hoffman, Radnor, Pa.—(1929) Income only to be used for the purposes of the Society	51,956.18
Mary E. Baldwin, New Haven, Conn.—(1929)	
Income for the uses and purposes of the Society	7,158.06
	3,335.85
Miss Bertha Montgomery, Radnor, Pa.—(1930) To be held in trust, to be invested and reinvested, and the net income to be applied for the general work of the Society	5,000.00

Lydia S. Talbot, Providence, R. I.—(1931)	
Income to be used for General work of the Church and designated as One Day's Income from the late decedent.	\$200.00
SCHOLARSHIPS: Susan R. and Jesse S. Bonsall Scholarships—(1901) Legacy from Mrs. Susan R. Bonsall, of Frederick, Md., "for the endowment of scholarships in some mission school maintained by said Society, preference to be given to such schools as shall be designated by the Rev. Osborne Lngle within one year after my death."	3,021.76
Estate of Lucretia M. Lewis—(1929) Income from \$2,000 to be applied as two scholarships at the House of Bethany, Cape Mount, Liberia. Income from the remainder of the fund to establish Scholarship for the House of the Holy Child, Manila, P. I.	4,750.00
 FUNDS: Missionary Bishops' Fund—(1884) Held in conformity with the following resolution of General Convention: "Resolved, That the amount now in the hands of the Treasurer of the Board of Trustees of the Missionary Bishops' Fund be paid to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America. The said Domestic and Foreign Missionary Society shall invest the funds thus paid over to it as a permanent fund for the support of the Missionary Episcopate, and it shall be Trustee for this purpose, as well as for the purpose of receiving any contribution heretofore or hereafter made by bequest or otherwise to this Fund." 	10,887.55
 Missionary Enrollment Fund—(1887) Held in accordance with the following resolutions adopted by the Board of Missions in Triennial Session at Baltimore in October, 1892:	174,933.81
Eugenia F. Farnham Fund—(1898) (Legacy of Luther Farnham, of Boston, Mass.) Income to be applied annually toward the support of missionaries in the employment of the Society, preference in all cases being given to any bearing the names of Fay, Farnham, Brown or Merrill.	1,907.15
The Cornelius Vanderbilt Fund—(1900) Income only to be used for Missions.	51,000.56
The Elizabeth S. Fowler Fund—(1900) By her last will and testament Elizabeth S. Fowler, of Plainfield, N. J., made this Society the residuary legatee of her estate to create "The Elizabeth S. Fowler Fund," the income alone to be "applied to the education and support of such persons as shall be selected from time to time by the Board of Managers, or other similar body of this Society. The persons selected as beneficiaries shall be from among the minor daughters of those deceased missionaries who shall have been at some time in the service of the Society and died in the communion of the Protestant Episcopal Church in the United States of America.".	39,150.76
Eugene Augustus Hoffman Fund—(1903) To form a permanent fund known as the "Eugene Augustus Hoffman Fund," the principal thereof to be kept intact and invested, the income only to be used from time to time for the purposes of the Society.	47,500.00
The Thomas Kittera Conrad Fund—(1905) (From a member of the Woman's Auxiliary of the Diocese of Pennsylvania.) De- posit of railroad securities, to be held in trust and the net income paid to the donor during her life, and after her death two-thirds of the income arising therefrom each year to be applied to the payment of salaries of Bishops of domestic or foreign missionary districts, and one-third of the said income in each year to be applied through the Woman's Auxiliary to the Board of Missions, to the payment of the salaries of missionary priests engaged in either Domestic or Foreign Mission work, and to the supplying of such priests or their families with needed rest, recreation, comfort or educational advantage. The donor is dead.	162,953.89
Bessie Moorhead Thomas Memorial Funds—(1906) Gift of Mr. George C. Thomas of Philadelphia, Pa., under a Declaration of Trust, dated January 25, 1906.	
19	

Fund Number One. To be invested and the income used for Work among Negroes, as a "Special" to St. Paul's Industrial School, Lawrenceville, Va., and St. Augustine's School, Raleigh, N. C., equally Fund Number Two. To be invested and the income used for paying pensions to dependent relatives of deceased officers or employees of the Missionary Society. Balance from last report	\$13,492.19
The Edmund Parsons Dwight Fund—(1907) To be used for the establishment of the Christian Religion that the Light of the Gospel may be made to shine more perfectly.	33,698.23 61,305.93
The Robert Treat Paine Memorial Fund-(1911) Gift of his children, Miss Ethel L. Paine (Boston), Rev. George L. Paine (New Haven, Conn.), and Mrs. Charles K. Cummins (Boston). The income to be applied to the general purposes of the Society.	10,000.00
Martha Jane Avery Hayward Memorial Fund-(1912) From the Rev. W. S. Hayward, of Syracuse, New York. The income only to be used for General Missions.	100.00
The Harriet Hare Littell Fund-(1912) The income only to be used. Resolution of January 9, 1912, provides that income be used as a "Special" for the work of the Rev. S. Harrington Littell, in China	10,682.16
The H. L. W. Fund-(1912) Gift of H. L. W. The income only to be used for General Missions	968.75
Broome Memorial Fund—(1912) Bequest of Mrs. Jonathan J. Broome, of East Orange, N. J. Income only to be used for the work of the Society.	14,250.00
The Emery Fund—(1913) From members of the Woman's Auxiliary to the Board of Missions. To be invested and the income paid to Miss Julia C. Emery, during her life, and then to Miss Margaret T. Emery if she should survive her. After the death of the survivor, the income to be used as a yearly contribution from the Woman's Auxiliary to the Board of Missions for the General Missions of the Church	16,019.60
Mrs. Herbert G. Van Wagoner Fund—(1915) To be held in Trust and the income therefrom to be equally divided between the Domestic and Foreign Missionary work for which appropriation is made from the funds of the Society.	26,208.61
The Charles S. Wood Fund—(1915) Bequest of Miss Hannah A. Wood, Philadelphia, Pa. The income to be used for the purposes of the Society	10,510.02
The Elizabeth Russell Belfield Fund-(1917) Gift of Mr. T. Broom Belfield, Philadelphia, Pa. Income only to be used for the work of the Society.	10,000.00
Anonymous Subscriptions to the "One Day's Income Plan"—(1918) Income as collected to be paid to the Society.	50.99
The Mary Lee Fund-(1918) Gift of Miss Mary Lee, of Millwood, Va. Income to be credited under the "One Day's Income Plan," one-half to Cunningham Chapel, Millwood, Va., and the other half to Ware Parish, Gloucester Co., Va.	101.60
The Miss Corinne T. Nall Fund-(1918) Income as collected to be paid to the Society under the "One Day's Income Plan"	101.68
Georgina Sanders Fund—(1919) (Bequest of Miss Georgina Sanders, Mt. Clemens, Mich.) To be invested and the annual income thereof to be used toward meeting the appropriations of the Board.	1,000.00
The Bishop Hare Memorial Fund—(1919) Income to be used at the discretion of the Board of Missions.	507.97
Andrew Wallace Hunter Fund—(1919) Income to be applied to the "One Day's Income Plan" for General Missions	102.22
The St. Stephen's Church of Pittsfield, Mass., Memorial Fund-(1919) (Received under the Will of Elizabeth S. Newton.) To be safely invested as a permanent fund and the income only to be used	12,500.00
The Miss Martha W. Packard Fund—(1919) Income to be applied as a "One Day's Income Offering" from Miss Packard	51.11

The Hallock Fund—(1920)	
(From the Estate of Edwin Hallock, Derby, Conn.) To be invested and the income thereof used for the work of the Society.	\$ 100.00
Cornelia B. Hinsdale Fund-(1920)	
Bequest of Mrs. Cornelia B. Hinsdale, Litchfield, Conn. To be held as a permanent fund and the income thereof applied to the general uses and purposes of the Society.	1,000.00
The Emery Fund-(1921)	
From the Woman's Auxiliary as a Jubilee Holiday Fund in observance of its Fiftieth Anniversary. To be invested and the income used for women missionaries on furlough in such way as the Executive Committee of the Woman's Auxiliary	
shall approve.	
Balance from last report	98,457.82
The Mrs. Bertha B. B. Walker Fund—(1921)	
Received from the Estate of Mrs. Bertha B. B. Walker, Buffalo, N. Y., as a part of the Permanent Endowment Fund. To be invested and the income only used for the work of the Society.	2,500.00
The Loomis Stone Memorial Fund-(1921)	
Received from the Estate of Abbie G. Bemis, Worcester, Mass., the income only to be used for the general purposes of the Society.	4,687.50
General Missions Endowment Fund-(1921)	
Gift of Mrs. J. Clayton Mitchell, late of Wales, Pa.	50.00
The John Clark Hewlett Fund—(1922)	
To be invested and the income only used for the purposes of the Society	1,000.00
The Helen F. Massey Fund-(1922) To be invested, the income only to be used for the purpose of the Society	4,291,614,72
Fund for Support of Retired United Thank Offering Workers—(1922)	
Part of the United Thank Offering of 1922 and 1925 set aside by direction of the Woman's Auxiliary as a permanent Fund to be invested and the income applied to the support of retired United Thank Offering Workers. Balance from last report	
Lydia Page Monteagle Fund	
Added to Fund during year	201.001.01
Delia C. Baker Fund—(1922)	384,924.81
From Estate of Delia C. Baker, Brooklyn, N. Y. To be invested and income only used for Christian Teaching of children where most needed	1,759.57
The Elizabeth Butler Barber Memorial Fund-(1923)	
To be invested; the income to be credited to the amount received from St. Mark's Parish of the Protestant Episcopal Church, at Mauch Chunk, Penna, in the Diocese of Bethlehem, and to be added to the United Thank Offering from said Parish and Diocese, in accordance with Deed of Trust dated Dec. 25, 1922	509.22
Numan-Close Fund—(1923) From the Estate of Miss Frances H. Close, in memory of her beloved parents, Odle and Samantha B. Numan Close and their family. Principal to be kept invested and the income thereof to be used for the maintenance of the schools, or other educational institutions and hospitals under the control and care of the Society	15,595.27
	10,070.07
The Mary L. James, of Concord, Mass., Fund—(1923) Income to be used as a Special and disposed of by the Woman's Auxiliary, subject to the approval of the National Council	2,000.00
The Right Rev. Cortlandt Whitehead, D.D., Fund-(1924)	
To be invested and the income to be used for the general purposes of the Domestic and Foreign Missionary Society.	200.00
	200.05
The Cora Anners Fund-(1924) In memory of Miss Cora Anners of St. Peter's Church, Hazleton, Pa., the interest	200.05

Elizabeth M. Amsden Fund, Rochester, N. Y.—(1925) To be invested and the income only used.	\$2,000.00
Emelia G. Focke Trust Fund—(1926) A legacy from the Estate of Emelia G. Focke, through the Church of the Ascension, Baltimore, Md., to establish the above fund, the income to be for the use of the Society.	500.00
Arthur Mann Memorial Fund—(1926) The income to be used to assist in the education of Chinese in this country, at the discretion of the authorities of St. John's University, Shanghai	2,000.00
Rebecca Waln Shepherd—(1926) To be invested and reinvested and the income added to the United Thank Offering of New Jersey	2,000.00
Kiencke Memorial Fund—(1927) From the Estate of Edward C. Kiencke, deceased. Income to be used for the mis- sionary work of the Society	200.00
Mary E. Gibbs Fund-(1927) For the United Thank Offering of the Woman's Auxiliary, the income only to be added to the Triennial Offering of the Woman's Auxiliary	950.00
Louisa B. Van Nostrand Fund—(1930) Principal to be invested, the income therefrom to be applied to the United Thank Offer- ing of the Woman's Auxiliary to the National Council and credited as a gift from the Diocese of Long Island, as long as the Woman's Auxiliary continues to make contribu- tions to this Society, for women workers	5,000.00
Mary Alice Powell Fund—(1930) Income to be used for work among blind Negroes. Received from Treasurer: \$500 City of N. Y. 4¼% Corporate Stock, due Sept. 1, 1960	500.00
Re-Inforcement Fund for the Deaf —(1931) The fund established under date of November 20, 1931, by and between the Conference of Church Workers Among the Deaf of the Protestant Episcopal Church in the United States of America, a District of Columbia Corporation, party of the first part therein- after called "The Conference" and The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, a New York Cor- poration, party of the second part, thereinafter called "The Trustee." The income to be collected and held by the party of the second part and expended in whole or in part in accordance with annual budget submitted to the party of the second part by "The Conference" all in accordance with existing agreement.	8,200.00
Endowment Fund for General Missions The following, Funds established by Gift, the income only to be used for general Missions, are included in this Fund: Gift of a Member of Grace Church, Ocala, Florida (1913) \$300.00 Gift of a Parishioner, St. John's Church, Barrington, R. I. (1916) Gift of Hannah J. Bruily	818.90
	0.0.0

\$6,968,111.97

RESERVE DEPOSIT FUNDS

These Funds have been set aside from time to time by action of the Directors of the Domestic and Foreign Missionary Society, or by instructions of the donor or testator, for the purpose of protecting the credit of the Society at such times as its income may be less than its expenses. The Anna Blanchard Fund when so used must be returned within three years, but there is no time limit as to the other funds, which are to be returned when the state of the Treasury permits.

