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# The Spirit of Missions

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# The Spirit of Missions

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Department of Foreign Missions

Department of Religious Education

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Department of Finance

Department of Publicity

Field Department

Together with Report of Income and Expenditures and Statement of Amounts Received from Provinces to Apply on Quota

THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF  
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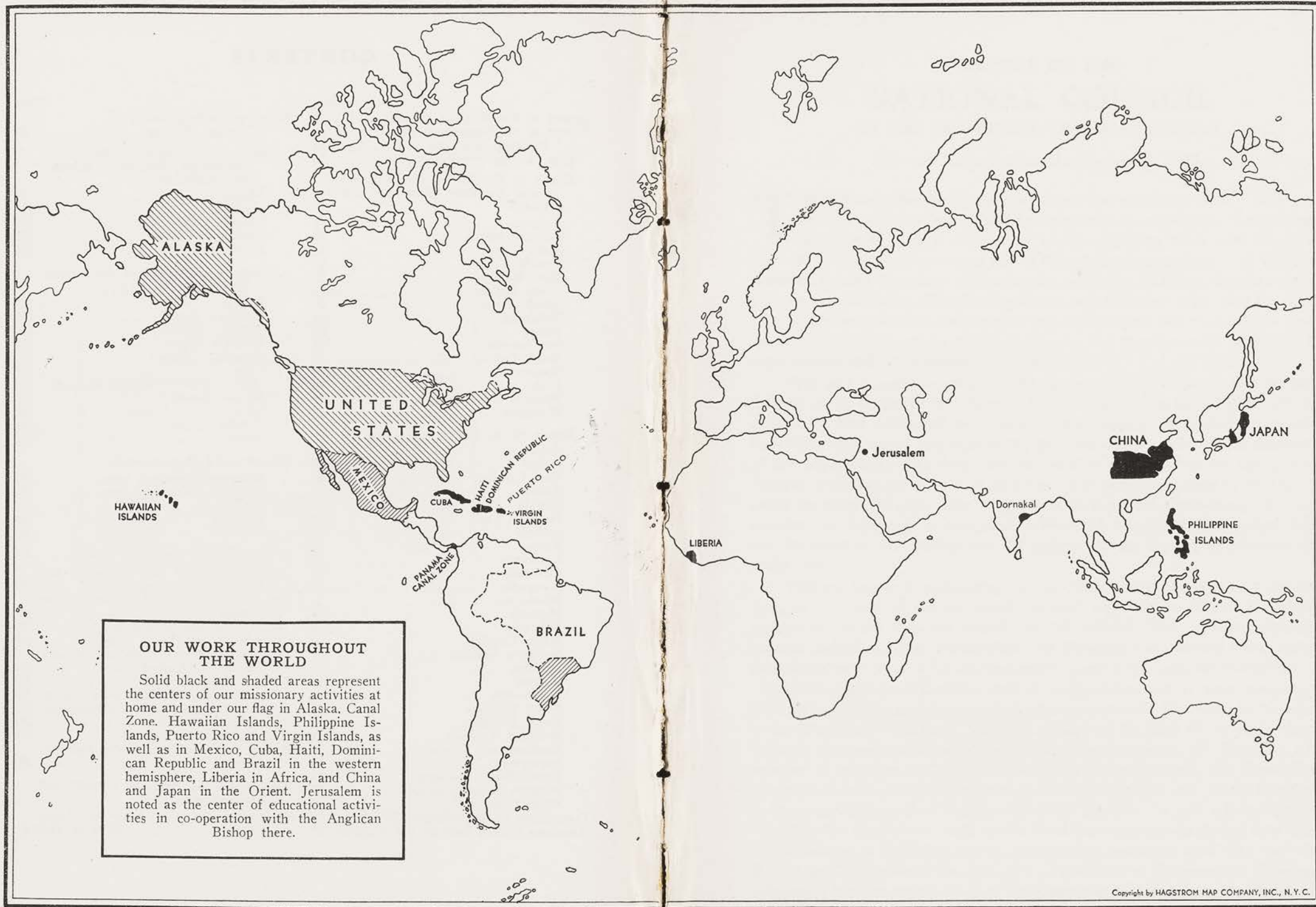
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REPORT OF THE  
**NATIONAL COUNCIL**  
OF THE PROTESTANT EPISCOPAL CHURCH

FOR THE YEAR ENDING DECEMBER 31, 1935

**T**HE Church, like the State, has "times that try men's souls." The year through which we have passed has been such an experience. Even so long ago as 1919 a close observer of world conditions wrote with regard to the work of Christian forces, and coined this prophetic statement: "An alarming weakness among Christians is that we are producing Christian activities faster than we are producing Christian experience and Christian faith; that the discipline of our souls and the deepening of our acquaintance with God are not proving sufficiently thorough to enable us to meet the unprecedented expansion of opportunities and responsibilities for our generation."

That such a condition exists among the people of this Church was revealed nakedly at the General Convention at Atlantic City in the fall of 1934. As the result of a long continued depression in this country, responsibilities pressed heavily on every parish and diocese, the discipline of our souls and the deepening of our acquaintance with God were not equal to the opportunities and responsibilities in the far-away work of Missions. The faithful remnant in the Church could not carry the load. Two things were done at that Convention: A Commission was appointed to inaugurate a Forward Movement to stimulate faith and the spirit of discipleship, and the budget for the support of missions was cruelly cut.

This cut deprived headquarters at the Church Missions House of the services of a number of persons greatly needed, especially at this time, and the portion of the cut that was spread over the mission field, both domestic and foreign, caused no little consternation and discouragement among those who in their fields were faced with unprecedented opportunities and responsibilities.

Under these conditions the staff at headquarters was in poor position to face the contingencies which must always be expected. The financial situation in the Missionary District of Shanghai, caused by the close of the banks there, required the presence of our Vice-President and Treasurer, Dr. Franklin, who was out of the office for four months on this important work. Dr. Wood, Executive Secretary of the Department of Foreign Missions, was forced to submit to a very serious operation that kept him from the office for even a longer period. The Rev. Dr. Reinheimer, head of the Field Department, was elected Coadjutor of the Diocese of Rochester, and is going to that important post. The Rev. Dr. R. F. Lau, Counsellor of the Advisory Commission on Ecclesiastical Relations, accepted a position on the staff of the Cathedral of Saint John the Divine, in New York City, and later that of Dean of the Cathedral in Haiti. The Rev.

C. H. Collett resigned as Corresponding Secretary of the Field Department and head of the Speakers Bureau, to begin work as rector of Christ and Saint Michael's Church in Germantown; and the Rev. Eric M. Tasman, one of the two remaining in the Field Department undertook his duties. The Rev. Goodrich Fenner, Secretary of Rural Work, accepted a call in the West, and is now in charge of Saint Andrew's Church, Kansas City, Mo.

These changes left the staff at Church Missions House sorely handicapped in administering the important tasks which fall upon the officers of the National Council.

This marks the year 1935 as a hard year, one of the hardest. When reports of promised support came in from the dioceses, the amount failed to meet the Emergency Schedule by \$168,000. By diligent effort and the very generous response of a comparatively few individuals, this sum was made up by private subscriptions and the Emergency Schedule announced as balanced only a few hours before the meeting of National Council in February, when the appropriations were to be voted. The missionary work was conducted for the year without any addition to the debt, and expenditures were kept within the budget estimates, but the experience was one of close calculating, filled with many disappointments, especially upon the part of the force in the field who held the line, but were able to make no advance.

Meanwhile, the Forward Movement had organized its work, and started on activities calculated to stimulate Christian faith and discipleship and deepen our acquaintance with God.

This statement has to do only with 1935, and must not deal with 1936, which brought with it a staggering deficit, afterwards met by the generous response of the Church such as indicates a reawakened interest in the work it is doing in its corporate capacity to extend the Kingdom of Christ.

The limitations placed on the work of the staff at headquarters included as a matter of course, the Departments of Religious Education, Social Service and Publicity. The whole personnel, including officers and office force, suffered another cut of ten per cent in salaries, and at the same time an increase in work because of many dismissals. They faced the situation with a loyalty and a patience that has been a matter of sincere gratification on the part of those in charge. The number of workers here had been so depleted that it presented an opportunity for reorganization of methods of operation based on the experience of the past.

A fundamental venture in this plan of reorganization is to inculcate in the mind of the Church a better understanding of the place and position of the National Council. The membership of the Council is made up of a group of men and women, serving without compensation and elected to act as a Board of Directors in prosecuting that work which no parish can accomplish—the work the Church must do in its corporate capacity in order to play its part in fulfilling the Divine Commission.

This Council is the agent and servant of the Church. The Council has no budget of its own for its budget is determined by the Church through General

Convention. This Council has no work of its own, for the work also is reviewed and determined at General Convention. This Council has no constituency to depend upon for the support of the work, save those who are already members of a parish and diocese for which these people have distinct responsibilities. This National Council is not to be regarded as a collecting agency to impose quotas and assessments. Whatever authority it had in this direction was rescinded by action of last General Convention and the experience under the new plan raises the question as to whether or not the work can be more successfully carried on under such a policy.

The National Council should be regarded by the Church as a distributing agency to apply the gifts, coming from the Church, where they are most needed and opportunities are most promising for the growth of the Kingdom. If the Church wants this work done,—well done—the whole situation in the world must be better understood, that the people of the Church may be inspired to give it more generous support.

Despite the common criticism that has been made in the past that too much is spent in administration at headquarters, it is very evident that headquarters must be better manned in order to meet the requirements of such an important task with efficiency. If men are to speak for and represent the Church in promoting the work of Christian Education, Social Service and Missions, they must be chosen from among those who already hold a high position in the Church, and have demonstrated their ability. Such men cannot be called to the work without proper recompense.

A time schedule governs the Church-wide effort to share the responsibility for this corporate task. There is the period of preparation during the summer and early fall; then follows the canvass of the parish during the Advent-tide; the report from the parishes equip the diocesan authorities to send in their Expectation for the year, so that the National Council may know in January of each year what may be depended upon for the work of that year. Any breakdown in the chain of this series makes for confusion and loss.

The plan properly carried out gives each individual in the Church an opportunity to have a share and part in the work done by the whole Church. Some have already done more than their full share. It remains for the others to take their place in the line of endeavor and fulfill their part as faithful soldiers and servants. A shared task makes the whole work not only possible but even easy. "In union is strength." The opportunities and responsibilities are before us as a Church, if its full membership have the Christian faith to meet it.

PHILIP COOK,  
*President of the National Council*



REPORT OF THE DEPARTMENT  
OF DOMESTIC MISSIONS FOR  
THE YEAR 1935

TOGETHER WITH THE REPORTS  
OF THE DOMESTIC MISSIONARY  
BISHOPS AND DIOCESAN  
BISHOPS

# REPORT OF THE DEPARTMENT OF DOMESTIC MISSIONS

FOR THE YEAR ENDING DECEMBER 31, 1935

**D**URING 1935 the work of our Church in the domestic field has not faltered in spite of reduced income. To be sure, we have lost some golden opportunities to extend the Church's influence, particularly among the Negro people and in the Rural Field, where many of our hard-working missionaries have been compelled to extend themselves over fields too large for intensive cultivation; but the line has been held and we are prepared to advance as soon as the people of our great Church increase their giving to the missionary enterprise. The work throughout the domestic field is under careful scrutiny, so far as the Department is authorized to exercise its supervision. The money contributed by our people has been wisely spent and is bringing large returns on the investment.

It is particularly noticeable that there has been a real increase in the number of baptisms and confirmations and in the enrollment in Church schools during the past year. We are building for the future.

The panhandle of Idaho has been merged with the District of Spokane by the action of the House of Bishops in November, for the purpose of more effective administration. At the same meeting the Bishop of North Dakota was transferred to the District of Idaho. The new arrangement is working advantageously.

In several jurisdictions the Church has made conspicuous progress. I mention only one—Oklahoma. With its magnificent resources and splendid spirit, there is no reason why Oklahoma should not become one of the great dioceses of the Church in the next ten years. All honor and praise to the Bishop, clergy and people of this courageous forward-looking district.

During the past year the Executive Secretary has made several visits to the various fields in the domestic area, bringing to the National Council first-hand information on the development of the work. Several weeks were spent in a preliminary study of the work with the Negro people. It is our intention to make a thorough survey of this important work during 1936, so that a program may be devised to strengthen the hands of our bishops and provide more adequately for our neglected colored brethren.

## ORIENTALS

In our six missions among the Chinese and Japanese, the work is showing steady growth. Many opportunities are passed by because of lack of resources. We are doing nothing for the several thousand Filipinos, most of them young men, whose presence in our midst constitutes a social problem, so long as the Church neglects them.

## MEXICANS

Excellent work is being done at St. Anne's Mission, El Paso, Texas, (Missionary District of New Mexico) and in Arizona, but it is very inadequate in view of the tremendous need. The Bishop of Arizona plans to build two new chapels in 1936. More than a million Mexicans live on the border, segregated and neglected, whom the Church should be training to become Christian citizens. We are prepared to set up new missions when the resources are provided to pay the salaries of additional workers.



## MOUNTAIN WORK

An extensive report of this work was made in 1934. Here, once more, I would bear tribute to the devoted missionaries—men and women—who have been patiently serving these people in lonely places, leading them out of the darkness of isolation, ignorance and poverty into a more abundant life. Our new pamphlet on Mountain Work will give some of the facts regarding this great field of missionary labor in agriculture, health, education and evangelism. There are dark spots in the southern mountains which we have not touched, and nothing has been done by our Church in the Ozarks. I hope that we may extend our influence into these areas within the next two years.

## NEGRO WORK

The preliminary study of our work among the Negroes, previously referred to, revealed many distressing facts. Something must be done to develop a policy and program for this field. Because of the fact that most of our missions are located in dioceses, it is difficult to evolve a program of common objectives. However, the Department is optimistic and expects that something will be accomplished in 1936 to give new impetus to this work. Our next great advance should be in this field.

## THE INDIAN FIELD

By a special appeal and some readjustments in appropriation, it was possible to keep in operation four important schools among the Dakotas in South Dakota. In 1936 it will be necessary to close at least two of these schools unless some generous Churchmen come to our rescue. It would be a tragic failure to lose two great schools in this field where the record for progress has been so gratifying through fifty years of heroic service.

Only one-half of the Indian population has been evangelized. Among the 190,000 unattached to any Christian Church our Church has its opportunity.

## RURAL WORK

In this field the Church can make its greatest contribution to the life of America. Over the entrance to one of the beautiful buildings on the campus of the University of California are carved these words: "To Rescue for Human Society the Native Values of Rural Life." The city is kept alive by reason of the stream of new blood that is poured into it, year by year, from small town and country. The city church lives by reason of the same life-giving stream. Permit the country church to decay, and the doom of the city church is inevitable. The Church must go to the country not only to save itself, but to save America. The priceless values of rural life must be preserved if we are to remain a virile, God-fearing nation. Here is our greatest opportunity for investment in men and material.

If the Church next year will provide additional income for missionary work, that portion which is allocated to Domestic Missions will be distributed on the basis of our influence among these unchurched thirty millions who must be won for Christ by a new method of approach. We are ready to go if the Church votes for progress by its giving.

We look forward to a real extension of our work in the year 1936.

FREDERICK B. BARTLETT,  
*Executive Secretary*



REPORTS FROM  
CONTINENTAL  
DOMESTIC MISSIONARY DISTRICTS

Arizona

Oklahoma

Eastern Oregon

Salina

Idaho

San Joaquin

Nevada

South Dakota

New Mexico

Spokane

North Dakota

Utah

North Texas

Western Nebraska

Wyoming



# CONTINENTAL DOMESTIC MISSIONARY DISTRICTS

## MISSIONARY DISTRICT OF ARIZONA

*The Missionary District of Arizona embraces the State of Arizona. It has an area of 113,810 square miles and a population (1930) of 435,573. The district within its present bounds was established by the General Convention in 1892. The Bishop is the Rt. Rev. Walter Mitchell, D.D., consecrated January 5, 1926.*

The appropriation to Arizona for 1935 is as follows: (1) For salaries and travel expense of the Bishop and clergy, \$21,398; (2) for insurance, taxes, repairs and miscellaneous items, \$3,934; (3) for support of institutions, \$1,000; (4) for United Thank Offering work among Indians, \$4,320; (5) for Indian work, \$7,000. Total, \$37,652.

### REPORT OF THE BISHOP FOR THE YEAR 1935

I AM grateful to be able to report very considerable progress during this hard year of 1935. There have, also, been some losses. The death of the Rev. E. W. Simonson, who was completing forty years in the ministry and twenty-nine at Douglas, removed one of the best parish priests I have ever known. He was easily the most influential man in that whole area and at his funeral there was the very unusual presence, as honorary pall bearers, of all of the Protestant ministers, and also, the two Roman priests attached to that field.

The Rev. E. T. Simpson, after a remarkably useful service in the Salome Field, retired on account of age.

At the suggestion of Dean Lane of our cathedral, Mr. Simpson is now doing what I suspect is an entirely new kind of ministry in our Church. He has become the pastor of the aged, and has organized what is called "the 60-90 Club," one having to be sixty years old to be able to enter. We have discovered that these persons had come to feel that the Church had no particular interest in them. All they heard was about serving Youth. They felt the younger clergy did not understand them, that they were on the shelf and might as well get there. Now, to have one of

their own age, who has had their experiences, begin to serve them has produced a remarkable effect upon them.

Despite the continued depression, we have worked toward more and more self-support, as the result of which we have been able to put another missionary in the field with no additional cost to the general Church—i. e., appropriation from the National Council. Thanks to the Rev. Mr. Simpson's influence upon a very diffident bachelor, the latter left in his will approximately \$50,000 each to our two hospitals for tuberculous people. Our Summer Center received a gift of \$5,000 also but from another source.

We have had more clerical changes than ever before in my administration. Four men moved from one work to another within the district and seven came to us from without. All of our vacancies for which there are salaries are now filled.

For about seven years we have been trying to buy from the Northern Baptists an abandoned church building in the village of Chloride, but finally confessed defeat and recently bought an old dwelling which, by the help of the American Church Building Fund Commission, we are now making over into

a very attractive guild hall, which should set forward the work there very much. A tornado destroyed our guild hall in Aguila, in the Salome Field. It was a rather flimsy frame structure. With the insurance and the help of the Building Fund Commission, we have been able to build a very attractive new one of adobe. Similarly, at the village of Quartzite, we have done the same thing. Indeed, without the help of this Commission we should never accomplish what we do.

We have just bought a new site for the Mexican work at the settlement of Golden Gate, near Phoenix. St. Luke's Home has now permanent buildings. Starting about thirty years ago, with one tent house, the plant is now complete with administration building, infirmary for women, one for men, but not yet furnished; residences for the superintendent, medical director, chaplain (there is no chaplain for lack of funds), nurses and other workers. A beautiful dining-room and new kitchen, plus brick accommodations for the workers, were built this last summer at a cost of about \$13,000.

The most important occurrence, which is really a thrilling one, has to do with our Navajo Indian work. Many years ago, Miss Cady, now our senior worker among these Indians, rescued an Indian waif, who had but one-tenth of one per cent of sight. As he was born in New Mexico, he was sent to the New Mexico School for the Blind. Among other things, he learned to tune pianos and thus defrayed part of the cost of keeping him there. During his senior year, he was voted the outstanding student by the other students, 85% of whom were white. Then he moved over to the University of New Mexico where he was naturally seriously handicapped by his blindness. We hired a reader for him and by having all of his work read to him he was able to be graduated with distinction, being only one of two to pass a certain course. He was swept off his feet by the grandiose educational plans of the Indian Bureau for the Navajo and was

certain that the salvation of his people lay in that. He was inclined to patronize the missionary work and thought very little of it. He became the right hand man of the head of this educational program and for a year remained in that work at a salary of \$1,680 per year. Some months ago, however, without first ascertaining whether or not we could pay him a salary and what it would be, and over the protest of his superiors, that he was renouncing a brilliant future in the Federal educational service, he resigned his position and offered himself to our mission. When told that we could pay him nothing he replied that that did not matter! He had "left all" and followed our Lord.

But it does matter whether or not he receives a salary, not only on our account, and not only on his own account, but I happen to know that he was helping some poor relatives. I was able to send \$40 per month from my Discretionary Fund for the months of November and December, but that is all I can do. When I told the Cathedral Sunday School this story, the children immediately voted to pay \$15 per month on a salary for him, but that is all there is thus far.

The budget for the Navajo Mission must be increased, quite apart from a salary for Howard McKinley. We have set this for 1936 at \$600 and the budget should be increased by \$420 to make up the difference between the total of \$600 and the \$180 the Cathedral Sunday School is giving. Having him greatly enlarges the possibilities of the work. It has been cut and cut until this year, 1935, we have run behind. There should be at least an increase of \$2,000 to keep going. The new Federal administration is charging us for coal, which the former one did not, and there are other expenses.

The staff is overworked. As I have pointed out repeatedly, we should have two additional U. T. O. workers, and their salaries in addition to the \$2,000 already mentioned. Unless this is done we might as well close up or reduce to

the proportions of a mere orphanage. While we are cutting and cutting the Presbyterians are simply occupying the field, and they are all, or practically all, of the extreme fundamentalist school of that Church. In their largest mission they have over \$300,000 worth of property and that is only one of some dozen or more in many of which there are four workers each. The budget for this largest station alone for 1935 was \$90,000, more than twice ours for our entire work in our whole district.

Financial conditions in our State generally are better than for some time past, but our chief industry, copper, is still sick, with its future very uncertain because of the development of mines in Africa and South America.

The Forward Movement has taken

hold as no other in the district during my time and we hope that the combination of a higher level of spiritual life plus an improved financial situation, will result in larger and larger measure of self-support for which I press all the time.

We celebrate the twentieth anniversaries of the Ven. J. R. Jenkins as our Archdeacon and Miss A. E. Cady at our Navajo Mission. It happens, also, to be the end of my tenth.

We have every reason to thank God and move forward. Given anything like adequate financial support by the general Church, 1936 should be a year of advance "all along the line."

WALTER MITCHELL,  
*Bishop of Arizona*

## MISSIONARY DISTRICT OF EASTERN OREGON

*The Missionary District of Eastern Oregon embraces that section of the State of Oregon east of Cascade Mountains, including the counties of Baker, Crook, Deschutes, Gilliam, Grant, Harney, Hood River, Klamath, Lake Malheur, Morrow, Sherman, Umatilla, Union, Wallowa, Wasco and Wheeler. It has an area of 64,368 square miles and a population (1930) of 180,682. The district was established by the General Convention in 1907. The Bishop is the Rt. Rev. William P. Remington, D.D., consecrated January 10, 1918, translated from South Dakota in September, 1922.*

The appropriation for Eastern Oregon for 1935 is as follows: (1) For salaries and travel expense of the Bishop and clergy, \$11,600; (2) for insurance, repairs and miscellaneous items, \$974; (3) for United Thank Offering work, \$2,160. Total \$14,734.

### REPORT OF THE BISHOP FOR THE YEAR 1935

SINCE I came to the district in 1922, the support given us has been generous and the work in consequence has developed and strong centers of Church influence have been established. New property has been acquired to the value of approximately \$200,000, on which there is a debt of only \$12,000, largely held by the American Church Building Fund Commission. Constantly we have been increasing self-support in our organized missions, so that we have in the past four years absorbed cuts in our appropriations from National

Council of over \$12,000 without withdrawal of any of our missionaries. We have done this in a rather difficult period of failing resources in a rural field, and its accomplishment bears witness to the willingness of our people to assume a larger share of the financial burden in carrying on our work. However, we have now reached the place where the National Council must either continue appropriations on the 1935 scale, or we shall have to withdraw from fields which promise future strength to the Church. In passing it

should be said that most of our success and growth in the past have been achieved in places where the Church was pioneering. For example, resident missionaries have been put in Klamath Falls, Hood River and Bend, and were largely supported, at first, through appropriations from the National Council. Klamath Falls is now applying for status as a parish. Bend and Hood River give promise of self-support in five years. Other new missions like Burns and Lakeview, which are towns of about 2,000 people (supported largely from the lumbering industry) give great promise of growth.

We agree heartily with the policy of increasing self-support by all of our missions in the Continental Domestic field, and in evaluating work, we believe that subsidies should be withdrawn from churches which over a period of years show no signs of growth, or willingness to bear a proper share of local support and gifts to missions. However we cannot believe that the Church is fulfilling its obligations to its children by withdrawing missionaries and closing doors, when a little more patience, and a greater faith might save the situation.

For the past three years the Church has been stressing the immediate need for mergers, in order that economies might be effected and work unified under Bishops located at administrative centers. It is my judgment that little economy can be effected in this way if the area concerned is as large in territory as Eastern Oregon with its 65,000 square miles. A Bishop might be eliminated, together with the overhead of his office, but in his place some general officer like an Archdeacon must be employed to give effective supervision, and to care for many small mission posts. To my mind the *unification* of the work is the important factor in all proposed mergers. For this reason I have opposed any mergers with Southern Idaho and have favored strongly the return of Eastern Oregon to its mother diocese. All of our trails lead to the west and there is a constant drift of popula-

tion towards Portland which has twice as many people within its area, as the whole of Eastern Oregon with its population of 180,000. Since coming to the district in 1922, I have felt that the division in 1907 was a mistake and a source of weakness particularly to the Diocese of Oregon, because it freed them from a missionary obligation which if borne faithfully, would have strengthened and unified the work of the Church throughout the State. Commercially, socially and religiously Oregon is a unit. The Church of Rome and our own are the only Christian bodies who have headquarters outside of Portland. The good highways and railroads now make the important centers of Church work in Eastern Oregon more accessible from Portland than from Pendleton. Our growing work is in The Dalles, Hood River, Bend and Klamath Falls. For the Diocese of Oregon, therefore, to propose taking over these parishes and organized missions, and leave the rest of the field to be administered by the Bishop of Idaho, would greatly weaken the present Missionary District of Eastern Oregon and prevent a unification of the whole work in the State under one Bishop. However, the situation in the Diocese of Oregon at this time makes it unwise to press upon them the taking over of any part of Eastern Oregon for at least a year or so. Under the circumstances I feel it to be my duty to remain as Bishop of Eastern Oregon until such time as adequate supervision and support for our work can be assured. In this decision I have the unanimous support of the clergy and people of Eastern Oregon.

During the year many changes have come in the personnel of the clergy, as will be shown from our financial report. These sudden shiftings of missionaries make it absolutely necessary to give Bishops discretionary power to make changes in salary schedules. We have made accurate report of expenditures and have tried to keep within the limits of our appropriations. Whatever building has been done this year has



been accomplished without debt and largely through the generosity of friends. Our largest building needs have been cared for now, and only three new projects of small missions have been helped: Lakeview, Cross Keys and Antelope, amounting to an expenditure of about \$1,200. In Lakeview we have nearly completed the finishing of St. Luke's with Celotex, and now have a church, parish house and rectory under one roof. Much of the carpenter work in Lakeview was done by the Rev. John M. Poole, missionary-in-charge. Last spring we bought the depot of the Union Pacific at Paxton for \$75 and this winter it was demolished and set up again on a new lot. It is now being furnished as a church and community hall—St. Peter's, Cross Keys; a rural mission serving ranchers and their families in central Oregon. In Antelope we took over a church formerly served by the Methodists and have furnished it with altar, dossal curtain and rehabilitated it for the use of a small community and a Church school of forty children. The other churches have been forced to abandon much of the work done in such places as Cross Keys and Antelope, but as long as we can pay missionaries' salaries and assist in building or rehabilitation, we can contribute our care for these otherwise unshepherded people. They often turn out to be our staunchest communicants and supporters. The completion of these two projects was made possible by gifts from the Woman's Auxiliary of the Diocese of Western New York.

Through economy and more work on

the part of us all we have been able to hold the line during this difficult year. I can see a real beginning of a recovery and I think I can report the morale and devotion of our people at the highest level since my coming. We must be of good courage and press on. Eastern Oregon with its large territory and meager population does not loom large in the annals of Church history. However, its future may be of real importance in a State rich in resources and potential growth. We ask for a continuance of our present support from the general Church until such time as it can receive the help which it should have from the western part of the State. To that end I am bending all my energies.

The number of baptisms, confirmations, etc., varies every year with the changes in personnel of our clergy. One hundred and twenty-one were confirmed in 1935, making a total of 1,511 persons confirmed since I came in 1922.

I feel certain that no missionary work can be evaluated by statistics or contributions. We do not hear much about such things in the Book of The Acts. We do hear about a few men and women made captive by the spirit of Christ who turned the world upside down. Through faith they wrought mighty miracles, and the same thing can be accomplished in these days, if the Church will keep her vision and not turn back when the Way grows hard.

WM. P. REMINGTON,  
*Bishop of Eastern Oregon*

## MISSIONARY DISTRICT OF IDAHO

*The Missionary District of Idaho embraces the State of Idaho. It has an area of 84,313 square miles and a population (1930) of 437,440. The district within its present bounds was established by the General Convention in 1907. The Bishop is the Rt. Rev. Frederick B. Bartlett, D.D., consecrated December 16, 1931, translated from North Dakota, October 1, 1935.*

The appropriation to Idaho for 1935 is as follows: (1) For salaries and travel expense of the Bishop and clergy, \$14,610; (2) for insurance, taxes, repairs and miscellaneous items, \$6,316; (3) for support of institutions, \$4,000; (4) for United Thank Offering work, \$1,260; (5) for Indian work, \$300. Total, \$26,486.

### REPORT OF THE BISHOP FOR THE YEAR 1935

ON October 1st, after nearly ten years of happy work in the Missionary District of Idaho, I left to take up my new work in the Diocese of Georgia. During these years, the Church in Idaho has made normal progress, and we have succeeded in working out to some sort of a definite conclusion the school and hospital problems which I inherited.

The hospital is operating on a better than self-supporting basis and the debt has been brought down to a point where one vigorous local campaign will reduce it to a point where it can be easily carried out of operating account.

St. Margaret's School had outlived its usefulness, and there has now been built up in the buildings a junior college with a balanced budget, which is a community enterprise. I have leased the church buildings to a community board for a period of four more years at a rental of \$1 a year, so as to give the institution a chance to build itself into our property. It is my expectation that at the end of this time, the property will have become so valuable in the edu-

cational life of Boise that we will have developed a rental or sale value. If something of this kind had not been done, we would have had empty buildings in the center of the city as a monument to a defunct missionary enterprise.

The compelling motive in back of my acceptance of the election to Georgia lies in the fact that the missionary battle must be won or lost in the East. There is no particular problem involved in carrying on our work in the West successfully if we are adequately supported by the Church in the stronger centers. This support has been steadily withdrawn until further reductions cannot be made without destroying what we have been trying to build. It is my hope that something may be done to awaken the Church throughout the East to a new sense of responsibility for the building of the Kingdom of God throughout the world, and it is to this that I hope to devote the remaining years of my earthly usefulness.

MIDDLETON S. BARNWELL,  
*Bishop of Idaho*

## MISSIONARY DISTRICT OF NEVADA

*The Missionary District of Nevada embraces the State of Nevada. It has an area of 109,740 square miles and a population (1930) of 90,959. The district was established within its present bounds by the General Convention in 1907. The Bishop is the Rt. Rev. Thomas Jenkins, D.D., consecrated January 25, 1929.*

The appropriation to Nevada for 1935 is as follows: (1) For salaries and travel expense of the Bishop and clergy, \$10,910; (2) for insurance, taxes, repairs and miscellaneous items, \$2,460; (3) for United Thank Offering work, \$4,860. Total, \$18,230.

### REPORT OF THE BISHOP FOR THE YEAR 1935

IN 1935 I rounded out seven years in Nevada. A review of these years reveals some 250,000 miles of travel, strenuous labor, rehabilitation of old work, opening up of new fields, gathering together and maintaining a staff of workers, repairing and enlarging old buildings and erecting new ones. Altogether in this period eight new missions have been opened, ten new buildings erected, three old buildings purchased and fitted up as chapels, and twelve new cars purchased. All in all it has been a time of plowing and seeding. The harvest will come later.

During the year 1935 our policy of employing a group of unmarried clergy had its first real trial. By this method we were able to absorb the financial reductions received from the National Council, and carry on our whole program of work without curtailment. Indeed, we were able to expand on a small scale and still keep within our salary budget. Were it not for the big travel account, without which we could not carry on our ministry, the year would have closed without any worrying deficit. As it is, our carry-over would not embarrass us were our budget for 1936 to remain the same as in the past year.

It should be known that Nevada is a vast desert and mountainous field with but few railroads to help us move about. Travel must be done for the most part by auto, the cost of which totals more than \$4,000 a year, toward which the National Council appropriation provided \$700 during 1935. For the remainder, with what the Bishop

can earn or raise outside the district, we have to depend on local income.

Receiving several thousand dollars less than we did when I came and having added twelve new members to our staff indicates a very definite advance in the development of local resources and expansion of our work. The Church is now ministering to more communities and covering more ground than ever before in its history. The time has now come for us to consolidate and strengthen our gains, and for the next year or two to beat time rather than attempt to open up any more new work. Indeed we shall have reason for thankfulness if we prove ourselves able to hold on to what we have built up.

The turnover in the western mission field in staff personnel is too frequent to move forward on an even line, and at a uniform pace. And I am convinced, after many years in the work of the domestic field, that a partial solution might be found in the use of choice young clergy who are willing to work for from three to five years as unmarried men. Unless we are willing to face our task in some such way the Church must be ready to provide more aid or be content to accept a much slower progress. It ought not to be too much to expect of young men to take a missionary novitiate of this character. But if this is the method to be followed, then our seminarians should be faced with the prospect on their entrance upon their course of preparation. But again, under our system of priest-freedom, I am sure that the selection of young clergy for this work should be

made very cautiously. Not all young men find the loneliness and isolation palatable. In working out this problem our seminary authorities will have to be more actively interested in the training and choice of the young men they recommend for, or allow to go on to, the missionary field.

This solution has been talked about for as many years as I have known the mission field, but the Church has done nothing about it. Perhaps, after all, it is the task of the Bishops, and of nobody else. Be that as it may, Nevada is making the experiment, and believes it can be made operatively successful.

During the year the Rev. Messrs. J. C. and J. T. Black left the field after a year's residence, the latter to enter a Religious Order, and the former on account of the altitude. To our force, however, were added the Rev. Messrs. B. E. L. DeMare, R. J. Snell, L. K. Young (Mr. Young has now left us) and Mr. D. B. Northrop, a candidate and Seminary graduate. Deaconess Fracker resigned just after the close of the year, on account of the effect of the altitude on her health. Fortunately at the moment she left a new opportunity opened for her in Southern Ohio. She did splendid work the two years she was with us.

Miss Matz, now in South Carolina, substituted very acceptable for Deaconess Todd during the year she was away doing special study. And Miss Ledgerd, a specially-provided-for field-nurse, continues her helpful work on the Pyramid Reservation as the assistant to Fr. Stimson.

The year closed with a staff of 23. Bishop, 1; Priests, 10; Deacons, 2; Laymen, 1; Deaconesses, 5; other Women Workers, 4. We also report 9 non-parochial Priests, none of which is active in the district. We begin our new financial year with our staff reduced to 21.

The statistics for the year as they will be reported are viz.: Baptisms 188, (of which the Bishop had 28); confirmations 120, (outside the district 171); marriages 127, (of which the

Bishop had 4); burials 172, (of which the Bishop had 2); ordinations to the priesthood, 2; dedications, 3 chapels (of which 1 in Oregon), 3 fonts and 2 altars; communicants, 1,470. In addition to my part in the foregoing, I celebrated the Eucharist 180 times, conducted 79 daily offices, preached 112 times, and made 110 addresses, heard 14 confessions, restored 1 to communion, held 48 conferences, attended 21 meetings, made 360 pastoral calls and preached at 1 mission.

The number of white confirmees exceeded that of any previous year of which we have record. The number of Indians confirmed was fewer than usual, for the reason that more and better preparation is now being required by the missionaries. This is, I believe, very much to the advantage of our work among them.

The work of Miss Brown, among the scattered people of the State, has been carried on in her usual efficient way. It is a very valuable enterprise and should not be allowed to lapse or in any way be curtailed. Miss Brown has reached the age of retirement and this, with the definite break in her health, means her early retirement. What we shall do to carry on, if a further reduction in our budget comes, I am not now able to say. But in some way we must continue the work.

Our woman's work, under Miss Brown's leadership, has also showed much progress. This, however, she turned over just after the end of the year to Deaconess Crow whom I appointed to succeed her as District President.

The Vacation Church Schools have gone through another successful year. Due to changes in the staff and summer epidemics of sickness we conducted only 22 schools last summer as against 25 in 1934. The number of children enrolled was accordingly reduced.

The Lake Tahoe Summer School had another successful session in July. It really surprises me how well it goes on from year to year when one considers the distance many have to travel to

reach there. It is gradually becoming a young people's school. This, however, while we have no desire to have fewer young people attend, is not what we fully desire. We want and must have more adults in attendance. For the coming session, our plan is to have a camp for the younger boys and girls and confine the school to high school age and an adult conference.

The G. F. S. and Y. P. F. both show progress. There are additional branches and chapters and more careful guidance is being given to their activities by the staff.

The *Desert Churchman* goes on its useful way, spreading information, both within and without the district, about the work, sustaining interest and gaining new friends. It is something

new in the way of a "Diocesan" paper; and the usefulness of its form is being proved by other dioceses and districts which are fashioning their papers on its model. While not wholly as yet, it comes nearly being self-supporting from the voluntary gifts of its readers.

The past year affords many reasons for thankfulness. The staff has, on the whole, enjoyed good health. Few have taken a holiday, for the reason they could not afford it. This ought not to be. Anyone living at our altitude and carrying on as our staff does, not only deserves but needs a few weeks' change to a different climate and lower level. But what shall they use for money?

THOMAS JENKINS,  
*Bishop of Nevada*

## MISSIONARY DISTRICT OF NEW MEXICO AND SOUTHWEST TEXAS

*The Missionary District of New Mexico embraces the State of New Mexico and the counties of El Paso, Culberson, Reeves, Jeff Davis, Brewster, Presidio, Terrell, Hudspeth and Pecos in the State of Texas. It has an area of 153,394 square miles (New Mexico, 122,460; Texas west of the Pecos, 30,934) and a population (1930) of 598,216. The missionary jurisdiction of New Mexico and Arizona was created in 1874. The territories were separated and formed into missionary districts in 1892. Texas west of the Pecos was added in 1895. The Bishop is the Rt. Rev. Frederick Bingham Howden, D.D., consecrated January 14, 1914.*

The appropriation to New Mexico for 1935 is as follows: (1) For salaries and travel expense of the Bishop and clergy, \$11,846; (2) for miscellaneous items, \$1,230; (3) support of institutions, \$2,300; (4) for United Thank Offering work, \$5,400; (5) for Indian work, \$3,500. Total, \$24,276.

### REPORT OF THE BISHOP FOR THE YEAR 1935

WHILE the reports from our parishes and missions for 1935 indicate that the Church in this district has had some encouraging increase, the work as a whole has been more in the direction of stabilization than an extension into new fields.

The number of confirmations, which for the past five years has been steadily advancing, was 310, a new high record in our district history, and the roll of communicants, also, shows a corresponding growth. Outside of the

larger towns, however, difficulties of administration, particularly in respect to an inadequate number of clergy, has impaired our ability to provide the intensive ministrations necessary for any extensive development of new work. The serious curtailment of travel expense allowances under the Emergency Schedule, together with the withdrawal of any provision for missionary automobiles with which to reach the more or less remote places away from the railroads, has necessitated a policy of

infrequent pastoral ministrations and in a few instances the withdrawal of missionary visitations. The vast area of our district, along with its desert conditions, creates a situation where villages and towns are widely separated. To carry on missionary work in some of these smaller places involves a travel expense which a strict economy, and limitation of each individual missionary's allowance, even when supplemented by some local support, cannot for the present be adequately met.

It may be that, from the standpoint of actual numerical accessions, a policy of concentration and a confining of missionary effort to the more populous places can appear profitable and wise under present circumstances, but it hardly fulfills the purpose and mission of the Church. In a field such as this the "Circuit Rider" has still an important place, and extension of missionary ministrations to the more rural areas should be maintained and enlarged.

In this connection, I am happy to report that the transfer from the home office to the district itself of the secretarial duties and responsibilities for carrying on "Work among the Isolated" has proven a wholesome stimulus. Our roll of these isolated families has begun to show a marked increase under the missionary oversight of the Rev. Henry Heard, who sends each month a personal and pastoral letter to these people living in the remote places of our district and provides them with a simple order for home services, the observance of the Church seasons, and religious and Church instruction.

#### *School and College Work*

While the withdrawal, two years ago, of the special appropriation made by the National Council, necessitated withdrawal of our student pastor at the State university, we are fortunate in having, through our local clergy, rather close contacts and relations with practically all of the more important secular educational institutions throughout the entire area of the district. The

Rev. Hunter Lewis at Mesilla Park is now the only resident pastor at the State Agricultural College. The Rev. Dr. Ross R. Calvin, our missionary at Silver City, is a member of the teaching staff of the State Normal College; and this past year the Rev. F. B. Howden, Jr., Rector of St. Andrew's Church, Roswell, was elected by the Board of Regents to be chaplain at the New Mexico Military Institute, perhaps the largest preparatory school for boys west of the Mississippi. Mr. Howden serves in that position along with the care of his parish and the missions at Glencoe and Artesia.

#### *Clergy Changes*

A vacancy which had existed in the mission at Clovis for several months following the unfortunate automobile accident and retirement from the active ministry on the part of the Rev. Frederic Pratt was filled last June by the transfer of the Rev. Milton Swift from the Big Bend, Texas, group of missions, and the appointment to this latter field of a deacon, the Rev. Richard Spencer. The mission in Clovis, now the fourth town of New Mexico in population, has under Mr. Swift shown commendable development, with increased congregations and many improvements to the Church fabric as a result of memorial gifts. He has, also, one or two very promising missions at Portales and Ft. Sumner where we now have valuable Church property and good prospects of the erection of church buildings.

The transfer of the Rev. Edward Lindgren at the beginning of the year to our Navajo field, in succession to the Rev. Robert Davis, brought about a transfer of the Rev. William Pollock from Las Cruces to the mission in Raton. The resulting vacancy in Las Cruces was filled in May by the Rev. Richard Taylor, who had completed his candidateship for Holy Orders.

After eighteen years of devoted service as rector of the parish in Santa Fe, the Rev. Walter Trowbridge found it necessary to seek a lower altitude in

which to continue his active ministry, and at the beginning of November accepted work in the Missionary District of Oklahoma. Mr. Trowbridge had been for many years president of our Council of Advice as well as occupying other important offices in the district, so that his departure from Santa Fe constituted a surrender for the district and the Bishop, of a highly respected and beloved co-worker. His successor in the rectorship is the Rev. Charles Kinsolving of the Diocese of Dallas, who is to begin his duties in Santa Fe the first of May.

#### *Indian Work*

Our Church work among the Navajos has gone on throughout the year without interruption under the direction of the Rev. Edward Lindgren, our general missionary. The reduction in the appropriation to the Indian work under the Emergency Budget has presented a difficult problem of financial support, more particularly in respect to the maintenance of our San Juan Hospital, but with some assistance outside of the National Council we were able to finish the year without a deficit. I am confident at this time that there are indications of special opportunities for an advance towards the evangelization of these Navajo people, and the crystallization of missionary effort for winning them to a more definite allegiance to Christ and His Gospel. Their interest in our Church services, in baptism and confirmation, is becoming more manifest, and Navajo Christian parents have become solicitous that their children shall be brought up in the Christian faith and method of living. The "hogan"—or rough mud hut—of the desert nomad, together with the old blanket conditions are being exchanged for a more permanent type of dwelling and an improved hygiene. The children are taking advantage of the Government day schools, and show a much more eager desire for religious instruction in our mission Sunday schools. It is a moment in the long drawn out struggle by Christian missionaries to convert this largest of our

Indian tribes from deep-seated heathen superstitions and ways to the Christian Gospel teachings. Any curtailment of effort for support on our part at this time must seem particularly unfortunate. We need, especially, to build another mission chapel at a point some eight miles away from our San Juan hospital, and where there is an irrigated Navajo community center for a large group of Indians. There is, also, the need of a community house in connection with St. Luke's chapel at Carson's Post, where the Government has recently opened an Indian day school. Both of these proposals, if carried out, should add considerably to the effectiveness of our Indian work.

#### *Mexican Work*

As in the case of our Indian mission, the particularly encouraging feature at St. Anne's Mexican mission this past year, has been the increasing interest on the part of the Mexicans in the more strictly evangelical work, Church services, Sunday school, and religious instruction. While the year's record of the medical, hospitalization, kindergarten, and social service features show an extent of helpful service similar to that noted in previous reports, and is accompanied by a large amount of self-support by the Mexicans these other activities in Church and Sunday school have more recently begun to manifest themselves. The rented house across the street, which is now serving as a chapel for Church school purposes, has brought a response which emphasizes the hope that the time is not far distant when St. Anne's may have a permanent and dignified chapel in which these Mexicans and Spanish-Americans may worship and find a congenial and satisfactory atmosphere for the cultivation of their spiritual life. A further hope is that it may soon be possible to provide a resident missionary priest for this particular work of our Mexican mission.

FREDERICK B. HOWDEN,  
*Bishop of New Mexico  
and Southwest Texas*

## MISSIONARY DISTRICT OF NORTH DAKOTA

*The Missionary District of North Dakota embraces the State of North Dakota. It has an area of 70,837 square miles and a population (1930) of 681,273. The district within its present bounds was established by the General Convention in 1883. Since the translation of Bishop Bartlett to Idaho, the Presiding Bishop selected Bishop Bartlett, during 1935, as his representative to take charge of the district.*

The appropriation to North Dakota for 1935 is as follows: (1) For salaries and travel expense of Bishop and clergy, \$12,480; (2) for insurance, taxes, repairs and miscellaneous items, \$1,797; (3) for support of institutions, \$200; (4) for United Thank Offering work, \$1,080; (5) for Indian work, \$4,800. Total, \$20,357.

### REPORT OF THE BISHOP FOR THE YEAR 1935

SINCE I am leaving North Dakota to take over the jurisdiction of Idaho, I feel that it might be of some interest to the Church to have a summary of some accomplishments of the clergy and people of the Church in North Dakota during the past four years. The credit for what has been done belongs to them. Their devotion and loyalty have made possible a record of conspicuous progress. It was a great joy to have some part with them in the sharing of our Church's blessings with the people of this great State.

The Church school enrollment has been increased over 112%. Seven new Church schools have been organized. Of the 900 souls in our Church of the Good Shepherd (our service among the isolated people), 354 are members of our Correspondence School. During the past few years there has been a steady increase in the children's offerings for missions. Great credit must be given to Miss Mildred Alley, our U. T. O. worker, for the promotion of religious education in the district and the writing of Church school literature for use among the children in our isolated areas.

We have maintained a steady increase in confirmations and baptisms. In spite of constant removals, which makes it sometimes difficult to obtain a statistical evaluation of the work in North Dakota, the increase in communicant strength has exceeded 5%.

Seven churches, which were closed, have been reopened for regular services. Six new missions have been established. Nine new churches and parish houses have been built. Of the total amount of money required for these new buildings, over 65% has been raised by the people in North Dakota.

Since 1931, the appropriation from the general Church to the District of North Dakota has been cut approximately 40%. A great part of this cut has been taken up locally. By certain rearrangements of the fields served by our clergy, we have been able to man adequately all the established missions and to take on a certain amount of new work. Our great weakness is that we have to extend the energies of our clergy over such wide areas that it is difficult to do intensive pastoral work.

The four reservations where our Indian people live have been served under a new plan, with an archdeacon as responsible leader. The Mission Home at Canon Ball has been reopened by reason of the generosity of our District Woman's Auxiliary, which raises \$500 each year for this important work. The mission in the Turtle Mountains, under the able guidance of our farmer-lay reader, is growing in usefulness. Many Indians who have been subjected to doles by the Government have been taught some measure of self-respect by the work which is provided by our large farm under the direction of a



trained agriculturist. At Fort Berthold there is an opportunity for the development of a real service to both white and Indian people as soon as it is possible to place a white priest in charge. On all four reservations we are co-operating, as far as it is possible, with the program of the Bureau for Indian Affairs. It is our hope that during the coming years we may be able to place several field workers on these reservations, in order to take the teachings of the Christian gospel into the homes of our Indian people.

During the past four years we have added \$26,460 to our endowment for our missionary work, through the generosity of some friends of North Dakota, and by reason of advantageous sales of property not needed for the work of the Church. The income from this fund has been of tremendous benefit during this period of financial distress.

All the property in North Dakota has been placed in excellent condition. Anyone visiting this mission field can be proud of the appearance of our churches, parish houses and rectories.

North Dakota has no debts. The missionary quotas have been paid regularly every year by a people grateful for what the general Church has done for them, and deeply interested in sharing their blessings with people everywhere.

The Church's work in North Dakota is well organized, placed in competent hands and prepared for the days of progress which lie ahead, when the general Church will send to North Dakota a leader worthy of these devoted people and provide the resources to meet the new opportunities for religious education, social service and evangelism which are to be found in almost every county of the State.

FREDERICK B. BARTLETT,  
*Bishop-in-Charge of North Dakota*

## MISSIONARY DISTRICT OF NORTH TEXAS

*The Missionary District of North Texas embraces the counties of Lipscomb, Hemphill, Wheeler, Collingsworth, Childress, Hardeman, Wilbarger, Baylor, Throckmorton, Shackelford, Callahan, Tom Green, and Irion, and all that portion of the State of Texas lying west thereof to the Pecos River, together with the counties of Upton, Reagan, Crane, and Ward. It has an area of 76,981 square miles and a population (1930) of 826,843. The district within its present bounds was constituted in 1913. The Bishop is the Rt. Rev. Eugene Cecil Seaman, D.D., consecrated January 18, 1925.*

The appropriation to North Texas for 1935 is as follows: (1) For salaries and travel expense of the Bishop and clergy, \$9,223; (2) for insurance, taxes, repairs and miscellaneous items, \$1,500; (3) for United Thank Offering work, \$540. Total, \$11,263.

### REPORT OF THE BISHOP FOR THE YEAR 1935

THIS district was part of the "Dust Bowl" in 1935, when for about four months there were but few weeks without a sand-storm. Added to the general depression, which was harder to endure because of drought and consequent crop failures for about three years, the dust plague was more than some could stand. Mercantile failures, farm abandonment, serious ill-

ness and not a few deaths were traceable to the combination of such troubles as this region had not suffered for more than a generation.

The spiritual reaction was of two kinds. Some people in their tribulation turned to God with greater confidence than ever before. Others seemed to be perplexed and almost stunned, overcome with a sense of futility of human

planning, but not quite able to grasp that "God is working His purpose out" even in the face of man's inability to stand up sometimes against the harsh but just laws of nature, and the deceptive lures of business and social life. With some people there was no spiritual reaction whatever—just sordid animalism and unrestrained humanism, often eventuating in despair and suicide. With it all, however, the Bishop and the clergy of the district have found unusual opportunities for pastoral ministration and counsel.

Christ and the Church, it seems to me, have had more meaning to larger numbers of people than ever in the history of our district, which I have known from its organization; and I am not unmindful of the period of the World War.

The Rev. Philip K. Kemp was added to our permanent staff of clergy, bringing back to Texas a rich experience from Glendale, California.

Preparations were made during the year for the coming of Miss Helen Lyles, a young woman from Texas, to serve in 1936 as District Director of Religious Education, to be supported mainly by the United Thank Offering. Miss Lyles will live at our College Student Center in Canyon where she will succeed Mrs. Elizabeth Fry Page, who has completed a period of nearly seven years of effective work there. Miss Lyles is a product of our District and Provincial Young People's Service League, and a graduate of St. Margaret's House, Berkeley, Calif.

Our Presiding Bishop brought us counsel and encouragement in his three-day visit to Amarillo and Canyon. The clergy and some of the laity came in from all parts of the district to meet him and Mrs. Perry.

Earlier in the year Bishop Quin brought us a personal and helpful interpretation of the Forward Movement, and later Bishop Gooden of Los Angeles made a valuable contribution in his five-day preaching mission in San Angelo.

Our District President of the Wom-

an's Auxiliary, Mrs. Thomas F. West, for business reasons moved out of the district, but the organization provided automatically in the First Vice-President a very capable and consecrated successor, Mrs. Lawrence W. Hollis, Jr., of Abilene.

Organization in this restless and individualistic region is one of our chief problems, and it is encouraging to have it working so fruitfully in the Woman's Auxiliary and the Y. P. S. L.

Confirmations for the year were 138, four more than for any previous year and comparing encouragingly with the twenty-five year average of 85, and the past ten year average of 113.

Students, faculty and their families in our two college centers, and entire family groups in some of the missions were confirmed and have added strength to the district.

Vacation Bible Schools in Abilene, Big Spring, Lubbock and Plainview were effective, and the Seventh Annual Summer Conference at Lubbock yielded an unprecedented number of credits for National Accredited Leaders Association courses.

With an Advanced Work contribution from Idaho our mission at Sweetwater, under Rev. A. B. Hanson, completed a brick annex to the chapel to serve the purposes of a parish house. The mission at Spur, in the heart of the ranch country, was inspired by a similar grant from the Advance Work Program to obtain pledges to insure the erection of a combination chapel, mission room and missionary's temporary living quarters.

Borger, in what is perhaps the world's largest gas and oil field, is now ready and eager for a chapel, and plans are in progress for a substantial portable building. Thus far we have worshipped quite primitively and perhaps as cheerfully and hopefully as in the apostolic days of the catacombs, in a funeral chapel.

The last of our district cars has been retired and our clergy, as well as the Bishop, are in their own as well as "on their own." It is far from ideal, and

a real financial hardship, but is being cheerfully accepted as part of the whole missionary handicap.

Saddest of our year's experiences is our failure to reach our objective for the Church's Program. For the National Council we did collect and remit \$1,222.76 of our accepted quota of \$1,875, or 65%. This was because all the Church School Lenten Offering and all Woman's Auxiliary gifts for the Church's Program were sent to Dr. Franklin's office along with 50% of all undesignated items. Our District Program objective, however, netted only \$904, or about 50%.

Our new parish at Big Spring and eleven missions paid or overpaid their quotas; three of the parishes failed us to the aggregate extent of \$1,600 and six missions fell down to the extent of \$300. These nine delinquencies would have met all quotas. The places paid or over-paid are: Big Spring, Albany, Baird, Canyon, Clarendon, Colorado, Midland, Plainview, Quanah, Shamrock, Spur and the Bishop's Chapel.

We believe it was a mistake ever to take the emphasis off the fact that the Church's Program Budget Quota is a canonical obligation resting upon the district and each of its parishes and

missions. Our western people will make a great effort to pay a financial obligation, but rather resent being told what gifts their congregations ought to make or to what extent optional benevolences ought to be supported. We would like the National Council to back us in the declaration (based upon Canon 60: VIII; iv of General Convention 1934) that the quota is an obligation resting upon the parish and mission to be raised by the free-will gifts of its informed, inspired and urgently solicited members.

The Bishop on his visitations generally uses a special envelope and each time explains in a general and yet specifically illustrated way the uses to which he puts his Discretionary Fund; and last year this reached a new peak of nearly \$500 which served as a life-buoy for several imperiled situations as well as several needy individuals.

New blood in the ranks of clergy and lay workers, men and women, a terrible need and a great hope, have strengthened our faith and warmed our love, and we go forth to the Great Adventure for Christ in this New Year of His Grace.

E. CECIL SEAMAN,  
*Bishop of North Texas*

### MISSIONARY DISTRICT OF OKLAHOMA

*The Missionary District of Oklahoma embraces the State of Oklahoma. It has an area of 69,414 square miles and a population (1930) of 2,338,955. The Districts of Eastern Oklahoma and Oklahoma which were constituted in 1910 were united by the General Convention in 1919. The Bishop is the Rt. Rev. Thomas Casady, S.T.D., consecrated October 2, 1927.*

The appropriation to Oklahoma for 1935 is as follows: (1) For salaries and travel expense of the Bishop and clergy, \$19,750; (2) for insurance, taxes, repairs and miscellaneous items, \$5,250. Total, \$25,000.

#### REPORT OF THE BISHOP FOR THE YEAR 1935

THE year 1935 was a critical one for the Missionary District of Oklahoma for the reason that our agreement with the National Council called for a reduction of \$21,000 in our appropriation. In view of the

steadily decreasing income during the past few years in addition to annual reductions from the National Council the financial situation seemed perilous indeed.

I am happy to announce that we

closed the year with a deficit of \$104.66, all bills paid. This was accomplished without withdrawing from any field where the Church had been working in 1934. Greater economy, decreased salaries, combination of mission stations, increased gifts to the endowment, acceptance of self-support in whole or in greater measure, all contributed to this result. Special gifts have since made up this deficit so that the district began the year 1936 with a clean slate.

Additional facts, which lend encouragement and are worthy of note here, are the reduction of local indebtedness by all parishes and missions carrying either floating or mortgage debts. All operating expenses of the district were met in full and over \$4,000 was paid on principal and interest on the Bishop's house. The Church's Program was paid in full.

Several pieces of property were sold in places where mission work was abandoned some years ago. In no case were the relatively small amounts so received used for above items. All such funds are set aside for future purchase and building projects.

One piece of Church property in Oklahoma City was leased for oil drilling and will bring in \$2,600 in lease and royalty. This is the highest price paid any one under this lease. The money is earmarked for a new church building for our Negro congregation in Oklahoma City.

While it is true that financial problems bulked large in our thoughts during 1935, it is also true that the number of confirmations did not diminish, but

was two in excess of 1934, or 447. There was a slight decrease in baptisms.

During this year three missions became permanently self-supporting and three new missions were established. One is already organized and the two others will be in 1936. One new church was built (at Duncan), the entire cost, except \$500 from the Church Building Fund Commission, being raised locally. This building is now consecrated.

A special campaign in religious education was inaugurated during the fall and will be followed by a more intensive and extended one in 1936.

While this record of achievement is far greater than we dared to hope at the beginning of the year, and while this brief summary does not give anything but the barest outline and fails to do justice to the work and spirit of our Church people, it must be borne in mind by the casual reader that it stands for and represents a unity of purpose and sense of appreciation, loyalty and determination hard to surpass anywhere in the domestic field.

I submit this year's report with more pride in our people and more gratitude to Almighty God than ever before. We look forward to a new year with higher courage and new enthusiasm. Were it not for the immense rural work to be done in this State, the small scattered congregations, which increase the per capita cost and reduce per capita giving, Oklahoma could become a diocese. In any case it is a matter of a few years.

THOMAS CASADY,  
*Bishop of Oklahoma*

## MISSIONARY DISTRICT OF SALINA

*The Missionary District of Salina embraces that portion of the State of Kansas lying west of the west lines of Washington, Clay, Dickinson, Marion, Harvey, Sedgwick and Sumner Counties. The district was set off from the Diocese of Kansas by the General Convention in 1901. It has an area of 50,700 square miles and a population (1930) of 581,166. The Bishop is the Rt. Rev. Robert H. Mize, D.D., consecrated January 19, 1921.*

The appropriation to Salina for 1935 is as follows: (1) For salaries and travel expense of the Bishop and clergy, \$12,030; (2) for insurance, taxes, repairs and miscellaneous items, \$1,896; (3) for United Thank Offering work, \$1,080. Total, \$15,006.

### REPORT OF THE BISHOP FOR THE YEAR 1935

NATURE is always interesting in Kansas. It gives variety. In 1935, the temperature varied 130 degrees. The rainfall in western Kansas was insufficient, and wheat, our major item of prosperity, could not grow. Instead of the wheat belt we became the "dust bowl." At frequent intervals through the spring months came the dust storms. Clouds of dust from neighboring states gathered thickness from our own dry fields and brought discomfort and dismay.

Nature compensated for the lack of wheat by giving an abundance of oil. New wells revealed generous pools, all lying within the borders of our district, which brought riches from beneath the surface greater than the value of the usual harvests gathered from the soil above.

A benevolent government, also, did its part and sent into the State as a whole, during the year, for relief and public works, approximately three hundred and twenty-five millions of dollars.

It was a confusing year of extremes—of poverty and prosperity, of abject need and spending.

The Church's life was affected by such conditions. The climatic changes slowed down the energies of both clergy and laity. Yet there were more baptisms and confirmations than in the previous years. Local budgets were increased and diocesan and national obligations paid in full. Our boys' school increased its enrollments, maintained

the highest standards and kept its budget balanced. Our missions are without debts.

Because of uncertainty regarding allowances for missionary work and the general financial outlook, no new projects of expansion could be undertaken. We have increased, in a small way, our own resources, yet cannot support an adequate number of clergy. Some of our missions have had but scant attention. Fifteen clergy cannot possibly meet the needs of this large field. Our few priests must travel too far to too many places, and so their influence is spread too thin. With resources far greater than ours and hundreds of clergy at work in this same area, other religious bodies are solidly entrenched. By comparison, we have hardly a foothold.

Three clergy have resigned, three have been received. Two have been advanced to the priesthood. At the end of the year, all the larger missions were supplied with clergy. The cathedral was vacant from July 1. The Rev. Mart Gary Smith went to Norton in October, but became ill and could not continue his work.

The Associate Mission at Hays, sponsored by the Missionary Society of the General Theological Seminary, and composed of three of its graduates, continues its effective programs. One-third of those confirmed in the district were presented by the clergy of this group. One member manages, on Sundays and

weekdays, five Church schools. The Rev. George C. Wyatt, Jr., after two years in the Associate Mission, withdrew to take over the missions at Kinsley and Larned. His place in the Associate Mission was taken by the Rev. Richard K. Nale, a recent graduate of the General Seminary. Another graduate, the Rev. Gale C. Webbe, has recently come to the district and is located at Cimarron and Garden City.

I have, as usual, visited all parts of the district, not only fulfilling the duties of a Bishop, but endeavoring to

bring the Church's services to vacant places. Responsibility for the cathedral during half of the year fell upon me and I continued the management of St. John's School.

All my clergy have assumed extra duties, voluntarily extending their ministrations to unshepherded Church people. They are faithful missionaries, willing to serve their Lord in small things, under trying circumstances, for the sake of the Church of the future.

R. H. MIZE,  
Bishop of Salina

## MISSIONARY DISTRICT OF SAN JOAQUIN

*The Missionary District of San Joaquin embraces the counties of Alpine, Calaveras, Fresno, Inyo, Kern, Kings, Madera, Mariposa, Merced, Mono, San Joaquin, Stanislaus, Tulare and Tuolumne in the State of California. It has an area of 45,450 square miles and a population (1930) of 569,937. The district within its present bounds was established by the General Convention in 1910. The Bishop is the Rt. Rev. Louis Childs Sanford, D.D., consecrated January 25, 1911.*

The appropriation to San Joaquin for 1935 is as follows: (1) For salaries and travel expense of the Bishop and clergy, \$10,640; (2) Miscellaneous items, \$1,961. Total, \$12,601.

### REPORT OF THE BISHOP FOR THE YEAR 1935

#### *Changes in the Staff*

THE Rev. Quincy Ewing, Vicar of St. James', Lindsay, since 1930, retired on February 15 on account of age and removed to Ocean Springs, Mississippi.

The Rev. Arthur W. Farlander, Dean of St. James' Cathedral, Fresno, since 1930, resigned at the end of the year and accepted the rectorship of the Church of the Incarnation, Santa Rosa, Diocese of Sacramento.

The Rev. Duncan Grant Porteous was advanced to the priesthood on January 25. The Rev. Leo Sanford Cook was ordered deacon on May 9, and made priest on November 11.

The removal of Mr. Ewing made it necessary to unite the cures of Lindsay and Porterville, which were placed in the care of the Rev. William Payne, Vicar of Trinity Church, Madera,

whose place was taken, upon his ordination, by the Rev. Leo Cook.

The district suffered a great loss in the death of Deaconess Elizabeth Mary Dorsey on July 26 in Sonora, her native town and the scene of her labors for the most of her life. Deaconess Dorsey was one of the first deaconesses to be set apart on the Pacific Coast. She retired on account of age in May, 1934, but continued to carry on such work as her failing health permitted. She has left a beloved memory and a shining example of devotion.

#### *A New Church*

St. Andrew's, Taft, constructed of adobe by the members of the congregation, was opened, free of debt, for worship on Trinity Sunday. Rooms for the missionary, arranged in an ell at right angles to the sanctuary are now being built, also of adobe, and it is ex-

pected that eventually an adobe parish hall will take the place of the flimsy wooden structure which for several years has housed all the activities of the congregation. The completed group of buildings will inclose, on three sides, a flower filled patio. The energetic leadership of the Rev. Aubrey O. Bray is responsible for this addition to our equipment.

#### *Two Anniversaries*

On October 1, the district made a pilgrimage to Oakhurst to commemorate the fortieth anniversary of Christ Church. Oakhurst is a small settlement in the Sierra foothills of Madera County. It gets its rural sounding name from the gambling character in the Bret Harte stories. Forty years ago when it was known as Fresno Flats, the Rev. J. S. MacGowan settled on the creek and traversed this rough country afoot and on horseback, holding services in mountain school houses and ranches. He built as his center, on a commanding knoll this little wooden building, which was consecrated as Christ Church. Before the erection of the District of San Joaquin, Mr. MacGowan had gone, services were discontinued and the building was disintegrating from the assaults of weather and woodpeckers. About ten years ago, in conjunction with the Presbyterians we repaired and reopened the building and have been able ever since with reasonable regularity to provide services and pastoral care. The arrangement of the church is unchanged and the services are from the Book of Common Prayer.

On the occasion of the anniversary the Bishop celebrated the Holy Communion and addresses were made by Dean Farlander of St. James' Cathedral and Dr. Stein, Pastor of the First Presbyterian Church, Fresno. After the service visitors and congregation lunched under the trees. The pilgrimage gave new impetus to the interest of the congregation. This is the only organized religious work in all that mountain area. The new Fresno-Yosemite all-the-year highway, nearly completed, skirts the property of this picturesque sanctuary and the location may soon turn out to be strategic.

St. John's Church, Stockton, celebrated its eighty-fifth anniversary on the feast of St. John the Evangelist. The observance was marked by a festival Eucharist, an old-timers' luncheon, a tea and reception and a Jubilee Service at which addresses were made by Archdeacon Hodgkin of San Francisco, the Rev. Dr. Rifembark of San Jose and the Bishop. On an altar fire the evidence of practically all the depression—incurred indebtedness—was consumed. The day ended with the cutting of an immense birthday cake, made in facsimile of St. John's Church.

These anniversaries, as well as the vastly improved financial reports of the district for the twelve months just ended, seem to bear witness to an improving morale which has been sadly lowered in the last five years.

LOUIS C. SANFORD,  
*Bishop of San Joaquin*

## MISSIONARY DISTRICT OF SOUTH DAKOTA

*The Missionary District of South Dakota embraces the State of South Dakota and also the tract of land in northwestern Nebraska, once known as the Santee Reservation. It has an area of 80,000 square miles and a population (1930) of 691,008. The district within its present bounds was established by the General Convention in 1883. The Bishop is the Rt. Rev. William Blair Roberts, D.D., consecrated December 6, 1922.*

The appropriation to South Dakota for 1935 is as follows: (1) For salaries and travel expense of the Bishop and clergy, \$14,100; (2) for insurance, taxes, repairs and miscellaneous items, \$3,536; (3) for United Thank Offering work, \$5,940; (4) for Indian work, \$44,050. Total, \$67,626.

### REPORT OF THE BISHOP FOR THE YEAR 1935

THE past year has been the most difficult, financially, that the Church in South Dakota has ever experienced. The last cut in appropriations from the general Church, following the series of drastic cuts in years previous was a more severe blow than most people realized.

In spite of it we have managed to carry on with no serious curtailment of our work, thanks to gifts which have come to us from individuals and groups of Churchmen in various parts of the country, principally in the East and South. I doubt if we shall be able to continue this record during the coming year unless we receive substantial financial assistance.

I am glad to be able to report that last year more were confirmed in this district than for many years past. Also, that South Dakota shows a substantial increase both in the numbers of communicants and of baptized persons. This is the more notable because the census reports show the population of this State has decreased, due primarily to drought, dust storms and grasshopper plagues.

In the white field we were forced to release one missionary priest during the year. As in previous instances of this kind, I combined his field with that of a neighboring missionary, which, with other adjustments, made it possible to continue serving all our chapels.

I am happy to report, as I did last year, that no missionary clergyman, whom we have been forced to release, is without a charge. We have managed to carry them along until they have secured work. For this we are deeply thankful.

All Saints' School, Sioux Falls, has had a better year in every way than for several years past. There has been a slow but steady increase in the number of students and we have a splendid faculty. Thanks to the wise management of our principal, Miss Evangeline Lewis, and aided by our Board of Directors, the financial condition of the school is in better shape than for many years. We ended the school year last June with the smallest deficit that we have had for over ten years. This was almost covered by a generous local gift. In addition to that, both grounds and buildings have been improved.

I desire to record here my gratitude and that of the district, to the Rt. Rev. Irving P. Johnson, Bishop of Colorado, who very kindly spent two weeks in the district last year assisting me with visitations in the white field. His help enabled me to go out and present the cause of our Indian work.

The struggle to hold that great work together without losing ground has been a severe one. Last year I was given permission by the National Council to go out and try to raise money enough to keep our four institu-



tions in this field open. I did so and the aid which we received, including a generous gift from the Woman's Auxiliary of the Diocese of North Carolina helped us to continue them to the end of the year, though we have had to advance over \$3,000 of our Trust Funds to accomplish it. Woman's Auxiliary groups have been especially good to us. Were it not for the assistance of these consecrated women I do not see how we could carry on. The Church is a living and vital power out here today largely because of them. We may be forced to close one of our schools this year, but I hope not.

One of our great problems, especially in the Indian field, is that of transportation. The district owns 17 cars with which missionaries carry on their work. This seems like a large number but when you consider the fact that 12 of these are used by missionaries in the Indian field, and of the 98 chapels in this field 95 are off the railroad, the number is not so large. The roads in the Indian country are, for the most part, prairie trails or poorly graded highways, which are very hard on the cars. We receive no appropriation whatever for the purchase of new cars. Some of our cars are ready for the junk heap and cost more to keep in order than they are worth, yet we have no money with which to buy new ones, nor do we know where the money will come from in the future. But, worse than this is the danger and injustice of giving a priest long journeys to take over lonely roads, especially in winter time, with the constant danger of a breakdown far from any means of securing help. I know what this means from my own personal experience.

Some of our missionaries are purchasing their own cars by an arrangement we have with them. This is voluntary now, but it may be necessary to make it mandatory in the future, though how our native clergy can do it I do not know.

During the past year there have been but two changes among our missionary

clergy. The Rev. Peter E. Spehr of Webster and Bristol accepted a call to Western Nebraska and I asked the Rev. Bruce W. Swain of Milbank to take charge of that field in addition to his own. The Rev. Innis L. Jenkins resigned his work on the Santee Reservation and went East. I was fortunate in securing the Rev. Walter V. Reed of Bris, Virginia, to take his place.

The Indian field of South Dakota, as in other parts of the country, is in a constant state of change. This is due largely to the changes in policy of the different Indian administrations in Washington. During the past few years the changes have been especially radical, and it will require a constantly larger and better trained staff of workers if the Church is to keep pace and minister effectively to our people, especially our young people. This is particularly true in the field of education. Some of the large Indian boarding schools have been entirely abandoned, others have introduced high school courses, which is natural and desirable since Indians are advancing in education and are far better fitted to take advanced work than they were in the past generation.

This changing policy leaves less room in the boarding schools for the younger children, and day schools are being built throughout the Indian country. Some of them are consolidated schools, manned by several teachers. If we would hold and train the children we must minister to them in these schools. Government officials and teachers are glad to set aside a time each week for religious education, and our clergy and other workers are doing a mighty service for the Church in these schools. They are ministering to them to the very limit of their time and ability. Thanks to the Woman's Auxiliary, who made us a generous gift last year, we have been able to build a church at Little Eagle on the Standing Rock Reservation where the Government recently built a consolidated school. This money, together with a gift I received in Massachusetts, has also enabled us

to build a comfortable residence by the Church and I have transferred one of our young native priests to this place. Our Indians themselves are erecting a log guild house. It was a great day for our work when the Woman's Auxiliary and our generous Eastern friend made this possible.

With the increase in the number of schools more workers are needed. Our present staff cannot possibly reach them all. Not only priests, but, more especially, women workers are needed. Since so many more Indian children live at home now than formerly, we must help make their homes such that they may have opportunities for health, warmth and nurture. Women are especially adaptable to such work and we need them badly.

Sister Horner of the Church Army, to mention but one of our devoted women workers, is an outstanding example of what a woman worker can do. At Pine Ridge Agency where I transferred her last year, she has established a Community Room on Holy Cross Church grounds. Here she has books, games and magazines, and as I write I learn that a radio has just been given her. To this place young people, and old, too, come instead of going to undesirable places. She also takes books and magazines to Indian homes outside the Agency. She goes with the clergy to visit the sick, conducts weekday religious classes, not only at the Government Boarding School at the Agency, but at outlying churches and schools. She visits mothers with new-born babes and adds touches of brightness in many a poor home.

The same system is being carried on at the Crow Creek Reservation. The Community Room is in the basement of Christ Church at Ft. Thompson.

One of the Church workers here, Miss Moss, is teaching Indian craft to young girls in addition to her other work. The good that is done by centers and workers such as these cannot be estimated.

I could go on and give you a further list of vital needs in this field, such as wells to supply workers, who must carry every bit of their water long distances; money for the repair of chapels, clergy and catechist houses, some of which are a disgrace to Christianity and a menace to the people who worship or live in them. We see their needs every day and we are doing our utmost to relieve them. A good friend gave us \$150 last year with which we were enabled to sink two wells for our native clergy, one of which was in a district where typhoid fever was raging due to a prolonged drought, with the consequent lack of good water. This well not only ministered to our faithful native priest but to an entire native community near the church. This merely illustrates what offerings of this sort can do. We do not see such offerings in terms of money, but in terms of life.

And that is our anxiety here as we face the future. Failure of the Church to give money means failure of the Church to fulfill her one great mission and purpose in the world—to give life. Retrenchment does not mean merely closing chapels and schools. It means denying life to those who are seeking and asking for life. That is why we are hanging on as we are, because life is at stake, the life of these people, especially our Indian people, whom God has committed to our keeping and care.

W. BLAIR ROBERTS,  
*Bishop of South Dakota*

## MISSIONARY DISTRICT OF SPOKANE

*The Missionary District of Spokane embraces that portion of the State of Washington lying east of the Cascade Mountains. It has an area of 43,000 square miles, and a population (1930) of 510,377. The district within its present bounds was established by the General Convention in 1892. The Bishop is the Rt. Rev. Edward M. Cross, S.T.D., consecrated February 20, 1924.*

The appropriation to Spokane for 1935 is as follows: (1) For salaries and travel expense of the Bishop and clergy, \$15,100; (2) for taxes, insurance, repairs and miscellaneous items, \$2,800; (3) for United Thank Offering work, \$2,160. Total, \$20,060.

### REPORT OF THE BISHOP FOR THE YEAR 1935

GENERALLY speaking, it can be said that the life of the District of Spokane has, with some outstanding exceptions, shown reasonable vigor and progress during the year 1935.

As an "outward and visible sign" of what we hope is an "inward and spiritual grace," there has been a disposition throughout the district to put Church property in good order. This is a matter referred to regularly by me in my annual report. I think it significant. It is almost invariably true that where there is energy and pride shown in the upkeep of property, there is an underlying sincerity and interest on the part of the congregation. Dilapidated or carelessly kept property is a poor recommendation for the Church in any field, particularly in a missionary field. I doubt whether there is any missionary district in which the Church property is more effectively cared for than in the District of Spokane.

Mention should be made of the purchase from the Methodist Church of a small frame building at Cle Elum, Washington, through the vigorous efforts of the vicar of that field, the Rev. Andrew E. F. Anderson and the lay people of that mission; and this chapel has been renovated, given a new churchly interior, and recently consecrated on the occasion of a special visit by the Bishop.

During the past year, I have spent two months in presenting the Church's Program in the Dioceses of Connecti-

cut, Missouri and West Missouri. In addition to this, upwards of two months have been spent in meetings of the Forward Movement Commission and in the presentation of the Forward Movement to a number of dioceses and missionary districts and to groups of clergy and laity within the same. This has been for the most part in the northwest and on the Pacific coast. The remainder of the time, with the exception of seven weeks during the summer when I took charge of Saint Thomas' Church, New York, was spent within the District of Spokane.

Before referring to other district affairs and for the sake of record, I should state that following the meeting of the House of Bishops at Houston, Texas, at which time northern Idaho was joined to eastern Washington, I have assumed charge of the new district and given it much of my time and attention. I believe a more definite work can now be undertaken in a number of our stations that have been on the inactive list for some years. However, the re-habilitation of these places will obviously require time.

As to vital statistics, 296 were baptized, being one less than in the previous year; the number of confirmations was 346—75 more than the previous year and the second largest number in the history of the district.

Out of the total amount of \$5,730 contributed by the district for the Church's Program, the sum of \$4,500 was paid to the National Church.

It should be known that none of these

statistics includes Northern Idaho, it having been deemed wise that all Northern Idaho payments and reports should be included in the Missionary District of Idaho until January 1, 1936.

For the information of the general Church, the report should be made that financial conditions have eased somewhat and that there is (save in the fruit section, where conditions are still distressful) a more substantial background economically and a disposition on the part of Christian people to support the Church with larger gifts.

Even so, missionaries almost without exception are living on much restricted incomes and are finding great difficulty in making ends meet, particularly in the light of the increased cost of living. The most crippling result of decreased appropriations for the support of the missionary work in this field is seen first, in our inability to supply sufficient man power to fields suffering from the lack of intensive pastoral attention; second, in the decrease in mobility of our missionaries due to the reductions in appropriations for travel. The ne-

cessity our missionaries are under of reducing their contacts to a minimum reflects harmfully in flagging interest and decreased support in many places. It is obvious that a law of attrition is at work under such circumstances. It is like eating one's seed corn.

A report like this should not be closed by the Bishop of Spokane without a testimony, however brief, to the earnestness and industry of the missionaries, men and women alike, in the District of Spokane. They are worthy of the Church's confidence and backing in every way.

No less should be said about a fine body of lay people, who have not permitted their interest in and support of the Church to lag, despite heavy additional burdens and difficult problems demanding more time and energy than ever. In evaluating its state, the Church would be guilty of serious error, if it failed to think of this body of loyal lay people as its very greatest asset.

EDWARD M. CROSS,  
*Bishop of Spokane*

## MISSIONARY DISTRICT OF UTAH

*The Missionary District of Utah embraces the State of Utah. It has an area of 84,900 square miles and a population (1930) of 502,640. The district within its present bounds was established by the General Convention in 1907. The Bishop is the Rt. Rev. Arthur W. Moulton, D.D., consecrated April 29, 1920.*

The appropriation to Utah for 1935 is as follows: (1) For salaries and travel expense of the Bishop and clergy, \$9,405; (2) for miscellaneous items, \$2,150; (3) for United Thank Offering work, \$1,080; (4) for support of institutions, \$2,000; (5) for Indian work, \$3,100. Total, \$17,735.

### REPORT OF THE BISHOP FOR THE YEAR 1935

ON March 31, 1935, St. Mark's Cathedral, in Salt Lake City, was badly damaged by fire. The destruction was so serious that it has taken a year to restore the cathedral. From April 1, 1935 until January, 1936, the congregation of the cathedral was obliged to hold all its services and activities in the old Masonic Temple,

on the corner of our block. In this way we kept the congregation together and saved the parish from demoralization. I have been carrying on the services myself and attending to much of the parochial business. The cathedral is now restored to greater dignity and beauty than ever before and on the last Sunday in March we expect to recon-

secrete it. All bills are paid and we believe that the new interest which has been created will work to the advantage, not only of the cathedral, but of the missionary work in Utah. It is worthy to note that in spite of the disaster and misfortune, St. Mark's paid two-thirds of its missionary pledge.

In spite of the fact that we have been unable to pay for clergy whom we ought to have in the field the work has been carried on and services have been maintained. A notable advance has been made in Ogden and Logan.

St. Mark's Hospital and Rowland Hall have had a most successful and prosperous year. These institutions are bright marks in our missionary work. They attract much attention to the Church.

Emery Memorial House, at the University, is receiving more co-operation than ever from the University authorities and the House has been crowded to capacity.

The Community House at Helper

has begun to yield a profit and it looks as though we should be very successful in that quarter next year.

The Forward Movement has been helpful to this district. The booklets have been widely circulated and have created interest. I do not think that I am wrong in declaring that a new spirit seems to be abroad among us and that 1936 will be a bright year.

Our little group of clergy have been faithful to their responsibilities and may be counted on to keep the Church on the job.

During the year we were honored by a visit from the Presiding Bishop and Mrs. Perry. These were great days for us. It has never happened before. Miss Dorothy Fischer and Miss Ruth Osgood gave us of their time and counsel and helped us immensely.

For the good things which have come to us through the National Council we are grateful.

ARTHUR W. MOULTON,  
*Bishop of Utah*

## MISSIONARY DISTRICT OF WESTERN NEBRASKA

*The Missionary District of Western Nebraska embraces the western two-thirds of the State of Nebraska, west of the east line of the counties of Boyd, Holt, Wheeler, Greeley, Howard, Hall, Adams and Webster. It has an area of 54,700 square miles and a population (1930) of 445,000. The district within its present bounds was established by the General Convention in 1889. The Bishop is the Rt. Rev. George Allen Beecher, D.D., consecrated November 30, 1910.*

The appropriation to Western Nebraska for 1935 is as follows: (1) For salaries and travel expense of the Bishop and clergy, \$12,805; (2) for insurance, taxes, repairs and miscellaneous items, \$2,415; (3) for United Thank Offering work, \$1,080; (4) for Japanese work, \$1,200. Total, \$17,500.

### REPORT OF THE BISHOP FOR THE YEAR 1935

THE Missionary District of Western Nebraska is entering upon its forty-sixth year as one of the units in the forward movement undertaken by the Church in 1890, when this section of Nebraska was set apart by the General Convention from the Mother Diocese of Nebraska. During the first twenty years of its history the late Rt.

Rev. Anson Rogers Graves, D.D., served as Bishop in the prosecution of the work assigned to him with constant application and faithful devotion under most discouraging circumstances. It has been my privilege to serve as Bishop in this same field for twenty-five years as of St. Andrew's Day, November 30, 1935.

During Bishop Graves' administration, 3,459 persons were presented for confirmation in this field. During my administration I have confirmed 4,712 persons. I am using these figures merely to illustrate the fact that in proportion to the number of communicants reported at the end of twenty years of my predecessor's administration, which was 2,051, the number of communicants reported by me at the end of twenty years, as his successor, was 2,328, showing an increase of only 277.

When we consider that during the past forty-five years in this missionary field approximately 9,000 people have been confirmed, it is evident that this mission field has been sending out to the various dioceses and missionary districts practically three-fourths of the number confirmed, and there is no reason to believe that any large percentage has been lost to the Church.

#### *The Work in the Field*

St. Matthew's Church, Alliance. During the year a new gas-heating system has been installed in St. Matthew's Church and parish house. Rev. O. C. Taylor is priest-in-charge. There is no debt on this property.

St. Margaret's Church, Bayard. This church has been reshingled, the foundation reinforced, and extensive improvements made on the interior, including the consecration of an altar in memory of the late Mrs. Comstock.

Holy Trinity Church, Callaway. A new basement has been built under the church building for the use of the Church school, also to be used for parish house purposes. The cost of these repairs was \$250, which the Guild-Auxiliary is meeting by regular monthly payments on principal and interest.

St. Matthew's Church, Farnam. Our little group of faithful Churchwomen in this mission have purchased and paid for a church building formerly used as a Congregational Church, and have remodeled the building, making it an attractive place in which to worship.

St. Timothy's Church, Gering. A beautiful new altar has been conse-

crated in memory of one of our faithful communicants.

St. Alban's Church, McCook. In my last report I referred to the completion of this church, under the direction and leadership of the Rev. H. B. Vinnedge, Ph.D., priest-in-charge, at a cost of \$10,000. This has been reduced to \$7,000 with the balance underwritten on the basis of annual payments by local organizations and individuals, and the regular payments have been met up to date. During the first eighteen months of his rectorship, Dr. Vinnedge presented fifty-one candidates for confirmation. Two good classes have been presented since that time. The interior furnishings in the new building are for the most part memorials given by members of the congregation. Both the church and rectory are now a credit to our Church in the city of McCook.

St. Joseph's Church, Mullen. This church has received a new roof and the interior has been beautifully decorated.

Church property in general. The condition of our Church property in all the parishes and missions of this district is all that could be desired, and we are indebted to the missionaries themselves for their personal interest and care in this matter.

Official Acts. During the year 1935 I administered the rite of confirmation to 243 candidates, and the sacrament of holy baptism to 16. I have solemnized one marriage and officiated at 7 burials.

Clerical Changes. On January 1, I transferred the Rev. Ralph Jacob Spinner to the Diocese of Eau Claire.

Clergy Received. On May 1, 1935, I received the Rev. Lee W. Heaton from the Diocese of Missouri. The Rev. Mr. Heaton is rector of St. Stephen's Church, Grand Island. On May 4, 1935, I received the Rev. Peter E. Spehr from the Missionary District of South Dakota. Mr. Spehr is priest-in-charge of Christ Church, Sidney; Good Shepherd Mission, Bridgeport; St. Hilda's Mission, Kimball, and adjacent missions.

GEORGE ALLEN BEECHER,  
*Bishop of Western Nebraska*

## MISSIONARY DISTRICT OF WYOMING

*The Missionary District of Wyoming embraces the State of Wyoming. It has an area of 97,914 square miles and a population (1930) of 240,700. The district within its present bounds was established by the General Convention in 1907. The Bishop is the Rt. Rev. Elmer N. Schmuck, D.D., consecrated December 13, 1929.*

The appropriation to Wyoming for 1935 is as follows: (1) For salaries and travel expense of the Bishop and clergy, \$17,462; (2) for insurance, taxes, repairs and miscellaneous items, \$4,580; (3) for support of institutions, \$1,400; (4) for United Thank Offering work, \$4,050; (5) for Indian work, \$18,000. Total, \$45,492.

### REPORT OF THE BISHOP FOR THE YEAR 1935

THE year 1935 was one of steady growth and some distinct advances in the Church's work in this district. A reduction of \$8,028 in appropriations from the National Council at the beginning of the year, created some difficult problems of readjustment. Further reductions will seriously handicap our ability to continue adequately a growing and effective Church work in this district.

Under the Rev. Hector Thompson at Evanston, extensive improvements have been made in the church and rectory of about \$5,000, financed locally with a small indebtedness remaining. A few years ago this was a forlorn situation bordering on being closed up. The dilapidated chapel in Cokeville under his leadership has been put in repair and the mission at Kemmerer in his field, is preparing to rehabilitate the Church there. I regard this Church revival and advance in the western part of the State a real missionary achievement since the "Mormon invasion" is formidable and some of the Christian communions have been weakening under the impact and because of other local conditions. In some towns of this area, the Mormon group is from 40 to 60 per cent of the population.

At Green River, under the charge of the Rev. Herald C. Swezy, the interior of the church has been entirely repaired and decorated. At Sundance one of our oldest churches in the State in charge of the Rev. Victor G. Lewis, has been put in complete repair and painted and stuccoed outside. At Jack-

son, during the past summer, St. John's Church has been enlarged and the chancel and entrance reversed to make the chapel conform with the fronts of St. John's Hospital and mission buildings. These are all mission fields and the splendid thing in the matter of these improvements is that practically every cent was raised in the local communities for these expenditures, which reveals renewed spiritual life and Church interest in these communities.

During the summer the cathedral congregation raised and expended about \$1,600 in redecorating and installing a new lighting system in St. Matthew's Cathedral, Laramie.

The Vestry of St. Mark's Church, Casper, in November undertook a campaign to reduce their long-standing indebtedness on St. Mark's Church and raised in cash and pledges about \$18,000 to apply on the same. At the same time a new organ was given to the church as a memorial.

St. John's Hospital, Jackson, and Bishop Randall Hospital, Lander, have had a successful year with capacity use and closed the year without indebtedness. Bishop Randall Hospital made some improvements and is considering an enlargement in the future. Additional funds have come from the bequest of a deceased local resident toward the endowment of St. John's Hospital, Jackson.

The Cathedral Schools, Sherwood Hall for boys and Ivinson Hall for girls, operated with reduced enrollments, but with adjustments in admin-

istration, the problem of operation is solved for the present. It is becoming a pressing question whether these institutions are to be permanently needed. The Cathedral Home for Children at Laramie has had a most successful year and has had fine support from Church and other people throughout the State. There is no indebtedness on this institution.

The Shoshone Mission School at Wind River, under Mrs. John Roberts, and St. Michael's Mission to the Arapahoes under Dr. Tyler, have had a very successful year. Dr. John Collier, Commissioner of Indian Affairs, together with Senator O'Mahoney and Congressman Paul Greever of Wyoming, visited both of these missions last summer and Dr. Collier expressed his commendation for the Church's work for the Indians on the Wind River Reservation. Up to the present the change in Government policy toward the Indians has not affected our work in the Indian field. We may have to make some adjustments later. Both missions have capacity attendance of pupils in the schools.

The missionary clergy have carried on their work in a splendid way under reductions and ensuing handicaps, especially in connection with the reduction of travel allowance for their work and no automobile fund for purchase and repair of cars. Autos are wearing out and replacement and repairs are seriously needed. Unless some solution of this important need can be found, some places will have to be closed. Distances and winter weather hazards make adequate automobiles absolutely necessary for the men to do their work in this State.

Late in the fall two pieces of property in Laramie and Powell under a mortgage of \$30,000 to the National Council executed during the Episcopate of Bishop Thomas, have been sold to liquidate this old indebtedness.

I must, also, mention the successful work among the Isolated which is growing with about two hundred per-

sons on our mailing list in isolated places. This work is carried on under the Woman's Auxiliary.

Late in the year Tom Crispin, one of the catechists and interpreters at St. Michael's Mission, died suddenly. He was an active Churchman and helper in that mission. In September, the Rev. Philip K. Edwards, D.D., a retired priest of the district and for about twelve years Rector of St. Mark's Church, Casper, died in San Diego, California. During his rectorship at Casper the beautiful St. Mark's Church was built.

Clerical changes during the year 1935 are as follows: The Rev. W. H. Ward who had resigned the Torrington Field became priest-in-charge of Christ Church, Douglas; St. George's, Lusk, and the mission at Glenrock on February 1. The Rev. C. Lee Mills of St. John's Church, Jackson, resigned October 15th to become Rector of St. Stephen's Church, Douglas, Arizona. Acting Dean, Goodrich R. Fenner, D.D., resigned charge of St. Matthew's Cathedral last Easter and the Rev. Eric Montizambert of St. John's Church, Oklahoma City, became Dean of the Cathedral June 1st. The Rev. R. M. Evjen resigned charge of the Hanna, Saratoga and Encampment Field November 7th, to become missionary in the Diocese of Eau Claire at Sparta, Wisconsin. Miss Alice K. Potter, U. T. O., worker for the Isolated and University work, resigned July 31st, and was succeeded by Miss Elizabeth Lucas.

During the month of October, at the request of the Diocese of Michigan and the Field Department of the National Council, I was in Michigan promoting the Church's Program.

During the year I baptized 6 persons, and confirmed 197 persons. We set our quota to the National Council for 1935 at \$2,400 and actually remitted \$2,614.23.

ELMER N. SCHMUCK,  
*Bishop of Wyoming*



REPORTS FROM  
DIOCESES

AIDED BY THE NATIONAL COUNCIL

Arkansas	Louisiana	Sacramento
Duluth	Marquette	South Carolina
East Carolina	Mississippi	South Florida
Easton	Montana	Southern Virginia
Florida	Nebraska	Southwestern Virginia
Fond du Lac	North Carolina	Springfield
Georgia	Northern Indiana	Upper South Carolina
Kansas	Olympia	Western North Carolina
Lexington	Oregon	West Texas

## REPORTS FROM THE DIOCESES

The Council aids 27 dioceses in the prosecution of their diocesan work.

The reports from the Bishops follow.

**ARKANSAS**—The Rt. Rev. Edwin Warren Saphore, D.D., Bishop; The Rt. Rev. Edward Thomas Demby, Suffragan Bishop for Negro Work. Appropriation for 1935: for white work, \$400; for Negro work, \$3,646; United Thank Offering (Negro), \$540.

### *Negro Work*

WE have five mission churches in the diocese: St. Philip's, Little Rock; St. Mary's, Hot Springs; St. Augustine's, Fort Smith; St. Andrew's, Pine Bluff; and Christ Church, Forrest City; three preaching stations at Pankey Addition, Helena and Foreman; and one day school, Christ Church Parochial School at Forrest City.

There have been some increases in baptisms and confirmations, in the membership of Church schools and the Young People's Service League during the past year. Finances, however, have been far below the level of recent years, due to the industrial and economic conditions and the unemployment situation. The diocese is not able to give any financial assistance, and the only support the work receives, outside of the appropriation from the general Church, is from the members of the missions. With taxes, insurance and repairs to our mission properties to be met, the burden is a heavy one, but we are not discouraged and are going forward to the best of our ability, with faith in our blessed Lord and confidence in ourselves.

Our newest work is at Forrest City, where there is a beautiful chapel connected with the parochial school, which is now too small for the congregation; also a combination building used for the home of the missionary, his family and two teachers.

We are getting renewed inspiration from the Forward Movement, and look for greater results during 1936. Our people are very poor, but deserving and worthy, faithful and loyal. There are great opportunities for the extension of the Church in Arkansas, where there are more than 500,000 Negroes, and there are at least four important towns where the Church should be established, but, for the reasons mentioned above, we dare not do the work of the Lord that lies before us.

I want to express my personal gratitude, as well as that of our missionaries and people, for the help that comes to us from the Department of Domestic Missions of the National Council, without which it would be impossible for us to continue our work.

E. THOMAS DEMBY,  
*Suffragan Bishop of Arkansas*

### *White Work*

THE Diocese of Arkansas received from the National Council for White Missionary Work an appropriation of four hundred dollars for the year 1935.

The entire amount was paid to the Rev. Gustave Orth, Havana, Ark., our Mountain Missionary. He has continued to do faithful and efficient work a notable feature of which has been Social Service.

EDWIN W. SAPHORE,  
*Bishop of Arkansas*

**DULUTH**—The Rt. Rev. Benjamin T. Kemerer, D.D., Bishop. Appropriation for 1935: for Indian work, \$5,300; for Swedish work, \$448.

THE largest number of confirmations in the history of the Indian work in the Diocese of Duluth is recorded for the year 1935. It is difficult to account for this since our staff of Indian clergy is the smallest it has been in many years. During the last few years we have lost two priests, the Rev. Wm. Brown, and the Rev. E. C. Kah-O-Sed, and one deacon, the Rev. Wm. Losh, so that at present we have only one Indian priest, the Ven. W. K. Boyle, and two deacons, the Rev. James Rice and his son, the Rev. Wm. B. Rice. One catechist and one helper complete our staff of Indian clergy and workers. We have, also, one white deacon, and two white priests in the Indian field.

One new mission was opened, at Sugar Point, this year. An invitation from the Indians at Mille Lacs to open a mission had to be turned down. The Methodists have abandoned their work at Nett Lake, and that field of 400 Indians has been unofficially offered to us if we can furnish a minister. The Roman priest comes once a month, and that will be all the religious guidance these Indians will have unless we can answer the call.

A great project has been opened up at the old historic mission at White Earth, in the form of a training school for Indian priests and workers. It is

absolutely necessary to have a native ministry if our great Indian work is to go on. Appropriations will not allow a white ministry, and even if they did a native ministry is essential in many missions, and will be for another generation.

The Training School is under the care of the Rev. F. L. Carrington, LL.D., who also acts as missionary-in-charge of White Earth and its outlying points. Students can earn their way by working half of each day for the Indian farmer who lives on the White Earth tract and farms it. For this the students get their board and room. Plans are also under way for enlarging the scope of this school to include the instruction of small groups of Indians selected from the various missions so that they can teach in the Church schools and act as lay readers and helpers in expanding the evangelistic program. This school opens up a whole new vista for the promotion and more efficient conduct of our work among the Ojibways. The last census gave the resident Indian population as 12,000, only one-half of which is estimated to be in any way evangelized. Of this half we have a baptized membership of about 2,000.

B. T. KEMERER,  
*Bishop of Duluth*

**EAST CAROLINA**—The Rt. Rev. Thomas Campbell Darst, D.D., Bishop. Appropriation for 1935: for Negro work, \$2,509; for United Thank Offering (white), \$1,080.

THE confirmations in our Negro churches and missions, during the past year, represented more than ten per cent of our Negro communicants, and had we been able to take advantage of the many opportunities for strengthening our present group of missions and going into new places where we are needed and desired, my

report would have been an inspiring one.

Our two self-supporting Negro parishes, St. Mark's, Wilmington and St. Joseph's, Fayetteville, have maintained their splendid independence during the past year—the former furnishing the largest number for confirmation of any church in the diocese, white

or colored, and the latter going forward with courage, and confronting real financial difficulties under the leadership of the new rector, the Rev. J. S. Braithwaite.

Twelve of our fourteen aided parishes and missions are served by four devoted Negro priests. St. Clement's, Beaufort, is served regularly every Sunday afternoon by a white priest, the Rev. L. M. Fenwick of St. Paul's Church, Beaufort; and St. Andrew's, Greenville, is served regularly every Sunday afternoon by a white priest, the Rev. Worth Wicker of St. Paul's, Greenville. Both of these white priests are serving gladly and without compensation.

During the past year, thanks to the loyalty and zeal of a young Negro layman, a Sunday school has been established in Farmville, N. C., and we are hoping that it may become an organized mission during the coming year. We should have two additional Negro priests if we are to take advantage of the many opportunities for growth and development that are being presented from day to day, but as our appropriation has been cut in half dur-

ing the past five years—from over five thousand dollars to twenty-five hundred dollars—we are finding it desperately hard to maintain even our present totally inadequate staff of missionaries.

The proposed Negro hospital which we hope to erect in the center of a large Negro population in New Bern, N. C., is still a hope, but we are praying that it may be a blessed reality some day.

Our two white, and only, United Thank Offering workers, Miss Lona Bell Weatherly of Galilee Mission, Lake Phelps, Creswell, N. C., and Miss Anna Robertson of Wilmington, continue to justify our trust and confidence.

The work at Lake Phelps has meant the redemption of a neglected rural community, and the work of Miss Robertson among the less favored people of Wilmington, has produced results impossible to over estimate.

For all that the national Church is trying to do for us during these difficult days, we are profoundly grateful.

THOMAS C. DARST,  
*Bishop of East Carolina*

**EASTON**—The Rt. Rev. George W. Davenport, D.D., Bishop. Appropriation for 1935: for white work, \$1,800.

**T**HE work in the Diocese of Easton, which is supported, in part, by appropriation of the National Council, is carried on in three different fields.

One centers in Ocean City where the Rev. R. R. Gilson is rector. During the past year this work has shown a revival of interest. The congregation has increased—the Church school has grown, and the young people are showing a more active interest.

The other two churches, under Mr. Gilson, show little change. These churches are in the open country and minister to an agricultural population.

The second group of churches is served by the Rev. William McClelland. There are six churches in his care, four are in small towns and two

in the open country. Vienna and Preston have shown some advance during the year. Hurlock still feels the depression, with the attendant bank failure which caused severe losses to several members of the congregation. This mission, therefore, has suffered severely in a financial way. The people are faithful and putting up a hard fight to maintain their property.

East New Market and the two country churches have shown little change, although the splendid confirmation class at East New Market was most encouraging.

The third group is in charge of the Rev. M. S. Higgins, who resides at Stevensville on Kent Island and serves, in addition, Queenstown and the old

church at Nye Mills. The faithful pastoral work of Mr. Higgins in and around Queenstown is resulting in increased interest. The congregations are better and the Church school shows considerable improvement. The old church at Nye Mills which was reopened last year, has made some advance.

The work in all three fields, with

the exception of Ocean City, is typically rural and advance is slow. The country church does good work if it holds its own. All of the churches in these fields have done that, and a few have gained a little.

GEO. W. DAVENPORT,  
*Bishop of Easton*

**FLORIDA**—The Rt. Rev. Frank Alexander Juhan, D.D., Bishop. Appropriation for 1935: for Negro work, \$1,861.

ON the whole the Negro work in the Diocese of Florida is in better condition than for some years past. This is largely due to the fact that our staff of Negro clergy is again about adequate to the needs. Instead of three clergy as formerly there are four at work in the nine different congregations, and one teacher conducting a parish school at Gainesville.

Decided gains in membership and in activity are shown in the missions at Tallahassee and Pensacola. The work through the mission in Tallahassee is being extended to minister to some of the many students at the Florida Agricultural and Mechanical College, which

is decidedly the largest group of Negroes in this State.

The work in these nine congregations is being supported from three different sources: about half of the funds necessary come from the appropriation of the national Church; the other half from the Diocese of Florida and from the Negroes themselves. The Negroes are contributing about 25 per cent of the necessary amount.

The appropriation from the national Church is used entirely in the making up of salaries for three of the clergy and the one teacher.

FRANK A. JUHAN,  
*Bishop of Florida*

**FOND DU LAC**—The Rt. Rev. Harwood Sturtevant, D.D., Bishop. Appropriation for 1935: for Indian work, \$1,920; for United Thank Offering (Indian), \$1,620.

THE outstanding event of the year at Oneida Indian Mission was the visit of the Presiding Bishop on September 29th, in connection with the observance of the Kemper Centennial. This was the first time in our history that a Presiding Bishop of the Church had visited this historic mission, the Church of the Holy Apostles being the oldest Episcopal Church in the State of Wisconsin. The church was crowded to the doors for the occasion with many standing, and the gracious, loving words of the Presiding Bishop made all of the Oneidas feel that he was in fact their Father in God and that the National Council, representing

the whole Church, was deeply interested in their welfare.

Consistent training of the youth of the congregation is bearing fruit in the loyalty and devotion of the rising generation in the face of many temptations to indifference and worldliness at its doors, far more acute than those faced by their white cousins. The Rev. Laurence H. Grant is still the priest of the whole countryside, and although there are a few Romans and sectarians, by far the greater number of the Oneida Nation look to this Church as their spiritual mother. Sister Amy and Sister Jeanne, of the Sisterhood of the Holy Nativity, have their own

cottage on the grounds, and carry on a persistent social welfare work reaching into countless lives.

The day school is in charge of our capable teacher, Miss Alice Cornelius, who is herself a devoted Churchwoman. The attendance was approximately forty boys and girls from the first to the eighth grades. The school-room has been redecorated and reshingled during the year.

The aided Indian work here is doubtless small when compared with that being done elsewhere, particularly from the point of view of the appropriation asked. And yet this work is vital to the life of a thousand Oneidas to whom the Church owes a debt for their consistent loyalty through many generations. Of the present appropriation of \$1,920, \$1,200 goes to the

priest, a widower with three children, and the balance of \$720 goes for the school. After many years it has been demonstrated that the boys and girls coming from our school are those upon whom we must depend for the future of the Oneida Mission for the reason that, over a widely scattered area, these are the only boys and girls we can reach for consistent religious education. It is out of this school, with its high standards and daily religion, that our devoted Oneida Churchmen come. To close the school would mean the complete secularization of the education of our Oneida children and the inevitable decline of the Oneida Mission.

HARWOOD STURTEVANT,  
*Bishop of Fond du Lac*

**GEORGIA**—The Rt. Rev. Frederick Focke Reese, D.D., Bishop; The Rt. Rev. Middleton Stuart Barnwell, D.D., Bishop Coadjutor. Appropriation for 1935: for Negro work, \$1,694; for United Thank Offering (Negro), \$1,080.

**T**H**ERE** has been no change in the character of the work among the Negroes in Georgia during the past year. We are greatly handicapped by lack of workers, which, of course, is due to lack of income.

I have been studying this phase of our work since I came here in October and am convinced that there is an opportunity for the Episcopal Church among the Negro race. They have a kindly feeling towards our Church and welcome our ministrations wherever we can give them.

Our little Negro schools are doing excellent work with the children in the midst of surroundings which, in every case, are a disgrace to the Episcopal Church. I have never seen such

old or worn-out equipment in my life.

If we measure our missionary work in terms of developing self-supporting parishes and receiving financial strength, we might as well stop working among the Negroes today. But if we are in earnest about doing missionary work and regard our Church as an agency to uplift the downtrodden and help the helpless, I think the Negro offers us the best field there is in America at the present time. It is my judgment that the opportunity for evangelism among the Negro race is greater than that in any other mission field I have ever seen.

MIDDLETON S. BARNWELL,  
*Bishop Coadjutor of Georgia*

**KANSAS**—The Rt. Rev. James Wise, D.D., Bishop. Appropriation for 1935: for white work, \$1,130; for Negro work, \$1,020.

**W**E have taken over a considerable amount of the missionary work of the diocese that was formerly carried

by appropriation from the National Council during the past years. I had hoped that we might be able to take

over all of it by this time, but various circumstances that were unavoidable have arisen to delay this action. I hope, however, to keep working on this phase of the question until Kansas no longer will ask the general Church for any help in carrying its missionary load. Practically the only amount now that the national Church is giving for the work in Kansas is being devoted to our educational centers and the work amongst the colored people of the diocese.

In regard to the first of these, viz., the work of the Church in our college and university centers, may I say without exaggeration that it has never been stronger nor more promising than it is today. Our leaders in these fields are all of them especially well equipped for the task and they are producing results in some respects that are quite outstanding. No one of them is getting a stipend that is much more than enough to keep them out of debt, in barely meeting living expenses, and to make any further cut in what they are now receiving will take the heart out of them greatly and may cripple and hurt beyond measure a work I have been trying my very best to build up for more than twenty years. Where help is now being given, the local group is working to its utmost to try and carry the responsibility, but it will take a little more time to do it.

Second, the colored work. Here again I am ready to say most emphatically that the outlook for these fields is more promising and full of hope than it has ever been in the history of the diocese. In Wichita, under the leadership of one of the most brilliant young colored men I have ever known, a native Kansas boy ordained last

June, the work is going forward in fine shape. The new parish house which they have just recently completed (half of it through their own efforts) is proving a rallying place for the outstanding colored element in the city, and the vestry assure me that if the Rev. James Temple stays with them, they feel that they can become a self-supporting work in a very short time.

Leavenworth and Kansas City, under the Rev. E. F. Barrow, are also beginning to respond to his faithful and self-sacrificing leadership. In Leavenworth we are beginning to work out plans for a church building, which they sorely need to take the place of the miserable place they now have for services. Kansas City has started a building fund, with a congregation growing in enthusiasm and a desire to do bigger things than ever before.

Topeka, with the Rev. Melbourne Hogarth in charge, is also moving forward, but somewhat more slowly than the other places.

These men simply cannot be asked to take any further cuts in their stipends. I am amazed at the heroism of such men who, without complaint, carry on with barely enough to cover their actual living expenses.

I have just come back from a thorough and exhaustive study of the whole field of colored work and speak from my own personal observation and contact with it. The same is true of the educational field where the Church is helping.

The Church must not fail. It must go forward.

JAMES WISE,  
*Bishop of Kansas*

**LEXINGTON**—The Rt. Rev. Henry Pryor Almon Abbott, D.D., Bishop. Appropriation for 1935: white work, \$4,804; for Negro work, \$367.

**W**E have churches at Pikeville and Shelbiana in the Big Sandy Area built within the past four years; congregations at Betsy Lane, Prestonburg,

Wolf Pit, and other points. The Ven. Gerald H. Catlin, Jr., Archdeacon of Mountain Missions, has supervised the work and the clergyman on the ground

has been the Rev. Llewellyn B. Catlin. During the past year, there has been a very definite consolidation of gains already made, and the inauguration of constructive plans for the future. The church at Pikeville is strong, with an outreach to the diocese and the national Church, and there has been a considerable increase in membership.

Several new organizations have been created, and are functioning satisfactorily. Betsy Lane is a comparatively new undertaking; the services are held in a miner's vacant shack, and a Church school is in active operation. Shelbiana is recovering from several years' inflated administration, and new foundations are being laid on solid lines. In 1935, three were confirmed at Pikeville, four at Betsy Lane, and one at Shelbiana.

In this enormous area, we might well have three strategic centers and employ nine clergymen. The hope of the mountain work lies in the conversion of the children and young people, and they manifest a very real interest in the Episcopal Church.

Cumberland River Area. We have churches at Corbin, Middlesboro, and Harlan. The church at Harlan was built in 1932. Archdeacon Catlin supervises the work at Corbin and he is ably assisted by the ministrations of the Rev. Richard C. Patton, recently priested. St. John's Church, Corbin, has been renovated within and without and the congregation has been almost doubled in recent months. There is an effective parochial organization, and the Church school is flourishing, with more teachers and pupils than ever before in the history of the congregation. Christ Church, Harlan, is under the direct control of Archdeacon Catlin. The debt on the church building has been reduced in the past two years from \$5,000 to less than \$500. There has been an increase in membership and a spirit of harmony and enthusiasm prevails among all the people. Archdeacon Catlin supervises a Church school at Kitts, a mining camp three miles from Harlan, which has

an enrollment of some 185 pupils, children of miners. It is hoped shortly to enlarge the scope of our work, and to have regular services at Benham and Lynch. In 1935, seven persons were confirmed in Corbin, and two persons in Harlan.

Middlesboro is in charge of the Rev. Claudius F. Smith. This community and congregation have been hard hit by the depression, and conditions from a monetary point of view have shown small evidence of improvement. Miss Bessie Ralston carries on, as she has done for many years past, a splendid work among mountain girls; a work that is well-known to the national Executive Board of the Woman's Auxiliary. The pastor ministers not only to his own flock, but, also, to miners and mountain people in the neighboring coves of Tennessee, with the consent of the Bishop of Tennessee. During the past year, thirteen persons were confirmed in St. Mary's Church, Middlesboro.

Kentucky River Area. This area comprises our work at Beattyville, Bald Rock, Aegar, Irvine-Ravenna, and several preaching stations. It covers Lee and Estill Counties. The priest-in-charge is the Rev. Frederick J. Drew, and the Supervisor is Archdeacon Catlin. Fourteen persons were confirmed during the year in St. Thomas' Church, Beattyville; four in the school house, in which we worship in Aegar, and one in Irvine-Ravenna. The church in Beattyville is the oldest church in our diocesan mission fields, and was built during the regime of Bishop Dudley. The work here is well-established, with parochial societies and an excellent Church school. In Bald Rock, Aegar and Irvine-Ravenna, we have no church buildings, and are dependent upon the generosity of Christians of other persuasions, or the county civil authorities. We have a lot paid for in Irvine-Ravenna, and hope to begin building operations when funds warrant. The work in Lee and Estill Counties is in a satisfactory condition, and shows



gradual improvement from year to year.

The Blue Grass Area. This comprises our work in "Aided Parishes"—Church of the Ascension, Mount Sterling; Emmanuel Church, Winchester, and Christ Church, Richmond, all are in charge of the Rev. Wallace F. Thompson. St. Peter's Church, Paris; Church of the Advent, Cynthiana, in charge of the Rev. G. Ralph Madson. Church of the Holy Trinity, Georgetown, in charge of the Rev. Francis F. Lynch. Church of the Nativity, Maysville, in charge of the Rev. Harry R. Ziegler. St. Philips' Church, Harrodsburg, in charge of the Ven. Franklin Davis. There have been only seven confirmations in this area during the year.

It is painfully obvious that the work in the aided parishes of the Blue Grass Section is static. The fact is, however, that the priests-in-charge have to work as hard as the clergymen in the mission field to maintain the *status quo*. There is small chance of development and the work is discouraging to a degree; and, yet, there are congregations of Episcopalians that must be ministered to. I do not see any solution of the problems presented in this field. One must be "on the spot" to appreciate the situation. I am conscious-smitten in using the funds of the national Church, and the mission funds of the diocese, towards the support of this work, but the fact remains that the diocese, as such, cannot unaided carry on the work, and the work must be carried on. Year by year some centers languish, and year by year some centers seem, for the time being, to take on a new lease of life. Frequently, the most impossible center becomes the most promising.

Ohio River Valley Area. We have here one mission and one aided parish. The mission is St. Stephen's Church, Latonia. This is ministered to

by the Rev. J. Wilson Hunter, Rector of St. Andrew's Church, Fort Thomas. This mission has paid off all its indebtedness, has increased in membership, and is in a flourishing condition, with a splendid spirit prevailing amongst its constituency. In 1935, two persons were confirmed; but there are prospects of many more in 1936. The future of this congregation is assured.

The parish, aided by outside funds, is St. John's Church, Bellevue-Dayton, the Rev. Neil E. Annable, priest-in-charge. Great things have been accomplished in this difficult field in the past five years. A disunited people have been welded together in Christian love, and many additions have been made to the membership. In 1935, ten persons were confirmed. This *pseudo* parish has to combat the competition of Newport and Covington, self-supporting parishes, and the lure of the churches of Cincinnati, across the Ohio River.

Colored Work. We have only one congregation of colored people in the diocese, St. Andrew's Church, Lexington, the Rev. William H. Brown, Jr., in charge. During the past year, nine persons were confirmed. The spirit of the people is all that could be desired; the attendance at the services of the Church has increased; and several new organizations have been created in recent months. There is no measurable limit to the possibilities of growth in the future.

I would express in my own name, and on behalf of the Diocese of Lexington, our deep appreciation of the aid given to us by the national Church. It is, perhaps, permissible to say that though our grant has been reduced sixty per cent in the past seven years, there is more work being done at the present time than ever before, and more clergymen in active service

H. P. ALMON ABBOTT,  
*Bishop of Lexington*

**LOUISIANA**—The Rt. Rev. James Craik Morris, D.D., Bishop. Appropriation for 1935: for United Thank Offering (white), \$918.

**S**T. ANDREW'S MISSION, Bayou Dularge, Terrebonne Parish, has been maintained for nearly twenty-five years, when the present priest-in-charge, the Rev. Gardiner L. Tucker, began services there in a private home. The present building was erected in 1922 (there have been subsequent additions), and the mission school was then established and has been in operation about fourteen years. During that time the mission has ministered to people of that community in various ways. Its ministrations have been religious, through Church services and Sunday school teaching; educational, through the work of the day school; social and recreational, through the activities which have been maintained. It has served to raise the whole cultural level of the people to whom it ministers.

In the past year services have been maintained twice a month for ten months, and once a month during mid-winter, by the priest-in-charge, the Rev. Dr. Tucker and his assistant, the Rev. Julius A. Pratt, Jr. Sunday school sessions are held on the other two Sundays of the month, except during trapping season. The congregation normally numbers between sixty and one hundred, including many infants in arms.

The mission day school has been maintained during about nine school months of the year. Miss Ruth Connelly, principal, is supported by the United Thank Offering. Miss Marguerite Bisland, assistant, is supported by contributions of the Woman's Auxiliary of the Diocese of Louisiana and friends of the work. For two months and a half during the summer, Mrs. E. A. LeBlanc of Houma, conducted classes in domestic science, particularly in sewing and in the canning of fruits and vegetables.

The spring session of the school opened on February 18th and closed on June 28th. There was a total enrollment of forty as follows: 17 in 1st Grade, taught by Miss Bisland; 4 in

2d Grade, taught by Miss Connelly; 2 in 3d Grade, taught by Miss Bisland; 7 in 4th Grade, taught by Miss Connelly, 8 in 5th Grade, taught by Miss Connelly; 2 in 6th Grade, taught by Miss Connelly.

A special summer session was held July 1st to August 3d for pupils of the third, fourth, fifth, and sixth grades. During this summer session Miss Connelly taught the academic classes and Mrs. LeBlanc the domestic science classes. The total enrollment of the Church school was 55, with an average attendance of 30. Religious instruction is regularly given daily in the school. Weekday services were held during Lent. A special feature of this work is that the Christmas tree celebration of the Church school was held on March 9th in Lent. This is done on account of the absence of many of the members of the congregation at Christmastime in the marshes where they trap for muskrats. Other special occasions were the Easter egg hunt, the Hallowe'en festival, the visits of Bishop Bartlett, Miss Mabel Lee Cooper (at separate times), and of a delegation from one of the New Orleans churches. During the year the older boys gave a fresh coat of paint to the school building.

During the fall term the total enrollment was 43, with an average attendance of 35. Serious illness, resulting in several deaths of children and young people, kept the attendance down. During this time the attendance and scholastic standing of the enrolled children was better than usual. Enrollment in detail is as follows: 14 in 1st Grade, 5 in 2d Grade, 3 in 3d Grade, 6 in 4th Grade, 3 in 5th Grade, 6 in 6th Grade.

A total of the Church school enrollment during this term was 51, and the average attendance was 31. The number of communicants is now 43. The number of people affected by the work of the school amounts to 200. Twenty-seven families, including 144

baptized persons, are enrolled as members of the Church in this mission.

The offerings by the people this year have been small. Their earnings through trapping, fishing, and other ac-

tivities have been scanty this year, and most of them have very large families.

JAS. CRAIK MORRIS,  
*Bishop of Louisiana*

**MARQUETTE**—The Rt. Rev. Hayward Seller Ablewhite, D.D., Bishop. Appropriation for 1935: for white work, \$3,248.

**F**IRST I want to express my appreciation to the officers of the National Council for their unfailing kindness and consideration towards this diocese. Only they can understand what trying times we have been going through. There has been and is a task which I do not envy. On the other hand, as I sit at my desk with a map of the upper peninsula of Michigan before me, as I think of this great territory and its people who are my people, there creeps almost a feeling of bitterness into my heart toward our Church people throughout the United States, and I wonder if they have understood what they once promised to be, "Soldiers and servants of Jesus Christ unto their life's end."

I think of the opportunities our Church people have in New York, Cleveland, Cincinnati, Chicago and dozens of other places. They hear returning missionaries often, they listen to the Archbishop of York, and with the Lenten Season they sit at the feet of the country's greatest preachers.

We are not envious of their opportunity, but opportunity should bring a realization of responsibility and privilege. Yes, it should bring a feeling of joy in the chance to do Christ's work in the world. The Diocese of Marquette is not a Missionary District, but only because it has enough endowment to pay a Bishops' salary. In every other way it is a Missionary District. Let me tell you: During the last four years there has been only one other section of the United States with a higher percentage of people on the relief role. In one of our counties it has been over ninety per cent.

And yet the bulk of our population

is of good Anglo-Saxon or Nordic stock, people who do not complain, people who are self-respecting and hard working. They are honest people, they are sincere people. Their fathers came to work in the iron and copper mines, to lumber our great forests, and their sons and daughters have been caught in the transition period through which we are now passing.

"Bishop send us a clergyman soon. The one who is leaving us has kept our boys off the streets away from pool rooms and saloons. My boy is one of the servers at the altar. I am afraid of what will happen if we have no clergyman." I drive home a hundred miles and find a letter telling me that we have been cut in our appropriation another \$248. A missionary calls me on long distance, "Bishop, our furnace blew up. It was worn out and we tried to push it too hard. The church is so dirty that we cannot use it. A new furnace and repairs will cost \$800. Can you help us?" Boys and girls from backwood settlements coming to the Teachers' College in Marquette. How many boys and girls today do you meet who are eager, burning with a desire for an education? They come to me for help. "Find us a place to work." The question here is not to make them work, but to keep them from working too hard, when they are not properly nourished or clothed.

Perhaps I sound discouraged or cynical. Far from it. But I want our Church people to know that there is a great section of the United States, of Michigan, north of the Straits of Mackinac on the southern shore of Lake Superior. That it is peopled with the finest type of American citizens.

The kind that have made our country. They send their young people every year by the hundred to enrich our cities to the south with clean strong blood.

Our people are as missionary-minded as any in the country. They believe in missions. They know what they have done for them. They honor a young man, Roger Sherman and his wife who came from Connecticut just before Christmas, leaving all the associations of their lives to live in an isolated place, and drive through snow and ice twelve hundred miles a month to serve his stations, and to do this for \$800 a year. They honor Bishop Rowe who spent his early ministry in this diocese. They honor the memory of Dr. Teusler of St. Luke's, Tokio, and they feel it keenly when they see how little they have done for the general Church. But the little they do is large when compared with their ability.

I am asked to give a narrative report of our work during 1935 supported in whole or in part by the National Council. We received in 1935, \$3,248. This amount was allocated to the sal-

aries of the Rev. Richard Kirkbride who serves St. Ignace and Moran. The Rev. Arthur Heyes also receives part of his salary from the appropriation, and he serves our missions along the St. Mary's River, Detour, Lime Island, Fairview and Raber.

Dr. Blackburn served during 1935 our missions at Manistique, Gladstone, Nahma Munising and Newberry. This is our largest field, but we cannot divide it, due to lack of funds. Another thousand dollars would enable us to do a real efficient piece of work.

The Rev. James Ward who lives in Iron Mountain also serves Wilson, Norway and Ralph.

I have tried to give, without writing too much, a picture of this country. It deserves the support of the whole Church. We are deeply grateful for past help, and we pray that that help may be increased. There are many signs which tell us that if we could build more strongly, another fifteen years will see us completely self-supporting.

HAYWARD S. ABLEWHITE,  
*Bishop of Marquette*

**MISSISSIPPI**—The Rt. Rev. Theodore DuBose Bratton, D.D., Bishop; The Rt. Rev. William Mercer Green, D.D., Bishop Coadjutor. Appropriation for 1935: for white work, \$894; for Negro work, \$2,100.

#### *White Work*

THE appropriation for white work is applied to the salary of the Rev. Val H. Sessions in charge of the Bolton Field. We can repeat what was said in our last report. His work covers three counties with seven missions and one preaching station. His activity in the field of Rural Work has given him a leadership throughout the Church. His work has suffered from the depression conditions, but this has not reflected itself in the meeting of diocesan and general Church obligations by the places in his field. He reported a 100% payment of Assessment and Apportionments during the year 1935. He suffers from transfers, but year by year additions by confirmation

maintain his average of communicant strength. Wherever his people go they carry the spirit of loyal activity in the work of the Church.

The missionary work of the year has been characterized by advanced work in several directions. A clergyman has been placed in Tupelo for the first time. A rectory has been erected which prepares the way for an aggressive work in this rapidly growing little city in Northeast Mississippi. It is conveniently located for extension work in the counties round about. In St. Timothy's, Centreville, a new church has been erected, replacing the one destroyed by fire; no debt having been incurred in the operation.

Improvements and repairs have been

made in rectories and churches. An interesting fact is the organization of St. John's Mission, Glen Allen, Mississippi. This restores at least the spiritual continuity of an ante bellum parish of St. John's, Lake Washington, which was active from 1855 to 1870.

Seventeen of the clergy may be ranked as on the missionary staff. Eleven of them are dependent upon missionary funds of the diocese, totaling for the year about \$4,300, in addition to the appropriations by the National Council. We were able to pay the promised salaries for the year 1935, but at a rate far below the deserts of the faithful missionaries. Ten of our mission clergy are receiving less than \$1,200 a year and eight of them less than \$1,000. They are doing their work without complaint. These very inadequate salaries could not be maintained without a special Whitsunday Offering, which has been made for the last two years. We cannot hope to hold our eager and aggressive young men on the stipends and under the difficulties which confront them.

#### *College Work*

All Saints' College, Vicksburg: This institution has had a happy year. Attendance for 1935 has been disappointing, but the character of work done continues to command the admiration and confidence of the leading colleges of the country.

Our College Pastors are rendering good service. In addition to the College Pastors who receive appropriations from the Department of Religious Education, the Rev. Edward McCrady at the University of Mississippi, and the Rev. W. B. Allen at the Mississippi State College, splendid volunteer service is rendered by the Rev. Duncan M. Gray, Rector of St. Paul's, Columbus, at the Mississippi State College for Women, by the Rev. Cecil B. Jones in the Delta State Teachers' College at Cleveland, by the Rev. Jones S. Hamilton, Rector of Trinity Church, Hattiesburg, in the State Teachers' College and by the Rev. Robert W. Emerson, Rector of St. Peter's, Gulf-

port, in the Gulf Coast Military Academy and Gulf Park College. The last named schools are non-denominational. In them we have each year a goodly number of boys and girls. At this point special expense is involved in service for which assistance should be given. We are hoping that we may be able to provide an expense allowance for Mr. Emerson in this work. It involves much auto travel, of which, up to this time, Mr. Emerson has been cheerfully bearing the expense.

#### *Negro Work*

St. Mary's, Vicksburg; the Rev. S. A. Morgan in charge. This work moves well. The mission is growing steadily in numbers and in influence. The unemployment situation which has handicapped this work seems to be relieved somewhat and more hopefulness exists. The Vicksburg Industrial School is sinking its roots deeply and has before it promised usefulness.

St. Mark's, Jackson; the Rev. A. B. Keeling in charge. Good confirmation classes were presented during the year, with a very substantial type of confirmee. The parochial school continues to make a good contribution, and the medical clinic and health work carried on in a well-equipped parish house under the direction largely of the Rev. J. T. Jeffrey, former minister-in-charge, but now retired and loyally assisting the present minister-in-charge, are rendering valuable service.

The Redeemer, Greenville; the Rev. S. W. Foster in charge. The work moves well with normal baptisms and confirmations.

St. Thomas Mission, Columbus; the Rev. S. W. Foster in charge. This mission was organized October 7th. A splendid class was presented for confirmation, containing a goodly representation of Negroes of real leadership in the community. We have no property, but are looking forward to the accumulation of a fund for the buying of a lot and the ultimate erection of a church. In this work of extension the Rev. S. W. Foster is proving himself active and efficient.

The Negro Convocation. The Convocation is increasing in its vision of service. It is mapping out a five-year program of aggressive and constructive work. Its aim is one new mission a year. It is stressing steadily increasing self-support of their work by the Negro people. Progress in this direction must be slow under the conditions of unemployment and other difficulties which face our Negro people, but the spirit increases well. We are hoping this year to revive Trinity Chapel, Natchez, where no active work has been done for several years. We hope also to open a Negro mission in the City of Meridian. The Negro congregations are 100% in meeting Assessments and Apportionments.

Okolona Industrial School. The

school moves steadily forward. The project for this year is the building of a new dormitory for girls, much needed. The school renders valuable service in teacher training, having been adopted by the State authorities for this service in that portion of the State.

The outlook for the year 1936 is fairly bright, unless the governmental program for farm aid fails. We have a splendid group of young men now at work in the diocese. Two were added in 1935 by ordination; two more will be added this year. If we can hold our young men long enough at the task, we can hope for real progress in our missionary extension work.

WM. MERCER GREEN,

*Bishop Coadjutor of Mississippi*

**MONTANA**—The Rt. Rev. Herbert Henry Heywood Fox, D.D., Bishop. Appropriation for 1935: for white work, \$4,488; for United Thank Offering (white), \$1,080.

**T**RAVELING about Montana, which is one of the main jobs of the Bishop, I am impressed with the changed feeling on the part of most people. "Times are improving" is the consensus of opinion. Money is more plentiful. Cattle, one of the chief industries of this great state, are bringing better prices than for many years. Wool, another leading industry, also is on the upgrade. Optimism has taken the place of pessimism. One great difficulty is that the accumulated debts and taxes of the past six years are taking much of the profits and as yet the Church has not felt the effect of better times.

We wish we could say that the Diocese of Montana ended this year in the black, but when we know that the amount we expected to pay to the National Church has not been reached, we can only see red for that is an obligation that is as important as our own work.

I am sorry to say that the parishes have been the chief offenders. Out of

thirteen parishes only five have paid in full. The missions have done better. Out of fifty-five missions only eighteen have failed to pay in full and with two exceptions these have approached the amounts asked of them.

Our work is very much hampered by the lack of funds to carry on. We should have now two more missionaries. Because of lack of funds the Virginia City field has been joined to the Madison Valley field. The two fields are not far apart as distances go in this country, but they are separated by a mountain range that in winter is an affectual barrier between the two. The Rev. W. T. Reeves has been looking after the two fields and he should be relieved as soon as possible. He has done splendid work in his field. A congregation of Presbyterians in a town adjoining his field has asked him to serve them, which he has been doing now for two years. This, of course, has added to his work, but the Presbyterian Church is the only one in town and the church had been closed

for a number of years. The services held by Mr. Reeves are community services.

We have had to close our little church at Wibaux because of the loss of most of our people. The Rev. Arthur Goodger has, therefore, only Glendive to look after, and he has done this at a salary of less than \$1,200. Glendive is an important railroad town but the railroads have been compelled to lay off men and that, of course, affects the giving power of the congregation. We hope that with the revival of business they will be able to do better.

The work in the upper Yellowstone Field has been seriously handicapped by the change in the personnel of the Park officials at Mammoth Hot Springs, where there is a community of about forty families comprising the administration force of Yellowstone Park. Retirements and changes in the Park services have taken from us faithful and devoted supporters. Our work there is now so small that it is a question whether we should try to keep it up. Once we were the only Church serving the Park. But in summer when the congregations were large and offerings large, because of the tourists, clergymen of other religious bodies sought some of the bounties and being a Government chapel and reserve, the officials could not deny them. So our Church had to take its place with the others. They were willing to have us carry on in the season when there were no tourists, but for the three months they wanted their share of the profits. We

were left carrying the bag. Now with our strong supporters gone we can expect little or no support. What we should do is a question, for it seriously handicaps our work at Emigrant and Gardiner.

Our other fields that are receiving aid from the national Church are showing signs of progress. We have no field that shows signs of self-support in the near future. Yet we have promising work in all our places. We are sending our communicants into all the dioceses of the American Church. In one of our small parishes the number of confirmations would double the membership in ten years. Yet the number of communicants reported is about stationary. Where have they gone? They have scattered to the four winds strengthening the Church all over the land. That is the contribution the Church in Montana is making to the national Church, and it is worth while. We hope it may compensate in some degree for our shortcomings in the matter of meeting our objective to the National Council.

I must again speak of the splendid work of our U. T. O. worker, Miss Monica Howell. She has been hampered in her visits to the rural children by the lack of an automobile. Nevertheless her work is probably the most valuable work being done, for she is ministering to over 600 families scattered all over Montana and has about 275 children in her Correspondence Sunday School.

HERBERT H. H. FOX,  
*Bishop of Montana*

**NEBRASKA**—The Rt. Rev. Ernest V. Shayler, D.D., Bishop. Appropriation for 1935: for Indian work, \$460; for United Thank Offering (white), \$1,620.

*Indian Work at Winnebago and Ponca*

THESE two fields, under the care of the Rev. L. W. Granly, are 125 miles apart and to visit the homes of the Indians requires travel between

points 175 miles apart.

At both Niobrara (Ponca Reservation) and Winnebago we have more than two hundred baptized persons but the attendance at services is seldom very large because they live at dis-

tances from the church and being very poor, they lack transportation facilities for getting there.

At Winnebago the church building is in use every day, it being open for worship and prayer, and the guild room is used as a rest room for the women. There usually is a quilt or other work handy for visitors to work upon. The Guild meets as a group weekly, for work, mostly relief of their own needy, which is dire. The young people meet before services for choir rehearsal and frequently for parties and entertainments. The priest, on his visits calls at the large Government hospital where usually there are Indian Church folk from a number of States.

At Ponca the physical condition of the people is worse than that of the Winnebagoes. The Episcopal Church seems to be their choice and no other Christian group is ministering to them, apparently for the same reason that we are doing so little, the poverty of the people themselves and the lack of adequate funds from other sources.

Services are held regularly each month and the priest ministers pastorally to the limit of his ability. Quoting from a letter written by this priest:

"After service at Creighton Sunday morning, I hastened to St. John's Indian Chapel (on the Ponca Reservation southwest of Niobrara). Here twenty Indians were awaiting me, and eleven received Communion; the children always sing a choral 'Amen' at the close of the service here. An Indian father from up at Verdell came to see if I could come up to give 'last Communion' to his eighteen-year-old son who was dying of tuberculosis. I then instructed an Indian woman how to read the burial rites for this boy should he be brought to the Indian cemetery, past which the 'county' has graded a road leaving a great drainage ditch over which these poor Indians have to carry their dead, it being impossible to even drive in with a wagon. After holding service at St. Paul's, in Niobrara, (white chapel) at 5 p. m.,

we left for the Indian home at Verdell over an ungraveled bottom road. It was eleven miles from town and pitch dark with streaks of fog. At the house eleven persons were present and a total of nine received Communion. The house was apparently clean, but there was only a little toy kerosene lamp, which made less light than a candle. I saw only two chairs across which an old bridge plank was placed for the people to sit on. The dying boy was on a miserable bed covered over with old, but clean garments, some of which I had distributed on a previous visit.

"The lad will soon be dead, if not already. Should I go to bury this boy it would mean an auto trip of about 250 miles. But how am I to finance it?"

#### *Student Work*

The University Church in Lincoln, Nebraska, has been in operation for fifteen years. In 1920, the Church property was leased from the Vestry of St. Luke's parish situated just adjacent to the campus of the university, for a period of three years for this experiment in student work, and the Rev. L. W. McMillin was placed in charge. The growth of the city and the expansion of the university had encroached upon this neighborhood and many of St. Luke's parishioners had moved farther out and affiliated elsewhere.

At the end of the three-year lease the work was progressing so successfully that the Vestry of St. Luke's deeded their property to the diocese for student work, with the understanding that those parishioners who cared to do so might continue to regard it as their Church home. The plant was repaired and remodeled, at considerable expense, and made suitable for a student center.

Services are held as in the ordinary parish church, with classes of instruction, etc., but the student is always in mind in making plans for services and classes, which latter include Church History, Church Doctrine, Prayer Book, Missions, etc. The choir has an



enrollment of 45 with usually 10 on a waiting list. The acolytes' guild has at the present time 18 members, all university men, 6 of whom are good lay readers. A group of girls, the Shayler Girls' Club, meets weekly to work for the diocesan hospital, the Clarkson Memorial; a group of mothers residing in Lincoln while their children attend the university also meet each week to work for the hospital and to care for the Church vestments.

Ordinarily about 250 students of the Episcopal Church are enrolled in the university. The congregations of the University Church average about 150. Each year more than 3,000 communions are made at its altar. In 1935, 3,417 communions were made.

Confirmation instructions are held weekly each year from the first of December until Easter, and a class presented for confirmation. In 1935, 18 were confirmed; in 1934, 23; the average over a period of years being 12. Most of these candidates are from outside the Church, as nearly all Church young people are confirmed before university age, making this an essentially missionary work.

Four young people from the University Church have served or are serving in the mission field; others were ready to go but the Department of Missions could not send them because of the lack of funds; 3 of its young men are now in the priesthood.

Regular office hours are kept; many students make use of the club room for study, conferences, recreation and rest. In addition to the regular morning services, a short service is held at six each Sunday evening, followed by lunch and a program, or an evening of fellowship, reading, singing, etc.

It is primarily a students' church; in everything they take the leading part, thus fitting themselves for leadership in the Church wherever they may be when they have finished school. And that they are doing this, letters from former students received by the student pastor from all parts of the world, testify.

### *Friendship House*

"Here Friendship lifts its candle high to welcome every passer-by." This is the motto of Friendship House, established five years ago in one of the poorer neighborhoods of Omaha, and no one acquainted with its activities during the five years of its existence can doubt but that the spirit of its motto is indeed the guiding spirit of its service. Friendship House as an institution and Miss Wirts as "Chief Friend" have established themselves as real factors in the lives of the people of the neighborhood.

Organized group activities include three clubs for boys, three for girls and a Mothers' Club for mothers of the neighborhood and women interested in the work of Friendship House. Two clinics sponsored by the Visiting Nurse Association are held each week. The Sunday school is supplemented by a Daily Vacation Bible School in the summer and children's missions in Advent and Lent.

For six months during the past year the City Recreation department furnished paid workers to assist Miss Wirts, and classes in handcraft and art for both boys and girls, as well as gymnasium activities and dramatics have thus been made possible.

Valuable as are these group activities, more important perhaps is the sympathetic understanding of the individual problem, the sharing of the individual sorrow, or happiness, all of which is part of the day's doings at Friendship House.

### *Educational Director*

As Director of Religious Education in the Diocese of Nebraska, Miss Eleanor Sprague's work has a wide scope, ranging from selecting and distributing from contributions of miscellaneous "lesson left-overs," material suitable for small and impoverished Church schools, to general oversight of the Diocesan Summer Conference held at Doane College, Crete, with an attendance of approximately two hundred young people and persons inter-

ested in various phases of Church work.

In connection with Church schools, Miss Sprague has meetings with Church school superintendents to promote general co-operation, promotes plans for post-Easter rallies in the different deaneries, visits Church schools and has conference with their teachers, advises and assists in pageants, etc., in addition to which she conducts a Correspondence Church School for isolated children, to whom letters and lessons are sent monthly; advises and helps with vacation Church schools; and, as mentioned above, is responsible for the promotion and general oversight of the Summer Conference for Church workers.

Miss Sprague secures leaders for the Christmas Box work and the U. T. O. and helps to secure interest and co-operation in these projects. She

issues a monthly bulletin for the diocesan W. A.; special meetings and conferences have a share of her time and attention. She serves as secretary of the diocesan Department of Religious Education, as secretary-treasurer of the Provincial Woman's Auxiliary; as a member of the interdenominational Department of Religious Education and co-operates in securing attendance of our Church school teachers at the Training Schools, of which four are held during the year.

Having no clerical assistant means, of course, that Miss Sprague not only formulates plans for her varied activities but, also, performs the actual manual work in the way of correspondence, etc., of putting them into action.

ERNEST V. SHAYLER,  
*Bishop of Nebraska*

**NORTH CAROLINA**—The Rt. Rev. Edwin A. Penick, D.D., Bishop. Appropriation for 1935: for Negro work, \$2,625; for United Thank Offering (Negro), \$540.

**I**N behalf of the aided Diocese of North Carolina, I acknowledge with appreciation the appropriation of the National Council for Negro Work in the sum of \$2,625. Of this amount, \$568.13 was applied towards the maintenance of St. Agnes' Hospital, Raleigh. The balance was used to supplement the small salaries of five Negro priests and one lay catechist.

In this diocese there were nineteen active Negro churches at which regular services were held last year. St. Ambrose Parish, Raleigh, is the only self-supporting Negro church in this diocese. There are eighteen mission congregations that are served by eight priests, two of whom are white. During the year, the personnel of the clergy did not change. Exactly one hundred Negroes were confirmed which was 16% of the total number of confirmations in the diocese. This was a good record in view of the fact that Negroes constitute only about 8%

of the entire communicant strength in North Carolina. Confirmations in 1935 represent an increase of 25% over the number of confirmations in 1934.

The mission reports reflect a degree of stability that has not been evident in five years. Congregations have suffered fewer losses by removals to northern cities, although the Rector of St. Luke's, Tarboro, names sixteen cities to which he knows the members of his parish have gone. Numbers of Negroes were on the Government relief rolls in the winter of 1935-1936, but on the whole, Negro employment shows some improvement.

The most substantial growth was observed in towns where circumstances were most unfavorable and even discouraging. At Trinity, Monroe, where a new church building was erected about a year ago, there is a lively interest in the Church, and a genuine missionary zeal, due in part, to exceptional lay leadership.

St. Mark's, Wilson, which is served by a white priest, the Rev. Frank D. Dean, exchanged its Church property for a better location with reference to the Negro population of the city. The result has been a doubled Sunday school and vastly improved congregations.

St. Michael's, Charlotte, is approaching financial independence under the leadership of the Rev. John W. Herritage, D.D. With complete equipment, comprising a church, rectory and parish house, located in the heart of a Negro section of the city, and in close proximity to the Good Samaritan Hospital for Negroes, St. Michael's is becoming an important social service agency as well as providing a religious

influence for a large Negro population. Several of the most prominent Negro citizens of Charlotte are active members of this congregation.

The parochial schools at Louisburg and Henderson maintained their high standards under the direction of an experienced lay schoolman, George C. Pollard. Twenty minutes of each school day are given to religious exercises. The attendance is nearly four hundred in the two schools. The Ten Commandments are recited by the student body every day. The diocese maintains these schools but they are mentioned in this report because no more successful work is being done in North Carolina.

EDWIN A. PENICK,  
*Bishop of North Carolina*

**NORTHERN INDIANA**—The Rt. Rev. Campbell Gray, D.D., Bishop. Appropriation for 1935: for white work, \$1,734.

THE Diocese of Northern Indiana is divided into three deaneries, with a Rural Dean in each. These rural deans are responsible to the Bishop for all the missionary work in their respective deaneries. They are rectors of self-supporting parishes and receive no salary or any kind of remuneration from any missionary funds, diocesan or national. The service they render to the cause is purely voluntary. There is one priest who is exclusively engaged in missionary work. The other priests are rectors of parishes or curates who give of their time and receive small salaries, which scarcely exceed in amount what it costs them to travel to and from their mission stations. Also, under the deans are certain laymen from the parishes who conduct Sunday schools and have lay services in various mission stations, without remuneration. For this purpose each rural dean is allowed from diocesan missionary funds the sum of \$25 per month to defray the traveling expenses of themselves and the lay readers.

We have no missions which receive aid in part from the National Council and in part from diocesan funds. Aid

is given from one fund or the other, never from both. We hope to be able to continue this practice. At present there are six missions aided by the National Council and six aided from diocesan funds.

The Very Rev. Lawrence C. Ferguson, Rector of St. James', South Bend, is Rural Dean of the South Bend Deanery. There is but one mission aided by the National Council in that deanery, and that is Trinity, a Hungarian mission, located in South Bend. This mission was started by my predecessor and has been through many trying times. I have written fully of it in former reports and of the fine work that the Rev. Edwin E. Smith has done there for nearly twenty years; how he overcame prejudices and has built up the congregation steadily, and of his good confirmation classes. He has brought these people, who are poor in this world's goods to a greater measure of self-help. This is not only a great piece of missionary work but has been, and still is, one of the finest pieces of Americanization work anywhere around this part of the country. The second generation has already come

on apace. The services were all in Hungarian a few years ago. The priest is an American but learned to take the services in Hungarian. The next step was to have most of the services in English using the Hungarian language only upon great festivals. Now all the services are in English, interspersed with Hungarian hymns for the sake of the old people. In another generation this will be another American congregation which would not have existed but for the nurturing care of these past few years.

The Very Rev. Earl Ray Hart, LL.D., Rector of Trinity Church, Michigan City, is Rural Dean of the Gary Deanery. In this deanery there are two missions aided by National funds. St. Alban's, Indiana Harbor, was once a parish, but for some years has had to be put under the Rector of the Good Shepherd, East Chicago. In the past three or four years he has pulled the peopel together and brought St. Alban's out of debt and the congregation is beginning to do something toward self-support; and there is a glimpse of dawn which makes us hope that some day they will again return to the status of a parish. The Calumet District was hit first by the depression and harder than any other part of the country, and it seems to be the slowest in recovery. This applies to all the missions in this deanery, and sadly enough to the parishes, too.

St. Augustine's Church, Gary, is aided by National funds and is a bright spot in every way except in finances. I gave Easter Day to the missions of the Calumet District, having a choral Eucharist and sermon in Valparaiso at 7:30 A.M., a Eucharist with hymns and sermon at Hobart at 9:30 A.M., and ended up at St. Augustine's, Gary at 11 A.M. They were prepared to sing the whole Eucharist, even the priest's part, and they had a four-piece string orchestra. I was glad of my breakfast about one o'clock, hungry but happy. There is always a good class for confirmation here, also. The main problem is that the Negroes whom we have

reached are all of the professional class which is, of course, good, but we haven't reached the other type yet. I believe we will, in time.

The great need of this part of the diocese is, eventually, at least one more priest, but for the present a woman worker would be of the greatest help, who could go from house to house and town to town. These towns fall all over each other. If you were driving east out of Chicago you would pass through Whiting, Hammond, Roxana, Robertsdale, Indiana Harbor, East Chicago and Gary, without knowing that you had passed through several towns and if you were not told you would think you were still in Chicago when really you had left that metropolis thirty miles back.

The Very Rev. J. McNeal Wheatley, Rector of Trinity Church, Fort Wayne, is Rural Dean of the Fort Wayne Deanery. All the missionary work in this deanery is rural and all the prospects for new work are rural. There are three missions which are aided by National Council funds: Christ Church, Huntington, which receives \$200 per annum; St. Paul's, Gas City, and St. Luke's, Hartford City, each receiving \$50.

There is not much that can be written about the work in this deanery; just read any good book on rural work and you will have the picture. And yet, this constitutes the greatest challenge to the diocese and to the Church at large. Dean Wheatley, with the help of his curate, one or two other clergy and a consecrated layman or two, is striving to keep up Sunday schools and services every Sunday as far as possible, and is hoping to reach out into the places not now served. We should have at least one priest trained for rural work to go out into the highways and hedges and create new opportunities for preaching the glorious Gospel. Truly, the harvest is ready, and our Church has the answer.

To illustrate the possibilities in this rural field in the southern part of the diocese, I would like to tell the story

of St. Andrew's, Kokomo. When the Rev. George A. P. Jewell went to Kokomo about four years ago, the place was almost down and out financially. We made a grant to Kokomo of \$1,000 per annum, a much larger grant than we had ever made to any place except the Hungarian Mission. The next year, at their own request, we reduced the grant to \$800. The third year we reduced it again to \$333.33 and this year (1935) Kokomo received no help at all, but Father Jewell continued to go to Huntington for which he received \$200 missionary stipend. They plan to raise the salary sufficiently in 1936 so that Father Jewell can give them all his time and St. Andrew's will be entirely self-supporting and independent. This shows what can be done in that rural field if the right man can be put in charge and the diocese can stand back of him for three years or so.

The Fort Wayne Deanery, to which

the whole missionary grant, national and diocesan, is only \$700, is far more than holding its own. It is making progress. But with a sufficient number of workers in this part of the vineyard the strength of the diocese could be almost doubled in a few years from the gains made in this one deanery alone.

The clergy of the diocese have awakened to the opportunity and some of the laity are beginning to see it with telling effect. We have learned during these years of depression that money and appropriations are not the whole story, as sadly as we stand in need of a boost and of more help from the missionary giving of the rest of the Church, we have learned that we can go forward and do more with less to do with and God will pour out upon our efforts His blessing.

CAMPBELL GRAY,

*Bishop of Northern Indiana*

**OLYMPIA**—The Rt. Rev. S. Arthur Huston, D.D., Bishop. Appropriation for 1935: for Japanese work, \$1,944; for United Thank Offering (white), \$1,080.

IT is a satisfaction to be able to report on behalf of the Diocese of Olympia that our work among the Japanese, for whom the appropriation from the National Council is used, has never been in a more flourishing condition.

The appropriation is divided between two men. A portion goes to the Rev. G. Shoji, Japanese priest-in-charge of St. Peter's Mission in Seattle. Part of this is for stipend and part for house rent. The remainder of the appropriation is given to the Rev. J. B. Pennell, American priest, who in addition to being in charge of the educational and recreational programs of St. Peter's, Seattle, has full charge of St. Paul's Japanese Mission in the White River Valley.

At the latter mission we have, since

our last annual report, built an addition to the building which doubles its capacity. Here the Japanese conduct their language school which has a total enrollment of 150 children.

On the second floor of this building we now have a fully equipped chapel where the services of the Church are regularly held. I dedicated this chapel on the first Sunday in October (1935), at which time there was a large congregation of Japanese people and their American friends from neighboring parishes.

With this improvement, the congregation here will no longer be dependent upon St. James' Church, Kent, where under the leadership of the Rev. Dr. R. J. Arney, they have heretofore worshipped and by whom many of

them have been brought to confirmation.

It is our purpose some time in the near future to erect a parish hall which will more adequately provide for the

social and recreational features of a well-balanced program.

S. ARTHUR HUSTON,  
*Bishop of Olympia*

**OREGON**—The Rt. Rev. Walter Taylor Sumner, D.D., Bishop. (Died September 4, 1935.) Appropriation for 1935: for white work, \$444; for Negro work, \$336; for United Thank Offering (white), \$1,620.

**T**HE largest allocation from the \$780 given the diocese for 1935, and being nearly one-half of the whole amount, was made for the colored work in St. Philip's mission, Portland. The Ven. H. D. Chambers, Arch-deacon and General Missionary, gave it his especial attention.

The mission is a piece of worthwhile work and, in the opinion of those who have labored there for many years, would develop rapidly under a full-time colored clergyman.

St. George's, Roseburg. The growth of St. George's under the active care of the Rev. Perry Smith has been one of the most encouraging features of the missionary field in Oregon. Bishop Sumner spoke often in the highest terms of the fine results achieved by Perry Smith, particularly gratifying

being the large confirmation classes presented each year.

All Saints', Portland. This mission has had many obstacles to overcome in its environment, but the Vicar, Rev. C. H. L. Chandler, and a small but earnest congregation have held together during the bad times, and there is a feeling that it will now go ahead slowly but steadily.

St. Luke's, Grant's Pass; Trinity, Ashland. These two points under the Rev. H. H. Mitchell are most satisfactorily looked after, and produce a number of confirmees for each visit of the Bishop.

A. M. ELLSWORTH,  
*Secretary of the Diocesan Council*

**SACRAMENTO**—The Rt. Rev. A. W. Noel Porter, D.D., Bishop. Appropriation for 1935: for white work, \$1,722; for Indian work, \$2,240; for Americanization work, \$864.

**T**HE Diocese of Sacramento appreciates the help given us by the National Council in 1935. It has enabled us to carry on the following:

The Indian Work along the Klamath River. At Orleans we have a medical missionary priest, and during the past year in addition to ministering to the Karok Indians and isolated whites along the river, a Community Social Hall with Emergency Hospital Unit has been erected. This will be of great help to the people of this isolated section of Northern California.

St. Barnabas Community Center,

Sacramento. This work in Americanization has made a steady advance. Classes are held daily for the children of some eight nationalities, with a Church school on Sunday. The local Community Chest, realizing the value of the service being rendered has helped the institution. The small quarters are crowded every day and Sunday with children and we are hoping to be able in the near future to enlarge the scope of this meritorious work. It is an imperative need. During the past year twenty of the children were baptized and ten presented for confirmation.

*Rural Work in Northern California*

We have been able to augment the meagre stipends of missionaries working in the Placerville-Sutter Creek Region. This is part of the old Motherlode or mining territory. The Rev. John Barrett, our priest, reports a commendable increase in the Sunday school and in the attendance at Church services. New interest is springing up in this area and for the first time in a decade confirmation candidates were presented at Sutter Creek.

The Dunsmuir-McCloud Field. This is in the neighborhood of Mt. Shasta. Dunsmuir is a small railroad center, while McCloud is a lumber town. Our priest, the Rev. Richard Houssell, is doing a fine piece of constructive work in both Church and community. The material fabric has been improved, the small congregation has been united, and has increased, and the finances have been put in better condition. The

work is handicapped by a staggering inherited indebtedness, but the people are rallying with renewed interest.

Auburn-Yreka-St. Helena Regions. In these three fields the priests have received far less than the minimum stipends, but they have courageously carried on and conditions show a marked improvement.

Lakeport-Fort Bragg. We have been able to give only a monthly service, but the people are now desiring a full-time, unmarried priest and are making every effort financially so that this will come to pass without delay.

During 1935, the morale of the diocese has been bettered, the personnel has been improved, and our people have caught a wider perspective of the Church's task. Sacramento some day, with God's help, hopes to be a model diocese.

NOEL PORTER,  
*Bishop of Sacramento*

**SOUTH CAROLINA**—The Rt. Rev. Albert S. Thomas, D.D., Bishop. Appropriation for 1935: for Negro work, \$2,144; for United Thank Offering (Negro), \$1,260.

**I**N review of our work among the Negroes, I wish to make some extracts from my address to the last meeting of the Council of Colored Churchmen of this diocese.

"I have completed with you a sabbatical period—seven years. At the beginning of this period we were on the brink of great financial depression, it was only two or three weeks before the bank failed in which were deposited our diocesan funds. Then came disaster after disaster until we found ourselves in the midst of the worst financial depression this country probably has ever known.

"It would be foolish to say that this has not been a serious handicap to the Church. We had hoped to make greater advance than we have, but we have much to be thankful for. There has been a steady advance in the membership of the Church—greater in proportion than among the white churches.

Notwithstanding the grave financial situation which has continued until now, material improvements have also been made. We might mention the school house at Edisto, that also at Waverly Mills, the Medical Center at Pineville, the great development at Voorhees School in which we share, and many lesser improvements. There is another thing for which I am devoutly thankful and this is that my personal relations with all the people, clergymen and laymen alike, have been invariably of a most cordial and pleasant character.

"We have indeed in all respects a large responsibility before us, with our fourteen mission churches and six parochial schools with 567 day pupils. Here again with more means a very much greater work could be done. The National Council has always acknowledged a co-responsibility with the southern dioceses for work among Ne-

groes, but under the necessities of the depression the appropriation of the National Council has steadily decreased until now it is only about half of that four years ago. We in the diocese, of all races, have a special responsibility for this work as must be the case always for those at our very doors. The fullness of the gospel message, which we are equipped to give through the teaching power of the Prayer Book and the Church year, is just what our people need.

"A very erroneous idea seems to prevail in some minds which also betokens a wrong spirit, that the Negro for his part is capable of appreciating only some lower form of religion. We repudiate such an idea. The Negro's need is not different from that of others after all. He needs just what we are endeavoring to give in all our mission work, a real evangelistic message of salvation connected with a plan of instruction in morals which shall

lead to an ever increasing comprehension of the message in the fullness of its meaning.

"What is needed in our work is better equipment and more trained workers, both clerical and lay. Without better support these cannot be obtained. However, in the meantime let us meet the situation by redoubling our efforts with that equipment which we have and for which we are thankful."

Our greatest immediate need is for an additional priest and the restoration of two U. T. O. workers. The diocese is appropriating more for this work in 1936 than for several years. The work is maintained by aid from four sources: the field, the National Council (which pays \$2,144 toward the salaries of five priests and supplies two U. T. O. workers), the diocese, and special contributions.

A. S. THOMAS,

*Bishop of South Carolina*

**SOUTH FLORIDA**—The Rt. Rev. John Durham Wing, D.D., Bishop. Appropriation for 1935: for white work, \$289; for Negro work, \$3,508; for United Thank Offering (Negro), \$972.

THE appropriation for South Florida is used almost entirely in aid of the work being carried on in seventeen Negro congregations and two Negro parochial schools. In spite of their very limited financial means, the members of these congregations raised last year \$6,780 toward their local support, and gave \$662 for the Church's missionary work. There were 108 baptisms and 141 confirmations. The total number of baptized persons was 4,278, of whom 2,925 have been confirmed.

Our greatest needs are provision for support of an additional priest and a trained social worker, both to be at-

tached to the staff of St. Agnes' Church, Miami, for work among the vast Negro population of that vicinity, many of whom, because of inheritance and training, look to the Church for spiritual sustenance.

St. Peter's Parochial School, Key West, continues to afford educational opportunities to the children of that parish. In spite of antiquated and inadequate equipment, it is doing good work. The United Thank Offering appropriation is used to pay the salaries of its three teachers.

JOHN D. WING,

*Bishop of South Florida*



**SOUTHERN VIRGINIA**—The Rt. Rev. Arthur Conover Thomson, D.D., Bishop. Appropriation for 1935: for United Thank Offering (white), \$1,620.

**DIocese** of Southern Virginia receives aid from the United Thank Offering for two women workers: Miss Mildred Cole Edmunds, Superintendent of Dabney House, School and Hospital in Pittsylvania County, and Miss L. Annie Hankins in charge of the Phoebe Anne Community House and Mountain Road Mission.

Dabney House, named for the Rev. Chiswell Dabney, the faithful missionary in that section, was built near Peytonsburg in Pittsylvania County in 1922. Miss Edmunds has been continuously in charge since October of that year. In describing the work Miss Edmunds writes as follows:

"In the beginning the workers were very much impressed by the loneliness of the people living in this isolated section and by the monotonous life which they lived. A well worked out social program was begun, to give the people some wholesome recreation, at the same time using this as a means of getting acquainted with them and gaining their confidence. A Sunday School was organized and various organizations of the Church, such as the Woman's Auxiliary and the Girls' Friendly Society.

"Mr. Dabney, knowing that many of the adults were illiterate, also had the vision to erect a school so that the children might have a chance to secure a good elementary education under the supervision of the Church. In the fall of 1923, the school was opened with two teachers and an enrollment of 75 pupils. One of the teachers was paid by the county and one by the Church. This did not prove to be a successful plan, so after several years the county teacher was dropped and only one teacher was employed by the Church. Every child attending the school was taught the Lord's Prayer, Creed and Ten Commandments. The influence of the school was far-reaching, as many of the pupils attending it came from families which were tenants and these

families are constantly moving from one place to another.

"Owing to several reasons, such as the falling off of financial help, the building of good roads, and the consolidation of schools, it was thought wise to close the school this year (1935). This will be a great loss to the Church, as contact with the children, to a large extent, is lost and the future work of the Church depends on the children of today.

"As we became acquainted with the people we found that the apparent lethargy of the people, their unwillingness to take any leading part in the Church or community work, came from the fact that many of them were physically ill. So a field of physical development presented itself. In order to accomplish anything definite along the line of physical welfare, a great wall of prejudice and superstition had to be broken down. It was not an easy task, but it had to be done, for it is impossible for people to progress when their bodies are not well. The State law requiring all children to be vaccinated against smallpox before they could enter school was the opening wedge through which we began to work. Only a small percentage of the children had ever been vaccinated. The parents, finding that this could be done without the loss of either life or arm, began to see that perhaps other serums could be taken with no bad effect. As soon as possible, through the help of the State Department of Health, clinics were held giving all children toxin-antitoxin. These clinics included both white and colored children. This further treatment increased the confidence of the people until they were willing to allow diseased tonsils to be removed. Step by step this particular work has grown, and it is with deep gratitude we are able to state that the wall of prejudice and superstition has been broken down. It is now utterly impossible to do all the work in the field of

physical welfare, a field which a few years ago was untouched.

"While this work was growing there arose in the mind and heart of the Bishop a vision that some day a small hospital would be erected in connection with Dabney House. His dream came true when, at the meeting of the General Convention, which was held in Denver, the Woman's Auxiliary gave \$2,500 for the erection of the hospital. This sum was a part of the United Thank Offering. The hospital was opened October 22, 1934, exactly twelve years after the work at Dabney House was begun.

"We were fortunate in securing a splendid nurse, Miss Mae Bonner, of North Carolina. She is a graduate of the Pennsylvania Hospital in Philadelphia and, also, a graduate of the Deaconess Training School of the same city. It has been amazing how the hospital work has grown. Clinics for white and colored people are held twice a week. The patients who are able pay \$1 for an examination and to others this service is free. The hospital is not solely a charitable institution, although some charity work has to be done."

Miss L. Annie Hankins is missionary-in-charge and superintendent of Phoebe Anne Community House in Halifax County.

In the fall of 1905, a little mission church was built, where Sunday school and services have been held every Sunday afternoon, with prayer services every Thursday night, for upward of thirty years.

Before this work was begun no Church had touched the lives of these people for many years. The neighborhood had such a bad reputation it was not considered safe for a young woman even to ride horseback alone. There was very little separation of the races and the marriage ceremony was almost disregarded. The change has been wonderful. The people love the Church and are most faithful in attending services, many of them walk-

ing more than two miles every Sunday.

Some years after the little church was built, Mr. H. H. Edmunds, of Halifax, purchased an eight-room dwelling about one mile from the church, to which he gave the name of "Phoebe Anne Home," in memory of his mother, and which he maintained for years at his own expense. The first beneficiaries of this home were several elderly ladies, who were invited to spend the summer or part of it here. Later homeless girls were taken in. Mr. Edmunds preferred to have girls who were lame, as his mother for several years before her death was lame. The number grew until there were about twenty girls in the home, who were cared for and trained by two resident workers. Some came only for the summer months and some stayed for years. Mr. Edmunds has often received grateful letters from some of the girls. Many of them have married. One lives in the Mountain Road neighborhood and has four children, whom she is training up in the Church.

When the Diocesan Home for Girls at Purdy was established the entire property of the "Phoebe Anne" establishment was deeded to the Diocese of Southern Virginia for a community house to be used in connection with Emmanuel Mission Church, Mountain Road. The name "Phoebe Anne" has been retained.

The property includes seventeen acres of land beautifully situated on the Richmond and Danville Highway, and is very nicely equipped, having a large play-room with a stage for entertainments, etc. Here we have our society meetings, clinics, social gatherings, clothing bureau and demonstrations by the County Demonstration Agent and County Nurse.

The work is carried on by one worker, Miss L. Annie Hankins, assisted by the rector of St. John's, Halifax. It consists mainly in visiting among the people, obtaining medical attention and caring for the sick, teaching them neatness, etc., in their homes, and pro-

viding clothing and food for the destitute.

Many stories could be told—some pathetic and some tragic, but all interesting, which would show how we are trying humbly to follow the footsteps of the Master, that the deaf may hear, the blind may have their eyesight re-

stored, the lame be made to walk, and the poor have the Gospel preached to them.

No work in the diocese, other than these two U. T. O. missionaries, receives help from the National Council.

ARTHUR C. THOMSON,  
*Bishop of Southern Virginia*

**SOUTHWESTERN VIRGINIA**—The Rt. Rev. Robert Carter Jett, D.D., Bishop. Appropriation for 1935: for United Thank Offering (white), \$5,670 (Indian), \$810.

AS I write this report, covering the activities of the United Thank Offering workers in Southwestern Virginia during the year 1935, there comes to me a sense of pride and of privilege. But I cannot think of these noble women apart from that superior army of Christian benefactors who form the Woman's Auxiliary to the National Council.

I rejoice when I reflect upon the indefatigable devotion of these women to their Lord and to His holy cause, and upon their magnificent Triennial Offerings. By means of these they send love and life, light and comfort, through their representatives to the thousands whose underprivileged lot in life awaits the saving compassion of our Lord. I cannot but wish they might have the satisfaction of personally inspecting the great harvest fields of the Church, and at first hand see these workers in action at their respective posts. What a stirring thrill would rejoice their hearts and fire their zeal! My own soul throbs with gratitude to every woman, wherever she may be, who has helped me in my glorious task of furthering the kingdom in the mission fields of my diocese, for whose care the Church has made me responsible.

Southwestern Virginia in area is equal to the combined territory of Massachusetts, Connecticut and Rhode Island plus twelve hundred square miles. It consists of thirty-two counties, and has a population of approximately 900,000. In eleven of these

counties the ministry of our Church is not represented, even in a small way. This situation is due to a lack of means with which to support workers. It has been with a deep and insistent restlessness that I have longed to put at least one missionary in every unoccupied county. The care of missions already established, however, and our firm resolve to have our diocese do its utmost for the support of the General Church's Program, have put such an accomplishment beyond the range of possibility. In other words, our diocese is committed to the Partnership Principle. Perhaps I should say just here that the Diocese of Southwestern Virginia, without outside aid, provides for all its parishes and for many of its missions.

Owing, however, to the great extent of territory, and the large number of dependents, seven of our mission stations and adjacent regions are manned by United Thank Offering workers. All of these missions have the oversight of a priest, and occasional, indeed for the most part frequent services. In every case the stipend of the clergyman is paid by the diocese.

In presenting to you these missions and the United Thank Offering workers in charge, I am compelled for want of space to compress into a bare glimpse a portrayal of each. I shall do this in the order of tenure of our present workers.

St. Peter's-in-the-Mountains, Post Office Callaway. This mission has a frame residence for the missionaries,

an excellent and commodious stone church (with a set of chimes, by the way, constructed of varying sizes of gas pipe), and a substantial parochial school building in daily use. The latter is known as "The Phoebe Needles Memorial." The people in this community are of pure Anglo-Saxon origin. Every phase of the Church's work marks the activities of this field, and there are many striking illustrations of the consequent values.

Miss Caryetta L. Davis has been head worker at St. Peter's for twenty-eight years. Right nobly has she carried the banner of Christ—straight forward—in the face of deep seated prejudices. She has had as her valuable assistant, since 1932, Miss Mary Louise Wood, an accomplished musician (who made the chimes referred to). Miss Wood is, also, a United Thank Offering worker.

St. Mark's, Post Office Dante, Russell County. This community is a coal mining town of about 3,000 population, with but comparatively few foreigners. The people are for the most part of Anglo-Saxon lineage, who have come down from the near-by mountains. Owing to Company rules, no denomination is allowed its own church building. We are, therefore, obliged to take our turn in the use of the Company's church building, which has a reasonably good atmosphere. We rent for the workers' home a Company house, and have built hard by an attractive community building. Having given twenty-four years of her life to the Church at Dante, Deaconess Maria Williams' influence throughout that section is of a high order and very definite. She is assisted in a most gratifying manner by Deaconess Booth, whose salary is paid by the diocese.

St. John's-in-the-Mountains, Post Office Endicott. We have at this point, beautifully located, a frame residence for the missionaries and a large stone building, used as a parochial day school during the week, and as a church and parish house on some weekdays and Sundays. The people who make up the

congregation and Sunday school are of the same type as those at St. Peter's-in-the-Mountains, some twelve miles distant. Prevailing difficulties are also quite similar. The opportunity in each case is very apparent. For nearly twenty-two years Miss Ora Harrison, so peculiarly fitted for the position, has been true to her task, and with the help of Miss Maude Beheler, whose salary is paid by the diocese, has maintained an excellent standard.

St. Stephen's, Post Office Nora. This work represents, in the personnel of its population, a combination of mountain and coal mining types. We have at this point a house for the workers and a chapel. The village is somewhat scattered, and its people have been deprived of those desirable conditions so necessary for a reasonable chance in life. Deaconess Margaret D. Binns is another of those fine souls represented in the United Thank Offering workers, and has stuck to her post for more than twenty years. She is the most valued person in her community.

St. Paul's Mission, Bear Mountain. Post Office Amherst. St. Paul's has a home for the missionary and a good church building within a few steps. The mission is conducted in behalf of a scattered population of some five hundred souls who are usually spoken of as Indians. Their status, however, has never been officially determined. They are distinctly rural and entirely dependent upon our Church's ministry. In other words, no other Christian body is attempting to do work among them. Their need is acute. Miss Brightsie W. Savage has been in charge of the mission since November, 1929. She has no assistant and deserves great credit for her courageous and self-denying life in this isolated field. She meets heavy odds with faith and devotion.

Trinity House, Post Office Richlands. The community house is located in a large brickyard, but extends its ministry beyond, drawing somewhat from the adjacent territory and from the town itself. The mountains and

coal mines are very near by, and help to determine the type to whom this mission is designed to minister. Miss Emma M. Farish began her work here November, 1930. With the fortunate assistance of Miss Rebecca Lee, a volunteer worker, appointed by the Bishop, Miss Farish has risen to her task with renewed enthusiasm. It is her opinion that the hope of endeavor at this point lies in the young people who come for help and play, as they do to worship and to be taught.

And last, but by no means the least, I must in a word speak of the splendid piece of industrial work so assiduously and ably carried on by Miss Mabel Mansfield. Miss Mansfield's residence is in the hotel at Dante, but

her help is offered to every part of the diocese. How I wish I might tell the story of all that her life and labors have meant to an underprivileged people during the season of the depression through which we have been passing.

As a matter of fact, all of these women have accomplished and are still accomplishing results that justify the support that is being given them. Indeed, they are worthy of additional support, as they are of the confidence and prayers of the Church. They are endeavoring to achieve the best possible results in the fulfillment of every phase of the Church's Program.

ROBERT CARTER JETT,  
*Bishop of Southwestern Virginia*

**SPRINGFIELD**—The Rt. Rev. John Chanler White, D.D., Bishop. Appropriation for 1935: for white work, \$1,600; for Negro work, \$520; for United Thank Offering (white), \$1,080.

WITH very greatly reduced income both from the appropriation from the National Council and from the field itself, I am encouraged to report that while the diocese has not made any notable advance it has maintained an even balance and has forged ahead a little.

The last year has not shown any appreciable improvement in the finances of this part of the country. There has been the usual large amount of unemployment and a great slump in the actual capacity of our people to give. Thousands of them have been on relief most of the year. In our great industrial center of East St. Louis, sixty per cent of the population have been without work and consequently without money, and the church has, in some measure, been obliged to take care of its indigent people. Among the former main contributors to the work of the diocese there have been greatly reduced incomes and a stoppage at the source.

Owing to the self-sacrificing spirit of some of the missionary clergy we have been able to maintain services in

almost every mission as usual. Some of our missionaries have had from five to nine places under their spiritual charge and have traveled long distances in order to fulfill their duties.