	BOOK VALUE	
Cleveland Keith Fund (1879) Deposit to Protect Outstanding Liabilities (1885) Ann Eliza Tweddle Deposit (1887)	\$12,006.41 20,906.18 68,708.31	
Temporary Investment on account of Domestic Missions (1897)	19,500.00	
The W. M. B. Fund (1904)	125,013.61	
Gift of Mrs. Eleanor À. Goldsborough (1904) Bessie Moorhead Thomas Memorial Fund, (1906) Part only of whole Fund. Securities available as collateral. Cash cannot be used. PRINCIPAL—Balance as per last report	106,018.87	
Gift of "A Friend" (1908)	100,000.00 7.500.00	
Gift of George C. Thomas (1908)		
Bequest of Alice Lacy (1912)	1.500.00	
Mary Rhinelander King Reserve Deposit (1913)	210,262.50	
Anna Blanchard Memorial Fund (1915)	49,019.35	
		\$769,454.58
	-	

Invested in

Invested in		
\$10,000.00	Alabama Power Company First Mtge. 30 Year Gold Series "A" 5% coupon bonds, due March 1, 1946, @ 1011/2	\$10,150.00
45,000.00	Chicago & Northwestern Railway Co First and Refunding	42,637.50
25,000.00	Mortgage Gold 4½% coupon bonds, due May 1, 2037 Los Angeles Gas & Electric Corp. 5½% General and Re- funding Mortgage Gold Series "1" coupon bonds, due Octo- ber 1,100. @105	
49,000.00	ber 1, 1949, @ 105 New York Power & Light Corp. First Mortgage Gold coupon bonds, due October 1, 1967, interest at 4½% @ 94.	26,250.00
36,000.00	coupon bonds, due October 1, 1967, interest at 41/2 % @ 94. Potomac Electric Power Co. Consolidated Mortgage Gold	46,060.00
50,000.00	5% coupon bonds due July 1, 1936, @ 101½	36,540.00
25,000.00	Gold Series "C" 5½% due December 1, 1952, @ 103%	51,937.50
10,000.00	Mortgage Gold 5% bonds, due July 1, 1951, @ 9814	24,562.50
and the second second	Gold Series "C" 5½% due December 1, 1952, @ 103% Southern California Edison Co. Los Angeles, Refunding Mortgage Gold 5% bonds, due July 1, 1951, @ 98¼ Southern Railway Co. First Mortgage Gold 5% coupon bonds, due July 1, 1994 @ 110½	11,050.00
25,000.00	gage Gold Series "D" 5% coupon bonds, due April 1,	25,218.75
10,000.00	1956, @ 100% West Penn Power Co. First Mortgage Gold Series "E" 5% coupon bonds, due March 1, 1963 @ 1051/2	10,550.00
Invested in	Guaranteed Bonds and Mortgages:	
	Mortgage, Adelco Holding Corp., on S. S. of Seneca Ave., of Mohawk Rd., Yonkers, N. Y., due November 1, 1931.	
70' East Interest a	of Mohawk Rd., Yonkers, N. Y., due November 1, 1931.	12,000.00
205' So.	t 5½% net Mortgage, Adelco Holding Corp., on E. S. of Iroquois Rd., of Seneca Ave., Yonkers, N. Y., due November 1, 1931. t 5½% net	10.000.00
		12,000.00
Lielston A	Ve 1907 N. F. of 94th Street, brooklyn, due 10ne 23, 1933.	1,000.00
	2 5½% net Mortgage, part, Bellerose Lawns, Inc., on 9246 245th Street, L. I., due June 4, 1932. Interest @ 5½% net	1,000.00
Bond and New Yorl	Mortgage Robert J. Blake on 109-111 West 129th Street, c City, due May 24, 1931. Interest at 51/2 % net	3,203.75
Bond and 256.18/ E	Mortgage, Blecht Realty Corp. on N. S., Sherman Ave., of North Columbus Ave., Mt. Vernon, N. Y., due May	
18, 1934. Bond and	Interest at 5½% net. Mortgage, Blecht Realty Corp., on N. S. Sherman Ave., of North Columbus Ave., Mt. Vernon, N. Y., due May	9,500.00
206.18' E 18, 1934.	. of North Columbus Ave., Mt. Vernon, N. Y., due May Interest at 5%% net	11,500.00
Bond and 156.18' E.	Interest at 5½% net. Mortgage, Blecht Realty Corp. on N. S. Sherman Ave., of North Columbus Ave., Mt. Vernon, N. Y., due May 18,	
1934. In Bond and	terest at 5½% net Mortgage, B. A. B. Realty Co. Inc. et al on 336 East 63rd	11,500.00
Street, Ne Bond and	terest at 5½% net. Mortgage, B. A. B. Realty Co. Inc. et al on 336 East 63rd w York City, due June 1, 1934. Interest 5½% net. Mortgage Edgar O. Challenger on N. S. Ward Lane E. Valley Road, New Rochelle, N. Y., due February 1, 1934. t 5½% net. Mortgage, Cursal Building Ccrp., on E. S. Hillcrest Road of Aetna Place, Mt. Vernon, N. Y., due January 1, 1934, t 5½% net.	7,454.58
259/ 39" Interest a	E. Valley Road, New Rochelle, N. Y., due February 1, 1934. t 51/2 m net	23,000.00
Bond and 240' So.	Mortgage, Cursal Building Corp., on E. S. Hillcrest Road of Aetna Place, Mt. Vernon, N. Y., due January 1, 1934,	
Interest a Bond and	t 51/2% net Mortgage, Louise De Fogie, on 28-52 31st. Street, Long	5,500.00
Island Cit Bond and Ave and	t 5½% net. Mortgage, Louise De Fogie, on 28-52 31st. Street, Long y, N. Y., due January 1, 1932. Interest at 5½% net Mortgage, Anthony De Maria on N. W. Cor. Gramatan d Cayuga Rd., Yonkers, N. Y., due January 1, 1934.	2,003.37
Interest a Bond and	t 5½% net Mortgage, Anthony De Maria on N. S. Gramatan Ave., 70' quois Rd., Yonkers, N. Y. due January 1, 1934. Interest	13,000.00
E. of Irc at 51/2%	quois Rd., Yonkers, N. Y. due January 1, 1934. Interest	11,500.00
Bond and	Mortgage Ellotz and Schainwooks on N. W. Corner of Valen- t North of 9th Ave., Mt. Vernon, N. Y. due Oct. 1, 1931.	
Interest a	net Mortgage Ellotz and Schainwooks on N. W. Corner of Valen- et, North of 9th Ave., Mt. Vernon, N. Y. due Oct. 1, 1931. It 5½%	2,000.00
due May	1, 1934. Interest at 5½% net	47,000.00
Northway	389.89' W. of New Rochelle Road, Bronxville, N. Y., 7 1036 Interest @ 5% net	1,000.00
Bond and	Mortgage Charles Hall on W. S. of Bates Road, Harrison, December 1 1933 Interest at 51% net	20,500.00
Bond and	Mortgage Charles Heilenday on S. W. S. Pondfield Road W.	
January	1, 1934. Interest at 5½% net.	16,000.00
and Inter Bond and	Mortgage Charles Hall on W. S. of Bates Road, Harrison, e December 1, 1933. Interest at 5½% net	13,000.00
Bleecker at 5½% Bond and	St. and Charles St., Mannattan, due July 1, 1934. Interest net Mortgage George Langeland et al on S. E. Corner Woodland nfield Ave., Bronxville, N. Y. due May 1, 1930. Interest	45,000.00
and Gree at $5\frac{1}{2}\%$.	nfield Ave., Bronxville, N. Y. due May 1, 1930. Interest	20,000.00

Bond and Mortgage Joseph H. McCarty on S. S. Bennett Ave., 225 E.
of Forest Park Ave., Larchmont, N. Y., due Jan. 1, 1934. Interest
at 55% net.\$16,000.00Bond and Mortgage, Mymand Construction Co. Inc., on E. S. of
39th St., 300.05' north of 47th Ave., Long Island City, N. Y., due
November 27, 1931. Interest at 55% net.\$16,000.00Bond and Mortgage Pazi Ruta on S. W. Corner Stony Side Drive and
Greystone Road, Mamaroneck, N. Y., due November 1, 1931. Interest
at 55% net.\$14,836.63Bond and Mortgage Salmon Realty Corp. on 116 Lindell Boulevard, N.
E. Corner Penn Street, Long Beach, N. Y., due February 4, 1932.
Interest at 55%\$14,000.00Bond and Mortgage, Irene D. Sauter on 191 Douglas Place, Mt.
Vernon, N. Y. due Cott. 5, 1936. Interest at 55% net.\$1,000.00Bond and Mortgage, Minnie Sussman et al., on 35 Mechanic St.,
New Rochelle, N. Y., due Sopramor No. 50973 on E. S., Brevoort
Lane, Rye, N. Y., due October 1, 1933. Interest at 55% net.\$10,500.00Bond and Mortgage, Winyah Realty Co. Inc., on E. S. Winyah Ter-
race, 100' So. of Winyah Ave., New Rochelle, N. Y., due January 1,
1932. Interest at 55% net.\$0,000.00Soud and Mortgage, Winyah Realty Co. Inc., on E. S. Winyah Ter-
race, 100' So. of Winyah Ave., New Rochelle, N. Y., due January 1,
1932. Interest at 55% net.\$0,000.00Soud and Mortgage, Winyah Realty Co. Inc., on E. S. Winyah Ter-
race, 100' So. of Winyah Ave., New Rochelle, N. Y., due January 1,
1932. Interest at 55% net.\$0,000.00Soud and Mortgage, Winyah Realty Co. Inc., on E. S. Winyah Ter-
race, 100' So. of Winyah Ave., New Rochelle, N. Y., due January 1,
1932. Interest at 55% net.\$0,000.00Soud and Mortgage, Winyah Realty Co. Inc., on E. S. Winyah Ter-<b

Bessie M. Thomas, No. 3:

\$25,000.00	Atlantic Coast Line R. R. Co. Gold Louisville and Nashville		
12,000.00	Collateral Registered 4% Bonds due Oct 1 1052	\$25,000.00	
	ing Gold Bonds, 5%, due June 1, 1951	11,730.00	
5,000.00	Central Maine Power Co. First and General Mortgage	and the second second	
5,000.00	Gold Series "E" 41/2 Bonds, due December 1, 1957 Chicago & Northwestern Railway Co. First and Refunding	4,900.00	
25,000.00	Mortgage Gold 41/2 % Bonds due May 1 2027	4,737.50	
25,000.00	New York Central Railroad Co. Refunding and Improvement Mortgage. Series "C" 5% Bonds, due Oct. 1, 2013		
3,000.00	WORTOIK & Western Kwy, Co First Mire Consolidated Cold	25,687.50	
2,500.00	4% Bonds, due October 1, 1996	2,314.50	
	Series B, 6% Bonds, due July 1, 2047	2,412.50	
unested in	Currenteed D. J. 1 34		

Invested in Guaranteed Bonds and Mortgages:

Bond and Mortgage Robert J. Blake on 109-111 West 129th St., N. Y. City, due May 24, 1931. Interest at 5½% net. Bond and Mortgage, part, Morris Brown on E. S. of Atlantic Ave., 142.10' So. of Merrick Road, Lynbrook, L. I., due May 1, 1934.	8,771.86
interest (5/2 % net	4,247.13
Dond and Mortgage Louise Deforte on 28.52 31st Street Long Teland	
Bond and Mortgage, Burwell M. Crosthwaite and Wife, S. W. cor. Pelhamdale Ave. and Black St., Pelham Manor N. V. dua Dec. 26	3,875.27
Bond and Mortgage, Anthony DeMaria on N. S. of Birch Brook And	4,416.37
Yonkers, N. Y., due June 9, 1934. Interest at 51/2 % net	1,907.37

	\$769,454.58
Income paid to Treasurer	\$37,763.68
Income transferred to Principal	1,907.37

100,000.00

000.00

50.00

\$39,671.05

SPECIAL FUNDS

Gift of Mrs. Sarah Lathrop Hunter, Raleigh, N. C .- (1913)

Income to be paid to her during her life. After her death and the death of two other beneficiaries principal and income to be used for the purchase of land and the erection of buildings in the Domestic and Foreign Mission fields, in accordance with action of the Board of Missions, December 11, 1912. PRINCIPAL-Nos. 1443-1445 Cleveland Place, Denver, Colorado, valued by con-

tributon mhon	manada and		 wonnyer,	contraut,	valueu by co	
tributor when	received a	11	 			\$25,0
INCOME-Rent paid	to Treas	urer	 		\$733.	

Gift of Miss Gertrude Dame, Church of the Incarnation, Lynn, Mass.—(1918)

Income as collected and the principal at maturity of bond to be paid to the Society under the "One Day's Income Plan." PRINCIPAL-Invested in Bond and Mortgage Goldbine Construction Co. Inc.

on 2216-20 Albermarle Rd., Brooklyn, N. Y., due September		1021	
Interest at 51/2 % net	•••••	\$2.74	

Gift of Mr. B. M. Edwards, Hannibal, Mo.-(1918)

An Anonymous Gift-(1919)

ATTIOCHTER,	when due to apply to extension work of Church's
PRINCIPAL-Received U. INCOME-Interest paid to	S. 41/4% Fourth Liberty Loan Bond\$2.10

Gift of Miss Edith B. Brown, Boston, Mass.-(1920)

To be held under the provisions of a Trust Agreement and 971/2 % of the income therefrom paid to the donor during her life and after her death to two other beneficiaries should they survive her. After the death of the three beneficiaries the Trust Fund to be at the disposal of the Society for its corporate purposes......

and the bockety for its corporate purpo	SCS
PRINCIPAL—Received the following securities for the above fund: 16 shs. American Telephone & Telegraph Co. Stock 6 shs. New England Power Co. Preferred Stock 12 shs. Plymouth Cordage Co. Stock Invested in:	\$1,600.00 600.00 600.00
Bond and Mortgage Aglevin Realty Corp. on 25 Clark Place, Bronx, N. Y., due June 1, 1933. Interest 5½% Bond and Mortgage Seven Bronx Realty, Inc., on 2020-26 Webster	123.43
Bond and Mortgage Goldbine Construction Co., Inc., on 2216/20 Albermarle Road Brooklyn N. V. due Co. 1	98.00
Bond and Mortgage, Tony Garafalo, on S. S. Maple Hill Drive, 275.74' W. of Weaver St. Managoneck, N. Y. due Oct.	204.00
Bond and Mortgage, part, Rosia Realty Corp. on N. E. corner of Haddon Road and Campden Road Greenburgh N. V. due	90.00
January 1, 1934. Interest @ 51/2% net	327.94
	\$3,643.37
INCOME-Interest paid to Treasurer	\$294.92

Gift of James F. Neate, Westerville, Ohio-(1923)

The principal to be invested and reinvested and kept intact, the income only to be used for Missionary work in Japan in memory of those who have contributed to the establishment of Christianity in Japan. P

PRINCIPAL-Received 10 shares of Preferred Stock of the Common-	
wealth Finance Corporation, par value \$100 each	61 000 00
Corporation, entered at \$100 per share	600.00

No income received.

Gift of Rev. B. D. Chambers-(1924)

With the request that it should be kept until in our judgment the gift was needed, either principal or income, to meet some emergency in the foreign work for which funds could not be secured. The principal or income to be used at the discretion of the Executive Secretary of the Department of Missions, or in his absence by the President of the National Council.

PRINCIPAL-Invested in:

Gift of the Men's Diocesan Mission Study Class, Pennsylvania 1914-(1925)

Income to be payable yearly towards the maintenance of a bed in St. Luke's Hospital, Shanghai, as a Special. PRINCIPAL—Received 1 Kingdom of Belgium, 30 year 6% Bond, due Jan. 1, 1955.