The Social Center at East St. Louis has done a work really to be proud of among the poor people of that community. Cut down to a minimum of income I feel that that parish has done a noble work in taking care of a large number of people who were former contributors but now look to the Church in their time of need. The Center has provided wholesome recreation, mental, moral, and spiritual benefits of inestimable value.

In spite of their poverty most of our missions paid in full their obligations to the diocese and the general church. Spiritualities have remained about the same as in other years of the depression, which has had its baneful effect on the religious spirit of the people both within and without the Church. One really noticeable increase of interest has been the attitude of the young people, who, in their Fellowship and Acolyte Guilds, are coming for-

ward and putting new blood and energy into the life of the diocese.

The work of our colored mission, St. Luke's, Springfield, has made some progress and I confirmed a goodly class there. The little church is exercising a wholesome influence in the colored community. The work at the Church of the Redeemer, East St. Louis, under the Rev. J. R. Brooks, is making good progress. I confirmed a

class of ten adults during the past year.

Thankful to God for His many blessings, due appreciation of the help of the National Council, and with ever increasing hope of better days when the depression will have lifted and social conditions become more settled.

JOHN C. WHITE,  
*Bishop of Springfield*

**UPPER SOUTH CAROLINA**—The Rt. Rev. Kirkman G. Finlay, D.D., Bishop. Appropriation for 1935: for Negro work, \$432; for United Thank Offering (white), \$3,240.

**WE** are now receiving from the National Church \$432 a year for our colored work. This amount helps to pay the salary of the Rev. J. B. Elliott, D.D., Archdeacon of Colored Work of this diocese. Due to the fact that he has no allowance for travel, he can fulfill few of the real functions of an archdeacon. He has charge of three small churches.

St. Thomas', Eastover, is located in a strictly rural community, some three miles from the village of Eastover. It reaches a community of farm laborers, tenants and small land owners. These people are desperately poor and were it not for what the day school has done would be largely illiterate. The school has been carried on chiefly by three members of a white family, father, mother and daughter. The latter is still in charge, but assisted by a colored woman teacher. This church and school have been the chief centers of religion, education and community betterment among the colored people. Dr. Elliott holds service twice a month. Each year a goodly number of the people are presented for confirmation. There is, also, an active Young People's League. Out of their extreme poverty the people contribute regularly to all calls made upon them. Naturally, however, the total raised is very small.

At St. Anna's, Columbia, there is a good and well attended day school, and Sunday School. It is located in the

midst of a Baptist and Methodist population and few even of those who attend the schools join our Church. However, we believe that we help to make them better men and women, and more intelligent members of these other households of the faith. Sometimes the ministers of these churches send their children to our school in preference to the city schools. The feeling in the community both towards our work and Dr. Elliott is very good.

At St. Ann's New Brookland, we have a day school. It is well attended, as is also our Church school. The people are loyal and devoted to the Church and considering their limited means contribute reasonably well.

St. Luke's, Columbia, is our only organized colored parish. It is chiefly self-supporting. There is a good Church school, and a fair number are presented for confirmation. This congregation does not contribute as well financially, considering their much greater ability, as do most of the smaller churches.

At St. Luke's, Newberry, we have a very dilapidated church building and a small congregation. There is little activity and they give very little. The Rev. Isaac I. McDonald is rector of both these churches. On the outskirts of Columbia one of our colored laymen has recently opened a very promising piece of work. He holds Church school every Sunday in the home of

one of the families. Attendance is fine and interest most encouraging. We are in process of building a small chapel. This work will, also, be under the Rev. I. I. McDonald.

The Rev. James B. Brown has charge of Epiphany, Spartanburg, and St. Philip's, Greenville. We have a small congregation in each place, but they are loyal to the Church and contribute moderately well. The confirmations in both places have been few.

Mr. Brown has opened up a mission at Greer, not far from Greenville. The prospects there are good. We are using a small rented building. A good work could be done here if we had a building of our own.

Rev. M. S. Whittington is in charge of a very satisfactory and interesting piece of work at St. Barnabas', Jen-

kinsville, a recently reopened mission. He is making this a genuine community center. Baptisms and confirmations have been very satisfactory. We have a good day school and various forms of activity among the young people. This is a rural community in which the population is made up entirely of Negroes. They own their own land in many cases, but are poor as far as money is concerned.

At St. Augustine's, Aiken, we have a small but earnest congregation. The priest in charge of the white congregation ministers to them. We have purchased a very desirable lot and hope soon to sell our present property and build upon the new lot.

K. G. FINLAY,

*Bishop of Upper South Carolina.*

**WESTERN NORTH CAROLINA**—The Rt. Rev. Robert Emmet Gribbin, D.D., Bishop. Appropriation for 1935: for white work, \$7,493; for Negro work, \$133; for United Thank Offering (white), \$3,852.

THE General Church Program assists only a part of the missionary work in the Diocese of Western North Carolina. The story of some of the work undertaken by the diocese alone would probably be more interesting to the reader than that less appealing, but not less important, work so generously helped through the years by Mother Church acting through the agency of the National Council.

Chaplain Boynton of Christ School and Chaplain Butt of Valle Crucis each presented more for confirmation than any other clergyman of the diocese with the exception of the Negro arch-deacon and the rector of the largest city parish.

Mr. Butt has introduced at Valle Crucis, The Lord's Acre plan whereby groups of men, women, and children work together on farm projects. The revenue derived from these projects will help to meet the financial obligations of the congregation. Reporting on this activity at the annual Lord's Acre meeting, which was also address-

ed by the President of the State University and by Kagawa, Mr. Butt declared that the spiritual results were far greater than the satisfactory financial achievement. The second year of the Valle Crucis School under its reorganization, whereby its ministry is no longer confined to girls of the nearby mountain area, finds the enrollment of boarders twice that of last year. It is hoped that by another year the transition will be sufficiently established to enable the school to operate without assistance from the Church. Under the new regime a nurse has been added to the staff. The nearest doctor available for calls is twelve miles away. There is no county nurse. This situation places a heavy responsibility upon the shoulders of this good woman who has met the condition in keeping with the best tradition of the nursing service. Mr. Butt conducts services at a Negro prison camp, and, among the results, he has baptized by immersion one of the convicts. Miss Virginia Bouldin, a United Thank Offering

worker for many years at Valle Crucis, still carries on her faithful service as a teacher, in charge of the business office, and as a worker in the Auxiliary helping to serve the Church and the community.

The appropriation from the National Council for the work at Marion, Saluda, Brevard, and Waynesville, has enabled these congregations to have services throughout the year. The last three congregations have a large number of summer visitors.

The work of our chaplain at Oteen, the Veterans' Hospital, has continued despite the fact that there is no assistance from the Government for his services. The diocese and the National Council together furnish the salary which provides a chaplain to minister to the patients and their families who come from many states. Chaplain Gilmore, also, has charge of a mission near by.

The Patterson School, giving a farm school training under the leadership of the Rev. H. A. Dobbin, has served a large number of boys who otherwise would not have had the chance to develop themselves in the practical way afforded by this school. The faculty was strengthened during the year by the appointment of Miss Frances B. McNulty as a United Thank Offering worker.

Miss Califf and Miss Waitz, United Thank Offering representatives at the Appalachian School, have helped to see that the National Council appropriation was used to give a Church home to young children in lieu of broken homes from which many of them came. In addition to the boarding pupils, day students from the immediate section attend the school. Lunches must be provided for many of the day students to make sure that they have the proper nourishment.

During the year Mr. Granger was transferred from Canton to Sylva, Murphy, and Cullowhee, thus giving these missions more services. The Canton congregation has agreed to pay the salary of its new minister.

In January, 1935, the Rev. Charles S. Sedgewick accepted work in another diocese and in July the Rev. Samuel E. Radway died, leaving only two Negro clergymen in the diocese. The Rev. Eugene L. Avery has been partially supporting himself by teaching in a public school. His full-time service could be used to advantage if the diocese and the National Council could make an appropriation to that purpose. The Ven. James T. Kennedy, seventy years old and rounding out forty-five years in the ministry, presented more in 1935 for confirmation than any other clergyman in the diocese. One of the most hopeful signs is the prospect for growth of the Church among the Negroes and at the same time a depressing feeling is due to the fact that the diocese alone cannot take advantage of the opportunity without assistance which has not been forthcoming.

The usefulness of the very efficient nursing service rendered by Miss Blanche Harris, United Thank Offering worker at Bat Cave, was increased during the year by the remodeling of a part of the community building to be used as a dispensary. Bishop Matthews bore the expense of the improvement. Other friends gave a "shower" when the dispensary was opened.

Miss Maria Monroe at High Shoals maintains the high standard of service to the women and children which has been set by the United Thank Offering.

The Scenic Parkway from the Shenandoah National Park in Virginia to the Great Smoky Mountain National Park in North Carolina and Tennessee will traverse a large part of Western North Carolina. The increase in the number of tourists due to the parkway will likewise bring an increase in the responsibility of the Church to minister to the stranger within our gates.

Due to the fact that all available funds within and without the diocese were needed for current expenses little has been done in the way of repairs



to the various mission buildings. In spite of being unable to meet some of its own pressing requisites, the diocese entered heartily into the partnership idea and has pledged to the General Church Program for 1936 one-third more than it did in 1935.

In conclusion, the report would not begin to be adequate if it did not acknowledge with appreciation the assistance given by the Supply Department of the Woman's Auxiliary.

ROBERT E. GRIBBIN,  
*Bishop of Western North Carolina*

**WEST TEXAS**—The Rt. Rev. William Theodotus Capers, D.D., Bishop. Appropriation for 1935: for white work, \$2,148; for United Thank Offering (white), \$720; (Negro), \$540.

THE year 1935 has been one of great encouragement to me, for I am confident that the mind and heart of our people are more definitely receptive to the great missionary message of Christ than ever before. All through the year, under the Departments of Religious Education and Publicity, conferences have been held throughout the diocese. These have been well attended and those who have led them have given most helpful and definite instruction upon the real work of the Church.

While our confirmations have not been as large as for the year before, yet I am inclined to believe that the classes that have been presented to me have been more thoroughly taught and that the interest of those confirmed has been greatly quickened by the various activities of the Church within the diocese. It gives me a sense of real joy to say that I believe our people are learning to give and that the resources of the Church are greatly increased through a substantial improvement in the financial condition of the people of the diocese.

The following clergy received an appropriation from the National Council last year:

The Rev. R. O. Mackintosh, minister-in-charge of the Church of the Advent, Brownsville, and minister-in-

charge of the Church of the Epiphany, Raymondville. Mr. Mackintosh completed his ministry on December 31, 1935. In looking after these two missions he has covered a very extensive area. Brownsville is the real key to a very splendid opportunity for the Church and the money appropriated to this piece of work enabled Mr. Mackintosh to continue in the field up to the time of his resignation, he having retired from active service in the ministry on account of eye trouble.

Ven. B. S. McKenzie, Archdeacon McKenzie has done indispensable work, not only as Archdeacon, but as Chairman of the Department of Finance. He was in active charge of the following missions: Rockport, Runge, Pearsall, Kenedy, San Saba and Llano. In addition to this work he supplied vacant parishes and was Custodian of Church Property. I am distressed to report that he retired from active service on December 31, 1935 and has taken up his residence in California.

I may conclude my report by saying that the prospects look fine for 1936 and that the clergy of the diocese are working with great zeal in behalf of the missionary work of the Church.

WM. THEODOTUS CAPERS,  
*Bishop of West Texas*

## ADVISORY COMMISSION ON ECCLESIASTICAL RELATIONS

Functions directly under the supervision of the Presiding Bishop.  
The Rev. Robert F. Lau, D.D., Counselor.

UNDER a handicap of a budget reduced to an absurd figure, the office of the Commission barely maintained its existence during the year 1935. Except for the first month the Consultant gave part-time service only; during the greater part of the year office hours were kept by him on one day a week. Inevitably this arrangement resulted not only in deferred replies to urgent inquiries but also in occasional inability to give any service whatever.

Despite these unaccustomed difficulties the Good Friday Offering, under the supervision of the Consultant, again registered an increase. Contributions for 1935 amounted to \$17,492.16 which is \$323.03 more than was received in 1934. We not only sent to the Jerusalem and the East Mission more than was expected but also repaid to Bishop Graham-Brown

\$1,000 advanced by him in 1934 for Canon Bridgeman's emergency furlough.

In a limited manner we were also able to be of assistance to the Russian Theological Academy in Paris, due to the presence of Mr. Paul Anderson in the United States in the summer and fall months. A service of intercession for persecuted Russian Christians as well as for those in exile was widely observed in our Church.

One of the most important events to be chronicled is the union of various groups of Russian Orthodox outside of Russia. In so small a degree the policy of our Commission has been a factor in leading towards this healing of breaches. The story is briefly told in the current American Year Book, pp. 608-609.

ROBERT F. LAU,  
*Counselor*

## THE AMERICAN CHURCH INSTITUTE FOR NEGROES

The American Church Institute for Negroes has its office at 281 Fourth Avenue, New York, N. Y. The Rt. Rev. James DeWolf Perry, D.D., is President, and the Rt. Rev. Arthur S. Lloyd, D.D., is Vice-President; George Foster Peabody, LL.D., Honorary Vice-President; William C. Rives, M.D., Honorary Vice-President; Rev. Robert W. Patton, D.D., Director; Rev. Cyril E. Bentley, Associate Director; Mr. Louis J. Hunter, Treasurer; Rev. G. Warfield Hobbs, D.D., Director of Publicity; Miss Alma Flegal, Secretary; Wallace A. Battle, Litt.D., Field Secretary.

SINCE the last annual report there has been no radical change in general conditions or in the character of the work in the Institute Schools justifying a long statement. The budget of the Institute and of the schools remains substantially the same for the school year 1935 to 1936 as for the previous year, namely, about \$402,000, while what may be called assured income is about \$20,000 less. We trust that friends will provide the difference, since further reductions in teachers' salaries and other expenditures cannot be made without serious consequences.

For five consecutive years income in each succeeding year has fallen to a figure considerably less than that of the preceding year. Our schools have been like a disciplined army, accustomed in the years before the depression to conquer their objectives, and to move forward without meeting insuperable opposition. The habit had been established of thinking that resources would be available each year for larger and larger expansion into more and better fields of service among the many thousand Negro students and people living in the communities environing the schools. This had been their experience during fifteen or more years including, and prior to 1929. Receipts for budgets and for buildings and equipment had annually increased until they reached the handsome sum of around \$800,000. Then came the "frost" of 1929. Every year since that cataclysm our little army of Institute Schools, with their two hundred teachers and employees, their four

thousand regular students, in addition to from seven to ten thousand who attend for brief periods, have had to learn, not defeat, but how to retreat in good order. They have met the test well. They have not become demoralized. They have maintained their morale. They have kept the spirit of hope, of good cheer, of faith in God, so characteristic of the normal Negro. But now, especially since economic conditions give definite evidence of improvement, further reductions in teachers' salaries and in other expenditures would be disastrous.

The officers of the Institute, in addition to their exceptionally persistent efforts to secure funds, have spent even more time than formerly in visiting the schools, encouraging them and helping them in ways and means of saving money without sacrificing unnecessarily the efficiency of the work. It happens not infrequently that the officers of the Institute, because they are not as immersed in the details of the internal management of the schools as are those having immediate responsibility, can make suggestions of substantial value in economy and in other helpful ways. But aside from these practical considerations in the interest of economy, there is nothing the Institute does which is of more value from a Christian standpoint than the visits of the officers to the schools. To the faculties and to the students our visits are living evidences of sincere sympathy and friendship.

Despite the anxieties and the sacri-

fices required to keep expenditures within an income reduced by nearly one-half of its former proportions, there have been many things to encourage us, and that faithful band of friends who, although their own incomes have been radically curtailed, have sent us enough during each school year since the depression began to balance all of the budgets of our nine schools. A prominent officer of one of the great educational corporations has stated that he doubted if any other large system of schools in the United States could show as good a record as the schools of the Institute in balancing all budgets during the last five years.

The Rev. Dr. Theodore O. Wedel, Secretary of College Work for the National Council, visited recently St. Augustine's College at Raleigh, N. C. It is a source of sincere satisfaction that one who is so entitled as is Dr. Wedel to speak with authority has recorded his impressions of his visit to St. Augustine's College in the following extract from an article written by him:

One would have to travel far in this country to find a Church college which more fully lives up to its name. Christian teaching and practice are woven into the life of the college in a surprisingly effective way. The chapel service is inspiring. One gets a glimpse here of congregational singing as the angels of God must rejoice in. St. Augustine's is a college of liberal arts, and it is liberal culture, which has always shared with religion its mark of unworldliness, which the Negro of the South needs most. Wise leaders are an almost desperate necessity. St. Augustine's is well fitted to train just such leaders, under the added guidance of the Church.

It is pleasant to report this assessment of St. Augustine's distinctive service, written by so able an observer after his first visit to the College. Incidentally, nearly one-half of the student body of 310 students are members of the Episcopal Church. This is worthy of note especially in the case of some who seem to have gained the erroneous impression that the Institute Schools, while admittedly making good citizens, are not making Churchmen. Few if any Church colleges in the United States have so large a propor-

tion of members of the Episcopal Church in their student body and faculty as has St. Augustine's.

Lest we take too much credit to ourselves as Churchmen, it is good for us to recall two factors of great importance. First, but for the timely assistance of the General Education Board (Rockefeller Foundation) during three of the five years, from 1932 to 1934, we would have incurred a considerable deficit in each of those years. Second, in order to balance the budgets the schools have been obliged to postpone adequate expenditures for repairs to buildings in which nearly \$2,000,000 have been invested, and for renewal of worn-out equipment. All of them, but especially the larger schools, are now confronted with the necessity of large expenditures for the protection and preservation of this valuable property. Approximately \$30,000 must be secured, over and above reasonably assured income, to take care of repairs, painting the buildings and renewing equipment. Further postponement simply means heavier cost hereafter. Due to these necessary expenditures it will be more difficult to balance the budgets for the school year 1935-1936 than in any previous year of the depression.

One of the remarkable experiences among many encouragements, no less than the discouragements, which have been our lot during these years, is that during the period covered by this report the Institute and the schools have received or are assured of receiving, in round figures, \$120,000 for buildings which were planned several years ago or prior to the depression. Of all the pledges made for these buildings in the more prosperous years, only a few hundred dollars have been canceled. It seems most remarkable and is a high tribute to the reliability and loyalty of the friends of the Institute and of the schools that pledges of large sums, in some cases made before the depression, should be paid in full five years afterward when, doubtless, the best of reasons might have been given for canceling them.

The payment of these old pledges has been a benediction to our schools, for by constructing the buildings during a period when remunerative labor has been so difficult to secure, our students, employed in the construction of the buildings, have been enabled to earn their charges for board and tuition. Otherwise, many of our students would have been compelled to leave school on account of inability to pay their share of the cost. Thus, failure to pay the pledges at an earlier date has proved to be an inestimable blessing.

These funds, the availability of which were, in God's providence, delayed until their expenditure would be productive of the greatest good, have enabled us to provide greatly needed buildings as follows—a home economics building at St. Paul School, Lawrenceville, Va., given by Miss Mary E. Johnston and her sister, Mrs. Margaret Johnston Sawyer, of Glendale, Ohio, in memory of their mother, Mrs. Anna Ramsdell Johnston; a school building at Hoffman-St. Mary's School, Mason, Tenn.; a school building at the Okolona Industrial School, Okolona, Miss.; a home economics building at the Fort Valley School, Fort Valley, Georgia, made possible by the appropriation of \$25,000 by the women of the Church through the Triennial Offering, supplemented by an appropriation of \$12,500 from the General Education Board; a chapel at Voorhees School, Denmark, S. C., the gift in the sum of \$10,000 from the women of the Church through the Triennial Offering, supplemented by a gift of \$5,000 by Major W. B. Moore of York, S. C.

These buildings have either been completed during the past eighteen months or are in the course of construction. Thus, due to delayed payments on old pledges, our schools have been fortunate in securing some better buildings. It is our budgets for current expenses which give us deep concern, and which must be replenished to avoid serious loss in good work by destroying the morale of our teachers.

The total number of students en-

rolled during the school year 1934 to 1935 was 4,085, or 135 more than in the preceding school year. One wonders how so many of these young people and their parents, the great majority of whom have very little of this world's goods, found it possible to pay the cost of their board, tuition and other expenses. But the fact remains that they did, and that, in many cases, the payment of their obligations to the schools involved practically the entire annual wage earnings of the students and their families. I am sure that the friends of the Institute will continue to be as generous as their own resources will permit when they realize that the Negro young people in our schools and their families are in a great many cases giving all they have, not counting the cost, in order that through sacrifice and self-control they may gain the conditions of a good and useful life.

One of the vital needs of the Institute is a larger endowment. A higher percentage of the Institute's income should be derived from this source. The present endowment, including that portion which is held by the Boards of Trustees of several of our schools, and a Trust Fund of \$50,000, is about \$600,000. The exact figures are not immediately available since all of the audited reports for the year have not yet been received. An endowment of \$5,000,000 would not be excessive for so large a system of education. Our endowments have recently been increased by a Trust Fund of \$50,000 for the benefit of the Institute, established by the Rev. George L. Paine of Boston, Mass., and by one-half of a bequest of \$2,688.40 in the will of the late Catherine B. Davis, formerly of Natchez, Miss., but who resided in recent years in Philadelphia.

We take the liberty of asking as many of our friends as may find it possible to do so, to emulate the example of these benefactors of the Institute. Are not the present times, when taxation of accumulated wealth by the government is jeopardizing the perpetuation of fortunes, peculiarly appropriate

for considering the establishment of the Institute and its schools on a strong financial basis? Is there any service of mankind where greater and more enduring good can be accomplished, in proportion to cost, than in the schools of the Institute, where, on the average, an annual income of \$15.00 per month will provide both board and tuition for some worthy young man or woman, who without this help would miss his chance for better things? The Institute is a Trust Company, empowered by law, and fully capable, as its history proves, of administering with exact fidelity and efficiency funds committed to it. If any of our friends desire to endow any one of our schools, as distinguished from endowing the Institute, the trust will be forever kept in accordance with its terms.

The Institute wishes to acknowledge its deep appreciation to the National

Council and to the Woman's Auxiliary for the splendid work being done by the United Thank Offering workers assigned to our Institute Schools. Seven of these earnest, capable young women are now assigned to our schools at a cost to the United Thank Offering of \$4,275. It is a privilege to express in this report the Institute's gratitude for a service so efficient and devoted that it has become indispensable.

Believing that our divine Redeemer, through the Holy Spirit, has been with us during the years of the depression, and that in the midst of many difficulties He has sustained and blessed the Institute and the schools, we offer our gratitude to Him, and our prayers for the continuance of His presence and guidance.

ROBERT W. PATTON,  
*Director*

#### List of Institute Schools

- ST. AUGUSTINE'S COLLEGE, . . . . . Raleigh, North Carolina  
The Rev. Edgar H. Goold, M.A., *President*
- ST. PAUL NORMAL AND INDUSTRIAL SCHOOL, . . . . . Lawrenceville, Virginia  
The Rev. J. Alvin Russell, M.A., *Principal*
- BISHOP PAYNE DIVINITY SCHOOL, . . . . . Petersburg, Virginia  
The Rev. F. G. Ribble, D.D., *Principal and Dean*
- FORT VALLEY NORMAL AND INDUSTRIAL SCHOOL, . . . . . Fort Valley, Georgia  
Henry A. Hunt, A.B., *Principal*  
Frank S. Horne, M.A., *Acting Principal*
- VOORHEES NORMAL AND INDUSTRIAL SCHOOL, . . . . . Denmark, South Carolina  
J. E. Blanton, A.M., *Principal*
- GAILOR INDUSTRIAL SCHOOL, . . . . . Mason, Tennessee  
The Rev. George A. Stams, D.D., *Principal*
- OKOLONA INDUSTRIAL SCHOOL, . . . . . Okolona, Mississippi  
A. M. Strange, B.S., *Principal*
- ST. MARK'S NORMAL AND INDUSTRIAL SCHOOL, . . . . . Birmingham, Alabama  
The Rev. Charles W. Brooks, *Principal*
- GAUDET NORMAL AND INDUSTRIAL SCHOOL, . . . . . New Orleans, Louisiana  
W. R. Coles, *Principal*

REPORT OF THE DEPARTMENT OF  
FOREIGN MISSIONS FOR THE YEAR 1935

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TOGETHER WITH THE REPORTS  
OF THE EXTRA-CONTINENTAL,  
LATIN AMERICAN AND FOREIGN  
MISSIONARY BISHOPS

## REPORT OF THE DEPARTMENT OF FOREIGN MISSIONS

FOR THE YEAR ENDING DECEMBER 31, 1935

**I**MPROVEMENT in conditions that for several years have hampered the missionary work of the Church overseas, has marked the year 1935. Antagonisms which were sometimes the source and sometimes the product of exaggerated nationalism, have in many instances been modified. People to whom this Church has been carrying our Lord's message of an abundant life, have found that a purely materialistic view of life has not enabled them to make progress along worth-while pathways. They see more clearly that the kind of personal character that the Christian way of life is capable of producing, is the key to both personal redemption and national progress.

In the home-land the greatest weakness lies in the tendency to dilute the Christian Gospel and to lose hold upon the Christian fundamentals expressed in such principles as the Fatherhood of God, the Brotherhood of Man, the love of God manifested in the Incarnation, the universality and uniqueness of the Christian Gospel. No easy-going, humanistic philosophy will ever supply the will and power needed to win all men to the discipleship of Jesus.

The Forward Movement authorized by the General Convention of 1934 has been striving valiantly to bring home to every member of the Church, the meaning of Christian faith and profession. It rightly emphasizes the fact that the way to the recovery of Christian enterprise must be found in spiritual growth, in deepened conviction of the truth of the Christian revelation, and more intelligent and earnest use of the resources of prayer. With equal wisdom, it emphasizes that adventure for God in far places is one of the surest ways of winning the courage to undertake and the power to accomplish worthy purposes at home.

Several years of most difficult economic conditions have tended to undermine the courage of our people and have resulted in the substitution of comparatively easy goals for standards that could only be achieved by the spirit of sacrifice and high adventure for God.

The drastic action of the General Convention of 1934 worked havoc in the mission field in 1935. It could not be otherwise when the National Council was instructed to withdraw the quotas for 1935, which had already been tentatively submitted to the dioceses, and to revise its work on the basis of an emergency schedule of \$2,300,000 instead of on the basis which the National Council, after careful study of the situation, had considered a reasonable minimum, namely, \$2,700,000.

This action seemed to many, a sad departure from the action of the General Convention of 1901. Following the inspiring lead of Bishop Brewer of Montana, that Convention adopted, for the first time in the history of the Church, an apportionment plan and thus provided for the adoption of a budget by the Board of Missions of that day, having reasonable relation to the needs of the field.

The only meeting during the year, of the members of the Department of Foreign Missions, apart from the whole body of the National Council was held on December 10th.

The economies required by the action of the General Convention in greatly reducing the 1935 budget, made impossible any attempt to fill the post of Secretary for Latin America, vacant since 1930. The Secretary and the Associate



Secretary have continued to share between them, the administrative work of the Department.

Many engagements to speak about the Church's work overseas to congregations, branches of the Woman's Auxiliary, summer conferences and other gatherings, have been filled.

It has been impossible for the National Council to do what many business concerns have been doing, namely, restore a part of the twenty per cent. reduction made upon the salaries of its faithful clerical staff. Happily, no further reduction was made in 1935, save in the case of the regularly appointed officers of the various departments.

No visits have been made by the secretaries of the Department to mission fields during the year. The Department took pleasure in sharing in the arrangements for the visits of Rev. B. H. Reinheimer, D.D., Secretary of the Field Department, to the West Indies and Mexico; of Miss Margaret Marston, Educational Secretary of the Woman's Auxiliary, to the overseas missions; and of Dr. Lewis B. Franklin, Vice-President and Treasurer, to the missions in Japan, China and the Philippine Islands.

#### THE MISSIONARY EPISCOPATE

At the request of the Rt. Rev. John McKim, D.D., a missionary in Japan since 1880, and Bishop of North Tokyo since 1893, his resignation of his jurisdiction was accepted by the special meeting of the House of Bishops on November 5, 1935.

At the request of the Rt. Rev. Robert Erskine Campbell, D.D., Bishop of Liberia since 1925, his resignation of his jurisdiction was accepted by the special meeting of the House of Bishops on November 5, 1935.

#### THE MISSIONARY STAFF

Mrs. Michael J. Kippenbrock of Alaska died February 3, 1935.

Miss Alice M. Clark of Hankow died September 13, 1935.

Mrs. Manuel Ferrando, wife of the late Suffragan Bishop of Puerto Rico, died December 12, 1935.

Going with her husband to St. Matthew's Church, Fairbanks, Alaska, in 1928, Mrs. Kippenbrock helped greatly in the work of that outpost of the Church. Her untimely death brought sorrow to the community and made it necessary for Mr. Kippenbrock with his motherless young children to retire from the field.

When in 1902 Miss Alice M. Clark volunteered for service in the District of Hankow, China, she was already forty-five years old. Of English birth, she had had experience in mission service in India. Fortunately, Bishop Ingle decided to break all precedents and accept her as a member of his staff in spite of the age liability, which it was feared might prevent her from learning to speak Chinese. Fortunately, all fears were disappointed. Miss Clark acquired sufficient Chinese for her work among women, and for thirty-three years was one of the most devoted and helpful members of the Hankow staff. She continued to work long after she had reached the retiring age and died in the field, beloved and mourned by a whole generation of Chinese women to whom her life had been an inspiration.

With her husband Mrs. Ferrando shared all the difficulties and anxieties involved in the founding and development of the agricultural mission at Quebrada Limon in central Puerto Rico. Originally this work was maintained under independent auspices. When, however, Bishop Ferrando asked to be received, with his people into the fellowship of this Church in Puerto Rico, Mrs. Ferrando joined him in this decisive step and all through the succeeding years was one of its devoted communicants.

In 1935, thirteen missionaries were appointed to the following fields:

Alaska .....	2	Philippine Islands....	3
Anking .....	1	Shanghai .....	3
Cuba .....	2	Tohoku .....	1
Dominican Republic..	1		—
		Total .....	13

All of these recruits filled existing vacancies. Many other vacant posts are still unfilled. The number of recruits appointed in 1935 was five larger than in 1934.

The number of missionaries in the Extra-Continental, Foreign and Latin American fields supported in whole or in part by appropriations from the Department for the year 1935 was:

American Missionaries abroad .....	410
Native Staff abroad .....	1,425

For another year the conference with out-going missionaries, usually held in June, was omitted in 1935, chiefly for purposes of economy. The Department considers this a real loss to efficient work and the development of sympathetic understanding between missionaries in the field and the staff at headquarters.

#### EXPENDITURES IN THE FIELD AND CENTRAL EXPENSES

The amount spent in 1935 for maintenance of work in the various fields was as follows:

For Work in Extra-Continental Domestic Fields.....	\$271,381.98
For Work in Asia and Africa .....	599,283.23
For Work in Latin America .....	172,007.22
	<hr/>
	\$1,042,672.43

The field expenditures in 1935 were less by \$113,798 than in 1934.

The central expenses of the Department in 1935 were \$18,135.51. Of this amount \$8,342.34 is properly chargeable to administration, \$4,352.52 to promotion and \$5,440.65 to operating expenses.

Details of expenditures will be found on page 95.

#### UNDESIGNATED LEGACIES

The General Convention of 1934 gave instructions that one-half of all undesignated legacies received during the triennium beginning January 1, 1935, should be paid over to meet the expenses of the Forward Movement Commission appointed at the Convention. The other half of the undesignated legacies is to be used for the reduction of the indebtedness of approximately \$800,000 with which the triennium 1932 to 1934 closed. During 1935, therefore, no funds have been available from this source for much needed buildings, especially churches, mission residences and hospitals. Nothing will be available for the years 1936 and 1937 and possibly for a number of subsequent years. The situation is made more acute by the fact that the Advance Work Program has almost entirely disappeared, although some diocesan branches of the Woman's Auxiliary are giving greatly appreciated help in this connection.

#### AUXILIARIES

The Department records its deep appreciation of the steady co-operation from the Woman's Auxiliary in all overseas work. About 60 members of the staff of missionary women overseas are provided for by appropriations made by the

National Council from the United Thank Offering. During the past year, as in many preceding years, the branches of the Auxiliary by their gifts of supplies, through its Supply Department, have made it possible to maintain enterprises that might otherwise have been abandoned.

It is encouraging to find a slight increase in the Sunday School Lenten Offering. The total for 1935 was \$281,362 or \$4,896 more than in 1934. Unfortunately, it is still true that the larger part of the Offering goes to diocesan work rather than to the general missionary work of the Church. Some dioceses, recognizing what a wide departure this is from the original purpose of the Sunday School Offering, continue to send the full amount for the work of The Domestic and Foreign Missionary Society in accordance with the legend on the mite boxes through which it is collected.

For another year the American Church Building Fund Commission has continued its generous and timely co-operation whenever the Department has called upon it for aid in the erection of buildings. These occasions are growing less numerous because of the use of Undesignated Legacies for other than building purposes, and the practical disappearance of an Advance Work program.

From January 1, 1935, the Girls' Friendly Society undertook the support of one of its members as a teacher in St. Faith's School, Yangchow, China. This support is to continue for four years. The Society has met the self-imposed obligation with admirable punctuality.

From the Church Periodical Club, the Daughters of the King, Young People's Fellowships, especially those in the Provinces of Sewanee and the Southwest, has come generous special help. For this aid in meeting needs that would not otherwise have been met the Department is most grateful.

#### LITERATURE FOR THE BLIND

Although the main field of the Committee on Literature for the Blind is naturally within our own country, the Department records its gratitude for help given in such widely separated fields as South America, Europe, the Near East, the Far East, the Philippines and New Zealand. The resourcefulness of the volunteer secretary of the committee insures the steady growth of the work. It is all done at a minimum of expense because of the volunteer transcribers whom the secretary has discovered and enlisted. The usefulness of *The Church Herald*, published in Braille, increases year by year, as does its circulation. At present the circulation averages nearly 700 copies a month.

#### ALASKA

Bishop Rowe has prefixed to his annual report for 1935, an account of his initial journey into Alaska forty years ago. No one into whose hands this volume comes, should fail to read what Bishop Rowe says. The story is told with modesty and restraint. It is an epic of missionary adventure for the glory of God and the welfare of the souls and bodies of men.

For forty years, Bishop Rowe has traversed Alaska's vast area, as St. Paul traveled over the Mediterranean region for the sake of the Crucified. To the delight of many New York friends, Bishop Rowe was able to commemorate in the Diocese of New York, the fortieth anniversary of his consecration. Early in the morning of the actual day, St. Andrew's Day, November 30, 1935, Bishop Rowe celebrated the Holy Communion in St. George's Church, where his consecration had taken place. About two hundred of his friends were present. A large congregation gathered in the Cathedral of St. John the Divine on the afternoon of December 1st. The Bishop of New York graciously welcomed Bishop Rowe, spoke of his heroic service and invited him to speak to the congregation. After

Bishop Rowe's address, Bishop Manning, on behalf of Bishop Rowe's Alaska staff presented him with a pectoral cross made from nuggets of Alaska gold and a book containing messages of affectionate greeting and good will. It was a special joy to Bishop Rowe that there could be present with him on this occasion, Rev. John W. Chapman, D.D., who had preceded him into Alaska by nine years.

During 1935, the Church's work in Alaska has gone on, but only at the cost of great strain and anxiety for Bishops Rowe and Bentley, and through sacrifices to the danger point on the part of members of the mission staff. The reality of this danger is evidenced by the breakdown in September of Dr. Grafton Burke of the Hudson Stuck Memorial Hospital, Fort Yukon. It was the direct result of overwork and anxiety, inevitable from his efforts to maintain the hospital with the greatly reduced appropriation.

But Fort Yukon is not the only station that has suffered in this way. The Anvik School is still closed. Every other station has been cut. In spite of all difficulties, the staff has maintained its courage and its morale and looks to the time when larger support will make possible more widespread and effective work.

A number of stations are without resident clergy. The grouping of missions such as is possible, under ordinary conditions, in almost any district in continental United States, is impossible in Alaska because of distances, limited means of transportation and the general high cost of travel, both in time and money. Nevertheless, the members of the staff are doing their best to minister to the Indian people scattered through Alaska's vast interior and to the white settlers both in the interior and on the coasts.

In the far Northwest, Archdeacon Goodman not only holds the fort at Point Hope, but is extending the influence of the mission as widely as time and limited means will permit. He is training Eskimo catechists to become evangelists to their own people. As a result of a number of years of labor and experience he has prepared a book containing simple instructions on the Gospel for the day throughout the Church year from Advent to Advent.

#### HONOLULU

The importance of the Hawaiian Islands as part of the territory of the United States increases yearly. Inevitable and proper demands upon the Church increase as new opportunities for useful service appear. The people of many racial groups are now under the care of the Church. Nowhere else in a similar area does this Church minister to so many different peoples. Iolani School for boys and St. Andrew's Priory School for girls are setting high standards for, and giving practical training to, young life—Hawaiian, Chinese, Caucasian and others. Church Army evangelists, serving as missionaries on Bishop Littell's staff, are doing fine work among the laborers on the sugar plantations as well as among more privileged groups throughout the Islands.

The Church people of Honolulu have begun a fund for the endowment of the episcopate which already amounts to \$10,000. They are giving generously for the support of their churches and institutions and, of course, continue the long established practice of giving the full amount of their missionary quota. Contributions and gifts by the local people total more than double the amount of the present appropriations for Honolulu.

#### PHILIPPINE ISLANDS

Early in his episcopate, Bishop Brent established in Manila, the House of the Holy Child. It cared for neglected girls whose American fathers had abandoned the Filipino mothers. Reduced appropriations have compelled the abandonment of this institution, described by Bishop Mosher as the only out and out charity of the Church in Manila.

Delay in replacing retiring missionaries has placed a heavy burden upon the other members of the mission staff, especially the clergy. Whole communities in our work among the Igorots of the Mountain Province, have been without the necessary spiritual leadership. This creates a serious situation, especially among primitive people only just emerging from animistic paganism, with all its inhibitions and terrors. Because of their simple character they require the constant care and oversight of the clergy.

Few people realize that in the number of baptized members, the Missionary District of the Philippine Islands stands number 33 in our list of 94 American dioceses and missionary districts. It has 17 clergy. Its baptized membership is 17,000. A southern diocese, with practically the same number of baptized members has 62 clergy. A mid-western diocese of the same number of baptized members has 88 clergy. These figures suggest to some extent, the load that our Philippine missionaries are carrying.

The Chinese work in Manila goes on vigorously while the school connected with St. Stephen's Mission is flourishing in spite of its almost impossible physical equipment. Bishop Mosher very properly urges aid from the Church in the United States in providing a new school plant on land already secured.

St. Luke's Hospital continues to minister to a wide clientele, with a minimum of aid from this country. For the second time, the hospital has taken first place among all the hospitals of Manila for thoroughness of work and administration. Year after year, a number of the students in the nurses' training school ask for Baptism or Confirmation or both. St. Luke's Church, which also serves as the hospital chapel, ministers to the Filipino population in a crowded section of the city.

In the south, St. Francis' Mission, centering at Upi among the Tirurai people of southern Mindanao, is going forward vigorously. The Moro school, whose closing was threatened in 1934 because of lack of staff has been saved and has a bright future. The importance of our educational work among the Moros of the south and the Igorots of the north steadily increases. Insular government appropriations for schools under Filipino control are being reduced in order that the money may be transferred to the development of what is felt to be necessary military preparation in the form of an army of 500,000, against the day when all ties between the Philippines and the United States are cut.

#### BRAZIL

With the year 1935 Bishop Thomas completed the first ten years of his episcopate. They have been years of notable achievement as evidenced by the erection of eighteen new churches. For only six of these did any help come from outside of Brazil. In addition, fourteen parish houses and rectories have been added to the diocesan equipment, the Southern Cross School for Boys, at Porto Alegre, has been enlarged and the new St. Margaret's School for Girls, Pelotas, has been erected. But the progress has not been all along purely material lines. The number of baptized members of the Church in Brazil is larger than ever before.

This progress has been made by adhering to the policy that a mission once established, provided it shows reasonable growth, should not be abandoned, leaving its membership to look elsewhere for moral and religious reinforcement. In spite of reduced appropriations no stations have been closed. This does not mean unreasonable budget askings, but rather that the difference between the reduced budget and the necessary expenditure has been made up in the field. Where this can be done ground is gained, but there is a limit beyond which it is not reasonable to look for such aid from the field at present. Further reduction would mean closing in spite of sound theories.

## CUBA

It is a satisfaction to report that 1935 brought some improvement in political and economic conditions to harassed Cuba. One result is shown in the reduced danger to missionaries traveling about in discharge of duty. This means that more care could be given to the nurturing of new work. The district as a whole, however, has been seriously hampered by lack of staff and enforced reduction of missionary aid. There has been an increase in baptisms, confirmations, adherents and Sunday school members. The Church in Cuba still tries to serve rural sections neglected by the dominant Church. As it does this it frequently incurs the antagonism of that Church, even though it is not trying to serve such people. It has been necessary for lack of staff and funds to abandon work in the northeastern part of the Province of Oriente. The outstanding Church schools in Havana and Guantanamo have shown fine progress. In Havana, the Cathedral School has an enrollment of 170, of whom four-fifths are Cubans, while the remaining 33 are representatives of eight different nations.

## HAITI, DOMINICAN REPUBLIC AND PANAMA CANAL ZONE

Under Bishop Carson's fostering care and leadership the Church's work in these three districts, speaking three different languages, has gone forward. Few people will realize that the confirmations in Haiti alone, numbering 540 for the year, are more numerous than the confirmations in fifty-five of our home dioceses and districts. The Church in Haiti has suffered a serious loss through the election of Dean Kroll to be Bishop of Liberia. He was the only white priest on the diocesan staff. Next year the Church in Haiti will celebrate the seventy-fifth anniversary of the beginning of work under the leadership of the Rev. Theodore Holly, who afterwards became the Bishop of the Orthodox Apostolic Church in Haiti. Shortly after his death the authorities of that Church asked that it be received as a mission of the Church in the United States.

Work in the Dominican Republic has suffered through the retirement of two of the three members of the staff. One of the vacancies will shortly be filled. Effective work is carried on under the leadership of Canon Beer at San Pedro de Macoris, where church and school are still flourishing. From St. Stephen's Church fine service is rendered to the West Indian laborers on a number of sugar plantations.

The mission in Panama continues its unique ministry to representatives of the Army and Navy and the other Canal employees stationed on this international highway. Work among the Negro people in Colon and Panama City, as well as on the line of the Canal has maintained its high standard even though extension has been impossible under present conditions. The Children's Home has continued its merciful work, and occasional visits have been paid to the Government leper colony at Palo Seco.

## MEXICO

For several years Christ Church, Mexico City, used exclusively by an English-speaking congregation, has borne the title of cathedral. Bishop Salinas y Velasco has naturally decided that the Cathedral Church of the diocese should be predominantly, though not exclusively, Mexican. He has, therefore, selected the Church of San Jose de Gracia as his cathedral. This church was given years ago by the Mexican Government to what was known as the "Reform Movement," headed by Mexicans, and out of which there has grown the Missionary District of Mexico, affiliated with the Church in the United States. Under Bishop Salinas' wise guidance all the Church work in the Republic has advanced in spite of many difficulties. One of the most notable developments is in the Province of Jalisco, with many thousands of unshepherded people. Where formerly there

was only one weak congregation there are now five organized missions with over 500 communicants. St. Andrew's Industrial School continues to do good work in training young men for rural service. From among its graduates come recruits for the ministry of the Mexican Church. Educational work has suffered through governmental restrictions and as one result certain schools in the State of Hidalgo have been closed. The people whose children were enrolled in the schools petitioned the educational authorities to appoint to the faculty of the government schools, the former teachers in the Church schools. This request has been complied with. The work at Casa Hooker goes on satisfactorily under re-adjusted conditions.

#### PUERTO RICO AND THE VIRGIN ISLANDS

Much to the distress of Bishop Colmore and his people the reduced appropriations of recent years have necessitated reduction in both the American and Puerto Rican staff, especially in the educational work of the mission. There are now only three foreign clergy in addition to the Bishop. The loss in this direction has been almost balanced by additions to the ranks of the Puerto Rican clergy. This has made possible the continuance of the work in rural sections of the Island, where the people have been so largely left without spiritual ministrations of any kind. The modest seminary for training Puerto Rican young men for the ministry and St. Catherine's Training School for young women remain closed. Prolongation of this condition will mean inability to supply trained workers for important posts.

St. Luke's Hospital, Ponce, has completed another year of effective service without incurring indebtedness. Not only has it rendered important physical aid to hundreds of Puerto Rico's needy sick but it has given spiritual as well as professional training to a fine group of young women in its School for Nurses. Its superintendent, Miss Ellen T. Hicks, has completed thirty years of notable missionary service, thirteen in the Philippine Islands where she organized the present St. Luke's Hospital, and seventeen in Puerto Rico.

In spite of continuing economic prostration the three Virgin Island parishes have carried on and have been able to continue the support of their own clergy. Like most other missionary districts overseas, Puerto Rico takes pride in giving more than 100% of its quota for the general work of the Church.

#### LIBERIA

Having completed ten years of service in Liberia's trying climate, Bishop Campbell asked the House of Bishops to accept his resignation. This was done on November 5th. To a greater extent than in any other of the Church's overseas districts, work in Liberia has suffered through the heavy reduction in appropriations. For 1935 the appropriation was less than half of the appropriation for 1925. This has meant a large reduction in the number of workers both Liberian and American. Some of the work, however, formerly supported through the annual appropriation is being carried on, so far as possible, by the offerings of local congregations. From Cape Mount as a base, efforts are being made to establish a chain of stations extending towards the interior. Some real progress has been made, in this connection, by placing young men trained in St. John's School as teachers in a number of villages. Their work is reinforced by occasional visits of nurses trained at St. Timothy's Hospital. The happiest event of 1935 for Liberia was the return to the field of Miss Olive Meacham, head of the Julia C. Emery School at Bromley. The great reduction in appropriations Bishop Campbell was called upon to make compelled him to ask Miss Meacham to retire. Her return was made possible by special funds. Results so far have justified the venture.

The Rev. Leopold Kroll, elected as Bishop Campbell's successor, has had valuable missionary experience in ministering to Hawaiians and to Haitians. He understands the Negro people and has been specially useful in the training of Haitian clergy. He will be consecrated early in 1936.

#### CHINA

The last five years have seen a remarkable change in the attitude of people and officials in China towards the work of Christian missions. Today, friendliness and appreciation are the outstanding characteristics of their attitude. General Chiang Kai Shek and a few leaders of China's national life meet frequently on Sundays for Christian worship, study and prayer at the General's official residence in Nanking. The Commissioner of Education of the Province of Hupeh, in Central China, is an earnest Christian and has been most considerate in his relations with our schools, such as Boone, St. Hilda's, and the many primary schools scattered through the Diocese of Hankow. A Chinese organization, known as the "Christian Broadcasting Company," is regularly sending out over the air information about Christian faith and progress.

On the other hand the present situation, especially in Central China, is not so encouraging because of the activities of bandit groups, particularly within the borders of the Diocese of Anking. Evangelistic work is often difficult because of these roving bands and the terror which they inspire among the people. Nevertheless, progress is being made and the roll of baptized persons, communicants and catechumens increases from year to year.

Greater progress could and would be made were it not for the greatly reduced staff in all three of our dioceses. Bishop Graves reports a net loss of thirty-two missionaries in the last ten years. Conditions require an increase of double that number. All three of our Bishops emphasize the need for recruits and plead for larger appropriations instead of the annual reductions that have occurred in recent years.

All of our educational institutions are doing well in spite of their reduced support. In some instances alumni have rallied to make up, in part, the support lost through the withdrawal of appropriations. St. John's University, Shanghai, and Central China College, Wuchang, show the largest enrollment in their history. Middle schools and primary schools are generally overcrowded. Reduced appropriations have necessitated the acceptance of more pupils than can properly be accommodated, with resultant danger in lowering of standards, both educational and Christian. None of our schools in the Diocese of Shanghai has been registered under the Educational Ministry of the Chinese Government. Most of the schools in the Dioceses of Anking and Hankow are so registered.

Our five hospitals are annually rendering greater service to both in-patients and out-patients. Plans for the erection of a general hospital, in Shanghai, to replace the out-worn plants of St. Elizabeth's for women, and St. Luke's for men, have been unfortunately held up by the failure of American banks in which money for the carrying out of the new plan was on deposit. This failure has been disastrous, not only in Shanghai, but throughout Central China and among all communions. Scores of missionaries had personal accounts with the institutions and many missionary enterprises had entrusted money that was being accumulated for current expenses as well as for building and endowment purposes, to the safe-keeping of this American group. The losses are heavy and disappointment and suffering are widespread.

#### JAPAN

The resignation of the Rt. Rev. John McKim, D.D., as Bishop of North Tokyo, closed a notable era in the history of Christianity in Japan. He was



known and loved from one end of Japan to the other. He had served for thirteen years as missionary priest and for nearly forty-three as missionary bishop. The Japan of 1880, when Bishop McKim began his ministry, was utterly different from the Japan of today. It was slowly emerging from 250 years of non-intercourse with the rest of the world. It was almost entirely an agricultural country. Its educational system was embryonic and inadequate. Bishop McKim lived to see Japan one of the four great powers of the world, the most literate nation in the world, and one of the leading industrial nations. During his life time, official antagonism to the Christian faith, expressed in many ways, was changed into official appreciation and, not infrequently, official co-operation.

Industrial Japan feels the pinch of present economic world conditions. Many of the pastors of the Church in Japan, together with members of their congregations are without necessities of life. Reduced appropriations from the Church in the United States have required heavy curtailment of work in many instances and complete discontinuance in others. Candidates for the ministry can not be accepted, because funds to train them are insufficient. No new buildings are being erected. But even though such conditions are widespread, missionaries and Japanese leaders are seeking to deepen the faith of their people. This is a difficult task when even Japanese are tempted to fear that the churches in the West are declining in their homelands, and are manifestly failing in the development of the work which they have established in Japan. Those who are not yet Christian in Japan, frequently assert that the Christian faith is losing its hold upon American life and is failing to inspire Christian courage and adventure.

A significant evidence of the growth of the Church throughout Japan is the fact that the General Synod of the Nippon Sei Ko Kwai held its triennial meeting in 1935 in the city of Sendai, two hundred miles north of Tokyo. This is the first time a Synod had met north of Japan's capital. In 1937 the Sei Ko Kwai will celebrate the fiftieth anniversary of its establishment as a national branch of the Anglican Communion. Church leaders have already begun work to strengthen the inner life of the Church in order that this semi-centennial may mark a great spiritual awakening.

At the time of his resignation Bishop McKim, by a generous personal gift, laid the foundation for a fund to endow the episcopate in Japan. The diocesan synod has taken up the matter in earnest and plans, within the next twenty years, to accumulate a fund of 100,000 Yen as a diocesan endowment.

Hospital work both in Tokyo and in Osaka has been well maintained in spite of the fact that appropriations from the Church in the United States have been perilously near the vanishing point. With money already given and the approximately \$200,000 it is now seeking, St. Luke's Hospital hopes to begin work not later than 1937 upon the western and southern wings which will complete the hospital as at present planned. This wing will provide for out-patient work, ward accommodations, and more satisfactory quarters for administration, for public health work, and also for the widespread social service activities of the hospital.

Educational work in other great institutions like St. Paul's University and Middle School, St. Margaret's and St. Agnes' Middle Schools for Girls, or in the simple kindergartens, is exerting wide Christian influence, even though its maintenance is precarious under present financial conditions.

In his report from North Tokyo included in this volume, Bishop Reifsnider calls attention to the great need of financial reinforcement for St. Barnabas' Mission, Kusatsu. This is one of the outstanding missions of the entire Orient. It is unthinkable that it should be compelled greatly to reduce its ministry to sadly stricken people.

The Church in the Japanese dioceses of Tokyo and Osaka continues to grow steadily in the extent and quality of the work done. If any questions ever existed about the wisdom of the erection of these dioceses, they have been answered most satisfactorily.

#### INDIA

Thanks to the vision and steadfast support of a few generous friends, our young mission of help to India has been able to continue its work during 1935. The National Council is still unable to make any appropriation and therefore the mission has no assured income. This condition should be remedied as soon as possible. No important work of this grade, with such great possibilities, can be carried on without guaranteed income, even though such income may not meet all the necessary costs.

Bishop Azariah and Mr. and Mrs. Shriver are working on in faith and are doing their best to meet widening opportunities. Much of the work of the Diocese of Dornakal is among the outcaste people of India. These may be described as the largest single block of unfortunates in the world. Their social and personal disabilities are due to the teaching of Hinduism and the attitude of those who follow that faith. Mohammedan leaders in India are endeavoring to win the leaders of these unfortunates by promising them a place of security and dignity within the Mohammedan ranks. Mohammedanism is free of caste and has no fear of the supposed pollutions incurred by even passing an outcaste on the street. In view of this Mohammedan effort, our work in Dornakal takes on a new and vital significance. The question facing the Church in India today is whether it has sufficient faith and resources in life and money to extend and deepen its work on behalf of the millions of untouchables. If it fails, the outlook is that Mohammedanism will win them.

#### CONCLUSION

Through another year, members of the Church's mission staff overseas have maintained their courage in spite of further reductions both in personnel and appropriations. They have contributed their lives. They reasonably look to the Church to make that contribution effective. The Department records its unbounded gratitude for their zeal in making known God's purpose for His world, for their resourcefulness in meeting difficult situations, and for their determination to win the victory for Christ. Every member of the Church at home has the opportunity to give more intelligent and unwavering support to these Christian messengers. They need our prayers, our championship and our offerings.

Money is not the final test of the Church's attitude towards its fundamental purpose and duty as defined by our Lord, but money is an important index of that attitude. We cannot be satisfied with the facts supplied by the United Stewardship Council. The 1935 figures show that our Church stood number eleven, among twenty-five of the larger communions, in giving for its own parochial work at home, and number twenty, in giving for its missionary work.

In the effort to win the world of human life for Christ and His Church, there can be no marking of time. When the forward movement ceases, the backward movement begins.

JOHN W. WOOD,  
*Executive Secretary*

## DEPARTMENT OF FOREIGN MISSIONS

## EXPENDITURES OF 1935

1. Extra-Continental Domestic Missionary Districts:	
Alaska .....	\$61,637.49
Honolulu .....	46,391.82
Philippine Islands .....	100,235.34
	————— \$208,264.65
2. Overseas Missionary Districts:	
(a) Asia and Africa:	
Anking .....	\$ 51,841.31
Hankow .....	115,637.89
Shanghai .....	154,485.80
Kyoto .....	77,361.76
North Tokyo .....	126,172.56
Tohoku .....	34,149.93
Tokyo .....	805.37
Osaka .....	572.78
Liberia .....	38,282.83
	————— 599,310.23
(b) Latin America:	
Brazil .....	\$49,960.58
Cuba .....	51,768.57
Mexico .....	37,250.39
Haiti .....	23,122.48
Dominican Republic .....	9,905.20
Panama Canal Zone .....	8,434.88
Puerto Rico .....	54,682.45
	————— 235,124.55
3. Expenses of Administration and Making the Work Known:	
Salaries of Officers .....	\$8,800.00
Pension Fund Premiums .....	285.00
Salaries of Staff .....	7,871.95
Travel .....	1,078.09
Printing and Publications .....	100.47
	————— 18,135.51
4. Miscellaneous:	
Pensions to retired missionaries and workers.....	\$28,500.00
Pension Fund Premiums on missionary salaries.....	16,372.20
Emergency needs .....	500.00
Outfits, Travel of Missionaries, Medical Care, etc., "Under the Rules" .....	56,303.78
Special needs not under the Rules .....	884.76
Interdenominational Agencies .....	1,500.00
Training and Scholarships for Missionary Volunteers..	1,140.19
Conference with new and furloughed Missionaries and U. T. O. Appointment Expenses .....	121.46
	————— 105,322.39
Total Expenditures .....	————— \$1,166,157.33



REPORTS FROM  
EXTRA-CONTINENTAL  
DOMESTIC MISSIONARY DISTRICTS

ALASKA

HONOLULU

PANAMA CANAL ZONE

PHILIPPINE ISLANDS

PUERTO RICO

# EXTRA-CONTINENTAL DOMESTIC MISSIONARY DISTRICTS

## MISSIONARY DISTRICT OF ALASKA

The work of this Church in Alaska began in 1886

*The Missionary District of Alaska embraces the Territory of Alaska, an area of 586,400 square miles, purchased from Russia in 1867. Of the estimated population of 60,000, half are white people and the remainder are about equally divided between Eskimos and Indians. Alaska was created a missionary district by the General Convention in the year 1895, while the first mission was established in 1887. The Bishop is the Rt. Rev. Peter Trimble Rowe, D.D., consecrated November 30, 1895. The Suffragan Bishop is the Rt. Rev. John Boyd Bentley, consecrated September 29, 1931.*

The appropriation for 1935 is \$61,865. The appropriation makes possible work for white people, for Indians and Eskimos. The appropriation aids in maintaining work in 39 stations.

MISSIONARY STAFF.—Bishops, 2; Priests (foreign 7, native 1), 8; Deacons (foreign 2, native 1), 3; Lay Readers (native), 8; Candidates for Holy Orders, 2; Physicians (foreign), 2; Women Workers: Deaconesses, 2; Other Evangelistic Workers, 11; Nurses, 9.

### REPORT OF THE BISHOP FOR THE YEAR 1935

IN addressing the children of Israel, Moses said, "And thou shalt remember all the way which the Lord thy God led thee these forty years in the wilderness." Now, after forty years in Alaska, the spirit of "remembrance" is upon me. It is one full of gratitude to God for His guidance, protection, mercies and benefits.

When Secretary Seward purchased Alaska from Russia in 1867, many thought of it as a hopeless wilderness. It was spoken of as "Seward's Folly," "Seward's Ice Chest." In 1895, when the question of electing a Bishop for Alaska came up in the General Convention, a majority of the Bishops voted against doing so. In the long debate the criticisms of 1867 were used, but J. Pierpont Morgan advised Bishop Potter to have the vote reconsidered, pledging himself to pay the salary for three years. This was done and the vote carried. Mr. Morgan knew that

the United Thank Offering of the Woman's Auxiliary, \$50,000, was to be an endowment for the Episcopate in Alaska. The Church was daring then. The election took place in October, 1895, and I was consecrated as the first Bishop of Alaska in St. George's Church, New York, November 30, 1895.

On my way to Alaska, from Sault Ste. Marie, Michigan, I visited Chicago, St. Louis, Los Angeles, San Francisco, Portland, Tacoma and Seattle—in every place being cheered and encouraged by the "brethren." From Seattle I sailed for Juneau, having with me the Rev. Henry Beer, whom I was going to put in charge of Juneau. The ship sailed through that wonderful "inside passage" of 1,000 miles, landlocked, past tree covered islands, along the snow-capped coast range of mountains. Here and there glaciers could be seen. But there was little evidence

of human life. Alaska was surely a wilderness. I was mightily impressed. On the ship were six men bent on an adventurous prospecting trip in Alaska, also several business men from Alaska who were far from encouraging. They said "Alaska is no place for a missionary. Missionaries are not liked."

Through the dark nights the ship moved on without hesitation. I wondered at this. Also, I wondered at the frequent blasts of the whistle. This was, I learned, a way to estimate the distance of the boat from land.

Wrangell was our first stop. It had been a Russian post and a Hudson Bay Co. post. It was a large Indian center. After the "purchase" our Government had an army post here. I saw the Thlingit Indians, their war canoes, their strange Totem poles, their women with baskets for sale. At the time, I little thought that some day we would have an important mission here.

Sailing on by day and night, suddenly through the darkness we saw the lights of a town. It was Juneau, and across from it the great Treadwell mine. Both places were well lighted. It was thrilling. Now I felt that Alaska was not altogether a "wilderness." We landed but found difficulty in getting a lodging. Juneau then was a "night town" and the snow was three feet deep. Towering over it was Mount Jumbo. From Treadwell came frequent blasts of explosion and the thunder of its grinding ore crushers. What a new world I felt myself in! We had no church in Juneau. There was no church (Protestant) for white people. There was a little log community church. The Bishop of Olympia, anticipating the action of the House of Bishops, had sent the Rev. Dr. Nevius, one of his missionaries, to Juneau. As he was ill, I took care of him and returned him to his own Bishop. We had a few Church members. They had located a Church lot, but I had to pay for it.

Having arranged for a Church building, I went on to Sitka, leaving Mr. Beer in charge. Sitka was the capital. Here centered the Federal officials, the Navy,

a Marine Corps. No work was being done for them, so I made arrangements to do so. The Russian Church and the Presbyterians were working for the Indians but felt no responsibility for the white people. Here I was able to rent a house for my family, made Sitka the See place, and returned to Juneau.

At Juneau I outfitted for a journey to the interior by crossing the coast range of mountains and going down the Yukon River. I had heard of prospectors having made this trip. What others could do, I might do. I knew that Bishop Seagar of the Roman Catholic Church did it a few years before and was murdered on the journey. The usual way to the interior was by ship to St. Michael and then up the Yukon river. The Church had already begun work in Alaska. It had three missions—one at Anvik, begun in 1887; one at Fort Adams, begun in 1890; and one at Point Hope, on the Arctic coast, also begun in 1890. My object was to visit these missions, and, at the same time, explore the country.

Hiring a man to accompany me, we sailed on a tug boat from Juneau to Dyea. Dyea, a trading post, was then the only gateway to the interior via Chilkoot Pass. Skagway, close by, came into existence later. The Chilkoot Indians were much in evidence. They had a bad reputation. They objected to my contemplated trip over Chilkoot Pass, which they possessed. It is quite a story how I placated them.

We each had a sled, on which we loaded our "outfit," 500 pounds to each sled. With rope around our necks, we hauled our sleds. There was no trail. On snow-shoes we labored up and ever up, through narrow canyons, overhung by precipitous rocks. After days of terrific labor we finally came to the foot of the last steep climb, 2,000 feet. It looked impossible. The first trip up was the trying one. Climbing what seemed a perpendicular summit, breaking footholds in the snow, and carrying a pack of 25 pounds, was anything but easy. We had many trips to make. Reloading our sleds on the summit, lashing the

contents well, we turned them loose and sent them flying and unguided down the other side. We found them intact and safe. Then we had to camp and patch our clothes, for they had suffered. We had nothing but empty flour sacks, marked "Pillsbury's Best" to do this with. Later, in 1898, this pass was used by the thousands who went in, but they cut steps, had lines, and conditions were made easier.

Then day after day we "mushed" on and yet on. Crater Lake we made comfortably. It is one of the sources of the Yukon River. Next was Lake Linderman and then Lake Bennett. From Bennett, past Caribou Crossing, now called Carcross, we entered Tagish Lake. To my surprise, I found a few prospectors camped here, preparing to build boats for their further journey when spring came. They were friendly, invited me to stay with them, promised to help me build a boat. As the trees looked good, and their invitation so welcome, I stayed. I had daily services. But, with my helper, I sawed out lumber for a boat, built the boat without their aid, and continued my journey,—packing the boat on the two sleds. They were surprised.

The ice still held and I was anxious to get on. I never saw these good friends again. We had our troubles, took wrong arms of the lakes, but finally made the dangerous rapids, which proved fatal to so many lives in 1898. Before running the Canyon and Rapids, I made a careful survey, trimmed my boat, prepared for some safety in case we were swamped or wrecked, but ran all safely.

Further details I cannot give, except to say that on Thirty Mile River, finding a camp of Indians, I landed to visit them. They were known as "The Sticks." I was able to minister to some who were sick. When I started to leave, they prevented me. I knew Indians. I knew that I had to impress them that I was a *Shaman*; hence no harm was done us. By a strategy I got away.

The towering, snow-capped mountains, the many lakes, rivers and the

vastness of the country, laid a spell upon me of wonder. In course of time we made the first place of civilized life, "Forty Mile," having passed the Klondike River, where two years later Dawson arose and became the mecca for many thousands of adventurous men. At "Forty Mile" I found two trading companies, a company of the mounted police and the headquarters of Bishop Bompas of the Canadian Church. I visited all and it was a joy to meet them after several months of the awful wilderness.

From "Forty Mile" we soon crossed the boundary, rowing our boat, assisted by the current to Circle City, a distance of 230 miles. On the way, at Chicken Creek, I saw another camp of Indians. Forgetting an earlier experience, I visited them and found them friendly, much interested when they learned that I was a missionary. They were Christian Indians, knew Bishop Bompas and Archdeacon MacDonald. In the years since, these people have been my people, known and loved.

After battling with storms, at last we reached Circle City, the largest log cabin camp known. Here I was loaned a cabin. The whole community seemed interested in my visit. Meetings were held in saloons. The desire of all was for some sort of a hospital. I fell in with their desire. An abandoned gambling building was given me. I took it and arranged for a hospital. Saloon men gave me access for services. I ministered to the sick. Circle City surely showed men, in a bad business, men of hearts and kindness.

In addition to the white population at Circle City, there was a large camp of Indians. The Indians were Christians. One of them I took in hand and he became in time a deacon—the faithful Rev. William Loola.

As yet I had not reached our mission at Fort Adams. Pursuing my journey down the Yukon, I came to Fort Yukon. Though there were no people here yet I realized it was a strategic point, surveyed some land for a mission. The splendid mission and hospital we have



there now is a justification of that act.

Passing on, miles on miles, I came to our Mission of St. James, under Rev. Jules L. Prevost, at Fort Adams. Here I had my first confirmation in Alaska. Then I went on to Anvik, our first Alaska mission, and had a very happy visit with the Rev. Mr. Chapman. From Anvik I went on to St. Michael, on the Bering Sea, then across to Siberia, on to the Pribilof Islands, Unalaska, and then to Sitka.

By way of remembrance of forty years, I am daring to give the foregoing account of my first year's experience in Alaska. It is necessarily limited to bare facts. The story of the following years, the story of "journeyings often," by land and by sea, through winter and summer, family neglected, and one's own wishes denied, would require a volume. This is no place to relate it. The Church has faithfully supported me. And I have given all that I have for the Church and in obedience to our Blessed Lord's command, "Go ye and make disciples of all men."

Time brings changes! What was difficult for many years has now been made easier by such an invention as the airplane. The hard work of snowshoe and dog travel is changed by the swift and easy travel by airplane. So this past year I covered the whole of Alaska, partly by airplane, and did in six months what used to take two years.

The following missions in southeastern Alaska were duly visited: St. John's and St. Elizabeth's, Ketchikan; St. Philip's, Wrangell; Trinity Church, Juneau; St. Luke's, Douglas Island; St. Peter's-by-the-Sea, Sitka.

Holy Week and Easter were happily spent in Wrangell. The usual services were held, with baptisms and confirmations. Repairs and improvements were arranged for church and rectory buildings at Ketchikan, Sitka, Douglas, and on the hospital at Wrangell, at a cost of \$2,000.

As the Rev. H. P. Corser, priest of St. Philip's Church, Wrangell, was retired November, 1934, on account of illness, having reached the retiring age,

Wrangell was dependent for occasional services given by the Rev. M. L. Wanner and the Rev. Paul Mather, but, in October, I put Arnold Krone, a candidate for Holy Orders, in charge.

Then southwestern Alaska was visited, services being held in St. George's Church, Cordova; Epiphany Church, Valdez; St. Peter's, Seward, and All Saints', Anchorage. Of these missions all are without ministers except All Saints', Anchorage, the Rev. Warren R. Fenn being the priest-in-charge. I was summoned by telegram to Cordova to take the funeral of a young girl communicant who had lost her life in an airplane crash. There was not a minister in Cordova, representing a Protestant church. From Cordova I had to use an airplane to reach Valdez.

In each place the services were hailed with joy and earnest inquiry was made as to when we might be able to send them a minister.

After the Sunday services in Anchorage, Father Fenn and I visited the "Matanuska Colony." All was confusion. The colonists had been allowed to come before any preparation had been made for them. They had to live in tents. We made a survey of the people and found that seventy-five per cent were Lutheran and there would be no call upon us for ministrations. The project is worth while, but it has been badly handled. The colonists were on the dole in the States, and were not likely to succeed as pioneers. Already some have returned to their former homes and some were sent back. The situation has been changing. If the same opportunity were given to Alaskans, there would surely be success.

As the missions of the interior are officially under Bishop Bentley, there was no call on me to visit them, but I did go to Nenana, Fairbanks, Circle City, Eagle, Dawson and Fort Yukon. In each place I had a happy visit and a hearty welcome from old and new friends. I need not go into any details because Bishop Bentley will cover them in his report. I may say that an epidemic of measles prevailed at Fort

Yukon. The hospital overflowed with patients and the overflow was cared for in many tents. Traveling on the steamer that plies the Yukon River, I had the opportunity of meeting the tourists making this beautiful trip. I met three different parties and I addressed each party, and by request. They always seem pleased when I tell them what I can of Alaska and the mission work.

From the Yukon River, via Circle City, Hot Springs and the Steese highway I returned to Fairbanks. The Rev. M. J. Kippenbrock, with Mrs. Bentley, Deaconess Thompson and Mrs. Weaver, had driven me to Circle City, and he, with Miss Silberberg, Mrs. Weaver, a college professor and his wife, met me at Circle City and drove me back to Fairbanks.

Hiring an airplane in Fairbanks, and taking Mr. Kippenbrock with me, we set out for the Arctic section via Nome. Flying over Tofty we dropped several quarters of beef for the men mining in that camp. We flew nearly over Tanana and landed at Ruby to refuel. We landed in Nome in five and a half hours' flying time. It was comfortable to sit and look down on that vast terrain over which in past years I had mused on snow shoes and driven my team of seven dogs.

Last year Nome had suffered a very disastrous fire. It was not being rebuilt. The old Nome just grew up. Its streets were narrow and not very straight. With commendable co-operation this new Nome was laid out orderly and with streets ninety feet wide, less picturesque but safer in case of fire. Being held up for a time, owing to reported bad weather on the Arctic side, I visited old friends and held a service, baptizing two children.

Leaving Nome we flew north over the "Sawtooth" mountains, then over "Death's Valley," and made a landing at Kotzebue. All the inhabitants, white and Eskimo, were at the landing field to greet us. Father Menanjer, S.J., took us to his rectory for refreshments. The day before an aviator had lost his

life near by, in Kotzebue Sound, owing to the fog. It was in this section of their trip to Asia that Charles and Ann Lindbergh experienced so much anxiety, trouble and danger.

Here in Kotzebue confirmation was held. The school teacher of Kivalina, wife and son, were waiting for me. The son was to leave for the "outside" to go to school and the parents wished him to be confirmed before he left. This family had belonged to the "Friends." At the same time an Eskimo nurse was confirmed. Taking the father, D. A. Wagner, in the plane, we "hopped off" for Kivalina. Crossing the "Noatak" mountains, we followed the Arctic coast until we made Kivalina. Here we dropped Mr. Wagner, who would gather the Eskimo and have them ready for their confirmation on my way back from Point Barrow. We flew on, following the edge of the ocean, around Cape Thompson, and landed at Tigara, or Point Hope. Archdeacon Goodman, hearing the plane, knew what it meant, and was on hand to welcome us. Soon, too, all the people gathered about us.

The following day, taking Archdeacon Goodman with us, we flew north to make Point Lay. The visibility was good. We passed over Cape Lisbourne. I would like to have landed here, but landing was impossible. It is here where the Rev. John Driggs, M.D., our first missionary at Point Hope, lies buried. We crossed Icy Cape. There was no landing here.

We made Point Lay and made a landing on a sand strip between the Arctic Ocean and lagoons. The Eskimo were on their way to hunt walrus but hearing and seeing the plane they turned back. They understood what it meant. Soon the whole community gathered in and about the school building. The teacher of the school is Tony Joule, one of our Point Hope boys whom I had sent out to Northfield for more education. Under Archdeacon Goodman's help, he had prepared the people for confirmation. Here we held the services of baptism, marriage, confirmation and the Holy Communion.

It was inspiring to see the heartiness of the people in worship, to hear their singing. Then I visited the sick and decrepit in their well-kept igloos. The Omalik invited us to eat with him in his igloo, which we did.

We intended to go on to Point Barrow, but heavy fog banks to the north looked perilous. Besides there was no compelling reason why I should go there. I knew that this was the worst place in the world for airplane flying. It was only a little north of here when, four weeks later, Will Rogers and Wiley Post met their tragic death. Close by Point Lay stretched the great ice field of the Arctic.

Leaving Point Lay we headed south, intending to make Kivalina. Deep, black fog was rolling in from the ocean. We tried to dodge it. Then we looked for some river bar on which to land, but in vain. It began to look serious. We turned back and picked up the shore line and followed it, flying low, and finally just made Point Hope. What a relief!

For two days we were held up by the fog at Point Hope. It was all right because it gave me time to visit the people, have services, confirm the 32 candidates prepared by Archdeacon Goodman, visit the cemetery and the grave of the Rev. Augustus Reginald Hoare, who had been murdered here, to say prayers by his grave.

If the Church knew this mission, its fine and well-kept buildings, the blessed work it is doing, it would be inspired and proud of it. All the people are Christians, are so, seriously and joyfully. Though they may number but 450, they give \$200 a year for missions. I don't know how they do it. Archdeacon Goodman is devotion itself to this work. He is alone, and should not be alone. As he loves these dear people, so is he loved by them. And just think of one lone priest trying to minister to people along a coast of 1,000 miles! And all the Eskimo show their intelligence by loving and desiring our ways of worship beyond any others they have seen.

Though fog banks hung about, we took the chance of making Kivalina, and started. Around Cape Thompson the birds flew so numerously that we feared hitting them. We flew low—about twenty feet from the water. We saw some Eskimo women ducking for their tents, the men lying flat on the ground—and I don't wonder. An airplane flying at 100 miles an hour, only twenty feet high, must seem a monster. We made Kivalina. All the people were there and all arrangements had been made. Great was our welcome. The services were most lovely. Some 37 were confirmed here. We are happy now in having Mr. Wagner, the teacher, and his wife, confirmed members of the Church. Then several Eskimo care for a Sunday School, hold regular services. They have asked for a priest, and should have one. I had to send Archdeacon Goodman back to Point Hope in the plane, but I remained and had a great visit with the people.

When the plane returned from Point Hope we got off for Kotzebue, but the fog was an impenetrable barrier and we returned to Kivalina. Next afternoon we got away, made Kotzebue, fuelled up, then headed east across the country drained by the Kobuk river, over Kiana, Shageluk, and other places. We were heading for our mission, St. John's-in-the-Wilderness, Alatna. What an unpopulated region! And yet in sections, gold is being found. But much of it is a wilderness, treeless, a waste and yet there is a magnificence in its mountains and general aspect. The only way to see it is by airplane. We combated fog on the coast, now we had to combat smoke. But we made Alatna, surprised Miss Hill and Miss Kay, who, of course, had no idea of any such visit. We had a nice visit with them.

From Alatna we flew on to Coldfoot and Wiseman. These are small mining camps on the upper reaches of the Koyukuk River. They have depended upon such ministrations as we are able to give from our mission at Alatna. We have given the people the ministry of a nurse, medicines, reading matter.

From Wiseman we flew over the bold Koyukuk mountains, Yukon River, to Fairbanks. In Fairbanks I had another visit and services. Then I paid a visit to McKinley Park, to the Muldrow Glacier, from which Archdeacon Stuck climbed Mount Denali, now called "Mount McKinley," the first to make such a great achievement. Here at Mount McKinley Park I had the opportunity of meeting many tourists, entertaining them with addresses on Alaska, from which I feel some good would result for the missionary work and the Church.

From McKinley Park I went to Anchorage, then Seward, having happy and satisfactory visits, services. Then I made a visit to Moose Pass for services and a marriage, the first ever held there.

After returning to Seattle I visited my old parish, St. James, Sault Ste. Marie, Michigan, and the Canadian Sault Ste. Marie. Here I spent two wonderful weeks among friends, the most loving and loyal in the world. Then two weeks in Toronto among relatives and friends. Then in New York where friends honored me, because of my fortieth anniversary, of which I felt unworthy. Then visiting Baltimore, Philadelphia, Virginia Seminary, I had a very happy visit in Richmond, Williamsburg and Hampton, receiving kindnesses so great that I felt unable to express my gratitude, and of which I feel unworthy.

So the year has gone. There is not much in the way of accomplishments. I know that much has been left undone, but I have been busy. There is no marked progress. We have just carried on, held our position. We can only advance as the Church enables us. The properties have been kept in the best condition. We have ministered the Gospel to souls far and near, and as our limitations have permitted us. We have done more by a great deal than the Church apportioned us. By the pro-

portionate method years ago we were expected to pay \$1,500 a year for General Missions. We paid it. When the permission was given for dioceses to say what they would pay of their proportionate amount, we asked for no reduction. We went on and paid what we were asked, and during this depression period have paid more, \$2,500 instead of \$1,500, and this past year we paid \$3,115.47.

During the year I have visited all the missions save three, some twice, twenty-eight in all.

The following official acts have been performed: Services held, 300; Baptisms 83, (47 by Bishop Bentley); Confirmations 192, (48 outside Alaska and 32 by Bishop Bentley); Burials 3, (2 by Bishop Bentley); Marriages 7, (5 by Bishop Bentley).

#### *Educational Work Statistics*

*Allakaket, St. John's School* (Elementary): Teachers 1; number of pupils, 34; value of mission property, \$6,000.

*Nenana, St. Mark's School* (Industrial): Teachers 1; number of pupils, 45; value of mission property, \$45,000.

#### *Medical Work Statistics*

*Hudson Stuck Memorial Hospital, Fort Yukon*: Men physicians, foreign 1; women nurses, foreign 4; number of beds 40; number of in-patients 121; dispensary patients 2,679.

*Bishop Rove General Hospital, Wrangell*: Men physicians, foreign 1; women nurses, foreign 3; number of beds 14; number of in-patients 140; dispensary patients 96.

*Anvik Hospital*: Women nurses, foreign 1; number of beds 6; number of in-patients 15.

*Nenana, St. Mark's* (Dispensary): Women nurses, foreign 1; dispensary patients 3,148.

Value of mission property is included in Evangelistic Report.

P. T. ROWE,  
*Bishop of Alaska*

## REPORT OF THE SUFFRAGAN BISHOP FOR THE YEAR 1935

NEW Year's Day found me in Virginia. Speaking engagements in the churches of the Virginia dioceses and before many civic and fraternal organizations took up a large part of my time during the month of January and the first two weeks of February. Engagements outside the State of Virginia took me to the Dioceses of Washington, Delaware and New Hampshire. A trip was made to New York to confer with the authorities at the Church Missions House. Another trip was made to Washington, D. C., to confer with government officials about the fishing on the lower Yukon River.

On March 7th, I sailed from Seattle for Alaska via Vancouver and the ports of British Columbia. At the request of the Bishop I was to visit our missions in southeast Alaska on my way north to the interior. Our first port of call in Alaskan waters was Ketchikan. A week was spent in Ketchikan. The Rev. Paul J. Mather, our native priest at Ketchikan in charge of St. Elizabeth's Mission, is doing a splendid work among his people and St. Elizabeth's plays an active part in the life of the native population of the community. The Rev. M. L. Wanner has won the confidence and esteem of the people of Ketchikan and St. John's Mission is doing an effective work in the white community. We have reason to rejoice over the situation as we find it today in Ketchikan.

Another week was spent in Wrangell. Services were conducted in St. Philip's Church, two children were brought to be baptized, and we had the privilege of meeting the members of the congregation and the people of the community at an informal reception held in the home of one of our Church people. Through the courtesy of the authorities we visited the Wrangell Institute, a fine new government school for native boys and girls. We had dinner with the staff of the Wrangell General Hospital and inspected that institution. The two priests at Ketchikan visit Wrangell once

a month to give the people the Holy Communion.

From Wrangell we sailed for Juneau. Arrived there we spent a week in the capital of Alaska, with services in Holy Trinity Cathedral and in St. Luke's Church, Douglas Island.

Leaving Juneau we sailed for Sitka. Here a week was spent at the rectory of St. Peter's-by-the-Sea as the guests of Mrs. John H. Molineux, who for some years has "manned" this post alone when it might well be under the care of a priest. Sitka is very lovely and makes a great appeal because of its natural beauty and romantic history.

Sailing from Sitka via Juneau to Seward I arrived in Nenana in time to be present at St. Mark's Mission for the Holy Week services and for the services on Easter.

The last of April and most of the month of May were spent in Nenana. During this time services were conducted at St. Mark's Church and in the town of Nenana, and I saw to the building of a small boat, the "Discovery," and commenced work on the shop and storeroom for the Bishop's Lodge.

Because of the considerable expense connected with the care and operation of the launch, "Pelican IV," and because of a greatly reduced budget, we determined to lay the "Pelican IV" up for a season and build a smaller craft in which to make the summer visitations along the Yukon River and its tributaries. Consequently a little boat was built, an open hull twenty-five feet overall and powered by an outboard motor. This little boat was named the "Discovery" for the smallest of the three vessels that brought the company of English adventurers to Virginia in 1607. In this little ship we can carry sleeping bag, food, fuel, clothing, vestments, communion silver and everything necessary for a long trip on the river.

Leaving Nenana on June 3d, in the "Discovery," I dropped down the Tanana River some thirty miles and spent the first night out at Minto. Due to

the resignation of the Rev. Arthur R. Wright and to cuts in the budget St. Barnabas' Mission, Minto, is now vacant. I found Mr. Files there, having just completed the work of tearing down the small cabin preparatory to moving it to Tanana.

The next morning accompanied by Mr. Files I left Minto and began the long run down the Tanana to the Yukon. At the Mission of Our Saviour, Tanana, we found Deaconess Sterne well and busy. High winds having delayed my departure down river until the steamer "Nenana" arrived, I engaged passage on her as far as Koyukuk Station, placing the "Discovery" on the steamer. I reached the Station in time to go up the Koyukuk River on an Allakaket trader's boat, with the "Discovery" in tow, and after a run of five days arrived at St. John's-in-the-Wilderness.

Ten days were spent at Allakaket. This is one of our most hopeful missions and has a long record of splendid service. We are fortunate to have Miss Hill and Miss Kay, two consecrated women, to carry on the work there. One leaves them with reluctance, knowing that it will probably be another year before they see another co-worker, during which time it is likely that no white woman will pass that way, and but few white men, trappers and prospectors, will visit the mission.

Traveling in the "Discovery" again, Anvik was reached after an uneventful trip down the Koyukuk and Yukon Rivers.

Because of drastic cuts in the appropriation for Alaska the boarding school at Anvik had to be closed last spring. In compliance with instructions he had received from the Bishop, the Rev. Henry H. Chapman began early in the spring to make arrangements for the removal of the children under his care. Some of them were returned to their parents, some went to live with relatives or friends, others were sent to the Government hospital at Tanana, while six were sent up to St. Mark's Mission, Nenana.

The story of Christ Church Mission School at Anvik is little short of heroic. For forty-eight years it had cared for the children of that region. When the news reached Anvik that the school would have to be closed it cast a pall of gloom over the whole community. Now the one bright spot in an otherwise dark picture is the fact that Mr. Chapman, now released from duties that have kept him confined pretty much to the mission grounds, will have time and opportunity to make more frequent visits to the surrounding villages. Also, since the closing of the school the Church people of the community have come forward and have taken a renewed interest in the Church and have shown themselves willing in every way to co-operate in carrying on the work of the Church.

Two weeks were spent at Anvik. During that time, and accompanied by Mr. Chapman, I made a visit to our people living along the great Shageluk Slough. Leaving Anvik in the "Discovery" we ran down the Yukon some fifty miles to Holy Cross, stopping at Bonazila and at other camps along the way.

On the morning of July 13th, the little "Discovery" was placed on the steamer "Nenana" and we bade farewell to Anvik. I arrived at home on the 17th, in time to see Bishop Rowe for a few minutes as he passed through Nenana on his way south from Fairbanks. One-half of the summer journey was done. The "Discovery" had proved her ability to travel in fair weather and in foul. We had visited our missions at Minto, Tanana, Allakaket and Anvik and had conducted many services for people living in remote and out-of-the-way places along the river.