\$59.40 INCOME-Interest paid to Treasurer

1,600.00

1.000.00

\$100.00

50.00

3.643.37

1,000.00

Gift of Annie L. Hoe for the benefit of St. Margaret's Home,

Kusatsu, Japan—(1927) The Fund to be invested and reinvested, the net income therefrom to be applied for the maintenance and carrying on of religious and charitable work now being conducted at what is known as St. Margaret's Home for the untainted children of leper parents at Kusatsu, Japan, in accordance with Trust Agreement made with the donor May 17, 1927. \$70,280.11 May 17, 1927.
Investments received from the donor: \$6,000.00 Bush Terminal Co. 4% First Mortgage Gold 50 Year, due April 1, 1952
3,000.00 Chicago, Rock Island & Pacific Ry. Co. General Mortgage 4% coupon bonds, due Ian. 1, 1983, @ 90½......
5,500.00 New York Telephone Co. 1st & Gen. S. F. 4½% coupon bonds, due Nov. 1, 1939, @ 99½......
5,000.00 St. Louis-San Francisco Ry. Co. P. /Lien Series "A" 4% coupon bonds, due July 1, 1950, @ 8734.......
5,000.00 Missouri Pacific R. R. Co. 1st 5% coupon bonds, due March 1, 1977 @ 102
6,000.00 Western Maryland R. R. Co. 1st 4% coupon bonds, due Oct. 1, 1952 @ 86½
5,000.00 Sierra & San Francisco Power Co. 1st 5% coupon bonds, due Aug. 1, 1949, @ 101
5,000.00 Florida Power & Light Co. 1st 5% coupon bonds, due Jan. 1, 1954, @ 97 \$5,640.00 2.715.00 5.472.50 4,387.50 5,100.00 5,190.00 5,050.00 1, 1954, @ 97 The Goodyear Tire & Rubber Co., 5% First Mtge. Coll. Trust Sinking Fund, due May 1, 1957..... 4,850.00 10,000.00 9.462.50 Invested: Bond and Mortgage, Part. Seven Bronx Realty, Inc., on 2020-26 Webster Ave., Bronx, due Feb. 4, 1934. Interest @ 5% net..... Bond and Mortgage Maude Rudkin Singer on 178 Lexington Ave., New 128.83 York City. Interest at 5% Bond and Mortgage Robt. J. Blake on 109-111 West 129th Street. 10,000.00 12,283.78 Interest at 51/2 % net \$70,280.11 INCOME—Interest paid Treasurer \$3,444.74 Bequest of Mrs. Emily M. Lord, Morristown, N. J.-(1893) To be invested as a special fund, the income to be applied to the general purposes of the Board ... 10.000 00 \$5,000.00 due Nov. 1, 1952 5,000.00 \$10,000.00 INCOME-Interest paid to Treasurer..... \$545.35 Bequest of Mrs. Katherine Berford Cairns, Woodsville, N. H.-(1927) 17,315.01 Invested in: ested in: Bond and Mortgage, Longfellow Ave. Corp. on W. S. Longfellow Ave., 155.86' So. of E. 176th Street, Bronx, N. Y. Interest at 5½%, due Mar. 23, 1932
Bond and Mortgage, Tony Garafalo, S./S. Maple Hill Drive, 275.74' West of Weaver St., Mamaroneck, N. Y., due October 1, 1933. Interest at 5½% net
Bond and Mortgage, Alice MacMonnies, 10 East 10th St., N. Y. C., due August 1, 1931. Interest at 5% net. 3.125.51 4.00 26.56 \$17,315.01 931.02 INCOME---Interest and dividends paid to Treasurer

Deposit of "A Friend" in the Diocese of New York—(1903)
 Deposit of \$30,000 Cleveland, Cincinnati, Chicago & St. Louis Ry. Co. 1st Collateral Trust 4% Gold Bonds under Deed of Trust with the understanding that on the termination of one of the lives of the beneficiaries the Society is to receive half of the aforesaid bonds to be used by it for its corporate purposes, and the other half on the death of the remaining beneficiary. In the meantime the income, less 5%, to be paid in equal sums to the two beneficiaries.
 PRINCIPAL—Cleveland, Cincinnati, Chicago & St. Louis Ry. Co. First Collateral Trust 4% Gold Bonds, due November 1, 1990.
 INCOME—Interest paid to Treasurer

30,000.00

Deposit of "A Friend" in the Diocese of New York-(1904)

1

Deposit of \$35,000 of the Atchison, Topeka & Santa Fe Railway Company's General Mortgage 4% Gold Bonds under Deed of Trust with the understanding that on the termination of one of the lives of the beneficiaries the Society is to receive half of the aforesaid bonds to be used by it for its corporate purposes, and the other

of the aforesaid bonds to be used by it for its corporate purposes, and the half on the death of the remaining beneficiary. In the meantime the income, to be paid in equal sums to the two beneficiaries. PRINCIPAL—Atchison, Topeka & Santa Fe Ry. Company's General M 4% Gold Bonds, due October 1, 1995	less 5%, Mortgage	\$35,000.00
St. Leger Fund of Connecticut—(1909)	1,000.00	
FIRST SECTION: Two-thirds of income to be paid to life beneficiary, one-third to Treasurer certain specified appropriations Invested in: BOOR	to meet	75,140.67
\$1,220.01 Chicago, Burlington & Quincy R. R. Co., Illinois Div.	1,000.00	
10.000.00 San Diego Consolidated Cos & Floatria Co. 1at 50 hards	6,000.00	
25 510 28 Central Maine Dever Co. 41/07 Devel 1 - Devel 1 - Devel	9,300.00 5,000.00	
Dong and Mortgage Rechtmied Puilding Comparts Mr. 11 Cont.	4,700.00	
	0,000.00	
Bond and Mortgage S. G. Garage Realty Co. Inc., S. W. Cor. Albe-	500.00	
 marle Rd. and E. 29th St., Brooklyn. Interest at 5½% net, due Oct. 1, 1934 Bond and Mortgage Seven Bronx Realty, Inc., on 2020-26 Webster Ave., Bronx, due Feb. 4, 1934. Interest @ 5% net Bond and Mortgage B. A. B. Realty Co., Inc., on 336 East 63rd St., New York City. Interest at 5½%. Due June 1, 1934 Bond and Mortgage, Edwin H. McEwan, on W. Side of Manhasset Woods Rd. 465' South of Bellows Lane, Manhasset, Long Island, due July 1, 1934. Interest @ 5½% net 	2,878.17	
Bond and Mortgage B. A. B. Realty Co., Inc., on 336 East 63rd St., New York City, Interest at 51/27. Due June 1, 1024	500.00	
Bond and Mortgage, Edwin H. McEwan, on W. Side of Manhasset Woods Rd. 465' South of Bellows Lane, Manhasset, Long	500,00	
	4,762.50	
income—interest paid to Treasurer, First Section	5.140.67 3,593.04	
SECOND SECTION: Income to be used to support two beds in a hospital in Wyoming. A Special Invested in:		11,602.08
\$551725 Louisville Cos & Flort's Cost of the second		
103 601/ So of Powide Area The N. side of 150th Place,	5,000.00	
Bond and Mortgage, at 51/2 % per annum, Terrace Shelton Corp., N. E. side of 150th Street, 20' S. E. of Barclay Ave. Flushing	500.00	
······································	5,102.08	
income interest part to freasurer, Second Section	,602.08 632.59	
Endowment of the Episcopate Fund of the Missionary District of New Mexico and Southwest Texas—(1927) Income to be paid to the Society for the benefit of the Missionary District.		
	,000.00 700.00	
Invested in:		9,700.00
\$595.44-Morris and Essex Railroad Co., 5% Construction Mtg.		
 \$595.44—Morris and Essex Railroad Co., 5% Construction Mtg. Gold Bond, Series "A," due November 1, 1955 Bond and Mortgage of Robert J. Blake on 109-111 W. 129th St., New York City, due May 24, 1934. Interest at 5½% net Bond and Mortgage Goldbing Construction Co. Lag. 5½% 	\$614.79	
Bond and Mortgage Goldbine Construction Co., Inc. 51/2 % net	600.00	
 2220 Albemarle Road, Brooklyn, N. Y., due Sept. 1, 1934 Bond and Mortgage Ernest O. Champ and Wife on East Side of Melba Drive, Queens, due Feb. 15, 1933. Interest at 5½% Bond and Mtras B. A. B. Backur Comp. 2126 D 2126 Methods	400.00	
Melba Drive, Queens, due Feb. 15, 1933. Interest at 51/2 % 5.	,600.00	
Bond and Mtge. B. A. B. Realty Corp. on 336 E. 63rd Street,		

Bond and Mtge. B. A. B. Realty Corp. on 336 E. 63rd Street, N. Y. City, due June 1, 1934. Interest at 5½% net....
Bond and Mtge. S. G. Garage Realty Co. Inc., on S. W. Corner Albemarle Rd. and E. 29th St., Brooklyn, due Oct. 1, 1934. Interest at 5½% net.
Bond and Mortgage, part, Ellotz & Schainwooks, Inc., on N. W. corner Valentine St. and North 9th Ave., Mt. Vernon, N. Y., due Oct. 1, 1936. Interest at 5½% net. 900.75 584.46 1,000.00 \$9,700.00 INCOME-Interest paid to Treasurer 486.88

	dowment of the Episcopal Residence in the Missionary District of New Mexico and Southwest Texas—(1927)		
1	ncome to be paid to the Society for the benefit of the Missionary District. Invested in:		\$4,310.00
	\$300.24—Morris and Essex Railroad Co., 5% Construction Mtg. Gold Bonds, Series "A," due November 1, 1955 Bond and Mortgage, Seven Bronx Realty, Inc., on 2020-26 Webster	\$310.00	
	Ave., Bronx, due Feb. 4, 1934. Interest @ 5% net	300.00	
	 Ave., Bronx, due Feb. 4, 1934. Interest @ 5% net Bond and Mortgage, part, Ernest O. Champ and Wife, on E. side of Melba Drive, Queens, due Feb. 15, 1933. Interest at 5½% net 	3,700.00	
	Total Income—Interest paid to Treasurer	\$4,310.00 231.16	
The	e John Lloyd Fellowship—(1926)		
] s	In loving memory of the late Rev. John Lloyd, for the support of a tudents, at the Kuling School for the children of Missionaries, the	student or beneficiaries	
t	o be selected by the Committee appointed by the Trust Agreement. Received from Charles J. Symington to establish the above Fellowship of the Gould Coupler Co. Participating Class "A" Stock, no par value	250 Shares	
1	when received at \$20.00 per share.		
	PRINCIPAL—Book Value of stock		5,000.00
	scopal Endowment Fund for the Missionary District of Iaiti—(1927)		
	Income to be paid to the Society for the benefit of the Missionary District. PRINCIPAL—Cash received from Treasurer		15.20
	INVESTED IN: Bond and Mortgage, B. A. B. Realty Co. Inc. on 336 F. 63rd		
	St., N. Y. City, due June 1, 1934. Interest at 51/2 % net INCOME—Interest paid to Treasurer	\$15.20 .84	
Bel	le Holland Brady Memorial Fund—(1929)		
t	To be held in trust and invested and the income therefrom to be paid se the Treasurer of the United Thank Offering of the Woman's Auxiliar	mi-annually	
l	o the Treasurer of the United Thank Offering of the Woman's Auxiliar Episcopal Church of Detroit, Diocese of Michigan, so long as the United T ng of said Christ Church exists, and thereafter to the Treasurer of said	hank Offer- Missionary	
1	Society, for its corporate purposes generally, said trust to thereupon cease NVESTED IN:	2	4,500.00
	\$5,000.00 Eastern Offices, Inc., 5% 1st Mtge. Leasehold S. F. Gold, 3 due June 1, 1946, @ 90 INCOME—Interest paid to Treasurer	Series "A," \$4,500.00 247.50	
Gif	t of Elizabeth Tillman—(1930)		
	Income to be paid to the donor, during her life. After her death, t	he principal	
	of the Trust Fund to be at the disposal of the Society, for its general corpora PRINCIPAL—Received from donor:		
	\$2,000.00 The Virginian Railway Co. 5% 1st Mtge. Gold Bonds, due May 1, 1962 @ 106 INCOME—Interest paid to Treasurer	Series A,	2,120.00
		\$99.00	
	unot Christian Education Fund—(1930) Income to be used for Christian or theological instruction, at the discr-	ction of the	
	Society. Balance from last report	\$9,750.00	
	Added to Fund during year	250.00	10,000.00
	Invested In: Bond and Mortgage of Vincenzo Scafiddi, on 142 Degraw St.,		
	Bond and Mortgage of Vincenzo Scafiddi, on 142 Degraw St., Brooklyn, N. Y., due Sept. 30, 1933. Interest at 5½% net Bond and Mortgage of Carrie E. Mosher, on 835 Fulton St., Brook-	\$2,750.00	
	lyn, N. Y., due Sept. 30, 1933. Interest at 5½% Bond and Mortgage of Gildember Realty Corp., on N. E. corner of	3,000.00	
	Barker and Burke Avenue, Bronx, due Dec. 15, 1932. Interest at 51/2 % net	625.00	
	Bond and Mortgage of Saratoga Improvement Co., on 1972 Douglass St., Brooklyn, N. Y., due July 1, 1932. Interest at 51/2 % net.	500.00	
	St., Brooklyn, N. Y., due July 1, 1932. Interest at 5/2 met Bond and Mortgage of Rosia Realty Corp. on N. E. corner Hadden Road and Campden Road, Greenburgh, N. Y., due Jan. 1, 1934.	500.00	
	Take and the FI/01 and	2,750.00	
	East 18th St., 213' North of Beverly Road, Brooklyn, due June 15, 1936. Interest @ 51/2 %	250.00	
	Bond and Mortgage, A. Heller Construction Corp. part on E. S. of East 18th St., 213' North of Beverly Road, Brooklyn, due June 15, 1936. Interest @ 5½% Bond and Mortgage, Marion Held, part on 228 Wolf's Laue, Pel- ham, N. Y., due Aug. 1, 1932. Interest @ 5½% net	125.00	
		\$10,000.00	
	INCOME-Interest paid to Treasurer	537.05	

1.

Prescott Scholarship Fund-(1930)

Income to be used for the education of a male child in St. John's University, Shanghai, China.