After a week spent at home I left Nenana again on July 25th on the steamer "Yukon" with the "Discovery" hauled up on the davits of the larger vessel. Mrs. Bentley accompanied me on this last half of the summer's journeys. At Fort Yukon we stopped for several hours, thus giving us opportunity to speak to our mission peo-

ple. Miss Tift boarded the steamer there on her way "Outside" on regular furlough and we had the pleasure of her company as far as Eagle, where a very happy week was spent with the Rev. and Mrs. Arthur G. Fullerton, who have won the confidence and regard of the people of the community, both native and white, and are doing a fine work.

An epidemic of measles that had caused so much trouble at Eagle, Circle and Fort Yukon was about over and the people were now able to return to their fishing.

Traveling down river again, on the "Discovery," we reached Circle on the third day. Circle is a place where we could use a worker to splendid advantage. We have a little flock of faithful people who are always eager for the services of the Church.

Four days were then spent at Fort Yukon, our largest Indian community in the interior country and the site of our largest mission work. The Rev. Dr. Burke who has carried on at his post for over twenty-eight years and is largely responsible for the splendid hospital and the work that is being done is ably assisted by a devoted staff of nurses and assistants. But Dr. Burke has more than any one man can do, and sorely needs a priest to take over the priestly work and functions in the community. Such a multitude of duties and responsibilities was responsible for the Doctor's breakdown last fall. Another man, a priest, is needed for Fort Yukon, but men and money are scarce. So it goes.

Beaver, eighty miles down the Yukon, is a community that deserves better things. If only we had a little chapel there, with a small room where the visiting priest might find shelter, a priest at Fort Yukon could pay frequent visits to Beaver, to Circle and to other points, serving many people who must go for such long periods without any Church help whatever. All these people look to us for spiritual help and comfort, but they must look often in vain be-

cause our visits among them are all too few and far between.

At Stephen's Village we found the men busy building a schoolhouse in the hope that the Government would give them a teacher. Five children were baptized and ten people made their communion at Rampart, the only opportunity most of them will have for a whole year to come to that blessed privilege. Again one wishes, and wishes so much, that we might be able to do more for these people. There is a fine group of young people there who under the right leadership might do much.

After visits at Tanana and camps en route we returned to Nenana, our summer journeys at an end. The little "Discovery" had traveled more than 2,400 miles under her own power and the same distance had been traveled by steamer and launch. All our mission stations in the interior save one, Tanana Crossing, had been visited. Many services had been conducted in remote places for people in their summer camps. There had been thirty-three baptisms and eleven confirmations. The use of the little boat had effected a great saving in fuel. The "Discovery" had used less than 200 gallons of gasoline as against about 2,000 which would have been required on the "Pelican IV."

For a week in October we had the pleasure of having the Rev. Dr. and Mrs. Burke with us. Dr. Burke recovering from a breakdown suffered earlier in the fall. The last week in November was spent in Fairbanks conferring with Mr. Kippenbrock who was preparing to leave for the Outside. Since the death of Mrs. Kippenbrock in February, he had been considering the matter of returning to the States. His leaving early in December left a vacancy hard to fill and necessitated my frequent visits to Fairbanks to carry on the work of the Church there until relief might be secured.

Two visits were made in Fairbanks in December, one to attend to matters connected with St. Matthew's Mission, one to consult with Government officials

concerning the salmon fishing on the Yukon River and its tributary streams.

During the year I have visited the following missions: St. Elizabeth's and St. John's, Ketchikan; St. Philip's, Wrangell; Holy Trinity Cathedral, Juneau; St. Luke's, Douglas; St. Peter's-by-the-Sea, Sitka; All Saints', Anchorage; St. Mark's, Nenana; St. Matthew's, Fairbanks; St. Barnabas', Minto; Our Saviour and St. James', Tanana; St. John's-in-the-Wilderness, Allakaket; Christ Church, Anvik; St. Paul's and St. John's, Eagle; Heavenly Rest, Circle; St. Stephen's, Ft. Yukon; and St. Andrew's, Rampart.

The following official acts have been performed: Baptisms 47, (1 in Washington, 3 in Southern Virginia); Confirmations 32, (2 in Washington); Burials 2, Marriages 5.

During the year the following changes have taken place in the personnel of the staff:

Miss Dorothea L. McHenry resigned as nurse at Anvik and severed her connection with the Alaska mission.

Miss Hazel Chandler resigned as teacher at Anvik and severed her connection with the Alaska mission.

Miss Marguerite L. Bartberger retired from the field after having given fifteen years of faithful service at Anvik.

Mr. William C. Chase, for many years lay worker at Anvik, retired from active service because of the closing of the school.

Miss Lillian M. Tiftt went out on furlough and will not return to the field for the present. She had served as nurse at Fort Yukon.

Miss Lucy A. Test was appointed to the staff and arrived at Fort Yukon in August.

Mrs. Charles Stanford, for many years matron at the hospital at Fort Yukon, resigned because of ill health.

Mr. W. C. Files, for three years a volunteer lay worker, was appointed and sent to Tanana.

Miss Anna V. Silberberg, nurse at Nenana, was married and resigned.

The Rev. Michael J. Kippenbrock

resigned and left the field in early December.

Miss Bessie B. Blacknall returned to Nenana in April from regular furlough.

The Rev. E. A. McIntosh returned to Tanana Crossing in May from furlough.

The Rev. Arthur R. Wright resigned from the mission in April.

Deaconess A. Gertrude Sterne went out on regular furlough in September.

I submit the following Financial Statement showing the Receipts and Disbursements of funds received from Churches and individuals, which funds are exclusive of the regular appropriations for salary and expenses made by the National Council:

Balance on hand Jan. 1, 1935..	\$ 149.02
Receipts during 1935.....	1,407.07
Disbursements during 1935.....	1,544.23
Balance on hand Dec. 31, 1935..	11.86

I do wish to acknowledge and express my gratitude to all who have contributed in any way to the carrying on of the work of the Church in Alaska during the past year, especially to Bishop Rowe for his unfailing encouragement and assistance, the members of the Alaska staff for their devotion to duty, the National Council for its continued help, Dr. John W. Wood and the staff at the Church Missions House, the Churches and individual Church people who have contributed their interest, their prayers and their means to the work, and to the people of Alaska for their generous hospitality and ever-ready kindness. And above all to the Master, whose soldiers and servants we are, and whose work we try humbly to do, for His constant care and watchful guidance. Budgets and burdens may appear to dominate the spirit at times, but we need not be discouraged. It is His Church, His work. In His own good time He will work out His great purpose in His own way. It is our privilege to assist Him as best we can.

JNO. B. BENTLEY,  
*Suffragan Bishop of Alaska*



Evangelistic Work Statistics of the District of Alaska for the Year Ending December 31, 1935

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STATIONS AND CLERGY\*

	Foreign Presbyters	Native Presbyters	Foreign Deacons	Native Deacons	Foreign Candidates for Holy Orders	Native Candidates for Holy Orders	Native Lay Readers	Catechists	Foreign Deaconesses For Women Evangelistic Workers	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians Including Communicants	Marriages	Burials	Teachers, Sunday Schools	Pupils, Sunday Schools	Contributions	Value of Mission Property		
Allakaket.....									2	112	9			21	185	1	4	2	42	\$132 00	\$15,000		
Anchorage.....	1									201	2	18	7	41	124	4	15	6	54	1,068 69	20,000		
Anvik.....	1								1	158		15	6	60	264	1	1	1	8	1,737 70	50,000		
Arctic Village.....				1						40		3			55			2	20	20 00	5,000		
Circle City.....										1			1	16	45					9 75			
Cordova.....														32	101						30,000		
Douglas Island.....										47	4	1	2	19	29						629 45	10,000	
Eagle.....				1				1		112		1		46	78	2					269 43	15,000	
Fairbanks.....	1									110	9	11		131	164	1	13	6	27	778 50	47,000		
Fort Yukon.....			1						5	349		17		260	562	6	10	7	154	6,879 15	70,000		
Juneau.....	1					1	2	1		127				166	273	10	16	4	39	1,695 99	20,000		
Ketchikan, St. Elizabeth.....		1					4			147			10	112	210	1	3	6	80	629 45	40,000		
Ketchikan, St. John.....	1									198	1	7	1	115	228	1	3	3	36	1,837 75	20,000		
Minto.....										60				105						20 00	15,000		
Nenana.....									2	74	1	11	4	65	196	4	3	3	45	3,342 90	75,000		
Nenana—Kantishna Country.....										21				63									
Point Hope.....	1							1		172	3	23	98	328	490	4	12	3	178	240 00	40,000		
Seward.....										4				1	1						20,000		
Sitka.....									1	56		7		42	80	1	2	4	92	818 13	25,000		
Skagway.....										2				26	41						120 00	15,000	
Tanana.....								1	1	87		16	4	132	256		10	1	39	143 37	52,000		
Tanana Crossing.....	1						2			94	1	14		77	386	1		1	36	545 96	8,000		
Valdez.....														11	40						10,000		
Wrangell.....										21	2	8		55	200		3	3	56	359 30	85,000		
Total.....	7	1	2	1	1	1	8	4	2	11	2	11	14	159	144	1	8	38	103	54	976	\$21,277 52	\$667,000

\*Also five non-parochial: Rev. H. P. Corser, Rev. A. R. Wright, Rev. John W. Chapman, Rev. E. P. Ziegler, Rev. Wm. R. MacPherson.

## MISSIONARY DISTRICT OF HONOLULU

The work of this Church in the Hawaiian Islands began in 1902

*The Missionary District of Honolulu includes the Hawaiian Islands, consisting of Oahu, Maui, Kauai, Hawaii, Molokai, and the smaller islands. The seven main islands composing it have a land area of 6,651 square miles and are scattered over about 100,000 square miles of the Pacific Ocean. The district also includes Midway; and, in addition, the American Islands of the Samoan group, Tutuila, Olusinga, Manua, Ofu, and Rose. Population (the Hawaiian group only), 380,000. The district was established by the General Convention in the year 1901. On April 1, 1902, the Bishop of California, acting for the Presiding Bishop, took over from the Church of England its entire work and property. The Samoan Islands were added in 1904. The Bishop is the Rt. Rev. S. Harrington Littell, S.T.D., consecrated February 27, 1930.*

The appropriation for 1935 is \$46,494. The appropriation aids in maintaining work in 43 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (American 19, Oriental 5), 24; Deacons (American 1, Oriental 1), 2; Lay Readers (American 9, native 8), 17; Deaconesses 2; Biblewoman 1; Other Evangelistic Workers (American 4, Hawaiian and Oriental 3), 7; Teachers (American, men 10, women 26; Hawaiian and Oriental, men 3, women 15), 54; Physicians (foreign), 1; Nurses (foreign 1, native 2), 3.

### REPORT OF THE BISHOP FOR THE YEAR 1935

I HAVE the honor of presenting the official reports of the work in detail in the Missionary District of Honolulu for the year 1935. There are certain features of the work which may well be selected for brief mention. Perhaps the outstanding fact of this year's work is the faithful, diligent, and I may add, effective labor on the part of the staff of Church workers throughout the district in the face of many difficulties and limitations. In cheerfulness of spirit, in improved co-operation, and in the enjoyment of good health for the most part, we have continued to carry on, and in some respects to carry forward the work of the Kingdom of God.

There have been many changes in the staff, particularly among the teachers in the diocesan schools. There remain two vacancies in the staff of the clergy. There are three postulants for Holy Orders, two Japanese and one Caucasian. Baptisms have remained about the same in number as in the pre-

vious year. Confirmations, numbering 265, show an increase of 31. The total number of young people under regular Christian instruction, not limited to technical "Church Schools," is 3,054 showing an increase over the number reported a year ago of 361.

#### Statistics

Baptisms .....	298
Total number of Baptized Persons	6,615
Confirmations .....	265
Total Number of Communicants...	3,627
Number of Young People under regular Christian instruction in Church Schools .....	2,368
Public and Private Schools	686
Total .....	3,054
Sunday School Teachers.....	202

If I were to select any particular departments of the work which seem to have made conspicuous progress during the year, I would say first and chief of all Iolani School, the diocesan boarding and day school for boys. I must associate with that progress considerable development in ways, apart from mere

increase in numbers, at St. Andrew's Priory School for Girls. It is natural that these two institutions should grow closer and closer together in ideals and achievements, and that the success of one should be reflected in and balanced increasingly by the success of the other. I am sure that both institutions command confidence throughout the Islands as well as in Honolulu, to a greater degree than I have known in the past, certainly within the six years of my residence here.

The medical work carried on in the Robert W. Shingle Memorial Hospital on the Island of Molokai demands special mention. A large increase in the number of patients received into the hospital, and in community clinic conferences for old and young, particularly for infant welfare, a budget increase of about 25 per cent over the previous year, with a balance on the credit side, for the fourth year in succession, that is since the hospital opened, all provided from resources in Hawaii,—these indicate the growing importance of this center.

Religious education in several places has gone forward constructively. Our first definite work among students at our local university has begun. Classes in weekday religious study in several Honolulu public schools have become an important element under the newly organized diocesan Department of Religious Education.

*Finances*

Honolulu has met its general Church quotas and its diocesan assessments in full. I stress this achievement because, under the heavy reductions in our apportionments from the National Council, we faced the increased financial obligations only by a strong but determined effort. Naturally the diocese rejoices in the successful outcome. The Endowment of the Episcopate Fund has passed the \$10,000 mark. Several small legacies were received during the year, chiefly for parish or other endowment funds. As might be expected, not much expenditure for new build-

ings or other equipment was made. Iolani and the Priory both added dormitory space to meet increasing demands for accommodations for boarding pupils chiefly from other islands.

Offerings within the District:

For Parish Support, Diocesan and General Church Objects	\$65,224.28
Local Grants to Shingle Memorial Hospital, St. Mary's Home, and Seamen's Church Institute	14,550.00
Total	\$79,774.28

We are thankful for many blessings and encouragements. We note gratifying development in the spirit of direct evangelism, perhaps due to the splendid Church Army influence, as shown in the considerable increase in the number of adult baptisms, which indicates a more definite approach and presentation of the Gospel to non-Christians. Our opportunity to serve Church people from all over the mainland, not to mention Canada and British colonies in the South Seas, has been enlarged by the tremendous increase in visitors or tourists. At times accommodations for such visitors in winter and summer have been exhausted. We shall continue to strive to the utmost extent of our ability and resources to meet the growing importance of the Christian opportunity and influence which are found in our special sphere of labor in Hawaii.

*Medical Work Statistics*

*Shingle Memorial Hospital, Hoolehua, Molokai:* Men physicians, foreign 2; trained assistants, native 1; women nurses, foreign 1, native 2; number of beds 17; number of in-patients 303; dispensary patients 1,657; medical fees \$3,077.60.

*Value of Lands and Buildings*

St. Andrew's Cathedral	\$150,000.00
St. Andrew's Memorial Building	186,000.00
Davis Memorial	73,000.00
Principal's House, Iolani School	10,500.00
Iolani School	96,611.71
St. Andrew's Priory	88,000.00
Old Iolani Property	20,000.00
Bishop's House	15,000.00
Cluett House	19,083.00

Missionary District of Honolulu

Emma Square Property.....	\$21,000.00	Paaulo Cemetery .....	\$50.00
Trinity Mission .....	15,000.00	Kohala Property .....	12,000.00
St. Peter's Church .....	36,000.00	Makapala Property .....	5,250.00
Beretania Street Property.....	60,000.00	Waimea Property .....	575.00
St. Elizabeth's Mission.....	48,325.00	Kona Property .....	6,150.00
Kaiulani Tract Property.....	101.00	Kau Property .....	100.00
Epiphany Mission .....	19,000.00	Wailuku Property .....	44,000.00
Kapahulu Property .....	10,000.00	Kula Property .....	2,200.00
St. Mary's Mission.....	19,000.00	Lahaina Property .....	9,000.00
Nuuanu Cemetery .....	500.00	Kapaa Property .....	35,000.00
Dominis Street Property.....	11,750.00	Kekaha Property .....	341.00
Kahala Beach House.....	1,650.00	Eleele Property .....	4,000.00
Anapuni Street Property.....	100.00	Molokai Hospital .....	28,000.00
Hawaiian Congregation Rectory	4,000.00		
Kamehameha Park Property...	10,000.00		\$1,086,486.71
Waialua Property .....	1,500.00		
Palolo Valley Mission .....	6,500.00		
Holy Apostles' Church, Hilo...	17,000.00		
Hamakua Cemetery .....	100.00		

S. HARRINGTON LITTELL,  
Bishop of Honolulu

Educational Work Statistics of the District of Honolulu for  
the Year Ending December 31, 1935

SCHOOLS	Foreign Men Teachers	Native Men Teachers	Foreign Women Teachers	Native Women Teachers	Kindergartens	Number of Pupils	Number of Teachers	Elementary and Secondary Schools	Number of Pupils	Number of Teachers	School Fees
	Oahu										
English School for Orientals.....			2				1	40	2	\$697 00	
Good Samaritan Kindergarten.....			13	1	30					331 71	
Holy Trinity Kindergarten.....			13	1	57					323 50	
Iolani School.....	9	1	8	3			1	327	18	15,707 15	
St. Andrew's Priory.....	1		12	3				1,258	16	18,358 82	
St. Elizabeth's School.....			4					1,125	4	1,460 50	
St. Luke's School.....		2	1	1				1	97	3	410 00
St. Mark's Mission Kindergarten.....			2	1	50		4				520 00
St. Mary's Mission Kindergarten.....			2	1	48		2				804 00
St. Peter's School.....			1					1	42	1	135 25
Total .....	10	3	26	15	4	185	10	6	889	44	\$38,747 93

Evangelistic Work Statistics of the District of Honolulu for the Year Ending December 31, 1935

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STATIONS	Foreign Presbyters	Native Presbyters	Foreign Deacons	Native Deacons	Foreign Candidates	Holy Orders	Foreign Lay Readers	Holy Orders	Native Lay Readers	Foreign Deaconesses	Foreign Women	Evan. Workers	Native Women	Evan. Workers	Biblewomen	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians Including Communicants	Marriages	Burials	Sunday Schools	Sunday Schools—Teachers	Sunday Schools—Pupils	
	<b>Oahu:</b> St. Andrew's Cathedral.....	11														1	1,084											
St. Andrew's Cathedral Parish.....	2														1	320	6	39	24	993	1,800	37	31			23	*196	
St. Andrew's Mission (Hawaiian).....	1														1	242	3	35	19	257	484	6	14	1		7	108	
St. Alban's Mission (Iolani).....	1														1	105	7	15	28			1					*	
St. Clement's Parish.....	1														1	212	2	14	225	332	24	5			5	88		
St. Elizabeth's Mission.....	1														1	374	4	6	7	185	250	8	4	1	11	*101		
St. John's-by-the-Sea, Kahaluu.....	1														1	81	7	7	61	87	172	2	1	1	4	30		
St. Luke's Mission (Korean).....	1	1													1	433	5	12	50	114	194	1	1	1	5	*83		
St. Mark's Mission.....	1														1	411	9	13	8	87	172	2	2	1	8	107		
St. Mary's Mission.....	1														1	235	6	22	25	324	612	29	4	1	16	154		
St. Peter's Mission (Chinese).....	2														1	235	6	22	25	324	612	29	4	1	8	115		
St. Stephen's Mission, Waialua.....	1														1	88			6	31	40				5	51		
Epiphany Mission.....	1														1	244	4	6	138	285	5	1	1	9	117			
Galilee Chapel, Seamen's Institute.....	1														1	43												
Good Samaritan Mission.....	1														1	72	3	5	8	32	45	2	1	1	7	101		
Holy Trinity Mission (Japanese).....	1	1													1	121	4	3	139	298					8	112		
Missionary-at-large.....	1														1	459	1	3	6	5	5	5				7	47	
Moanalua Mission.....	1														1	42			9	4					1	7		
Schofield Barracks.....	1														1	12		6	8	150	275	1	1	1	10	117		
Non-Parochial.....	1		1	1																								
<b>Maui:</b> Good Shepherd Parish.....	1														1	124		1		95	256	6	3	1	7	38		
Holy Innocents' Mission.....	1														1	114	2	8	9	79	140	1	5	1	5	52		
St. John's Mission, Kula.....	1														1	51	13	2	25	74					2	35		
<b>Hawaii:</b> Christ Church.....	12		1												3	119	3	3	67	122			2	1	5	38		
Holy Apostles' Mission.....	1														2	252	2	7	2	65	212	11	3	2	2	73		
St. Augustine's Mission.....	1														1	125	10		31	76	2	1	1	5	5	50		
St. Augustine's Mission (Korean).....	1														1	11			6	17			1	2	2	14		
St. Columba's Mission.....	1														1	66	3	13	40	74			7	1	4	100		
St. James' Mission, Kamuela.....	1														1	7			2	6	14				1	15		
St. James' Mission, Papaaloo.....	1														1	63			12	69					1	12		
St. Paul's Mission, Makapala.....	1														1	75	3	4	31	61					1	6		
Waiohinu Mission.....	1														1	9			9	11								
<b>Kauai:</b> All Saints' Mission, Kapaa.....	1														4	135	8	4	17	206	260	3	2	4	16	147		
Emmanuel Mission, Eleele.....	1														2	125	2	7		27	62			2	5	57		
Kekaha Mission, West Kauai.....	1														1	96		3	6	48	71	1	3	1	3	27		
<b>Molokai:</b> Holy Cross Chapel, Hoolehua.....	1														1	63	3	8	20	23					1	3	25	
St. Paul's Mission, Maunaloa.....	1														1	98	2	1	6	30					1	2	86	
<b>Total.....</b>	119	5	1	1	1	2	9	8	2	4	3	1	43	7,370	67	231	265	3,627	6,615	148	148	99	37	202	*2,368			

\*Also 686 under weekday religious instruction in these Schools.

†Retired.

Total Contributions \$65,224.28. Local grants to Church Institutions, \$14,550. For value of mission property see narrative report.

## THE PANAMA CANAL ZONE

The work of this Church in the Panama Canal Zone began in 1907

*The Panama Mission includes primarily that part of the Republic of Panama, political sovereignty over which was secured through lease by the United States Government, and commonly known as the Canal Zone. It is about fifty miles long and ten miles wide. It also includes the cities of Panama and Colon, besides that part of the Republic of Panama lying south of the southern boundary of the Zone, and that part of the Republic of Colombia included within the jurisdiction of the Bishop of British Honduras prior to March, 1906. The Bishop-in-charge is the Rt. Rev. Harry Roberts Carson, D.D., consecrated January 10, 1923.*

The appropriation for 1935 is \$10,810. The appropriation aids in maintaining work in 11 stations.

MISSIONARY STAFF.—Bishop-in-charge, 1; Priests (\*foreign 2, †native 3), 5; Deacon (foreign), 1; Lay Readers, 12; Evangelistic Workers, 2.

### REPORT OF THE BISHOP FOR THE YEAR 1935

IN handing you herewith the statistical information concerning the activities of the Church within the Missionary District of the Panama Canal Zone, for the year ending December 31, 1935, there is little that calls for additional comment.

I made two visitations to the district within the year; in February and again in September.

There has been no change in the staff of workers either by transfer, death or addition, although two of the largest parishes are greatly in need of assistance; namely, Christ Church, Colon, and St. Paul's Church, Panama, our two largest Negro congregations. At Christ Church, Archdeacon Cooper has rendered unusually fine service over a period now close to thirty years. Equally devoted services, in a much larger field, have been given by Father Nightengale at St. Paul's Church, Panama, for twenty years. Relief should not be withheld much longer from these heavily burdened priests.

No work has been done within the Republic of Colombia, a part of this

Missionary District, although the Bishop has been enabled to render occasional services on his way to and from the Isthmus. We have no workers, as we have no funds with which to support them.

The Children's Home, now in its 17th year, the social work of which we have been most proud, and which has done a most efficient work during its entire existence, has had a hard year but there has been no imperative necessity to restrict its Christian work.

A small reserve that had been built up has been exhausted and it is now operating on a very closely scrutinized budget. Our two women workers, Miss Ogden and Miss Snyder, are signally devoted to their work and have a high standing in the community. They are helped and encouraged by a Board of Directors of equal enthusiasm and devotion. Many outside bodies, such as the Masonic bodies, render generous help. Were it otherwise, perhaps the doors of the Home would have been closed long since.

We feel that the Children's Home is

NOTE.—\*Foreign=West Indian (Negro). †Native=American (white).

carrying on a necessary work and our constant prayer is that ample support may be secured for it.

In 1934, 220 persons were confirmed; in 1935, 234; showing a slight increase this past year.

The number of baptisms is substantially the same; in 1934, 359; in 1935, 351.

There is a slight increase in the contributions; \$11,446 in 1934; \$11,915 in 1935.

That the district is holding its line, and not falling behind, is ground for gratitude.

HARRY ROBERTS CARSON,  
*Bishop-in-charge*

Evangelistic Work Statistics of the District of Panama Canal Zone for the Year Ending December 31, 1935

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STATIONS AND CLERGY

	Foreign Presbyters	Native Presbyters	Foreign Deacons	Foreign Lay Readers	Native Lay Readers	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians, including Communicants	Marriages	Burials	Sunday Schools	Sunday School Teachers	Sunday School Pupils	Church Buildings	Owned Buildings Used for Worship	Contributions	Value of Mission Property
Ancon, Cathedral of St. Luke, Rev. S. Alston Wragg.....	1					1	176	2	15	18	400	550	6	7	1	14	100	1	1	\$4,358 56	\$72,000
Colon, Christ Church, Rev. Edward J. Cooper.....	1					1	920	41	35	453	3,627	17	14	1	12	200	1	1	1	1,625 77	64,500
Cristobal, Our Saviour, Rev. Robert W. Jackson.....	1					1	174	3	8	142	190	4	1	1	8	55	1	1	1	2,071 72	1,600
Gamboa, St. Simon's, m. <i>La Boca</i> .....	1					1	61			60	170				1	6	67	1	1	122 37	7,000
Gatun, St. George's, m. <i>Cristobal</i> .....	1					1	260	12	18	225	576				1	15	180	1	1	344 31	4,200
La Boca, St. Peter's, Rev. John T. Mulcare.....	1					1	324	58	60	653	2,118	15	5	1	24	385	1	1	1	1,023 34	4 46
Las Sabanas, St. Matthias, m. <i>Panama</i> .....						1	10			30	65				1	1	31			5 00	10,000
Mount Hope, St. Mary the Virgin, m. <i>Colon</i> .....						1	166	4	15	136	329	1			1	13	143	1	1	35 37	5 00
Palo Seco, Holy Comforter, m. <i>Panama</i> .....						1	42			16	30										
Panama, St. Paul's, Rev. Arthur F. Nightengale.....	1					1	701	2	197	54	1,150	6,750	71	17	1	30	512	1	1	1,967 45	36,000
Paraiso, St. Alban's, m. <i>Panama</i> , Rev. David B. Osborne.....						1	162	17	26	200				5	1	7	150	1	1	357 53	2,200
Total.....	2	3	1	9	3	11	2,996	4	347	234	3,465	14,405	115	52	10	130	1,823	8	8	\$11,915 88	\$197,500



## MISSIONARY DISTRICT OF THE PHILIPPINE ISLANDS

The work of this Church in the Philippine Islands began in 1898

*The Missionary District of the Philippine Islands includes the archipelago bearing that name, together with Guam and Wake Islands. It has an area of 115,026 square miles and a population of 12,604,100. The district within its present bounds was established by the General Convention in the year 1901. The Bishop is the Rt. Rev. Gouverneur F. Mosher, D.D., consecrated February 25, 1920.*

The appropriation to the Philippines for 1935 is \$115,736. The appropriation aids in maintaining work in 49 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 17, native 1), 18; Lay Readers (foreign 1, native 14), 15; Catechists, 14; Deaconesses, 2; Other Evangelistic Workers (foreign), 5; Physicians 2; Hospital Superintendent, 1; Teachers (foreign men 2; foreign women 7), 9; Nurses (foreign), 6.

### REPORT OF THE BISHOP FOR THE YEAR 1935

IT is my privilege to present my annual report for the sixteenth year of my episcopate, ending December 31, 1935.

It will be remembered that in November, 1934, while I was still in the United States and speaking in the interests of the missionary work of the Church, the National Council found it necessary to notify me of a further reduction in our annual appropriation, of \$15,000 and, also, to instruct me to undertake no new work during the year that was to come. This quite naturally has very seriously affected all of our work during this past year and it must be noticed in this report.

The estimates of our needs for 1935, carefully based upon previous appropriations and the work then being done in the mission, and sent by mail from here on February 15, 1934, so that they might arrive in New York by the date assigned by the National Council, showed that in order to carry on our work properly we should need for 1935 the sum of \$181,325. This would have been an increase of a little more than \$7,000 over the appropriation for the previous year, which would seem to be normal for a missionary diocese developing and growing as this diocese has

been doing. The budget as adopted by the National Council on April 26, 1934, reduced us to a total appropriation of \$131,000 which was a reduction of \$50,000 from the budget submitted by us. The additional \$15,000 by which we were reduced through the action of the National Council in November left us for the year 1935 with a total appropriation of \$116,000, or just about two-thirds of that for which we had asked and an actual reduction of more than \$57,000 from the schedule that had been adopted by the National Council for the previous year of 1934.

Leaving New York the middle of January, I arrived in Manila the end of March and for the next two months devoted practically all of my time to working out with the treasurer a means by which the work of the mission could be continued on the reduced budget, and with the least harm to the work. The House of the Holy Child was closed at the earliest opportune moment and thus a small saving was effected—one which, I may say, seemed to me something that was very much to be regretted as the saving was so small compared with the loss to the mission of the orphanage which was its one and only out-and-out charity.

Almost immediately the treasurer and I discovered the impossibility of carrying on the mission by any system of an equal cut based on percentages. I record with grateful appreciation that the National Council accepted the readjusted budget as prepared by us and submitted to them at the earliest possible date.

Before leaving America, and as a result of my speaking, I had been given (mostly in small sums) something over \$3,000 and all of this was applied to meet deficits occurring here and there throughout the mission because of reduced appropriation. It was only one-twentieth of the amount deducted from our first estimates, and it could not go very far, but it was spread out in such a way as to meet immediate needs and with its help we have been able to carry on throughout the past year.

I wish to record, also, my very great appreciation of the way in which the members of the mission staff have accepted the difficult situation caused for them by the reductions in appropriation and, also, I would refer to the fact that throughout this year I have not heard one single member of the mission refer to the fact that his salary had been cut by the Bishop and Council of Advice five per cent. in addition to the cut of ten per cent. ordered by the National Council. In other words, whether for themselves or for their work, the members of the mission have taken what was given to them and cheerfully have carried on their work. One feels that there must be a real and very true reliance upon God and upon the feeling that He will take care of His own work provided we do the best we can, and provided we make the most of that which is given to us for the work we are trying to do. Also, a Bishop feels that with such a staff there is practically nothing that cannot be held.

The most serious situation that has arisen this year has come about through the failure to replace members of the staff who for one reason

or another have withdrawn from the mission. In all of the work done here to readjust the appropriation schedule we were careful to retain the salaries already appropriated for the mission staff, for it was felt that already the mission was too large for those who were here to carry on properly and that, therefore, the number of missionaries should not be reduced. The failure of the National Council to appoint new missionaries, therefore, became in effect a further reduction in our appropriations of several thousand dollars in addition to the disability caused by vacancies on the staff here. As rapidly as possible we are endeavoring to place natives in positions where they are capable of doing the work, but it must be remembered that the greatest part of our work is among primitive peoples and that one generation of thirty years is hardly sufficient to prepare them and to train them for carrying on work that it has taken us nineteen centuries to learn.

Balbalasang has had no priest since 1934, and Deaconess Massey uncomplainingly has carried on alone. She cannot even leave for vacation because the station must have some one missionary to look after the property. I gratefully record the way in which priests of the staff have spent their vacations in Balbalasang in order to give the Deaconess and her people the services of the Church. If I add that to date there have been in Balbalasang almost 700 baptisms and 250 confirmations it will be realized that the vacancy there is a very serious matter.

Then again, before going on furlough Dr. Jenkins called on me to say that much as he regretted doing so he felt it his duty to warn me that Fr. Wolfe should be sent to America immediately for health reasons. Bontoc is our oldest station in Northern Luzon and one that because of its splendid record has appealed most strongly to the Church at home. A careful revision of our list of Church members there shows that there are over 3,000 baptized people in Bontoc and

its outstations who are still actively connected with the Church and that last year there were actually 750 different individuals who made their communions.

We find it difficult, always, to make understandable to Churchmen in America, who have never visited any of our work here, just how much of personal care and attention a Church mission of this sort requires. There is nothing like it in the United States, and, therefore, we find it always difficult to make people understand what a reduced staff means. For the entire sixteen years of my episcopate I have been pleading for three priests at least in Bontoc and its outstations in order that the people we have baptized and confirmed may be properly cared for and that the perfectly normal development and growth of such a mission may be sustained. Once or twice for a few months I have managed to get two priests, but there have never been three there. And for the most part there has been only one priest.

Recently I have sent to the Executive Secretary of the Department of Missions statements which show the result of this neglect and the precariousness of our situation there at this present time. The statement is a startling one and it is to be regretted that it is not of a nature that can be repeated here. It becomes my duty to call this once more to the attention of the National Council, even at the risk of causing the Council to feel that it may be best (as was suggested in Atlantic City) to close up our entire mission. It is a curious situation for a Bishop to find himself under the necessity of reporting actual conditions and yet being fearful that a frank statement may lead not to amelioration but to complete disaster. My duty, however, seems clear.

Mr. Ward has left the Cathedral Parish and Fr. Linsley has been called to become its rector. Thus since last June, St. Luke's in Manila has been vacant. Two services on Sunday and five during the week have been main-

tained by the Bishop and the clergy who are in Manila, but all evening services have been abandoned and the pastoral work, especially that which includes the classes of instruction for the nurses in the Hospital Training School, have been given up. Mrs. Harvey, living on the St. Luke's compound, has done much to hold the parish together and to keep up the Church work in the dispensary and the hospital. The need for a priest in St. Luke's is not merely that that one place should be maintained but that there may be more than two priests in the large city of Manila where we have the headquarters of the Church and where there is so much demand for additional and unexpected ministrations. The vicar of the Chinese Mission, St. Stephen's, is the only priest working in Manila other than the Rector of the Cathedral Parish, except the Chinese priest at St. Peter's who does not speak English.

In Zamboanga, the Rev. Mr. Mullen's furlough, several months overdue, must be taken and has been arranged for now. He has been very steadily at work there with ridiculously few vacations and the consequent result in illness of so many members of the family at one time that I have ordered him immediately to go on furlough which was due in the year 1935. He will go in February. This would leave Zamboanga vacant. The work done by Mr. Mullen in Holy Trinity Church has won a remarkable response from the foreign community and from a good many Filipino residents in Zamboanga. Also, he has been my liaison officer and acted as treasurer of Brent Hospital, which is being carried on by a Filipino doctor and, as superintendent, a Scotch nurse, both of whom are paid by the hospital itself and neither of whom are appointed missionaries. And finally, he has taught regularly in our Moro Settlement School and, as the one man on the faculty, has been a great help to the women members of the mission who are responsible for that school. Zamboanga can-

not be left without a priest to carry on all of these various works and, therefore, I have for the present called the Rev. Sydney Waddington to be there during the Rev. Mr. Mullen's absence.

In Upi with Mr. Waddington gone we find the Rev. Mr. McAfee alone for several months to come. His furlough is due in April and although his wife is not well he has consented to postpone it for a few months. If I state that during this past year there have been no less than 582 baptisms, bringing our total number of Church members to 2,660 it will be realized how perfectly impossible it is for one man adequately to carry on this work. Moreover, on account of Mrs. McAfee's health, it may become necessary to abandon their idea of postponing their furlough. In that event, this great work will be left with no American missionary resident and dependent upon occasional visits from Mr. Waddington in Zamboanga. The one saving clause is that we have well-trained and reliable native workers here although there is no one of them capable of standing alone, nor are they as a group really capable of carrying on the work without constant supervision.

A very real and urgent need is the appointment of a priest who will spend one term of service in Zamboanga as it will be necessary to utilize Mr. Mullen elsewhere in the mission on his return from furlough.

To turn from these matters of occupation and station history I am glad to be able to report that there has been a considerable increase in our institutional work this year, and in almost every item an increase in our income from local sources. The following figures will show that we have actually received more in the field than we have from appropriations made by the National Council:

School fees	.....P 97,750	\$ 48,875
Hospital fees	..... 162,292	81,146
	<hr/>	<hr/>
Total fees	..... 260,042	130,021
Church contributions	..... 21,653	10,827
	<hr/>	<hr/>
Total income	.....P281,695	\$140,848

Baptisms during the year have numbered 1,330 and confirmations 909. There have been 4,315 celebrations of the Holy Communion and 4,386 other services of the Church. We estimate now that we have 17,620 baptized Church members and 7,988 communicants. All of these figures will appear in the statistical tables appended to this report, but I wish particularly to call them to attention here. It is important that the Church at home should have clearly in mind one thing that is simple fact. The field in which we have from the first been working—that of the primitive, pagan tribes—is unlimited if looked at from the viewpoint of our present accomplishment. What limits there are now have been established by the inability of the home Church to carry on as aggressively as opportunities for advance on the field require. There is large room for immediate advance and we constantly have requests to extend into new regions where the Church has become known. We here are passionately eager to carry Christ into these fields that properly belong to us, as they are the normal opening that results from the work already done. Now that in other parts of the world the call for missionaries seems to be lessening is it unreasonable for us to hope that the Church will determine upon a powerful advance in this mission and undertake to meet, speedily, every opportunity that opens before it, until the entire field is, first occupied and then won?

During the year 1935, we have been so fortunate as to have three visits of Church people from the United States that have been both significant and helpful. In point of time the visit of the Bishop of New Jersey comes first, and I regret that I was not so fortunate myself as to be present when he was here. Desiring that his visit should be more for him and for us than the visit of an ordinary traveler I had arranged from America, with his consent, for him to take some confirmations while visiting in the central stations of our Igorot work. He was only a day

or at the most two days in any one place and I fear that the arrangements made may have seemed to him to be somewhat onerous. But they were such a rich experience for our missionaries and for their confirmation candidates that I trust the Bishop has forgiven our importunities and will let our great gratitude serve as sufficient justification. Altogether in six services he confirmed 215 in Baguio, Bontoc, Sagada, and Besao, with, and including an emergency confirmation in the Cathedral in Manila. Communications received from him since his departure have cheered us all immensely and we take special comfort in knowing that there is one more Bishop in the Church at home who having been always a devoted missionary himself has a better understanding now of our problems and our opportunities. I express my gratitude for this visit.

Our next visitor, at the end of the year, was no less a person than the Vice-President of the National Council, Dr. Franklin. He too, could give us only ten days, but his many years at the Missions House have so familiarized him with persons and places in this diocese, and with problems that have arisen, that it was possible for him in those ten days to see and understandingly appreciate a great deal more than could be done by a casual visitor. Moreover, in both conversation and conference with the Bishop or with members of the mission staff there was so much that could be explained and so much of encouragement given that Dr. Franklin's visit left us one and all with a much greater optimism, although at the same time he had been careful not to make promises that during this coming year could not be carried out.

Finally, at the end of the year came also Miss Marston from the headquarters of the Woman's Auxiliary at the Church Missions House and Miss Townsend of the Auxiliary of the Diocese of Massachusetts. These two ladies accomplished one thing that has not been done by official visitors from

home before for they crossed from Zamboanga to Cotobato and spent three days in the mission at Upi. They had, also, time in Manila, Baguio, Bontoc, Sagada, and Besao, and saw as well a few of the outstations. They were understanding and seemed in full sympathy with the work that they found, expressing themselves as desirous of learning the situation here and we have hoped that they were able to get such information as they desired. Their sympathy with our efforts and their pleasing personality made their visit most acceptable to all with whom they came in contact, and we are grateful that we were able to have them as our visitors.

This year has seen the loss of four Churchmen who have done so much for the Church that their going means a real impairment of our efficiency that will take some time to overcome. John R. Wilson, Secretary of the American Chamber of Commerce, was invaluable to the Bishop in the advice that he could give when difficult questions arose of charitable help and other contacts with members of the American community. Mrs. John W. Osborn, wife of the senior warden of the Cathedral Parish and herself President of the Parish Woman's Auxiliary as well as a discriminating and wise adviser and leader in many things, died quite suddenly. William H. Birt, the architect and contractor who for some years during Bishop Brent's regime was in charge of all the building of the mission and who during my episcopate has been continuously a member of the Council of Advice and of the Cathedral Chapter, and for some of the time a member, also, of the Cathedral Parish Vestry, died in August. It still seems at the end of the year impossible to see how the material side of the Church's life can be carried on without the daily consultation with Mr. Birt and the advice and help that he always gave. A concrete example is the difficulty we face with regard to the building of the Girls' School in Bontoc. He was the one who carried all

the building of the mission on his shoulders and when he, rather suddenly, was called away it found us unprepared and at the time of writing we still have not discovered how to go on without him. And finally, in Baguio, Dr. N. M. Saleeby was called to his rest. He was one who has been closely connected with the medical work of the Church almost from the beginning of the mission in the Philippines. He helped even with the filling of the land when St. Luke's Hospital was building and had a great deal to do with the organizing of the work in its earlier years. Only latterly since he moved to Baguio has his work in St. Luke's been given up. And over all these years, whether in Manila or Baguio, it was he who took care physically of nearly all the members of the mission and of those natives for whom they were responsible. One under missionary appointment could not have done more for the Church than Dr. Saleeby.

At the time of writing this report we are still laboring along under instructions to carry on for two months on the basis of the same appropriation that we have had during 1935. Most fervently one and all of us are hoping that in some way God's favor may be shown and the help given us this coming year may be of such a nature as to bring hope, and the encouragement of a work that is not being held back and checked at every point or even allowed to move forward with normal growth, but that it may actually be transformed once more into an aggressive and advancing missionary effort for the extension of Christ's Kingdom here amongst the pagan people who have been our major effort and who are so desirous of being brought into better ways of life than anything they have ever known before. There are thousands and tens of thousands of them who believe that these better things come with Christianity, and they turn to us hopefully and expectantly. It has been a hard thing to fail in our response as we have had to do during this past four or five years of constant-

ly decreasing support and we are, therefore, hopeful that the discouragement and the disheartening of these lean years may give way during 1936 to a more cheering and hopeful situation from which much of the anxiety has been removed. Just how great this anxiety has been, explained in several communications sent from time to time, to the Executive Secretary for Foreign Missions (in addition to the one regarding Bontoc to which reference has been made above) need not be repeated here. I pray God I may never see again any such year as this of 1935 has been. And as one means of minimizing disaster I proposed to Dr. Franklin, when conferring with him in Bontoc, that it would seem only just, if the National Council is again compelled to make drastic cuts, that the amount of cuts made for the several missions, should be so readjusted that the huge cut made on the appropriations of this mission should not be repeated this second year. It would seem only wise to permit us to have, as it were, a breathing spell by which we might readjust and recover, so as to salvage a situation that still seems precarious.

The following is the list of new missionaries and of those who came and went during the year.

New missionaries who arrived during 1935: Miss Pauline West, July 20; Miss Anita Young, July 20; Dr. Janet Anderson, October 27; Miss Christine McKinney, December 2.

Missionaries who left for various reasons during 1935: Miss Eliza H. Whitcombe, February 7, furlough; Mrs. Leon S. Eaton, April 14, furlough; Miss Elsie Sharp, May 16, furlough; Miss Marie R. Hartel, May 30, returning to United States; Rev. Alfred L. Griffiths, June 25, returning to United States; Sister Elfrida, July 15, returning to United States; Miss Elizabeth Griffin, July 23, furlough; Rev. John C. W. Linsley, July 25, furlough; Mrs. Emma L. Brady, August 27, retiring; Dr. H. K. Jenkins and family, September 16, furlough; Miss Louise

Goldthorpe, September 25, furlough; Mrs. Olive C. Chisholm, November 6, sick leave; Rev. and Mrs. R. Malcolm Ward, November 24, returning to United States.

Missionaries who returned from furlough during 1935: Miss Lillian J. Weiser, February 17; Mrs. John C. Early, February 17; Miss Florence Clarkson, March 12; Rt. Rev. and Mrs. G. F. Mosher, March 28; Mrs. Henry Mattocks, Cecily and Shirley, May 12; Miss Constance B. Bolderston, May 20; Miss Martha Lois Fredin, August 4; Rev. A. H. Richardson, September 1; Mrs. Leon S. Eaton, October 27; Miss Eliza H. Whitcombe, November 6; Mrs. A. H. Richardson, Francis and Jonathan, November 24; Rev. John C. W. Linsley, December 7.

New workers for Brent School who arrived during 1935: Mr. Donald A. Dumont, September 16; Miss Eleanor Wilkinson, September 29.

My official acts during the year 1935 were as follows:

	1934	1935
Celebrations of Holy Communions .....	135	176
Other Services .....	326	381
Baptisms .....	3	15
Confirmation Services .....	14	34
Number Confirmed:		
Males .....	191	377
Females .....	138	317
Total .....	329	694
Number Confirmed by Bishop of New Jersey:		
Males .....	115	110
Females .....	110	110
Total .....	215	220
Weddings .....	1	..
Burials .....	3	4
Catechists Admitted .....	2	2
Sermons and Addresses ....	63	53
Lay Readers Licensed .....	12	14
Consecration of Church .....	..	1
Dedicated Window .....	..	1

GOUVERNEUR FRANK MOSHER,  
*Bishop of the Philippine Islands*

Evangelistic Work Statistics of the District of Philippine Islands for the Year Ending December 31, 1935

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STATIONS AND CLERGY		Foreign Presbyters	Native Presbyters	Native Candidates for Holy Orders	Foreign Lay Readers	Native Lay Readers	Catechists	Foreign Deaconesses	Foreign Women Evn. Workers	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Marriages	Burials	Sunday Schools	Sunday School Teachers	Sunday School Pupils	Church Buildings	Owned Buildings used for Worship	Rented Buildings used for Worship	Parish Houses	Contributions	Value of Mission Property	
The Rt. Rev. G. F. Mosher, Bishop.....									*																			
Manila, Cathedral Parish of St. Mary and St. John, Rev. J. C. W. Linsley, Rector.....		1								1	642	23	14	261	390	19	10	1	2		86	1			1	\$5,787	\$228,800	
St. Luke's.....			1							1	467	1	20	160	435	3	3	1	2		100	1				352	25,000	
St. Peter's, Rev. Sham Hon San.....				1	1					1	188	4	3	19	48	1	1	2	2	1	34		1			103		
St. Stephen's, Rev. Henry Mattocks.....		1								1	247	15	7	14	67	191	21	2	1	9	125	1				885	49,250	
Baguio, Resurrection, Rev. G. C. Bartter, Rev. R. F. Wilner.....		2	1				2		1	2	487	45	44	336	1,118	6	15	2	3		110	2			1	566	47,562	
Trinidad, St. Joseph the Carpenter.....										1	108	5	38													13	400	
Kapangan, St. Andrew's.....										1	32		16													739		
Balatoc.....										1	19		2													8		
Antamok.....										1	483											1						
Easter School, Holy Innocents.....										1	464		2	20	29	52		6				1					107	4,135
Brent School, St. Nicholas.....		1								1	802	7	23	60	228	619	2	9				1					50	7,500
Balbalasang, St. Paul's.....					1	1	1			1	67	5	4	22					4			1				2		
Inalangan.....										1	43	1						1								1		
Talalang, St. Margaret's.....										1	828	9	118	63	461	1,756	3	10				1				122	24,000	
Sesec-an.....										1	46	5	10	4	43	245		3			60	1						
Abra.....										1	48	2	14	21	140	511	1	1				1						
Besao, St. Anne's, Rev. V. H. Gowen.....		1					1			1	47		21	41	101	634		2				1						
St. James'.....										1	46	1	9	3	13	159						1						
Tamboan.....										1	12	1	15	9	41	241						1					590	
Bontoc, All Saints', Rev. Wm. H. Wolfe.....		1	1	1	2	1	2			1	11		7	6	18	283						1					280	
Samoki, St. Paul's.....										1	9	1	19	4	19	92						1					300	
Tukukan, Holy Cross.....										1																		
Alab, St. Barnabas.....										1																		
Balili, St. Thomas.....										1																		
Payageo.....										1																		
Guinaang, St. Michael's.....										1																		
Maimit, St. Joseph's.....										1																		
Malegkong, St. Gabriel's.....										1																		

\* One Secretary and one Treasurer.



Evangelistic Work Statistics of the District of Philippine Islands for the Year Ending December 31, 1935

STATIONS AND CLERGY	Foreign Presbyters	Native Presbyters	Native Candidates for Holy Orders	Foreign Lay Readers	Native Lay Readers	Catechists	Foreign Deaconesses	Foreign Women Evan. Workers	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Marriages	Burials	Sunday Schools	Sunday School Teachers	Sunday School Pupils	Church Buildings	Owned Buildings used for Worship	Rented Buildings used for Worship	Parish Houses	Contributions	Value of Mission Property
	[ 125 ] Sagada, St. Mary the Virgin, Rev. L. L. Rose, Rev. C. E. B. Nobes, Rev. T. E. Woodward	3	1	1	6	2	1	1	1	1	960	18	104	138	1,637	2,433	7	37	1	25	260	1				\$800
Tanulong, Annunciation										78	1	30	39	685	948		1				1				80	1,350
Fidelisan, St. Matthew's										80	3	10	49	536	650		12				1				6	2,500
Suyo, Corpus Christi										36		14	32	319	449						1				4	
Tadian, All Angels						1															1				2	500
Masla, St. Joseph's						1															1					
Lubong, Assumption																					1					
Bantey, St. Michael's										175	1	37	88	674	859		3				1					
Sumadel, St. Raphael's																					1					
Bagnen, St. Gregory the Great										29		17		445	938	1	17				1					
Bila, St. John the Evangelist										33		9	21	337	389						1				10	5,750
Data, St. Gabriel's										2				263	355						1	1			6	
500																										
Upi, St. Francis of Assisi, Rev. L. G. McAfee, Rev. Sydney Waddington	2			5	3				1	802	2	48	35	173	2,660	4	41	1	7	225	1				145	3,835
Dalikan District										61	15	173	18	103												300
Basikong District										4	4	7		15												
Awang District										33	2	36	25	107				1								
Sifaran District										19	2	36	29	84												
Kenibeka District										81	11	40	27	103			5		1	20						
Mangi District										1	1	9		4												
Coast District										57	12	193	54	64												
Zamboanga, Holy Trinity, Rev. E. G. Mullen	1								1	274	1	7	6	64	111	2	3	1	5	75	1				284	15,500
Scattered, Rev. B. H. Harvey, Canon Missioner	1									36		8		72	128										337	
Non-Parochial, Rev. H. E. Studley, Rev. Paul Hartzell, Rev. R. M. Ward, Rev. A. L. Griffiths	4																									
Total	18	1	3	14	14	2	5	49		8,701	129	1,202	909	7,988	17,620	69	186	10	66	1,095	33	1	1	2	\$10,820	\$573,932

## Educational Work Statistics of the District of Philippine Islands for the Year Ending December 31, 1935

SCHOOLS	Foreign Men Teachers	Foreign Women Teachers	Kindergartens	Number of Pupils	Number of Teachers	Elementary and Secondary Schools	Number of Pupils	Number of Teachers	Theological Schools	Number of Pupils	Number of Teachers	School Fees	Value of Mission Property
	Manila, St. Luke's.....	1	20	1	20	3	1	20	3				\$50
St. Peter's.....		1	20	3								82	
St. Stephen's, Chinese Girls.....	1			1	316	20						8,825	6,750
Baguio, Resurrection.....			2	46	2								
Kapangan.....				1	1		21	1					
Balatoc.....				1	1		69	2					
Easter.....				1	1		86	9				795	31,000
Brent.....	1			1	1		92	14				36,344	98,100
Balbalasang, St. Paul's (Dormitory).....				1	1		22	1					
Besao, St. James'.....				1	1		47	3				133	
Bontoc, All Saints'.....				2	2		128	3					7
Samoki.....				2	2		40	2					
Tukukan.....				2	2		54	2					
Alab.....				2	2		63	2					
Balili and Payageo.....				1	1		22	1					
Guinaang.....				1	1		27	1					
Maiinit.....				1	1		24	1					
Malegkong.....				1	1		17	1					
Sagada, St. Mary the Virgin.....	1	4		2	2		228	7	1	9	3	395	47,500
Tanulong.....				1	1		82	2					
Bagnen.....				1	1		76	2					
Bila.....				1	1		57	1					
Zamboanga, Moro Settlement.....		2		1	1		138	8					10,400
Total.....	2	7	4	86	6	25	1,609	83	1	9	3	\$46,871	\$194,250

## Medical Work Statistics of the District of Philippine Islands for the Year Ending December 31, 1935

HOSPITALS AND DISPENSARIES	Foreign Men Physicians	Foreign Women Physicians	Foreign Women Nurses	Number of Beds	In Patients Treated	Dispensary Patients Treated	Pupils, Nurses' Training Schools	Teachers, Nurses' Training Schools	Medical Fees	Value of Mission Property
	Manila, St. Luke's Hospital and Dispensary.....	*1		4	125	1,659	27,609	52	16	\$83,009
Balbalasang, Dispensary.....					8	8,621				
Sagada, Hospital and Dispensary.....	1	1	1	30	959	34,559			854	15,000
Upi, Dispensary.....						5,016			22	
Zamboanga, Brent Hospital and Dispensary.....			1	30	452	3,949			12,254	68,500
Total.....	2	1	6	185	3,078	79,754	52	16	\$96,139	\$253,700

\*Superintendent

## MISSIONARY DISTRICT OF PUERTO RICO

The work of this Church in Puerto Rico began in 1898

*The Missionary District of Puerto Rico includes Puerto Rico and adjacent islands, and the Virgin Islands of the United States. It has an area of 3,600 square miles and a population of 1,543,913 in Puerto Rico and 22,012 in the Virgin Islands. The district within its present bounds was established by the General Convention in the year 1901. The Bishop is the Rt. Rev. Charles Blayney Colmore, D.D., consecrated December 17, 1913.*

The appropriation for 1935 is: for work in Puerto Rico and the Virgin Islands \$55,174. The appropriation aids in maintaining work in 27 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 7, native 12), 19; Deacons (native), 2; Deaconesses (foreign), 3; Lay Readers (foreign 2, native 2), 4; Evangelistic Workers (foreign 2, native 2), 4; Doctors (native), 2; Nurses (foreign 2, native 7), 9; Teachers (foreign 2, native 3), 5.

### REPORT OF THE BISHOP FOR THE YEAR 1935

MAY I call attention first of all to the extremely low expenditures during the year in Puerto Rico, in travel and medical and dental attention, \$500, \$96.20 and \$154.20 respectively.

Reduced appropriations have greatly restricted our work. One woman worker, an American teacher, who has been on the Puerto Rico staff for twelve and a half years has been let out entirely. The required reductions led us to decide to eliminate half the work of our only two remaining day schools. A Puerto Rican teacher was left in charge of the school in Manati as the salary is only half that of an American teacher. Later a special gift from the States for a native teacher enabled us to restore the remainder of the school work but the American teacher was left out. Two other teachers, Puerto Ricans, had to be given up also. Although all our clergy have been retained in the work, all are living on reduced salaries, while foodstuffs and all necessities have increased in price. These, however, make no complaint and are doing their work diligently and gladly.

Notwithstanding the difficult situation as regards finances, there are several accomplishments of the Church in Puerto Rico worthy of mention. I would call attention first, to the payment in full, slightly over 100%, of the 25% increase in our Missionary Quota over the acceptance for 1934. \$1,750 may seem a small amount as compared with dioceses at home but to a poor missionary district it looms large. To have overpaid this is no small accomplishment for us.

Another feature of the year is the addition of two new country missions to our list, both in the mountain district near the Rest House. For one of these, we have been able to provide a permanent home, purchasing twelve acres of land and a house from the Federal Land Bank on easy annual payments over a period of twenty years. The house has been remodeled and is now a very nice country chapel. For the other mission we are now negotiating for the purchase of eight acres of land and a house which will also be remodeled and used until a permanent building can be constructed. The idea of purchasing a plot of

land at a country mission is to provide a glebe which with the help of the people may produce crops to be used toward the support of the mission or as partial support of the clergy. Four of our missions in the country have such lands and I hope we will soon own a fifth.

Notwithstanding the fact that the appropriation for running expenses for St. Luke's Hospital was reduced by \$2,000, the hospital showed a balance of a few dollars to the good at the end of the year. Special mention should be made of the completion of thirty years' mission service by Miss Ellen T. Hicks in the Philippines and Puerto Rico. She has done notable service in our hospitals and in the training of native young women for the nursing profession.

During the year we have added to our material equipment St. Bartholomew's Church, one of those mentioned above, and have moved one of the frame rectories from Quebrada Limon to the property at St. Mark's Church, Magueyes. This will later eliminate the necessity of paying rental at St. Mark's, as we have done for the past eleven years. With the generous assistance of the American Church Building Fund Commission, the indebtedness on the new rectory at St. Thomas, Virgin Islands, has been paid and now all Church properties in St. Thomas are entirely free from debt.

There have been three ordinations to the priesthood and two to the diaconate, with the same understanding that I mentioned last year, of no guarantee as to increase in salaries. One of these clergy receives only \$300 per year. I cannot commend too highly the spirit and enthusiasm of our clergy who under the trying and adverse conditions have patiently and gladly gone about their work, building up the Kingdom of God among a needy and hungry people. The regularity of the services, and the constant attention to the spiritual needs of the people through the Sacraments, are placing the Church in a most enviable position in the life and hearts of the people.

#### Medical Work Statistics

*St. Luke's Hospital, Ponce:* Physicians, native men 2; nurses, foreign women 2, native women 5; trained assistants, native women 5; number of beds 70; in-patients treated 11,211; nurses training school, teachers 2, pupils 24; value of mission property, \$192,900.

*Quebrada Limon Dispensary:* nurses, native women 1; dispensary patients 1,089.

*Barahona Dispensary:* Nurses, native women 1; dispensary patients 795.

*Quinta Tranquila:* Value of mission property \$12,000; land \$2,000.

CHAS. B. COLMORE,  
Bishop of Puerto Rico

#### Educational Work Statistics of the District of Puerto Rico for the year ending December 31, 1935

SCHOOLS	Foreign Women Teachers	Native Women Teachers	Elementary Schools	Number Pupils	Number Teachers	Industrial Schools		Value of Mission Property	
						Number Pupils	Number Teachers		
Manati .....	1	2	1	64	3	..	..	\$3,000	
Quebrada Limon .....	..	1	1	20	1	..	..	..	
St. Catherine's, San Juan .....	..	..	..	..	..	..	..	59,000	land \$14,000
Seminary, San Juan .....	..	..	..	..	..	..	..	12,000	
St. John's School, San Juan .....	..	..	..	..	..	..	..	12,000	land 6,000
St. Andrew's Craft Shop, Mayaguez .....	1	..	..	..	..	1	25	3,000	
Total .....	2	3	2	84	4	1	25	\$89,000	

Evangelistic Work Statistics of the District of Puerto Rico and Virgin Islands for the Year Ending December 31, 1935

STATIONS AND CLERGY

	Foreign Presbyters	Native Presbyters	Deacons, Native	Foreign Lay Readers	Native Lay Readers	Foreign Deaconesses	Foreign Women Evang. Workers	Native Women Evangelistic Workers	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Ordinations, Priests	Ordinations, Deacons	Marriages	Burials	Sunday Schools	Teachers, Sunday Schools	Pupils, Sunday Schools	Church Buildings	Owned	Rented	Other Buildings Used for Worship	Parish Houses	Contributions	Value of Mission Property, Including Land	Land Value
Mayaguez, St. Andrew's, F. A. Saylor—L. Meyer.....	1	1					1		1	715	12	152	43	290	630			48	22	1	12	145	1	1		1	\$877 47	\$47,500		
Manati, La Resurreccion, J. F. Droste.....	1								2	257	70	54	233	720				13	3	1	6	280	1			1	267 44	18,470		
Holy Apostles, R. E. Quinones.....									1	53	13		49	135				1	1	1	2	92				1	27 88	300		
Morovis, The Ascension, R. E. Quinones.....		1		1					1	303	1	24	100	288				4	2	1	2	142	1			1	105 88	4,500		
Ponce, Holy Trinity, E. Reus—L. Banga.....		2		1			1		2	374	12	46	68	193	327	3		19	12	1	2	258	1	1		1	973 92	53,706		
St. Mary the Virgin, R. Cortez.....		1							1	259	18	33	184	378				12	2	1	6	198	1			1	167 58	2,475		
Magueyes, St. Mark's, P. Maldouado.....		1							1	216	6	20	99	152				5	4	1	4	173	1			1	100 30	3,000	\$500	
Pastillo, St. Paul's, R. Cortez.....									1	82	1		29	64					1	1	2	68				1	18 83	100		
Quebrada Limon, The Atonement.....		1	1				1		2	748	1	21	12	405	726			4	12	2	7	293	2			1	314 79	23,500	8,000	
Antonio Villafane—P. Ruiz.....																														
Penuelas, San Mateo, V. Rivera.....		1							1	342	6		34	105				4	2	1	3	117	1				100 27	2,855		
Rio Pedros, St. Joseph's, Aristides Villafane.....									1	152	49		213	340				5	1	1	2	164	1				29 97	1,950		
San Juan, St. John's Parish, P. D. Locke.....	1			1					1	151	6		70	140				2	3	1	2	9	1				2,222 15	54,000	14,000	
St. John's English Mission, P. D. Locke.....									1	130	6	5	57	90								37					185 65			
St. John's Spanish Mission, Aristides Villafane.....							1		1	155	10		98	175	2			13	1	1	4	57				1	276 96	200		
Puertade Tierra, St. Luke's, D. Villafane.....									1	234	9		121	240				5	1	1	1	94	1			1	181 48	19,000	15,000	
Sabana Grande, Santa Ana, J. Garrett—R. Pagan.....		1							1	87	4	40	58	128	265				1	2	1	2	143	1			1	38 07	546	
Trujillo Alto, St. Hilda's, Aristides Villafane.....									1	113	25		77	240								99	1				35 11	1,900		
Vieques, All Saints', M. Rivera.....		1							1	495	23	26	156	283				2	6	1	1	1	246	1			159 64	6,600		
Yauco, La Transfiguracion, J. Garrett—R. Pagan.....		1							2	249	4	156	86	631				4	2	1	2	115	2				62 66	3,259		
Virgin Islands—Christiansted, St. John's H. M. Pigott.....	1								1	937	34		710	1,900				7	37	1	3	511	1			1	2,998 68	105,000	5,000	
Frederiksted, St. Paul's, E. A. Anson.....	1								1	388	32	72	670	1,202				3	40	1	4	525	1			1	2,856 45	73,000	4,000	
Holy Cross, E. A. Anson.....									1	40												55	1					20,000		
St. Thomas, All Saints', J. A. Swinson, J. Blake.....	2			1	2				1	266	5	86	69	1,851	3,300			16	40	1	38	714	1			1	3,748 34	148,800		
Bishop's Residence, San Juan.....																														
Total.....	7	12	2	2	3	2	2	2	27	7,746	39	833	460	5,853	12,331	3	2	168	201	24	178	4,531	21	2	2	10	\$15,749 52	\$618,661	\$57,500	



REPORTS FROM  
FOREIGN MISSIONARY DISTRICTS

AFRICA

Liberia

BRAZIL

CHINA

Anking

Hankow

Shanghai

CUBA

HAITI AND THE  
DOMINICAN REPUBLIC

JAPAN

Kyoto

North Tokyo

Tohoku

MEXICO

# FOREIGN MISSIONARY DISTRICTS

## OUR MISSION IN AFRICA

### THE MISSIONARY DISTRICT OF LIBERIA

The work of this Church in Liberia began in 1836

*The Missionary District of Liberia includes that part of West Africa known as the Republic of Liberia, having an area of 42,000 square miles, and a population of approximately 2,000,000 people. The district within its present bounds, was established by the General Convention in 1850. The Bishop is the Rt. Rev. Robert E. Campbell, D.D., consecrated November 30, 1925. The Suffragan Bishop is the Rt. Rev. T. Momolu Gardiner, D.D., consecrated June 23, 1921.*

The appropriation for 1935 is \$47,856. This appropriation aids in maintaining work in 15 stations and missions.

MISSIONARY STAFF.—Bishops (foreign 1, native 1), 2; Priests (foreign 2, native 3), 5; Candidates for Holy Orders, 12; Lay Readers, 62; Catechists, 1; Teachers (men: foreign 2, native 12; women: foreign 7, native 12), 33; Physician (foreign), 1; Nurse (native), 1.

#### REPORT OF THE BISHOP FOR THE YEAR 1935

I HAVE the honor of tendering herewith my annual report for the year 1935 as Bishop of the Protestant Episcopal Church in Liberia.

The factor which has given us the greatest distress has been financial. Due to the local economic stress, and due, also, to some extent to the indifference of clergy and laity alike, the self-support scheme, so carefully worked out, has fallen into complete oblivion. During the year not one meeting of the Central Finance Committee was held, for the simple reason that there was no business for it to transact. The local native clergy have suffered correspondingly. As has been pointed out previously, they are forced to find remunerative employment in Government service or elsewhere, as best they may. Several of the native clergy have charge of congregations of aborigines, in most cases surrounded by a large heathen population. These priests are hard put to it to make ends meet, especially as their people in every instance are frightfully poverty stricken. Under this caption come the stations at Cavalla, Half Graway, Webbo, Rocktown,

Fishtown, Timbo, Gbaigbon, Baloma and Pandemai.

As for the state of the Church, there has been normal growth and progress in most of the older centers. So far as I know and believe, Church services have been maintained regularly at all points, the people taught, and the sacraments administered. The greatest activity has been shown in and about Cape Mount, and in the Holy Cross Mission in the far interior. At Cape Mount we have been happy to welcome back the Archdeacon and Mrs. Simmonds, also Miss Mary Wood McKenzie. Miss McKenzie is now our senior missionary in Liberia.

At the first of the year we felt it as a shock that we were compelled for financial reasons to retire from active service four of our American missionaries. Miss Henrietta Barlow, whose long years in the work of the Church in both Alaska and Liberia has gained her the affection of many, was one of these. It was a real loss to have to give up Miss Pearl Keller, whose expert teacher training helped mightily to make the new village schools in the Vai



country a success. Miss Winifred Moore, a very competent and devoted nurse, left Bromley amid the loud protests of the people. Miss Olive Meacham, Principal of Bromley, was also one of those dropped, because it had been necessary to cut off all the appropriation for that most excellent school. During the year Archdeacon Dickerson has been retired, thus throwing all his duties back on the shoulders of his successor in office.

It was good news, indeed, when we learned that in America Miss Meacham had obtained sufficient money from "specials" and other unused funds to make it possible for her to return to Bromley. We rejoiced when she reached Liberia in August, and she has been able to carry on in a small way, with the decidedly small funds at her disposal. Bromley is one of the prize schools in Liberia, and has won the high praise of Dr. Thomas Jesse Jones, of the Phelps Stokes Foundation, for general efficiency and for adapting education to the needs of the community. It is with great satisfaction that we are able to say that Miss Meacham has taken hold with vigor; and it is to be hoped that an assistant can soon be sent out to help with the furtherance of the work.

This last matter mentioned, the shortage of workers, is most serious. We cannot hope for permanent results, or for efficiency of any very high order, if we continue much longer our policy of stripping the field of foreign workers. Archdeacon Simmonds is all alone at St. John's, Cape Mount, and with no relief in sight. At the House of Bethany Miss McKenzie is bravely holding things together all alone, with no relief in sight. As mentioned above, there is no one to help or relieve Miss Meacham at Bromley. Dr. Junge, in charge of St. Timothy's Hospital, has gone to Germany for furlough, and during his absence the medical work simply had to be dropped, except for what Miss Todd, the African nurse, was able to do.

The Holy Cross Mission in the far

interior has been making steady, solid progress. The Holy Cross Fathers, and the Holy Name Sisters, have been very faithful in their evangelistic and social work. Something like 800 persons are in the various classes preparing for Holy Baptism. The medical work has been in charge of one of the Sisters since the departure of Dr. Krueger last March. The schools for boys and girls are flourishing; while the district visiting brings untold benefit to those who attend the classes. Here, too, the matter of keeping up the staff presents a serious problem, especially as during the past year several of the missionaries have had to absent themselves on sick leave.

The Rev. A. R. Bragg has been working very effectively in the Vai country back of Cape Mount. He has made a special study of the native language, and is now able to conduct the entire service in Vai, hymns, sermon and all. He makes his headquarters at Dia, a fairly good-sized town about twenty miles up the river. But he is not isolated, thanks to the services of a very sturdy little speed boat which Archdeacon Simmonds brought back with him. To make this trip in a canoe requires four or five hours, while the launch covers the distance in an hour. Mr. Bragg superintends the interior schools and dispensaries in the Vai country.

As for my own activities, the appended list will show that, in spite of my long and serious illness, I was not totally incapacitated.

Sermons 29, Baptized 4, Celebrated Holy Communion 185, Confirmed 147, Blessed the Holy Oils, Maundy Thursday, Dedicated one altar, Granted Letters Dimissory to two Priests, Commissioned seven Evangelists, Lay Readers licensed 4, Admitted Postulants for Holy Orders 2, Admitted Candidates for Holy Orders 1, Retreats conducted 3.

It is worthy of mention, also, that during the month of September I was only too happy to welcome as a guest the Rt. Rev. Dr. Daly, Bishop of

Gambia. He was making a tour of some of the West African missionary dioceses, and was thoughtful enough to come to study our Holy Cross work as well.

Upon my leaving Monrovia for the last time, the various Church groups, along with other civic organizations and the Liberian Government saw fit to present me with various testimonials and other tokens of esteem. His Excellency, the President of the Republic, admitted me to the rank of Grand Commander of the Order of the Star of Africa just the day before I sailed.

It is hardly necessary to mention it,

yet as a matter of official record, it seemed best for me to relinquish jurisdiction, due to the state of my health and other valid reasons. The House of Bishops at its meeting in Houston, Texas, during the month of November accepted my resignation, and elected the Very Rev. Leopold Kroll, Dean of Holy Trinity Cathedral, Port au Prince, Haiti, as my successor. This is a very happy choice, and I am sure that our prayers and blessing will rest upon the new Bishop.

ROBERT E. CAMPBELL,  
*Bishop of Liberia*

## MISSIONARY DISTRICT OF SOUTHERN BRAZIL

The work of this Church in Brazil began in 1889

*The Missionary District of Southern Brazil includes the States of Rio de Janeiro, São Paulo, Santa Caterina, Rio Grande do Sul and Porana and the Federal District. It has an area of approximately 488,000 square miles. The population is approximately 16,000,000. Almost all the natural resources thus far developed are found within the borders of these states. The district was established by the General Convention of 1907. The Bishop is the Rt. Rev. William M. M. Thomas, formerly Suffragan Bishop, consecrated December 28, 1925, and elected Missionary Bishop on October 19, 1928.*

The appropriation for 1935 is \$56,128. The appropriation assists in maintaining work in 106 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 10, native 24), 34; Deacons (foreign 1, native 3), 4; Candidates (native), 1; Catechists, 9; Teachers, 70\*; Lay Readers other than Candidates, 5.

### REPORT OF THE BISHOP FOR THE YEAR 1935

I TAKE pleasure in presenting here-with my annual report of the Missionary District of Southern Brazil for the year 1935, together with statistics relating thereto.

#### *Visitations*

I have been able to visit all of the stations, except two or three, during the year. This has entailed, as it does each year, more than 8,000 miles of traveling.

I have taken part in 201 services and 70 meetings of various kinds, celebrated Holy Communion 57 times, and attended other services. I have preached 106 sermons and made 97 addresses. I received or made 903 visits, of which nearly 200 were for personal conference, and most of the others of a pastoral nature. I confirmed 300 candidates, slightly more than the average for the past ten years. I have not been outside the district during the year.

#### *General Effect of Reductions*

To say that all of the established work has been maintained does not mean that it has been done without

difficulty or without sacrifice. It has been kept going on faith and on the theory that a station once established, with its consequent growth and its members who look to the Church as the means of all that is best in life, should not be abandoned. Wherever appropriation items had to be reduced, special efforts were made on the field to supply the difference.

Surely we have been blessed in that it has not been necessary to close any mission station or any school because of the cuts. This should not be taken to mean that the Brazil Mission had been administered on a padded budget. Wherever there has been a reduction which could not be supplied from national sources, the work has suffered, in some cases standing still, in others reduced in intensity of prosecution.

Every item has been reduced to an absolute minimum. If we should be forced to go below that minimum it will mean the closing of churches and the putting of either Brazilian clergy or missionaries among the army of the unemployed.

\*The 70 teachers are in the various schools and only a few are on the mission staff receiving salary from the National Council.

A reduction of from five or ten thousand dollars, after all general items have been reduced or even removed, and all salaries reduced 10%, cannot be made up by suppressing salaries of all lay workers and all parochial and diocesan schools, simply because their support does not come to so much.

There remain then the churches themselves and the clergy to which cuts can be applied. But the cost of all running expenses of churches is met by local contributions, with negligible exceptions. Suppressing a clergyman's salary, when it can't be supplied from parish or diocesan sources will compel him to go into business where most of our clergy would be able to double or treble their incomes almost immediately. The result of such action would be irreparable; for it would inject into all phases of our work the spirit of uncertainty and distrust. Or shall I ask that most of our few missionaries in Brazil be withdrawn, and I left to carry on practically alone. It is by no means a pleasant situation to contemplate.

One might carry on on even a half support if he were convinced that the Church were doing all in its power to support a work it believed in. But it seems as though the Church has been overwhelmed, not so much by any monetary crisis as by modern opportunities to enjoy life as revealed by countless ways of spending money, each one held in higher esteem than God's work. God's work is not given first, nor even second place, but last and that often after one has consumed his all in the pursuit of pleasure.

One-half the Church can't possibly support a missionary work commensurate with the profession of our faith. The other half does not believe in missions. It believes there are better ways of spending money than in support of a cause in which they are not interested, and work of which they are lamentably ignorant.

If the Church wishes to know the effect of reductions in appropriations to a foreign field, it ought to know that

it is the morale that suffers; in other words it is the effect of morale on morale.

### *Ten Years' Progress*

On December 28th, I commemorated quietly in Ascension Church the 10th anniversary of my consecration. The Rev. Orlando Baptista preached the sermon. Bishop Kinsolving left Brazil in October, 1926, at which time he handed over to me the Ecclesiastical Authority. I have in these ten years admitted 16 postulants and 14 candidates; ordained 14 deacons and advanced 17 to the priesthood. I have received four clergy from the United States, two of whom have been compelled to return; only one priest has been deposed, and he because his nervous state did not permit him to continue in the work of the ministry, while he could hold down a Government job.

During the decennium I have consecrated or inaugurated services in 18 new churches or chapels, of which only 6 received funds from outside the field; 14 parish halls or rectories have been built; Kinsolving Hall at the Southern Cross School, and the new building of St. Margaret's School at Pelotas have been erected.

While annual contributions have not increased much during the decennium their sum total is double that of the preceding one. The value of all property is also double what it was in 1925. Communicants have increased from less than three to more than four thousand; and Church school pupils in like proportions; day schools have increased from 5 to 16, pupils from 300 to 1,000, and teachers from 10 to 53. The total cost to the Mother Church of the increased work, with 40 instead of 25 clergy, is less than it was at the beginning of the period.

I took over a district that was steadily moving forward towards self-support and independence, and have merely tried to keep it moving, under God, in the same direction.

*The Clergy*

The past year has given us much to be thankful for and much to give us deep concern. A number of the clergy have broken down in health and needed long periods of rest. Readjustments in personnel have been difficult to make.

The Rev. Antonio Machado de Fraga has been retired on account of age and failing health.

The Rev. Ernesto Arnaldo Bohrer, headmaster of the Southern Cross School and member of the Council of Advice, died on January 21st after an illness of about two months. He was a man of staunch, Christian character who had throughout his whole career won and commanded the love and respect of his colleagues. He will be remembered for his loyalty to his family and Church and to the school he served for nearly twenty years. The Rev. Orlando Baptista has been appointed to fill his place.

*Dr. and Mrs. Zabriskie's Visit*

The Rev. Alexander C. Zabriskie and Mrs. Zabriskie visited the Brazil Mission in July and August. It was not in any sense an official visit; but it was a visit of a Virginia Seminary professor to a mission that owes its existence largely to the Virginia Seminary.

Following a strenuous itinerary, traveling by steamer, rail, airplane, canoe and automobiles, they were enabled to see every phase of the work, parishes, schools, seminary, clergy meetings, Woman's Auxiliary, Brazilian and Japanese.

Their visits included organized and unorganized congregations, city and country churches, small schools and the three larger ones, the printing offices in Pelotas and clericus meetings in Porto Alegre and Rio de Janeiro. In all, they saw 17 churches and 4 schools, and left an indelible impression everywhere by reason of their combined enthusiastic interest and innate charm.

Dr. Zabriskie's messages merited and received such general applause that the themes of his discourses will be the subject of constructive discussion in our coming Council. Their visit was timely and brought us much encouragement, enabling us to forget for a while the difficulties that are constantly impeding us in our plans and ideals.

*New Buildings*

St. Margaret's School at Pelotas is nearing completion, and will be ready for occupancy in March, when the school year begins. The success of the school for two years in inadequate, rented quarters augurs well for the future.

Ascension Church at Uezuka was completed except for furniture. It is small, but well built of brick and stucco, entirely through the efforts of the Japanese congregation. Though there were only 16 communicants, over 600 persons contributed towards its construction.

St. Matthew's Church at Nippolandia was begun and carried nearly to completion. Work on it was stopped when funds ran short. It will be one of our finest churches when finished.

*Stop, Look and Listen*

While the Mother Church calls out to us and warns us to "Stop, Look and Listen," we can but reply through our report of work done that we can't *stop*, because we feel that the brakes made of despair and discouragement will not hold; we do *look* and see only needs and opportunities, which make one forget, or at least disregard the danger; as we *listen*, we hear the call to duty and to discipline, to arms and to sacrifice; it drowns the expressions of doubt as to the outcome of the attempt to establish the Kingdom of God in the far corners of the earth.

WILLIAM M. M. THOMAS,  
*Bishop of Southern Brazil*

Evangelistic Work Statistics of the District of Southern Brazil for the Year Ending December 31, 1935

STATIONS AND CLERGY

	Foreign Presbyters	Native Presbyters	Foreign Deacons	Native Deacons	Native Candidates for Holy Orders	Foreign Lay Readers	Native Lay Readers	Catechists	Native Women Evang. Workers	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Marriages	Burials	Sunday Schools	Teachers, Sunday Schools	Pupils, Sunday Schools	Church Buildings	Owned	Rented	Other Buildings used for Worship	Parish Houses	Contributions	Value of Mission Property	
<b>State of Rio Grande do Sul</b>																													
Bage, Crucified, Rev. A. T. Pithan, Rev. N. D. Silva.....	1		1							5	337	1 84	21	347	694	12	17	4	33	596	1					2	\$1,286	\$19,006	
Christ Crucified, Rev. J. A. Coelho.....	1										159	14	12	39	78													241	
Boa Vista do Erechim, Christ, Rev. A. Blank.....										2	212	21	7	40	80	1	4	3	3	112	1					2	174	3,865	
Cacequy, St. Andrew's, r. Sao Gabriel.....										1	81	3	5	50	100				1	1	15					1	75	270	
D. Pedrito, Nativity, Rev. G. V. dos Santos.....	1									1	250	46		126	252				1	14	172	1					354	4,689	
Jaguarao, Christ and St. Paul's, Rev. R. C. Rasmussen.....	1									3	349	30	2	98	215				2	6	80	1				1	419	3,800	
Livramento, Nazarene and Saviour, Rev. J. K. Appel.....	1									3	459	1 36	4	210	529	4	3	3	2	15	200	1				1	883	26,070	
Montenegro, Holy Spirit, Rev. G. V. Cabral.....	1									1	138	4	9	62	132	3	3	3	2	3	58	1				1	185	266	
Passo do Cahy, St. John Evangelist r. Santa Rita.....										1	59	3		80	100				1	1	58	1					88	675	
Pelotas, Redeemer, Rev. J. S. da Silva, Rev. M. Olmos.....	2								1	5	451	177	8	201	402	8	8	2	17	225	1					1	1,407	55,847	
Divine Love (Santo Antonio) r. Santa Helena.....								1		1	61	8	6	24	68				1	1	34	1					143	566	
Easter (Colonia Ramos) r. Pelotas.....								1		2	70	7	1	48	96	5	3	1	3	45	1						95	682	
Divine Saviour (Santa Helena) Rev. C. H. C. Sergel.....	1							1		3	114	7	5	81	162	1	11	1	1	30	1					1	112	2,498	
Epiphany (Ivo Ribiro) r. Pelotas.....										1	94	6	10	30	61	1			1	4	66					1	71	1,500	
<b>Porto Alegre, Ascension and Good Shepherd, The Bishop, Rev. R.</b>																													
E. Fuessle, Rev. M. S. Firth, Rev. O. Baptista.....	2	1						2		2	430	1 20	12	99	275	1	8	2	15	181	1					1	1,022	24,128	
Redeemer, Rev. V. Brande.....	1							1		1	255	7	1	65	130			4	1	7	75	1					474	12,200	
Trinity, Saviour and Messiah, Rev. G. U. Krischke.....	1									3	350	38	11	350	700	6	5	3	16	200	2					2	3,062	71,825	
Rio Grande, Saviour, Rev. M. B. Weber.....	1									2	312	97	9	236	655	24	13	2	15	175	1					2	1,408	49,820	
Rosario, Transfiguration, Rev. H. Todt Jr.....				1						2	259	2		65	130			2	2	6	102	1				1	269	2,593	
Santa Maria, Mediator, Rev. E. M. Krischke.....										2	238	63	3	208	416	7	20	1	9	120	1					2	1,384	28,500	
Santa Rita, Calvary, Rev. A. N. Roberts.....	1									1	102	8	3	208	449	6	1	3	3	69	1						312	3,583	
Sao Gabriel, Redemption, Rev. J. B. Leao.....		1								2	326	35	14	132	264	7	10	2	19	210	2					1	803	17,224	
Sao Jose do Norte, Resurrection, r. Rio Grande.....										2	7	2		30	52												11	883	
Sao Leopoldo, Trinity, Rev. J. B. B. da Cunha.....	1									1	169	12	4	56	116				1	1	6	50	1				296	2,500	
Viamao, Grace, Ven. A. V. Cabral.....	1									1	186	8	6	84	168			5	2	6	100	1					139	4,000	
<b>Mountain Missions: Archdeacon</b>																													
Littoral: Passo Grande, Nativity.....										1	45			35	70				1	1	20	1					7	317	
S. A. da Patrulha, Advent.....										1	99	14	8	61	122				1	1	2	30	1				33	666	
Serra: Sao Francisco de Paula, Divine Blessing; Casinhas, Divine Saviour; Cedro, Epiphany.....						1	2			4	323			19	131	262	4	5	4	10	83	3				2	120	4,300	
<b>State of Santa Catharina</b>																													
Colonia 37, Agnus Dei, r. Boa Vista do Erechim.....					1					2	138	19	9	88	218	1	1	2	2	2	45	1					47	600	
Praia Grande, r. Archdeacon.....										2	261	11	15	74	168	2	2	2	2	4	50					1	98	500	

Evangelistic Work Statistics of the District of Southern Brazil for the Year Ending December 31, 1935

STATIONS AND CLERGY

[ 139 ]

	Foreign Presbyters	Native Presbyters	Foreign Deacons	Native Deacons	Native Candidates for Holy Orders	Foreign Lay Readers	Native Lay Readers	Catechists	Native Women Evang. Workers	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Marriages	Burials	Sunday Schools	Teachers, Sunday Schools	Pupils, Sunday Schools	Church Buildings	Owned Rented	Other Buildings used for Worship	Parish Houses	Contributions	Value of Mission Property					
<b>State of Sao Paulo</b>																																
Japanese Mission, Rev. J. Y. Ito, Gen. Miss.	1									2	181	3	4	31	63												27					
Aracatuba										2	282	5	20	69	179	1			2	4							91	1	1	1	290	6,512
Biriguy, St. Matthew's and St. Luke's, Rev. L. T. Shimanuki	1								1	2	72	1	2	13	26													11				
Gonzaga, St. John's and Trinity										2	59	4	1	7	15													7				
Guarantan										1	89	4	1	13	26													13				
Guycara										2	59	3	4	42	70													36	69			
Lussanvira, St. Mark's							1			2	138	1	3	10	14				1	1	3						5					
Penna										2	59	3	4	42	70				1	1	3							36	69			
Registro, All Saints', Rev. P. K. Isso	1									1	225	14	12	78	114	1	3	1	3	3							60	1	1	397	2,995	
Sao Paulo, St. John's, Gen. Miss.										3	183	6	5	60	154	3	6	1	2	2							30	1	1	541	1,237	
Uzuka, Ascension, Rev. B. K. Ono			1							4	303	5	8	9	27	54				3							80	1		240	1,477	
<b>Santos Mission:</b>																																
Litoranea, Rev. J. T. da Silva, Rev. C. R. Ramos		2																														
Santos, St. Mark's										1	160	1	7	61	122	1	2	1	6		45	1						177	11,428			
Alecrim, St. Andrew's																																
Anna Dias, St. John Baptist																																
Itariry, Trinity																																
Sete Barras										4	624	1	9	24	59	118	2		3	8		70						29	428			
Serrana, Rev. J. Orton										1																						
<b>Santos, All Saints'</b>																																
Maua, Christ our Saviour										1	95		3	16	16			1	1			12	1					295	1,170			
Ribeirao Pires, Redeemer										2	114		1	8	14				1	2		15	1					435	1,411			
St. Andrew, St. Peter's										1	51								1	1		30		1				48	258			
Sao Paulo, Saviour, Rev. S. Ferraz										2	295				60	80			2	10		97			1			571	647			
<b>Federal District</b>																																
(Rio de Janeiro) Redeemer and Good Shepherd, Rev. N. de Almeida		1								2	428	11	9	206	412	8	2	2	2	16	1	175	1		1	1	1,513	50,324				
St. Luke's, St. Paul's										1	117	2	5	41	83	2	2	1	1	11								599	14			
St. Paul's, Rev. F. T. Osborn, Rev. G. Oliveira	1	1								2	276	2	3	72	145	1			2	4		51	1					980	32,916			
Trinity and Transfiguration, Rev. E. Deslandes	1	1								2	497	9	10	137	261	5	3	2	2	9		139	2					989	17,000			
<b>Non Parochial</b>																																
Rev. H. D. Gasson, in U. S. A.	1																															
Rev. A. M. Fraga, retired	1																															
Rev. H. Zschornack, retired				1																												
Total	10	24	1	3	1	1	1	4	9	2	106	10	568	24	892	305	4	378	9	130	117	161	74	301	4	162	40	8	7	29	\$22,106	\$475,356

## Educational Work Statistics of the District of Southern Brazil, for the Year Ending December 31, 1935

SCHOOLS	Elementary and Secondary Schools	Number of Pupils	Number of Teachers	Theological Schools	Number of Pupils	Number of Teachers	School Fees	Value of Mission Property
<b>State of Rio Grande do Sul</b>								
Bage, Independence School.....	1	215	8				\$2,436	
Boa Vista do Erechim.....	1	63	3				160	\$40
Pelotas, Parochial School.....	1	55	2				21	
St. Margaret's Orphanage*.....	1	94	11				1,916	34,157
Porto Alegre, Southern Cross School.....	1	205	22				18,224	1,400
Seminary.....				1	2	3		92,480
Rosario, Maua†.....	1	31	2				275	12,000
Santa Helena.....	1	25	1				27	
Santo Antonio†.....	1	34	1				81	
Santo Antonio da Patrulha.....	1	36	1					
Sao Francisco de Paula.....	2	95	3					500
Sao Gabriel, Tiradentes.....	1	33	2				41	25
<b>State of Santa Catharina</b>								
Colonia 37, Rio Uruguay.....	1	60	1					
Praia Grande.....	1	45	1					
<b>State of Sao Paulo</b>								
Biriguy†.....	2	70	6				379	120
Registro.....	1	35	2				240	
Maua†.....	1	20	1					
<b>Federal District</b>								
Rio de Janeiro, Bom Pastor.....	1	78	2				42	
Sao Paulo†.....	1	12	1					
<b>Total.....</b>	<b>20</b>	<b>1,206</b>	<b>70</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>\$23,842</b>	<b>\$140,722</b>

\*To open Feb. 16, 1936. †Established 1935. ‡One established 1935.