PRINCIPAL-Received by transfer from the American Church Missionary Society. \$1,000.00 Invested In:

Certificate in Bond and Mortgage of Anthony Morrell, on 5 South- eastway, Bronxville, N. Y., due Mar. 1, 1933. Interest @	
51/2% net.	\$1,000.00
INCOME—Interest paid to Treasurer	54.44

Ely Professorship Trust Fund-(1930)

· · · · · · · · · · · · · · · · · · ·		
Endowment of a chair of Ecclesiastical History in such Theological Seminar as the Society may select.		
Balance from last report Added during year	\$17,575.00 38.11	17 (12 11
Invested In:		17,613.11
\$4,000.00 Chicago, Rock Island and Pacific Ry. Co., 4% General Mtge. Gold Bonds, due Jan. 1, 1988, @ 100	\$4,000.00	
5,500.00 Manhattan Railway Co. 4% Cons. Mtge. Gold Bonds due	1000	
April 1, 1990, @ 50 2,000.00 Minneapolis & St. Louis R. R. Co., 5% 1st Cons. Mtge.	1,500.00	
Gold Bonds, due Nov. 1, 1934 @ 31 1,000.00 New York, Ontario & Western Ry. Co., 4% Ref. Mtg. Gold	620.00	
Bonds, due lune 1 1992 @ 50	500.00	
1,500.00 Union Pacific R. R. Co., 4% 1st Mtge. R. R. and Land Grant, Gold Bonds, due July 1, 1947 @ 97	1,455.00	
Bond and Mortgage of Dorland Building Co., Inc., on N. S. of Livonia Ave., 21' west of Penn Ave., Brooklyn, N. Y., due	.,	
Sept. 12, 1933. Interest at 5½% net	6,500.00	
Bond and Mortgage of Carrie E. Mosher, on 835 Fulton St., Brook- lyn, N. Y., due Sept. 30, 1933. Interest at 51/2 %	2,500,00	
Bond and Mortgage of Carolyn A. Harriss, on N. S. of Town Path or Duck Pond Road, Glen Cove, N. V. due April 29, 1932	2,500.00	
Bond and Mortgage of Ellotz and Schainwooks on N W corner	375,00	
of Valentine St. and North 9th Avenue, Mt. Vernon, N. Y., due Oct. 1, 1936. Interest at 5½% net	125.00	
of 18th St. 213' N. of Beverly Road Brooklyn N. V. due		
June 15, 1936. Interest at 51/2 % net	38.11	
Turning Talanta and a	\$17,613,11	
INCOME-Interest paid to Treasurer	892.42	

Mary Burr-Nevada Trust Fund-(1930)

For missionary work in Nevada.

PRINCIP.	AL-Received by transfer from the American Church Missiona	ry Society.	14,870.00
Invested In:			
\$6,000.00	Brooklyn Union Gas Co., 5% 1st Cons. Mtge. 50 yr. Gold		
8,000.00	Bonds, due May 1, 1945 @ 107 Minneapolis & St. Louis R. R. Co. 5% 1st Cons. Mtge. Gold	\$6,420.00	
	Bonds, due Nov. 1, 1934 @ 31	2,480.00	
1,000.00	Union Pacific R. R. Co. 4% 1st Mtge. R. R. and Land Grant Gold Bonds, due July 1, 1947, @ 97	970.00	
5,000.00	Bond and Mortgage of Stanislaus Kawecki, on 9116 193rd		
	St., Hollis, Queens, due Sept. 1, 1931. Interest @ 51/2 % net.	5,000.00	

8,455.00

					 Constant Constant
Income-	Interest	paid	to	Treasurer	 \$14,870.00 608.84

Brunot Spokane Endowment Trust Fund-(1930)

PRINCIPAL—Received the following securities, by transfer from the Church Missionary Society:	ie American
\$4,000.00 Chicago, Burlington & Quincy R. R. Co. 31/2 % Illinois	
Division, Mtge. Bonds, due July 1, 1949 @ 8314 2,000.00 New York, Ontario & Western Ry. Co. 4% Ref. Mtge. Gold	\$3,330.00
Bonds, due June 1, 1992 @ 50	1,000.00
4,125.00 Bond and Mortgage of Kassal Realty Corp., part, on W. side of Claffin Ave., 100' north of W. 197th St., Bronx, due	1,000.00
July 15, 1932. Interest @ 51/2 % net	4,125.00

	the accrued	Paddock Endowment Fund for Eastern Oregon—(1930) Principal and accumulated interest to be held until such time as the District of Eastern Oregon may become self-supporting. At that time, interest on the principal account to be paid to said Diocese and credited to	
\$4,744.24	\$4,615 <u>.</u> 60 128,64	of The Bishop. Balance from last Report Added to Fund during year	
		Invested In:	
	\$4,698.72 45.52	 Bond and Mortgage, part, Bon Tier Realty Co., Inc., on W. side of Carol Place 96' north of Esplanade, Pelham, N. Y., due Jan. 1, 1934. Interest @ 5½% net Bond and Mortgage, part, Ellotz and Schanwooks, Inc., on N. W. corner Valentine St. and North 9th Ave., Mt. Vernon, N. Y. Due Oct. 1, 1936. Interest @ 5½% net 	
	\$4,744.24 254.00	INCOME-Interest paid to Treasurer	
3,500.00		Episcopate Fund for Benefit of Missionary District of Nevada- Principal to be invested. Income to be paid over to the Bishop of Nevada, se	
	\$3,500.00 105.78	Invested In: Bond and Mortgage, Alexander Duncan, part, on E. S. of Cassilis Ave. 275' N. of Gard Ave., Yonkers, N. Y., due Oct. 1, 1933. Interest at 5½% net. INCOME—Interest paid to Treasurer	
1,000.00	wment fund Cathedral	Lydia Paige Monteagle Fund—(1931) The principal to be invested and reinvested for the benefit of the endo of the Cathedral in Fresno, California. The income to be paid over to the	
	\$1,000.00 30.24	Invested In: Bond and Mortgage, Alexander Duncan, part, on E. S. of Cassilis Ave. 275' N. of Gard Ave., Yonkers, N. Y., due Oct. 1, 1933. Interest at 5½% net. INCOME-Interest paid to Treasurer	
\$368 608 79	-		

\$368,608.79

SUMMARY OF TRUST FUNDS

Held by the Committee on Trust Funds for the Society as per Foregoing Statements

For Work in Domestic Fields	910,151.02 6,968,111.97 236,654.12 \$9,604,198.29 769,454.58
mart Defected of Truck Funds December 31 1931	

Total Principal of Trust Funds December 31, 1931.....\$10,742,261.66

SUMMARY OF CASH RECEIPTS AND PAYMENTS

For Year Ending December 31, 1931

PRINCIPAL ACCOUNT .

иТ .		\$20,411.93
\$375.00 200.00 537.75 5,000.00		
$146.50 \\ 35.68$		
105,957.53 722.04 2,500.00 1,116.67 500.00 2,387.20 200.00 268.12 380.41		
\$700.00	\$120,326.90	
1,000.00 128.64	5 229 64	
	3,328.04	
the Bessie	1,907.37	
\$12,500.00 1,000.00 500.00 1,250.00 1,000.00 250.00 250.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 1,000.00 3,000.00 1,000.00 3,000.00 1,000.00 1,000.00 3,000.00 1,000.00 1,000.00 3,000.00 1,000.00 3,000.00		
	\$375.00 200.00 537.75 5,000.00 146.50 35.68 105,957.53 722.04 2,500.00 2,00.00 268.12 380.41 \$700.00 3,500.00 1,000.00 1,250.00 1,000.00 1,250.00 1,250.00 1,250.00 1,250.00 1,250.00 1,250.00 1,250.00 1,250.00 1,250.00 1,250.00 1,250.00 1,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 3,000.00 2	\$375.00 200.00 537.75 5,000.00 146.50 35.68 105,957.53 722.04 2,500.00 1,116.67 500.00 2,387.20 200.00 268.12 380.41 \$120,326.90 \$700.00 3,500.00 1,000.00 1,28.64 the Bessie 1,907.37 \$12,500.00 1,000.00 1,250.00 1,000.00 250.00 1,000.00 250.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 3,000.00 2,000.00 2,000.00 2,000.00 3,000.00 3,000.00 3,000.00 3,000.00 2,000.00 3,000.00 3,000.00 3,000.00 12,000.00 3,000.00 3,000.00 3,000.00 3,000.00 2,000.00 12,000.00 3

31

Thames Trading Co., Inc., on account. \$2,500.00 Tridon Realty Corp., on account 500.00 James H. Ward, in full 40,000.00 C. I. Weinstein Building Construction Co., Inc., on account. 1,500.00 Willern Realties, Inc., on account 1,000.00
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PROCEEDS -- Sale or Redemption of Securities;

Par Value		Book Value	Cash Received	
	Birmingham Railway Light & Power	r une	neucrocu	
	Co. 41/2 % Bonds	\$1,000,00	\$1,050,00	
1,000.00	Commonwealth Edison Co. 5% Bonds	900.00	1,100.00	
83,000.00	Detroit Edison Co. 6% Bonds	85,938.75	87,150.00	
17,000.00 20,000.00	Detroit Edison Co. 5% Bonds Harrisburg Light & Power Co. 5%	16,638.75	17,850.00	
100,000.00	Bonds	16,200.00	21,172.03	
1221021212102002	Bonds	90,731.25	105,000.00	
8,000.00	Lake Shore and Michigan Southern			
25,000.00	Railway Co. 4% Bonds Lehigh Navigation Electric Co. 6%	6,120.00	8,000.00	
	Bonds	26,500.00	27,083.31	
11,000.00 25,000.00	Lehigh Valley Coal Co. 5% Bonds Louisville Gas & Electric Co. 5½%	9,760.00	11,137.50	
	Bonds	23,875.00	26,420.02	
100,000.00	Nebraska Power & Light Co 5% Bonds	94,750.00	104,956.26	
100,000.00	Pennsylvania Power & Light Co. 5%			
	Bends	95,250.00	105,207.53	
25,000.00	West Penn Power Co. 5½% Bonds NET PROFITS	25,000.00 49,712.90	26,250.00	

\$542,376.65 542,376.65

Total Receipts-Principal Account\$1,078,314.56

\$1,098,726.49

Purchased:

Disbursements

\$40,000.00	Boston & Maine Railroad 434% First Mtge. Series	000 500 00	
75,000.00	JJ, due April 1, 1961 at 96 ³ / ₄ net Detroit Edison Co. 4 ¹ / ₂ % General & Refunding Mtge.	\$38,500.00	
	Series "D", due Feb. 1, 1961 at 1031/2 net	77,625.00	
25,000.00	Louisville Gas & Electric Co. 4½% First and Refund- ing Mtge. Series "C", due Feb. 1, 1961 at 9634 net.	24,187.50	
75,000.00	New York Central Railroad Co. 41/4 % Temp. Ref. & Imp. Mtge. Series "A", due Oct. 1, 2013 at	21,107.00	
0220020202020202	100 less 1/4 net	74,812.50	
50,000.00	Pennsylvania Railroad Co. 41/4 % General Mtge.		
	Series "D", due April 1, 1981 at 961/2 less 1/4 net.	48,125.00	
145,000.00	Pennsylvania Power & Light Co. 41/2 % First Mtge.		
100 000 00	Bonds, due April 1, 1981 at 961/2 less 1/4 net	139,562.50	
100,000.00	Southern California Edison Co. Ltd. 41/2 % Refunding		
100 000 00	Mtge. due Nov. 1, 1955 at 100	100,000.00	
100,000.00	Wisconsin, Michigan Power Co. 41/2 % First Mtge.	1222.20222	
	due July 1, 1961 at 1001/2 less 1/4 net	100,250.00	
			\$603,062.50
Purchased:			
a internet of the s			

Total Disbursements, Principal Account			1,094,062.50
1 Bond and Mortgage guaranteed by Lawyers Title and Guaranty Co.	25,000.00	491.000.00	
8 Bonds and Mortgages guaranteed by Bond & Mortgage Guarantee Co., various amounts	140,000.00		
24 Bonds and Mortgages guaranteed by Lawyers Mortgage Co. various amounts	\$326,000.00		

Cash Balance, Principal A	Account, December 3	31, 1931	\$4,663.99
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INCOME ACCOUNT

Debit Balance as of December 3	1, 1930		\$1,616.13
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S	Receipts	
\$506,089.38 Philadelphia Trust Co. 44,194.85 6,981.35	Interest, dividends and income collected by the Bank of New York and T Company, during year 1931 Rents and other income collected through the Fidelity-Philadelphia Trust during year 1931 Reimbursements for accrued interest paid on securities. Miscellaneous income collected	
\$555,657.45		
	Disbursements	
******	Paid Treasurer:	
16,852,83 s	Income collected on investments, for the Consolidated Investments Fun Income collected on investments for Special Funds Income collected on investments for Reserve Deposits Paid Bank of New York & Trust Co., Commission Paid Bank of New York & Trust Co., Special Fee Paid accrued interest on securities purchased Paid Messrs. Davies, Auerbach & Cornell for legal services rendered by	
endered by him to the	to the Society from January 1st to June 15th Paid Mr. Alexander J. Field, for legal services rendered by him to Society from June 15th to December 31st, 1931	
	Personal Property and other taxes	
45.00 40.50	Cost of Income Cash Book Paid insurance and postage on out of town items Part of 1931 income collected for the Bessie Moorehead Thomas Memorial .	
1,907.37 555,718.20	No. 3, transferred to Principal Account	
\$60.75	Debit Balance as of December 31, 1931	

Receipts

CHANGES IN TRUST FUNDS

Net Value, Principal of Trust Funds, December 31, 1930 Plus Debit Balance from Income Accounts			10,554,881.61
Book Value of Principal of Trust Funds, December 31, 1930			
Additions to Consolidated Trust Funds received during year: Estate of Miss Ellen S. Bates, Additional Miss Bertha Bond, New Phillips Brooks Memorial Church Fund, Additional Estate of Herbert Du Puy, New The Emery Fund for Missionaries Home on Evolution	\$ 375.00 200.00 537.75 5,000.00		10,556,497.74
The Foreign Churches Fund, Additional Fund for Support of Retired United Thank Offering Workers,	146.50 35.68		
Additional Fund for an Industrial School in Liberia, Additional Susan Mason Loring Fund, New Estate of Carolyn Farrant Macadam, New. The John Marston Lenten Memorial Fund, Additional. Reinforcement Fund for the Deaf, New. Gift of Rev. James Saul, D.D., Additional. Bequest of Miss Luna Terrell, Additional Legacy of Lydia S. Talbot, New Bessie Moorehead Thomas Memorial Fund, Third Clause, Additional	105,957,53 722.04 2,500.00 1,116.67 500.00 8,200.00 2,387.20 268.12 200.00 380.41		
Additions to Special Funds received during year:	San	\$128,526.90	
Ely Professorial Trust Fund, Additional	\$250.00 38.11		
Endowment of the Episcopate Fund of the Missionary District of New Mexico and Southwest Texas, Additional Episcopate Fund for Benefit of Missionary District of Nevada, New	700.00		
Lydia Paige Monteagle Fund, New	3,500.00 1,000.00		
Paddock Endowment Fund for Eastern Oregon, Additional.	128.64	5,616.75	
Reserve Deposits, Bessie Moorhead Thomas Memorial Fund No.	3. Income	5,010.75	
The Investment Profit and Loss Account of the Consolidated In- vestment Funds, was increased by the following amount: Profit on redemption of \$1,000 Birmingham Railway Light &		1,907.37	
April 1, 1954 Profit on redemption of \$1,000 Commonwealth Edison Co	\$50.00		
April 1, 1954 Profit on redemption of \$1,000 Commonwealth Edison Co. 5% First Mtge. Gold, due June 1, 1943 Profit on redemption of \$83,000 Detroit Edison Co. 6% First and Refunding Mtge. Gold, Series "B," due July 1, 1940	200.00		
1, 1940	1,211.25		
1, 1940 Profit on redemption of \$17,000 Detroit Edison Co. 5% First and Refunding Mtge. Gold Series "A'', due July 1, 1940. Profit on sale of \$20,000 Harrisburg Light & Power Co. 5% First and Refunding Mtge. 40 year Gold, due August 1, 1952	1,211.25		
Profit on redemption of \$100,000 Kansas City Power & Light Co. 5% First Mtge, 30 year Gold Series "A" due Ser	4,972.03		
Profit on redemption of \$8,000 Lake Shore and Michigan	14,268.75		
Southern Railway Co. 4% 25 year Gold, due May 1, 1931 Profit on sale of \$25,000 Lehigh Navigation Electric Co. 6%	1,880.00		
Profit on sale of \$11,000 Lehigh Valley Coal Co. 5% First	583.31		
 tember 1, 1952 Profit on redemption of \$8,000 Lake Shore and Michigan Southern Railway Co. 4% 25 year Gold, due May 1, 1931 Profit on sale of \$25,000 Lehigh Navigation Electric Co. 6% First Mtge. S. F. Series "A", due July 1, 1943 Profit on sale of \$11,000 Lehigh Valley Coal Co. 5% First Mtge. Gold, due Jan. 1, 1933 Profit on sale of \$25,000 Louisville Gas & Electric Co. 5½% First and Refunding Mtge. Gold Series "B", 30 years, due May 1, 1954 	1,377.50		
due May 1, 1954 Profit on redemption of \$100,000 Nebrooke Power Co. 57	2,545.02		
 Prost and Retunding Mtge. Gold Series "B", 30 years, due May 1, 1954 Profit on redemption of \$100,000 Nebraska Power Co. 5% First Mtge. 30 year Gold, series "A", due June 1, 1949. Profit on sale of \$100,000 Pennsylvania Power & Light Co. 5% First and Refunding Mtge. Gold, Series "D", Due Sert. 1, 1953 	10,206.26		
Sept. 1, 1953 Profit on redemption of \$25,000 West Penn Power Co. 51/01	9,957.53		
Profit on redemption of \$25,000 West Penn Power Co. 5½% First Mtge. Gold Series "F", due October 1, 1953	1,250.00	121202020	
	and the second s	49,712.90	
Net Increase in All Funds			185,763.92
Book Value, Principal of Trust Funds, December 31, 1931 Less—Debit Balance in Income Account, December 31, 1931		\$1	0,742,261.66 60.75
Net Value, Principal of Trust Funds, December 31, 1931		\$1	0,742,200.91

SUMMARY OF SECURITIES

Held by the Committee on Trust Funds for the Society as per Foregoing Statements

SECURITIES GIVEN TO THE SOCIETY

Par Value	Apprai	st or sed Value n received
		\$1,600.00
16 shares	American Telephone & Teleptaph Co. Stock	3,378.94
12 shares	Bank of Montreal, Canada, Stock	2,272.00
6 shares	American Telephone & Telegraph Co. Stock Bank of Montreal, Canada, Stock Catawissa Railroad Co. Pfd., par \$50 Stock Commonwealth Finance Corp. Com. No Par, Stock Commonwealth Finance Corp. Pfd. Stock	600.00
10 shares	Commonwealth Finance Corp. Pfd. Stock	1,000.00
30 shares	Consumers Gas Co. of Toronto, Stock	5,325.00
11 shares	Dominion Bank of Canada, Stock	2,350.00
40 shares	Dominion Bank of Canada, Stock. East Pennsylvania R. R. Co., Par \$50, Stock. Gould Coupler Co. Participating, Class A, No Par Stock.	1,800.00
250 shares	Gould Coupler Co. Participating, Class A, No Par Stock	5,000.00
15 shares	Gould Coupler Co. Participating, Class A, No Par Stock. Imperial Bank of Canada, Stock International Navigating Co. of Philadelphia. Represented by Fidelity Trust Co. Ctf. (In Liquidation) Little Schuylkill Navigation R. R. & Coal Co., par \$50 New England Power Co. Pfd. Stock North Pennsylvania R. R. Co. Par \$50 Stock. Philadelphia Mortgage & Trust Co. Plymouth Cordage Co. Common Stock	3,105.00
664 shares	International Navigating Co. of Philadelphia. Represented by Fidelity Irust	664.00
	Co. Ctf. (In Liquidation)	1,400.00
40 shares	Little Schuylkill Navigation R. R. & Coal Co., par \$50	600.00
6 shares	New England Power Co. Fig. Stock	3,200.00
40 shares	North Felmsylvania K. K. Co. Fai \$50 Stock	11.25
21/4 shares	Philadelphia Mortgage & Trust Co.	300.00
6 shares	Plymouth Condage Capital Stock (Par not indicated).	300.00
751/ shares	Second Street Improvement Co. of Kansas City	1.00
1500 shares	Western & Wells Manufacturing Co., par 50 cents	1.00
10,000.00	Philadelphia Mortgage & Trust Co. Plymouth Cordage Co. Common Stock	10,000.00
19,000.00	Allegheny Valley Railway Co. Gen'l Mtge. 4% Gold (Guaranteed by Pennsylvania	
	R. R. Co.) due Mar. 1, 1942 American Telephone & Telegraph Co. 5% 30 Year Gold Coll. Trust, due December	15,560.00
15,000.00	American Telephone & Telegraph Co. 5% 30 Year Gold Coll. Trust, due December	15,000.00
C 1993	1, 1946	300.00
300.00	Army and Navy Club 5%, Washington, D. C., Reg., due Dec. 1, 1961 Atchison, Topeka & Santa Fe Ry. Co. 4% Gen'l Mtge. 100 Year Gold Regis- tered Coupon Bonds, due Oct. 1, 1995.	300.00
\$35,000.00	Atchison, Topeka & Santa Fe Ky. Co. 4% Gen 1 Mtge. 100 Year Gold Regis-	35,000.00
2 000 00	Atchison, Topeka & Santa Fe Ry. 4% Gen'l Mtge. 100 Year Gold, due Oct. 1, 1995. Atlantic City R. R. Co. 5% First Mtge. Gold Extended Registered (Guaranteed her the Barding Co.) due May 1, 1954.	2,550.00
3,000.00	Attension, Topeka & Santa Fe Ry, 4% Gen I Mige, 100 Teal Gold, due Oct. 1, 1995.	2,000.00
50,000.00	Atlantic City K. K. Co. 5% First Mige. Gold Extended Registered (Ownember	47,750.00
65 000 00	Atlantic Coast Line R R Co. 4% Gold Registered Louisville & Nashville Coll.	
05,000.00	due Oct 1 1952	65,000.00
25,000.00	Baltimore & Ohio R. R. Co. 4% First Mtge. 50 Year Gold, due July 1, 1948	25,000.00
5,000.00	Beech Creek R. R. Co. 4% First Mtge. Registered, due July 1, 1936	4,300.00
6,000.00	Brooklyn Union Gas Co., 5% 1st Consol. Mtge., 50 yr. Gold, due May 1, 1945.	6,420.00
10,000.00	Buffalo General Electric Co. 5% First and Refunding Gold, due April 1, 1939.	8,900.00 5,640.00
6,000.00	Bush Terminal Co. 4% First Mtg. Gold 50 Year April 1, 1952	760.00
1,000.00	Catawissa R. R. Co. 4% First Mtge. Consol. 50 Year Gold, due April 1, 1940	700.00
4,000.00	 Atlantic City R. R. Co. 5% First Mtge. Gold Extended Registered (Guaranteed by the Reading Co.) due May 1, 1954 Atlantic Coast Line R. R. Co. 4% Gold Registered, Louisville & Nashville Coll., due Oct. 1, 1952 Baltimore & Ohio R. R. Co. 4% First Mtge. 50 Year Gold, due July 1, 1948 Beech Creek R. R. Co. 4% First Mtge. Registered, due July 1, 1936 Brooklyn Union Gas Co., 5% Ist Consol. Mtge., 50 yr. Gold, due May 1, 1945. Buffalo General Electric Co. 5% First and Refunding Gold, due April 1, 1939 Bush Terminal Co. 4% First Mtge. Consol. 50 Year Gold, due April 1, 1939 Catawissa R. R. Co. 4% First Mtge. Consol. 50 Year Gold, due April 1, 1948. Chicago, Burlington & Quincy R. R. Co., 3½% Illinois Division Mtg., due July 1, 1949 	3,330.00
21 000 00	1949 Chicago Junction Ry. and Union Stock Yards Co. 5% 40 Year Mtge. and Coll.	0,000.00
	Trust Defunding Cold due April 1 1040	24,800.00
15 000 00	Chicago, Rock Island and Pacific Ry. Co. 4% Consol. First and Refunding Mtge.	
15,000.00	Gold, due April 1, 1934	11,400.00
7.000.00	Chicago, Rock Island & Pacific Ry. Co. 4% General Mtge. Gold, due Jan. 1, 1988	6,715.00
25,000.00	Chicago Union Station Co. 41/2 % First Mtge. Gold Series "A" (Guaranteed by	
	 Gold, due April 1, 1934 Chicago, Rock Island & Pacific Ry. Co. 4% General Mtge. Gold, due Jan. 1, 1988 Chicago, Union Station Co. 4½% First Mtge. Gold Series "A" (Guaranteed by Chicago, Burlington & Quincy R. R. Co.) due July 1, 1963. Chicago and Western Indiana R. R. Co. 4% Consol. 50 Year Gold, due July 1, 1952. Choctaw, Oklahoma & Gulf R. R. Co. 5% Consol. Mtge. Gold, due May 1, 1952 Citve of New York, 4¼% Gold Certificate, due Sept. 1, 1960 Cleveland, Cincinnati, Chicago and St. Louis Ry. Co. 4% First Coll. Trust Mtge. Gold, 6%, Jan. 1, 1934 Cleveland, Columbus, Cincinnati & Indianapolis Ry. Co., Gen'l Mtge. Consolidated Gold 6%, Jan. 1, 1934 Clinton, Iowa Water Works Co. 5% Ist Mtge. Gold (Guaranteed by American Water Works & Guarantee Co.) due Aug. 1, 1939 	25,000.00
4,000.00	Chicago and Western Indiana R. R. Co. 4% Consol. 50 Year Gold, due July 1, 1952.	2,140.00
4,000.00	Choctaw, Oklahoma & Gulf R. R. Co. 5% Consol. Mtge. Gold, due May 1, 1952	3,600.00 500.00
500.00	City of New York, 414% Gold Certificate, due Sept. 1, 1900	500.00
30,000.00	Cleveland, Cincinnati, Chicago and St. Louis Ky. Co. 4% First Con. Trust hige.	30,000.00
1 000 00	Gold, St. Louis Division, due Nov. 1, 1990	50,000.00
1,000.00	Cold 6% Jan 1 1034	950.00
5 000 00	Clinton Jowa Water Works Co 5% 1st Mtge, Gold (Guaranteed by American	
5,000.00	Water Works & Guarantee Co.) due Aug. 1, 1939	5,000.00
10.000.00	Connecting Ry. Co. 4% 1st Mtge. Gold (Guaranteed by Pennsylvania R. R. Co.)	
10,00000	due Mar. 1, 1951	7,900.00
6,000.00	Consolidated Gas, Electric Light & Power Co. 41/2 % Gen'l Mtge. 30 Year Gold,	
	due Feb. 14, 1935	4,620.00
2,000.00	due Mar. 1, 1951 Consolidated Gas, Electric Light & Power Co. 4½% Gen'l Mtge. 30 Year Gold, due Feb. 14, 1935 Dayton Light Co. 5% First and Refunding Mtge. 30 Year Gold, due Mar 1, 1937 Eastern Offices, Inc., 5% 1st Mtge Leasehold S. F. Gold, Series "A," due Lung 1, 1946	1,500.00
5,000.00	Eastern Offices, Inc., 5% 1st Mtge Leasehold S. F. Gold, Series "A," due	4 500 00
	June 1, 1946	4,500.00
2,000.00	Elmira & Williamsport R. R. Co. 4% Conv. Extended Registered (Guaranteed by	\$1,600.00
	June 1, 1946	φ1,000.00
5,000.00	April 1, 1942	5,125.00
	April 1, 1942	