# OUR MISSION IN CHINA

## I. MISSIONARY DISTRICT OF ANKING

The work of this Church in China began in 1835

*The Missionary District of Anking includes that part of China lying within the Provinces of Anhui, and Kiangsi. It has an area of 88,000 square miles and a population of about 46,000,000. The district was established in 1910. The Bishop is the Rt. Rev. Daniel Trumbull Huntington, D.D., consecrated March 25, 1912.*

The appropriation for 1935 is \$56,239. The appropriation assists in maintaining work in 57 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 2, native 32), 34; Deacon (Chinese), 1; Lay Readers (native), 61; Catechists, 12; Physicians (foreign 1, native 4), 5; Trained Assistants (native), 6; Women Workers: Evangelistic Workers (foreign 5, native 5), 10; Biblewomen, 9; Physicians (native), 2; Nurses (foreign 4, native 7), 11; Chinese Men Nurses, 4.

### REPORT OF THE BISHOP FOR THE YEAR 1935

I HAVE the honor to submit herewith the annual report for the Missionary District of Anking for the year 1935.

#### *General Conditions*

During the early part of the summer there was great fear lest there be a severe flood and some sections, especially in the northern part of Kiangsi, were inundated, but early in July the water began to fall and no very large scale damage was sustained. The early crop was in some sections not much more than half the average crop but the autumn crop was good so that the farmers were tolerably well off except for the fact that the price of rice and other grains fell very markedly. Many of them had borrowed money on their crops and then failed to realize enough to cover their borrowings and they have been having a very bad time.

Banditry has been rife through this province. In the part of it where we have work I was prevented from making visitations by letters from the workers urging the danger of a for-eigner traveling through at that time.

I was thus prevented from visiting the country north and west of Anking and south of Wuhu and the work in these regions was greatly interfered with. It is not very easy to do regular work when people are afraid that the bandits may descend upon them at any time and they spend a good many nights getting out of town and hiding themselves in the country. This has been the state of things in Kungchen, Chien-shan, Taihu and Sousung during a large part of the year.

In spite of this trouble considerable progress has been made. In the Province of Kiangsi, where the Communists were strongest a few years ago, comparative peace has prevailed. The governor is an energetic and capable man and has put through a really wonderful system of road building, though I think probably General Chiang Kai-shek should have more credit for that than the governor himself. The governor reports that he can now visit sixty-two out of the eighty-three *hsiens* in the province by motor where four or five years ago no motor roads at all existed outside of Kiukiang and Nanchang.

These roads, too, are much better than the Anhwei roads in that they are more or less thoroughly macadamized. They are rather bumpy and would not be considered good roads at all in America but are passable in practically all weather. Very few private cars are owned but a regular system of busses connects Nanchang, the capital of Kiangsi, with all parts of the province. This was done, of course, for military purposes but we civilians now get the benefit of it.

One other disturbing element has been the anti-Japanese feeling engendered by the steady encroachment of the Japanese in northern China. The schools in many places have been much disturbed by anti-Japanese agitation and the students have staged demonstrations which have, on the whole, been handled very well by the Government. Many of the schools were closed for their winter vacation earlier than their usual time with a view to avoiding such complications. Our own schools, I am glad to report, had no trouble although the anti-Japanese feeling is very strong.

The general attitude both of the Government and of the people toward the Church has been very favorable. Our schools are full to overflowing and well thought of by the officials and people. In quite a few places the Government has given grants in aid to the schools on account of their excellent work. We have had no difficulty in doing religious work with the boys and girls. The Government apparently has no objection to that if the courses are not put in the regular curriculum. A very considerable number of the baptisms and confirmations has been from among the school children and much very good work is being done.

#### *Evangelistic Work*

The Evangelistic work of the Church has gone on well except in the places where bandits have made living very difficult. In the cities the work has gone on steadily, Nanchang and Anking being especially good. I was, in

consequence of the new roads, able to visit all the stations in Kiangsi except Hukou. Where I formerly took four days to get from Nanchang to Kian or Chingtehchen the trip can now be made in seven or eight hours. I cannot say that it is comfortable traveling as the roads are rather rough and the busses far from comfortable. I will, however, say one thing for the Kiangsi busses. The seats are numbered and when you buy a ticket you buy a seat and no one can dispossess you of it. In Anhwei, I regret to say, this is not always the case.

I visited Kian for the first time in about ten years, my only other visit there being at the time we were just establishing the work. All the surrounding country has been under Communist rule for a very considerable part of that time and for six weeks the Communists held the city itself and "Capitalists" were executed in very large numbers. In consequence no very rapid progress has been made. The Rev. Y. F. Tsang, who has been in charge there has, however, gotten into very friendly relations with what appears to be a good set of people, has borrowed a guild house for a school and established a very good school there with no regular help from the mission, though I was able to give him a small grant towards the alterations which were necessary in order to make the guild house serve as a school. The city itself, I should have said, has changed greatly in appearance through having the Main Street widened for motor traffic.

In Kiukiang, I regret to say, the priest-in-charge had gotten deeply into debt and I was forced to accept his resignation. In his place I have sent the Rev. Ralph H. M. Chang who appears to be taking hold of the work with both tact and vigor. The new church there is one of the nicest in the diocese, beautifully located on the top of a small hill just in front of the clergyman's house.

The country work has progressed very well, except in places that are in

constant fear of Communist bandits and in some of them considerable progress has been made. North of Nanchang we have opened work under the leadership of Mr. Den Keh Tsen, a catechist who has had special training in rural work in the University of Nanking, and very good progress has been made. He has with much help from the local people established three schools covering a considerable area, has several Loan Co-operatives started, has instituted a sort of town hall in an old temple, and is putting out, on a hill in the neighborhood, 1,000 tung trees from whose fruit an oil is derived which is largely used in mixing paints and varnishes. In Tsungyang, thirty miles below Anking on the river, two night schools, and a number of Loan Co-operatives have been started.

These Loan Co-operatives are not financed by the mission but, some of them, by the International Famine Relief Commission and others by the National Agricultural Bank of China which was set up by General Chiang largely for this purpose. Our only connection with them is that the clergyman-in-charge has explained their conditions and gotten the idea across to the farmers in the neighborhood who then take it up and carry it on themselves.

At Tsungyang we held a conference from December 8 to 15. The prime object of this conference and for similar conferences we have held in the past is the training of lay workers. I am thoroughly convinced that the possibility of financial independence so long as all workers are paid is very small and until we can get a considerable number of unpaid workers it will be very difficult to attain self-support. I have, therefore, put a good deal of time and thought on this matter and we have developed a system of lay readers by which a number of lay workers are being developed. We began this three years ago with, I think, eight lay readers. In 1934, we had twenty-four and last year sixty-one. I think it highly probable that there will

be a falling off in this number as I think some of them came in without a clear understanding of what they were doing, and in other places the clergy are not so enthusiastic about it as they might be, because they have no laymen who are really equal to such work.

My thought with regard to them is, that in the smaller towns and parishes where we have lay readers who can take the services under the superintendence of a clergyman in some central town, that as these places develop and the lay readers develop there is no reason why some of them should not be ordained to the diaconate, and, if proved worthy later on, to the priesthood.

We have in the canons of the Chinese Church one providing for ordination under such circumstances with a considerably reduced examination which really covers little except the Bible and the Prayer Book. Of course, I should wish to give these men rather more training than they can get in such brief conferences but the regular training they would get in the services of the Church, under an efficient clergyman, would perhaps be more useful than the formal training of a Bible School or a Theological School.

A step in the direction of such development was taken during the Tsungyang Conference when men from one of the outlying villages, three or four miles from Tsungyang, of whom there were several at the conference, said that they would like to put up a church. I was rather shy of that, as I did not think it was worth-while to put up anything very much in these small towns at the present time, but I found that their ideas were very modest. They would build a mud and thatch church if I would give them the timbers from one of the buildings which we had for rural work in Haikouchou, where, having been flooded out twice in four years, we have decided to abandon the place as a center of rural work and have some buildings that have mud-thatched roofs and wooden

frames. The wooden frames are the only help that these people ask from the Church. I trust that churches of this type may be built in several places for I am sure they would serve the needs of our country congregations quite as well as more elaborate structures.

#### *Educational Work*

The number of schools in the diocese aside from the Mass Education has been reduced by one, owing to our financial condition, but the number of scholars has increased very considerably. I think the quality of the schools, also, is making some progress in spite of our financial difficulties. It is easier now to get well-trained teachers and that has always been our chief lack. The government normal schools are turning out fairly well-trained men and women but, of course, only a few of them are well-trained Christians. The Christian teachers, however, I think, distinctly prefer to work in the mission although their salaries are less than those paid by government schools. However, the salaries, though less, are more regularly paid, the government teachers being often behind several months in their salaries.

The greatest increase has been in the Middle Schools.\* These schools are all in Anking and Wuhu. In Wuhu St. James' School is divided into two sections, one a boys' middle school situated on the large compound at Lion Hill and the other a primary school and girls' middle school on the Church compound at Shih Chiao Kong. In Anking the two schools are separate. It has been exceedingly difficult to keep these schools going with the greatly reduced appropriations and it has been necessary to allow them to grow in numbers more rapidly than I think at all wise, but most of our income comes from middle school fees and unless we have large schools we cannot carry on at all. We are badly overcrowded in all of our schools but it seems to be a question of receiving a larger number of scholars than we should or having

to close the schools and I think the choice will not stand in doubt.

In all the schools a considerable amount of religious work is being done and there were good confirmation classes from among the students. This, of course, is the only opportunity for Christian education that these young people are liable to have and while it may not be quite as good as we would like, it is vastly better than a non-Christian education in the government schools.

I would call your attention to the great increase in school fees received, which I confess I do not fully understand. In 1934, the fees amounted to \$67,875, last year to \$110,622. I have put all this down as school fees but some part of it is from donations from Chinese sources, but I am somewhat at a loss to understand how we made such a large increase as is recorded—\$42,747.

The primary schools, while not making so large a showing as the middle schools, are, I think, doing highly efficient work. The number of students has remained approximately the same and I am glad to note a slight increase among the girls, for as you will notice from looking at the statistical tables, there are only about half as many girls in primary schools as there are boys and in the middle schools the disproportion is even greater, there being less than one-third as many girls as boys.

You will notice a considerable increase in the matter of Mass Education. This is one of the things which the Government and the people are quite enthusiastic about and costs the mission almost nothing. Very frequently the Government makes a small donation to the Mass Schools and teachers not infrequently give their services though I think most of the teaching in these schools is from members of the mission staff. This is outside of their regular work and done at some sacrifice of ease and comfort.

This is the first time I have report-

ed any statistics of the kindergartens of which we have only four.

Perhaps the most important thing for us to consider is the disproportion of girls and boys in our schools. As I said above, this is especially true of the middle schools. It seems to me, therefore, essential that additional appropriation should be made for St. Agnes' School, Anking. The girls' department in Wuhu is partly carried by the boys' department and can, with the most rigid economy, get along without any increase in the appropriation, but any further cut anywhere would spell disaster. St. Agnes' School has never had an adequate appropriation even at the best of times.

I would ask you to consider the condition of these schools. In former times they had larger appropriations than they now have and also a very considerable staff of foreign teachers. This was the case in all the schools. The salaries of the foreign teachers were paid entirely by the National Council. Now there is only one foreign teacher in the diocese, and Chinese teachers are employed at fairly high salaries to do the work which the foreigners formerly did. I trust, therefore, that the Board will seriously consider the possibility of increasing the appropriation, especially that of St. Agnes' School.

#### *Medical Work*

The work of St. James' Hospital has gone on with increasing efficiency and with a very capable staff, both Chinese and foreign. The work at the True Light Dispensary has been carried on with high efficiency and does a great deal for the poorer people of Wuhu. Any very serious cases are sent to the Wuhu General Hospital.

#### *Medical Work Statistics*

*St. James' Hospital, Anking:* Physicians, foreign men 1, native men 4 (one is an interne), native women 2; nurses, native men 4 (one is the pharmacist), foreign women 3, native women 5; trained assistants, native men 2, foreign women 1, native women 1; number of beds 88; number of

different in-patients treated 1,469, dispensary patients treated 13,951; nurses' training school, teachers 13, pupils 32; medical fees, \$36,454.79 (Mex.); value of hospital property \$148,600 (Mex.).

*True Light Dispensary, Wuhu:* Women nurses, foreign 1, native 2; trained assistants, native women 5; number of beds 24; number of in-patients treated 310; dispensary patients 21,470.

#### *Self-support*

The matter of self-support is, of course, one of vital importance especially at this time. I regret to say that offerings for all purposes for 1935, show a very marked falling off from the good record of 1934, the total contributions being only \$11,673 as against \$17,560 in 1934. I am somewhat at a loss to account for this though part of it is doubtless due to the fact that we were putting up some buildings in 1934 for which the Christians contributed a considerable amount so that the decrease in payments for running expenses is by no means so large as the total decrease herewith recorded. I think, however, that the Church has put this money this year into more necessary things. The amount given for the Central Salary Fund is by canon automatic. If the parish does not pay before the first of December the balance is kept back from the amount paid in the appropriation so there is no deficit in the self-support plan itself.

One individual effort in the direction of self-support is deserving of notice. St. Matthew's Church, Nanchang, has started on a plan of individual self-support by which they hope to attain that mark in the next five years. This is to be done partly by an endowment for which they have already raised \$2,000.

As I mentioned above, in the matter of school work we have made a very large increase in the matter of income, an increase totaling \$42,747. I should think it very doubtful if we would maintain so high a standard in this

matter but it may be that we will, and I feel sure we can increase the gifts from the churches for self-support.

#### *The Cut*

We have succeeded in meeting the cut by reducing the staff. I requested the resignation of one clergyman who has been in the employ of the mission for many years, and while he has never been highly efficient has also nothing marked against him. I have dismissed several catechists and closed one primary school. I think that the staff is now at a minimum. We cannot decrease it any further without serious harm to the work and I think that the salaries of the workers have been cut to the lowest possible limit. I might say that the depression which shows some signs of lifting in the United States seems to be rather increasing than otherwise in China and the conditions are, therefore, such as to make any increased offerings exceedingly difficult. For instance, in Chingtehchen, the great porcelain manufacturing center, not more than half of the kilns were in use last year. In Anyuen which supplies the coal for the Han-yang Iron Works those works have been shut down to such an extent that only about 2,000 of the former 10,000 workers are now employed. This perhaps is not so bad in the country as the farmers are usually able to get enough to eat, but in the cities conditions are extremely hard and an increase in offerings is very difficult to obtain.

The towns of Pingshiang and Anyuen are in the Province of Kiangsi, but the work was started in them by Bishop Bannister of Kwangsi-Hunan. At a later period the Bishop of Kwangsi-Hunan asked the Bishop of Hankow to take over those two stations together with Siangtan as they could more conveniently be managed from Changsha as a center. The two towns being in Kiangsi naturally belong to the Diocese of Anking but until now communications have been through Changsha by a railroad. Now a bus connects Pingshiang with Nanchang and makes communication quite

easy. At the invitation of Bishop Gilman I made a visit to these two stations in May and confirmed 12 persons. The Bishop of Hankow and I are planning for the transfer of this work to the Diocese of Anking where it properly belongs.

#### *Staff Movements*

On my return from furlough I left Hartford on January 6 with my wife and two younger children and arrived in Wuhu on February 3. We were accompanied by Miss Elita W. Smith, who gave some time to teaching in St. James' School.

Miss Laura Clark arrived in Shanghai on January 2 to act as Assistant Treasurer and Bishop's Secretary in the place of Miss Mildred S. Capron who left Wuhu on February 19, to our great regret retiring from the mission.

Miss Alice Gregg left on furlough in February.

Sister Anna Grace, C.T., left on July 3 with the intention of retiring from the mission.

Dr. Harry B. Taylor and family returned from furlough, arriving in Shanghai on July 30. Dr. and Mrs. Taylor were accompanied by Jane and Mary Huntington.

B. M. Lanphear, with his daughter Marion, arrived after furlough on September 16.

Miss Blanche E. Myers left on furlough, leaving Wuhu on September 17.

Mrs. L. R. Craighill, with the two younger children, left on furlough on November 4, Mr. Craighill and the oldest child remaining until after the new year.

#### *Deaths*

I regret to report the death of the Rev. S. T. Kao which occurred at the end of November. Mr. Kao had been confined to his bed following a stroke for nearly a year and his death was a merciful release from suffering.

#### *Resignations*

The Rev. Y. C. Chin was very desirous of taking a course in rural work

which I did not feel capable of allowing at this time and he, therefore, resigned from the mission and is studying at the University of Nanking.

#### *Ordinations*

On February 27 I advanced the Rev. Richard S. Underwood to the priesthood.

On August 28 I ordained Mr. Wu Ting Chin deacon.

#### *Meetings*

The Diocesan Synod was held from April 6 to 9. A conference for young people was held in Kuling from July 8 to 15 with delegates from several dioceses in attendance. A conference for lay workers was held in Tsungyang from December 8 to 15. Retreats for teachers were held in Wuhu on September 21 to 23 and in Anking September 28 to 30. A general conference on Religious Education, which I attended, was held in Kuling July 19 to 27.

#### *Property*

The new Church of the Resurrection at Kiukiang was completed early in the year and was consecrated on May 12. The building for Woman's Work and as a residence for women workers in Nanchang was started early in the autumn and not quite finished by the end of the year.

#### *Personal Report*

During the year I delivered 72 sermons and addresses, celebrated Holy Communion 76 times, conducted Morning and Evening Prayer 47 times, confirmed 22 times with a total of 286 confirmations, baptized 15 persons, conducted three Retreats, conducted one wedding, ordained one deacon, one priest and consecrated one church.

D. T. HUNTINGTON,  
*Bishop of the Missionary  
District of Anking*

## COMPARATIVE TABLE OF STATISTICS, DISTRICT OF ANKING

	1933	1934	1935	Increase	Decrease
Kindergartens .....	.....	.....	4	.....	.....
Kindergartens: Teachers .....	.....	.....	6	.....	.....
Scholars .....	.....	.....	233	.....	.....
Lower Primary Schools: .....	24	25	24	.....	1
Teachers Men .....	47	54	43	.....	11
Teachers Women .....	34	34	35	1	.....
Scholars Boys .....	1,126	1,284	1,235	.....	49
Scholars Girls .....	694	631	659	28	.....
Higher Primary Schools: .....	15	14	15	1	.....
Teachers Men .....	24	24	28	4	.....
Teachers Women .....	5	6	11	5	.....
Scholars Boys .....	349	335	341	6	.....
Scholars Girls .....	151	139	167	28	.....
Middle Schools: .....	3	3	3	.....	.....
Teachers Men .....	53	69	67	.....	2
Teachers Women .....	10	10	10	.....	.....
Scholars Boys .....	698	827	988	161	.....
Scholars Girls .....	202	214	268	54	.....
Mass Schools: .....	17	6	16	10	.....
Teachers Men .....	33	13	38	25	.....
Teachers Women .....	10	10	16	6	.....
Scholars Men .....	312	147	353	206	.....
Scholars Women .....	201	103	111	8	.....
School Fees .....	\$67,967.75	\$67,875.75	\$110,622.80	\$42,747.05	.....
Catechumens: Men .....	569	574	498	.....	76
Women .....	149	138	180	42	.....
Baptized Christians: Men .....	1,170	1,368	1,318	.....	50
Women .....	587	614	561	.....	53
Communicants: Men .....	1,202	1,331	1,445	114	.....
Women .....	629	712	837	125	.....
Catechumens Admitted: Men .....	194	188	183	.....	5
Women .....	90	70	79	9	.....
Adult Baptisms: Men .....	242	176	258	82	.....
Women .....	105	86	88	2	.....
Infant Baptisms: Boys .....	110	106	94	.....	12
Girls .....	78	76	95	19	.....
Confirmations: Men .....	180	95	164	69	.....
Women .....	76	80	107	28	.....
Funerals .....	42	43	41	.....	2
Marriages .....	14	21	23	2	.....
Holy Communion .....	1,152	1,242	1,110	.....	132
Other Services .....	7,323	7,673	7,381	.....	292
Classes and Meetings .....	2,947	3,508	2,766	.....	742
Sunday Schools: .....	34	37	37	.....	.....
Teachers .....	116	143	149	6	.....
Scholars .....	1,955	2,202	2,650	448	.....
Lay Readers .....	4	24	61	37	.....
Contributions .....	\$11,894.82	\$17,560.01	\$11,673.54	.....	\$5,886.46



Evangelistic Work Statistics of the District of Anking for the Year Ending December 31, 1935

STATIONS AND CLERGY

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	Foreign Presbyters	Native Presbyters	Native Deacons	Native Lay Readers	Catechists	Foreign Women Evang. Workers	Native Women Evang. Workers	Biblewomen	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Ordinations, Priests	Ordinations, Deacons	Marriages	Burials	Sunday Schools	Teachers, Sunday Schools	Pupils, Sunday Schools	Church Buildings	Owned	Rented	Other Buildings used for Worship	Parish Houses	Contributions (Mex.)	Value of Mission Property (Mex.)
Anking, Cathedral of the Holy Saviour, Rev. Robin Chen, Rev. M. T. Wang	2	1		1	1	2	2		754	16	23	33	154	207	21															
Anking, Grace Church, Rev. Daniel B. K. Liu	1								632	21	23	34	299	490	35															
Anking, St. James' Hospital, Rev. Graham Kwei	1		7	1					1,728					56	63	4														
Anking, Trinity Church, Rev. Arthur Wu	1									28		10	62	137	12															
Chienshan, Rev. S. T. Kao	1		3	1					130					31	48	20														
Chinyang, St. Luke's, Rev. H. T. Wu	1		3						496		12	8		51	135	27														
Chuchiachiao, The Saviour, Rev. T. C. Wu	1		1	2					100					56	75	28														
Fanchang, Beatitudes, Rev. Y. M. Li	1		1						405	16	2	14	88	205	16															
Hukou, Priest Kingtehchen	1		1						216	2				20	34	22														
Ichinchiao, Priest Kungchen	1		3	1					53					15	33	1														
Kian, Rev. Y. F. Tsang	1		3						182	4		3	14	28	1															
Kingtehchen, Rev. Reuben Tsang	1		1						408	5	17	6	37	64	11															
Kiukiang, Resurrection, Rev. Ralph Chang	1		1						166	9	14	1	111	231																
Kuling, Ascension, Rev. R. S. Underwood	1								168					18																
Kungchen, Rev. Joshua Chu	1		4						416	15	14		63	141	30															
Miaochien, True God, Rev. T. M. Chou	1		3						579	10	3		74	160	54															
Moling, Rev. S. C. Lo	1		2						608	14			14	63	8															
Nanchang, Pure in Heart, Rev. Quentin Huang	1								123	25	3	20	28	44	21															
Nanchang, St. Matthew's, Rev. L. R. Craighill, Rev. Kimber Den	1		8	1					338	12	5	19	189	242	32															
Nanling, True Light, Rev. Rankin Rao	1								339	2			42	90	20															
Patou, Priest Sousung	1		4	1					165	9	3		29	72	13															
Sanshan, Trinity, Rev. T. T. Wu	1		3						381	3	13	17	83	150	34															
Shihpai, Rev. H. P. Wei	1		4						224	7	4		47	83	44															
Sousung, Rev. Y. R. Hsiang	1		2						346	1			43	103	14															
Taihu, St. John's, Rev. Y. C. Wu	1		1						76	4	5	3	70	122	40															
Tatung, St. Andrew's, Rev. I. P. Huang	1		3						343	10	12	11	45	74	13															
Tsungyang, Santeh, Rev. T. H. Ning	1		2						582	24	18	23	117	204	79															
Tsungchen and Suitung, Priest Moling	1		3	1					116				23	40	22															
Wangkiang, Rev. C. C. Fang	1								140	7	1	13	61	97	47															
Wuhu, St. James', Rev. Philip Lee, Rev. T. S. Hsia	2								332	85	2	30	216	534																
Wuhu, St. Lioba's, Rev. Irving Wang	1		4						711	7	31	8	126	174	3															
Wuhu, St. Mark's, The Bishop	1																													
Shasang Pin					1																									
Non-parochial Clergy: Rev. Hunter C. C. Yen, (Diocesan Secy.), Rev. Edmund Hsu, C. T. S., Nanking; Rev. Newton Tsiang, Wuhu; Rev. Y. C. Chin, Rev. C. H. Lo, Miss Laura Clark*	5																													
Total	2	32	1	61	12	5	5	9	57	11,257	346	189	271	2,282	4,161	678	1	1	23	41	37	149	2,650	21	10	5	22	\$11,673	54	\$325,630

\*Secretary

Educational Work Statistics of the District of Anking for the Year Ending  
December 31, 1935

SCHOOLS	Foreign Men Teachers		Kindergartens		Number of Pupils		Number of Teachers		Elementary & Secondary Schools		Number of Pupils		Number of Teachers		Mass Schools		Number of Pupils		Number of Teachers		School Fees (Mexican Currency)	Value of Mission Property (Mexican Currency)
Anking, Peiteh School (St. Agnes')					1	206	19	1	65	11											\$4,959 70	\$73,000
Anking, Grace School	1	34	1	1		210	8														933 62	19,200
Anking, St. James' Hospital								1	19	3												
Anking, St. Paul's School						526	33														31,214 00	56,000
Chinyang					1	37	2														26 50	600
Chuchiachiao					1	58	3	1	31	7											50 00	650
Fanchang					1	45	2														101 10	3,250
Hukou					2	44	2	2	24	3											64 00	250
Ichinchiao					1	27	2															200
Kian					1	64	4														929 45	
Kingtehchen					1	155	5	1	56	4											513 00	5,500
Kiukiang					1	136	9														974 72	11,200
Kungchen					1	50	3	1	23	4											239 78	750
Miaochien					1	63	3														97 20	2,430
Moling					1	56	3														130 00	
Nanchang, Pure in Heart	1	48	1																		430 50	1,000
Nanchang, St. Matthew's					1	194	10	3	120	3											1,607 00	36,500
Nanling					1	87	5	1	27	2											769 00	13,800
Sanshan					1	125	5														434 50	1,250
Shihpai					1	26	1														35 00	2,100
Sousung					1	26	1	1	5	1											8 07	1,000
Taihu					1	83	5														43 16	1,950
Tatung					1	213	9														1,457 00	3,200
Tsungyang					1	104	5	1	24	3											242 90	1,500
Wuhu, St. James' School	1	87	2	1	947	47															64,736 56	40,000
Wuhu, St. Lioba's School	1	64	2	1	176	8	1	9	6												625 04	4,250
Patou								1	32	2												300
Wangkiang								1	29	5												2,150
Total	1	4233	6	25	3,658	194	16	464	54	110	622	80									\$110,622 80	\$282,030

## II. MISSIONARY DISTRICT OF HANKOW

The work of this Church in China began in 1835

*The Missionary District of Hankow includes that part of China lying within the Province of Hupeh, and that part of the Province of Hunan lying north of lat. 28 N. By special arrangement with the Bishop of Kuangsi-Hunan, the Bishop of Hankow has accepted jurisdiction over the work of the Chung Hua Sheng Kung Hui in Siangtan, which is south of lat. 28 N. and, by arrangement with the Bishop of Anking, in Pinghsiang Hsien in Kiangsi. It has an area of about 100,000 square miles, and a population officially estimated at about 45,000,000. The original district was set off from Shanghai in 1901 and included the Missionary District of Anking, which was set off in 1910. The district within its present bounds was established by the General Convention of 1910. The Bishop is the Rt. Rev. Logan H. Roots, D.D., consecrated November 14, 1904. The Suffragan Bishop is the Rt. Rev. A. A. Gilman, D.D., consecrated March 4, 1925.*

The appropriation for 1935 is \$128,165. The appropriation aids in maintaining work in 43 stations and outstations.

MISSIONARY STAFF.—Bishops, 2; Priests (foreign 6, Chinese 35), 41; Deacons (Chinese) 2; Catechists 32; Biblewomen 18; Deaconesses (foreign 2, Chinese 1), 3; Foreign Sisters 5; Physicians (foreign: men 1, women 1), 2; Physicians (Chinese: men 11, women 2), 13; Nurses (foreign 2, Chinese 19), 21; Foreign Lay teachers (women 6, men 8), 14; Chinese teachers in elementary schools (women 81, men 93), 174; Foreign married women 13; Other foreign workers (women 8, men 2), 10.\*

### REPORT OF THE BISHOP FOR THE YEAR 1935

I HAVE been absent from my diocese for the whole of the year 1935 and have already reported to the Presiding Bishop in a letter, of which I have, also, sent copies to all the Bishops in the American Church. This report, therefore, need not tell of my travels and experiences outside China. I returned to Hankow January 1, 1936. The work of the diocese for 1935 is reported in the *Newsletter* of which eight numbers have been issued in that year and which contain 125 pages of information about the diocese. The statistics and accompanying reports of the staff which I send as supplementary to this report give the rest of the picture and my report is mainly a com-

ment upon them. Here in the first paragraph of my report, however, I wish to state as usual the condition of the Diocesan Episcopate. Fund which amounted to \$4,382.44 in Chinese currency at the end of 1934. This sum was on Fixed Deposit in the Raven Trust Company, Shanghai, and I report with very much regret that this is one of the sums making up the very heavy total which the mission has very largely lost through the failure of the American Oriental Finance Corporation and the Raven Trust Company. Just the extent of the loss is not yet quite clear but it is likely to be very large.

I would, also, report at this point

\* In addition to the above there are two canonically resident foreign clergymen; also one foreign woman worker at the Church General Hospital temporarily. Four retired Chinese clergy are included in the above statistics.

as heretofore the members of the Council of Advice at the end of the year: Rev. T. Paul Maslin, Chairman; Rev. R. E. Wood, Rev. E. L. Souder, Rev. C. F. Whiston; and Messrs. R. A. Kemp, A. J. Allen, N. F. Garrett and F. C. Brown.

The following were the members of the Standing Committee as elected by the Diocesan Synod: The Ven. L. T. Hu, *ex officio*; Rev. Mark H. T. Li, Rev. S. C. Huang, Rev. Stephen H. S. Tsang, Rev. James T. T. Tsang, Mr. Johnson C. F. Leo, Mr. Newton S. K. Tsuei, Miss Dorothy T. T. Tso and Dr. S. T. Kong.

#### *Political Situation*

Economic and political depression have been prevalent in China as well as in the West throughout the year. In striking contrast to this is the environment of the Christian Church and its work here in China. Effective Christianity is widely welcomed and I have noticed as characteristic of the times, in contrast to the days of the Empress Dowager forty years ago when I first came to China, the statement of Dr. C. T. Chen, Commissioner of Education for the Province of Hupeh. In the days of the Empress Dowager a Chinese Christian could not hold any important office in the government of China. I quote from p. 2 of the *Hankow Newsletter* of April, 1935. The Commissioner of Education there is quoted as having said, that, he was a thorough-going Christian and that it was a great mistake to think that his doing all that was possible for him to do to further the extension of the Christian faith, would in any way interfere with his work as the Commissioner of Education of the Province of Hupeh.

#### *State of the Church*

*Self-Support.* In spite of all the depressing and discouraging circumstances self-support has made distinct advance in this diocese during 1935. Individuals, both Chinese and foreign members of the staff, clergy and laity, and not least the Department of Fi-

nance in the Diocesan Executive Council have given devoted and increasingly intelligent labor to the promotion of self-support and especially to the understanding of its underlying significance. At the same time there can be no question that the reduced appropriation from abroad has contributed a substantial stimulus to this movement which has been immensely helpful if not essential. Individual parishes have given well towards their own local expenses and also have contributed to the diocesan and general funds. In some parishes notably in All Saints', Hankow, substantial additions have been made to the fabric of the church during the last two years, but I am still more impressed by the interest which the several clergy and the members of their vestries are taking in this vital problem.

Another aspect of the situation is the plan whereby six of our strongest parishes are uniting in a scheme for self-support. These are the Cathedral, All Saints', St. John the Baptist, and St. Peter's in Hankow; and the Church of the Nativity and St. Saviour's in Wuchang. I will report more fully on this experiment after it has been in operation for a year. It is a different plan from that adopted in the Dioceses of Shanghai and Anking but it is giving much encouragement to those who are carrying it on at the present moment.

I would note that there seems to be a growing sentiment and enthusiasm in the support of a plan for raising endowment funds for local parishes. I cannot but question the ultimate validity and value of this plan but at the present time it seems best to let it proceed and simply try to see that it is given the best possible chance for success.

*Diocesan Executive Council.* I am more than ever impressed on returning to the diocese to find the high quality of our Church workers, both the laity and the clergy, and the women as well as the men. These are all represented in the Diocesan Executive Council and

I am glad that as a distinct step forward the National Council has given the Diocesan Executive Council a decisive voice in determining such an important question as the lease of the American Church Mission property of Hua Chung College on the Boone Compound to Hua Chung College. The discussion of this question in the Council is bound to bring a considerable strength to the whole diocese by enabling the Council to understand its problem better and to realize the interdependence of our already diversified institutions as well as the vital relation between these and the several parishes.

*Hupeh Christian Council.* For several years we have had in Hankow a Preparation Committee for the Hupeh Christian Council and that Preparation Committee is still functioning. It is acquiring increasing influence and doing increasingly important work, and I believe is preparing the way for what may some day be a very valuable organization co-ordinating the work of many missions and churches in this province. Its work in connection with flood relief was important. It has now undertaken another service for the whole Christian community which I believe may be of far-reaching importance. That is embodied in what it has organized under the name of "The Christian Broadcasting Society." This pioneer enterprise in a new kind of evangelism is obviously of great importance already and its future is bound to be exceedingly significant.

#### *Evangelism*

While the Forward Movement has been carrying on in our own Church in America many forces have co-operated to set forward evangelism in Central China. I would note in particular the following which have greatly affected and helped this cause in the Diocese of Hankow during the past year. First of all the "Youth and Religion" team which visited Wuchang in November. Dr. W. Y. Chen, acting-president of the Foochow Christian University was the platform speaker

and was one of the ablest speakers that has ever come to this center. Miss Tseng, granddaughter of Tseng Kuo-fan, ablest statesman of 19th century China, and who has turned the family estate at Changsha into a famed girls' school, made a special appeal to girls but was almost equally effective in the boys' schools. Dr. Tu, professor of physics at Shanghai College spent time with smaller groups in the colleges and universities. It is interesting that the president of one of the biggest government universities sent one of his own professors to Shanghai College so that Dr. Tu might be released for this campaign. The work of this team was to many an impressive proof that there is in China now a truly indigenous Christian movement. In speaking of the meetings Mr. Arthur J. Allen says:

There was no hall in Wuchang big enough to hold those who wanted to attend the meetings and so it was necessary to limit the numbers by the distribution of tickets through the Commissioner of Education, to the thirty-three schools in the city. Many hundred signed cards for Bible study. Two Boone classes asked to come to me for Bible study, every member in one of the classes enrolling.

Then in addition to this "Youth and Religion" movement were the conferences on Religious Education under Dean Weigle of the Yale Divinity School together with a new and very successful conference for Church work in July in which the Dioceses of Anking and Hankow co-operated. Work in the cities of Ichang, Shasi, and Changsha has been marked, as is the case in the Wuhan cities, by the hearty co-operation between foreign and Chinese workers and between different missions and churches. In country work the report of the Sisters of St. Anne and Miss Johnson; and in Yuin-meng, Hwangpi and Hanchuan especially the work of Deaconess Clark, make one realize how such efforts to bring the good news to the poor reveal a poverty and need of a well-nigh desperate character enlightened mainly by what such efforts bring. All classes of

the population have been touched—officials, merchants and people in city and country. Mr. and Mrs. Pickens have been carrying along steadily, also, with their other work the editing of the Quarterly *Friends of Moslems* and plans have been completed to issue this in the coming year in Chinese as well as in English.

#### *Oxford Group*

I give a separate section to the Oxford Group, for I believe the Movement stands for the development of the will in a new determination and the acceptance of divine inspiration, which are the fundamental things in all Christianity and which give point to educational and medical and social work quite as much as to evangelism. I find that the Movement has made much progress during the past two years, and in many parts of China. I welcome it as the spear-head of advance in the work of the Holy Spirit through the Church of our day, working chiefly in the quiet of personal contacts, and looking for whatever changes are desirable, not primarily through new systems, but through new men.

#### *Education*

From Hua Chung College to country primary schools and city kindergartens our educational work has thriven in its endeavor to meet the extraordinary opportunity of the present time and this in spite of reductions in appropriations from the United States. Only in the country schools have the reductions so far been of a manifestly crippling sort. I join my efforts with those of Bishop Gilman to see that these schools are not closed except as a very last resort. The academic year of 1934-1935 was one of the best school years in mission history. It is good to hear Miss Booth say in her report that "during the year 1935-1936 Boone Library School has graduated nine young men into the Library profession, has advanced nine other students, five of whom are girls, into the senior class, and enrolled nine first-year applicants. Those who have gone out into the pro-

fessional field have been very satisfactorily placed. The demands for librarians have really been more than the supply."

"The Government has shown great interest in the training that Boone has to offer. The Ministry of Education has renewed a grant for equipment and other stated needs. Also, the Provincial Bureau of Education has this year offered \$600 for similar uses."

Also, Mr. Coe writes: "I feel that the college with its growing numbers is growing stronger and that the bulk of the students are here for serious work."

President Wei states an important principle of our higher educational policy when he describes our ideal as being "a small institution with a limited program maintaining, however, the highest possible standards and emphasizing intensive training and close relationship between teachers and students in a genuine Christian atmosphere."

I quote, also, Dr. Wei's important statement about co-operation on page 14 of his printed report for the year 1934-1935. He says:

We desire to co-operate with all the churches in this region of Central China in the evangelistic work as well as in Christian education. For four years now we have been co-operating with Christian Middle Schools in this region, Middle School Principals' Conferences and Middle School Teachers' Conferences, as previously reported by the president. We would like to help and to co-operate with the ministers in the churches as we have been trying to help and co-operate with the principals and teachers of the Christian Middle Schools. Hua Chung College is not just one more institution of higher learning which happens to be in this part of the country, but it is definitely an institution to serve and to co-operate with all other Christian forces in order to strengthen the Christian movement.

I should record here also the notable achievement of St. Hilda's School in that one of the St. Hilda's girls received in 1935 the highest total average in the government examinations given to several thousand students in Wuhan and that the school itself ranks first

among all the Middle Schools of Wuhan. I am also glad to record here another fact about which the principal, Miss Dorothy T. T. Tso writes as follows:

I am thankful to report that the recent narrow patriotism of the Wuhan students did not affect us very much. Our girls were very quiet, moderate and thoughtful about it. They were criticised as cold-blooded, unpatriotic, etc. Nevertheless one cannot please everybody and be right at the same time.

*Church General Hospital*

The work of the Church General Hospital is reported in detail, also, elsewhere. I call attention to the following figures concerning the completely free care to charity in-patients which the hospital has supplied during the last three years:

	1933	1934	1935
Free patient days	7,378	8,358	9,179
Approximate cost of .....	\$14,756	\$16,716	\$18,358

One of the saddest and most regrettable effects of the cut at the Church General Hospital is the closing of the opium ward. It has required much courage and hard work on the part of the Staff and Directors in order to avoid the necessity of abandoning even more of the work which is so obviously needed.

An interesting fact should be here recorded namely, that the hospital is now registered, its license being "No. 1," the first license issued by the Government to a hospital in Wuchang.

*Medical Work Statistics*

*Church General Hospital, Wuchang:* Men physicians, foreign 1, native 11; trained men assistants, native 3; women physicians, foreign 1, native 2; nurses, foreign 1, native 15; trained assistants, foreign 1, native 1; number of beds 211; number of in-patients 3,375; dispensary patients 36,112; nurses' training schools, foreign teachers 1, native teachers 18, number of pupils 67; midwifery schools, foreign teachers 1, native teachers 13; medical fees \$73,539.51 (Mex.). Value of mission property \$488,200 (Mex.).

*Wuhan Medical Social Service:* Women nurses, foreign 1, native 4.

*Institute of Hospital Technology, Hankow:* Trained assistant, foreign woman 1.

*Flood Relief*

I would here call attention to only two points concerning the efforts to afford relief in the great disaster of the flood which overwhelmed so much of the countryside along the Han river in 1935 and threatened even Wuchang and Hankow.

The first point is the worthwhileness of the relief we ourselves administered. It was a small sum considering the limitless need but the total of \$5,432.15 Hankow currency as reported in the *Hankow Newsletter* for November-December, 1935, was administered so carefully under personal supervision that it brought untold relief to those for whom we could supply help through these gifts. I wish, especially, to express my appreciation of the first large contribution received for flood relief which amounted to Chinese \$819.51 from the St. Stephen's Chinese Episcopal congregation in Manila.

The other point is that we should note the extent and the worthwhileness of government measures both for preventing the floods and for relief work when it occurs. The preventive work which saved Hankow and Wuchang because of the unusually high and strong dykes built after the flood of 1931 made the heroic efforts of the officials and others to strengthen the dykes against the overwhelming flood successful at the supreme crisis. Such things give heart and hope to all concerned in a time of overwhelming distress.

*Death of Miss Alice M. Clark*

Here at the close of my report I record the death of Miss Alice M. Clark. I remember well how we welcomed her at Bishop Ingle's house in 1902 just after this Missionary District had been separated from the District of Shanghai. She had already served

in India and was actually forty-five years old; could she adapt herself to the new conditions and language of China? Our doubts were allayed when we saw how she took hold, and soon became not only a loved member of the mission family but a friend of the Chinese, boys and girls, and young men and young women, the families of merchants and officials, and above all a friend of the poor. Her resourcefulness was extraordinary. Her interests were wide and deep to the end of her conscientious days, and she spared no effort to keep abreast of the times, to satisfy her own love of the Truth or to help those whom she taught. Loving memory follows her.

#### *Missionary Diary*

The following members of the staff went on furlough during the year 1935:

- Mrs. J. E. Olsson, for Canada and Denmark, March 20.
- Rev. and Mrs. E. L. Souder and Cabell, for United States, May 15.
- Rev. and Mrs. C. F. Whiston and family, for United States, June 16
- Miss Coral Clark, for United States, July 1.
- Miss W. E. Steward and Miss M. G. H. Tetley, for England and United States, July 3.

#### *Arrivals*

- Miss E. E. Booth, for Boone Library, Wuchang, January 30.

Dr. Francis C. M. Wei, from trip to United States, April 5.

Miss F. E. Kemp, for St. Hilda's, Wuchang, June 7.

Mr. Richard Viguers, employed by Central China College, August 28.

Deaconess E. W. Riebe, after regular furlough in United States, August 29.

Mrs. C. McA. Wassell, for one year's temporary work in the Church General Hospital, Wuchang, September 29.

Miss C. A. Couch, after regular furlough, October 26.

Rev. and Mrs. Walworth Tyng and Franklin (Franklin in Kuling), November 7 and 8.

Miss Frances B. Roots, after absence with her father for nearly eighteen months, December 24.

#### *Marriage*

Miss Mary S. Richards to Mr. John L. Coe, in Peiping, August 7.

#### *Births*

To Mr. and Mrs. F. G. Gilman, a daughter, Margaret Lawrence, March 7.

To Rev. and Mrs. C. F. Whiston, a son, Stuart Francis, May 8.

#### *Death*

Miss Alice Maria Clark, in Kuling, September 13.

#### *Order of St. Anne*

Miss Isabel Garnett was clothed as a Novice and is now Sister Isabel, November 4.

LOGAN H. ROOTS,  
*Bishop of Hankow*



Educational Work Statistics of the District of Hankow for the Year Ending  
December 31, 1935

SCHOOLS	Foreign Women Teachers		Kindergartens		Elementary and Secondary Schools		Number of Pupils	Number of Teachers	Theological Schools	School Fees*	Value of Mission Property*
Hankow, St. Paul's Cathedral School	1	1	2	465	17					\$11,773 00	\$16,500
Hankow, All Saints' Church, Yeo Hsien School		1	2	387	24	1 term				3,139 50	23,000
Hankow, St. Peter's Church				94	4					620 00	7,500
Hankow, St. John's Church			1	290	8	1 term				1,762 80	16,000
Hankow, Chia'ok'eo, Chapel of the Resurrection			1	27	1					53 00	2,800
Hanyang, Grace Church			1	189	6	1 term				416 50	8,000
Hanyang, Chapel of the Heavenly Way			1	166	6					880 00	1,800
Tsaitien, St. Philip's Church			1	30	1					48 00	3,000
Hwangpei			1	43	2					62 00	2,000
Hwangpei, Hsinglungchi			1	42	2					35 10	1,050
Yuinmeng			1	130	6	1 term				147 80	
Yuinmeng, Hsinchiense			1	18	1					36 00	
Wuchang, St. Saviour's Church			1	193	6					1,328 00	
Wuchang, St. Michael's and All Angels' Church			1	156	7	1 term				454 30	2,400
Wuchang, St. Andrew's Church			1	62	3	1 term				70 50	
Wuchang, Trinity Church			1	333	12					2,534 50	3,800
Kinkow			1	54	2					108 00	250
Paichow											500
Singti			1	64	3					225 80	300
Hanchuan, St. James' Church			1	181	9					619 00	7,500
Hanchuan, Simakeo			1	119	3					294 30	2,000
Hanchuan, Chenhuang kang			1	24	1					38 50	1,000
Hanchuan, Mowangtsui			1	21	1	1 term				10 50	
Ichang, St. James' Church			1	142	7	1 term				572 00	19,400
Ichang, Sipa St. John's Church											900
Shihnan, Chapel of the Beatitudes			1	164	9					386 00	900
Shasi, St. Saviour's Church			1	199	9	1 term				580 00	3,000
Shasi, Chints'eo			1	32	1					25 80	2,500
Changsha, Trinity Church			1	211	8	1 term				744 00	31,300
Changteh			1	194	7					950 10	6,600
Yochow			1	74	2					126 00	2,500
Taorenchiao			1	28	1					169 50	
Tensueitsei			1	25	1					41 50	
Shasi, Shayang			1	48	2					63 00	
Chuhoh			1	30	1	1 term				12 00	300
Chinsan			1	47	3	1 term				44 00	
Hsintien											1,400
Hankow, St. Lois School				335	14					1,790 00	79,000
Hanyang, Useful Knowledge School			1	99	12	1 term				8,069 20	
Wuchang, Boone Library School				17	3					3,400 00	
Wuchang, Boone School				356						64,308 00	171,000
Wuchang, Central China College				164						31,200 00	201,000
Wuchang, St. Hilda's School			1	216	26					26,243 00	156,750
Lusan											250
Total	1	2	38	5,469	231					\$163,381 20	\$776,200

\*Chinese Silver Currency

Evangelistic Work Statistics of the District of Hankow for the Year Ending December 31, 1935

STATIONS AND CLERGY	Foreign Presbyters							Number of Public Services			Baptized Christians including Communicants		Sunday Schools		Church Buildings		Contributions	Value of Mission Property					
	Foreign Presbyters	Native Presbyters	Native Deacons	Catechists	Foreign Deaconesses	Native Deaconesses	Biblewomen	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Catechumens	Marriages	Burials	Sunday Schools, Teachers	Sunday Schools, Pupils			Church Buildings	Parish Houses			
Hankow, St. Paul's Cathedral	1	1	1	1	2	1	1	642	35	28	36	338	790	40	10	5	5	12	134	1	1	\$6,367 00	\$35,000
Hankow, All Saints' Church	1	1	1	1	1	1	1	445	15	15	25	181	365	26	3	4	5	325	1	1	1,137 59	7,900	
Hankow, St. Peter's Church	1	1	1	1	1	1	1	538	8	15	6	123	241	10	1	3	4	77	1	1	347 65	8,000	
Hankow, St. John's Church	1	1	1	1	1	1	1	458	24	24	20	150	304	22	1	4	4	258	1	1	1,373 65	16,000	
Chiaok'eo, Chapel of the Resurrection	1	1	1	1	1	1	1	569	3	6	10	62	150	49	1	2	4	43	1	1	23 00	2,000	
Hankow, Liao-chia-miao	1	1	1	1	1	1	1	226	16	16	7	26	31	12	1	1	1	1	1	1	29 70	2,000	
Hanyang, Grace Church	2	2	2	2	2	2	2	584	10	7	5	44	106	25	1	1	6	156	1	1	219 87	2,000	
Hanyang, Chapel of the Heavenly Way	1	1	1	1	1	1	1	310	14	12	15	65	105	12	3	4	7	52	1	1	200 96	3,000	
Tsai-tien, St. Philip's Church	1	1	1	1	1	1	1	505	3	3	3	37	73	26	3	1	1	24	1	1	98 43	1,500	
Sinkow	1	1	1	1	1	1	1	328	1	2	1	17	36	20	1	1	1	62	1	1	38 81	2,500	
Hwangpei	1	1	1	1	1	1	1	850	4	1	1	24	44	12	3	2	2	32	1	1	61 70	1,000	
Hsinlung-chi	1	1	1	1	1	1	1	671	1	1	1	27	61	4	1	1	3	26	1	1	45 52	4,500	
Yuinmeng	1	1	1	1	1	1	1	699	16	16	16	73	110	7	2	1	8	125	1	1	92 99	4,500	
Hinchiensz	1	1	1	1	1	1	1	382	4	4	4	28	95	27	3	1	2	21	1	1	22 53	800	
Yangchiaho	1	1	1	1	1	1	1	147	2	2	2	14	21	5	1	1	1	1	1	1	34 58	400	
Kwangyingkang	1	1	1	1	1	1	1	32	20	26	2	20	26	2	1	1	1	1	1	1	8 00	1,100	
Kehput'an	1	1	1	1	1	1	1	231	5	2	2	9	19	18	1	1	2	19	1	1	32 91	1,000	
Taorenchiao	1	1	1	1	1	1	1	328	1	1	1	5	11	7	1	1	2	19	1	1	23 37	1,000	
Sanhotien	1	1	1	1	1	1	1	633	7	3	3	9	21	19	1	1	1	16	1	1	58 73	11,500	
I-tang	1	1	1	1	1	1	1	218	1	2	2	11	12	7	1	1	1	16	1	1	70 72	1,000	
Hanchuan, St. James' Church	1	1	1	1	1	1	1	354	9	10	19	100	227	15	1	2	1	4	114	1	1	69 05	1,000
Simakeo	1	1	1	1	1	1	1	456	7	9	9	32	72	7	3	2	4	106	1	1	18 57	1,000	
Chenghuangkang	1	1	1	1	1	1	1	394	3	4	9	56	131	1	1	1	33	1	1	1	12 13	1,100	
Mowangtsei	1	1	1	1	1	1	1	105	3	3	3	39	97	40	1	1	1	1	1	1	14 79	12,000	
Wuchang, Chapel of the Holy Nativity	1	2	2	2	2	2	2	351	19	4	22	166	275	4	2	1	12	80	1	1	1,479 56	27,000	
Wuchang, St. Hilda's School	1	1	1	1	1	1	1	428	4	8	8	72	140	4	2	2	18	90	1	1	523 07	33,000	
Wuchang, St. Michael's Church	1	1	1	1	1	1	1	517	33	16	45	227	310	284	1	2	5	10	256	1	1	312 53	28,000
Wuchang, Trinity Church	2	2	2	2	2	2	2	414	4	5	12	200	280	6	3	2	4	70	1	1	471 34	28,000	

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Evangelistic Work Statistics of the District of Hankow for the Year Ending December 31, 1935

STATIONS AND CLERGY		Foreign Presbyters	Native Presbyters	Native Deacons	Catechists	Foreign Deaconesses	Native Deaconesses	Biblewomen	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Marriages	Burials	Sunday Schools	Sunday Schools, Teachers	Sunday Schools, Pupils	Church Buildings	Parish Houses	Contributions	Value of Mission Property		
[	151 ]	Wuchang, St. Saviour's Church.....	1		1			1	1,243	46	6	25	195	354	53	1	3	2	24	484	1		\$1,133	40	\$28,250	
		Wuchang, St. Andrew's Church.....			1			1	300	8	8	21	126	254	19		4	4	5	52	1	1	448	29	67,000	
		Wuchang, Church General Hospital.....						1	895	17	8	15	72	110	13			1	1	24	1		493	67	5,000	
		Kinkow.....			1			1	276	3	1		20	49	14			3	3	63	1		38	63	3,000	
		Sintien.....			1				162	5	1		20	34	7		2	1	1	1	1		124	30	4,000	
		Paichow.....			1				201	6	2		21	58	22			1	1	2	1		124	14	3,000	
		Sinti.....			1			1	412	11	12	11	102	349	5		1	3	3	53	1		188	74	10,000	
		Chuhu.....				1			710	5	2	19	49	74	19		1	1	1	40	1		39	10	1,900	
		Ichang, St. James' Church.....						1	570	3	7		104	181	6		3	3	5	62	1		884	37	17,000	
		Sipa.....			1				208	2	3		45	91	5		1	1	2	24	1		38	50	2,000	
		Shihnan.....			1			1	831	5	6		20	77	22		1	1	1	140	1		80	13	900	
		Shasi.....	1		1			1	496	16	7		76	139	14		2	7	6	164	1		379	85	32,300	
		Kingchow.....				1			285				33	61	6		3	2	1	20	1		58	12	2,500	
		Chiaowei.....							22				13	25	1			1	1	1	1		4	60	2,900	
		Howkong.....							28				19	47	1						1		4	30	1,500	
		Shayang.....		1					386	2	9		42	77	5			4	1	1	48	1		62	00	2,200
		Changsha, Trinity Church.....	1	2		1			218	13	10	12	135	359	17		1	8	2	7	127	1		896	15	49,500
		Changteh.....		1		1		1	655	16	10	22	77	119	13		3	4	3	9	43	1		545	32	6,000
		Yochow.....		1		1			426	1	1	2	21	54	21		3	4	4	86	1		144	08	19,500	
		Siangtan.....		1		1			107				19	33	1			1	1	1	1	1		37	54	
		Pingsiang.....		1		1			69	1		3	8	16	2		1	1	1	17	1		14	80	2,300	
		Anyuen.....		1					105	4	4	9	36	70	2								25	34	6,000	
		Tsuikiapa.....				1			351				9	23	6				1	37			1	25		
		Chin-San Wuchang.....		1					324	17	3		18	40	15				1	3	50			49	25	
		Fensucitsei.....							125				12	30	3			1	1	3	20			22	83	1,000
		Loshan.....																							500	
		Grand Total.....	6	35	2	32	2	1	18	21,220	428	277	390	3,447	6,877	998	40	97	88	204	13,702	29	2	\$18,982	66	\$466,750

### III. MISSIONARY DISTRICT OF SHANGHAI

The work of this Church in China began in 1835

*The Missionary District of Shanghai includes that part of China lying within the Province of Kiangsu. It has an area of 44,500 square miles and a population of 38,000,000. The original district included the Missionary Districts of Hankow and Anking, which were set off in 1901 and 1910, and was established within its present bounds by the General Convention of 1901. The Bishop is the Rt. Rev. Frederick Rogers Graves, D.D., consecrated June 14, 1893. The Suffragan Bishop is the Rt. Rev. John W. Nichols, D.D., consecrated November 1, 1934.*

The appropriation for 1935 is \$161,381. The appropriation aids in maintaining work in 56 stations.

MISSIONARY STAFF.—Bishops 2; Priests (foreign 13, Chinese 30), 43; Deaconesses (Chinese 2, foreign 1), 3; Candidates for Holy Orders 4; Catechists and Assistants 32; Physicians (foreign: men 5, women 3; Chinese: men 26, women 6), 40; Medical Students, 78; Teachers (foreign: men 15, women 20; Chinese: men 148, women 94), 276; Wives of Missionaries 25; Other Workers: foreign 4; Nurses (foreign 8, Chinese: men 22, women 33), 63; Student nurses, 201; Biblewomen and Young Women Evangelists, 32; Hospital Technicians, 2; Special Workers 9; Foreign Evangelistic Workers 5.

#### MISSION STATIONS, 1935

**Shanghai:** On the Whangpoo River fourteen miles from the sea. Station established 1845. Missionaries:

Rt. Rev. F. R. Graves, D.D., Bishop.  
Rt. Rev. J. W. Nichols, D.D., Suffragan Bishop.  
**Jessfield:** St. John's University: The Rev. F. L. Hawks Pott, D.D., The Rev. M. H. Throop, S.T.D., Messrs. M. P. Walker, J. A. Ely, J. H. Pott, J. R. Norton, Donald Roberts, W. H. Taylor, Ph.D., E. H. King, E. N. Tucker, M. E. Votaw, P. B. Sullivan, F. W. Gill, C. E. Perry, Miss H. F. MacNair, Miss Mary Lamberton, Miss J. E. Budd, Mrs. F. L. Hawks Pott, Mrs. Nichols, Mrs. Walker, Mrs. Throop, Mrs. Ely, Mrs. Norton, Mrs. Taylor, Mrs. J. H. Pott, Mrs. King, Mrs. Sullivan, Mrs. Donald Roberts, Miss S. H. Reid, Miss E. W. Graves, Mr. and Mrs. R. J. Salmon. Chinese Clergy: Rev. Y. Y. Tsu, Ph.D., Rev. Cheu Li, 419 Yu Yuen Road (House No. 11); Mrs. B. L. Ancell, M.D.

**Tsaokiatu:** Chinese Clergy: Rev. N. C. Ni in residence.

**St. Mary's Hall:** Misses M. S. Mitchell, L. J. Graves, C. A. Fullerton, G. L. Cooper, R. W. Walker, C. C. Barnaby, G. W. Brady, E. M. Ashcroft, F. D. Mackinnon, V. C. d'U. Coles, Alice E. Morris, M. C. Bromiley.

**Sinza** (1898): Miss E. C. Fullerton, M.D., Miss L. M. Disosway, M.D., Miss L. P. Wells, Miss G. M. Ross, Miss Elizabeth Chambers. Chinese Clergy: Rev. E. S. Yu, Rev. P. C. Lin, Rev. H. H. Chen.

**Hongkew:** A. W. Tucker, M.D., H. H. Morris, M.D., W. H. Pott, M.D., F. J. O'Hara, M.D., Mr. J. M. Wilson, Misses E. H. Falck, A. M. Groff, Anne Lamberton, Anne A. MacRae, M. F. Hurst. Mrs. Tucker, Mrs. Morris, Mrs. Pott, Mrs. Wilson, Mrs. O'Hara. Rev. Z. U. Sung (Deacon). Chinese Clergy: (Church of Our Saviour): Rev. P. N. Tsu, D.D., Rev. T. Y. Hsu.

**Chapei:** St. Paul's Church: Rev. H. Y. Yao in residence.

**Ying-ziang-kong:** Two miles from Hongkew. Re-established 1910. Rev. E. S. Yu in charge.

**All Saints Church** (1915): Chinese Clergy: Rev. H. S. Wei in residence. Rev. C. F. MacRae, D.D., Mrs. MacRae.

**Shanghai City** (1848): Chinese Clergy: Rev. Z. S. Sung in residence.

**Woosung** (1902): Fourteen miles from Shanghai. Chinese Clergy: Rev. Sidney T. H. Tai in residence.

**Yanghaung:** Three miles from Woosung. St. Stephen's Church (1935) under the Rev. S. T. H. Tai.

**Kiangwan:** Four miles from Shanghai. Station established 1867 under the Rev. M. H. Throop, S.T.D.

**Kiading:** Twenty miles northwest of Shanghai. Station established 1882. Chinese clergy: Rev. C. L. Ku (deacon) in residence. Under the Rev. C. F. MacRae, D.D.

**Taitsang:** Station established 1882. Under the Rev. T. Y. Zak in residence. St. Matthew's Church, 1935.

**Quinsan:** Thirty-two miles from Shanghai. Established 1910. Rev. Y. P. Van in residence.

**Sze-Ky-u** (1933): Near Quinsan. Under the Rev. Y. P. Van.

**Tsingpoo:** Thirty miles from Shanghai, established in 1902. Rev. P. D. Yau in residence.

**Sungkiang:** Fifteen miles from Shanghai, established 1904. Rev. F. K. Woo in residence.

**Soochow:** Fifty miles from Shanghai, established 1902. Missionaries: Rev. H. A. McNulty, Rev. F. A. Cox, Mr. D. G. Poston. Mrs. A. R. Standring, Miss E. M. A. Cartwright, Miss A. B. Jordan, Mrs. McNulty, Mrs. Cox. Chinese Clergy: Rev. K. T. Tsu, Rev. K. T. Mao.

**Tangkow** and **Kenloo:** Established 1902. Under the Rev. F. A. Cox.

**Wusih:** Eighty miles northwest of Shanghai on the Grand Canal: established 1900. Missionaries: Rev. E. R. Dyer, Dr. C. M. Lee, Miss L. E. Lenhart, Miss L. A. Schleicher, Mrs. Lee, Mrs. Dyer. Chinese Clergy: Rev. T. P. Yang.

**Changshu:** Sixty miles northwest of Shanghai, station established 1900. Rev. Hollis S. Smith, Dr. Margaret C. Richey, Miss G. I. Selzer, Mrs. Smith. Chinese Clergy: Rev. Y. C. Wu, Rev. K. S. Ku.

**Yangchow:** Two hundred miles northwest of Shanghai, established 1907. Missionaries: Rev. E. H. Forster, Rev. L. L. Fairfield, Deaconess Katharine Putnam, Miss M. A. Bremer, Mr. S. W.

Green, Mrs. Green, Miss F. E. Moore. Chinese Clergy: Rev. Y. Y. CH'en, Rev. L. H. Kuo.

**Paoying:** One hundred miles from Yangchow on the Grand Canal, established 1915. Chinese Clergy: Rev. S. H. Wang in residence.

**Chinkingiang (1931):** Chinese clergy: Rev. T. Y. Ma in residence.

**Nanking:** Two hundred miles west of Shanghai, established 1908. Rev. W. P. Roberts, Mrs. Rob-

erts, Miss B. M. Sims. Chinese Clergy: Rev. S. C. Kuo. (At Central Theological School: Rev. T. M. Tang, S.T.D., Dean.)

**Hsiakwan (1915):** Under the Rev. J. G. Magee. Mrs. Magee, Miss L. S. Hammond. Chinese Clergy: Rev. P. T. Li.

**Puchen:** Opposite Nanking on the Yang-tsz River. Established 1916 by the Diocesan Missionary Society. Rev. J. G. Magee in charge. Rev. C. T. Chiang in residence.

## REPORT OF THE BISHOP FOR THE YEAR 1935

**I**N spite of cuts in the appropriation and the failure to send out sufficient reinforcements owing to the falling off of the receipts of the National Council we can still report progress. This year the number of baptized has risen to 10,702; of communicants to 5,443, and of contributions to Mex. \$67,004.16.

### *New Buildings*

The building which we purchased in Paoying has at length been occupied. The difficulties in inducing the former owner of the property to vacate it delayed this for over a year.

At Chinkingiang the old building on the property which we purchased has been repaired and enlarged with a room to be used as a chapel.

In Shanghai the new building has been erected for the Middle School of St. John's University, half of the money was raised by the students.

At Nanking a building for the accommodation of the Chinese women workers has been built.

At Tsaokiatsu a small day school costing \$4,516 Mex. was built by contributions of the congregation.

At Soochow an additional building has been erected at Epiphany School.

At Tangkow, Mrs. Standring has given, as a memorial to her mother, a building for women's work.

### *Meetings*

The annual meeting of the Kiangsu Synod was held at Jessfield, May 22-23 with a day for devotional meetings previously.

The House of Bishops of the Chung Hua Sheng Kung Hui met at St. John's on June 21.

During the first week of July at

Soochow a conference of evangelistic workers was held.

The Centennial of the American Church Mission in China was celebrated at the Church of Our Saviour on October 6. This diocese contributed Mex. \$864.81 toward the gift to be sent to the home Church.

The annual meeting of the Women's Missionary Service League was held at St. Mary's on October 10, the offering amount to Mex. \$1,548.

The twenty-fifth anniversary of the station at Nanking was celebrated on May 5.

On November 22 the alumnae, faculty and students of St. Mary's Hall honored Miss Fullerton, the principal, on the occasion of the twenty-fifth anniversary of her arrival in China.

On November 12, Epiphany School, Soochow, celebrated the thirtieth anniversary of the school on the occasion of the opening of the new building.

Dr. Franklin's visit. Owing to the failure of the American Oriental Bank and its allied interests in which considerable amounts of mission money were involved, we requested the National Council to send out some one who would be able to help and advise us as to what should be done. The National Council very naturally asked the Treasurer, Dr. Lewis B. Franklin, to undertake this duty.

Dr. Franklin arrived in Shanghai on October 22 and has been of the greatest assistance. But he further put us in his debt by visiting all our main stations except Yangchow, which time did not permit, and the mission institutions at these places. Dr. Franklin is not only a keen observer but he impressed all of us by his interest in the

missionary work and his friendliness and sympathy.

#### *Ordination*

The Rev. Chen Ho-hsiang was ordained to the priesthood on September 29, 1935, and continues to serve at St. Peter's Church, Shanghai.

#### *The Shanghai Newsletter*

The mission continues to publish its little diocesan paper, *The Shanghai Newsletter*, which has grown this year to the size of 148 pages for the year.

#### *Staff Changes*

Missionaries who have come out to fill vacancies in the stations are: Miss Florence E. Moore, St. Faith's School, Yangchow; the Rev. Leslie L. Fairfield, Yangchow; and Miss Marian F. Hurst to St. Luke's Hospital, Shanghai. We have also had the help of Miss M. C. Bromiley in St. Mary's Hall. Her appointment was not completed owing to various delays in the Department of Missions, but she has come out to China and has been doing most useful work in the school.

During the year the following have gone on furlough: Miss G. W. Brady, Miss L. J. Graves, Mr. J. M. Wilson and family, Dr. H. H. Morris and family, Miss C. C. Barnaby, Miss V. C. d'U Coles, Dr. W. H. Pott and family and Miss B. M. Sims.

The following returned from furlough: Miss E. W. Graves, Miss Anne Lamberton, Miss F. D. Mackinnon,

Miss A. B. Jordan, Miss M. A. Bremner, Miss G. W. Brady, Mr. C. E. Perry, Mr. P. C. Gilmore and family, Mrs. H. A. McNulty, Miss G. I. Seltzer and Miss L. J. Graves.

#### *Statistics*

The summary of statistics gives a clear view of the work in each department. The growth has been steady in all the items.

#### *Condition of the Church:*

Catechumens .....	969
Baptisms: Infant .....	418
Adult .....	469
Confirmations .....	887
Marriages .....	579
Deaths .....	74
Baptized Christians .....	126
Communicants .....	10,702
Sunday Schools: .....	5,443
Pupils .....	62
Contributions .....	4,252
	Mex. \$67,004

#### *Educational Work:*

Day schools .....	27
Pupils .....	2,187
Boarding schools .....	7
Pupils .....	1,760
Nurses' training schools .....	3
Pupils .....	201
Medical students .....	78
Total under instruction .....	4,078
Total school fees .....	Mex. \$362,273

#### *Medical Work:*

In-patients .....	9,363
Out-patients .....	173,870
Fees .....	Mex. \$237,592

F. R. GRAVES,

*Bishop of the Missionary District of Shanghai*

## Evangelistic Work Statistics of the District of Shanghai for the Year Ending December 31, 1935

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STATIONS	Foreign Presbyters	Native Presbyters	Native Deacons	Native Candidates for Holy Orders	Catechists	Foreign Deaconesses	Foreign Women Evangelistic Workers	Native Women Evangelistic Workers	Biblewomen	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Ordinations, Priests	Marriages	Burials	Sunday Schools	Teachers, Sunday Schools	Pupils, Sunday Schools	Church Buildings	Owned	Rented	Parish Houses	Contributions (Mex. \$)	Value of Mission Property (In U. S. \$ @ 2 to 1)
Shanghai: St. Paul's	1			1					1	1	211	36	49	33	544	1,139	12		10	13	1	18	200	1				\$5,238	90
Church of Our Saviour		2							1	1	264	34	43	28	352	1,124	20		9	8	1	3	73	1				3,716	94
St. Luke's Hospital		1	1						1	1	624			3										1				189	33
Shanghai City	1	1		2					1	1	774	8	9	14	152	369	7		3	4	2	4	75	1				1,012	70
All Saints'	1	1		1					1	1	764	10	25	19	223	402			6	11	2	4	227	1				2,015	55
St. Peter's and St. Elizabeth's Hospital and Yingziangkong		3				1			1	4	1,952	71	60	85	580	1,157	45	1	13	29	3	18	213	1	1	2	1	6,436	32
St. John's	4	2							1	1	1,180	21	19	22	274	364			3	1	2	17	130	1				*1,819	08
Tsaokiatu		1							1	1	531	8	16	15	108	228	21		3	1	3	118	1	1				335	00
St. Mary's									1	2	873	17	13	72	135						2	21	456	1				1,557	01
Woosung and Yanghaung		1		2					1	2	1,328	14	15	33	261	443	18		6	5	2	6	70	2				645	00
Kiangwan									1	1	270	4	16	7	153	271	1		2	5	1	2	45	1				681	00
Tsingpoo District		1		2					3	3	413	10	2	15	101	192	39		3	1	2	21	1	1				235	79
Sungkiang and Siaukunsan		1		1					2	2	588	10	1	7	47	102	20		1	3	2	2	38	1				125	90
Kiadang		1	1						1	1	148	2	8	72	131	2												203	46
Taitsang		1		1					1	1	1,000	5	7	5	156	271	50		1	2	2	4						305	43
Quinsan and Szkiao		1							1	2	545	6	6	8	84	154	17		1	1	1	38	2					126	99
Soochow		2	2			2			4	1	2,514	19	8	30	446	611	70		3	3	9	35	729	1		1		2,034	56
Tangkow and Kenlo				2					1	2	220	9	2	18	165	256	55		4	6	4	320	2					110	99
Changshu District		1	2			3			5	7	1,970	78	43	82	411	909	240		6	15	5	18	356	4				847	88
Wusih District		1	1			5			4	7	1,989	32	42	52	576	1,219	143		5	8	3	8	112	2				938	24
Yangchow		2	2			2			3	3	1,136	14	8	25	201	348	62		5	5	3	30	298	1	2	1		524	48
Chinkiang		1							1	1	194			3	25	44	3				1	2	*36	1				**121	95
Paoying		1							1	1	346	3		4	33	71	31			1	1	3	51	1				31	40
Nanking		1	2			3			1	3	777	14	10	16	174	297	28		3	1	4	11	94	1		1		††1,326	17
Hsiakwan		1	2			1			1	2	1,375	45	24	28	199	386	69		1	1	3	29	312	1	2	1		1,974	49
Puchen									2	2	479		3	3	33	79	16			1	1	1	91	1				109	20
Services for Foreigners											496			3														2,640	61
																												1,548	00
																												29,280	48
																												864	81
Total	13	30	2	4	3	1	5	3	29	55	22,961	470	409	579	5,443	10,702	969	1	75	129	62	246	4,186	27	14	4	9	\$67,015	66
																												\$561,703	00

\*Special for School \$16,853. †Special for School \$4,516. ‡Special for house \$3,000. \*\*Special \$48. ††Special \$4,863.48.

Educational Work Statistics of the District of Shanghai for the Year Ending  
December 31, 1935

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SCHOOLS	Foreign Men Teachers	Native Men Teachers	Foreign Women Teachers	Native Women Teachers	Kindergartens	Number of Pupils	Elementary Schools	Number of Pupils	Number of Teachers	Colleges and Universities	Number of Pupils	Number of Teachers	Secondary Schools	Number of Pupils	Number of Teachers	Free Night Schools	Number of Pupils	Number of Teachers	Theological Schools	Number of Pupils	Number of Teachers	School Fees (Mex. \$)	Value of Mission Property (In U. S. \$ @ 2 to 1)		
	Shanghai: Church of Our Saviour.....						3	1	57	3															
St. Paul's.....											202	9											\$5,783	00	
Shanghai City*.....											66	2											3,010	00	
All Saints'.....											142	11											3,010	00	
St. John's†.....	13	50	5	2	1	28	2			1	491	49	1	312	15					1	3	5	225,974	00	
Tsao-kia-tu*.....																							440	00	
St. Mary's.....													1	326	32								60,023	68	
Woosung*.....																							240	00	
Sungkiang.....																									
Taitsang.....																									
Quinsan*.....																							234	00	
Soochow*.....																							15	00	
Changshu*.....	1	26	1	10							154	9	2	263	27								29,518	90	
Wusih*.....											160	8											807	50	
Yangchow*.....											71	2											5,094	50	
Nanking*.....	1	12	2	12							101	5	1	92	4								16,143	60	
Hsiakwan.....											107	4											995	50	
Puchen*.....		25		20	1	33	2	2	2		416	18				5	208	25					12,295	53	
Total.....	15	148	20	94	3	118	7	20	1	1,889	87	1	491	49	7	1,190	115	5	208	25	1	3	5	\$362,373	71
																								\$1,723,978	00

\*Day School's at these Stations supported by the Mission.

†Also 5 special teachers.



Medical Work Statistics of the District of Shanghai for the Year Ending  
December 31, 1935

HOSPITALS AND DISPENSARIES	Foreign Men Physicians	Native Men Physicians	Native Trained Assistants	Foreign Women Physicians	Native Women Physicians	Foreign Women Nurses	Native Women Nurses	Foreign Women Trained Assistants	Native Women Trained Assistants	Number of Beds	In-patients	Dispensary Patients	Pupils, Nurses' Training Schools	Teachers, Nurses' Training Schools	Pupils, Medical Schools	Teachers, Medical Schools	Medical Fees	Value of Mission Property	
																	Mex. \$	In U. S. \$	
Shanghai:																			
St. Luke's Hospital*	4	18	6/16	2	6	2	3	1	2	154	3,014	110,694	66	10	78	29	\$96,721	43	\$438,992
St. Elizabeth's Hospital										200	4,545	25,969	85	6			83,973	80	104,649
St. John's Dispensary		1	1/1								10	12,098							
Wusih:																			
St. Andrew's Hospital	1	7	5			2	12			100	1,804	12,931	50	8			56,897	30	87,490
Changshu: Dispensary				1			1												
Yangchow: Dispensary						1						12,178							
Total	5	26	7/22	3	6	8	33	2	2	464	9,363	173,870	201	24	78	29	\$237,592	53	\$631,131

\* Also 1 Chinese dentist, 1 foreign superintendent, and 1 foreign stenographer.

## MISSIONARY DISTRICT OF CUBA

The work of this Church in Cuba began in 1883

*The Missionary District of Cuba includes the Island of Cuba and the Isle of Pines. It has an area of 44,164 square miles and a population of 4,000,000. The district within its present bounds was established by the General Convention in 1904. The Bishop is the Rt. Rev. Hiram R. Hulse, D.D., consecrated on January 12, 1915.*

The appropriation for 1935 is \$52,155. The appropriation aids in maintaining work in 53 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 4, native 13), 17; Deacon (native), 1; Lay Readers (foreign 2; native 22), 24; Catechists, 1; Teachers, men (foreign 1, native 5), 6; women (foreign 8, native 25), 33.

### REPORT OF THE BISHOP FOR THE YEAR 1935

THE Bishop of Cuba takes pleasure in submitting the following report:

The year 1935 was marked by a gradual improvement of political and economic conditions throughout the Island of Cuba. In the beginning of the year there was much disorder and many acts of terrorism; bridges were blown up, electric light plants injured, and the water supply of some cities put out of commission temporarily.

This culminated in an attempted general strike in March, which stopped for the moment all means of transportation. The strike was political rather than economic in its origin. The workers did not want to go on strike but were forced out by acts of terrorism. Consequently the strike soon collapsed of its own weight, much to the satisfaction of the great majority of the people.

Since that time we have had two attempted revolutions, started by disappointed politicians; as they had no support from the great body of the people they were failures and there was no general disturbance of the peace.

Economic conditions have also slightly improved. The new treaty with the United States providing for less inter-

ference with the natural interchange of goods between the two countries has stimulated trade, to the advantage of both countries.

There is still latent dissatisfaction, amply justified by low wages, unemployment, semi-starvation, and general distress. At present people seem to be content to work their way out of their troubles rather than resort to revolution. Any change which might deprive them of the hope of better economic conditions which they now entertain might bring this latent discontent to a head, and precipitate further disorder.

The elections for a constitutional President were originally set for December 15. But as the different candidates jockeyed for position it became necessary to postpone the elections until January.

One of the candidates announced that there was no hope of a fair election while Col. Mendieta was President; and he would, therefore, advise his followers not to go to the polls. Col. Mendieta gave renewed evidence of his patriotism by resigning, and Dr. Barnet, his Secretary of State, became President. When the elections were finally held they went off quietly and a majority of the voters went to the polls.

If our present relations with the United States remain undisturbed I think we can look forward to a slow increase in economic prosperity and renewed hope, which will promote political peace.

Improved conditions have made it easier in some respects to carry on the work, though travel is still uncomfortable and away from the railroads unsafe when it is necessary to go by bus. Most of our missionaries are responsible for more than one mission and they have to take their life in their hands when they go from one place to another.

Archdeacon Townsend went from Tunas to Manati the other day on a flat car filled with people. He had to stand on the running board all the way, hanging on as best he could for over two hours.

The improved economic condition is reflected in a slight increase in the contributions, the first time an increase in contributions has been seen for several years.

There has been a very considerable increase in baptisms, and in the number of baptized persons connected with the Church. I am convinced, however, that if we take the British West Indians into account we have many more baptized persons than are reported. The number of communicants also shows an increase. In this case, however, I am afraid that there are more potential than actual communicants.

We have made the Forward Movement in Cuba an attempt to bring back many of our indifferent members and I believe that we have less dead wood on our lists than ever before.

The most encouraging feature in the reports from the different missions is the increase in the number of Sunday School scholars. The total reported represents the actual number of scholars and not simply those who come for the Christmas fiesta. This also represents a problem, as we have very few helps for teachers in Spanish, and have to use such material as we can get from any source, Methodist, Bap-

tist, or Lutheran, as well as some translations of our own publications.

Our two regular stations in Oriente Province are Santiago and Guantánamo. The work in Santiago continues as before under the tireless care of Mr. Mancebo, with the efficient assistance of Sr. Jáuregui. In addition to the five stations which they have in Santiago, Mr. Mancebo goes out to Palma Soriano, some twenty-five miles away, where he has started a mission; having as a nucleus some old members of the parish in Santiago.

In Guantánamo our congregations have grown greatly under the inspiration of our devoted missionary, Mr. Gonzalez. It has been a pleasure to see the church thronged with worshippers, both for the English and Spanish services.

The buildings in Guantánamo suffered considerably from the cyclones and heavy rains of last September; the floods washed away all our fences and nearly washed away the school and house at St. Cyprians. The neighbors saved the last by tying them with ropes to near-by trees.

As I had some money given me for discretionary use, we were able to repair the damage without making any special call on the National Council. The old wooden and galvanized fence which formerly enclosed the yard at All Saints' has been replaced with a brick wall eight feet high.

Since we had to abandon the work which Archdeacon Lopez was doing in Oriente, Mr. Piggot, the catechist we had at San Manuel, has been doing his best to hold the work together. We have not been able to assign him any regular salary, but I have helped him from time to time out of discretionary funds. This work is not included in our reports as we are not able to give it any regular supervision. Mr. Piggot used to receive a salary as school-teacher from the sugar company. This has been withdrawn for the last two years, and the poor man has had a hard time existing.

I should like to take this work back

under our supervision, and give Mr. Piggot a small salary as catechist, if the Council could in any way increase our appropriation. There are at least 1,800 British West Indians in and around San Manuel. On my last visit I preached to a congregation of over 600 in a big dance hall in Chaparra.

For the past few years we have concentrated much of our advance work in the Province of Camaguey. This past year has seen considerable growth in our membership here.

The new church in La Gloria has been completed, and the work there has taken a fresh start. The mission we had at Sola among the British West Indians has been reopened.

The outstanding event of the year for the Province was the building of the new church at Moron. This completes the group of buildings planned ten years ago. We now own nearly a whole block of ground, and a church, school and rectory. The church was built and furnished at a money cost of \$4,259. Of this the Diocese of Newark gave \$2,007 as its contribution to the Advance Work. The Church Building Fund gave \$1,000 and I secured the rest from various friends.

We began the building in August and it was completed and consecrated on November 30.

As usual when we make a step in advance this started a campaign of vituperation against us on the part of our Roman brethren. They rented a vacant building a block away from us and started a school and chapel there. For a month the Mother Superior stood on the corner as our children were going by to school and warned them against coming to us, as they were "entering the gates of hell." The parents of our children were threatened with loss of business. Some children were taken out of school in consequence, but before the end of the year they were all back again, and we now have more children than ever.