Par Value	App	Cost or raised Value hen received
5,000.00	Florida Power & Light Co., 5% First Mtge. Gold. due Jan. 1, 1954 Florida Power & Light Co., 5% Ist Mtge. Gold Bond, due Jan. 1, 1954 Georgia Railway & Electric Co. 5% S. F. First Consol Mtge. Jan 1, 1932.	\$4,850.00 870.00
11,000.00	by Pennsylvania R. R. Co.) due July 1, 1951 Huntington and Broad Top Mountain R. R. & Coal Co. 6% Series B 2nd Mtge	3,750.00
1,000.00	Loan of 1857 extended due Apr. 1, 1940 Huntington & Broad Top Mountain R. R. & Coal Co. 5% Consol. Mtge. Loan	6,980.00
30,000.00 20,000.00 1,000.00	 Goodyear Tire & Rubber Co. 5% First Mtge. and Coll. Trust. due May 1, 1957 Hollidaysburg, Bedford & Cumberland R. R. Co. 4% First Mtge. Gold (Guaranteee by Pennsylvania R. R. Co.) due July 1, 1951 Huntington and Broad Top Mountain R. R. & Coal Co. 6% Series B 2nd Mtge Loan of 1857 extended due Apr. 1, 1940 Huntington & Broad Top Mountain R. R. & Coal Co. 5% Consol. Mtge. Loan extended due Apr. 1, 1940 Jacksonville Gas Co. 5% First Mtge. S. F. Gold, due June 1, 1942 Joplin Union Depot Co. 4½% First Mtge. May 1, 1940 Kingdom of Belgium 6% 30 Year External Loan S. F. Redeemable due Jan. 1, 1955. Lehigh Coal & Navig. Co. 4½% Consol. Mtge. S. F. Gold Series "A" due Jan. 1, 1954 	500.00 20,400.00 16,200.00
14,000.00	Lehigh Coal & Navig. Co. 4/2% Consol. Mtge. S. F. Gold Series "A" due Jan. 1, 1954	1,000.00
17,000.00	Lenigh Valley R. R. Co. 4% General Consol. Mtge. Gold Registered, due May	
33,000.00 5,000.00	Lehigh Valley R. R. Co. 4% Gen'l Consol. Mtge., due May 1, 2003. Lehigh Valley R. R. Co. 4½% Gen'l Consol. Mtge. Gold Registered due May	12,320.00 28,660.00
8,000.00	1, 2003 Lehigh Valley R. R. Co. Annuity 41/2% Consol. Mtge. Loan Registered (Payable on	4,250.00
8,000.00	Lehigh Valley R. R. Co. Annuity 4½% Consol. Mtge. Loan Registered (Payable on demand only after default of interest). Lehigh Valley R. R. Co. Annuity 6% Consol. Mtge. Loan Registered, (payable on demand only after default of interest)	6,240.00
2,000.00	Lehigh Valley Ry. Co. 41/2% First Mtge. Gold Registered (Guaranteed by Lehigh	8,920.00
3,000.00	Lehigh Valley R. R. Co. Annuity 5% Consol. Mtge. Loan Registered, (payable on demand only after default of interest). Lehigh Valley Ry. Co. 4½% First Mtge. Gold Registered (Guaranteed by Lehigh Valley R. R. Co.) due July 1, 1940 Lehigh Valley Terminal Railway Co. 5% 1st Mtge. Gold Bonds (Guaranteed) due Oct. 1, 1941 Long Island R. R. Co. 5% "North Shore Branch?" First Consol Man. Co.	2,000.00
7,000.00	Long Island R. R. Co. 5% "North Shore Branch" First Consol. Mtge. Gold	3,030.00
20,000.00 1 5,000.00 1	due Oct. 1, 1941 Long Island R. R. Co. 5% "North Shore Branch" First Consol. Mtge. Gold (Guaranteed by Long Island R. R.) due Oct. 1, 1932. Louisville & Nashville R. R. Co. 4% Winfield 50 Year Gold, due July 1, 1940 due Avail 1, 2003	5,670.00 20,000.00
20.000.00 I	Luzerne County Gas & Flee Co. Penne 50 First Mars D. C. H.	5,050.00
3,000.00 1	Manhattan Railway Co., 4% Consol. Mtge. Gold, due April 1, 1990	15,600.00 1,500.00
10,000.00 1	 ment, due Oct. 1, 1948 Manhattan Railway Co., 4% Consol. Mtge. Gold, due April 1, 1990. Minneapolis & St. Louis R. R. Co., 5% 1st Consol. Mtge. Gold, due Nov. 1, 1934. Minneapolis, St. Paul & Sault St. Marie Ry. Co. 4% 50 Year Gold (Guaranteed by Canadian Ry. Co.) July 1, 1938 Missouri Pacific R. R. Co. 5% First and Refunding Mtge. Series "F", due Mar. 1, 1977 	3,100.00
5,000.00 1	Missouri Pacific R. R. Co. 5% First and Refunding Mtge. Series "F", due Mar.	10,000.00
33.000.00 N	New York Central & Hudson Biver D. D. C. 21/01 354 C. 11 (00.35 B.	5,100.00
20,000.00 1	New York, Chicago & St. Louis R. R. 4% First Mtra Cold Paristand	25,040.00
25,000.00 1	New York Connecting R. R. Co. 41/2% First Mtge. Gold Series "A" (Guaranteed by Pennsylvania R. R. Co. and N. V. N. H. & H. P. P. Co.) due April 1972	16,800.00 25,000.00
	1, 1992 1, 199	2,155.00
5,500.00 N 5,000.00 N 4,000.00 N	New York Telephone Co. 4½% First and Gen'l Mtge. Gold S. F., due Nov. 1, 1939. North Pennsylvania R. R. Co. 3 3/10% Gen'l Mtge. Extended, due Jan. 1, 1953 Northern Pacific Railway Co. 3% Gen'l Lien Ry. & Land Grant, due Jan. 1, 2047. Dregon Short Line R. R. Co. 5% Consol. First Mtge. Gold (<i>Guaranteed Stamped by Union Pacific R. R. Co.</i>) 11/1 1946.	5,472.50 3,350.00 2,120.00
3,000.00 C	 Pregon Short Line R. R. Co. 5% Consol. First Mtge. Gold (Guaranteed Stamped by Union Pacific R. R. Co.) July 1, 1946. Pennsylvania Co. 3½%, due Feb. 1, 1941 (Guaranteed Series "B" Guaranteed Pennsylvania R. R. Co.) Pennsylvania & N. Y. Canal R. R. Co. 5% Consol. Mtge. Registered, due April 1, 1939. 	4,838.75
20,000.00 P	Pennsylvania Co. 31/2 %, due Feb. 1, 1941 (Guaranteed Series "B" Guaranteed Pennsylvania R. R. Co.)	18,720.00
12,000.00 P	ennsylvania & N. Y. Canal R. R. Co. 5% Consol. Mtge. Registered, due April 1, 1939	10,920.00
	April 1 1020 X. Y. Canal & R. R. Co. 41/2% Consol. Mtge. Registered, due	1,600.00
5,000.00 P 14,000.00 P	ennsylvania R. R. Co. 4% Consolidated Mtge. Secured, due May 1, 1943 ennsylvania R. R. Co. 4½% General Mtge. Gold Series "A" due June 1, 1965 ennsylvania R. B. Co. 4½% Consol Mtge. Cold Series "A" due June 1, 1965	4,237.50
34,000.00 P 23.000.00 P	ennsylvania R. R. Co. 442% Consol. Mtge. Gold Secured, due Aug. 1, 1965 'hiladelphia, Balt. & Washington R. R. 4% First Mtge. Gold (20,000 Reg'd.)	12,695.00 33,400.00
5,000.00 P	hildelablia Flag Co. 507 Find Store C. P. C. 11	22,460.00 4,620.00
	Co.) due Oct. 1, 1942	1,200.00
	hiladelphia & Reading R. R. Co. 4% Consol Marga lat Spring Entertal (4.000	4,397.08
	hiladelphia, Wilmington & Baltimore R R Co. 4% Cold Registered due Oct	9,195.00
		3,200.00
21,000.00 Pi	ine Creek Railway Co. 6% 1st Mtge. Reg'd. (Guaranteed by N. Y. C. & H. R. R. R. Co., etc.) Dec. 1, 1932. ittsburgh, Cincinnati, Chicago & St. Louis Ry. Co. 4% Consol. Mtge. Series "D" (Guaranteed her Reproduction of the account of	15,150.00
	(Guaranteed by Pennsylvania Co.) (10,000 Registered) due Nov. 1, 1945 ittsburgh, Cincinnati, Chicago & St. Louis Ry, Co. 4% Consol. Mtze. Series "G"	19,240.00

Par Value	Appra	ost or ised Value n received
	Pittsburgh, Cincinnati, Chicago & St. Louis Ry. Co. 4½% Consol. Mtge. Series "A" (Guaranteed by Pennsylvania R. R.) due Oct. 1, 1940	\$1,780.00
10,000.00	Pittsburgh, Youngstown & Ashtabula Ry. 4% First Gen'l Mtge. Loan Series "A"	8,100.00
0 000 00	due June 1, 1948 Reading Company 4% Gold Jersey Central Collateral, due April 1, 1951	6,720.00
11 300 00	Reading Company 4% Gold Jersey Central Conateral, due April 1, 1991	8,888.21
2,000,00	Rochester Railway & Light Co. 5% Consol Mtge. Gold, due July 1, 1954	1,500.00
25 000 00	Scranton Electric Co. 5% First Refunding Mtge, Gold, due July 1, 1937	22,250.00
5,000,00	Sierra & San Francisco Power Co. 5% First Mtge. 40 Year Gold, due Aug. 1, 1949.	5,050.00
9,000.00	Southern Ry. Co. 5% First Consolidated Mtge. Gold, due July 1, 1994	7,530.00
5,000.00	St. Louis, San Francisco Ry. Co. 4% Prior Lien Mtge. Gold Series "A" due July 1, 1950	4,387.50
1 000 00	St. Louis, Southwestern Ry. Co. 4% 1st Mtge. Gold Reg'd, due Nov. 1, 1989	1,000.00
7.000.00	State of Louisiana 5% Port Commission Serial Canal Gold Registered, due	
	July 1, 1942 State of Louisiana 5% Port Commission Serial Canal, Gold Registered due July	7,035.00
5,000.00	State of Louisiana 5% Port Commission Serial Canal, Gold Registered due July	5,025.00
1 000 00	1, 1956 Syracuse Gas Co. 5% First Mtge. 50 Year Gold Reg'd (Guaranteed by Syracuse	5,025.00
1,000.00	Lighting Co.) Jan. 1, 1946	1.000.00
23 000 00	Texas & Pacific Ry. Co. 5% First Mtge., due June 1, 2000	20,400.00
8,000.00	Toledo & Ohio Central Railway Co. 5% 1st Mtg. 50 Year Gold Reg'd. (Guaranteed	
	by Columbus Hocking Valley and Toledo Ry.) due July 1, 1935	7,200.00 2,425.00
2,500.00	Union Pacific R. R. Co., 4% 1st Mtge. R. R. and Land Grant Gold, due July 1, 1947.	1.182.50
1,150.00	United States of America 4¼% Fourth L. L., due Oct. 15, 1938 United States of America 4% Treasury Bonds, due Dec. 15, 1954	2,500.00
2,000.00	Virginian Railway Co., 5% 1st Mtge. 50 yr. gold, due May 1, 1962	2,120.00
1.000.00	Wabash R. R. Co. 5% 1st Mtge. 50 Year Gold, due May 1, 1939	1,000.00
10,000,00	Webster Coal & Coke Co. 5% Consol. 1st Mtge. Gold, due Mar. 1, 1942	10,000.00
6,000.00	Western Maryland R. R. Co. 4% First Mtge. 50 Year Gold, due Oct. 1, 1952	5,190.00

\$1,006,709.73

BONDS BOUGHT BY THE COMMITTEE ON TRUST FUNDS

\$24,000.00	Alabama Great Southern R. R. 5% Equip. Trust Gold Series "G"	\$23,491.20
24,000.00	due April 1, 1936	23,467.20
	due April 1, 1937 Alabama Power Co. 5% 1st Mtge. 30 Year Gold Series "A" due Mar. 1, 1946	10,150.00
150,000.00	due Mar. 1, 1946 Alabama Power Co. First Mtge. Lien and Refunding 5% Gold, due June 1, 1951 Alabama Power Co. 5% Gold First and Refunding Mtge., due	149,000.00
	Cont 1 1060	49,625.00
	Atchison, Topeka & Santa Fe Ry. Co. 4% Gen'l Mtge. 100 Year, due Oct. 1, 1995	57,891.25
	Atchison, Topeka & Santa Fe Ry. Co. 41/2% Gold 20 Year Con- vertible Debentures, due Dec. 1, 1948	113,000.00
	Atlantic Coast Line R. R. Co. 4% Gold First Consol. Mtge. 50 Year, due July 1, 1952	19,287.50
40,000.00	Boston & Maine R. R. Co. 43, % First Mtge. Series JJ, due April 1, 1961 Brooklyn Edison Co., Inc., 5% Gen'l Mtge. Gold Series "A"	38,500.00
	due Tap 1 1040	100,312.50
	Buffalo General Elec. Co. 5% Gen'l and Refunding Mtge. Gold Series "A" due Feb. 1, 1956	74,062.50 29,550,00
30,000.00 100,000.00	Butte Electric & Power Co. 5% First Mtge. Gold, due June 1, 1951. Carolina Power & Light Co. 5% First and Refdg. Mtge. Gold	98,985.00
50,000.00	Series of 1956, due Apr. 1, 1956 Central Maine Power Co. 4½% First and Gen'l Mtge. Gold	49,000.00
125.000.00	Central Maine Power Co. 5% First and Gen'l Mtge. Gold Series	125,500.00
38,000.00	"D," due July 1, 1955 Chicago, Burlington & Quincy R. R. Co. 31/2 % Illinois Division	30,780.00
40,000.00	Mtge., due July 1, 1949 Chicago, Burlington & Quincy R. R. Co. 4% Illinois Division	32,610.00
25.000.00	Chicago, Burlington & Quincy R. R. Co. 4% General Mtge.,	19,381.25
50,000.00	due Mar. 1, 1958 Chicago and Northwestern Ry. Co. 41/2% First and Refunding	47,375.00
65,000.00	Mtge. Gold, due May 1, 2037 Chicago, Northwestern Ry. Co. 4% Gen'l Mtge. Gold (40,000 Reg'd	53.415.00
25,000.00	Coupons) due Nov. 1, 1987 Chicago & Northwestern Ry. Co. 5% Gen'l Mtge. Gold, due Nov. 1, 1987	23,850.00
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37