Both school and church in the city of Camaguey have made good progress during the year. We have faced the

same antagonism on the part of the Roman Church here. Soon after our new church was dedicated they began the erection of a new church a block away; this completely dwarfs our church and is a good thing for the neighborhood, as it gives the Roman part of the population a place of worship which they lacked before.

Last year they rented a building which had been used for a public school next door to us, and much larger than our school building. They have opened a school here and are making determined efforts to entice our pupils away, so far, without success.

The truth is that there is a great deal of latent antagonism to the Roman Church in Cuba, largely indifferent to religion or irreligious. People who feel this antagonism constitute our natural field. We make our first appeal to them and make no effort whatever to win faithful Roman Catholics from their allegiance. When we are able to convert these folk and make them aware of the value and importance of religion we are reaching an unreached section of the community. And it frequently happens that their loyalty to the Episcopal Church is clinched when the Roman Church attacks us.

The work in the other missions in the Province continues as before.

In Santa Clara Province the work is confined to Cienfuegos and Sagua la Grande and there is nothing new to report about this. It is being carried on faithfully by Sr. Munoz.

In the Province of Matanzas the rural field continues to expand. From Cardenas, as a center, Mr. Piloto has started work in Itabo, San Vicente, and Maximo Gomez. A plot of ground has been given to us by the people in Itabo, on which we are erecting a church. The people themselves are doing much of the work, so the building is progressing slowly, but we hope to have it finished by the end of the year.

In the Province of Habana the work continues as before. It centers around the Cathedral in Habana, with its three

separate congregations, one in Spanish and two in English, while the English-speaking people continue to leave Habana, and the British West Indians in particular find it difficult to obtain employment, the Dean has been able to round up enough strangers to fill up the gaps. But it is increasingly difficult to secure enough money to keep things going on the present scale.

*Schools*

All of our schools have had a good year, judged from the standpoint of teaching and impression on the community. But they have all been hampered by the difficulty of collecting school fees.

The Cathedral School had 170 pupils during the year; 137 of these were Cubans. The remaining 33 were representatives of eight different nations. A number of these were given scholarships, otherwise they would not have had any opportunity for an education.

The public primary schools are open, but the secondary schools and the University are still closed and there is no prospect that they will be reopened immediately. A large proportion of our teachers are now native-born Cubans and the Government is

using all its influence to secure the appointment of native Cubans in place of foreigners wherever it is possible.

*Changes among the Clergy*

The Rev. R. H. Gooden was received in June as a deacon, from the Diocese of Los Angeles. He was advanced to the priesthood the same month and was assigned to the charge of the church in Camaguey. He went to his task with a good knowledge of Spanish and great enthusiasm and devotion; and has already succeeded in gathering together two good congregations, one Spanish, the other English.

When Archdeacon Townsend was relieved of the care of the church in Camaguey he moved to La Gloria and started in to rebuild that scattered congregation as well as look after the various missions along the line of the Norte Railroad. He still retains general supervision of all the missions in the Province and visits them occasionally, but Mr. Carreras is immediately responsible for the work along the line of the Cuba Railroad between Camaguey and Ciego de Avila.

H. R. HULSE,

*Missionary Bishop of Cuba*

**Educational Work Statistics of the District of Cuba for the Year Ending December 31, 1935**

SCHOOLS	Foreign Men Teachers	Native Men Teachers	Foreign Women Teachers	Native Women Teachers	Kindergartens	Elementary and Secondary Schools	Number of Pupils	Number of Teachers	School Fees*
Camaguey, St. Paul's.....	1		1	5		1	135	7	\$2,294 25
Ciego de Avila.....		1		1		1	12	1	
Guantanamo, St. Cyprian's		1				1	155	8	1,109 65
All Saints'.....			2	5	1	1	35	2	123 00
Habana, Calvario.....				5		1	170	8	4,956 71
Cathedral School.....						1	19	1	
Limonar, San Felipe.....		1				1	20	1	
Manati, San Andres.....		1				1	84	4	1,135 50
Moran, Holy Trinity.....						1			
Santiago, Esperanza.....						1			
Suena, San Lucas.....						1	115	5	349 50
San Pedro.....				1		1			9,968 61
<b>Total.....</b>	<b>1</b>	<b>5</b>	<b>8</b>	<b>25</b>	<b>1</b>	<b>12</b>	<b>745</b>	<b>39</b>	<b>\$9,968 61</b>

\*All fees are given in Cuban money, which is at a slight discount from American currency. Value of property is included in Evangelistic Report.

Evangelistic Work Statistics of the District of Cuba for the Year Ending December 31, 1935

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STATIONS AND CLERGY

	Foreign Presbyters	Native Presbyters	Native Deacons	Candidates for Holy Orders, Native	Foreign Lay Readers	Native Lay Readers	Catechists	Number of Stations	Number of Public Services		Baptisms		Confirmations	Communicants	Baptized Christians including Communicants	Ordinations, Priests	Marriages	Burials	Sunday Schools	Teachers, Sunday Schools	Pupils, Sunday Schools	Church Buildings		Parish Houses	Contributions*	Value of Mission Property*
									Adult	Infant	Adult	Infant										Owned	Rented			
Bacuranao, San Juan.....								1	80		2		41	155					1	3	74	1		\$15 66	\$1,240	
Baragua, St. James'.....					1	1		1	166		13		52	123				3	1	6	77	1		72 75	500	
Bartle, San Jorge.....								2	47		1		6	90						1	1	23	1		10 86	100
Bolondron, San Pablo, Rev. V. A. Tuzzo.....	1	1						5	406		44	111	409	971							819	1	6	312 40	2,241	
Camaguey, San Pablo, Rev. R. H. Gooden.....				1	1			1	366		11	10	128	373					11	11	184	1	1	301 97	75,000	
Cardenas, San Francisco, Rev. J. H. Piloto.....		1						4	159		87	21	287	364				4	2	2	225	1	3	508 90		
Ceballos, St. Michaels'.....								2	16			1	21	150						1	2	30	1	1	5 24	1,120
Cespedes, Sta. Maria de la Gracia.....				1				1	232		23	5	69	399				4	1	2	168	1	1	81 93	3,900	
Ciego de Avila, San Lucas.....						2		1	292	1	13	13	64	314				4	2	7	112	1	1	5 00	12,500	
Cienfuegos, San Pablo.....								1	84		5	5	97	421			1	1	1	1	43	1		78 90	405	
Coliseo, San Juan.....								1	106		4	36	209	138				2	1	4	46	1	1	25 90	4,000	
Colon, Sta. Maria.....						2		1	90		7	37	138					1	1	1	30	1	1	18 47		
Florida, La Annunciacion.....								1	144		3	32	63					1	1	1	50	1	1	7 50		
Guantanamo, Todos los Santos, Rev. R. Gonzalez.....	1			1	3			4	429	4	194	39	281	692			4	14	3	18	305	1	2	482 13	55,320	
Habana, Calvario, Rev. R. D. Barrios.....	1	1						1	240	1	7	5	131	388				1	3	1	6	1	1	261 16	12,250	
Habana, Catedral de la Santissima Trinidad, Rev. A. H. Blankingship.....					1			2	294	6	24	14	430	700	1	6	8	2	8	8	67	1	1	3,827 10	137,000	
La Gloria, Santissima, Trinidad, Rev. J. H. Townsend.....	1				1			2	180		38		111	350				7	7	11	161	1	1	79 63	2,100	
Limonar, San Felipe, Rev. Emilio Planas.....	1				2			2	268		20	23	81	307			8	1	6	93	1	1	90 00	1,575		
Los Arabos, La Trinidad, Rev. M. Rodriguez Ponce.....						3		3	401		181	2	326	849				7	1	3	45	1	2	87 45	1,700	
Manati, St. Andrew's.....					1			1	103		2	3	14	100				1	1	3	75	1	1	15 85	200	
Matanzas, Fieles a Jesus, Rev. J. G. Pena.....		1			1			1	276	3	53	10	229	570			3	9	1	4	204	1	1	318 52	6,000	
Moron, La Trinidad, Rev. R. C. Moreno.....		1						3	1,217	1	810	15	68	2,097			1	3	2	10	240	1	2	553 40	14,861	
Nuevitas, San Miguel, Rev. Salvador Berenguer.....		1			1			2	233		13	13	17	150				3	2	3	84	1	1	43 06		
Sagua La Grande, San Pablo, Rev. Pablo Munoz.....		1						2	268		295	14	89	624			3	2	4	145		2	30 76	75		
Santa Cruz del Norte, Santa Cruz, Rev. G. G. Zermeño.....		1				2		2	346	4	66		120	575			4	16	1	5	90	1	1	83 58	4,000	
Santiago de Cuba, San Andres, San Lucas.....						2		6	875	3	33	25	292	842			3	6	5	15	380	2	3	691 87	24,000	
Esperanza, Rev. Hipolito Jauregui.....																										
St. Mary's, San Pablo, Rev. J. B. Mancebo.....		2																								
Sibanicu, San Juan, Rev. S. E. Carreras.....		1						1	41		33	7	27	86					1	2	43	1	1	10 25	30	
Woodin, El Buen Pastor, Rev. I. G. Guerra.....						2		2	331		57	9	60	178					3	9	174	1	1	156 00	2,000	
Havana, Episcopal Residence.....																										20,000
Total.....	4	13	1	1	2	22	1	156	7,690	25	2,027	3,561	3,555	12,278	1	27	109	51	163	4,130	19	7	33	8	\$8,176 24	\$365,782

\*Contributions and values are given in American money.

## MISSIONARY DISTRICT OF HAITI AND THE DOMINICAN REPUBLIC

The work of this Church in Haiti began in 1861  
and in the Dominican Republic, in 1918

*The Missionary District of Haiti is coterminous with the Republic of Haiti, approximately 10,000 square miles and 2,300,200 population. Under concordat, dated November 3, 1874, between the American Episcopal Church and the Episcopal Church of Haiti, organization as a National Church was effected. Subsequently, surrendering its autonomy as the Eglise Orthodox Apostolique Haitienne, it was created a Missionary District of the American Church at the General Convention in 1913. The Bishop is the Rt. Rev. Harry Roberts Carson, D.D., consecrated January 10, 1923.*

*The Dominican Republic by resolution of the House of Bishops in 1913 was placed under the care of the Bishop of Puerto Rico "to take jurisdiction over such Christian people in Santo Domingo as may have asked or may hereafter ask for his pastoral oversight." At a special meeting of the House of Bishops in New York, June 1, 1927, ecclesiastical jurisdiction was transferred from the Bishop of Puerto Rico to the Bishop of Haiti, effective January 1, 1928. In October, 1934, by action of the General Convention, the ecclesiastical jurisdiction of the Bishop of Haiti was extended to include the Dominican Republic.*

The appropriation to Haiti for 1935 is \$22,682 and aids in maintaining work in 55 missions.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 1, native 18), 19; Deacons (native), 5; Candidates for Holy Orders, 1; Lay Readers, 76.

The appropriation to the Dominican Republic for 1935 is \$10,770 and aids in maintaining work in 10 missions.

MISSIONARY STAFF.—Bishop, 1; Priests, foreign 3; Deacons, foreign 1; Lay Readers, 4.

### REPORT OF THE BISHOP FOR THE YEAR 1935

IN accordance with canonical requirement I have the honor and privilege of submitting to you herewith my annual report for the Missionary District of Haiti, for the year ending December 31, 1935.

Despite the financial embarrassment, both of the general Church and of the Church within the district, I think a year of progress may be justly noted. There has been more than one project held in abeyance because of lack of funds with which to carry it to completion. A disastrous cloudburst with

the attendant storms of wind and rain, both before and after, brought much loss of life and property. Modest Church properties were included in the losses. From all these temporarily depressing and discouraging experiences, the clergy and people are moving forward into deeper spiritual experiences.

I am grateful for the financial help that has come to me from various sources, more particularly because of the appeals by the Editor of the Living Church. This is not the first time he has shown his interest in Haiti. In

1934, it was for a stricken *North* Haiti, more particularly on the Island of La Tortue; this last time, it was for the Church of *South* Haiti.

Work of reconstruction is going on rapidly and by early summer it is expected that most of the chapels, that suffered injury, will be ready for consecration for their new life.

For unusually devoted work and ministrations, at the time of the floods, in and about Aux Cayes, I wish particularly to commend that of the Rev. Felix Dorleans Juste and his young curate, the Rev. Dumont Morisseau, Deacon.

Well matured plans are under way for the proper celebration of the 75th anniversary of the coming of our Church to Haiti, in 1861. The story is well known of the coming of James Theodore Holly and his little band of 110 associates, seeking a home where they might enjoy social and political freedom and where they might carry their Faith, Orthodox, Apostolic and Catholic. It was a venture full of heroism and well deserves to be told again and commemorated by special services of thanksgiving. The great day of the commemorative services will be, Trinity Sunday, June 7th, the anniversary to the very day, of the first service held in Haiti by Holly.

An occasion of pride, as also of deep regret because of the loss to us which it involved, was the election of

the Very Rev. Leopold Kroll to be Bishop of Liberia.

Our relations were so close and so happy that I feel keenly his going from my side in our work in Haiti. His whole life has been given to the cause of missions. It is a moving thought now that it is to have this crown—the hardest missionary task that the American Church has.

Our daily prayers will be offered for him and his devoted wife.

An unusually large increase is to be noted in the confirmations of 1935 over 1934. There were 361 in 1934 and 540 in 1935.

The "Promise to Pay" for missions was fulfilled 100%.

The *Grace Merritt Stewart* School for girls, at Port au Prince, has had its largest enrollment of pupils—130, its capacity. And the Church school of the cathedral has had its largest enrollment of pupils and teachers—330.

The elementary schools throughout the district still continue their work, although with reduced salaries.

It is my earnest hope that before long there may be possible a restoration of the full clerical salaries. Even then they would be at a much lower figure than should obtain. Uncomplainingly, however, the clergy of Haiti have accepted the sacrifices which the day entails, looking for an amelioration in God's good time.

HARRY ROBERTS CARSON,  
*Bishop of Haiti*

THERE is little to be added to the statistical matter accompanying this report concerning our work within the Dominican Republic.

It is my duty, first, to call attention to the official change of the name of its capital city from *Santo Domingo* to that of *Ciudad Trujillo*. This new name must be used in all future references to the capital of the Republic. The city has witnessed very remarkable development since the dreadful cyclone of September, 1930; as indeed the entire Republic. This is due chiefly

to the vigorous and dominating personality of the President of the nation.

Notwithstanding the attractiveness of the work, both as to the large opportunity and means with which to take advantage of the opportunity, our work at Trujillo City this past year has been far from satisfactory. A vacancy was created at the Church of the Epiphany by the withdrawal of the incumbent of the previous three years; there was a long period of waiting for another to take his place; and then, when he did arrive, it was to



stay barely three months, to the surprise of everyone. It was poor missionary timber. With the current year, we hope to avoid the mistakes of other years.

I cannot forbear to make record again of the signal services rendered by the Rev. A. H. Beer, of San Pedro de Macoris, not only in his own immediate field but also by lending a hand at Trujillo City. During all the long period when the Church of the Epiphany was without a priest, he gladly took over the additional work of that parish. With the congregation of the Church of the Epiphany, I am most grateful to him.

The Rev. Wm. Thomas Johnson, of Puerto Plata, was compelled to resign, as of November 1st, although he left on leave of absence, shortly after Easter, by reason of ill health of,

first, his daughter and then, of himself. An application for permanent retirement with the proper pension is now pending before the Church Pension Fund. Doubtless it will be granted.

Father Johnson has rendered devoted services at Christ Church Mission, Puerto Plata and it may be that his leaving will necessitate the closing of this mission for a time.

This is greatly to be regretted as there is no inconsiderable English-speaking population at Puerto Plata and it will be an occasion of sadness to lose that which has been won during the ministry of Father Johnson. Occasional services are still being rendered but they are far from supplying the need.

HARRY ROBERTS CARSON,  
*Bishop-in-charge*

Evangelistic Work Statistics for the Dominican Republic for the Year 1935

STATIONS AND CLERGY	Foreign Presbyters	Foreign Deacons	Foreign Lay Readers	Number of Stations	Number of Public Services	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Marriages	Burials	Sunday Schools	Teachers, Sunday Schools	Pupils, Sunday Schools	Church Buildings	Owned Bldg's Used for Worship	Parish Houses	Contributions
	La Romana, All Saints', A. H. Beer.....	1	1	1	1	99	5	15	49	75	1	4	1	4	34	1	1	1
Puerto Plata, Christ, Rev. Wm. T. Johnson..	1	1	1	1	216	15	7	85	158	10	1	1	3	76	1	1	1	33
San Pedro de Macoris, Holy Trinity, B. I. Wilson.....	1	1	1	1	163	31	12	75	500	1	1	9	32	1	1	1	1	156
St. Stephen's.....	1	1	1	1	567	23	39	360	500	1	8	1	6	160	1	1	1	21
Ho'y Cross (Santa Fe).....	1	1	1	1	157	1	1	70	100	1	1	2	55	1	1	1	1	54
St. Augustine's (Consuelo).....	1	1	1	1	65	1	1	300	300	1	1	1	1	54	1	1	1	28
St. Gabriel's (Consuelo).....	1	1	1	1	366	24	21	183	300	10	1	5	115	1	1	1	1	28
St. Mark's (Porvenir).....	1	1	1	1	66	1	1	30	75	1	1	3	42	1	1	1	1	28
St. Mary's (Consuelo).....	1	1	1	1	115	3	1	200	200	5	1	3	42	1	1	1	1	28
Santo Domingo, Rev. A. B. Craven.....	1	1	1	1	175	8	1	210	507	2	1	1	1	32	1	1	1	1,225
Total.....	4	4	4	10	1,989	109	94	1,062	2,715	4	37	9	34	600	6	1	2	\$1,632

Evangelistic Work Statistics of the District of Haiti for the Year Ending December 31, 1935

STATIONS AND CLERGY

	Foreign Presbyters	Native Presbyters	Native Deacons	Native Candidates for Holy Orders	Native Lay Readers	Foreign Evangelistic Workers	Native Evangelistic Workers	Number of Stations	Number of Public Services	Baptisms		Confirmations	Communicants	Baptized Christians including Communicants	Marriages	Burials	Sunday Schools	Teachers, Sunday Schools	Pupils, Sunday Schools	Church Buildings	Parish Houses	Contributions
										Adult	Infant											
Archaie, S. Thomas Rev. E. C. Jones	1							1	146	32	29	366	667	1	32	1	3	74	1		\$ 62	
Aubergeau, S. Mary Magdalene, Rev. J. P. Cassion		1						1	74	2	15	48	128		3	1	1	21			7	
Aux Cayes, S. Sauveur { Rev. Felix D. Juste	1							1	800	10	3	177	199		26			33	1		135	
Aux Cayes, S. Sauveur { Rev. E. Dumont Morisseau		1																				
Bayes, S. James', m. Mirebalais					1			1	61	16		33	131		6	1	2	26			10	
Bayonnais, S. Matthew's, m. Gonaives					2			1	125	7		144	569		3	1	3	75			18	
Beau-Sejour, S. Bartholomew's, m. Leogane					2			1	54	14	5	52	132		6	1	1	10			10	
Berret, S. Michael's, m. Aux Cayes					1			1		4		12	16									
Casales, S. Andrew's, m. Archaie					1			1	108	12	13	83	380		11	1	3	42			20	
Cavaillon, S. Mark's, m. Aux Cayes					1			1		4		13	18		4	3						
Chateau-Gaillard, S. Timothy's					1			1		4	34	26	185	520	6	6	1	2	45	1		35
Citronnier: S. Andrew's		1						1	72	14	24	266	452		7	4	1	2	35		32	
Citronnier: S. Luke's								1	70		9	91	282		1	1	2	23			15	
Cormiers: The Good News								1	177	22	22	171	780		4	1	2	33			28	
Cormiers: The Good Shepherd		1						1	62	18		188	585		2	6	1	1	30		32	
Delices, S. Matthias', m. Archaie								1	44	2	19	95	670		1	10	1	3	56		17	
Duny, S. Luke's, m. Palmiste a vin					1			1			10	8	205		1	4	1	1	39		16	
Gonaives, Redemption, Rev. Leobrun D. Adolphe		1						1	247	6		16	36		1	1	3	15	1		14	
Grande Colline, S. Matthias', m. Palmiste a vin					2			1	89	15	13	109	728		2	14	1	1	50		16	
Grande Plaine, Transfiguration, Rev. Leon F. Jones		1						1				95	154									
Grande Riviere, Annunciation, m. Chateau-Gaillard					1			1	192	17	6	140	372		1	8	1	2	28	1	40	
Grande Riviere, S. Matthew's, Rev. L. L. Paraison		1						1	105	22	24	273	1,169		3	13	1	3	59	1	50	
Grande Riviere, Tabernacle, m. Chateau-Gaillard					1			1	54	5		69	204		1	1	1	30			6	
Gros-Morne, Resurrection, Rev. Abner D. Buteau		1						1	400	10		197	370		2	12	1	2	51	1	40	
Gros-Morne (Leogane), S. Peter's, m. Chateau-Gaillard					2			1	65	13		109	382		3	1	1	29			40	
L'Acul, Good Samaritan, m. Gros-Morne					1			1	36	13		131	300		1	1	1	50			6	
Le Borgne, S. Mark's, Rev. Rene D. Gilles		1						1	195	2	6	62	69		1	1	1	7			30	
Leogane, Redemption, { Rev. Joseph S. Lindor		1			2			1	527	22	10	136	519		1	10	1	3	57	1	50	
Leogane, Redemption, { Catulle Benedict			1																			
Ile de la Gonave, Holy Cross, m. Archaie					1			1	211	18	18	83	539		4	1	2	67			100	
Ile de la Gonave, S. James', Rev. B. E. Genese					1			1	64	24		46	275			1	1	13			2	

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Evangelistic Work Statistics of the District of Haiti for the Year Ending December 31, 1935

STATIONS AND CLERGY

	Foreign Presbyters	Native Presbyters	Native Deacons	Native Candidates for Holy Orders	Native Lay Readers	Foreign Evangelistic Workers	Native Evangelistic Workers	Number of Stations	Number of Public Services	Baptisms		Confirmations	Communicants	Baptized Christians including Communicants	Marriages	Burials	Sunday Schools	Teachers, Sunday Schools	Pupils, Sunday Schools	Church Buildings	Parish Houses	Contributions
										Adult	Infant											
Ile de la Tortue, Holy Name, m. Port de Paix								1	33	8	11	24	53	2		1			41	1		\$ 40
Macombe, S. James', m. Aux Cayes				1				1	3			11	14									
Mercery, S. Luke's, m. Leogane				2				1	56	1	5	160	432	1	7	1	1	40				26
Mirebalais, S. Matthias, Rev. Elissaint St. Vil		1		2				1	134	38	48	69	272	7	7	1	3	22	1			42
Morne a Chandelle, Divine Shepherd, Grande Riviere, m. S. Matthew's				2				1	77	18		113	361	4	2	1	2	32				33
Nivard, S. Andrew's, m. Mirebalais, Rev. D. Michel, emer		1		2				1	61	5		41	114	1	1	1	2	23				12
Orangers, S. Michael's, m. Leogane				2				1	82	19	38	275	476		17	1	2	44				31
Palmiste a vin, Epiphany, Rev. David B. Macombe		1		2				1	172	21	8	80	291	2	6	1	1	22				25
S. Paul's				1				1	56	4	2	65	257	1	1	1	1	19				5
Parques, S. James', m. S. Matthew's, Gde Riviere				2				1	62	6		43	58	1	6	1	2	15				10
Petit-Boucan, S. James', m. Leogane				2				1	65	18	22	113	404		3	1	1	25				8
The Saviour, m. S. Matthew's, Gde Riviere				2				1	67	5		98	370	1	1	1	2	15				11
Petit-Fond, Good Saviour, m. Mirebalais				2				1	255	19		62	213	5	9	1	3	47				20
Petit-Harpon, S. John's, m. Epiphanie, Palmiste				2				1	160	19	18	177	836	2	9	1	1	52				52
Port au Prince, Holy Trinity Cathedral, { Rev. Leopold Kroll Rev. G. E. Benedict Rev. Victor Gilles	1	1		1	4	3	1	1	828	31	46	1,015	1,800	7	14	2	15	325	1	1		1,140
Epiphanie, m. Cathedral		1						1	121	4		38	78		1	1	2	35	1			6
Port de Paix, Holy Innocents' { Rev. E. O. Najac Rev. O. Macombe		1						1	271	9	11	103	233	1	14	1	5	68	1			212
Poy-la-Generale, Nativity B. V. M. m. Archaie				1				1	73			11	33		3				1			2
Ravine a l' Anse, Holy Cross, m. Aux Cayes				1				1	62	6	10	19	25									
S. Jean du Sud, S. Mary and S. John, m. Aux Cayes				1				1	1			4	10		1							
Savanette, S. John the Baptist, m. Aux Cayes				1				1	169	20	51	118	165	16	8	1	3	75	1			
Sibert, S. Mary, Leon F. Jones		1						1			14	25	60									
Taille Fer, Holy Cross, m. Cathedral				1				1	64	10		50	116	1	1	2	33					4
Thor, Ascension, m. Cathedral				1				1	77	4	7	56	128	2	2							12
Torbeck, S. Paul's, m. Aux Cayes				1				1	22			14	16		1				1			
Trelle, S. Barnabas', m. Gros Morne				1				1	33	7		61	132		2	1	1	52				
Non Parochial Clergy	1																					
Total	1	18	5	1	76	4	3	55	7,117	9	674	540	6,283	17,798	85	307	45	95	1,992	17	2	\$2,522

# OUR MISSION IN JAPAN

## I. MISSIONARY DISTRICT OF KYOTO

The work of this Church in Japan began in 1859

*The Missionary District of Kyoto includes the prefectures of Fukui, Ishikawa, Kyoto, Mie, Nara, Osaka (that very small part centering around Kishiwada), Shiga, Toyama and Wakayama, having a population of about 8,000,000. The district was established by General Convention in 1898. Its area was slightly decreased in 1923 through the establishment of the independent Diocese of Osaka. The Bishop is the Rt. Rev. Shirley H. Nichols, consecrated April 13, 1926.*

The appropriation for 1935 is \$108,978. The appropriation aids in maintaining work in 73 stations and substations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 5, native 31), 36; Deacons (native) 5; Catechists, 17; Physicians (foreign 1, native 9), 10; Dentists (native), 2; Teachers (native men), 25; Women Workers: Evangelists (foreign women), 4; Native Biblewomen 9; Physicians (native), 1; Nurses (foreign 1, native 32), 33; Trained Assistants (native), 10; Teachers (foreign 4, native 29), 33; Kindergartners (native), 39.

### REPORT OF THE BISHOP FOR THE YEAR 1935

I BEG herewith to submit a report of the work in the Missionary District of Kyoto for the year 1935.

#### *Evangelistic Work*

The accompanying statistics leave much to be desired but when considered in the light of the conditions which have obtained through the year, they leave room, also, for thankfulness and hope. Financial aid from America was considerably less than in 1934. Japanese Church people, like their American brethren, have continued to feel the pinch of economic conditions. Consequently, both pastors and congregations have suffered greatly as to the necessities of living and of maintenance of status quo. For the most part they have found material expansion out of the question.

From another point of view the continuance of political turmoil within the "Christian" Occident, to say nothing of controversies between this nation and the nations of the Occident,

creates positive difficulties to be surmounted before people can give undivided attention to the Gospel itself. Very recently I heard an influential Japanese preacher say from the pulpit: "I am sorry for the missionaries. They used to be reinforced in their work by the unquestioned prestige of the nations from which they came to us, also by the generous financial support given them by their home constituencies. But today they find themselves obliged to work with diminishing financial support. Instead of the former prestige of their home countries, they labor under a burden of antagonism aroused in the hearts of our people by political conditions." That the working conditions of the Church in Japan have thus been reversed is beyond question. The change affects not only us missionaries, but, also, in a very real sense our Japanese fellow workers.

To return to the statistics. They show the same number of adult bap-

tisms as in 1934, but 15 more infant baptisms. They show an increase of 61 confirmations, 32 catechumens. They also show 3 new Sunday Schools. They show 9 more Sunday School teachers, and about 50 more Sunday School pupils than in 1934. It is regrettable but not surprising that the total income from Japanese sources is Yen 608 (about 2½%) less than in 1934.

There are certain quite startling changes in the figures which, however, indicate simply a change in method of calculation. In 1934, we reported 32 Stations, this year we report 73. Heretofore those in charge of the statistics have listed under the heading "Stations" only outstations, and have not recorded the churches themselves which have established these outstations. In consequence the old figure did not cover the churches. This new figure gives a truer picture of the work and is, I am sure, more in line with the purpose for which these statistics are sought. We have in all 73 churches and outstations.

In 1934, we reported 39 parish houses; this year we report only 21, a decrease as startling as the increase reported in stations. I find that heretofore rectories have been included in the parish house figures. The elimination of rectories gives the new number of 21. It would seem wise to add the further comment that of these 21 parish houses reported, only 8 are separate buildings. The other 13 so-called parish houses are rooms attached to the church building, or the first floor in a combination building where the place of worship is in the second storey.

In general, I feel it would be true to say that the churches in the small towns or villages work under the greatest difficulty at this time. It is there that the nationalistic feeling seems most strongly operative. In justice to certain workers in the country districts, however, I feel bound to call attention to the fact that in just such

communities certain pastors are showing splendid results.

Pursuant to a resolution passed in the General Synod of last May we are about to enter upon a year of intensive effort to strengthen the inner life of the Church. This is the first part of a two-year plan for commemorating the Fiftieth Anniversary of the organization of the Church in Japan. It is our sincere hope that as a result of this year's effort each congregation will find itself richer in all sorts of resources, both spiritual and material.

The Diocesan Council, of which I wrote in considerable detail a year ago, has continued to function steadily and well. Two months hence it will give a report of its two years' work to the Diocesan Synod. Modifications both of organization and method will probably be called for, but the Synod cannot but realize with gratitude the value of the Council's first two years' work. The experience gained during these two years is bound to be both guide and foundation for more constructive work next year.

One opportunity has been offered us during 1935 which is most gratifying and encouraging. A Tokyo Churchman has offered to put generous resources at our disposal if we will open Christian work in his home village, which lies in this diocese. Preliminary meetings are being held with results which raise our hopes for the future. We are preparing to begin the work on a permanent basis in 1936. Difficulties are bound to arise, some are above the horizon already, but we are confident that this Churchman's zeal and generosity cannot but win through in the end.

#### *Educational*

*St. Agnes' School for Girls:* St. Agnes' School has carried on gallantly and well in spite of the reduction in its subsidy. Salaries are far lower than in similar schools with government support.

The National Council, at Atlantic City, approved in general terms of the

plan for incorporating the school under Japanese law. The raising of an adequate endowment fund is, of course, a necessary prerequisite to this step. Upon receipt of this authorization, the principal sent out an appeal to the alumnae, and to date pledges totaling Yen 7,000 have been received. This is but a step on the long road to Yen 200,000, but it is a good step, courageously and gladly taken.

*Kindergartens:* Kindergartens throughout the diocese are carrying on their good work. Besides preparing the children for subsequent school work, they start them on life with a knowledge of their heavenly Father and of Christ, which is full of good potentialities for themselves and for Japan. It is in the kindergartens, perhaps, that the financial pinch is being most cruelly felt thus far. Since the drastic cut in mission aid several years ago, not only expenses for materials and equipment, but also teachers' salaries have had to be severely reduced. In the country districts few if any teachers get the standard beginners' salary (Yen 40, or approximately \$12 per month). Some receive as low as Yen 25, or approximately \$7.

Not only are we unable to establish new kindergartens where needed, we are facing the imminent possibility of having to close one of our best. At Koriyama, Nara Ken, our kindergarten has been full to capacity and greatly appreciated for many years. In the spring of 1935 the town authorities opened a town kindergarten, and went out for 200 pupils. Not a word of criticism has been heard against our kindergarten, but naturally every effort to draw children to the new one has been made. Our attendance in consequence was halved at the beginning of the new school year. Counting on a reaction in our favor as soon as experience should reveal the advantages of the Christian and smaller kindergarten, we have carried on. I should say the teachers have carried on, for it is only by cruel reduction of their salaries that we have been able to carry on. It remains to be

seen what will happen when the new school year begins April 1. If our enrollment does not considerably increase, we must choose between increase of mission aid and the closing of the kindergarten.

#### *Medical*

The statistics of St. Barnabas' Hospital, Osaka, are a sufficient recommendation. It would be enlightening to add a comment which I heard quite recently, namely that in December, 1935, the average of in-patients was 30 above what it was in 1934. Recently a member of the mission urgently needing admission had to go into the tiny bedroom designated for a second American staff nurse, who is on our appropriation schedule, but is not "on the job." Later, three foreign women patients, all belonging to the mission staff, filled Miss Van Kirk's tiny suite, leaving her only a cot, in the sitting room which she was sharing with a flu patient!

In December of 1935, the National Council authorized us to use the Russell Legacy to build a chapel for St. Barnabas'. When that chapel is built, more space in the hospital proper will be available for patients, and the pressure will be relieved.

It is clear that the hospital is thoroughly justifying its existence. In order to speed it on its way of service and enable it to do a proper amount of charity work, we must ask for a continuance of the mission subsidy without further reduction.

#### *Social Service*

The Kyoto Day Nursery in charge of Mrs. Sonobe, and the Church of the Resurrection Clinic (the Rev. J. K. Morris, Rector), continues a service sorely needed and deeply appreciated in these hard times. Their work would be yet more extensive if their resources permitted. At the time of the floods, which fell on Kyoto this past summer, the workers of both institutions gave prompt and efficient help in relief work. Government and private foundations for benevolent work are recog-

nizing these two institutions increasingly in the distribution of funds.

It is a joy to report that the hope expressed in last year's report is now in process of realization. The parish house at the Church of the Resurrection is under construction. Some Yen 10,000 have been contributed to its cost by Japanese individuals and foundations. It may be well to repeat that the running expenses of the undertaking are met entirely with gifts specifically for this work, these gifts coming almost entirely from Japanese sources. The mission has been and is unable to give any subsidy for the carrying on of the work.

We read with the deepest interest of symptoms of economic recovery in the homeland, for they give us hope that the sacrifices made by American and Japanese workers thus far may not prove after all to have been in vain. Trusting that the reductions of subsidy would not have to be permanent, we have struggled to keep our workers at their posts and to keep each established undertaking alive. Except in the largest churches the clergy receive reduced salaries, although demands upon them for sympathy and help are greater than ever before. As noted above, teachers in St. Agnes' and in the kindergartens are far below our own and other standards as regards salary. Refunding of advances regularly made from our District Loan Fund are at a standstill which means paralysis for the Fund. Everyone and everything is, so to speak, on siege rations. The past year has brought casualties largely attributable to these conditions. If the downward trend continues, we shall soon be obliged to retreat obviously and disastrously. Retreat will relieve the budget, but only at the cost of creating problems and suffering greater by far than the casualties already experienced.

We pray, therefore, that the upward trend now perceptible in the business world will make itself felt in the Church, for we wish, God willing, to cease this constant looking back and

to turn our efforts unequivocally to the furthering of God's work.

#### *Staff Changes*

The following members of the foreign staff returned to the United States on furlough during the year:

The Rev. and Mrs. J. J. Chapman.  
Miss Gertrude Summers.

The following returned to Japan after furlough:

The Rev. and Mrs. P. A. Smith.  
Mrs. J. M. Oglesby.  
The Rt. Rev. S. H. Nichols, Mrs. Nichols, and two children, Frances and Jamie.  
Dr. and Mrs. F. M. Jones, and son Billy.  
The Rev. J. J. Chapman, Mrs. Chapman, and their daughter, Miss Joan Chapman.

#### *Japanese Staff*

Lost by retirement or resignation:

The Rev. J. D. Yoshimura, Nara, retired.  
The Rev. P. M. Wakatsuki, temporarily retired.

Miss Yoshiko Higashi, Bible Woman, resigned.

New workers were placed as follows:

Mr. Yasuo Arichika, catechist, by graduation from Seminary. Appointed to St. Mary's Church, Kyoto.

Mr. Isao Owada, catechist, by graduation from Seminary. Appointed to Obama.

Mr. Tokio Sato, catechist, by graduation from Seminary. Appointed to Otsu.

Mr. Tsunezo Uehori, catechist, by graduation from Seminary. Appointed to Tanabe.

The following transfers were made:

The Rev. P. Y. Ooka added Gojo to his former field as of November 1.

The Rev. Kiyoo Hamada became Rector of Christ Church, Nara, on December 1, 1935.

The Rev. H. Nokawa was transferred from Tsuruga to Kanazawa April 1, 1935.

The Rev. K. Nishikawa was transferred from Toyama to Tsuruga April 1, 1935.

The Rev. K. Sakaguchi was transferred from the Diocesan Office in Kyoto to Toyama April 1, 1935.

Mr. Shizuo Mizutani, catechist, was transferred from Sakurai to Nara October 1, 1935.

Ordinations:

The Rev. Kazuo Nishikawa was advanced to the priesthood on Trinity Sunday, June 16, 1935.

Mr. Koji Horie was ordained deacon on June 15, 1935.

SHIRLEY H. NICHOLS,  
*Bishop of Kyoto*

Evangelistic Work Statistics of the District of Kyoto, Japan, for the Year Ending December 31, 1935

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STATIONS AND CLERGY

	Foreign Men	Native Men	Native Deacons	Catechists	Biblewomen	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Ordinations, Priests	Ordinations, Deacons	Marriages	Burials	Sunday Schools	Sunday School Teachers	Sunday School Pupils	Church Buildings Owned	Church Buildings Rented	Other Buildings used for Worship	Parish Houses	Contributions	Value of Mission Property	
																									Yen	Yen	
Kyoto, Christ Church, H. Ajima.....	1	1				1	173	2	3	1	48	75	1					1	1	7	93	1			652 33	29,000	
Church of the Resurrection, J. K. Morris, K. Horie.....	1	1				1	106	4	1	2	44	87			1			1	1	8	142	1		1	824 25	40,636	
Fushimi, Christ Church, A. Matsushima.....	1	1				1	54				39	55	3					3	1	3	30			1	845 85	16,564	
Holy Trinity, J. Sasaki.....	1				1	2	152	2	7	13	139	400						2	2	22	164	1		1	1,790 73	54,740	
House of Holy Light, Matsugasaki.....																		2	2	5	117	1				12,666	
St. Agnes', K. Hayakawa, U. Uda.....					1	1	82	25	2	30	205	303	5		5		2	1	18	242	1				1,496 37	61,400	
St. John's, T. Naide.....	1	1			1	2	116	5			99	149			2		2	2	10	233	1		1	1	1,934 71	43,000	
St. Mary's, J. J. Chapman, A. S. Hoyo.....	1	1			1	1	114	8	1	14	131	393			2		2	2	1	16	125	1		1	1,697 94	93,286	
Fukui, H. R. Shaw, D. Kitagawa (Catechist).....	1	1			1	1	60		4		32	87				1		2	6	60	1			1	565 84	67,750	
Gojo, M. Wakatsuki.....	1	1			2	2	52				18	94					1	1	2	40	1				185 33	5,000	
Gose, K. Ban.....	1	1			1	1	49				7	23						1	2	40					153 29	*	
Hashimoto, Y. Ooka.....	1	1			2	142		1			18	123	1					1	3	54	1				193 08	6,760	
Hiro, J. H. Lloyd, S. Koshiha (Catechist).....	1	1			7	998	12	14			32	59	4					1	2	27	1				169 78	6,500	
Hikone, P. A. Smith, H. Saiki (Catechist).....	1	1			1	128	3	1	4		29	53	5					1	1	6	100	1		1	854 06	36,970	
Kanazawa, H. Nokawa.....	1	1			2	129	6	2	9		48	153	7					1	2	3	80	1		1	408 65	40,000	
Kaya, H. Yoshimoto.....	1	1			2	114	1	1		1	35	71	6					2	3	115	1	1	1		313 64	20,750	
Kaseda, Y. Ooka.....	1	1			1	2	106	3	1	4	30	63						2	7	152	1				219 27	7,350	
Kishiwada, T. Kan, S. Sone (Catechist).....	1	1			3	164	4	2	10		134	235	6			4	2	1	5	42	1		1		1,167 21	11,500	
Koriyama, T. Nakao.....	1	1			1	130	2		2		22	74	5			2		1	7	82	1				381 60	19,000	
Kudara, K. Ban.....	1	1			1	99					15	60						1	2	20	1				71 91	3,250	
Kuwana, P. Nagata, Y. Sakaguchi (Catechist).....	1	1			1	104		3			12	49						1	2	21	1		1		151 26	9,000	
Maidzura, M. Murata.....	1	1			1	52					13	24						1	1	24			1		93 25	*	
Marusu, K. Sakaguchi.....	1	1			3	122					30	61						4	4	1	191	1	1	1		160 35	11,700
Miyazdu, M. Murata, K. Goryo.....	1	1			1	103	1	1	2		39	66						1	1	4	39	1		1		291 13	18,000



Evangelistic Work Statistics of the District of Kyoto, Japan, for the Year Ending December 31, 1935

STATIONS AND CLERGY	Foreign Men Presbyters	Native Men Presbyters	Native Deacons	Catechists	Biblewomen	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Ordinations, Priests	Ordinations, Deacons	Marriages	Burials	Sunday Schools	Sunday School Teachers	Sunday School Pupils	Church Buildings	Owned	Rented	Other Buildings used for Worship	Parish Houses	Contributions	Value of Mission Property	
																											Yen	Yen
Nara, M. Hamada, S. Mizutani (Catechist)	1		1	1	1	1	163	7	1	3	99	323	1								73	1			1	2,567.95	127,930	
Nakamaizuru, M. Murata	1		1	1	1	1	52	4	4	3	28	51									25	1			1	98.03	*	
Obama, T. Yamada, T. Owada (Catechist)	1		1	1	1	1	104	1	3	6	60	203	25								100	1			1	486.07	28,000	
Otsu, K. Yamabe, T. Sato (Catechist)	1		1	1	1	1	97	1	6	6	59	82	2								159	1			1	427.15	29,289	
Sakurai, K. Ban							113	1	3		11	23									80	1			1	284.67	15,000	
Shinmaizuru, M. Murata	1		1	1	1	1	52	1	3		72	110	5								73	1			1	451.37	11,129	
Takada, K. Ban	1		1	1	1	1	112	4	4	4	32	133									49	1			1	582.60	12,950	
Tanabe, M. Horiuchi, T. Uehori (Catechist)	1		1	1	1	1	180	4	6	3	30	135	4								50	1			1	199.76	19,000	
Tatsuta, M. Hamada							149	1	2	2	44	99									93	1				725.84	7,200	
Tawaramoto, C. Kitagawa, S. Okajima (Catechist)							159	3	1	1	18	38	3								42	1				193.00	5,600	
Toyama, H. R. Shaw, K. Sakaguchi							72	1	1		16	43	4								42	1				196.00	21,060	
Tsu, Y. Nishida	1		1	1	1	1	141	9	3	3	72	217	5								96	1			1	1,124.53	50,000	
Tsuruga, K. Nishikawa	1		1	1	1	1	108	1	1		34	72		1							42	1				198.14	15,000	
Ueno, Y. Nishida, D. Takeuchi (Catechist)							133	6	3	4	10	18	6								37	1				361.35		
Wakayama, Z. Yagi	1		1	1	1	1	148	6	6	5	65	262	6								84	1			1	1,024.25	38,000	
Yagi, C. Kitagawa	1		1	1	1	1	107	1	2		43	62									73	1				454.15	3,715	
Yamada, J. Saruhashi	1		1	1	1	1	136	1	2		31	63									42	1			1	503.89	23,000	
Yokkaichi, P. Nagata	1		1	1	1	1	91	1	1		11	25	2								28	1			1	180.60	19,600	
Osaka—St. Barnabas' Hospital					1	1																						
Tokyo, M. Okajima (Seminary)	1																											
Retired: K. Fukuroi, J. D. Yoshimura, C. Okamoto, T. Ogata, Y. Nagata, Y. Fuse, T. Nakayama, T. Fujimoto, S. Machida, T. Makimura	4		3																									
Total	531	517	973	5,467	123	64	153	1,954	4,716	110	1	136	37	56	206	3,396	35	3	11	21	Y24,481	18	Y1,043,295					

\*Rented

**Educational Work Statistics of the District of Kyoto, Japan, for the Year Ending  
December 31, 1935**

SCHOOLS	Native Men Teachers		Foreign Women Teachers		Native Women Teachers		Kindergartens	Number of Pupils	Number of Teachers	Elementary & Secondary—No. Pupils	Colleges—Number Pupils	Day Nursery, Schools	Number of Children	Number of Helpers	Night Schools	Number of Pupils	Number of Teachers	School Fees	Value of Mission Property
	Yen	Yen	Yen	Yen	Yen	Yen													
St. Agnes' School for Girls.	25	4	29					478	90									37,831 20	611,646
Fukui.				1	25	2												370 00	**
Kaya.																1	10	48 20	**
Koriyama.					27	2												698 53	3,000
Kyoto City: Christ Church.					30	2												1,144 59	**
Church of Resurrection.					70	3										1	25	2,307 24	**
Holy Trinity.					30	2												1,120 00	**
House of Holy Light.					31	2												345 68	**
House of Love.					34	1						1	79	16				*888 00	38,850
St. Agnes'.					52	3												2,034 00	8,000
St. John's.					26	1												520 60	**
St. Mary's.					45	3												1,791 50	**
Nara.					42	3												1,421 10	**
Obama.					26	1												165 00	7,500
Otsu.					54	2												900 00	**
Sakurai.					56	2												906 30	**
Shinmaizuru.					132	4												2,199 00	**
Tatsuta.					39	2												488 69	**
Tsu.					44	2												548 90	**
Wakayama.					25	1												737 00	**
Yotsutsuji.					31	1												350 00	5,000
<b>Total</b>	<b>25</b>	<b>4</b>	<b>29</b>	<b>19</b>	<b>819</b>	<b>39</b>	<b>478</b>	<b>90</b>	<b>1</b>	<b>79</b>	<b>6</b>	<b>2</b>	<b>35</b>	<b>8</b>	<b>Y56,815</b>	<b>53</b>	<b>Y673,996</b>		

†1 Volunteer. \*Nursery fees only (none taken for kindergarten.) \*\*Included in Church Property.

**Medical Work Statistics of the District of Kyoto, Japan, for the Year  
Ending December 31, 1935**

HOSPITALS AND DISPENSARIES	Foreign Men Physicians		Native Men Physicians		Native Trained Assistants		Native Women Physicians		Foreign Women Nurses		Native Women Nurses		Number of Beds	In Patients	Public Health Work		Medical Fees	Value of Mission Property
	Visits to Clinic	Visits Made by Nurses	Yen	Yen	Yen	Yen	Yen	Yen	Yen	Yen								
St. Barnabas' Hospital, Osaka.	1	7	2	1	1	25	74	2,062	14,994								Yen 107,231 69	Yen 395,909
St. Barnabas' Hospital, Public Health.						5												
Well Baby Clinic.									4,495	3,384								
Maternity Clinic.									3,540	486								
Church of the Resurrection Clinic.			*4			2											59 00	
Well Baby Clinic.									2,024	1,564								
General Clinic.									295									
Dental Clinic.									150									
<b>Total</b>	<b>1</b>	<b>11</b>	<b>2</b>	<b>1</b>	<b>1</b>	<b>32</b>	<b>74</b>	<b>2,062</b>	<b>25,498</b>	<b>5,434</b>							<b>Y107,290 69</b>	<b>Y395,909</b>

\*Part time and volunteers.

## II. MISSIONARY DISTRICT OF NORTH TOKYO

The work of this Church in Japan began in 1859

*The Missionary District of North Tokyo extends from the City of Tokyo to the southern boundary of the prefectures of Fukushima and Iwaki a distance of 200 miles, and 200 miles in breadth, having a population of about 7,000,000. This district was established by the General Convention of 1898 as the Missionary District of Tokyo. The Bishop is the Rt. Rev. John McKim, D.D., consecrated June 14, 1893. The Suffragan Bishop is the Rt. Rev. Charles S. Reifsnider, D.D., consecrated February 12, 1924.*

The appropriation for 1935 is \$142,523. The appropriation aids in maintaining work in 38 stations.

MISSIONARY STAFF.—Bishops, 2; Priests (foreign 8, native 25), 33; Deacons (native), 7; Candidates for Holy Orders (native), 7; Catechists, 9; Biblewomen, 10; Evangelistic Workers (foreign), 8; Teachers (foreign men 11, women 13, native men 27, women 40), 91; Physicians (foreign men 2, native men 68, foreign women 1, native women 2), 73; Nurses (native 141, foreign 7), 148; Trained Hospital Assistants (foreign men 2, women 9, native men 55, women 16), 82; Secretary, 1.

### REPORT OF THE BISHOP FOR THE YEAR 1935

AFTER forty-three years as Bishop of the Missionary District of North Tokyo (and fifty-six years of missionary service in Japan) the Rt. Rev. John McKim resigned because of failing health and strength, and retired to Honolulu November 7, 1935. His leaving Japan was an occasion of great regret to the members of the foreign mission staff, and to Japanese clergy and friends all over Japan, many of whom had been confirmed and ordained by him, and looked on him both as a loved friend and as a Father in God. Not long after his leaving Japan he was decorated by the Japanese Government with the Third Order of the Sacred Treasure, for his service to Japan in the cause of education and social service.

At the meeting of the House of Bishops in Houston, Texas, on November 6th and 7th, the Rt. Rev. C. S. Reifsnider, Bishop Suffragan of North Tokyo since 1924, was elected to succeed Bishop McKim as Bishop of North Tokyo.

### *Plans for Self-support*

A specially called Convention of the North Tokyo District was held on October 17, 1935, to make plans leading to the organization of the district as a self-supporting, independent diocese of the Nippon Sei Ko Kwai. Resolutions were adopted by the Convention which provided plans by which it was hoped to accomplish the setting up of an independent diocese within twenty-five years. When the independent Diocese of Tokyo was organized in 1923 and a Japanese Bishop (to be supported by that diocese) was consecrated, the area of the new diocese cut off the part of North Tokyo District which lay within Tokyo City, and which at the same time was the strongest part of North Tokyo District, including the only self-supporting congregations in the district. We have now in North Tokyo twenty-four churches and mission stations, none of which is self-supporting, although a few are very near to that goal. The plan for the district to become self-supporting includes the provision that

at least twenty churches shall achieve self-support, and that an endowment fund (for Bishop's salary and diocesan expenses) of Y100,000 shall be raised.

Before Bishop McKim left Japan he gave Y10,000 to the North Tokyo District for the beginning of a Diocesan Endowment Fund, the interest on which after his death is to be added to the principal and not to be used until the fund reaches Y100,000. To this was added a gift of Y500 from one of the Japanese clergy, given as a thank-offering for the life and work of Bishop McKim in Japan. The goal which the clergy of this district are striving for, therefore, is to build up this fund to Y100,000 within twenty-five years and to have by that time at least twenty self-supporting parishes. I feel strongly that with the resignation of Bishop McKim the pioneer period of missionary work in Japan has come to a close and that we have entered upon a period of realization of the ideals that Bishop Williams and Bishop McKim, by their lives and work, have given to the Japanese Church. The time has come for the Japanese Church to assume greater responsibility for self-support and financial independence.

#### *Mission Staff*

The Rev. E. L. Andrews, who had been a worker in this district since 1922, resigned December 31, 1935, as it seemed impossible for his family to remain in Japan with him. His work as priest-in-charge of the mission station at Kiryu has been put in charge of the Rev. S. H. Kimura, S.S.J.E., who with the two other Japanese members of the S.S.J.E., Fathers Sakurai and Takeda, are now living in Kiryu, and it is hoped that in time they may be able to open up intensive evangelistic work in some of the small towns in that rural district. Among the Japanese clergy and workers there has recently grown up a strong desire to do more evangelistic work among farmers and people in remote districts, but little has been done because of lack of workers, so that the S. S. J. E. taking this rural district for their field of labor is very

welcome to the Church in this district, and we look not only for good results in this particular district, but for it to become an example and encouragement to the whole Church in Japan.

In January, 1935, the Rev. K. L. A. Viall, S. S. J. E., joined the mission staff of North Tokyo. In addition to his Japanese language study and other work, he will take some teaching at St. Paul's University, and give assistance in ministering to the foreign congregation of Holy Trinity Church, Tokyo.

In July, 1935, Miss Caroline Bryant, teacher of physical education at St. Margaret's School for Girls, resigned her position. This makes three vacancies on the foreign mission staff of St. Margaret's School, since the resignation of two English teachers two years ago. Because of the straitened condition of the finances of the Church in America, Miss Heywood, principal, has not asked for appointments to fill these vacancies and the teaching has been cared for by persons employed locally. This is very unsatisfactory from a missionary point of view, as these temporary teachers do nothing outside of the classroom, and there is great opportunity for personal work among the girls, if women interested in this work can be found to fill these vacancies. Besides the high school course of five years, there is also at St. Margaret's a primary school, opened five years ago, which is now a complete school of six classes, and missionary teachers, especially for supervisory work, would aid greatly in bringing this school (the first primary school in our mission in Japan) up to the high standard planned for when it was initiated.

We lost, by death, during this year one of our faithful and devoted priests, the Rev. S. Shiga, who had served the Church at Shimodate for many years.

There were four ordinations during the year. The Rev. M. Y. Mori, recently returned from two years' study at the General Seminary, New York, was raised to the priesthood and made priest-in-charge of the Church in Mito, leaving the Rev. James Chappell, who

has had charge of all the work in that prefecture, free to devote his efforts to developing the work in four smaller stations. And three young catechists, C. Sato, T. Sato, and G. Matsubara, were ordained deacons.

There was no graduate for this district from the Theological College this year, and one new theological student was admitted, making seven for this district in the preparatory and regular courses, and including Mr. M. Goto, who is studying at the Virginia Seminary.

#### *Evangelistic Work*

One new mission station was opened during the year, at Oyama, a large railroad junction. A young catechist was sent there to live, and the work is under the charge of the Rev. Dr. R. W. Andrews, of Tochigi, who visits Oyama once a week.

Miss Mary Cornwall-Legh, who originated the mission work in the leper village of Kusatsu, and who is well known for her self-sacrificing work among these poor people during the last twenty years, has been obliged, on account of failing health, to give up all responsibility for the work there, and Miss Mary McGill has been appointed to take charge in her place. Miss Cornwall-Legh will continue to live in Kusatsu, except during the severe winter weather, but has asked that all responsibility, especially financial responsibility, for St. Barnabas' Mission to Lepers, be taken over by the American Church Mission.

During these years of work at Kusatsu she has given largely, not only of her time and strength, but also of her private income to support this work. There have been established gradually about six homes, in which lepers cast off by their relations and friends have been cared for. These homes are run with the utmost economy, the stronger lepers taking care of the weaker ones and, of course, doing all the work of the houses. By keeping up a large correspondence with friends she has made for the work in both England and

America, Miss Cornwall-Legh has received many gifts of money and supplies to help in supporting these homes. She did not turn away any lepers who came to her destitute and friendless asking help, and at the end of each year she made up whatever deficit there was from her own resources, finally using her capital, until 1935, when the number of lepers being cared for was 176. Because her failing health prevented her from keeping up her contacts through correspondence the gifts received from abroad nearly ceased, and after paying a deficit of Y12,000 for 1935, she had depleted her private fortune to Y30,000. This is really insufficient to support her and, of course, she can no longer take the responsibility of the financial support of the work.

The American Church Mission cannot let this splendid work be given up, and plans for its support must be made. There are now 171 lepers in the homes, whose support, including a school and kindergarten, requires Y48,000 per year. The annual income is Y21,412 (Y3,600 from the American Church, Y4,800 from the American Mission to Lepers, Y8,262 from the Department of Interior, Y4,000 from the Empress Dowager, promised for five years, Y500 from Their Imperial Majesties, and Y250 from Gumma Prefecture). I have forwarded to the Department of Missions an urgent request that a supporting guild, or guilds be established in several dioceses in America to take as their objective the raising of a definite amount each year for this work. In the meantime, of course, we shall not take any more lepers into the homes at Kusatsu. As deaths occur among the people in the homes (and almost 20 per cent of them are advanced cases) we receive most pathetic and urgent applications from other lepers to be taken in, but we are obliged to refuse, although there is need in the homes for the help that could be given by those who are still strong enough to do any physical work. This need for financial help is most urgent, as we can

only, with the money in hand, carry on the work through the first half of 1936.

The statistics show a slight increase in contributions, four new Sunday Schools and a corresponding increase in teachers and pupils, and an increase in confirmations. There is a decrease in adult baptisms, for which I cannot give any definite reason. The difference comes, however, in the mission stations, and not in the institutional work, which report about the same number as last year.

#### *Educational and Medical Work*

Our educational and medical work have been continued during the past year without much change. The schools in Tokyo have their full quota of pupils, and the kindergartens scattered throughout the district are, with two exceptions, very well attended.

Early in 1935, a Committee of Parents and Friends of St. Paul's University was organized with the object of raising ¥200,000 for a classroom and laboratory building for the Junior College, which for several years has held its classes in temporary "barrack" buildings, which are most inconvenient and unsightly, and in which proper class discipline has been very difficult. The amount required has now been largely raised and we can look forward with certainty to the erection of this building in 1936.

St. Luke's Hospital is continuing its fine work, and already the recently constructed new building is full to capacity most of the time. The wing needed to complete the hospital, which will house

the charity wards, administration offices, X-ray department, etc., is greatly needed, as these departments are now separated from the new building by a busy street across which patients must frequently be carried for treatment. Work on the chapel, attached to the hospital building, is going on and will be completed during 1936. Early in the year the public health work of the City of Tokyo, initiated by St. Luke's, was, in accordance with plans made several years ago, turned over to the city, well organized and with a full corps of trained public health nurses. It is hoped that this Public Health Department in the City of Tokyo will serve as an example and a demonstration that will be followed by other large cities in Japan.

The mission work in North Tokyo was carried on during 1935 with a still further reduced budget, all the previous cuts in appropriations being in force, and an additional \$9,000 cut being required. There are, also, several vacancies in our American missionary staff which are unfilled. While we understand the situation that makes these reduced appropriations necessary, we must report that the work naturally has greatly suffered as a result. Needed repairs and replacement of equipment have had to be postponed. Of course no new work could be undertaken, but even the natural development of work already in hand had to be curtailed, the training of new workers had to be postponed, and opportunities for the spread of the Kingdom of God have been lost.

C. S. REIFSNIDER,  
*Bishop of North Tokyo*

Evangelistic Work Statistics of the District of North Tokyo, Japan, for the Year Ending December 31, 1935

STATIONS AND CLERGY

The Rt. Rev. John McKim, D.D., Bishop  
 The Rt. Rev. C. S. Reifsnider, D.D., Suffragan Bishop

	Foreign Presbyters		Native Presbyters	Native Deacons	Native Candidates for Holy Orders		Foreign Women Evangelistic Workers	Biblewomen	Number of Stations		Number of Public Services		Baptisms		Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Ordinations, Priests	Ordinations, Deacons	Marriages	Burials	Sunday Schools	Sunday School Teachers	Sunday School Pupils	Church Buildings	Owned Buildings Used for Worship	Rented Buildings Used for Worship	Parish Houses	Contributions	Value of Mission Property			
	Foreign	Native			Catechists	Foreign Women			Number of Stations	Number of Public Services	Adult	Infant																						
Fuchu.....	P. O. Yamagata.....	1	1	1	1	2	60	1	1	17	49	1	1	30	1	1	348	67	11,460											Yen	Yen			
Hachioji.....	K. Ito.....	1	1	1	1	2	134	2	4	37	103	1	1	87	1	1	363	69	27,850															
Kawagoe.....	H. Okumura.....	1	1	1	1	1	226	4	7	55	136	2	3	132	1	1	902	03	35,320															
Matsuyama.....	Y. Inagaki.....	1	1	1	1	1	281	2	9	39	75	2	2	87	1	1	536	82	7,016															
Omiya.....	(S. Kojima) K. Komano.....	1	1	1	1	1	129	4	8	58	105	4	4	136	4	11	404	84	50,850															
Urawa.....	K. Oya.....	1	1	1	1	1	302	1	2	47	131	2	2	48	1	1	768	48	30,340															
Kiryu.....	E. L. Andrews.....	1	1	1	1	1	154	1	2	28	49	1	1	21	1	1	203	94	11,250															
Kumagaya.....	(K. Maejima) M. Ito.....	1	1	1	1	1	604	3	2	27	244	1	2	84	1	1	626	38	34,600															
Kusatsu.....	(K. Akiyama) M. Yamanaka.....	1	1	1	4	3	375	16	34	476	623	2	10	40	1	1	1,152	43	24,300															
Maebashi.....	T. Ono.....	1	1	1	1	1	631	5	9	82	224	2	3	99	1	1	1,121	89	65,840															
Shinmachi.....	(T. Ono).....	1	1	1	1	1	273	9	6	49	121	1	3	60	1	1	443	58	6,290															
Takasaki.....	K. Akiyama.....	1	1	1	1	1	277	1	3	36	135	1	2	113	1	1	603	09	32,060															
Ashikaga.....	(R. W. Andrews) Y. Aoki.....	1	1	1	1	1	111	1	1	15	81	2	1	22	1	1	150	65	10,200															
Nikko.....	T. Katada.....	1	1	1	1	2	166	1	5	23	58	1	3	75	1	1	376	50	49,335															
Oyama.....	(R. W. Andrews).....	1	1	1	1	1	86	1	1	3	6	1	1	26	1	1	20	80	.....															
Sano.....	(R. W. Andrews).....	1	1	1	1	1	221	13	3	19	45	3	2	85	1	1	161	75	8,000															
Satte.....	K. Ando.....	1	1	1	1	1	215	2	3	16	45	2	2	53	1	1	263	57	5,180															
Tochigi.....	R. W. Andrews.....	1	1	1	1	1	303	2	3	20	59	1	2	93	1	1	737	89	39,320															
Utsunomiya.....	K. Ban.....	1	1	1	1	1	137	1	5	49	141	1	2	53	1	1	1,006	15	53,060															
Mito.....	Y. Mori.....	1	1	1	1	1	356	1	3	55	180	1	3	132	1	1	1,165	19	77,240															
Onnabake.....	(E. Kan) C. Sato.....	1	1	1	1	1	131	1	1	11	18	1	1	94	1	1	94	58	900															
Shimodate.....	Jas. Chappell.....	1	1	1	1	2	168	1	1	31	105	1	2	93	1	1	403	85	23,500															
Sukegawa.....	(Jas. Chappell) M. Yuki.....	1	1	1	1	2	167	6	11	84	149	9	1	119	1	1	957	94	14,540															
Tsuchiura.....	E. Kan, T. Sato.....	1	1	1	1	2	249	1	4	24	109	6	1	59	1	1	270	07	17,715															
Tokyo (Foreign congregation)	C. H. Evans.....	1	1	1	1	1	134	1	1	80	158	2	1	1	1	1	4,795	67	280,493															
Takinogakuin.....	(P. O. Yamagata).....	1	1	1	1	1	803	1	1	34	43	1	1	43	1	1	576	01	.....															
St. Luke's Hospital.....	S. Takeda.....	1	1	1	1	1	919	5	1	.....	.....	3	1	5	1	1	1,179	29	.....															
St. Margaret's School.....	J. H. Kobayashi.....	1	1	1	1	1	272	12	11	.....	.....	1	8	123	1	1	464	61	93,000															
St. Paul's University.....	G. Matsubara.....	1	1	1	1	1	317	60	60	.....	.....	1	9	106	1	1	1,269	10	83,000															
St. Paul's Middle School.....	S. Kojima, K. Maejima.....	2	2	2	2	2	19	19	10	.....	.....	.....	.....	.....	.....	.....	956	71	.....															
Diocesan.....	Woman's Auxiliary.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Non-Parochial Clergy: S. Tsuchida (Retired)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
J. K. Sudo, St. Paul's University; John T. Sakurai, S. S. J. E.; Stephen H. Kimura, S. S. J. E.; T. Takeda, S. S. J. E.; T. Nuki, (Loaned to Tokyo Diocese)	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
W. P. Morse, S. S. J. E.; K. L. A. Viail, S. S. J. E.; H. C. Spackman, (St. Paul's University); L. Rose (Central Theological College)	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	.....	8	25	7	6	9	8	10	38	8	201	171	38	201	1	1,415	3,212	58	1	3	17	32	39	126	2,089	22	6	1	8	Y22,326	17	Y1,092,659		

## Educational Work Statistics of the District of North Tokyo, Japan, for the Year Ending December 31, 1935

SCHOOLS	Foreign Men Teachers	Native Men Teachers	Foreign Women Teachers	Native Women Teachers	Kindergartens	Number of Pupils	Number of Teachers	Elementary and Secondary Schools	Number of Pupils	Number of Teachers	Colleges and Universities	Number of Pupils	Number of Teachers	Industrial Schools	Number of Pupils	Number of Teachers	Normal Schools	Number of Pupils	Number of Teachers	School Fees	Value of Mission Property
																				Yen	Yen
St. Paul's University, Tokyo.....	9	14									1	1,449	108							171,215 12	73,200,550
St. Paul's Middle School, Tokyo.....	2	10	1					1	556	27										42,568 00	790,220
St. Margaret's High School, Tokyo.....		3	3	14				1	515	36										36,484 50	876,480
St. Margaret's Primary School, Tokyo.....				4				1	139	9										7,195 00	
Takinogawa Gakuin (for feeble-minded children) Tokyo.....																					
Nozomi Gakko, Kusatsu.....			2					1	13	8				1	60	8				14,322 28	
Kindergartens:																					
Hachioji.....				1	1	37	2													704 00	5,000
Imaichi.....				1	1	35	2													206 00	
Kawagoe.....			1	1	26	2	2													478 00	6,160
Kumagaya.....			1	1	43	3	3													661 00	7,500
Kusatsu.....			2	2	29	3	3													173 75	1,050
Maebashi.....				1	1	20	2	2												459 50	
Matsuyama.....				1	1	22	2	2												343 00	5,500
Mito.....			1	1	35	2	2													473 50	
Moro.....				1	1	31	1	1												48 00	
Nikko.....				1	1	36	2	2												297 00	2,000
Nisshin.....				1	1	11	1	1												78 60	
Omiya.....				2	2	57	6	6												849 10	
Shimodate.....				1	1	45	3	3												717 00	
Shinmachi.....				1	1	7														113 50	3,500
Sukegawa.....				1	1	46	3	3												692 30	3,930
Taisei.....				1	1	24														59 60	
Takasaki.....				1	1	32	3	3												490 14	4,000
Urawa.....				1	1	40	2	2												866 00	9,000
Utsunomiya.....				1	1	29	2	2												730 50	7,000
Yono.....				1	1	35	2	2												432 50	
Omiya Kindergarten Training School.....																	1	7	6	120 00	
Kiryu Sewing School.....																				64 00	
Total.....	11	27	13	40	23	640	48	4	1,223	80	1	1,449	108	2	65	10	1	7	6	Y280,841.89	Y4,931,740



Medical Work Statistics of the District of North Tokyo, Japan, for the year ending December 31, 1935

HOSPITALS AND DISPENSARIES	Foreign Men Physicians	Native Men Physicians	Foreign Men Trained Assistants	Native Men Trained Assistants	Foreign Women Physicians	Native Women Physicians	Foreign Women Nurses	Native Women Nurses	Foreign Women Trained Assistants	Native Women Trained Assistants	Number of Beds	Patients Treated	Dispensary Patients	Nurses' Training Schools Number of Pupils	Number Teachers	Medical Fees	Value of Mission Property	
																Yen	Yen	
St. Luke's Hospital, Tokyo.	2	67	2	55	1	2	7	138	9	16	343	†6,115	*15,836	55	45	720,069	98	6,721,500
St. Barnabas' Hospital and Dispensary for Lepers, Kusatsu .....	1	1	1	1	1	1	3	10	10	10	10	25	**576	.....	.....	2,543	08	171,185
Total .....	2	68	2	55	1	2	7	141	9	16	353	6,140	16,412	55	45	Y722,613	06	Y6,892,685

†Number of hospital days, 33,535. \*Total treatments given, 248,681. \*\*Total treatments given, 165,401.

### III. MISSIONARY DISTRICT OF TOHOKU

The work of this Church in Japan began in 1859

*The Missionary District of Tohoku was formed in 1920 by setting apart, from the North Tokyo District, the following northern prefectures: Fukushima, Miyagi, Iwate, Aomori, Akita and Yamagata. These six northern prefectures, known throughout Japan as Tohoku, were called the District of Tohoku. It comprises about 26,000 square miles and has a population of 6,000,000. The Bishop is the Rt. Rev. Norman S. Binsted, D.D., consecrated December 3, 1928.*

The appropriation for 1935 is \$47,024. The appropriation aids in maintaining work in 28 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 3, native 9), 12; Deacon (foreign), 1; Deaconess (foreign), 1; Candidates for Holy Orders (native), 4; Catechists, 9; Teachers (foreign women 3, native women 12), 15; Other Evangelistic Workers (foreign men 1, foreign women 2), 3; Bible women, 8.

#### REPORT OF THE BISHOP FOR THE YEAR 1935

DUE to the fact that I was away from Japan for the last half of the year, and that much of my time during the first half was spent in Tokyo, in connection with my duties at St. Luke's International Medical Center, I regret that I am not prepared to submit a detailed report of the progress of the work of the Tohoku for 1935. Since my return to Japan, however, I have gone over the statistical report submitted by the parishes and mission stations, and find that while the Church in the Tohoku has not made marked progress during the past year, steady gains have been recorded in most sections of the diocese.

Undoubtedly the Church in Japan is passing through a period in its history when emphasis is being placed on the co-ordination of work already undertaken, and little attempt is being made to expand into new fields. This condition is not indicative of a lack of enthusiasm but is due to the gradual decline in the financial support from the Church in America, which has compelled us to refuse to commit ourselves to any new obligations involving additional expenditure of money, no matter how alluring the opportunity may appear, for the extension of God's Kingdom. In order to retrench and

bring our expenditures within the limits of the present budget, I have been forced to discontinue several pieces of work, and have refused to accept new candidates for the seminary until I could be sure of their support after graduation.

The native Church is supporting the work to the limit of its ability, but the potential giving of Japanese Christians, at best, is very limited and it will take several years before the Church in Japan will be able to absorb the cuts already made in our appropriations. In my opinion it is out of the question to expect the Japanese Christians to give more generously than they are at present. As their numbers increase we may, of course, look for a proportionate increase in contributions from the native Church, but when we consider that in the ordinary Japanese Christian family, unlike conditions prevailing in most American homes, no funds are available for luxuries and that all contributions for the work of the Church involve a sacrifice of the necessities of life, we should give thanks to our heavenly Father for the wonderful spirit manifested by His children in this land. If our people at home could more thoroughly understand and appreciate this fact, I am sure it would serve

as an inspiration to a more generous support of our work overseas.

An outstanding event in the Church life of the Tohoku was the meeting of the Triennial Synod of the Nippon Sei Ko Kwai in Sendai last spring. This was the first time in the history of the Church in Japan that the Synod has met north of Tokyo. It was a great inspiration, not only to our own Church people, but to the entire Christian community in the north. This Synod marked the last visit of Bishop McKim to the Tohoku, all of which was opened to the work of the Church by him during his remarkable Episcopate.

Our foreign staff has been augmented by the arrival of the Rev. William Draper and his wife. They have taken up their residence in Sendai, and are devoting most of their time to the study of the Japanese language.

Before sailing for America last August, I completed my confirmation visitations. The number of candidates presented was not large, but I was favorably impressed by the type of men and women who are looking to the Christian Church for spiritual help and guidance.

In previous years, reports have been made interesting by accounts of

material progress, especially in the erection of new buildings. This progress is easily visualized by the Church at home, but the type of work which we are stressing at this period, viz., more aggressive Christian leadership on the part of the native workers and laity, sound instruction in the faith, and a deepening of the spiritual life of our people, while it is of far greater importance to the life of the Church than any building program, is not easily recorded in statistical reports. I believe, however, that the intensive work of the present will give to our evangelistic movement in Japan the deep spiritual impetus which it will need when the time comes for launching a great forward movement.

During my enforced absence from the diocese, I have been greatly encouraged and gratified by the loyal and sympathetic support of both the Japanese and American members of my staff. The splendid way in which they have assumed additional responsibility and have attempted to keep the work up to the highest standards during my absence, has been a continual source of inspiration to me.

NORMAN S. BINSTED,  
*Bishop of the Tohoku*

Educational Work Statistics of the District of Tohoku, Japan, for the Year Ending December 31, 1935

SCHOOLS	Foreign	Women	Teachers	Native	Women	Teachers	Kindergartens	Number of Pupils	Number of Teachers	Normal Schools	Number of Pupils	Number of Teachers	School Fees (Local Currency)	Value of Mission Property (Local Currency)
	Teachers	Teachers	Teachers											
Akita	1	1	34	1	1	1	1	1	1	1	1	1	Yen 498 00	Yen
Aomori	1	2	106	1	1	1	1	1	1	1	1	1	1,668 30	
Fukushima	1	1	15	1	1	1	1	1	1	1	1	1	179 50	
Hachinohe	1	1	32	1	1	1	1	1	1	1	1	1	481 00	
Hachinohe—Onakano	1	1	22	1	1	1	1	1	1	1	1	1	345 00	
Hirosaki	1	1	33	1	1	1	1	1	1	1	1	1	486 00	
Morioka, Kamaishi	1	1	84	1	1	1	1	1	1	1	1	1	1,134 50	
Noshiro	1	1	27	1	1	1	1	1	1	1	1	1	335 00	
Odate	1	1	60	1	1	1	1	1	1	1	1	1	770 00	
Sendai, Aoba Jo Gakuin	3	1	1	1	1	1	1	1	1	1	1	1	1,113 00	86,930 25
Sendai, 4 Kindergartens		3	4	155	5	1	15	9					2,139 75	
Total	3	12	15	568	21	1	1	15	9				Y9,150 05	Y86,930 25

Evangelistic Work Statistics of the District of Tohoku, Japan, for the Year Ending December 31, 1935

STATIONS AND CLERGY

The Rt. Rev. Norman S. Binsted, D.D., Bishop

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	Foreign Men Presbyters	Native Men Presbyters	Foreign Deacons	Native Candidates for Holy Orders	Foreign Men Evangelistic Workers	Catechists	Foreign Deaconesses	Foreign Women Evang. Workers	Biblewomen	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Marriages	Burials	Sunday Schools	Sunday Schools, Teachers	Sunday Schools, Pupils	Church Buildings	Owned	Rented	Other Buildings used for Worship	Parish Houses	Contributions (Local Currency)	Value of Mission Property (Local Currency)
Akita, Rev. E. R. Harrison	1			1						1	246	34	8	70	151	7				1	5	68	1				1	Y660 93	Y52,903
Aomori, (Rev. T. S. Nakamura)										2	198	34	3	115	322					1	3	10	210	1	1		1	978 47	34,892
Fukushima, Rev. H. Mori										1	306	2	2	55	187					1	5	66	1				1	492 60	7,200
Hachinohe, Rev. P. K. Yamazoe										2	200	1	2	47	111	4				3	6	136	1				1	288 93	15,000
Hirosaki, Rev. T. S. Nakamura										1	409	3	4	89	158	3				2	7	7	72	1			1	928 66	29,932
Koriyama, Rev. H. M. Lewis	1			1						1	199	2	2	31	104	1	3			1	5	50	1				1	269 36	55,226
Morioka, Rev. P. H. Murakami										3	219	13	10	66	137	4	2			1	6	79	1				1	535 31	34,582
Nihonmatsu, (Rev. H. M. Lewis)										1	206	1	1	12	25	4	2			1	2	16	1	1			1	156 52	3,500
Noshiro, (Rev. E. R. Harrison)										1	289	1	4	49	131	2	4			3	1	5	101	1			1	523 95	32,000
Odate, (Rev. T. S. Nakamura)				1						1	195	2	1	43	90	5	6			4	4	5	115	1			1	502 63	11,668
Sendai, Rev. L. S. Maekawa, D.D.										1	284	9	18	245	501	8	4			4	5	19	574	1	3		1	2,804 38	86,651
Shinjo, (Rev. T. K. Kataoka)										1	159	2	1	9	16	1				1	2	31	1				1	41 92	2,000
Shirakawa, (Rev. H. Mori)										1	189	1	2	20	46	1	1			1	3	39	1				1	167 19	2,500
Taira, Rev. R. Takuma										1	76	1		24	75	1	2			1	2	6	1				1	193 00	*4,200
Tsuroka, (Rev. E. R. Harrison)										2	188	2		14	38	1				1	2	86	1				1	196 28	8,400
Wakamatsu, Rev. Y. Yamamoto										1	188	2		36	93					1	2	33	1				1	386 03	9,972
Yamagata, Rev. T. K. Kataoka										1	258	5	2	35	91					1	2	18	1				1	355 43	10,500
Yonezawa, Rev. A. I. Aoki										1	193	3	3	30	50	9				1	5	36	1				1	292 41	8,040
Yumoto, (Rev. R. Takuma)										1	88		5	12	42					1	2	25	1				1		
No Station—Rev. Frank H. Moss, Jr.	1																												
No Station—Rev. Wm. F. Draper																													
Woman's Auxiliary																												1,275 30	
Sunday Schools																												686 51	
Young Men's Association																												123 23	
District Endowment Fund																												1,250 01	
Keishin Kwai (Imaizumi)																												6,672 92	
Total	3	9	1	4	1	9	1	2	8	28	4,090	44	68	73	1,002	2,368	47	22	13	28	93	1,751	15	5	3	11	Y19,781 97	Y409,166	

\* Yumata included.

## MISSIONARY DISTRICT OF MEXICO

The work of this Church in Mexico began in 1869

*The Missionary District of Mexico includes the Republic of Mexico. It has an area of 767,274 square miles and a population of 16,404,030. The district within its present bounds was established by the General Convention of 1904. The Bishop is the Rt. Rev. Efrain Salinas y Velasco, D.D., consecrated September 29, 1931.*

The appropriation for 1935 is \$42,035. The appropriation aids in maintaining work in 36 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 3, native 15), 18; Deacons (native), 1; Teachers (foreign 1, native 14), 15; Nurse (native), 1; Physicians (native women), 2.

### REPORT OF THE BISHOP FOR THE YEAR 1935

SEVERAL events have marked during 1935 the forward movement of the Church in Mexico. One of them was the Regional Convocation of Jalisco. Jalisco is one of the largest states forming the Estados Unidos Mexicanos (Mexican United States). Her capital city is Guadalajara, a charming town with a population of 500,000 inhabitants, a pleasant climate all the year long, and plenty of opportunities for the work of the Church. The Roman Catholic Church is stronger in this region than in other parts of Mexico; but as it often happens, there are thousands of people who have left the Roman Church and are wandering around "as sheep not having a shepherd." Fifteen years ago we had only one mission at Guadalajara and five communicants striving precariously through unsafe conditions; now, in spite of many years of unrest and many handicaps we have five organized missions with more than five hundred communicants. Not far away from Guadalajara city is our St. Andrew's Industrial School for boys and young men looking toward the ministry in the Episcopal Church. Young men from this school have been responsible for all missionary activities resulting in the establishment of the several missions and preaching stations in the villages surrounding Guadalajara. This region

is, therefore, an important missionary center deserving the inspiration and moral benefits of a Convocation of the district; but it is too far from Mexico City and from other states in this Republic where our work has been established for many years, and on the other hand the cost of transportation is so expensive that, any time the Jalisco delegation attending the District Convocation extends an invitation to the convention to meet at Guadalajara, there come up many economic considerations opposing the desideratum. But the Jalisco Regional Convocation has been, nevertheless, an inspiring and helpful event; our people in Jalisco, women and men, discovered their own strength, their own possibilities and studied their own problems going back to their respective places with new inspiration and new determination to work for the extension of Christ's Kingdom in that part of Mexico.

Another sign of forward movement is the notable work the Woman's Auxiliary is doing in this district, not only in those activities pertaining to the definite purpose of their organization, but even engaging themselves in evangelistic and pastoral work with renewed efforts to have the Church's attendance increased and to make of every Churchwoman a member of the Auxiliary,

New church buildings have been dedicated at San Sebastianito and Jojutla. Two more church buildings, St. Matthew's at Tecalco, and St. Luke's at Ayapango, have been finished and will be dedicated in 1936; two other church buildings are in process of construction in Santa María and Mimiapan.

The Bishop deemed wise to designate for his cathedral one of the native churches, and he chose, for several reasons, the Church of San José de Gracia in Mexico City. This Church will be hereafter the seat of the Bishop of Mexico and will be known as Cathedral de San José de Gracia.

Our staff suffered two important losses during the year. The Rev. Mr. J. L. Pérez one of our veteran priests, ordained as a deacon by the Rt. Rev. Alfred Lee, Bishop of Delaware back in 1875 when Bishop Lee made a visit to Mexico, passed beyond on October 11, after a long ministry in the Church of God. A man of clear intellect, sound understanding, courteous and gentle manners and strong loyalty to our Lord and Master, his death was a cause of sorrow for this missionary district. The Rev. Mr. Orihuela for many years struggling against sickness had to resign, first, his position as Rector of the Church of San José de Gracia, then his work at Tuxpam, Guerrero, and afterwards to retire from active ministry. Now that new missions are being organized and a forward movement is possible, these losses are sorely felt indeed.

#### *Educational Work*

New plans have been developed in this department of work to adapt ourselves to legal requirements, without losing sight of the end for which our educational institutions have been established.

These plans have proven satisfactory. Our Hooker School finished the 1935 school term successfully and with high commendations from Government inspectors.

Our St. Andrew's Industrial School and Farm took part in the Agricul-

tural Exhibition of Jalisco held in Guadalajara City in January, 1935, exhibiting farm products and winning two certificates. One young man from this school after finishing his college course this year has made application to be a postulant for the ministry. He will go to the Divinity School of the Pacific, Berkeley, California, to make his theological preparation.

I am sorry to report the closing of Fraternity School at Nopala, Hidalgo. This school won the respect and praise of the community. While the Government schools at Nopala were empty, Fraternity School was crowded with children. This very fact placed the school in danger. To show the high standard Fraternity School had reached and the high esteem the community had for the faculty, it is well to say that when Fraternity School was closed all the people from the village asked the Educational Department to place the faculty of Fraternity in charge of the official schools in the village. Their application was favorably answered.

Excepting this regrettable crippling in our educational activities, all the work has shown a considerable advance.

Five years ago the native congregations were responsible only for 25% of the quota for missions, the rest being given by the English-speaking congregations. This year the native missions gave 75% of the quota.

Religious education is taking an important part in our forward movement. Short lessons on the Bible, the Prayer Book, Church History, the Creed and other subjects have been prepared for laymen and women desiring to help their rectors in evangelistic work. Lectures dealing with present religious problems in Mexico were delivered by clergymen and laymen at the Cathedral Parish House during the year.

#### *Medical Work*

Our House of Hope at Nopala kept on during the year its splendid work among the poor, sick people. Mrs.

Samuel Salinas has been fortunate in having the help of her son, Doctor Samuel Salinas, Jr., who graduated from the Medical School of the University of Mexico. Doctor Salinas offered his services gratuitously for a year at the House of Hope and will continue afterwards to attend all serious cases and surgical work, the House of Hope providing only for his traveling expenses from Mexico City to Nopala.

As a result of co-operative activities of our Church people of St. Martin, Jalisco, a dispensary has been established in the parish house.

This co-operative provides wonderfully the needs of our Church people who themselves cannot pay the bill of a doctor coming from Guadalajara to attend sick people at the village.

#### *Staff Movement*

On December 3d, I gave letters dismissory to the Rev. G. W. Golden-Howes for the Diocese of New York.

The Rev. Josué Díaz took charge of Holy Trinity Church at St. Sebastianito.

The Rev. Samuel Ramírez took charge of the Resurrection at Toluca.

The Rev. L. Y. Caballero took charge of the work at Tuxpam, Guerrero.

The Rev. J. N. Robredo took charge of St. Francis de Assisi Church at Zoquipan.

I visited all the missions during the year. During the first six months I

took charge of the missions at Toluca and Joquicingo, the priest in charge, the Rev. J. L. Pérez being sick. He died on October 11th.