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		0 Cleveland Elec. Illum. Co. 5% Gen'l Mtge. Gold Series "A" due Nov. 1, 1954	\$76,437.50
	50,000.0	Des Moines Cas Co 507 First Misso Cald Carles (AU 1.	49,125.00
	50,000.0	Mar. 1, 1935 Co. 5% First Mtge. Gold Series A due July 1, 1947	1
	75 000 0	Detroit Eline C. differ C	50,062.50
	50,000.0	 ⁶ Detroit Edison Co. 4/2% General and Refunding Mtge. Series "D" due Feb. 1, 1961 ⁶ Detroit Edison Co. 5% Gen'l and Refunding Mtge. Gold Series "A" due Oct. 1, 1949 ⁶ Detroit Electric Illum. Co. of N. Y. 5% 1st Consol. Mtge. Gold, due July 1, 1955 	77,625.00
	2,000.0	0 Edison Electric Illum, Co. of N. Y. 5% 1st Consol. Mtge. Gold, due July 1, 1995	51,875.00
	50 000 0/	Home Long Distant Tilel	1,960.00
	100,000.00	Idaho Power Co. 5% 1st Mtge. 30 Year Gold American Series,	48,590.00
	50,000.00	 Gold, due Jan. 2, 1932 Idaho Power Co. 5% 1st Mtge. 30 Year Gold American Series, due Jan. 1, 1947 Illinois Central R. R. 5% Equip. Trust Series "J" due May 1, 1937 	92,875.00
	25,000.00	Illinois Central R. R. Co. 4% Rfg. Mtge. Gold, due Nov. 1, 1955.	49,125.00 18,475.00
	10,000.00	due Jan. 1, 1957) Kansas City, Southern Ry. 5½% Equip. Trust Series "E" (Guaran-	75,500.00
	5,000.00	teed by Kansas City Southern Ry. Co.) due Sept. 1, 1934 Kansas City Southern Ry. 5½ % Eq. Trust Series "E" (Guaranteed	9,839.44
	15,000.00	by Kansas City Southern Ry. Co.) due Sept. 1, 1935 Kansas City Southern Ry. Co. Eq. Trust 51/2 Series "E" (Guagan-	4,919.72
	10,000.00	teed by Kansas City Southern Ry. Co.) due Sept. 1, 1936 Kansas City Southern Ry. 51/2% Eq. Trust Series "E" (Guaran	14,759.16
	5,000.00	teed by Kansas City Southern Ry. Co.) due Sept. 1, 1937 Kansas City Southern Ry. Co. 51/26 Eq. Trust Series "E" (Guage	9,839.44
	20,000.00	teed by Kansas City Southern Ry. Co.) due Sept. 1, 1938 Kings County Elec. Light & Power Co. 6% Purchase March	4,919.72
	25,000.00	99 Year Gold, due Oct. 1, 1997	26,300.00
	46,000.00	Gold Series "I", due Oct. 1, 1949	26,250.00
	54.000.00	Gold Series "E," June 1, 1947	44,735.00
	25,000.00	 Jindianapolis Power and Light Co. 5% First Mtge. Gold Series "A" due Jan. 1, 1957. Kansas City, Southern Ry. 5½% Equip. Trust Series "E" (Guaranteed by Kansas City Southern Ry. Co.) due Sept. 1, 1934. Kansas City Southern Ry. Co. 24, Trust Series "E" (Guaranteed by Kansas City Southern Ry. Co.) due Sept. 1, 1935. Kansas City Southern Ry. Co. Eq. Trust 5½% Series "E" (Guaranteed by Kansas City Southern Ry. Co.) due Sept. 1, 1935. Kansas City Southern Ry. Co. Eq. Trust Series "E" (Guaranteed by Kansas City Southern Ry. Co.) due Sept. 1, 1936. Kansas City Southern Ry. Co. 5½% Eq. Trust Series "E" (Guaranteed by Kansas City Southern Ry. Co.) due Sept. 1, 1936. Kansas City Southern Ry. Co. 5½% Eq. Trust Series "E" (Guaranteed by Kansas City Southern Ry. Co.) due Sept. 1, 1937. Kansas City Southern Ry. Co. 5½% Eq. Trust Series "E" (Guaranteed by Kansas City Southern Ry. Co.) due Sept. 1, 1937. Kansas City Southern Ry. Co. 5½% Eq. Trust Series "E" (Guaranteed by Kansas City Southern Ry. Co.) due Sept. 1, 1937. Kansas City Southern Ry. Co. 5½% Gen'l and Refunding Mtge. Gold Series "I", due Oct. 1, 1997 Los Angeles Gas & Elec. Corp. 5½% Gen'l and Refunding Mtge. Gold Series "E" due Mar. 1, 1943 Louisville & Nashville R. R. Co. 4% Winfield 50 Year Gold, due July 1, 1940 Louisville Gas & Elec. Corp. 5½% First and Refunding Mtge. 20 Xue 	51,487.50
	75.000.00	due July 1, 1940	19,975.00
	25,000.00	 Louisville & Nashville R. R. Co. 4% Winfield 50 Year Gold, due July 1, 1940 Louisville Gas & Elec. Co. 5% First and Refunding Mtge. 30 Year Gold Series "A" due Nov. 1, 1952 Louisville Gas & Elec. Co. 4½% First and Refunding Mtge. Gold Series "C" due Feb. 1, 1961 Madison River Power Co. 5% First Mtge. 30 Year Gold (Guaranteed 	68,312.50
	40.000.00	Series "C" due Feb. 1, 1961	24,187.50
	25 000 00	 Series "C" due Feb. 1, 1961 Madison River Power Co. 5% First Mtge. 30 Year Gold (Guaranteed by Butte Elec. & Power Co.) due Feb. 1, 1935 Morris and Essex R. R. Co. 5% Construction Mtge. Gold, Series "A," due Nov. 1, 1955 Morris & Essex R. R. Co. 4½% Construction Mtge. "B," due Nov. 1, 1955 New York Central R. R. Co. 4½% Refunding and Improvement Mtge. Series "A" due Oct 1, 2013 New York Central R. R. Co. 4% Consol. Mtge. Gold Series "A" due York Central R. R. Co. 4% Consol. Mtge. 	39,150.00
	50,000,00	"A," due Nov. 1, 1955	25,812.50
	75 000 00	"B," due Nov. 1, 1955	48,125.00
	75,000.00	Mtge. Series "A" due Oct 1, 2013.	74,812.50
1	100,000.00	due Feb. 1, 1998	83,250.00
	100,000.00	 New York Central R. R. Co. 4% Consol. Mtge. Gold Series "A" due Feb. 1, 1998 New York Central R. R. Co. 5% Refunding and Improvement Mtge. Series "C" due Oct. 1, 2013 New York Edison Co. 5% First Lien and Refunding Mtge. Gold Series "B" due Oct. 1, 1944 New York Edison Co. 6%% First Lien & Refunding Mtge. Gold Series "A" due Oct. 1, 1941 	101,718.75
ŝ,		New York Edison Co. 5% First Lien and Refunding Mtge. Gold Series "B" due Oct. 1, 1944	100,000.00
	31,000.00	New York Edison Co. 61/2 % First Lien & Refunding Mtge. Gold Series "A" due Oct. 1, 1941.	34,255.00
1	75,000.00	 N. Y. Gas & Elec. Light, Heat & Power Co. 4% Purchase Money Mtge. due Feb. 1, 1949 New York Power & Light Corp., 4½% First Mtge. Gold, due Oct. 1, 1967 New York Telephone Co. 4½% First and Gen'l Mtge. Gold S. F. due Now 1, 1930 	62,145.00
1	25,000.00	New York Power & Light Corp., 41/2 % First Mtge. Gold, due Oct. 1, 1967	118,250.00
	50,000.00	New York Telephone Co. 4½% First and Gen'l Mtge. Gold S. F. due Nov. 1, 1939	45,810.00
	80,000.00	due Nov. 1, 1939 Norfolk & Western Ry. Co. 4% First Mtge. Consol. Gold, due Oct. 1, 1996	
	80,000.00	Northern Pacific Ry. Co. 4% Prior Lien Railway & Land Grant Gold, due Ian 1, 1997	61,355.00
1	00,000.00	Northern Pacific Ry. Co. 6% Refunding and Improvement Mtge.	61,647.50
	25,000.00	 Nortolk & Western Ry. Co. 4% First Mtge. Consol. Gold, due Oct. 1, 1996 Northern Pacific Ry. Co. 4% Prior Lien Railway & Land Grant Gold, due Jan. 1, 1997 Northern Pacific Ry. Co. 6% Refunding and Improvement Mtge. Series "B" due July 1, 2047 Oklahoma Gas & Elec. Co. 5% First Mtge. Gold Series "A" Mar. 1, 1950 	96,500.00
2	00,000.00	Mar. 1, 1950 Pacific Gas & Elec. Co. 51/2% First and Refunding Gold Mtge. Series "C" due Dec. 1, 1952	23,625.00
1	45,000.00 55,000.00	Pennsylvania Power & Light Co. 4½% First Mtge, due April 1, 1981 Pennsylvania R. R. Co. 5% Gen'l Mtge, Gold Saviag "P" due	200,387.50 139,562,50
		Peunsylvania R. R. Co. 41/2% General Mtgc. Series "D" due April	49,775.50
		Pennsylvania Water & Power Co. 5% Mire S. F. Cold due	48,125.00
		Jan. 1, 1940	99,420.00
		20	

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\$36,000,00	Potomae Electric Power Co. 5% Consol. Mtge. Gold, due July	
	1, 1936 Rochester Gas & Elec. Corp. 51/2 % Gen'l Mtge. 25 Year Gold	\$36,540.00
	Series "I due Sent 1 1948	47,500.00
50,000.00	San Diego Consolidated Gas and Electric Co., 5% First Mortgage, 30 Year, due March 1, 1939 San Diego Consolidated Gas & Elec. Co. 5% 1st & Refunding Mtge.	46,500.00
	Cold Series "B" due Mar 1 1947	49,125.00
100,000.00	Southern California Edison Co. 4½% Refunding Mtge. due Nov. 1, 1955 Southern California Edison Co. 5% Los Angeles Ref. Mtg. Gold, due	100,000.00
50,000.00	Southern California Edison Co. 5% Los Angeles Ret. Mtg. Gold, due July 1, 1951	49,125.00
200,000.00	Southern Pacific R. R. Co. 4% Retunding 1st Mige. Gold (Guaran- teed by Southern Pacific Co.) Jan. 1, 1955 Southern Railway Co. 5% First Consol. Mige. Gold, due July 1, 1994	169,451.37 223,500.00
200,000,00	Southern Ralway Co. 5% First Consol. Mige: Gold, due July 1, 1594 St. Louis Southwestern Ry. 5½% Equip. Trust (Guaranteed St. Louis Southwestern Ry. Co.) \$15,000 due Mar. 1, 1934, \$10,000	223,300.00
10 000 00	due Mar. 1, 1936	25,581.75
	Louis Southwestern Ry. Co.) Sept. 1, 1936	19,494.95
98,000.00 100.000.00	Toledo Edison Co. 5% First Mtge. Gold, due Mar. 1, 1947 Union Elec. Light & Power Co. 5% Gen'l Mtge. Gold Series "A"	92,255.00
82 000 00	due Dec. 1, 1954	99,375.00
02,000.00	Union Elec. Light & Power Co. 5% Gen'l Mtge. Gold Series "A" due Dec. 1, 1954 Union Pacific Railroad Co. 4% 1st Mtge. R. R. & Land Grant Gold, due July 1, 1947 Utah Power & Light Co. 4½% First Lien & Gen'l Mtge. Gold, due Feb 1 1944	66,845.50
100,000.00	Teb. 1, 1944	96,500.00
	con Series due Feb 1 1044	100,312.50
150,000.00	Utica Gas & Elec. Co. 5% 30 Year Gen'l Mtge. Gold Series "D" due Apr. 1, 1956 Virginian Railway 5% Equip Trust Series "D" (Guaranteed by	149,906.25
		47,590.00
25,000.00	West Penn. Power Co. 5% First Mtge. Gold Series "A" due Mar. 1, 1946	22,625.00
75,000.00	Mar 1 1963	71,250.00
100,000.00	Mar. 1, 1963	100,250.00
50,000.00	Yadkin River Power Co. 5% First Mtge. 30 Year Gold, due April 1, 1941	49,500.00

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BONDS AND MORTGAGES ON REAL ESTATE, NEW YORK CITY PROPERTY, PURCHASED BY THE COMMITTEE ON TRUST FUNDS

AT 51/2 % INTEREST

Manchester Construction Co..417 West 128th St., N. Y. C..... \$27,000.00

AT 6% INTEREST

Bernard H. Janssen	
151-151½ Bowery, N. Y. C. Meyer London et al494-98 Grand St., N. Y. C.	45,000.00 28,000.00

\$225,000.00

GUARANTEED MORTGAGES

Guaranteed by Bond and Mortgage Guarantee Company:	
96 Mortgages, Various amounts. Total	
Guaranteed by Lawyers Title & Guaranty Company	
Cuaranteed by New York Title & Machine G	801,250.00
8 Mortgages, Various amounts. Total	374,200.00

- \$3,509,225.49

PROPERTY GIVEN TO THE SOCIETY

110.	1445-1445	Clevela	and 1	Place,	Denver	, Co	lo. Valued	by	contributor	when		
No	1008-1018	Eilbert	·····	Philas	lalphia	 De	· · · · · · · · · · · · · · · · · · ·		• • • • • • • • • • •		\$ 25,000.00	
	1000 1010	T HOCLE	DL.,	1 mia	terpina,	ra.	Appraised	at			\$ 25,000.00 178,300.00	
												\$203,300.00

BOND AND MORTGAGE HELD BY THE FIDELITY-PHILADEL-PHIA TRUST CO., PHILADELPHIA, PA., FOR THE COMMITTEE ON TRUST FUNDS

AT 6% INTEREST

John H. Dart, Jr., S. W. Corner Front and Dock Sts., Philadelphia, Pa. due Oct. 7, 1929.. \$550,000.00

CASH IN BANK

Cash Subject to check, Principal	\$4,663.99 60.75	
		\$4,603.24
Total of Fund accounted for as above	· · · · · · · · \$ <u>10</u>	,742,200.91

BANK OF NEW YORK AND TRUST COMPANY Depository. W. B. LOERY, Secretary

1.00

No 1442 1445 CL 1 1 DL D

JAMES DeWOLF PERRY BURTON MANSFIELD HARPER SIBLEY WALTER KIDDE LEWIS B. FRANKLIN

Committee on Trust Funds

40

PRICE, WATERHOUSE & CO.

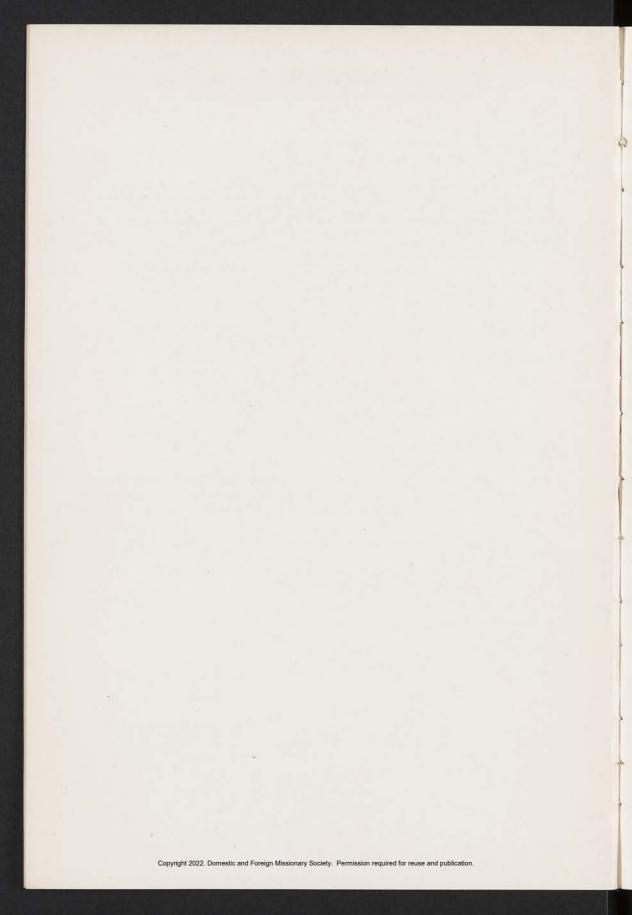
56 Pine Street

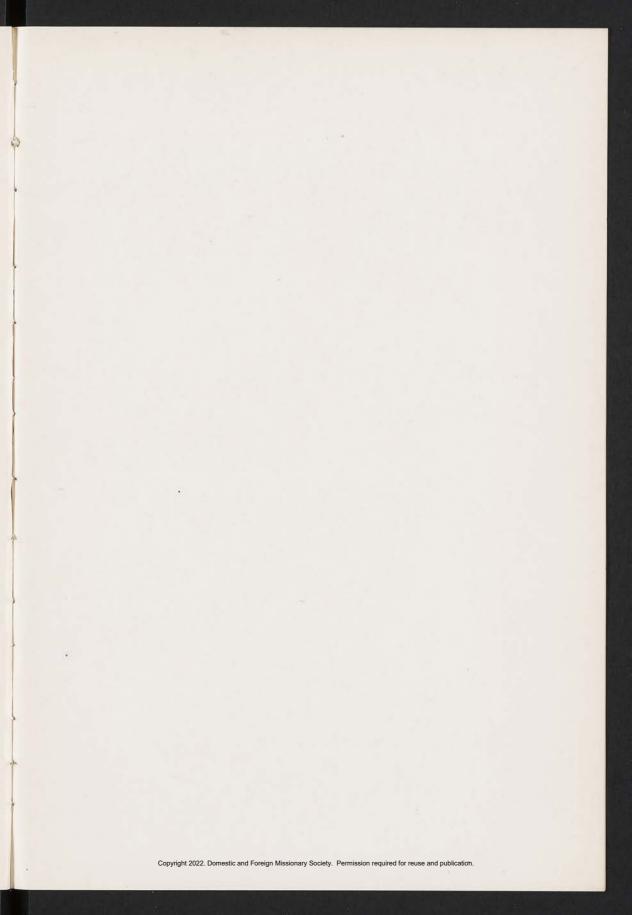
New York, June 28, 1932

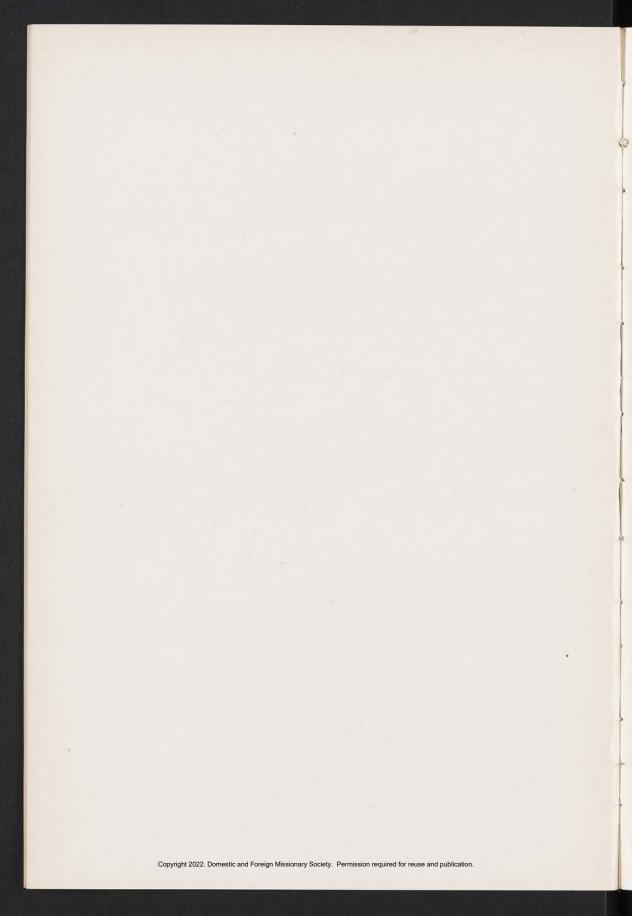
James DeWolf Perry Burton Mansfield Harper Sibley Walter Kidde Lewis B. Franklin

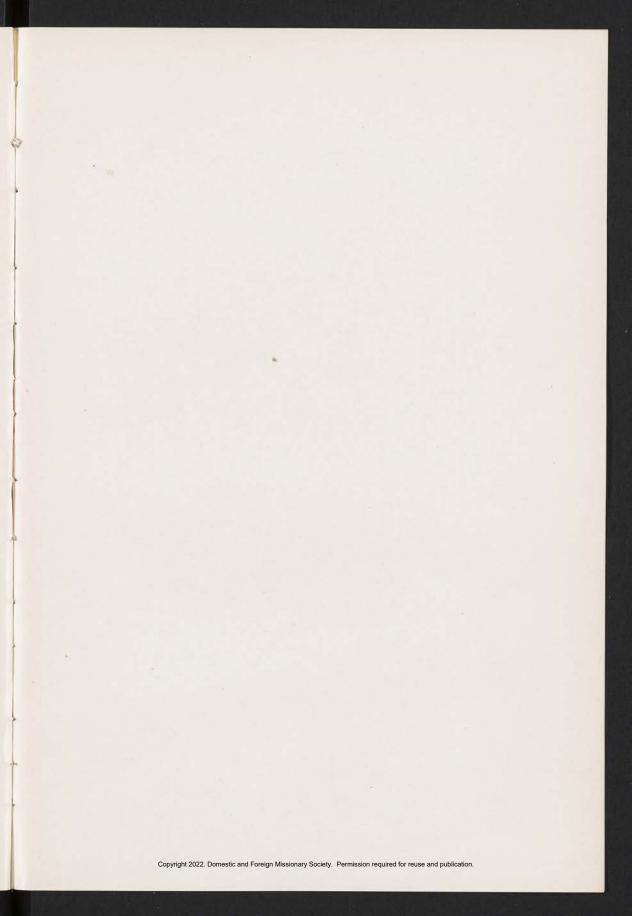
We report that we have obtained certificates from Bank of New York and Trust Company to the effect that there were on deposit with them at December 31, 1931 the securities and cash of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America held by the Standing Committee on Trust Funds as shown on pages 35-40, inclusive, of the report for the year ending December 31, 1931, in the aggregate amount of \$10,742,200.91. The values of the real estate and securities are stated at their cost or appraised value when received. We have not ascertained the form of registration of the securities or their market value.

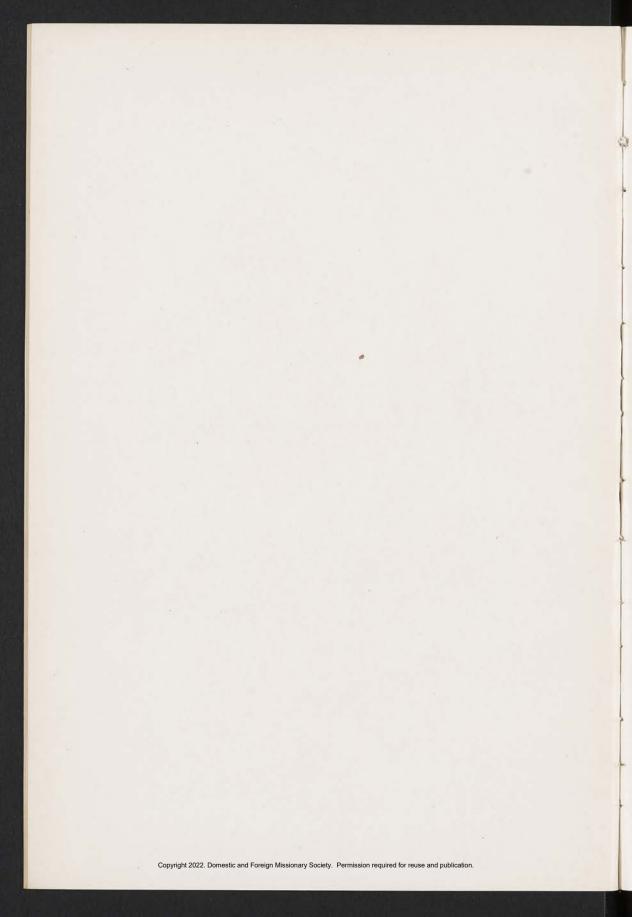
PRICE, WATERHOUSE & CO.

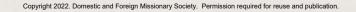


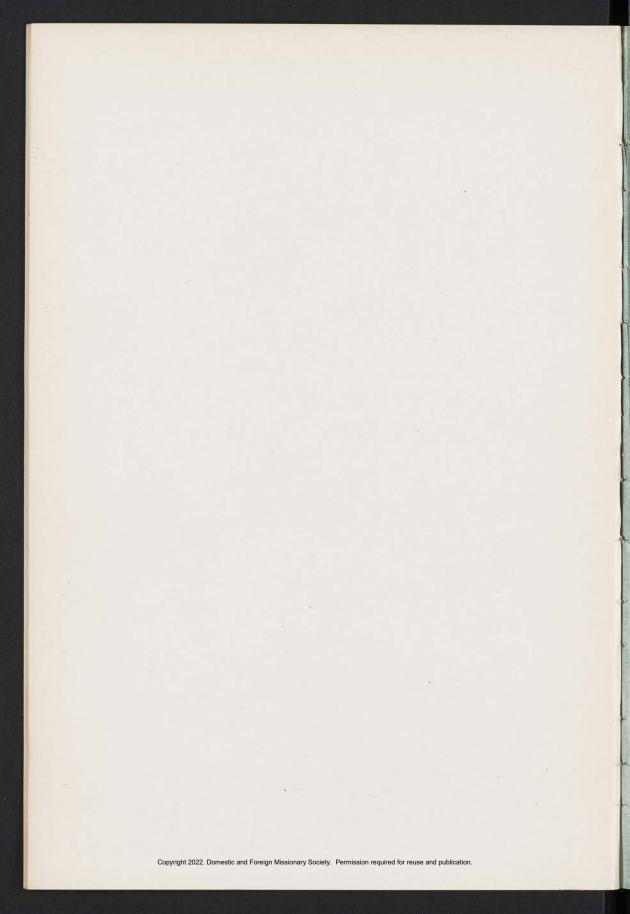


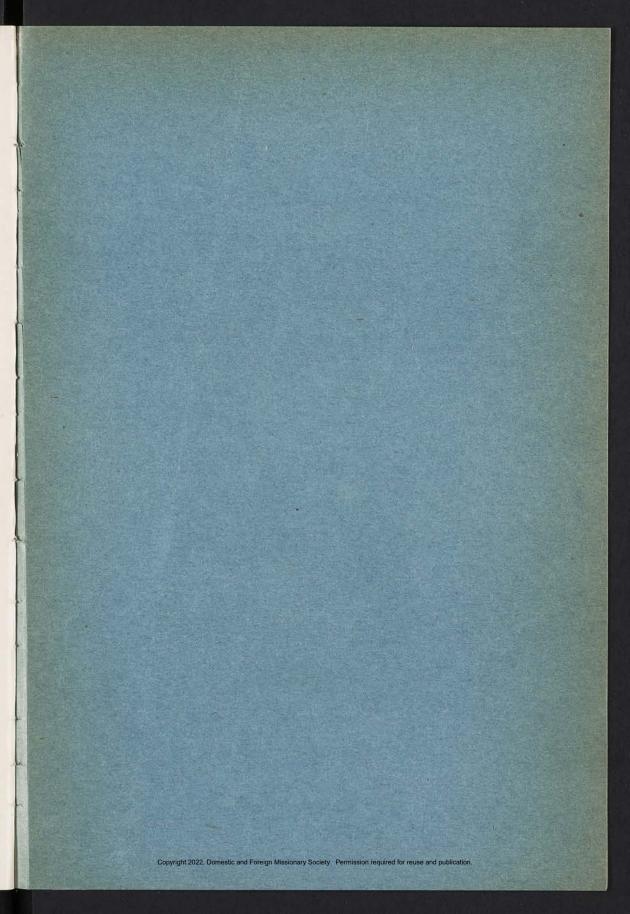












The National Organization of the Church

The General Convention

THE REV. CARROLL M. DAVIS, LL.D., Sec'y House of Deputies THE REV. CHARLES L. PARDEE, D.D., Sec'y House of Bishops

The Presiding Bishop

THE RT. REV. JAMES DEWOLF PERRY, D.D., Bishop of Rhode Island

The National Council

Conducts the national work between sessions of the General Convention and is Board of Directors of THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY

Elected by General Convention, Terms Expire in 1931

THE RT. REV. WM. T. MANNING, D.D. THE RT. REV. HUGH L. BURLESON, D.D. THE REV. H. PERCY SILVER, D.D. THE REV. R. S. CHALMERS, D.D.

MR. HARPEE SIPLEY MR. SAMUEL F. HOUSTON MR. WM. G. PETERKIN MR. Z. C. PATTEN

Elected by General Convention, Terms Expire in 1934.

THE RA. REV. H. ST. GEORGE TCOKER, D.D. THE RT. REV. WARREN L. ROGERS, D.D. (Until 1931) THE REV. W. H. MILTON, D.D. THE VERT REV. BENJAMIN D. DAGWELL (Until 1931)

Elected by the Provinces for Three Years

I THE RT. HENRY K. SHERRILL, D.D. II MR. WAITER KODE III THE RT. REV. FRANCIS M. TAITT, S.T.D. IV THE RT. REV. F. F. REESE, D.D.

V THE RT. REV. J. M. FRANCIS, D.D. VI THE REV. A. E. KNICKBRBOCKER, D.D. VII THE REV. W. P. WITSELL, D.D. VIII THE R.R. REV. L. C. SANFORD, D.D.

Departments of the National Council

DIVISION I

DOMESTIC MISSIONS

THE RT. REV. F. W. CREIGHTON, D.D. Executive Secretary

FOREIGN MISSIONS

RELIGIOUS EDUCATION

 RELIGIOUS EDUCATION

 THE REV. JOHN W. SUTER, JE.
 Executive Secretary

 THE REV. D. A. McGREGOR, Ph.D.
 Adult Education

 THE REV. ARTRON M. SHERMAN, STD.
 Missionary Education

 THE REV. W. BROOKE STABLER.
 College Work

 Miss MABEL LEE COOPER
 Teacher Training

 DEACONESS FRANCES R. EDWARDS
 Child Study

 Miss MORED HEWITT.
 Church Schoole

 Miss GONA EASTWOOD
 Home Study

 MRS RICHARD B. KIMBALL
 Publications

CHRISTIAN SOCIAL SERVICE

*Transportation Bureau and Supply Bureau under the direction of the Secretary of the Council. Mr. Wallace E. Smith, Assistant. The Secretary is also Custodian of the Archives

Advisory Commission on Ecclesiastical Relations Functions directly under the Presiding Bishop The Rev. William C. Emhardt, Ph.D., and the Rev. Robert F. Lau, D.D., Secretaries

The Woman's Auxiliary to the National Council

 MISS GRACE LINDLEY
 Executive Secretary
 MISS MARGARET I. MARSTON.
 Educational Secretary

 MISS ADELADE T. CASE, FH.D.
 Educational Advisor
 MISS ELLEN I. FLANDERS.
 Supply Secretary

Address all communications to the Church Missions House, 281 Fourth Avenue, New York, N. Y. Telephone number for all Departments, Grameroy 5-3012. Cable address, Fenalong, New York

BURTON MANSFIELD, D.C.L. MR. SAMUEL MATHER MR. LOUIS F. MONTEAGLE COL. WM. COOPER PROCTER

DIVISION II

FINANCE

PUBLICITY