I took the services at Pachuca for two Sundays during Rev. Mr. Collier's furlough.

I confirmed 110 people, baptized 16 children, officiated at four marriages, and preached 163 times.

#### *Educational Work Statistics*

*Casa Hooker and Escuela Progreso, Tacuba*—Women teachers, foreign 1; kindergartens 1, teachers 1, pupils 29; elementary or secondary school 1, teachers 10, pupils 126; commercial school 1, teachers 5, pupils 30; school fees \$14,262.20 (Mex.); value of mission property \$200,000 (Mex.).

*St. Andrew's Industrial School, Guadalajara*—Teachers 5, pupils 18; school fees \$1,057.74 (Mex.); value of mission property \$15,000 (Mex.).

#### *Medical Work Statistics*

*Casa de la Esperanza, Nopala, Hgo.*—Women physicians, native 1; nurses, native 1; number of in-patients 135; dispensary patients 1,779; medical fees \$308 (Mex.); value of mission property \$12,000 (Mex.).

*Hospital San Martin, San Martin de las Flores*—Women physicians, native 1; number of in-patients 25; dispensary patients 100; medical fees \$50.

EFRAIN SALINAS Y VELASCO,  
*Bishop of Mexico*

Evangelistic Work Statistics of the District of Mexico for the Year Ending December 31, 1935

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	STATIONS AND CLERGY																			
	Foreign Presbyters	Native Presbyters	Foreign Deacons	Native Deacons	Number of Stations	Number of Public Services	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Marriages	Burials	Sunday Schools	Teachers, Sunday Schools	Pupils, Sunday Schools	Church Buildings	Parish Houses	Contributions (Mexican Currency)	Value of Mission Property (Mexican Currency)	
Amecameca, La Encarnacion, Rev. D. Romero					1	74	2	6	18	25	2	1	1	4	1			\$8 66	\$2,000	
Chapantongo, El Salvador, Rev. S. Salinas					1	30	3	11	28	11	1	1	6	1				42 12	1,200	
Cuernavaca, San Miguel, Rev. S. Cespedes	1				1	145	1	4	32	58		1	1	30	1			55 98	3,000	
Encinillas, San Pablo, Rev. R. Salinas					1	52	4	6	43	84		1	1	10	1	1		121 02	3,000	
Guadalajara, Cristo, Rev. J. N. Robredo	1				1				69	117		1	1	23		1		79 00	9,000	
Huitzila, Rev. J. A. Carrion					1	27			10	15								57 44		
Humini, El Calvario, Rev. S. Salinas					1	36	2	7	104	185	1	3	1	20	1			95 00	1,000	
Jojutla, La Encarnacion, Rev. J. Miranda	1				1	48	10		30	50		1	1	10	1	1		64 52	8,000	
Maravillas, Sna. Trinidad, Rev. S. Salinas					1	33	1	4	52	72	1	1	1	15	1			28 00	1,000	
Mexico, Christ Church, Rev. Charles W. Hinton	1				1	255	7		380	444		1	3	16	1	1		12,224 77	150,000	
Mexico, San Jose de Gracia, Rev. F. Aragon	1				1	220	12	7	168	230	2	2	7	84	1	1		662 50	150,000	
Mexico, Popotla, San Marcos, Rev. R. Salinas	1				1	26		1	46	58		1	1	7				436 70		
Mimiapan, San Miguel, Rev. S. Andrade	1				1	65		4	26	35		1	1	13				170 25		
Nopala, Santa Fe, Rev. S. Salinas	1				1	101	6	4	46	85		1	1	18	1	1		343 29	11,000	
Pachuca, St. George's, Rev. E. B. Collier	1				1	96	6	7	50	350		4	6	38	1	1		6,626 27		
San Bartolo, San Bartolome, Rev. S. Salinas					1	45	17	4	46	122	1	4	1	20	1			79 00	200	
San Francisquito, San Juan Evangelista, Rev. R. Salinas					1	23		1	6	14	1	1						21 85	200	
San Martin de las Flores, Templo de Jesus, Rev. J. Diaz	1				1	235	11	1	130	630	3	4	2	134	1	1		273 28		
San Miguel el Alto, El Divino Pastor, Rev. S. Ramirez	1				1	18	4	5	55	85		1	1	28	1			7 47	1,000	
San Pedro Martir, San Juan Evangelista, Rev. J. F. Gomez	1				1	183	18	7	158	280	1	8	2	55	1	1		601 92	3,500	
San Sebastian, San Esteban Martir, Rev. J. Martinez	1				1	116	1	4	33	63	1	2	1	19	1	1		77 17	3,000	
San Sebastianito, Sna. Trinidad, Rev. J. Diaz					1	40	1	6	12	22		1	1	12	1			4 99		
Santiago Loma, Santiago, Rev. S. Salinas					1	31	2	3	32	43		1	1	15	1			39 16	1,000	
Tampico, Christ Church, Ven. W. Watson	1				1	55	1	7	50	90	2	3	1	5	35	1		705 03		
Tecalco, San Mateo, Rev. D. R. Romero	1				1	79	4	5	33	44		2	1	9	1			13 01	3,500	
Tlalmimilolpan, Santa Maria, Rev. S. Andrade	1				1	85	13	11	80	108		12	1	22				288 05		
Toluca, La Resurreccion, Rev. S. Ramirez					1	56	2	1	28	48		3	1	14	1	1		40 47	5,000	
Xochitenco, La Epifania, Rev. L. J. Saucedo	1				1	60		6	17	24		1	1	6	1			312 11	1,500	
Xolox-Reyes, El Calvario, Rev. J. A. Carrion	1				1	57	2		60	70		1	2	35	1			147 10	2,500	
Zoquiapan, San Francisco de Asis, Rev. A. Gomez	1				1	62	1		10	17		1	1	9	1			57 27	500	
<b>Unorganized Missions</b>																				
Chisco, Rev. J. Miranda					1	8				10										
Iguala, Rev. L. Y. Caballero	1				1	83			3	30								36 00		
Jocuicingo					1	5			18	25									200	
San Nicolas, Rev. J. Miranda					1	12				14										
Tetelpa, Rev. J. Miranda					1	10				10										
Tuxpan, Rev. F. Orihuela					1	28			6	17		1	1	15				95 00		
Total	3	15	2	36	2,499	124	118	1,862	3,602	12	53	29	49	722	27	11		\$23,814 40	\$361,300	



REPORT OF THE DEPARTMENT OF  
RELIGIOUS EDUCATION FOR  
THE YEAR 1935

# REPORT OF THE DEPARTMENT OF RELIGIOUS EDUCATION

FOR THE YEAR ENDING DECEMBER 31, 1935

THE Department of Religious Education is an integral part of the work of the National Council. Canon 60, I, 1 states: "The National Council shall have charge of the unification, development, and prosecution of the Missionary, Educational, and Social work of the Church." Section V of the same Canon: "The Council is instructed to organize an executive Department of Religious Education." Herein is expressed the Church's sense of the necessity of such a department. It is not an appendix to the work of the Council, it is as real a part of this work as Foreign or Domestic Missions.

The drastic decreases in the income of the National Council during the past few years have necessitated severe cuts in appropriations for all the Council's work. No part of this work has suffered more grievously than the work of Religious Education. The amount appropriated by the General Convention of 1931 for this Department for the calendar year 1932 was \$139,660; the total expenditures for 1935 were \$40,415, a decrease of 71%. Under these circumstances the work of the Department has been greatly restricted, but most of its essential activities have been carried on.

## THE GENERAL ACTIVITIES OF THE DEPARTMENT

The duties of the Department are stated in the By-Laws of the National Council as follows:

"The Department shall advise and assist the President of the Council in the unification, development, and prosecution of the work of Religious Education."

The Department recognizes five areas in which it must function: Children's Education, Young People's Work, College Work, Adult Education, and Missionary Education.

The Department functions at present through six officers and five stenographers. These officers perform their work partly by correspondence and the use of printed matter, and partly by conference with workers in the field. Much of our work is of a general type, over-lapping the distinction between the five areas mentioned above. For example, during 1935 a thorough study was made of the activities of the various diocesan departments of Religious Education, and on the basis of this study a Guide was compiled for officers of such departments showing what the functions of the diocesan department are.

Officers of the national Department serve as leaders and instructors in many conferences. The summer months are devoted almost entirely to this work. In 1935 our officers served in fifteen of the Church's summer conferences. During the rest of the year we are able to assist in a large number of conferences and institutes. During the year 1935 such assistance was given by personal attendance in 70 out of the 89 dioceses and districts of the country.

The officers of our Department are keenly conscious of the importance of the seminaries as places where the clergy as the future educators of the Church are being trained. Being called on for advice by the Philadelphia Divinity School they shared in the preparation of a report which was accepted by the authorities of the school and made the program of that school for the future. They also undertook the experiment of teaching the Seminary course in Religious Education during the first semester of the 1935-36 year, in order not only to be of as-

sistance in the Philadelphia school but, also, to understand better the problem of the seminaries in respect to this subject.

In the course in Religious Education in General Theological Seminary there has been the closest collaboration between the Seminary and the Department. The instructors in the Seminary have directed their students to the Department and a large number of the students have been helped by personal conferences in their studies and work.

A very urgent invitation was received from the Dean of Nashotah House requesting the officers of this Department to teach the course in Religious Education at that seminary. It was found impossible to accede to this request because of the great distance from New York.

The different training schools for women in the Church such as St. Faith's House in New York, the Church Training House in Philadelphia, and St. Margaret's House in Berkeley, California, all look to this Department for guidance and assistance. During 1935 numerous visits have been made by the officers of this Department to these schools.

We have also been in close touch with the Episcopal Seminar in Religious Education at Columbia University.

We receive many inquiries from parishes seeking trained workers and from workers seeking opportunity to serve. Thus we serve in some way as a placement bureau.

The Department of Religious Education works in close contact with the International Council of Religious Education. Through this agency very valuable plans are formulated for Religious Education. We maintain contact with the Federal Council of Churches, co-operating in this respect with the Department of Social Service.

We keep in circulation through the Church a number of posters outlining the aims and direction of Religious Education. These posters were first used at the General Convention in Atlantic City in 1934 and were so appreciated that there is a constant call for them.

We circulate two lantern slide lectures on Religious Education.

Each day our staff fills orders for a large variety of pamphlet and leaflet literature for the use of Churches and schools.

We have issued during 1935 a number of publications of various sorts:

*The Bulletin.* This is a monthly mimeographed publication of fifteen pages or over. It aims to inform the members of diocesan departments of Religious Education and other Educational leaders on interesting events in the educational field. It forms an exchange of methods for the educational work of the Church. It always includes information about useful books which are being published in our field. We do not have the funds to extend the circulation of this Bulletin. In fact, we make every effort to hold down the number of copies prepared and we only send it to those who directly request it. Even under these conditions we have to issue about 1,000 copies a month.

*The Family and the Church.* This is a quarterly mimeographed bulletin of about twelve pages. In this publication we are seeking to help in the field of parent education. There is an increasing demand for assistance in this work.

This publication is restricted in circulation to members of diocesan departments but requests for it are forcing us to send out 250 copies per quarter.

*The Broadcast.* This is a bi-monthly publication, also mimeographed. Addressed to Young People's groups, it seeks to inform the young people of the Church on methods of work which are being used successfully and also to give help in developing program materials in the local parish. The circulation of the *Broadcast*, also restricted by us, reaches about 700 copies per issue.

*The Diocesan Department of Religious Education in Outline.* This outline is prepared for the sake of members of diocesan departments in order that they may understand clearly what are the functions and tasks of a diocesan department.

*The Minister in Religious Education.* Our experience has shown that many clergy are not doing their best work in Religious Education because they are confused as to what their particular task is. This pamphlet is the result of a great deal of work done by a group of clergy and developed by the officers of the Department with a view, not to solving the pastor's problems, but to analyzing them for him so that he may approach his task more intelligently.

*The Children in Your Parish.* This pamphlet is an analysis showing the specific needs of children which the parish should meet. As in the case of the pamphlet mentioned last, this does not seek to solve the problems but to state them clearly so that the solution may be approached intelligently.

*The Young People and the Church.* A similar outline dealing with the problems of Young People.

*The Birthday Thank Offering in our Church Schools.* Full instructions regarding the objective of the Birthday Thank Offering for this triennium with guidance for parish activities in connection therewith.

*A Children's Ward in a Chinese Hospital.* A description of the children's ward in the Shanghai Hospital to which the Birthday Thank Offering for this triennium is to be given.

*Suffer the Little Children to Come Unto Me.* An illustrated leaflet describing the work of Bishop Carson in Haiti and especially at Savanette where a font is to be provided through the Little Helpers Font Fund for 1935.

*Guide Lines in Church School Work.* A statement of the principles and policies which are controlling the direction of the Department's work.

*Lenten Offering Material for 1936.* This includes two series of stories entitled "Christian Heroes of Many Nations" and a service of worship entitled "Publish Glad Tidings." These stories were written this year by Miss Mabel Lee Cooper and reached a circulation of 12,000.

*Program of the Divinity School of the Protestant Episcopal Church in Philadelphia* (Published by the school). The Department had a major share in the preparation of this important report and program.

*Youth and Education* (Published by the Forward Movement). The Department of Religious Education co-operated with the Forward Movement Commission in planning that the period from Epiphany to Ash Wednesday, 1936, should be devoted to the problems of education for youth. The Department prepared for publication by the Forward Movement Commission this twenty-five page booklet entitled *Youth and Education*. It includes a program of activities for the parish for seven weeks and extended outlines for meetings of teachers and leaders during this time.

*Your Parish and its Young People* (Published by the Forward Movement). A plan for a parish to address itself to the problems of its Young People during the six weeks specified by the Forward Movement. The Department has prepared in mimeographed form a large number of book lists on various subjects and circulates these as advice is requested.

In a great many cases articles which have been published in one or other of these forms by the Department have been taken up by the Church papers and have been given a much wider circulation.

#### CORRESPONDENCE

The Department carries on a very wide correspondence, amounting to between 75 and 100 letters per day. This is in addition to the large amount of

mimeographed and printed material which we send out. The topics with which these letters deal are treated under the various departments following.

#### CHILDREN'S EDUCATION

The Department acts as consultant with provincial and diocesan departments of Religious Education and also with parishes and individuals. It handles correspondence on such topics as:

- (a) Advice on problems of curriculum sought by teachers, leaders, parishes, and diocesan departments.
- (b) Advice on reading materials for children, young people, and adults.
- (c) Help in preparing addresses and courses on all kinds of topics relating to Religious Education.
- (d) Advice regarding leadership education, including the issuance of credits in the N. A. L. A.
- (e) Advice on and evaluation of plans and materials prepared in the field.

*Publications* of the Department have already been mentioned.

*Field Work.* One of the officers of the Department, Miss Mabel Lee Cooper, spends most of her time in field work. Her splendid contribution through her addresses to teachers and consultations with them are so well known and appreciated as to need no comment. Three other officers of the Department—Dr. McGregor, Dr. Wedel, and Miss Fischer—spend a large part of their time in the field. Through these constant contacts with clergy and teachers we try to keep clearly in mind the actual problems which are faced by the workers of the Church.

*Curriculum problems.* The thorny question of the curriculum for children occupies the attention of the officers of this Department continuously. Any attempt to describe the extent of the study which we have been giving to this problem during the year 1935 would take many pages. Criticisms of the present available curricula are universal. We are not prepared to offer to the Church any standard or ideal curriculum, but we have taken up the task of a complete revision of all the pupil's materials in the Christian Nurture Series. We have been fortunate in that the Department of Religious Education of the Diocese of Chicago has worked out a very valuable scheme of "Enterprises", which can be used in connection with this series. Using this material as a basis, we have made this revision and have sent the copy to the publishers. We are anticipating that during this spring these revised courses will be published and will be available for use in our Church schools for the autumn of 1936.

We do not believe that this work which we have done is final. We believe that the use of these new materials will make the Christian Nurture Series much more acceptable and usable for the next three or four years and during that time we intend to address ourselves to the building up of a totally new curriculum which is greatly needed.

*Experimentation with new courses.* We have been doing some work in supervising experimentation in some selected schools with courses which have been offered to us.

*Advice to publishers.* Our advice is frequently sought by publishers of children's materials as to criticism of manuscripts submitted to them.

*Preparation of Lenten Material.* This has already been referred to but is mentioned here as one part of our service to children's education. The officers of the Department exercise a jealous supervision over the educational side of the Lenten work as distinguished from the financial side. We are keenly conscious of the financial importance of this offering. Reports from dioceses show that in 1935 the offering amounted to \$281,362.84. We are very proud of this

result but believe that the educational results in the lives of the children are of even greater importance.

*Birthday Thank Offering.* We prepare and circulate the missionary material for the Birthday Thank Offering. Receipts from the offering amounted to over \$7,000 per year.

*Little Helpers Offering.* Our Department directs the work of the Little Helpers which is becoming in many parishes the focus for parent education.

*Christmas Box Work.* This Department supervises the Christmas Boxes assigned to and filled by the children in almost every diocese and missionary district in continental United States. We also distribute informational material about the various fields to which the boxes go. In 1935, eighty-five dioceses and districts took part in this work and sent over 50,000 gifts.

*Leadership Training.* We direct the functioning of the N. A. L. A. and control the issuance of all diplomas. Dioceses and summer conferences consult us as to their programs. We are engaged at present in a complete revision of all the requirements for credit in the N. A. L. A.

*Services of Worship.* We are seeking to lead our Church schools to a greater emphasis on the life of worship and we have prepared quite a number of special services of worship for them to use.

*Pageants and Dramas.* We are constantly turned to for advice and suggestions regarding pageants and dramas which are available for Church schools.

#### MISSIONARY EDUCATION

The Department is seriously handicapped in its work of Missionary Education since the Council felt compelled to vacate this office at the beginning of 1935. We, however, have been able to carry on the following activities:

1. The Lenten program among children.
  2. Advising parishes and dioceses regarding programs for special fields.
- A great deal of time is spent in collating articles and supplementary material regarding specific missionary topics when such requests come in from the field.
3. Supplementary stories and materials for specific missionary services.
  4. Our officers are active workers of the committees of the Missionary Education Movement which prepare material for children and young people.

The simple fact is that the Episcopal Church has no adequate program of missionary education. Something is being done for adults, especially through the Woman's Auxiliary, but very little is being done for children aside from these few insignificant activities of ours. We cannot take any great pride in having a well-rounded program, but with depleted staff and limited opportunities we are trying to do something.

#### ADULT EDUCATION

In this field, also, we work under difficulties in that we have no officer especially assigned to this work. We are in receipt of many requests for advice regarding adult classes and activities, all of which receive the best answers of which we are capable. The bulletin on The Family and the Church deals with problems of parent education and is highly appreciated. We keep in circulation a large loan collection of books and pamphlets dealing with parent education. This exhibit is in wide demand. Through the N. A. L. A. leadership training is being given to many adults. Our work among the clergy, teachers and leaders is really a work of adult education. Among these workers we are trying to give leadership in what may be called the philosophy of Religious Education. That is, we are trying to give to the leaders of the Church a better understanding of the basic aims and methods of the whole task of Religious Education. Although

this seems to be expressed in rather "high-brow" terms, there is no part of our work, either through printed matter or through the spoken word which seems to be more generally appreciated.

#### COLLEGE WORK

The work among college students is one of the most important activities of this Department. This work is under the direction of the Rev. Dr. Theodore O. Wedel, who in the past two years has come to be recognized as one of our national leaders. It is impossible to get accurate figures as to the number of Episcopal students in the colleges and universities of America, but the Church owes a special service to these young men and women in this very critical position. The colleges in America form the intellectual firing line of the work of the Church. Special abilities on the part of the clergy are needed as they deal with these young men and women who have such special needs. The times cry for a vigorous presentation of the Christian apologetic in the face of non-Christian influences and forms of thought which affect the student group so intensely and particularly.

There are some 400 of our clergy who are, or should be, in immediate contact with student groups. These men need help and guidance in their very difficult task. The Department of Religious Education, functioning through the Secretary for College Work, is endeavoring to meet the needs of these clergy and students.

A large part of Dr. Wedel's time is given to traveling. As he deals with a college situation he functions in two ways. First, in consultation with the clergyman concerned, he endeavors to help him to a better understanding of students and to the wisest modes of approach to them. Second, he is doing a remarkable piece of work as a speaker to student gatherings. The officers of your Department are convinced that the problem of apologetics is the primary problem in student work and that our greatest service can be given to this work by this kind of support to the local pastor.

A very wide correspondence is carried on with these clergy who deal with students. They turn to Dr. Wedel and to this Department more and more for help in solving their problems. These requests for assistance have been so numerous that they have prompted the Secretary for College Work to send out a series of "pastoral letters" to college clergy. These letters are something in the nature of articles but are addressed directly to the problems which our own clergy face every day. They include suggestions as to reading matter both for the clergy themselves and for the students with whom they deal. The response to this series of letters shows that they are very highly valued by those who receive them.

The Secretary for College Work also carries the responsibility for work in secondary schools. It has not been possible for us to do as much as we should wish in this field of work, but we have a great deal of information available which enables us to give advice both to the schools and to parents who make inquiries about these schools.

The Commission on the Ministry is closely related to our college work and a great many inquiries are received from men who wish to prepare themselves for the ministry and seek guidance in their studies. The pamphlets prepared for us by the Commission on the Ministry give all the formal guidance needed. Dr. Wedel supplements this with personal suggestions. The Secretary for College Work supervises the Student Lenten Offering for missionary work which amounted in 1935 to \$970. He also serves as secretary of the newly organized Church Society for College Work.

In addition to almost 400 pastors who deal with college students there are

also four women workers supported by the United Thank Offering of the Woman's Auxiliary whose work is supervised by this Department. There are eleven clergy at work in college communities whose stipends are paid in part or in full from the budget of this Department. The total expenditures from this Department's budget for these fifteen workers amounts to \$12,000 per year.

#### YOUNG PEOPLE'S WORK

This work proceeds under the direction of Miss Dorothy May Fischer. Like the other work of this Department it is done through correspondence, circular-printed and mimeographed materials, and conferences in the office and in the field.

A heavy correspondence is carried on with diocesan and parish leaders. The general organization of Young People's work throughout the Church is not at all strong. Satisfactory main lines of activity have not been developed as yet and the result is that our many societies for young people are constantly in need of advice and help. They turn to us for counsel on their problems of finding proper material for their programs and for suggestions as to literature. They seek guidance as to the best methods of organization in parish and diocese and as to local and regional young people's conferences. In addition to this correspondence, many persons call on us at the office for consultation.

We issue a bi-monthly paper in mimeographed form entitled "The Broadcast." This goes to 600 officers in Young People's organizations and to advisers. It serves as a medium for news about Young People's work and as an exchange of methods. Each issue gives information about books and publications that will be found useful by young people. Through this medium we seek to explain and interpret existing trends in this work.

The national organization of young people's work receives a great deal of attention. Leaders in the Young People's Federation have been complaining that we have no real national organization. It was found possible during 1935 to have a meeting of the National Commission of the Young People's Federation in Chicago in May. We believe that this will be the beginning of a stronger national organization. We are hoping that finances will permit a similar meeting in 1936. At this meeting in Chicago an executive committee was created which has been functioning through the year.

We have faced the question that there are a large number of societies working among the young people of the Episcopal Church in addition to the Young People's Fellowship. These are the Girls' Friendly Society, the Brotherhood of Saint Andrew, Daughters of the King, the Knights of Saints John, the Order of Sir Galahad, and the Order of the Fleur de Lis. In the past these organizations have been working without any contact or correlation. During 1935, we formed the Council of Representatives of Youth Organizations, composed of the executive officers of these various organizations. This Council serves as a means of contact whereby each organization can know what the others are doing. It is a very valuable agency for furthering united effort. It was through this agency that it was found possible to co-operate very closely with the Forward Movement Commission in preparing for the Youth and Education period of the beginning of 1936.

The Young People's Federation is probably the largest of our young people's organizations. But since it has no strong central organization or financial reserves this Department is called in to serve as a kind of foster-mother to the movement. We exercise constant supervision over this organization. Miss Fischer also represents this Department on the Committee on Young People's Work of the Missionary Education Movement and on the Woman's Committee of the Inter-Racial Commission of the Federal Council of Churches.



The Secretary for Young People's Work spends a great deal of her time in travel. In the many places which she visits she holds conferences with various groups such as Departments of Religious Education, officers and advisers of young people's organizations, the Woman's Auxiliary, and teachers and clergy. Assistance is given to a large number of diocesan institutes and conferences as well as to the large summer conferences. The aim and objective of these gatherings is to strengthen and direct existing young people's organizations.

#### FUTURE STEPS

The officers of the Department, working with the depleted staff and limited resources, look forward to the day when broader work can be carried on. Our hopes for the future do not include any very wide extension of the staff in Church Missions House. The Church needs more field workers. Ideally there ought to be at least one full-time worker in Religious Education in each diocese and missionary district. This is not a distant and starry ideal, but something which is absolutely necessary if we are to carry on our educational program effectively. We look forward to the day when we may have a fairly large staff of field workers. Such traveling secretaries would be of the utmost value in strengthening diocesan and regional conferences, in guiding diocesan officers and in paying special attention to needy fields. We have a sample of what such field work might be in the splendid work which Miss Mabel Lee Cooper is carrying on now. The high appreciation in which she is held throughout the Church testifies to the value of this kind of work.

As stated in our report we hope to take up very seriously the whole problem of a revised curriculum for our Church schools. In working this out we shall need the co-operation of many teachers and leaders in all parts of the country and we believe that this assistance will be available.

In *Young People's Work* the principal needs are for a strengthening and tightening of the organization and for the development of adequate program material. To achieve these results there must be increased appropriations of money from the National Council. It is impossible for young people and their advisers to attend provincial and national conferences without financial assistance. If such assistance were provided the contacts among workers which would thus be made possible would soon bring about a genuine strengthening of the national organization.

The addition of another secretary in this Department charged with the primary responsibility of developing literature and program material would be a fruitful investment.

In *College Work* we do not feel the need for any very thorough organization. This work is principally one of giving guidance to the pastors who deal with students. However, the very best help can be given to these pastors by gathering them into regional groups each year to exchange experiences and to learn from one another and from national leaders who can be secured. By such means these men would soon gain a greater appreciation of the importance of their task and would be better equipped to perform it. But it is quite impossible for them to spend the money for such conferences. Our College Work division could use very profitably \$3,000 or \$4,000 a year to pay for such gatherings. An example of the value of this work is seen in the conference of a whole month which took place at Evergreen, Colorado, in the summer of 1933. This was attended by 56 of our pastors and we still hear from them their appreciation of it. This particular conference was made possible by a subsidy of \$4,300 from the College of Preachers in Washington, but it has not been possible to have this repeated.

For financial reasons it has been found impossible to have any regular meetings of the Commission on College Work. It would be of the utmost value if this committee could meet at least one or two times a year to advise with the officers of this Department.

*Adult Education.* During the past few years there has been a growing interest in the problem of adult education. The present Executive Secretary of this Department served for one year as part-time Secretary for Adult Education. It was quite impossible in that short period to work out any thorough program in this new field, and we are able to do very little in it today. The fact that our adult laity are quite uneducated in the life of the Church and the truth of the Christian religion creates a call for this Department to study the problems in this field and to formulate some program which will be practical in the parishes and dioceses of the nation. But we can not give any assurance that this will be done until some special officer is provided for the task.

*Missionary Education.* We can feel no pride in our present work in Missionary Education. The decline in giving to missions certainly finds one of its causes in our failure to do adequate work in missionary education. Although the Secretary for Missionary Education has been located in the Department of Religious Education, nevertheless this activity is an interest of every Department of the National Council. A unified program of all our work should be brought about and this would include not only the provision of a series of class books for missionary study but also the preparation and circulation of a vast amount of varied pamphlet matter. It should also include a thorough program of missionary education for children, young people, and adults.

Since the National Council by a recent resolution has ordered a complete study of what we are doing and what we should be doing in the field of missionary education this Department would wish to delay its own statement of what we think desirable and necessary, and would prefer to adapt its ideas to the wider plan which we trust will come into being.

#### PERSONNEL

The Department functions through six officers and five members of the clerical staff. Their duties are as follows:

The Rev. Vernon C. McMaster, serves as Secretary for Church schools and work among children. He handles all inquiries regarding Church school matters and deals with a great mass of correspondence on all questions of Church school work and work among children. He has charge of the Lenten Missionary Offering with its immense amount of detail. He directs the Church school Christmas Box work, the Birthday Thank Offering and the Little Helpers Offering. He meets with a continuous stream of visitors to the House who are asking for help on matters relating to Church schools or other phases of the Religious Education of children. He attends numerous conferences and institutes and represents our point of contact with the Missionary Education Movement in all matters relating to the missionary education of children.

Deaconess Frances R. Edwards, Ph.D. Her title as Assistant to the Executive reveals that she deals with a number of specific tasks. One of these is serving as editor of the monthly Bulletin and of the quarterly periodical, "The Family and the Church." Dr. Edwards covers practically all the Religious Education literature which is published in preparing these bulletins. She also acts as the one primarily responsible for the revision of curriculum material. Associated with her in this work are Dr. McGregor, Mr. McMaster, Miss Cooper, and Mrs. Reynolds. Dr. Edwards acts as consultant and adviser to visitors in the House, sharing this work with Mr. McMaster. During 1935, Dr. Edwards has written

a quite remarkable book which will be published in 1936, entitled "Children and the Church." This book is the result of a very wide and thorough study of what is actually happening in the Church schools of the Episcopal Church. The conclusions to which we are forced by the facts which Dr. Edwards presents have been most influential in determining the direction and policy of this Department. Dr. Edwards prepares and supervises the distribution of exhibits of posters, literature and books which we have provided for parishes and dioceses. She attends numerous conferences and institutes throughout the country in the summer, and in New York and environs during the remainder of the year.

Miss Mabel Lee Cooper. Although carrying the title of Secretary for Teacher Training, she spends most of her time as a field secretary. No one is in greater demand than Miss Cooper as a speaker to teachers' groups and as a teacher at conferences. She has charge of our program of teacher training, but because of her frequent extended absences from the city she is assisted in this by Dr. Edwards.

The Rev. T. O. Wedel, Ph.D. Dr. Wedel's functions as Secretary for College Work have been described in a previous part of this report.

Miss Dorothy May Fischer. Miss Fischer's activities, as Secretary for Young People's Work, have been described in a previous part of this report.

The Rev. D. A. McGregor, Ph.D., Executive Secretary. Dr. McGregor acts as the unifying officer of the Department and all plans and projects followed by the other officers are discussed constantly with him. He spends from one-third to one-half of his time in the field, meeting with departmental groups, teachers' gatherings, clergy groups and lecturing or teaching in summer conferences. He issues a considerable number of articles through various publications.

Mrs. Bryson J. Reynolds, as chief clerk of the Department, does not rank as an officer, but performs many of the duties which would otherwise fall on the shoulders of officers. She meets with the officers in all their conferences and is having a very important share in the re-writing of the pupil's materials for the Christian Nurture Series. She directs and co-ordinates the work of the other four staff members and serves as personal secretary to Dr. McGregor and Dr. Wedel.

The above named persons meet in constant office conferences and every activity of the Department in all its fields is studied. The result of this is, we believe, a unified approach to our problems.

#### STENOGRAPHERS

Miss Alice M. Newell serves as secretary to Miss Cooper. In view of Miss Cooper's frequent and lengthy absences, Miss Newell is forced to do much more than the work of a stenographer.

Miss Alice H. Bond serves as secretary to Dr. Edwards and is responsible for the issuing of the various publications.

Miss Catherine Bachert serves as secretary to Miss Fischer, and also carries the very great amount of work involved in the distribution of materials for the Lenten Offering.

Miss Nellie Tomkins serves as secretary to Mr. McMaster and handles the very large amount of detail work and correspondence which must be carried on in connection with the Christmas Box Work.

These members of the staff do far more than merely act as stenographers to the various officers. They divide among themselves under Mrs. Reynolds' direction, the work of answering the very numerous requests for pamphlet and

leaflet material. A large number of visitors to the office are seeking materials which these members of the staff can provide without interrupting the officers. They do this work most effectively.

#### CONCLUSION

Although our staff is seriously depleted, it is the opinion of the Executive Secretary that it is exceedingly effective and that the work which all are doing is worthy of the fullest support of the Church.

D. A. MCGREGOR,  
*Executive Secretary*

REPORT OF THE DEPARTMENT OF  
CHRISTIAN SOCIAL SERVICE FOR  
THE YEAR 1935

# REPORT OF THE DEPARTMENT OF CHRISTIAN SOCIAL SERVICE

FOR THE YEAR ENDING DECEMBER 31, 1935

THE year 1935, in the field of social service, was marked by significant events. A tremendous relief load was carried by public and private agencies. The New Deal was placed on trial and adjudged unconstitutional. One of the most progressive steps in the history of American social legislation was taken by Congress in the passing of the Social Security Act, designed to bring to millions of citizens a measure of protection against the major hazards of life. While the benefits to be realized through this Act are as yet far from ideal, the implications of its philosophy reveal a recognition and an acceptance by society of its responsibility toward those of its citizens who become dependent upon its benevolence through no fault of their own.

The Department faced this year an unprecedented crisis. As a result of the fiscal action of the General Convention of 1934, its budget was reduced to \$13,597, the lowest figure in its history. This necessitated reducing its staff to one full-time officer, the Executive Secretary, with the part-time services of the Consultant on Industrial Relations. Obviously, in the face of this slashing reduction, there could be no advancement. Rather retrenchment of activities was necessitated.

On the other hand the social crisis facing the country reflected itself in increased demands upon the Department for service to the dioceses, parishes and social institutions of the Church. Unfortunately the reduction of the staff made it necessary to decline most of these calls which would have involved field service.

The Department reiterated its conviction that its concern is chiefly with the creation of a Christian social order and not merely with a new social order as such. While it endeavors to give cordial co-operation to sound plans for social welfare, it realizes that the Church aims at nothing less than the goal of social justice included by Christ in His conception of the Kingdom of God.

During the spring the Executive Secretary served as a delegate to the White House Conference on Social Education.

During the summer the Executive Secretary gave courses of lectures on social service at the Summer Conference of the Diocese of Western Michigan and the Adult Conference at Kanuga Lake, North Carolina. At the School of the Prophets, also held at Kanuga, he delivered a course of lectures for the clergy on "Social Aspects of Pastoral Care." He also gave lectures at the General Theological Seminary, and the Bishop Tuttle Training School.

## DIVISION OF INDUSTRIAL RELATIONS

The critical nature of the nation's economic situation and the emergence of the question of social security intensified the importance of and increased calls upon the Division of Industrial Relations.

The second of the Department's regional conferences on social and industrial reconstruction was held at St. George's Church, New York, on April 8th. The region covered comprised the Dioceses of New York, Long Island, and Newark, and the Rt. Rev. Charles K. Gilbert, D.D., Suffragan Bishop of New York, served as chairman of a distinguished sponsoring committee. The special theme was "The Church and Social Security," and among the seven speakers

were the Hon. Frances Perkins, Secretary of Labor, and Dr. Edwin E. Witte, Executive Director of the President's Committee on Economic Security.

The National Council directed the continuing of such conferences. Accordingly on December 9th a third such conference was held in Boston. Again the theme was "The Church and Social Security."

Upon invitation of Bishop Rhinelander the Consultant gave addresses at the College of Preachers, Washington, to a group of laymen gathered together for discussion of the Christian implications in the social and economic problems of today.

In accordance with permission given the Consultant on Industrial Relations at the February meeting of the National Council, Mr. Miller spent May and June in Geneva, Switzerland, as technical adviser to the American delegation to the International Labor Conference. While in Europe, Mr. Miller spoke before the congregation of the Pro-Cathedral of the Holy Trinity, Paris, and, in addition, addressed the members of the Students' Union which is conducted by that parish.

During his stay in Geneva he addressed the congregation of Emmanuel Church and several denominational gatherings.

In August, the Labor Sunday Message of the Federal Council of Churches was distributed to all the clergy of the Church. Reports from many sections of the Church indicate constructive co-operation in the observance of this day. Late in that month Mr. Miller was again invited to be one of the speakers at the annual Conference on Industrial Relations conducted by the Y. M. C. A. at Silver Bay, New York. On Labor Sunday, September 1st, Mr. Miller delivered an address for the Episcopal Church of the Air on a nation-wide hook-up from Station WABC, entitled: "Father Huntington, Founder of CAIL and interpreter of Labor Sunday." The demand for copies of this address necessitated its printing in pamphlet form.

During the 55th annual Convention of the American Federation of Labor in Atlantic City, Mr. Miller spoke at the Church of the Ascension on "Labor and Religion."

#### DIVISION OF RURAL WORK

The fact that the Department lost its Secretary for Rural Work on December 31, 1934, meant that its Division for Rural Work became at once an almost nominal activity. A special appeal, however, was sent to the clergy of the Church requesting the observance of Rogation Sunday as the Church's own season for the consideration of the rural life of the nation.

The Department felt that it would be tragic to lose the continuity of the long line of rural church conferences conducted in conjunction with the Rural Leadership School of the College of Agriculture of the University of Wisconsin. Hence the Thirteenth National Conference on Rural Church Work was held in Madison, Wisconsin. It was led by the Executive Secretary with the assistance of the Rev. Paul E. Engle of Bay City, Texas. Conducted from July 1st to 12th, it was attended by twenty clergy and laity, drawn principally from the South and West.

#### OTHER PROJECTS

*Social Service Sunday.* The Third Sunday After the Epiphany, January 27th, was observed as Social Service Sunday in accordance with the custom begun in 1926. The day was widely marked by corporate Communion for social workers and by special sermons on social service.

*Episcopal Social Work Conference.* The Fifteenth Episcopal Social Work Conference, held in Montreal, P. Q., in conjunction with the National Conference of Social Work, proved to be a distinctly international event. It was set up in co-operation with the Council of Social Service of the Church of England in

Canada. Speakers on the program included two dignitaries of the Canadian Church, the Most Rev. Derwyn T. Owen, Archbishop of Toronto and Primate of All Canada, and the Rt. Rev. John Cragg Farthing, Bishop of Montreal. Among the over 300 in attendance were delegates from 42 American dioceses, 6 Canadian dioceses and the American Churches in Europe. Joint sessions were held with the Church Conference of Social Work of the Federal Council of Churches of Christ in America, the Child Welfare League of America, and the American Social Hygiene Association. All papers delivered before the Conference were mimeographed.

*The Cincinnati Summer School in Social Service.* The retrenchment in the Department's budget ordered by General Convention necessitated the withdrawal of the Department's previous appropriation to this important project in providing seminarians with clinical experience in social work. Both officers of the Department, however, went to Cincinnati as lecturers. Thanks to the heroic efforts of William S. Keller, M.D., the Director of the School, special funds were raised which made possible its operation on its usual basis. Chosen from nine seminaries twenty-one students spent July and August serving on the staffs of various social agencies and institutions of Cincinnati.

*Family Relations.* The Executive Secretary continued during the year his conferences with large clergy groups on the technique of giving pre-marital instruction. The Department's bibliography "Preparation for Marriage" was brought up to date through the mimeographing of an addenda. For both of these there is a continued demand.

*Church Social Institutions.* In spite of the absence of an assistant secretary, the Department is increasingly advising with the 240 social institutions of the Church. During the year the Executive Secretary made personal inspections of eighteen of these which he had not previously visited. Because of demands as to time and money such inspections were only possible in connection with other field trips. At the request of the Bishop of Albany he made a survey of the work of St. Margaret's House, Albany. At the request of the Board of Managers of Angora School (The Church Home for Children), Philadelphia, he made a detailed analysis of the policy and program of that institution. Later, by request, he made an additional study of the relation between Angora School and the other child-caring institutions of Philadelphia. At the request of the Bishop of Chicago he made a survey of the six social institutions of the Diocese of Chicago.

The Department is possessed of no authority over these Episcopal social institutions. Nevertheless, its counsel is constantly being sought, not only in regard to the maintenance and raising of standards of service to their clients, but also in regard to securing social workers, members of the Church, to fill vacancies. In its efforts to raise the standards of Church care for dependent children the Department is given complete co-operation by the Child Welfare League of America. During the year the Executive Secretary was elected for a three-year term as a director of this organization, the national agency for the promotion of standards of child-caring agencies and institutions.

*Churchmen in Social Work.* The Department continues to expand its master list of Churchmen professionally engaged in social work or in the teaching of sociology. Initiated in 1931, this list carried 1,021 names at the end of 1935.

*Literature.* Early in the year the Department published "The Episcopal Church in Town and Country," written by the Rev. Goodrich R. Fenner at the close of his service as Secretary for Rural Work. This handbook of practical methods received many gratifying reviews and has had a consistent sale.



Pamphlets published during the year included:

1. New Tasks in Social Service.
2. The Call of Rogation Sunday.
3. Program for the Fifteenth Episcopal Social Work Conference.
4. Program for the Thirteenth National Episcopal Rural Church Work Conference.
5. Hoboes, Transients, or Human Beings?
6. Father Huntington—Founder of CAIL and Interpreter of Labor Sunday.
7. Episcopal Church Homes for the Aged.
8. The Parish as a Social Instrument.

#### CO-OPERATION WITH FEDERAL COUNCIL OF CHURCHES

In accordance with standing instructions given the National Council by General Convention much time of the Department's officers was devoted to active co-operation with the following Departments of the Federal Council of Churches: The Church and Social Service, Race Relations, International Justice and Goodwill, and Research and Education. In accordance with the fiscal action of the General Convention of 1934, however, appropriations hitherto made to two of these Departments were withdrawn.

Shortly before Armistice Sunday the Department distributed to the clergy of the Church a leaflet produced by the Department of International Justice and Good Will of the Federal Council of Churches, "The Churches of Christ in America and the World Crisis," together with Program and Reading Suggestions for World Peace.

#### THE DEPARTMENT BUDGET

The final appropriation allotted to the Department by the Council for 1935 was \$13,597. Of this \$12,399.44 was expended. There were no overdrafts in any item of the budget.

C. RANKIN BARNES,  
*Executive Secretary*



REPORT OF THE DEPARTMENT  
OF FINANCE FOR THE YEAR 1935

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TOGETHER WITH REPORT OF INCOME  
AND EXPENDITURES AND STATEMENT  
OF AMOUNTS RECEIVED TO APPLY ON  
THE QUOTA

# REPORT OF THE DEPARTMENT OF FINANCE

## of the National Council for the Year Ending December 31, 1935

THE General Convention of 1934 adopted for the year 1935 a Budget of \$2,700,000, at the same time stating its judgment that the needs of the missionary work of the Church were greater than this sum. Faced by the fact that the missionary income in sight for the year 1934 and in prospect for 1935 was far below this figure the Convention also adopted an "Emergency Schedule" of \$2,313,115.

When the reports of the several dioceses were received stating how much the National Council could expect from each in 1935, the total from all dioceses, plus income from investments and other sources, was \$128,589 short of the amount needed. An appeal was issued to individuals throughout the Church to raise this sum. The response was prompt and generous. Many gifts, ranging in amount from \$1.00 to \$20,000 were received and at its meeting in February the National Council announced that the Emergency Schedule for 1935 was balanced by estimated receipts.

The receipts from the dioceses were 98% of their "Expectations" as compared with 98.8% in the previous year. The net shortage in this account was \$24,956.59 against which a margin of safety of \$20,000 had been provided. Out of 99 dioceses and districts, 73 paid 100% or more of their "Expectations." Every diocese in the first and third Provinces was in the 100% class. A detailed statement of these receipts will be found on pages 227 to 229 of this report.

### Summary of Income and Expenditures

	1933	1934	1935
Income applicable to budget.....	\$2,087,048.01	\$2,220,009.10	\$2,191,504.70
Expenditures .....	2,752,961.25	2,649,437.01	2,248,551.60
Deficit .....	\$665,913.24	\$429,427.91	\$57,046.90
Transferred from 1933 Legacy account	136,109.05		
Transferred from 1934 Legacy account		106,492.37	
Transferred from 1935 Legacy account (Designated for Missionary work) ..			4,939.45
Transferred from Legacies of Previous years (sale of securities) .....			48,500.24
Net Deficit .....	\$529,804.19	\$322,935.54	\$3,607.21

### Deficit

The report of income and expenditures shows a deficit for the year of \$3,607.21. This was far more than covered by an individual pledge which remained unpaid on account of long

illness. This deficit for the year of \$3,607.21 with the deficit of \$852,739.73 accumulated in 1933 and 1934 makes a total of \$856,346.94. The General Convention of 1934 ordered that one-half of the undesignated legacies for the year should be used for the payment of debt. This one-half amounted to \$10,722.35 of which \$5,805.33 was used to help in carrying the interest charges on the debt and the balance of \$4,917.02 was applied to a reduction of the deficit. Lapsed balances reported after the books for 1934 had been closed and additional interest on Trust Funds yielded \$18,717.83 which further reduced the deficit to \$832,712.09. While such a deficit is a real burden, and must be removed as soon as possible, the credit of the Missionary Society is not impaired. Years ago friends of the Church realized that such deficits would occur and provided a fund called the "Reserve Deposit Account" for the purpose of protecting the credit of the Society at such times as its income may be less than expenses. As of December 31, 1935 the book value of this Fund was \$769,454.58. At the present time the entire Fund is invested and the deficit is being carried by loans upon which interest is being paid at lower rates than that realized from the investments in the Fund.

Expenditures in all fields and departments show sharp decreases, reflecting the drastic reductions in the Budget ordered by General Convention.

### Trust Funds

The total book value of Trust Funds held by the Committee on Trust Funds as of December 31, 1935, was \$11,970,522. These funds were invested as follows:

Railroad Bonds .....	20.8%
Public Utility Bonds .....	33.5%
United States Government Bonds .....	3.7%
Municipal and Industrial Bonds* .....	.4%
Preferred and Common Stocks (all given to the Society)* .....	1. %
Bonds and Mortgages secured by Real Estate† .....	29.3%
Real Estate acquired by foreclosure or by gifts or bequests** .....	10.3%
Uninvested Cash .....	1. %

The "Consolidated Trust Funds" in which most of the above investments are included, earned an income at the rate of 4.2958% as compared with 4.3924% in 1934.

The corporate and government securities at the end of the year had a cost or appraised value when received of \$7,106,979.46 and a market value in excess of book value of \$353,448.04. In addition to this excess of market value the Committee holds in its "Investment Profit and Loss Account" the sum of \$326,945.32, representing profits on securities sold. No appraisal has been attempted as to the real estate mortgages (\$3,512,818.07) and real estate (\$1,231,923.23) held by the Society.

Out of 211 mortgages held in our Trust Funds, 109 for a total of \$1,609,650 are fully paid up as to interest and taxes. Of the others, some are in arrears for taxes only, some for interest only and some for both, while nine having a total value of \$139,724 are in process of foreclosure. The total amount of mortgage certificates included in the above is \$107,796.82.

\* All received by gift or bequest.

† Of this total, \$107,796.82 consists of mortgage certificates.

\*\* Of this total, property of a book value of \$568,108.18 was received by bequest, sold at a profit over book value and re-acquired upon foreclosure, as explained in the report of 1933.

## Legacies

During 1935 legacies were received as follows:

Cash received from Executors and from sale of securities.....	\$172,122.02
Securities at inventory value.....	34,840.34

Total legacies received in 1935.....	<u>\$206,962.36</u>
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Appropriated as follows:

For current expenses of 1935.....	\$53,439.69	
For Deficit of 1933 and 1934.....	4,917.02	
For interest charges on debt.....	5,805.33	
For Forward Movement Expenses....	10,722.35	
		<u>\$74,884.39</u>

Designated for Specific Purposes:

For Investment .....	\$131,225.93	
For Special Uses .....	852.04	
		<u>132,077.97</u>
		<u>\$206,962.36</u>

## Expenditures at the Church Missions House

	1934	1935	+ Increase — Decrease
<b>General Administration</b> —Salaries of Vice-President, Treasurer, Secretary and a resident attorney, their office staffs, travel, etc., expenses of the President of the National Council but not including \$12,695.27 for retired workers of the Church Missions House.....	\$40,791.04	\$29,977.21	\$10,813.83—
<b>Department of Domestic Missions</b> —Part salary of Executive Secretary, salaries of office staff, travel, etc.....	6,190.99	8,101.93	1,910.94+
<b>Department of Foreign Missions</b> —Salary of Executive Secretary and Assistant Secretary, salaries of their office staff, travel, etc. ....	22,998.59	18,135.51	4,863.08—
<b>Department of Religious Education</b> —All expenses of the department except expenditures for College Work which is mostly salaries of Student Workers .....	39,799.73	28,282.82	11,516.91—
<b>Department of Christian Social Service</b> —Salary of Executive Secretary and Secretary for Industry, salaries of office staff, travel, etc. ....	19,190.52	12,399.44	6,791.08—
<b>Department of Finance</b> —All salaries except Treasurer (included under General Administration) Real Estate Division, upkeep of Church Missions House, Shipping Department, etc. ....	65,414.49	65,875.38	460.89+
<b>Miscellaneous Accounts</b> —Office equipment, telephone, travel of National Council members, group insurance, interest, printing and mite boxes, General Convention expenses..	77,012.71	71,198.86	5,813.85—
<b>Department of Publicity</b> —Salary of Executive Secretary and salaries of assistants, salaries of office staff, travel, etc.	49,240.20	40,624.00	8,616.20—
<b>Field Department</b> —All expenses including General Secretaries not resident in New York.....	58,742.27	26,489.41	32,252.86—
<b>Woman's Auxiliary</b> —All expenses except salaries and expenses for travel of Field Missionaries \$9,316.87.....	27,701.01	28,718.77	1,017.76+
<b>Commission on Ecclesiastical Relations</b> —All expenses.....	7,311.77	4,037.47	3,274.30—
<b>Contingent Fund</b> .....	1,099.86	4,150.00	3,050.14+
	<u>\$415,493.18</u>	<u>\$337,990.80</u>	<u>\$77,502.38*</u>

## Church School Lenten Offering

The decline in the Lenten Offering was checked in 1934 and this important source of revenue shows another increase in 1935. The figures for the last ten years are as follows:

1926 .....	\$491,696	1931 .....	\$426,762
1927 (Centennial Year)...	553,252	1932 .....	349,546
1928 .....	527,128	1933 .....	269,639
1929 .....	532,821	1934 .....	276,460
1930 .....	507,889	1935 .....	281,362

\* Net decrease.

On the following pages will be found a more detailed statement of income and expenditures. A statement of the Good Friday Offering of 1935 and of the amounts received from Dioceses to apply on "The Challenge" will be found on page 230.

The statement of receipts and disbursements on pages 231-233 is a record of all money received and paid out during the fiscal year, including receipts and expenditures for "Specials" and other work outside of the Program of the National Council. The statement of income and expenditures on pages 220-226 shows all income and expenditures applicable to the Budget and Advance Work Program for the years 1933, 1934 and 1935.

LEWIS B. FRANKLIN,

Treasurer

## INCOME

	1933	1934	1935
Receipts applicable to budget including			
Church School Lenten Offerings.....	\$1,357,398.56	\$1,256,917.96	\$1,355,643.41
Supplementary Appeal applied to budget....	36,296.50	274,955.69	118,302.00
Miscellaneous .....	59,553.66	54,909.02	83,972.65
Interest on Trust Funds.....	368,799.29	386,357.22	381,261.64
United Thank Offering, Yearly Share.....	265,000.00	246,869.21	252,325.00
From Legacies .....	136,109.05	106,492.37	53,439.69
Total Income applicable to budget.....	\$2,223,157.06	\$2,326,501.47	\$2,244,944.39
Designated Offerings for Advanced Work....	33,342.81	13,483.54	10,140.27
Offerings for the Challenge of 1935.....	.....	.....	19,794.99
Total Income .....	\$2,256,499.87	\$2,339,985.01	\$2,274,879.65

## EXPENDITURES

## Department of Domestic Missions

Dioceses:	1933*	1934*	1935*
Arkansas .....	\$6,043.00	\$5,090.00	\$3,986.00
Atlanta .....	2,478.00	1,100.00	.....
California .....	1,260.00	166.66	.....
Colorado .....	6,559.00	.....	.....
Duluth .....	9,760.00	8,239.67	5,748.00
East Carolina .....	5,400.00	4,487.00	3,589.00
Easton .....	2,400.00	1,800.00	1,800.00
Florida .....	2,326.00	2,326.00	1,861.00
Fond du Lac .....	2,928.00	3,360.00	3,540.00
Georgia .....	4,100.00	3,468.00	2,774.00
Indianapolis .....	2,100.00	583.32	.....
Iowa .....	3,103.00	147.66	.....
Kansas .....	4,086.00	2,688.00	2,150.00
Lexington .....	7,833.93	6,463.86	5,170.92
Louisiana .....	1,390.05	1,180.75	841.50
Maine .....	480.00	.....	.....
Marquette .....	5,884.00	4,060.00	3,248.00
Mississippi .....	4,374.00	2,994.00	2,994.00
Missouri .....	720.00	.....	.....
Montana .....	7,344.00	6,960.00	5,568.00
Nebraska .....	3,449.00	2,600.00	2,080.00
North Carolina .....	7,803.00	5,037.00	3,165.00
Northern Indiana .....	4,459.00	2,168.00	1,734.00
Olympia .....	3,690.00	2,952.00	3,024.00
Oregon .....	5,112.00	3,000.00	2,400.00
Quincy .....	2,126.00	.....	.....
Sacramento .....	7,144.61	5,826.00	4,826.00
South Carolina .....	5,192.00	4,256.00	3,404.00
South Florida .....	6,728.00	5,962.00	4,394.92
Southern Virginia .....	2,520.00	2,209.00	1,620.00
Southwestern Virginia .....	5,313.60	6,480.00	6,480.00
Springfield .....	8,709.00	4,605.01	2,839.92
Tennessee .....	3,276.00	678.64	.....
Upper South Carolina .....	4,806.00	4,500.00	2,682.00
West Missouri .....	864.00	680.00	.....
Western North Carolina.....	16,005.00	13,808.00	11,113.39
West Texas .....	4,897.00	4,408.00	3,408.00
Deaf Mutes .....	45.00	.....	.....
	\$172,708.19	\$124,284.57	\$96,441.65

\* Appropriations for College Workers not included.



Continental Missionary Districts	1933	1934	1935
Arizona .....	\$ 49,932.64	\$ 44,117.00	\$ 37,652.00
Eastern Oregon .....	18,990.00	17,118.27	14,734.00
Idaho .....	35,650.00	31,212.50	25,633.47
Nevada .....	22,630.50	21,448.00	18,230.00
New Mexico .....	28,241.50	27,949.20	24,276.00
North Dakota .....	24,683.02	23,945.86	20,166.95
North Texas .....	14,310.51	12,740.16	11,151.95
Oklahoma .....	45,795.18	45,938.00	25,000.00
Salina .....	21,376.41	17,524.02	15,006.00
San Joaquin .....	17,089.29	15,185.00	12,601.00
South Dakota .....	83,240.00	79,470.00	67,243.50
Spokane .....	25,210.00	23,600.00	19,560.00
Utah .....	32,292.83	22,162.09	17,730.62
Western Nebraska .....	23,277.33	21,856.55	17,500.00
Wyoming .....	53,796.64	53,520.00	45,289.69
	<u>\$496,515.85</u>	<u>\$457,786.65</u>	<u>\$371,775.18</u>

Extra-Continental Missionary Districts*	1933	1934	1935
Alaska .....	\$ 74,659.47	\$ 69,075.23	\$ 61,637.49
Honolulu .....	53,833.83	50,338.56	46,391.82
Philippines .....	127,470.31	121,158.16	100,235.34
Panama Canal Zone .....	11,608.68	10,354.46	8,434.88
Puerto Rico .....	71,313.60	67,268.85	54,682.45
	<u>\$338,885.89</u>	<u>\$318,195.26</u>	<u>\$271,381.98</u>

## PENSION AND PENSION PREMIUMS

	1933	1934	1935
Pensions to Retired Missionaries and Workers	\$ 22,648.95	\$ 33,458.32	\$ 37,915.00
Pension Premiums on Missionaries Salaries...	40,563.02	32,023.49	31,005.26
	<u>\$ 63,211.97</u>	<u>\$ 65,481.81</u>	<u>\$ 68,920.26</u>

## MISCELLANEOUS

	1933	1934	1935
Emergency Needs .....	\$ 1,577.10	.....	\$ 1,000.00
Outfits, Travel of Missionaries, Medical Care, etc., "Under the Rules".....	20,031.64	\$ 18,757.43	14,649.94
Interdenominational Agencies .....	450.00	400.00	400.00
Literature for the Blind .....	1,000.00	1,000.00	1,000.00
Additional U. T. O. Expenditures.....	.....	560.00	1,713.50
	<u>\$ 23,058.74</u>	<u>\$ 20,717.43</u>	<u>\$ 18,763.44</u>

## DEPARTMENT ADMINISTRATION

	1933	1934	1935
Salaries of Officers .....	.....	\$ 600.00	\$ 2,400.00
Salaries of Staff .....	\$ 3,958.00	3,746.50	3,720.00
Travel .....	121.04	1,783.63	1,794.69
Printing and Publications.....	.....	15.86	7.24
Contingent Fund .....	35.00	.....	.....
Pension Fund Premiums .....	.....	45.00	180.00
	<u>\$ 4,114.04</u>	<u>\$ 6,190.99</u>	<u>\$ 8,101.93</u>
Total, Department of Domestic Missions..	<u>\$1,098,494.68</u>	<u>\$992,656.71</u>	<u>\$835,384.44</u>

\* Administered by Department of Foreign Missions.

## Department of Finance

## Department of Foreign Missions

	1933	1934	1935
<b>Asia and Africa:</b>			
Anking .....	\$ 50,320.00	\$ 54,185.18	\$ 51,841.31
Hankow .....	114,625.00	119,461.61	115,637.89
Shanghai .....	170,064.50	153,934.52	154,485.80
Kyoto .....	78,452.63	78,594.98	77,361.76
North Tokyo .....	145,612.14	149,394.49	126,172.56
Tohoku .....	35,998.86	41,531.40	34,149.93
Tokyo .....	1,653.42	1,334.48	805.37
Osaka .....	973.27	702.10	572.78
Liberia .....	51,125.00	49,214.19	38,282.83
	<u>\$648,824.82</u>	<u>\$648,352.95</u>	<u>\$599,310.23</u>
<b>Latin America:</b>			
Brazil .....	\$ 46,447.84	\$ 55,255.22	\$ 49,960.58
Cuba .....	58,679.25	55,259.12	51,768.57
Mexico .....	40,041.35	43,010.13	37,250.39
Haiti .....	27,027.98	24,867.83	23,122.48
Dominican Republic .....	12,932.94	11,529.66	9,905.20
	<u>\$185,129.36</u>	<u>\$189,921.96</u>	<u>\$172,007.22</u>

## PENSIONS AND PENSION PREMIUMS

	1933	1934	1935
Pensions to Retired Missionaries and Workers	\$ 18,763.60	\$ 27,200.00	\$ 28,500.00
Pension Premiums on Missionary Salaries....	18,837.00	17,869.29	16,372.20
	<u>\$ 37,600.60</u>	<u>\$ 45,069.29</u>	<u>\$ 44,872.20</u>

## MISCELLANEOUS

	1933	1934	1935
Emergency Needs .....	\$ 1,810.88	\$ 1,100.00	\$ 500.00
Outfits, Travel of Missionaries, Medical Care, etc., "Under the Rules".....	82,251.45	78,446.28	56,303.78
Special Needs not under the Rules.....	3,956.07	5,151.86	884.76
Interdenominational Agencies .....	3,300.00	2,760.00	1,500.00
Training and Scholarships for Missionary Volunteers .....	915.00	893.65	1,140.19
Conference with new and furloughed Mission- aries and U. T. O. Appointment Expenses..	75.00	105.42	121.46
	<u>\$ 92,308.40</u>	<u>\$ 88,457.21</u>	<u>\$ 60,450.19</u>

## DEPARTMENT ADMINISTRATION

	1933	1934	1935
Salaries of Officers .....	\$ 10,000.00	\$ 10,000.00	\$ 8,800.00
Pension Fund Premiums .....	300.00	300.00	285.00
Salaries of Staff .....	10,285.55	10,396.00	7,871.95
Travel .....	1,860.76	2,000.00	1,078.09
Printing and Publications .....	110.78	148.15	100.47
Contingent Fund .....	.....	154.44	.....
	<u>\$ 22,557.09</u>	<u>\$ 22,998.59</u>	<u>\$ 18,135.51</u>
Total, Department of Foreign Missions....	<u>\$986,420.27</u>	<u>\$994,800.00</u>	<u>\$894,775.35</u>

**Department of Religious Education**

	1933	1934	1935
Salaries of Officers .....	\$ 11,586.57	\$ 23,044.26	\$ 16,700.00
Pension Fund Premiums .....	633.00	1,344.00	960.00
Salaries of Staff .....	*11,177.69	*9,570.64	6,532.00
Travel of Officers and Representatives.....	2,377.55	3,004.45	2,690.62
Printing and Publications .....	945.76	1,334.64	972.89
Child Study .....	3,050.15	970.17	.....
Adult Education .....	171.12	.....	.....
Gifts to Board .....	400.00	400.00	400.00
Contingent Fund .....	17.00	73.50	27.31
College Work .....	31,236.35	19,455.34	12,133.10
Isolated Work .....	.....	58.07	.....
<b>Total, Department of Religious Education..</b>	<b>\$ 61,595.19</b>	<b>\$ 59,255.07</b>	<b>\$ 40,415.92</b>

**Department of Christian Social Service**

	1933	1934	1935
Salaries of Officers .....	\$ 11,520.00	\$ 11,520.00	\$ 7,100.00
Pension Fund Premiums .....	684.00	684.00	360.00
Salaries of Staff .....	3,673.63	4,043.00	2,587.00
Travel of Officers and Representatives.....	926.97	1,438.83	748.47
Printing and Publications .....	287.69	698.95	416.39
Contingent Fund .....	61.00	53.94	50.00
Social and Industrial, Studies & Research....	750.00	750.00	.....
Rural Work .....	597.62	273.65	.....
Social Service and Industrial Conferences....	381.09	478.15	.....
Commission on Racial Relations of the Fed- eral Council of Churches.....	200.00	200.00	.....
Rural Training Courses .....	981.49	1,000.00	.....
Social Service Training Courses for Semina- rians and Others .....	2,000.00	2,000.00	.....
Conferences .....	.....	.....	1,137.58
<b>Total, Department of Christian Social Service .....</b>	<b>\$ 22,063.49</b>	<b>\$ 23,140.52</b>	<b>\$ 12,399.44</b>

**Department of Finance**

	1933	1934	1935
Salaries of Officers .....	\$ 4,000.00	\$ 3,211.07	\$ 7,300.00
Salaries of Staff .....	24,267.00	28,685.26	24,594.31
Cost of Collection of Checks.....	23.68	36.36	31.08
Surety Bond and Burglary Insurance.....	294.00	275.31	429.52
Federal Tax on Checks .....	256.19	288.72	.....
Expenses of Real Estate Division.....	.....	.....	681.38
<b>Total, Department of Finance.....</b>	<b>\$ 28,840.87</b>	<b>\$ 32,496.72</b>	<b>\$ 33,036.29</b>

\* Salaries and Expenses of Book Store, Lantern Slides and Information Desk transferred to Inter-departmental Expenses.

## Department of Finance

## Department of Publicity

	1933	1934	1935
Salaries of Officers .....	\$ 25,220.00	\$ 25,400.00	\$ 19,700.00
Pension Fund Premiums.....	605.00	660.00	645.00
Salaries of Staff .....	19,802.84	19,778.20	17,361.00
Travel of Officers and Representatives.....	93.00	62.00	78.00
News and Field Bureau.....	4,840.00	3,340.00	2,840.00
Total, Department of Publicity.....	<u>\$ 50,560.84</u>	<u>\$ 49,240.20</u>	<u>\$ 40,624.00</u>

## Field Department

	1933	1934	1935
Salaries of Officers .....	\$ 11,040.00	\$ 11,040.00	\$ 5,880.00
Salaries of Field Officers.....	21,600.00	21,600.00	8,340.00
Pension Fund Premiums.....	2,448.00	2,448.00	1,059.00
Salaries of Staff .....	4,496.20	3,983.20	3,972.80
Travel of Officers and Representatives.....	8,210.72	9,500.00	3,474.88
Printing and Publications .....	5,308.71	8,188.03	2,656.91
Contingent Fund .....	.....	17.61	6.70
Field Conferences .....	427.85	700.00	212.92
Speakers Bureau—Travel .....	1,618.18	1,265.43	876.20
Total, Field Department.....	<u>\$ 55,149.66</u>	<u>\$ 58,742.27</u>	<u>\$ 26,489.41</u>

## Woman's Auxiliary

	1933	1934	1935
Salaries of Officers .....	\$ 13,332.31	\$ 13,360.00	\$ 13,360.00
Salaries of Staff .....	7,364.70	7,532.56	7,430.00
Travel of Officers and Representatives.....	2,221.77	799.33	1,407.32
Travel of Executive Board .....	3,484.97	3,525.56	4,252.39
Printing and Publications .....	1,759.36	2,300.00	2,264.96
Contingent Fund .....	.....	183.56	4.10
General Field Missionaries .....	8,933.56	8,320.00	9,316.87
Total, Woman's Auxiliary .....	<u>\$ 37,096.67</u>	<u>\$ 36,021.01</u>	<u>\$ 38,035.64</u>

## Advisory Commission on Ecclesiastical Relations

	1933	1934	1935
Salaries .....	\$ 8,433.26	\$ 4,600.00	\$ 2,000.00
Pension Fund Premiums .....	602.50	315.00	120.00
Salaries of Staff .....	3,426.00	1,596.50	1,456.00
Travel, Printing and Publications.....	969.86	800.27	461.47
Co-operation with Protestant and Eastern Churches .....	503.75	.....	.....
Educational .....	800.00	.....	.....
Conferences .....	177.30	.....	.....
Total .....	<u>\$ 14,912.67</u>	<u>\$ 7,311.77</u>	<u>\$ 4,037.47</u>

**Interdepartmental Expenses**

	1933	1934	1935
Office Equipment, Supplies, Telegrams, Cables, Express, Telephone and Postage..	\$ 20,523.70	\$ 20,819.33	\$ 17,319.71
Printing, Advertising and Distribution.....	8,806.64	8,994.18	4,080.34
Life Insurance for Members of Church Mis- sions House Staff and Group Disability Insurance .....	4,057.26	3,466.38	1,631.10
Pension Premiums for Office Staff.....	9,385.56	10,530.78	7,418.26
Travel Expenses, Members of Council.....	4,676.16	2,627.93	3,673.25
Interest on Loans .....	9,275.61	23,478.80	20,000.00
Lenten Offering Boxes and Material.....	7,372.58	5,904.86	6,071.27
Auditing and Legal Expenses.....	1,940.32	1,500.13	1,599.35
Additional Assistance .....	445.00	401.60	600.25
General Convention Expenses.....	7,000.00	1,000.00	*3,000.00
Purchasing and Shipping Department.....	7,155.20	6,219.20	5,253.60
Church Missions House—Salaries.....	11,068.54	11,093.79	11,618.76
Church Missions House—Expenses.....	7,967.67	8,928.65	8,474.46
Book Store, Library, Lantern Slides and In- formation Desk .....	8,405.64	5,957.35	7,492.27
Total .....	<u>\$108,079.88</u>	<u>\$110,922.98</u>	<u>\$ 98,232.62</u>
Contingent Fund .....	<u>\$ 12,126.02</u>	<u>\$ 20,783.85</u>	<u>\$ 8,824.19</u>

**General Administration**

	1933	1934	1935
Salaries of Officers .....	\$ 30,457.93	\$ 26,363.41	\$ 14,720.00
Pension Fund Premiums.....	747.00	432.00	345.00
Salaries of Staff .....	9,598.69	9,137.00	9,164.42
Travel of Officers and Representatives of the Council .....	278.84	281.06	155.64
Presiding Bishop: Expense Account .....	127.48	4,562.92	2,400.00
Contingent Fund .....	933.38	14.65	3,192.00
Total, General Administration.....	<u>\$ 42,143.32</u>	<u>\$ 40,791.04</u>	<u>\$ 29,977.06</u>

**Retired Church Missions House Officers**

	1933	1934	1935
Retiring Allowances .....	\$ 13,764.62	\$ 12,279.87	\$ 11,885.27
Pension Fund Premiums .....	300.00	525.00	405.00
Total .....	<u>\$ 14,064.62</u>	<u>\$ 12,804.87</u>	<u>\$ 12,290.27</u>

**Institutes**

	1933	1934	1935
American Church Institute for Negroes.....	<u>\$160,155.00</u>	<u>\$156,930.00</u>	<u>\$142,747.50</u>

\* Annual appropriation for expenses at triennial meeting.

## Department of Finance

## Co-operating Agencies

	1933	1934	1935
American Churches in Europe.....	\$ 2,000.00	\$ 2,420.00	.....
Army and Navy Commission.....	1,250.26	.....	.....
Church Mission of Help.....	9,000.00	9,000.00	\$ 4,500.00
Church Periodical Club.....	8,000.00	7,000.00	3,500.00
Girls' Friendly Society.....	5,000.00	4,500.00	3,000.00
National Commission on Evangelism.....	5,000.00	4,500.00	4,000.00
Seamen's Church Institute of America.....	9,400.00	5,000.00	.....
World Conference on Faith and Order.....	2,500.00	2,000.00	1,000.00
Total, Co-operating Agencies.....	<u>\$ 42,150.26</u>	<u>\$ 34,420.00</u>	<u>\$ 16,000.00</u>

## Conference and Training Centers

	1933	1934	1935
Brent House, Chicago, Ill.....	\$ 8,500.00	\$ 8,500.00	\$ 7,662.00
Windham House, New York, N. Y.....	2,987.81	3,250.00	3,000.00
Bishop Tuttle House, Raleigh, N. C.....	6,000.00	5,750.00	3,000.00
St. Margaret's House, Berkeley, Calif.....	1,620.00	1,620.00	1,620.00
Total.....	<u>\$19,107.81</u>	<u>\$ 19,120.00</u>	<u>\$ 15,282.00</u>

## Advance Work

	1933	1934	1935
Advance Work for which Designated Offerings were received.....	<u>\$ 33,342.81</u>	<u>\$ 13,483.54</u>	<u>\$ 10,140.27</u>

## SUMMARY OF EXPENDITURES

	1933	1934	1935
Department of Domestic Missions.....	\$1,098,494.68	\$ 992,656.71	\$ 835,384.44
Department of Foreign Missions.....	986,420.27	994,800.00	894,775.35
Department of Religious Education.....	61,595.19	59,255.07	40,415.92
Department of Christian Social Service.....	22,063.49	23,140.52	12,399.44
Department of Finance.....	28,840.87	32,496.72	33,036.29
Department of Publicity.....	50,560.84	49,240.20	40,624.00
Field Department.....	55,149.66	58,742.27	26,489.41
Woman's Auxiliary.....	37,096.67	36,021.01	38,035.64
Commission on Ecclesiastical Relations.....	14,912.67	7,311.77	4,037.47
Interdepartmental Expenses.....	108,079.88	110,922.98	98,232.62
Contingent Fund.....	12,126.02	20,783.85	8,824.19
General Administration.....	42,143.32	40,791.04	29,977.06
Retired (Church Missions House).....	14,064.62	12,804.87	12,290.27
Institutes.....	160,155.00	156,930.00	142,747.50
Co-operating Agencies.....	42,150.26	34,420.00	16,000.00
Conference and Training Centers.....	19,107.81	19,120.00	15,282.00
Total Budget Expenditures.....	<u>\$2,752,961.25</u>	<u>\$2,649,437.01</u>	<u>\$2,248,551.60</u>
Advance Work.....	33,342.81	13,483.54	10,140.27
The Challenge of 1935.....	.....	.....	19,794.99
Total Expenditures.....	<u>\$2,786,304.06</u>	<u>\$2,662,920.55</u>	<u>\$2,278,486.86</u>

STATEMENT OF AMOUNTS RECEIVED FOR THE YEAR 1935

Applying on the Budget Quota for the General Work of the Church

PROVINCE I					
Expecta- tion 1935	Diecese or District	Paid on Expecta- tion	Per Cent. Paid	Paid on Supplementary Offerings	Total Paid
\$ 60,000	Connecticut .....	\$ 61,306.96	102	\$ 505.00	\$ 61,811.96 *
5,000	Maine .....	5,101.36	102	.....	5,101.36
155,000	Massachusetts .....	155,000.00	100	10,351.00	165,351.00
7,500	New Hampshire .....	8,500.00	113	290.00	8,790.00
37,609	Rhode Island .....	37,610.98	100	710.00	38,320.98
4,000	Vermont .....	4,001.00	100	.....	4,001.00
20,000	Western Mass. ....	21,691.05	108	200.00	21,891.05
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\$289,109		\$293,211.35	101	\$12,056.00	\$305,267.35
PROVINCE II					
\$20,000	Albany .....	\$ 20,000.00	100	\$ 250.00	\$ 20,250.00
15,000	Central New York .....	17,230.00	115	2,175.00	19,405.00
55,000	Long Island .....	57,365.06	104	.....	57,365.06
40,000	Newark .....	40,005.00	100	1,807.00	41,812.00
28,000	New Jersey .....	31,040.00	111	50.00	31,090.00
200,000*	New York .....	163,849.74	81	11,070.00	174,919.74
6,250	Rochester .....	6,250.00	100	70.00	6,320.00
9,500	Western New York.....	9,500.00	100	.....	9,500.00
1,200	Haiti .....	1,227.19	102	.....	1,227.19
1,200	Panama Canal Zone.....	968.62	81	.....	968.62
1,750	Puerto Rico .....	1,762.62	101	.....	1,762.62
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\$377,900		\$349,198.23	92	\$ 15,422.00	\$364,620.23
PROVINCE III					
\$20,000	Bethlehem .....	\$ 20,000.00	100	\$ 157.61	\$ 20,157.61
12,500	Delaware .....	12,987.85	104	5,280.00	18,267.85
1,875	Easton .....	1,875.00	100	.....	1,875.00
10,000	Erie .....	10,012.50	100	35.00	10,047.50
12,000	Harrisburg .....	12,000.00	100	70.00	12,070.00
25,000	Maryland .....	25,000.00	100	252.00	25,252.00
125,000	Pennsylvania .....	125,000.00	100	15,660.00	140,660.00
17,400	Pittsburgh .....	19,800.00	114	70.00	19,870.00
8,400	Southern Virginia .....	9,011.96	107	176.50	9,188.46
9,000	Southwestern Va. ....	9,003.40	100	175.00	9,178.40
25,000	Virginia .....	25,000.00	100	250.00	25,250.00
25,000	Washington .....	26,253.78	105	3,869.33	30,123.11
6,000	West Virginia .....	6,000.00	100	205.00	6,205.00
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\$297,175		\$301,944.49	102	\$26,200.44	\$328,144.93

\*Objective, not expectation

Expectation 1935	Dioecese or District	Paid on Expecta- tion	Per Cent. Paid	Paid on Supplementary Offerings	Total Paid
<b>PROVINCE IV</b>					
\$10,000	Alabama .....	\$ 9,501.34	95	\$ 214.00	\$ 9,715.34
2,300	Atlanta .....	2,300.00	100	70.00	2,370.00
7,000	East Carolina .....	7,000.00	100	.....	7,000.00
3,831	Florida .....	3,016.43	79	30.00	3,046.43
3,500	Georgia .....	3,608.35	103	.....	3,608.35
3,500	Kentucky .....	3,949.48	113	100.00	4,049.48
5,500	Lexington .....	3,628.74	66	.....	3,628.74
5,000	Louisiana .....	5,000.00	100	50.00	5,050.00
4,000	Mississippi .....	4,000.00	100	120.00	4,120.00
13,500	North Carolina .....	13,500.00	100	175.00	13,675.00
4,000	South Carolina .....	4,015.00	100	.....	4,015.00
5,000	South Florida .....	5,000.00	100	440.00	5,440.00
17,500	Tennessee .....	15,875.00	91	170.00	16,045.00
6,500	Upper South Carolina.....	4,669.41	72	70.00	4,739.41
2,596	Western North Carolina.....	3,503.61	135	10.00	3,513.61
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\$93,727		\$88,567.36	94	\$1,449.00	\$90,016.36
<b>PROVINCE V</b>					
\$50,000	Chicago .....	\$50,000.00	100	\$410.00	\$50,410.00
1,700	Eau Claire .....	1,700.00	100	100.00	1,800.00
1,600	Fond du Lac .....	1,600.00	100	.....	1,600.00
2,250	Indianapolis .....	2,354.00	105	213.54	2,567.54
750	Marquette .....	236.91	32	70.00	306.91
7,500	Michigan .....	11,453.71	153	112.75	11,566.46
4,124	Milwaukee .....	4,390.16	106	.....	4,390.16
1,500	Northern Indiana .....	1,471.14	98	.....	1,471.14
12,500	Ohio .....	15,000.00	120	.....	15,000.00
450	Quincy .....	450.00	100	.....	450.00
54,600	Southern Ohio .....	54,600.00	100	5,670.00	60,270.00
2,640	Springfield .....	2,340.00	89	.....	2,340.00
2,500	Western Michigan .....	2,505.00	100	201.42	2,706.42
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\$142,114		\$148,100.92	104	\$6,777.71	\$154,878.63
<b>PROVINCE VI</b>					
\$7,200	Colorado .....	\$7,200.00	100	\$140.00	\$7,340.00
1,500	Duluth .....	1,460.50	97	5.00	1,465.50
3,750	Iowa .....	3,750.00	100	200.00	3,950.00
12,500	Minnesota .....	12,510.00	100	645.00	13,155.00
4,200	Montana .....	3,222.97	77	70.00	3,292.97
3,125	Nebraska .....	2,606.25	83	2,035.00	4,641.25
3,200	North Dakota .....	3,200.00	100	.....	3,200.00
6,500	South Dakota .....	6,121.65	94	4.50	6,126.15
3,600	Western Nebraska .....	3,600.50	100	.....	3,600.50
2,400	Wyoming .....	2,614.23	109	70.00	2,684.23
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\$47,975		\$46,286.10	96	\$3,169.50	\$49,455.60
<b>PROVINCE VII</b>					
\$2,500	Arkansas .....	\$1,516.99	61	.....	\$1,516.99
3,750	Dallas .....	3,775.00	101	\$17.50	3,792.50
6,250	Kansas .....	6,249.81	100	.....	6,249.81
9,900	Missouri .....	10,000.00	101	70.00	10,070.00
4,750	New Mexico .....	4,750.00	100	.....	4,750.00
1,875	North Texas .....	1,222.76	65	.....	1,222.76
6,000	Oklahoma .....	5,954.42	99	.....	5,954.42
1,200	Salina .....	1,200.00	100	.....	1,200.00
15,000	Texas .....	15,000.00	100	64.00	15,064.00
3,500	West Missouri .....	3,505.08	100	70.00	3,575.08
3,125	West Texas .....	2,246.00	72	420.00	2,666.00
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\$57,850		\$55,420.06	96	\$641.50	\$56,061.56



PROVINCE VIII					
Expectation 1935	Diocese or District	Paid on Expectation	Per Cent. Paid	Paid on Supplementary Offerings	Total Paid
\$5,000	Arizona .....	\$ 5,000.00	100	\$ 70.00	\$ 5,070.00
12,500	California .....	12,505.00	100	307.66	12,812.66
2,125	Eastern Oregon .....	1,748.15	82	.....	1,748.15
4,000	Idaho .....	2,500.00	63	.....	2,500.00
21,250	Los Angeles .....	21,250.00	100	10,080.00	31,330.00
1,875	Nevada .....	1,875.00	100	.....	1,875.00
2,500	Olympia .....	2,085.61	83	.....	2,085.61
2,000	Oregon .....	2,000.00	100	.....	2,000.00
2,250	Sacramento .....	1,775.31	79	85.08	1,860.39
3,000	San Joaquin .....	2,610.66	87	.....	2,610.66
4,500	Spokane .....	4,500.00	100	.....	4,500.00
2,400	Utah .....	1,723.83	72	.....	1,723.83
2,500	Alaska .....	3,115.47	125	.....	3,115.47
4,750	Honolulu .....	4,750.00	100	.....	4,750.00
1,600	Philippines .....	1,600.00	100	.....	1,600.00
<hr/>		<hr/>	<hr/>	<hr/>	<hr/>
\$72,250		\$69,039.03	95	\$10,542.74	\$79,581.77
	<b>FOREIGN</b>				
\$1,200E	Brazil .....	\$ 1,200.00	100	.....	\$1,200.00
500	Cuba .....	936.16	187	.....	936.16
200	Liberia .....	6.59	3	\$5.00	11.59
500	Mexico .....	384.30	77	.....	384.30
<hr/>		<hr/>	<hr/>	<hr/>	<hr/>
\$2,400		\$2,527.05	105	\$5.00	\$2,532.05

**SUMMARY**

\$289,109	PROVINCE I .....	\$293,211.35	101	\$12,056.00	\$305,267.35
377,900	PROVINCE II .....	349,198.23	92	15,422.00	364,620.23
297,175	PROVINCE III .....	301,944.49	102	26,200.44	328,144.93
93,727	PROVINCE IV .....	88,567.36	94	1,449.00	90,016.36
142,114	PROVINCE V .....	148,100.92	104	6,777.71	154,878.63
47,975	PROVINCE VI .....	46,286.10	96	3,169.50	49,455.60
57,850	PROVINCE VII .....	55,420.06	96	641.50	56,061.56
72,250	PROVINCE VIII .....	69,039.03	95	10,542.74	79,581.77
2,400	FOREIGN .....	2,527.05	105	5.00	2,532.05
<hr/>		<hr/>	<hr/>	<hr/>	<hr/>
\$1,380,500		\$1,354,294.59	98	\$76,263.89	\$1,430,558.48
Other Foreign .....		1,348.82	.....	.....	1,348.82
From Individuals & Miscellaneous Sources....		.....	.....	42,038.11	42,038.11
<hr/>		<hr/>	<hr/>	<hr/>	<hr/>
		\$1,355,643.41		\$118,302.00	\$1,473,945.41

**SUPPLEMENTARY STATEMENT**

**Amounts Received to May 1, 1936 to Apply on 1935 Expectations**

Connecticut .....	\$ 726.99	Kansas .....	\$ .19
West. Massachusetts .....	36.55	Oklahoma .....	16.58
New York .....	3,643.11	Olympia .....	228.91
Florida .....	500.00	Sacramento .....	4.50
Duluth .....	21.85	Mexico .....	134.20
Nebraska .....	76.87	European Churches .....	279.35

For Amounts Received on THE CHALLENGE, 1935, see page 230

**AMOUNTS RECEIVED FROM THE DIOCESES TO APPLY ON  
"THE CHALLENGE, 1935"**

Connecticut .....	\$ 100.00	Louisiana .....	\$ 2.00
Massachusetts .....	10.00	North Carolina .....	3,534.06
Central New York.....	171.50	South Carolina .....	30.00
Long Island .....	85.00	Tennessee .....	70.00
Newark .....	1,020.00	Upper South Carolina.....	573.26
New Jersey .....	11.75	Western North Carolina.....	345.93
New York .....	128.00	Michigan .....	75.00
Western New York.....	500.00	Western Michigan .....	10.00
Delaware .....	155.65	Minnesota .....	18.27
Easton .....	10.00	Texas .....	5.00
Maryland .....	75.00	West Missouri .....	100.00
Pennsylvania .....	158.40	Oklahoma .....	10.00
Virginia .....	6,500.00	Sacramento .....	15.00
Washington .....	1,110.00	Miscellaneous Sources .....	4,955.17
West Virginia.....	10.00		
Alabama .....	6.00	Total .....	\$19,794.99

**GOOD FRIDAY OFFERING  
January 1, 1935 to December 31, 1935**

**Receipts**

Balance on hand January 1, 1935.....	\$ 2,543.66
Received on account of 1934 Offering.....	294.11
Received for 1935 Offering .....	17,492.16
	<u>\$20,329.93</u>

**Disbursements**

Rev. E. M. Bickersteth, Secretary, Jerusalem and the East Mission.....	\$ 2,500.00
Mr. J. G. Matthews, Secretary, Jerusalem and the East Mission.....	12,300.00
Rev. C. T. Bridgeman, Salary and Rent.....	3,000.00
Rev. John B. Panfil .....	100.00
Pension Fund Premiums .....	225.00
Postage, Printing and Office Supplies .....	758.52
Balance of 1934 Offering transferred to 1935 Offering.....	37.77
	<u>\$18,921.29</u>
Balance on hand December 31, 1935.....	1,408.64
	<u>\$20,329.93</u>

**THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE  
PROTESTANT EPISCOPAL CHURCH IN THE U. S. A.**

**STATEMENT OF RECEIPTS AND DISBURSEMENTS,  
JANUARY 1 TO DECEMBER 31, 1935**

A record of every dollar received and disbursed during the year  
whether for account of the Society or as Agent for others.

**Balance on hand, January 1, 1935:**

General Account, Cash .....	\$376,170.94	
Legacies Undesignated 1933, Cash .....	18,750.00	
Specials and Miscellaneous Accounts, Cash .....	65,711.15	
United Thank Offering 1931, Investment .....	1,366.96	
United Thank Offering 1934, Cash .....	\$ 1,576.59	
Investments .....	480,828.16	
	482,404.75	\$ 944,403.80

**Receipts**

## To meet Appropriations:

Applicable to Budget of 1935 including Church School Lenten Offerings .....	\$1,348,515.85	
Supplementary Appeal 1935 .....	115,887.66	
Everymans Offering .....	2,414.34	
Interest on Trust Funds .....	381,261.64	
United Thank Offering of 1934 .....	252,325.00	
Miscellaneous .....	80,798.87	
Designated Legacies 1935 .....	4,939.45	
Legacies prior to 1935 .....	48,500.24	
	2,234,643.05	

**Advance Work:**

Advance Work (for which designated contributions were received) .....	10,140.27
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**The Challenge:**

The Challenge (for which designated contributions were received) .....	19,794.99
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**Legacies and Gifts:**

Designated Legacies 1935 .....	\$ 4,939.45	
Undesignated Legacies 1935 .....	21,444.70	
Undesignated Legacies prior to 1935 (sale of securities) .....	48,500.24	
Legacies for Investment and Special Purposes .....	107,237.63	
Gifts for Investment (Income Designated) .....	20,705.44	
	202,827.46	

**Loans:**

Loans from Banks .....	\$2,300,000.00	
Legacy Loan Fund—Repayments .....	800.00	
	2,300,800.00	

**Specials:**

Specials (over and above appropriations) .....	183,531.39
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**Sales Accounts:**

Spirit of Missions .....	\$ 23,259.79	
Books and Pamphlets .....	10,990.17	
	34,249.96	

**Miscellaneous Accounts:**

Suspense and Adjustment Accounts .....	\$ 83,135.53	
Accounts for other organizations not directly connected with the Society and for individuals .....	161,839.74	
Accounts held for projects in the Field .....	111,092.81	
Principal and Income from Mortgages and Real Estate for account of Trust Funds and other Funds .....	276,408.62	
United Thank Offering 1931 .....	12,000.00	
United Thank Offering 1937 .....	161,127.75	
	805,604.45	

**Deficit:**

For account of deficit of 1933 and 1934 .....	23,340.70
	\$6,759,336.07

## Disbursements

<b>For account of Appropriations:</b>		
Department of Domestic Missions .....	\$ 822,524.29	
Department of Foreign Missions .....	904,584.20	
Department of Religious Education .....	39,215.92	
Department of Christian Social Service .....	12,399.44	
Department of Finance .....	33,036.29	
Department of Publicity .....	40,624.00	
Field Department .....	27,136.72	
Woman's Auxiliary .....	38,035.64	
Commission on Ecclesiastical Relations .....	4,037.47	
General Administration .....	27,269.99	
Office Equipment, Supplies, Postage, Telegrams, Telephone, etc. ....	17,375.91	
Printing, Advertising, etc. ....	3,580.34	
Life Insurance Members of the Church Missions House Staff .....	1,631.10	
Pension Premiums for Office Staff .....	6,957.75	
Travel Expenses Members of Council .....	3,673.25	
Lenten Offering Boxes and Material .....	6,205.42	
Auditing and Legal Expenses .....	1,599.35	
Additional Assistance .....	600.25	
Purchasing and Shipping .....	5,253.60	
Church Missions House Maintenance .....	20,093.22	
Book Store, Library and Lantern Slides .....	7,492.27	
Contingent Fund .....	10,704.19	
Retired (Church Missions House Officers and Staff) .....	12,290.27	
Brent House, Chicago, Ill. ....	7,662.00	
Windham House, New York, N. Y. ....	3,000.00	
Bishop Tuttle Memorial House, Raleigh, N. C. ....	3,000.00	
St. Margaret's House, Berkeley, Calif. ....	1,620.00	
The Challenge—Expenses of Advertising, etc. ....	541.36	
American Church Institute for Negroes .....	142,747.50	
Co-operating Agencies .....	16,071.00	
		\$2,220,962.74
<b>Advance Work:</b>		
Advance Work (for which designated contributions were received) .....		10,140.27
<b>The Challenge:</b>		
The Challenge (for which designated contributions were received) .....		19,794.99
<b>United Thank Offering:</b>		
For buildings and land from 1931 Offering .....	\$ 30,500.00	
Support of Women Workers from 1934 Offering .....	252,325.00	
Loss on Real Estate and Note from 1934 Offering .....	2,803.13	
Purchase of Securities, etc., from 1937 Offering .....	15,755.71	
		301,383.84
<b>Legacies and Gifts:</b>		
Deposited with the Standing Committee on Trust Funds for Investment:		
Legacies .....	\$ 152,168.77	
Gifts and Funds .....	31,262.34	
		183,431.11
<b>Legacies for Special Purposes, etc.:</b>		
From Designated Legacies of 1935 applied to Budget .....	\$ 4,939.45	
From Undesignated Legacies of 1935:		
Applied to Deficit of 1934 .....	\$ 4,917.02	
Applied to Interest on Loans .....	5,805.33	
Applied to Forward Movement Expenses .....	10,722.35	
	21,444.70	
From Undesignated Legacies prior to 1935 sale of securities— applied to Budget .....	48,500.24	
From Undesignated Legacies 1933 applied to Budget .....	18,750.00	
Specific Legacies for buildings, etc., in Mission Fields .....	28,242.52	
Legacy Loan Fund—Loan to Mission Field .....	3,700.00	
		125,576.91
<b>Loans:</b>		
Loans paid off .....	\$2,125,000.00	
Interest on Loans .....	20,000.00	
		2,145,000.00
<b>Specials:</b>		
Specials (over and above appropriations) .....		101,259.77
<b>Sales Accounts:</b>		
Spirit of Missions .....	\$ 21,298.20	
Books and Pamphlets (purchases) .....	11,218.41	
		32,516.61

**Miscellaneous Accounts:**

Suspense and Adjustment Accounts .....	\$ 64,945.02	
Accounts for other organizations not directly connected with the Society and for Individuals .....	155,080.72	
Accounts held on call for projects in Field .....	141,342.96	
Payments for repairs and other expenses in connection with Real Estate and Mortgages for account of Trust Funds and other Funds .....	274,938.76	
		<u>\$636,307.46</u>
		<u>\$5,776,373.70</u>

**Balance on hand December 31, 1935:**

General Account—Cash .....	\$ 377,565.60	
Specials and Miscellaneous Accounts—Cash .....	124,824.11	
United Thank Offering 1934—Cash .....	\$ 36.09	
Investments .....	480,536.57	
	480,572.66	
		<u>\$ 982,962.37</u>

J. E. WHITNEY,  
Assistant Treasurer

LEWIS B. FRANKLIN,  
Treasurer

**AUDITOR'S CERTIFICATE**

To the National Council:

We have made an examination of the Treasurer's records of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America and report that, in our opinion, the annexed summarized cash statement for the twelve months ending December 31, 1935 has been correctly prepared therefrom.

We have ascertained that all receipts shown by the cash statement appended agreed by totals with relative deposits as shown by bank statements, and we inspected paid checks for all disbursements excepting those for which checks had not been returned by the banks. We have not verified the recorded receipts other than the loans from banks and the cash income received in the period from securities held by the Standing Committee on Trust Funds, and reported by the Bank of New York and Trust Company, nor have we undertaken to ascertain that the provisions affecting restricted gifts or legacies have been observed.

The balances in banks December 31, 1935, as shown by the books, were reconciled with certificates obtained direct from the depositories and found to be in order. Included in the balance of December 31, 1935, as reported on the accompanying statement, are miscellaneous bonds, mortgages, real estate and securities of an aggregate cost or appraised value when received of \$480,536.57 which the custodians thereof certify they held for safekeeping at that date.

PRICE, WATERHOUSE & CO.

New York, April 29, 1936.

## BALANCE SHEET AS OF DECEMBER 31, 1935

## Appropriations and Business Accounts:

Cash in banks and office .....	\$ 377,565.60	
Books and pamphlets for sale and accounts for sales thereof .....	2,951.42	
Expenses on legacies not yet paid in .....	1,425.66	
Insurance prepaid and recoverable .....	3,302.63	
Payments on account of 1936 budget and overdrafts on 1935 appropriations awaiting adjustment .....	63,124.72	
Deficit account balances:		
Years 1933 and 1934 .....	\$829,104.88	
Year 1935 .....	17,521.37	
	846,626.25	\$1,294,996.28

## Special and Miscellaneous Accounts (Restricted):

Cash in banks .....	\$ 124,860.20	
Securities in hands of banks for safekeeping at cost or appraised value when received .....	480,536.57	
Advances to Appropriations and Business accounts (per contra) ..	477,802.50	
Miscellaneous and special advances .....	19,205.15	
		1,102,404.42

## Real Estate and Securities (Restricted):

Real estate, securities, etc., under control of Standing Committee on Trust Funds at cost or appraised value when received and cash balances .....	\$11,970,522.00	
Gifts, bequests, real estate and securities awaiting sale, call or final settlement (book value) .....	389,741.61	
The Church Missions House, at cost .....	414,226.84	
Windham House, at cost .....	54,000.00	
Brent House, at cost .....	50,515.00	
Real estate outside the boundaries of United States as valued by the Bishops, the deeds to the property being in charge of the Bishops and authorities in the field .....	14,092,505.17	
		26,971,510.62
		<u>\$29,368,911.32</u>

## Appropriations and Business Accounts:

Loans from banks .....	\$ 750,000.00	
Loans from Special and Miscellaneous accounts (per contra) .....	477,802.50	
Loan Fund (Undesignated legacies) balance unexpended .....	850.67	
Outstanding appropriations to Districts and Dioceses for 1935 ..	54,141.04	
Accounts awaiting final adjustment .....	12,202.07	
		\$1,294,996.28

## Special and Miscellaneous Accounts:

Woman's Auxiliary United Thank Offering Year 1931 .....	\$ 24,000.00	
Woman's Auxiliary United Thank Offering Year 1934 .....	475,580.17	
Woman's Auxiliary United Thank Offering Year 1937 .....	147,364.32	
Specific legacies—Year 1935 .....	42,006.64	
Domestic specials .....	16,229.18	
Foreign specials .....	139,123.70	
For projects in the field subject to call .....	197,593.48	
Due other organizations and for various purposes .....	60,506.93	
		1,102,404.42

## Trust Funds

Trust Funds .....	\$11,970,522.00	
Real Estate and Security Funds .....	15,000,988.62	
		26,971,510.62
		<u>\$29,368,911.32</u>

## To The National Council:

We have made an examination of the balance sheet of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America as at December 31, 1935. In connection therewith, we examined or tested accounting records of the Society and other supporting evidence and obtained information and explanations from officials thereof; we also made a general review of the accounting methods but we did not make a detailed audit of the transactions.

Following previous practice, cash in banks and office at December 31, 1935 include certain receipts less certain disbursements in the period from January 1, 1936 to January 25, 1936, which are considered applicable to the year 1935.

The investments are carried at cost or appraised value when received. Investments, other than real estate, have been verified by confirmations obtained from the custodians thereof or by inspection during the course of our examinations; we did not request your counsel to confirm the title to the real estate carried on the books. We have not computed the present market value of the securities nor have we ascertained the form of registration of the securities not inspected by us.

We have not undertaken to ascertain that the provisions affecting restricted gifts or legacies have been observed.

Subject to the foregoing, in our opinion, based upon such examination, the balance sheet as shown above fairly presents, in accordance with accepted principles of accounting consistently maintained by the Society during the year ending December 31, 1935, its position at that date.

PRICE, WATERHOUSE & CO.

New York, April 28, 1936

NOTE: In the above balance sheet the deficit for the year 1935 is stated to be \$17,521.37 and the outstanding appropriations to Dioceses and Districts for 1935 are \$54,141.04. The actual amount spent on appropriations was \$40,226.88 which decreased the actual deficit to \$3,607.21.

LEGACY ACCOUNT

January 1, 1935 to December 31, 1935

DIOCESE, CITY AND ESTATE	Domestic Missions	Foreign Missions	Not Designated	Specials or for Investment
Arizona: Tucson, Estate of Blanchard M. Fosgate. To the Society			\$50.00	
Atlanta: Athens, Estate of Rosa A. von der Leith. To the Society			22.50	
Bethlehem: Bethlehem, Estate of Elizabeth K. Cleaver, For Investment				\$5,000.00
Central New York: Ithaca, Estate of Eva S. Bishop. To the Society			10,000.00	
Connecticut: New Haven, Estate of Frances G. Peck, Work among North American Indians, \$300; Hudson Stuck Memorial Hospital, Alaska, \$300; Work in Alaska \$300	\$900.00			
Easton: Queen Anne's County, Estate of Lucy B. Batte. For Investment				288.19
Long Island: Brooklyn, Estate of Rev. Frederic W. Norris. For Investment				*34,569.01
Maryland: Baltimore, Rev. Armand deRossett Meares. For Investment			400.00	
Massachusetts: Boston, Estate of Frederic K. Collins. Support of Hospitals	39.45			
Massachusetts: Boston, Estate of Helen Paine. Special for work in China				4,700.00
Massachusetts: Brookline, Estate of Sarah Emily Whittemore. For Investment				4,856.00
Michigan: Saginaw, Estate of John C. Davies. Special Purposes				429.00
Minnesota: Minneapolis, Estate of John R. Vanderlip, Invested and held pending further action by the National Council				50,000.00
Newark: Madison, Estate of S. Frank Palmer. For Domestic Missions	1,000.00			
New Hampshire: Concord, Estate of Gertrude M. Rea. To the Society			380.00	
Ohio: Cleveland, Estate of William A. Leonard. For Investment				10,000.00
Ohio: Cleveland, Estate of Sarah A. Leonard. For Investment				9,689.10
Pennsylvania: Philadelphia, Estate of Emily Kingsbury Rittenhouse. For Investment				1,012.84
Pennsylvania: Philadelphia, Estate of Edith F. Brinton. To the Society			2,211.37	
Pennsylvania: Philadelphia, Estate of Catherine B. Davis. To the Society			2,688.40	
Pittsburgh: Boro of Ebensburg, Estate of Julia B. Lemmon. Special Purposes				423.94
Quincy: Peoria, Estate of Helen M. Ballard. For Investment				*11,109.89
Virginia: Alexandria, Estate of Wilhelmina G. Burke. To the Society			100.00	
Washington: Washington, D. C., Estate of Louisa Robinson, addl. To the Society			1.02	
Washington: Washington, D. C., Estate of Florence Woods. To the Society			752.54	
Western Massachusetts: Pittsfield, Estate of Elizabeth A. Arms. To the Society			215.07	
Western Massachusetts: Springfield, Estate of Rev. Alexander H. Vinton. To the Society			4,623.80	
Western New York: Buffalo, Estate of Mary I. Reese. Foreign Missions		\$3,000.00		
TOTALS	\$1,939.45	\$3,000.00	\$21,444.70	\$132,077.97
GRAND TOTAL				\$158,462.12

\* Includes Securities of Inventory Value.

## GIFTS, BEQUESTS AND SECURITIES AS OF DECEMBER 31, 1935

On deposit with Banks and Trust Companies or in hands of Treasurer awaiting sale,  
call or final settlement

<b>Estate of Mary L. Arnold, East Windsor, Conn.:</b>		
4 shares of Orange Judd Company .....	\$ 40.00	
Mortgage J. N. Spencer, Warehouse Point, Conn. ....	950.00	\$ 990.00
<b>Estate of John Black, Baltimore, Md.:</b>		
34 shares Bismarck Land and Improvement Company .....	\$ 102.00	
500 Consolidated Apartment House, 2d Mortgage extended .....	475.00	577.00
<b>Estate of Harriet Blanchard, Philadelphia, Pa.:</b>		
4 shares Fidelity-Philadelphia Trust Co. ....	\$ 1,800.00	
5,000 Central Branch Union Pacific Railway Co. ....	3,000.00	
140 shares Octavia Hill Association .....	1,400.00	
2,000 Cincinnati, Indianapolis, St. Louis & Chicago Railway Co., 50 yr. General First Mtg. Reg. ....	1,480.00	
5,000 Huntington & Broad Top Mountain Railroad & Coal Co., 5% April 1, 1940 .....	2,500.00	
2,000 Girard Point Storage Co., 3½% 1940 .....	1,400.00	
5,000 Suburban Gas Co. of Philadelphia, Pa., 5% 1952 .....	4,250.00	
3 Mortgage Certificates Lawyers Mortgage Co. ....	15,182.45	31,012.45
<b>Estate of Susan R. Bonsall, Frederick City, Md.:</b>		
Bond and Mortgage of Joseph Fisher .....		2,500.00
<b>Estate of Frances H. Close, Croton Falls, N. Y.:</b>		
500 shares Oakwood Cemetery .....	\$ 1,000.00	
25 shares Marconi Wireless Telegraph Co. American common stock \$5.00 shares .....	187.50	
12½ acres of Woodland, Ridgefield, Conn. ....	400.00	
Land at Alton, N. H. ....	200.00	1,787.50
<b>Estate of Maria L. Corliss, Providence, R. I.:</b>		
10 shares Providence Plantation Realty Co. ....		1.00
<b>Estate of Susan D. Cowdrey, Baraboo, Wis.:</b>		
Minnesota Loan and Trust Co., Trustee 1/180 share Beneficial Participation in fore- closure sale, J. H. Hackney .....		500.00
<b>Estate of Elizabeth A. Drummond, Lake Forest, Ill.:</b>		
Agreement James Drummond, Trustee with security bond to pay after death of life beneficiary .....		5,000.00
<b>Estate of Jane Duncan, Merrick, N. Y.:</b>		
B/M Fre La Rie Realty Corp. ....	\$5,511.00	
7/8ths interest in 2d Mortgage, Catherine C. Mulligan .....	743.75	6,254.75
<b>Estate of Margaret Firmstone, Portsmouth, Ohio:</b>		
2 shares American Bldg. & Loan Assoc., Portsmouth, Ohio .....	\$ 200.00	
5 shares Citizens Savings & Loan Assoc. Co. ....	250.00	
2 shares Commercial Bldg. & Loan Co. ....	200.00	
C/D Royal Savings & Loan Assoc., Portsmouth, Ohio .....	250.00	
Pass Book No. 9041 American Bldg. & Loan Assoc. Co. ....	27.44	
Pass Book No. 5716 Commercial Bldg. & Loan Co. ....	27.27	954.71
<b>Estate of Patsy Ann Fuet, Philadelphia, Pa.:</b>		
Ground rent property, 944-45 So. Water St., Philadelphia, Pa. ....		533.33
<b>Estate of Franklin G. Guion, Hartford, Conn.:</b>		
23 shares Realty Corp., New Britain, Conn. ....		575.00
<b>Estate of Miss Wealthy Ann Hunt, Bridgeport, Conn.:</b>		
3 receipts Middletown Trust Co. dated Feb. 14, 1919 (balance) .....		790.00



<b>Estate of Julian E. Ingle, Raleigh, N. C.:</b>		
20 shares Harriet Cotton Mills, Henderson, N. C. ....		\$1,000.00
<b>Estate of Helen F. Massey, Philadelphia, Pa.:</b>		
Lots Avalon, New Jersey, appraised .....	\$ 1,375.00	
Lots 1-6 Section 177, Sea Haven, N. J. ....	150.00	
	<hr/>	1,525.00
<b>Estate of J. S. Minor, Detroit, Mich.:</b>		
Agreement dated 6/24/10 re \$5,000 deposited by Executors with Detroit Trust Co. of which 15/26th is payable after death of one person .....		2,884.62
<b>Estate of Rev. Arthur R. Morris, Tokyo, Japan:</b>		
Bond and Mortgages as follows:		
Mr. Aurelio Balardo, 224 Kane St., Brooklyn, N. Y. ....	\$ 2,485.00	
Morley Realty Co., Block 2458 Lot 18 Bronx .....	1,085.00	
Morley Realty Co. Block 2458 Lot 19 Bronx .....	1,155.00	
Morley Realty Co. Block 2458 Lot 20 Bronx .....	1,155.00	
	<hr/>	5,880.00
<b>Estate of Louisa Robinson, Washington, D. C.:</b>		
Note James O. Caton, secured on property 1050 Potomac St., Wash- ington, D. C. ....		
	\$ 3,000.00	
Note Standard Investment & Development Co. secured on property 1508 H St. N. W., Washington, D. C. ....		
	4,000.00	
2,000 S. S. Sexton Stove & Mfg. Corp. 1st Mtg. & Collateral Trust, C/D Baltimore Trust Co. ....		
	200.00	
1,000 Sun Mortgage Co., Baltimore, Md. ....		
	180.00	
1,000 Universal Mortgage Co., fully guaranteed, Series E .....		
	505.00	
	<hr/>	7,885.00
<b>Estate of Mrs. Charles H. Smith, Buffalo, N. Y.:</b>		
Note of Charles R. Wilson, due 7/1/27, balance .....		800.00
<b>Estate of Martha De Wolf Sturgis, Boston, Mass.:</b>		
2,000 United Zinc and Chemical Co. 1st Mtg. 25 yr. endorsed \$100 liquidating dividend per \$1,000 paid Dec. 15, 1928 represented by receipt Fidelity Nat. Bank & Trust Co., Kansas City, Mo. ....		
		1,000.00
<b>Estate of Rev. Alexander H. Vinton, Springfield, Mass.:</b>		
Trust Cert. New England Investment & Sec. Co. common share ....\$ 27.50		
3 shares New England Inv. & Sec. Co. 4% Cumulative Pfd. ....		
		27.50
<b>Estate of Mary H. Wallace, Philadelphia, Pa.:</b>		
77 shares Star Consolidated Mines Co. ....		
<b>Estate of Mrs. Lilla W. Warren, New York, N. Y.:</b>		
Mortgage Certificate (Lawyers Mortgage Co.) .....		546.66
<b>Estate of Miss Mattie H. Williams, Arlington Co., Va.:</b>		
Deed for property in County of Arlington, Va. ....		500.00
<b>Estate of Charles Witherspoon, Petersburg, Va.:</b>		
Securities American Hardware Co., Petersburg, Va. ....		16,537.50
<b>Estate of Louise Mackie-Johnson, New Bedford, Mass.:</b>		
20 shares of Bedford Trust, Trust Cert. of Interest .....		1,200.00
<b>Deposit of "A Friend":</b>		
Life Insurance Policy, Church Life Insurance Co. ....		422.00
<b>Gift of Miss Amy M. Burt, Mt. Pleasant, Mich.:</b>		
1,000 American Insurance Co. Building, Columbus, Ohio 1st Mtg. Cou- pon due Nov. 5, 1933 .....		
	\$1,000.00	
1,000 American Insurance Building, Columbus, Ohio 1st Mtg. Coupon due Nov. 5, 1933 .....		
	1,000.00	
	<hr/>	2,000.00
<b>Gift of Mrs. William A. Nicholay, Upper Montclair, N. J.:</b>		
2,000 Cert. B/M Lefferts Garden, Inc. ....		
	\$2,000.00	
1,000 Cert. B/M Remow Builders, Inc. ....		
	1,000.00	
	<hr/>	3,000.00

## Department of Finance

<b>Advance Work, Diocese of Sacramento:</b>		
6 mortgage certificates (Lawyers Mortgage Co.) .....		\$2,666.66
<b>Birthday Thank Offering (Diocese of Western No. Carolina):</b>		
Cert. of Participation, 1st National Bank & Trust Co., Asheville, N. C. ....		31.83
<b>Bishop Creighton Discretionary Fund:</b>		
1,000 Bond Missouri Pacific Railroad Co. 5½% 1949 .....		910.00
<b>Cuba: Endowment of the Cuba Episcopate Fund:</b>		
4 Mortgage Certificates (Lawyers Mortgage Co.) .....		619.92
<b>Kearney Military Academy:</b>		
25 Mortgage Notes \$ 100 each .....	\$ 2,500.00	
9 Mortgage Notes 500 each .....	4,500.00	
8 Mortgage Notes 1000 each .....	8,000.00	
		15,000.00
<b>Pension Fund for Unordained Missionaries:</b>		
60 shares General Electric Co. common .....	\$14,610.00	
28 shares Pacific Gas and Elec. Co. common .....	1,470.00	
10 shares Radio Corp. of America common .....	31.25	
		16,111.25
<b>Mary W. Schott Fund, Hooker School, Mexico:</b>		
1,000 Bond Missouri-Kansas-Texas Railroad Co. Series A .....	\$ 1,012.50	
1,000 Standard Power and Light Corp., Debentures .....	940.00	
		1,952.50
<b>St. Luke's International Hospital, Tokyo, Japan:</b>		
5,748 shares Procter & Gamble Co., common .....		211,032.00
<b>United Thank Offering of 1937:</b>		
3,000 Pittsburgh Athletic Asso. Land Co. 1st Mortgage .....	\$ 2,250.00	
Bond and Mortgage of Theodore W. Bassett .....	10,500.00	
		12,750.00
<b>Utah: The Corporation of the Episcopal Church in Utah:</b>		
Promissory note dated 12/9/32 Int. at 5% semi-annually secured by Mortgage 172 ft. E. of S. W. Cor. Lot 2, Block 32, Plot F, Salt Lake City .....		16,654.43
<b>West Texas United Offering:</b>		
Certificate for 11¾ shares of Common Capital Stock of Citizens National Bank, Brownwood, Texas .....		329.00
<b>West Texas: Church of the Advent, Brownville:</b>		
3 notes dated June 2, 1933, Feb. 10, 1934 and March 26, 1935 payable five years after date .....		3,000.00
<b>Dr. John W. Wood's Discretionary Fund:</b>		
Mortgage certificate Berthel Realty Co. ....		2,000.00
		\$379,741.61
<b>Rhinecliff Property:</b>		
Deed on property at Rhinecliff, Town of Rhinebeck, N. Y., received from American Church Missionary Society .....		10,000.00
<b>Windham House, New York, N. Y. (at cost) .....</b>		54,000.00
<b>Brent House, Chicago, Ill. (at cost) .....</b>		50,515.00
<b>Church Missions House, S. E. Cor. 4th Ave. &amp; 22d St., New York, N. Y. (at cost) .....</b>		414,226.84
		\$908,483.45

REPORT OF THE DEPARTMENT  
OF PUBLICITY FOR THE YEAR 1935

## REPORT OF THE DEPARTMENT OF PUBLICITY

FOR THE YEAR ENDING DECEMBER 31, 1935

THROUGHOUT 1935 the Department of Publicity, convinced, after a comprehensive survey that missionary information is a crying need throughout the Church, has sought to improve agencies of this sort under its direction and to add to these in every possible way. Repeated requests for budget expansion to meet certain needs in the informational field have been denied because of the steadily decreasing missionary resources of the National Council and hence of its Departments. It has not been possible, therefore, to carry out a number of undoubtedly valuable projects planned and proposed by the Department, notably in the field of the motion picture, with and without sound, although some progress has been made even in this field.

Two major streams for promotion of missionary activities flow through Church Missions House and without conflict. The first is missionary education, conducted on a comprehensive scale by the Woman's Auxiliary and beyond doubt a responsibility always existing in our approach to all groups within the Church. With this stream, demanding as it does technically equipped leadership, adequate text material and organized promotion, the Department of Publicity has nothing to do. The second stream supplies missionary information, the raw material as it were, for the educator. When used with highest efficiency, but invaluable without such usage, this is an approach calculated to stir the imagination and to quicken the zeal of the reader, and, in all probability, to produce that sense of interest in the work and of stewardship with respect to it which can be counted upon to insure support.

A survey of the missionary information service conducted by the Department of Publicity covers a very wide field but no student of this situation, and the Officers of the Department are ceaselessly engaged in such study, will be satisfied with the situation revealed. Nevertheless we submit with a certain pride the record made possible largely upon a self-supporting basis and in each instance with such success as a growing demand would indicate.

Allowing then the truth and force of the statement that "our people will support missions when they know about missions" the Department of Publicity presents the following summary of its Missionary Information Service:

*The Spirit of Missions:* The most fruitful of all sources of missionary information. More readers, secured by intensive parish effort, will assure an informed, missionary-conscious membership. Issued monthly, \$1.00 a year.

*Visual Service:* A wholly new application of the stereopticon lecture, following modern pedagogical principles. The first unit on *Latin America* is now ready. \$1.00 for each use, plus transportation both ways.

*Partly Printed Parish Paper:* Combining general Church news and information and parish news, in the form of an attractive parish bulletin, for use weekly or monthly, at less than the cost of the usual locally printed paper. 50c a hundred, postpaid.

*News Notes:* For clergy and leaders. Mimeographed items of missionary news, issued twice a month. A constant supply of material

for sermons, addresses, discussions, parish papers. Free on request from the clergy.

*Results:* Small leaflets, packed with missionary facts in terse, interesting form, that he who runs may read. For use in pew racks and on literature tables. The first "Results," Leaflet No. 959, is now ready. 75c a hundred, postpaid.

*Syllabi on the Church's Program:* (Mimeographed) Outlines for six short addresses with suggested questions for discussion. Topics: 1. Why Missions?; 2. The Church Organized to Go Forward; 3. National Churches in the Orient; 4. Understanding Latin America; 5. Faithful to Our Heritage; 6. Our Part as Loyal Disciples. 25c a copy (containing the six outlines).

*Maps and Charts:* Showing mission fields, statistics, essential information. List of subjects on request. Sold at nominal prices.

*Cuts and Photographs:* A free loan service. Material for illustrating every field and every phase of missionary work.

#### THE SPIRIT OF MISSIONS

In 1935, the missionary magazine of the Church completed a century of service, to be signalized by a special centenary number issued January, 1936, which will have as its cover a reproduction of the cover of the January number of 1836, and will contain a history of the magazine and material reprinted from early issues.

In the past year, every significant national event within the Church was adequately covered in the pages of THE SPIRIT OF MISSIONS: the Forward Movement, the Challenge, the Kemper Centennial, the visit of the Archbishop of York, the visit of Canon Waddy and Sir Edward Midwinter of the S.P.G., the Episcopal Church of the Air.

Two special numbers were issued: the Lenten Offering Number in March, which had as its special feature an enlarged pictorial section of twelve pages on the theme, The Gifts of Christ to the Modern World, seen in pictures from the Church's Missions; and the United Thank Offering Number in October, for which a special cover design was drawn by Jessie G. Willing.

For the first time since 1931, the circulation figures for the year show a slight increase, and the number of new subscriptions received exceeded the annual loss through lapses. This can be attributed not only to promotion in connection with the magazine's centennial and the continued loyal support of the 1,500 representatives, but to the improved economic situation, indicated by the return of many subscribers who had been obliged to discontinue during the previous years. This improved trend is shown, also, in the larger number of gift subscriptions received in the closing months of the year and in the large sale of the Lenten and United Thank Offering numbers.

Financially the report for the year is encouraging. For the second successive year a larger volume of advertising has been carried, the income from this source showing an increase of 13%. With care in expenditures, the year closed with a credit balance of \$600 more than the balance of the preceding year, which had, in 1935, represented the peak attained by the magazine in this respect.

#### THE PARTLY PRINTED PARISH PAPER

This publication, supplying general and missionary material and pictures, with blank pages for local parish material, continued to serve a gradually increasing number of parishes and missions. In the last twelve months 833,000 copies were distributed; sold to parishes and missions at the nominal price of fifty cents a hundred, postpaid. The paper is entirely self-supporting, receiving no appro-

priation; even its promotional expense being covered by a small margin of manufacturing profit.

#### NEWS SERVICES

With the opening of 1935, reduced appropriations compelled the elimination of the division of the Department known as the National News Bureau which had for years cared for the distribution of Church news to the secular press.

Realizing that this valuable part of the Department's work must be continued, even with the reduced staff, a redistribution of departmental duties was arranged, so that during 1935 there was the same handling of secular press news as in previous years. A slightly larger volume of material was sent out than in 1934. News thus distributed to secular newspapers and press associations included such topics as the travel of the Presiding Bishop; his Peace Statement and Easter Message; deaths of Bishop Gailor and Archdeacon Russell; Social Security Conferences; Woman's Auxiliary Conference; National Council Meetings; the Episcopal Social Work Conference (for which news was distributed both in the United States and Canada); the visit to America of Canon Waddy and Sir Edward Midwinter of the S.P.G.; election of Bishops; activities of the officers of the National Council; Bishop Rowe's Anniversary; the tour of the Archbishop of York; the Houston Meeting of the House of Bishops, and many other events of nation-wide significance and interest.

In addition, publicity was secured for many speakers at conferences, meetings, and services all through the Church. These included engagements arranged by the Speakers Bureau of the Field Department, and addresses and sermons by the Presiding Bishop, the President of the Council and others. Stories concerning such engagements, biographical material and photographs of speakers, cuts and mats were sent to cover 190 such engagements.

The religious press was supplied with current news, reports of meetings of the National Council and the Executive Board of the Woman's Auxiliary, special articles, spot news and pictures, throughout the year. Such service was extended not only to the Church weeklies, but to the diocesan papers, and the papers of various co-operating agencies and Church organizations. During the year two diocesan papers previously suspended were revived, so that there are now 63 diocesan and district papers published in continental United States.

Requests continue to come from clergy and from educational secretaries of the Woman's Auxiliary and other lay leaders, for the mimeographed "Notes" issued twice a month by the Department, and new uses for these items are reported from time to time.

#### VISUAL SERVICE

Late in the year, responsibility for production and distribution of illustrated lectures, motion pictures, etc., was transferred to the Department, which made a thorough survey of material on hand, and a study of the future possibilities of visual methods in disseminating missionary information. The former "Lantern Slide Bureau" has been discontinued and much of the present material will be retired. One new Visual Unit has been produced, a lecture with pictures on Latin America, keyed to the current study topic. Other lectures will be produced from time to time, under the new plan which embodies modern pedagogical principles, and which should meet with a cordial reception throughout the Church.

During the year twenty-seven different illustrated lectures were rented for use in 275 parishes and missions, these, of course, being the old material, and not the new visual methods planned for the future. There was, also, a limited use of the very small and inadequate quantity of motion picture film which is now in possession of the Department. Prior to the close of 1935, the new unit, Latin America, had been booked extensively for use in 1936.

## RADIO

Through the sessions of the House of Bishops in Houston, Texas, news of the meeting was broadcast daily by the Executive Secretary, and the Episcopal Church of the Air continued through the year with a slightly enlarged schedule. In the Church of the Air series there were seven broadcasts over extensive networks of the Columbia Broadcasting System, speakers being the Presiding Bishop, the Archbishop of York, Sir Edward Midwinter, Bishop Hobson (two broadcasts), Dr. John W. Wood and Mr. Spencer Miller, Jr.

## OTHER SERVICES

Demand for the loan service of cuts and photographs increases from year to year. In 1935, the Department loaned to diocesan and parish papers and others, 1,318 cuts and photographs, caring for 236 individual requests. Part of the work of this division is the maintenance of the clergy file for mailing purposes, and to keep this as accurate as possible, 2,094 separate changes of address were necessary.

Printing for the National Council, its Departments and the Woman's Auxiliary was, as always, handled by the Department. This includes preparation of manuscripts, proofreading, ordering cuts, placing manufacturing contracts and supervision of a wide variety of printing, from a small card to a complete book of several hundred pages. Mailing lists of the Council, with thousands of stencils, are, also, cared for by the staff which is responsible for printing.

Much use is made of the maps and charts provided by the Department. During 1935, the cartographer produced 1,960 individual maps and charts for use by the officers of the Council, and for sale at nominal prices to parishes and dioceses in all parts of the Church.

Officers of the Department taught classes in several of the Church Summer Conferences, and made addresses on the Church's Program at parish and diocesan gatherings, especially just prior to the autumn Every Member Canvass. In addition, there was constant co-operation on the part of the officers of the Department with all other Departments and the Woman's Auxiliary, concerning publicity for their various activities.

G. WARFIELD HOBBS,  
*Executive Secretary*





REPORT OF THE FIELD DEPARTMENT  
FOR THE YEAR 1935

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# REPORT OF THE FIELD DEPARTMENT

FOR THE YEAR ENDING DECEMBER 31, 1935

## ITS AIMS AND SCOPE

**I**N response to definite instructions, the Executive Secretary submitted to the Council at its December, 1935, meeting the following summary of the aims and scope of the Department's activities:

The Field Department is one of several channels of Missionary Education that lead from the National Council to each diocese and through the dioceses to every parish and mission. Moreover, the Department is charged primarily with a particular phase of missionary education, which is this: To secure annually a mobilization of the entire membership of the Church under such conditions that the knowledge of the Church's mission will issue in subscriptions for its support. This procedure is known as the Annual Every Member Canvass.

The attempt to promote with this phase of missionary education over a period of sixteen years has produced the Field Department's present organization and its present program of activities. Its work has never been such a simple matter as the mere recruiting of a canvass organization and the conduct of the canvass. The attempts to discharge this basic responsibility very early drew it into at least five other activities which deserve to be noted.

(1) The Church's constituency was and continues to be lamentably uninformed about its general work. This led the Department to propose and promote many types of educational meetings. It has, also, been the justification for the large volume of literature which has been prepared and published for free distribution. In dealing with the problem the Publicity and Field Departments have worked as a single unit.

(2) The efforts of the Department have continuously encountered the lack of any real conviction and consecration on the part of at least 50% of the Church's membership. It was inevitable, therefore, that the Department should do what it could to remedy a situation which was really a problem of evangelization. It is significant that for a number of years after the creation of the National Council a committee on evangelism was maintained in the Department.

Like the Bishop's Crusade and the Church-Wide Endeavor, the present Forward Movement arises from the Church's recognition of this difficulty.

The Field Department can never be entirely withdrawn from this activity. It is frequently called upon to assist diocesan or parochial leaders in situations where a revival or mission should precede a canvass and must be planned and conducted as an integral part of it.

(3) The success of the canvass in a diocese and parish is always dependent upon the presence of trained leaders. Much of the time of the Department's officers has been given annually to the training of local leaders and, also, of volunteers to supplement the full-time staff of the Department.

(4) The Department has inevitably been drawn into the continuous study of diocesan and parochial organization. Lack of organization or poor organization invariably militates against success in the canvass. This refers not to the canvass organization but to the normal organization of diocesan and parochial life. It is no exaggeration of the contribution of the Department to say that as a result of its study and suggestion, diocesan and parochial organizations are being remolded.

(5) Another task has arisen inevitably from the nature of the Department's work. This has been the winning and the holding of diocesan and parochial co-operation with the plans and the policies of the National Council. The members of the staff have been received not merely as Department agents, but as representatives of the Council and have been called upon to explain and justify its whole record. It has really been a test in public relations and the Council will always face it in dealing with the scattered constituency and sectional character of the Church.

The full report of the Department's activities for any year since it was established will record service in every one of these areas.

#### 1935 ACTIVITIES

The staff of the Field Department co-operated with the officers of the National Council in the appeal which was made in January to secure special gifts to insure the inauguration of the Emergency Schedule. The appeal was successful.

Following the February meeting of the National Council the Department organized and conducted fifteen Regional Conferences which were held at Kansas City, Mo.; Denver, Colo.; Portland, Ore.; San Francisco, Calif.; Minneapolis, Minn.; Milwaukee, Wis.; Indianapolis, Ind.; Buffalo, N. Y.; Shreveport, La.; Philadelphia, Pa.; New York, N. Y.; Atlanta, Ga.; Charlotte, N. C.; Richmond, Va., and Boston, Mass.

During the months of April and May, 1935, the Executive Secretary, the Rev. B. H. Reinheimer, visited the Missionary Districts in the West Indies and Mexico. This visit was prompted by the fact that Latin America was adopted as the mission study theme for 1935-1936 and, also, to collect material to strengthen the Department's program of missionary education.

The work of the National Council was presented by the Department staff in most of the theological seminaries and as far as possible at the summer conferences for Church workers.

Field work and the future status of the Department was accorded a prominent place in the discussions of the House of Bishops which met at Houston, Texas, in October, and again at the December meeting of the National Council.

At Houston the House of Bishops received a report of a committee on The Promotional Responsibility of the Bishops. This committee had been appointed by the Presiding Bishop in response to a petition received last spring from the Bishops of the Sixth Province. It consisted of the Rt. Rev. Fred Ingley, the Rt. Rev. Cameron J. Davis, the Rt. Rev. James M. Maxon, the Rt. Rev. Walter Mitchell, and the Rt. Rev. J. I. B. Larned.

How largely this report expressed the determination to reinstate orderly and proven methods is evidenced by its endorsement of:

1. The unified promotion of diocesan and general Church work.
2. The strict adherence to the partnership principle in the division of missionary income.

3. The co-ordination of the programs of field work conducted by the parish, diocese and National Council.
4. The importance of the personal leadership of the Bishops, particularly in connection with vestry conferences on the Church's Program.

A very definite suggestion was addressed to the Provinces, inviting them to arrange the programs of the synods to permit in each instance an institute on the promotion and work of the general Church.

Finally, the report of the special committee seconded the appeal issued by the National Council at its September meeting urging clergy and laity to give full and continued co-operation with the plans of the Forward Movement Commission and with a specific recommendation that the Commission foster the Church-wide practice of noonday prayers for missions.

In addition to the report of this committee, the House acted on two matters referred to it by National Council.

At its conclusion, two resolutions were adopted replying to the inquiries received from National Council.

First, the House of Bishops gave its endorsement to the use of a direct appeal to individuals for gifts in case the Expectations of the dioceses fail to meet the Budget of 1936, and thereafter. It provided, however, that this should be done with the consent and co-operation of the Bishops.

What this amounts to is not approval to initiate a new policy, but merely a fresh endorsement of a policy that has prevailed throughout the history of the Domestic and Foreign Missionary Society.

The second resolution of the House of Bishops was a request to National Council to consider the advisability of engaging at the earliest time, when income permits, two additional secretaries in the Field Department.

This means that in the judgment of the House of Bishops the Field Department should be restored as soon as money is available to the status it occupied prior to January 31, 1935, when the staff consisted of an Executive Secretary and Corresponding Secretary working from Church Missions House and four General Secretaries located at strategic points elsewhere in the Church.

At the December meeting the Council gave the greater part of one day to a report which it had requested from the Executive Secretary of the Department of a carefully considered plan and program for an expansion of field work, and the presentation and discussion of the following important decisions:

I. The approval of the following as the scope of the work of the Field Department.

- (1) Primarily, to secure annually a mobilization of the membership of the Church in which the knowledge of the Church's mission will issue in subscriptions for its support—the Annual Every Member Canvass; and secondarily the following:
  - (2) Continuous effort—building up of popular information about the Church's work.
  - (3) Sponsorship of measures to strengthen the missionary convictions and consecration of the unenlisted mass of the Church's members.
  - (4) Responsibility for the training of local leaders for the diocese and parish.
  - (5) Constant study of and participation in the adjustment and remodeling of the normal organization of the province, the diocese and the parish to promote a greater fulfillment of their respective responsibilities.
  - (6) The cultivation throughout the Church of our understanding and of co-operation with the leadership of the National Council.

II. The tentative appropriation for the work of the Department was increased and set at \$45,798 if the Emergency Schedule of 1935 was readopted: and at \$65,594 if the full General Convention Budget of \$2,700,000 was inaugurated.

III. Finally, the Council reaffirmed its earlier action authorizing the cultivation of direct individual gifts and referred the matter to the Presiding Bishop and President to submit a definite plan at the February, (1936), meeting. Also, an item of \$10,000 for this enterprise was included in both tentative appropriations referred to in II, above.

#### THE CANVASS OF NOVEMBER, 1935

The reduction in the Department's appropriation for printing necessitated the discontinuance of literature for free distribution. The appropriation did permit printing and free distribution of the standard pledge cards and also six issues of a combination bulletin and poster entitled "This Year's Canvass" which was mailed to all the Bishops and parochial clergy.

As this report is written, the first week in January, 1936, the results of the November Canvass are unknown. What is known is the fact that the sum of the Objectives for the General Program, which the dioceses voluntarily accepted in lieu of Quotas mathematically calculated, was approximately \$150,000 less than the amount needed to maintain the present operating budget. This necessitated an appeal for individual gifts which was authorized by the Council at its December meeting and was under way at the close of the year.

#### STAFF CHANGES

The Rev. Charles H. Collett resigned as of April 1, 1935. He had served the Council and the Department since his appointment in July, 1930. A year later he became Corresponding Secretary and Secretary-in-charge of the Speakers Bureau and the Advance Work Program. An outstanding achievement of his work for the Department was the preparation and direction of the twenty-one missionary teams which itinerated the Church in November, 1934, following the adjournment of the General Convention.

The resignation of Mr. Collett was followed by the appointment of the Rev. E. M. Tasman to the position of Corresponding Secretary and in September, 1935, the residence of the Rev. F. P. Houghton was changed from Chicago, to Jenkintown, Pennsylvania.

The Rev. Bartel H. Reinheimer, Executive Secretary of the Department since March 15, 1931, was elected Bishop Coadjutor of the Diocese of Rochester on November 19 and announced his resignation at the December meeting of the Council. His resignation from the Department will be coincident with his consecration and will probably occur before the end of February.

#### DEPARTMENT BUDGET

The appropriation to the Department for 1935 was \$33,298, a reduction of \$25,727 or 43½%.

It is a satisfaction to note that the expenditures have been held within the figure set for each item of appropriation, enabling the Department to report a lapsed balance of \$6,139.67. Half of this was accounted for from the decision not to fill immediately the vacancy which arose in April through the resignation of Mr. Collett.

#### SPEAKERS BUREAU

At no time during the year has the Bureau been able to meet the demand for missionary speakers. One explanation is the fact that there are always fewer missionaries at home during the twelve months following a meeting of General Convention.

The other explanation is the fact that the failure to make replacements in the fields as a result of retrenchments results in holding the missionaries at their posts and inevitably is reducing the number which can return at any one time.

The results of this dilemma are reflected in the statistical report of the Secretary in charge of the Bureau, which is appended.

B. H. REINHEIMER,  
*Executive Secretary*

1935 STATISTICAL REPORT—SPEAKERS BUREAU  
SINGLE ENGAGEMENTS

PROVINCE:	I	II	III	IV	V	VI	VII	VIII	Total
January .....	6	47	11	..	..	..	..	1	65
February .....	2	38	10	..	..	..	..	..	50
March .....	10	44	12	..	..	..	..	..	66
April .....	6	33	2	..	1	..	..	..	42
May .....	6	27	6	..	1	..	..	..	40
June .....	4	3	1	..	..	..	..	..	8
July .....	..	..	1	..	..	..	..	..	1
August .....	1	1	..	..	..	..	..	..	2
September .....	..	3	..	..	..	..	..	..	3
October .....	1	29	8	..	..	..	..	..	38
November .....	4	20	6	..	..	..	..	..	30
December .....	..	13	7	..	1	..	..	..	21
Totals .....	40	258	64	00	3	00	00	1	366

COMPARATIVE STATEMENT

	1935	1934	1933	1932	1931
Single Engagements .....	366	960*	1,399	1,412	1,518

\* Does not include Missionary Itineraries—1,239 engagements.

REPORT OF THE WOMAN'S  
AUXILIARY TO THE NATIONAL  
COUNCIL FOR THE YEAR 1935

# Memorial Record

1935

## DIOCESAN OFFICERS

Miss Mary Blakiston, Diocese of Pennsylvania  
Mrs. Robert Bradford, Diocese of Springfield  
Mrs. James Brayton, Diocese of Western Michigan  
Mrs. Annie L. Brown, Diocese of West Missouri  
Miss Emma Trevor Bush, Diocese of Massachusetts  
Mrs. William S. Charles, Diocese of Rochester  
Miss Susan Collier, Diocese of East Carolina  
Mrs. Manuel Ferrando, Missionary District of Puerto Rico  
Mrs. John S. Fulton, Diocese of Maryland  
Mrs. Samuel Hippler, Diocese of Western New York  
Mrs. Joseph W. Hobbins, Diocese of Milwaukee  
Mrs. Marcus W. Jamieson, Diocese of Erie  
Mrs. R. E. Johnston, Diocese of Mississippi  
Mrs. G. D. Murphy, Diocese of Milwaukee  
Mrs. Philip N. Nicholas, Diocese of Rochester  
Mrs. John Osborn, Missionary District of the Philippine Islands  
Mrs. Edward L. Parsons, Diocese of California  
Mrs. Jefferson D. Ritchey, Diocese of West Missouri  
Mrs. Robert E. Lee Strider, Diocese of West Virginia  
Mrs. Thomas H. Walbridge, Diocese of Ohio  
Miss Annie L. Walker, Diocese of Rochester

## MISSIONARIES

Mrs. Hackaliah Burt	Deaconess Elizabeth M. Dorsey
Miss Alice M. Clark	Mrs. Paulus Moort
Mrs. Edith Harley Rafter	



ANNUAL REPORT  
OF THE  
WOMAN'S AUXILIARY  
TO THE NATIONAL COUNCIL

FOR THE YEAR ENDING DECEMBER 31, 1935

*(Being the sixty-fourth annual report of the Woman's Auxiliary, of which forty-eight have been rendered to the Board of Missions and sixteen to the National Council.)*

THE annual report of the Woman's Auxiliary is made officially to the National Council, but it is of more use to the Woman's Auxiliary officers and it is with the consciousness of this fact that it is prepared. The sources from which it is made up are diocesan reports and information obtained from letters and from personal observations. The blanks for diocesan reports for 1935 differed from those formerly used, principally in asking, instead of answers to a long list of questions, for a narrative report of the year's progress, emphasizing the most significant activity in missionary and supply work, in social service, along educational lines and the development of spiritual life.

The results justify the change. The narrative reports received are interesting reading and give a better picture than answers to questions. It would be interesting and helpful to print many in full, but it would be too expensive to do so. We are therefore giving general impressions of the Auxiliary in 1935 and certain trends or emphases reported from different dioceses.

The past year was one of continued growth and development not only in members but, more important, in growth into a fuller understanding of what the women of the Church can do at this time. The Auxiliary seems to be taking a larger share in diocesan consciousness and work. One president, for instance, believes that "the diocese begins to realize the Auxiliary as a leader in the devotional life." Others report increasing co-operation in work done by men and women of the diocese and more co-operation with organizations both in and outside the Church. In one diocese the Auxiliary is now represented on all diocesan committees including the finance department and the president is a member of the Diocesan Executive Council. As a rule co-operation does not involve changes in organization but another diocese has made organic changes in its women's work, so that instead of separate work through the Woman's Auxiliary and a House of Churchwomen there is to be one Board for women's work in the diocese through which all parish organizations report to the national Woman's Auxiliary.

Less fundamental, perhaps, but very worth-while, are changes and adapta-

tions made in programs and meetings such as the following: a chairman for the United Thank Offering in each archdeaconry; classes on leadership; a handbook for Junior Guilds with emphasis on instruction for missionary activity of Altar Guilds; a Speakers' Bureau; increased subscriptions to *The Spirit of Missions*; all women's organizations meeting on the same day of the month; doing away with dues, bazaars, etc., by securing pledges from individual women for each day of the year; an unemployment committee; an annual meeting with all detailed reports omitted but filed with the secretary, each officer given two minutes to speak and the rest of the time given to speakers on important subjects.

There is increasing concern for the isolated. In one diocese a Bishop's branch for them has been formed. This and rural work are much appreciated; little places where four or five women keep the work going pledging whatever they can and paying promptly are reported.

In all this development the value of leadership is stressed, the president of one branch writing that on this score she is "totally optimistic"; that there is a fine spirit of co-operation evident and real knowledge of the task at hand grows steadily; that many younger women are coming into the Auxiliary and are working up through the parishes, a splendid nucleus for future diocesan boards, and that the strong spiritual challenge in the work of the Woman's Auxiliary will lead them into activity for the Church. One branch has a Japanese chairman of a committee and another a Negro woman as assistant educational secretary.

Visits to parishes are valuable. In one case the diocesan president and the United Thank Offering custodian pledged their time to visit each branch during the year. In another, at the request of the Bishop, diocesan officers spent three weeks in the parishes presenting the Church's program, being received most cordially, particularly by the clergy. Visits from the headquarters and field staff have been found helpful. The United Thank Offering seems to have begun its upward climb. Alaska reports that in the last year their Offering has grown amazingly so that with one exception it amounts now to more than any they have presented at a Triennial Meeting.

The reports from the supply department show an encouraging growth in the sense of responsibility in filling the boxes, greater interest in the places to which they are to go and in the greater number of groups participating. An extra appeal sent out in January for help with unassigned and late appeals met with a most generous response, many small sums indicating an interest from many groups rather than from just a few. The supply secretary still takes care of the Christmas boxes and the Church school children continue with unabated zeal and enthusiasm to send Christmas gifts to less fortunate ones at our mission stations at home and abroad.

Besides their usual work the headquarters secretaries introduced a plan of Regional Conferences feeling that conferences with diocesan leaders such as those held at Brent House and Taylor Hall would be much more worth-while than scattered meetings in various parts of the country. Opportunity was sought to talk not only with groups of officers, presidents, educational and supply secretaries and United Thank Offering treasurers, but also with those who would be

taking places of leadership later. A plan for holding a series of such conferences for leaders and potential leaders during the triennium was therefore worked out, and during the year three such meetings have been successfully conducted in New York, Chicago and New Orleans.

The above are more or less general, but before leaving the diocesan reports there are some other interesting facts which should prove suggestive; for instance, in one diocese this year marks the first in four in which the budget has been over-subscribed. Honolulu reports the formation of a Japanese Altar Guild and greater international understanding fostered among the various racial groups of the Woman's Auxiliary. In another diocese the parish social service chairmen have met monthly in diocesan institutions thus becoming acquainted with their needs. And one enthusiastic president reports that the successful year "is largely due to the loyalty and splendid co-operation of the finest diocesan board you could ever find anywhere."

The national Executive Board held its regular meetings during the year and in October elected as officers: Mrs. Henry Hill Pierce, chairman; Mrs. Julius E. Kinney, vice-chairman, and Miss Mary Louise Pardee, secretary. Miss Ruth Osgood resigned her position as a United Thank Offering field secretary. Miss Osgood's work during the years on the staff has been varied and constructive. The field of social work to which she has gone gains a valuable worker.

By vote of the Executive Board and with the welcome of the missions overseas awaiting her, Miss Marston sailed for the East on September 15, accompanied by Miss Clarissa Townsend, educational secretary of the Diocese of Massachusetts. From the latter part of October until the first of December they were in India, a visit which should mean much in increased interest in the latest foreign mission. Miss Leila Anderson came from field work to take Miss Marston's place as acting educational secretary during Miss Marston's absence.

In closing, perhaps we should say that it is not desirable that we gain the impression that 1935 showed only success. The truth is that it was on the whole a good year but that both successes and failures point to much still to be done. One of the diocesan presidents wrote that she knew of nothing harder than to put the subtle elements of growth into a report since "there are so many 'straws' which in themselves seem nothing, but show which way the tendencies are going." The straws seem to show that 1935 has helped to prepare the Woman's Auxiliary to the National Council for better service in 1936.

GRACE LINDLEY,  
*Executive Secretary*

## The Woman's Auxiliary

## FINANCIAL SUMMARY

Amount of money sent through Woman's Auxiliary treasurers:	
Budget Quota .....	\$208,054.43
Advance Work .....	23,464.54
Specials .....	79,112.91
Drawn from United Thank Offering of 1934 .....	255,024.05
Supply Department:	
General (assigned from headquarters).....	171,908.21
Diocesan Missions .....	67,901.27
Community Institutions and Relief (money and supplies).....	75,157.82
Total of money and boxes* .....	<u>\$880,623.23</u>

\* It should be remembered that the above figures are incomplete.

DIRECTORY OF DOMESTIC AND  
FOREIGN MISSIONARIES—1935

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INCLUDING LISTS OF WORKERS  
AMONG THE INDIANS AND THE  
NEGROES AND MISSION STAFFS  
OUTSIDE THE UNITED STATES

## ALPHABETICAL LIST

### DOMESTIC AND FOREIGN MISSIONARIES

A	
Abbott, Rt. Rev. Henry P. A.	Lexington
Abellard, Rev. Derice (Native)	Haiti
Ablewhite, Rt. Rev. Hayward	Marquette
Abraham, Rev. R. E.	Wyoming
Adams, Mrs. J. E.	San Joaquin
Adams, Rev. V.	New Mexico
Adolphe, Rev. L. D. (Native)	Haiti
Aiken, Rev. Warwick	North Texas
Ajima, Rev. A. (Native)	Kyoto
Akiyama, Rev. K. (Native)	North Tokyo
Alden, Rev. H. C.	Salina
Alexander, Deaconess A. E. B.	Georgia
Alexander, Miss Dora	Georgia
Allen, Mr. Arthur J.	Hankow
Allen, Rev. Robert M.	Oklahoma
Allen, Rev. William B.	Mississippi
*Alley, Miss Mildred V.	North Dakota
Almeida, Rev. N. de (Native)	Brazil
Alter, Rev. N. R.	Salina
Ambler, Rev. J. C. (Retired)	Kyoto
Ancell, Mrs. B. L. (Retired)	Shanghai
Anderson, Rev. Andrew E. F.	Spokane
Anderson, Dr. Janet	Philippines
Anderson, Mrs. M.	Liberia
Ando, L.	North Tokyo
Andrade, Rev. Samuel (Native)	Mexico
Andrews, Rev. R. W.	North Tokyo
Annable, Rev. Neil E.	Lexington
Aoki, Rev. I. (Native)	Tohoku
Aoki, Y. (Deacon)	North Tokyo
Appel, Rev. Jesse (Native)	Brazil
Appleby, Mrs. T. H. M. V. (Retired)	Olympia
Appleton, Mrs. E. Wade (Retired)	Liberia
Aragon, Rev. Francisco	Mexico
Arthur, Rev. S. E.	Springfield
Ashcroft, Miss E. M.	Shanghai
*Ashurst, Miss Sarah W.	Cuba
Ashley, Mrs. Edward	South Dakota
Atwood, Rt. Rev. J. W. (Retired)	Arizona
Aukerman, Capt. W. B.	South Dakota
Avery, Rev. Eugene L.	Western North Carolina
Aves, Rt. Rev. H. D. (Retired)	Mexico
B	
*Babcock, Miss Berta R. (Retired)	Tokyo
*Backett, Mrs. A. D. (Retired)	Springfield
Baird, Rev. R. L.	Arizona
*Baker, Miss Eliz. J. (Retired)	North Carolina
Baker, Rev. H. R.	Nevada
Ban, Rev. J. K. (Native)	Kyoto
Ban, Rev. K. (Native)	North Tokyo
Baptista, Rev. Orlanda (Native)	Brazil
Barbour, P. H.	South Dakota
Barbour, Miss Ruth	North Tokyo
Barcellos, Mr. Pedro (Native)	Brazil
Barker, A. H.	South Dakota
*Barlow, Miss Henrietta (Retired)	Liberia
Barnaby, Miss Catharine C.	Shanghai
Barnett, Rev. L. S.	North Texas
Barnwell, Rt. Rev. M. S.	Idaho
Barrett, Rev. John	Sacramento
Barrios, Rev. R. D. (Native)	Cuba
Barrow, Rev. E. F.	Kansas
Bartberger, Miss Margaret	Alaska
Bartlett, Rt. Rev. F. B.	North Dakota
*Bartter, Miss Frances E. (Retired)	Philippine Islands
Barter, Rev. George C.	Philippine Islands
Basden, Mr. Thomas	Dominican Republic
Baskerville, Archdeacon E. L.	South Carolina
Bauza, Rev. Lauro	Puerto Rico
Bear, H. C.	South Dakota
Beaufils, Rev. Arthur R. (Native)	Haiti
Bechtol, Deaconess M.	Puerto Rico
*Bedell, Deaconess Harriet M. (Retired)	Alaska
Beecher, Rt. Rev. George A.	Western Nebraska
Beer, Rev. Archibald H., M.B.E.	Dominican Republic
Belsey, Rev. George	West Texas
*Bender, Miss M. E. (Retired)	Shanghai
Benedict, Rev. Catulle	Haiti
Benedict, Rev. George E. (Native)	Haiti
Benedict, Rev. Robert	South Dakota
Benjamin, Walter (Native)	Alaska
Benson, Captain George A.	Honolulu
Bentley, Rt. Rev. John B.	Alaska
Berenguer, Rev. Salvador (Native)	Cuba
Bergamini, Mr. John Van Wie.	Hankow
Bernard, Miss Ethel	East Carolina
*Bickford, Deaconess Lucille	West Texas
*Billar, Mrs. George	Chicago
*Binns, Deaconess Margaret D., So.	West Virginia
Binsted, Rt. Rev. Norman Spencer	Tohoku
Blackburn, Rev. G. A.	Marquette
Black, Rev. J. C.	Nevada
Black, Rev. J. T.	Nevada
Black Fox, John	South Dakota
*Blacknall, Miss Bessie B.	Alaska
Blackwelder, Rev. Frank	Western North Carolina
Blake, Rev. James E.	Virgin Islands
*Blake, Mrs. Louise U.	Wyoming
*Blakey, Deaconess M. S. (Retired)	Sacramento
Blank, Rev. A. (Native)	Brazil
Blankingship, Rev. A. H.	Cuba
Blomquist, Rev. William	Marquette
Bloomfield, Mrs. H.	Honolulu
Bloy, Rev. F. J.	Arizona
*Bodey, Miss Marion	North Carolina
Bohrer, Mrs. Arnaldo (Retired)	Brazil
Bolderston, Miss Constance B.	Philippine Islands
Booth, Miss Eleanor E.	Hankow
Booz, Deaconess Margaret	Nevada
Botting, Rev. Robert M.	Oklahoma
*Bouldin, Miss Virginia	Western North Carolina
Bovill, Rev. J. T.	Salina
*Bowden, Miss Artemisia	West Texas
Bowles, Dr. H. E.	North Tokyo
*Bowne, Miss Emeline	Anking
Boyce, Rev. James	Kansas
Boyce, Rev. John B.	Louisiana
*Boyd, Miss L. H.	North Tokyo
*Boyle, Miss Helen	Tohoku
Boyle, Rev. W. K.	Duluth
Boynton, Rev. C.	Western North Carolina
Brady, Mrs. E. L.	Philippine Islands
Brady, Miss Grace W.	Shanghai
Bragg, Mr. Alan R.	Liberia
Braithwaite, Rev. J. S.	South Florida
Branch, Rev. T.	Wyoming
Brandt, Rev. V. (Native)	Brazil
Branstad, Mr. Karl E.	North Tokyo
Bray, Rev. A. O.	San Joaquin
Bray, Rev. Kenneth A.	Honolulu
*Bremer, Miss M. Althea	Shanghai
*Bride, Miss Priscilla (Retired)	South Dakota
Bristol, Rev. Wallace	Spokane
*Bristowe, Miss Flora M. (Retired)	North Tokyo
Brooks, Rev. R., Jr.	Springfield
*Brown, Miss Charlotte L.	Nevada
Brown, Miss Ester	General
Brown, Mr. F. C.	Hankow
Brown, Rev. F. T.	Arizona
Brown, Miss Georgie M.	Philippine Islands
Brown, Rev. J. B.	East Carolina
Brown, Mrs. J. B.	East Carolina

\* Indicates that the salary of the missionary is drawn from the United Thank Offering.

- Brown, Rev. J. H. .... Georgia  
 Brown, Rev. James B. .... Upper South Carolina  
 Brown, Rev. M. J. .... Marquette  
 Brown, Rev. W. H., Jr. .... Lexington  
 Brownell, Rev. J. F. N. .... Liberia  
 Bruce, Rev. G. O. T. .... Arizona  
 Brunz, Rev. E. C. .... Arizona  
 Bryant, Rev. John A. .... Los Angeles  
 Buchanan, Rev. A. .... Eastern Oregon  
 Budd, Miss Josephine .... Shanghai  
 Bulkley, Ven. W. F. .... Utah  
 \*Burgin, Miss Lucy M. .... Anking  
 Burke, Dr. Grafton .... Alaska  
 \*Burnside, Miss Ruth .... North Tokyo  
 Burroughs, Rev. LeRoy S. .... Iowa  
 Bussingham, Rev. A. C. .... South Dakota  
 Buteau, Rev. Abner (Native) .... Haiti  
 Butt, Rev. E. D. .... Western North Carolina  
 Bryant, Miss Caroline .... North Tokyo
- C**
- Caballera, Rev. L. Y. .... Mexico  
 Cabral, Rev. A. V. (Native) .... Brazil  
 Cabral, Rev. G. V. (Native) .... Brazil  
 \*Cady, Miss Anne E. .... Arizona  
 \*Calif, Miss Katherine W. .... Western North Carolina  
 \*Callen, Mrs. Maude E. .... South Carolina  
 Calvin, Rev. Ross R. .... New Mexico  
 \*Camfield, Miss Rosa (Retired) .... Utah  
 Cancel, Miss Conchita .... Puerto Rico  
 \*Cannell, Miss Mona C. .... Kyoto  
 Carreras, Rev. S. E. (Native) .... Cuba  
 Carrington, Rev. F. L. .... Western Michigan  
 Carrion, Rev. J. A. .... Mexico  
 Carson, Rt. Rev. Harry R. .... Haiti & Dom. Republic  
 \*Carter, Deaconess Clara M. (Retired) .... Alaska  
 \*Carter, Deaconess Lucy N. (Retired) .... Nevada  
 Cartwright, Miss E. M. A. .... Shanghai  
 Casady, Rev. P. M. .... Oklahoma  
 Casady, Rt. Rev. Thomas .... Oklahoma  
 Cash, A. E. .... South Dakota  
 Cash, Rev. W. A. .... San Joaquin  
 Cassion, Rev. Joseph P. (Native) .... Haiti  
 Catlin, Rev. Gerald H. .... Lexington  
 Cespedes, Rev. Samuel .... Mexico  
 Chambers, Miss Elizabeth .... Shanghai  
 Chambers, Rev. H. D. .... Oregon  
 Chandler, Rev. C. H. L. .... Oregon  
 Chandler, Miss Hazel .... Alaska  
 Chang, Rev. Ralph (Native) .... Anking  
 Chang, Mrs. S. W. (Native) .... Honolulu  
 Chang, Dr. Y. S. .... Shanghai  
 Chapman, Ernest .... North Dakota  
 Chapman, Rev. H. H. .... Alaska  
 Chapman, Rev. J. J. .... Kyoto  
 Chapman, Rev. John W. (Retired) .... Alaska  
 Chappell, Rev. James .... North Tokyo  
 Chekpa, Rev. Paul .... South Dakota  
 Chen, Dr. H. R. .... Shanghai  
 Chen, Miss Ing-mei, M.D. .... Shanghai  
 Chen, Rev. Robert T. S. .... Anking  
 Chen, Dr. Vesin .... Shanghai  
 Chen Li, Miss Tsien-lien, M.D. .... Shanghai  
 Ch'en, Rev. Yu-yui .... Shanghai  
 Chiang, Rev. Chien-tzu (Native) .... Shanghai  
 Chiao, Rev. Chin Yuen .... Anking  
 Chillington, Rev. J. H. .... Kansas  
 Chisholm, Mrs. Olive .... Philippine Islands  
 Cho, Rev. Noah K. (Native) .... Honolulu  
 Chowenhill, Rev. Nelson L. .... Wyoming  
 Chu, Rev. Joshua C. T. (Native) .... Anking  
 Chu, Rev. M. Y. T. (Native) .... Hankow  
 Chuan, Rev. WuYu .... Anking  
 Clancey, Mrs. Thomas .... Honolulu  
 \*Clark, Deaconess Agnes I. (Retired) .... Sacramento  
 \*Clark, Miss Alice M. .... Hankow  
 Clark, Miss Coral .... Hankow  
 Clark, D. W. .... South Dakota  
 Clark, J. B. .... South Dakota  
 Clark, Deaconess Julia A. .... Hankow  
 Clark, Miss Laura .... Anking  
 Clarke, Rev. Robert .... North Dakota  
 Clarkson, Miss F. .... Philippine Islands  
 Clary, Rev. Hugh V. .... Easton  
 Cleveland, Rev. O. H. .... Spokane  
 Cockcroft, Rev. F. N. .... Honolulu  
 Coe, Mr. John L. .... Hankow  
 Coelho, Rev. J. C. (Native) .... Brazil  
 Coffin, Ven. Alexander .... Spokane  
 \*Colby, Miss Pauline (Retired) .... Duluth
- Cole, Rev. A. Elliston .... Indianapolis  
 Coles, Miss Nessie .... Honolulu  
 Coles, Miss Violet C. d'U. .... Shanghai  
 Collier, Rev. E. B. .... Mexico  
 Colmore, Rt. Rev. Charles B. .... Puerto Rico  
 Colmore, Miss Charlotte .... Puerto Rico  
 \*Connelly, Miss Ruth .... Louisiana  
 \*Conrad, Miss Aline M. .... New Mexico  
 Cook, Rev. L. A. .... Idaho  
 Cook, Rev. Leo S. .... San Joaquin  
 Cookson, Rev. M. A. .... Montana  
 Cooper, Rev. E. J. .... Panama Canal Zone  
 \*Cooper, Miss Gwendolin L. .... Shanghai  
 \*Corbett, Deaconess Sarah C. .... Spokane  
 Corey, Rev. Hollis H. (Native) .... Honolulu  
 Cornelius, Miss Alice .... Pond du Lac  
 Cortez, Rev. Ramon .... Puerto Rico  
 \*Couch, Miss Caroline A. .... Hankow  
 Cousins, Rev. F. .... Georgia  
 Cox, Rev. F. A. .... Shanghai  
 Cox, Rev. Ralph .... Sacramento  
 \*Cox, Miss Venetia .... Hankow  
 Craighill, Rev. Lloyd R. .... Anking  
 Crane, Rev. Fred .... Eastern Oregon  
 Creasey, Mrs. Frank (Retired) .... Idaho  
 Creighton, Rev. W. F. .... North Dakota  
 Crellin, Rev. H. C. .... South Dakota  
 Croft, Rev. F. A. .... Oklahoma  
 Cross, Rt. Rev. Edward M. .... Spokane  
 Cross, Rev. William .... North Dakota  
 \*Crow, Deaconess Lillian W. .... Nevada  
 \*Crump, Miss Eva H. (Retired) .... W. North Carolina  
 Culmer, Rev. John E. .... South Florida  
 Cunha, Mrs. Francisca B. da (Native) .... Brazil  
 Cunha, Rev. J. B. (Native) .... Brazil
- D**
- Danielson, Rev. H. O. .... Duluth  
 Daugherty, Rev. B. S. .... North Dakota  
 Daughters, Rev. T. A. .... Spokane  
 \*Davis, Miss Caryetta L. .... Southwestern Virginia  
 \*Davis, Miss Ella E. .... Arizona  
 Davis, Rev. Franklin .... Lexington  
 Dawson, Miss Mary E. S. .... Philippines  
 Day, Rev. W. Friend .... Montana  
 DeCory, John .... South Dakota  
 DeDiego, Dr. Manuel .... Puerto Rico  
 deGaris, Mrs. J. .... North Tokyo  
 Deloria, Rev. V. V. .... South Dakota  
 deMars, Rev. B. E. L. .... Nevada  
 Demby, Rt. Rev. E. T. .... Arkansas  
 Den, Rev. H. K. (Native) .... Anking  
 Deng, Dr. F. Y. (Dentist) .... Shanghai  
 Deng, Dr. Roland .... Shanghai  
 Denninghoff, Louis .... Oklahoma  
 Denton, Miss A. Grace .... Kyoto  
 Deslandes, Rev. E. (Native) .... Brazil  
 \*Deuel, Miss Eleanor .... Eastern Oregon  
 Diaz, Rev. J. A. (Native) .... Mexico  
 Dickson, Miss Lera E. .... Kyoto  
 \*Diggs, Miss Eveline .... Philippine Islands  
 Diman, Mr. Ezra S. .... Philippine Islands  
 Dimmick, Rev. Arthur B. .... South Florida  
 Dingle, M. F. .... Idaho  
 Disbrow, Miss Helen J. .... Kyoto  
 Disosway, Dr. Lulu M. .... Shanghai  
 Dixon, Rev. T. A. .... Springfield  
 Dobbin, Rev. H. A. .... Western North Carolina  
 \*Dodson, Miss Steva L. (Retired) .... Shanghai  
 Doron, Rev. J. S. .... Arizona  
 Doty, Rev. J. Lame .... Honolulu  
 Douglas, Joseph .... North Dakota  
 Dozier, Rev. Julian F. .... Oklahoma  
 Draper, Rev. William F. .... Tohoku  
 Drew, Rev. Frederick J. .... Lexington  
 Driver, Mr. David M. .... Brazil  
 Droste, Rev. J. F. .... Puerto Rico  
 DuBray, Rev. Joseph .... South Dakota  
 Dukes, Rev. C. H. .... Georgia  
 Dunbar, Rev. Spence A. .... Spokane  
 Dutra, Mr. Honorato (Native) .... Brazil  
 Dwalu, Rev. James (Native) .... Liberia  
 Dyer, Rev. E. R. .... Shanghai  
 Dzung, Rev. Y. Y. .... Shanghai
- E**
- Early, Mrs. John C. .... Philippine Islands  
 Eaton, Mrs. L. S. .... Philippine Islands  
 Echols, Rev. R. B. .... Idaho

\*Edmunds, Miss Mildred C. .... Southern Virginia  
 Edwards, Rev. D. R. .... Oklahoma  
 Edwards, Rev. F. H. U. .... North Carolina  
 \*Elliott, Mrs. Florence ..... Idaho  
 Elliott, Rev. J. B. .... Upper South Carolina  
 Elliott, Dr. Mabel E. .... North Tokyo  
 Elmendorf, Miss Agnes (Retired)..... North Carolina  
 Elsworth, Rev. N. E. .... North Dakota  
 Elwes, Rev. H. Cary ..... Western North Carolina  
 Ely, Mr. John A. .... Shanghai  
 English, Deaconess Harriet H. .... Virgin Islands  
 Eteson, Rev. Frank B. .... New Mexico  
 Eubanks, Rev. Hale B. .... Eastern Oregon  
 Evans, Rev. C. H. .... North Tokyo  
 \*Everett, Miss Florence L. (Retired)..... Puerto Rico  
 Evjen, Rev. R. M. .... Wyoming  
 Ewan, Rev. Henry L. .... Northern Indiana  
 Ewing, Rev. J. S. .... South Dakota  
 Ewing, Rev. Quincy ..... San Joaquin

## F

Fah-ts'ang, Mr. Yang (Native)..... Hankow  
 Fairfield, Rev. Leslie L. .... Shanghai  
 Falck, Miss Elizabeth H. .... Shanghai  
 \*Falkenstein, Miss Helen ..... South Dakota  
 Fang, Rev. C. C. (Native)..... Anking  
 Fang, Rev. C. T. Y. (Native)..... Hankow  
 \*Farrish, Miss Emma M. .... Southwestern Virginia  
 Fenn, Rev. Warren R. .... Alaska  
 Fenner, Rev. G. R. .... Wyoming  
 Ferguson, Rev. Quentin ..... Oklahoma  
 Ferraz, Rev. S. (Native)..... Brazil  
 Ferrier, Rev. J. C. .... Western Nebraska  
 Files, Mr. Wilfred C. .... Alaska  
 Findlay, Mr. M. H. .... South Florida  
 Firth, Rev. Martin S. .... Brazil  
 Foerstel, Miss Ella L. A. .... North Tokyo  
 Ford, Mrs. A. J. .... Western Nebraska  
 Foote, Mr. E. W. .... North Tokyo  
 \*Foote, Miss Edith L. .... Kyoto  
 Forster, Rev. Ernest H. .... Shanghai  
 Forsythe, Rev. W. E. .... South Carolina  
 Foster, Mr. John B. .... Hankow  
 Foster, Rev. S. W. .... Mississippi  
 Fowler, Mr. J. Earl ..... North Tokyo  
 Fracker, Deaconess Elizabeth C. .... Nevada  
 Fraga, Rev. A. M. de (Native)..... Brazil  
 France, Rev. A. O. .... Montana  
 \*Francis, Miss Mary S. (Retired)..... South Dakota  
 Frazell, Rev. M. A. .... Western Nebraska  
 Frazier, S. D. .... South Dakota  
 Fredin, Miss Martha L. .... Philippine Islands  
 Fredson, John (Native) ..... Alaska  
 Freeman, Mrs. C. (Retired)..... Liberia  
 Fritsche, Rev. Jerome L. .... Western Nebraska  
 Fu, Rev. T. H. (Native)..... Hankow  
 Fuesle, Rev. Raymond Eugene ..... Brazil  
 Fukao, Miss Grace ..... Honolulu  
 Fukao, Rev. P. T. (Native)..... Honolulu  
 Fukuroi, Rev. H. (Retired, Native)..... Kyoto  
 Fullerton, Rev. A. G. .... Alaska  
 Fullerton, Miss Caroline A. .... Shanghai  
 \*Fullerton, Dr. Ellen C. .... Shanghai  
 Fuse, Rev. Y. (Native)..... Kyoto

## G

Gaither, Rev. B. W. .... North Texas  
 Gammack, Miss Ellen ..... California  
 \*Gardiner, Miss Ernestine W. .... North Tokyo  
 Gardiner, Rt. Rev. T. Momulu ..... Liberia  
 Garrett, Rev. Julio ..... Puerto Rico  
 Garrett, Mr. Norman ..... Hankow  
 \*Gates, Miss Mary L. .... North Carolina  
 Gavel, Miss Addie A. .... Alaska  
 Genese, Rev. B. E. (Native)..... Haiti  
 Gerhart, Rev. W. P. .... North Texas  
 Germeck, Rev. J. L. .... Salina  
 \*Gibson, Deaconess A. M. (Retired) S.W. Virginia  
 Gilson, Rev. Robert R. .... Easton  
 Gill, Mr. Francis W. .... Shanghai  
 Gilles, Rev. Renee (Native)..... Haiti  
 Gilles, Rev. Victor (Native)..... Haiti  
 \*Gilliland, Deaconess Anne A. .... Salina  
 Gilman, Rt. Rev. Alfred A. .... Hankow  
 Gilmore, Rev. Aubrey C. Western North Carolina  
 Gilmore, Mr. P. C. Anking, Hankow, Shanghai  
 Glazebrook, Rev. Donald ..... Spokane  
 Goddard, Mrs. Amos (Retired) ..... Anking  
 Golden-Howes, Rev. F. W. .... Salina

Goldsmith, Rev. H. B. .... Idaho  
 Goldthorpe, Miss Louise A. .... Philippine Islands  
 Gomez, Rev. J. J. (Native)..... Mexico  
 Gooden, Rev. R. H. .... Cuba  
 Goodger, Rev. Arthur ..... Montana  
 Goodman, Archdeacon F. W. .... Alaska  
 \*Gosline, Miss Hazel F. .... Hankow  
 Gowen, Rev. Vincent H. .... Philippine Islands  
 Granger, Rev. Geo. L. .... Western North Carolina  
 Gramley, Rev. L. W. .... Nebraska  
 \*Grammer, Miss Katherine ..... Massachusetts  
 Grant, Rev. L. H. .... Fond du Lac  
 Graser, Rev. Gordon L. .... Spokane  
 \*Graves, Miss Elizabeth W. .... Shanghai  
 Graves, Rev. F. D. .... Nevada  
 Graves, Rt. Rev. Frederick R. .... Shanghai  
 \*Graves, Miss Lucy J. .... Shanghai  
 Gray, Miss Gladys V. .... Tohoku  
 Green, Mr. Stephen W. .... Shanghai  
 Greene, Mr. J. J. .... North Carolina  
 \*Gregg, Miss Alice H. .... Anking  
 Griesmeyer, Rev. O. L. .... Salina  
 Griffin, Miss Elizabeth G. .... Philippine Islands  
 Griffith, Rev. S. N. .... East Carolina  
 Griffith, Mrs. S. N. .... East Carolina  
 Groff, Miss Anna M. .... Shanghai  
 Grossman, Miss Lucy ..... New Mexico  
 Guerra, Mrs. Celica (Native)..... Brazil  
 Guerra, Rev. I. G. (Native)..... Cuba

## H

Hadlow, Rev. Blake ..... Sacramento  
 Hall, Rev. T. E. .... South Dakota  
 \*Hallam, Mrs. Dorcas E. .... Oregon  
 Hamada, Rev. Koya (Native)..... Kyoto  
 Hamilton, Capt. Henry ..... Honolulu  
 Hammarskold, Rev. J. G. (Retired)..... General  
 Hammond, Miss Louise S. .... Shanghai  
 Han, Deaconess ..... Hankow  
 Hankins, Miss Laura A. .... Southern Virginia  
 Hanson, Rev. A. B. .... North Texas  
 Hanson, Miss Alice H. .... Alaska  
 Hanson, Miss Viola V. .... Philippine Islands  
 \*Harmon, Miss Ruth D. .... Arizona  
 Harrington, Rev. H. R. .... North Dakota  
 \*Harris, Miss Blanche M. Western North Carolina  
 \*Harris, Miss I. .... Sacramento  
 Harris, Rev. Odell G. .... North Carolina  
 Harrison, Rev. Carter ..... Kansas  
 Harrison, Rev. E. R. .... Tohoku  
 \*Harrison, Miss Ora ..... Southwestern Virginia  
 Hartel, Miss Marie R. .... Philippine Islands  
 Harvey, Rev. Benson H. .... Philippine Islands  
 \*Haslem, Miss Edith ..... Philippine Islands  
 Hayakawa, Rev. K. (Native) ..... Kyoto  
 Hayden, Dr. Catherine P. (Retired) N. Carolina  
 \*Hayes, Miss Mildred B. .... Puerto Rico  
 Heard, Rev. Henry ..... New Mexico  
 Heart Sidney B. .... South Dakota  
 Heaton, Rev. Lee W. .... Western Nebraska  
 Heminger, Thomas ..... South Dakota  
 Henckell, Rev. P. Walter ..... North Texas  
 Henning, Rev. D. G. .... South Dakota  
 Henshaw, Rev. Edgar W. .... Honolulu  
 Herriage, Rev. J. W. .... North Carolina  
 Hester, Miss Margaret ..... Kyoto  
 Heyes, Rev. A. R. P. .... Marquette  
 \*Heywood, Miss C. G. .... North Tokyo  
 Hicks, Miss Ellen T. .... Puerto Rico  
 \*Hickson, Miss Agnes E. .... North Dakota  
 Higgins, Miss Lulu (Retired)..... Liberia  
 Higgins, Rev. M. S. .... Easton  
 High Wolf, Clayton ..... South Dakota  
 Hill, Miss Amelia H. .... Alaska  
 Hill, Rev. C. C. .... San Joaquin  
 Hill, Rev. K. W. .... Oklahoma  
 \*Hill, Miss Mary A. (Retired)..... Shanghai  
 Hinkel, Rev. R. V. .... Eastern Oregon  
 \*Hittle, Miss Dorothy ..... Tohoku  
 Hoare, Mrs. A. R. (Retired)..... Alaska  
 Hock, Rev. A. S. .... Oklahoma  
 Hoffenbacher, Rev. W. E. .... Northern Indiana  
 Hogarth, Rev. M. .... Kansas  
 Hoisholt, Rev. G. G. .... San Joaquin  
 Holder, Rev. J. E. .... East Carolina  
 Hollander, Mr. T. J. .... Honolulu  
 Horiuchi, Rev. M. (Native)..... Kyoto  
 Houssell, Rev. Richard ..... Sacramento  
 Howden, Rev. F. B., Jr. .... New Mexico  
 Howden, Rt. Rev. F. B. .... New Mexico



*Howell, Miss Monica V.	Montana
Howes, Rev. W. J.	Utah
Hoyo, Rev. A. S. (Native)	Kyoto
Hsia, Rev. T. L. (Native)	Anking
Hsiang, Rev. Y. R. (Native)	Anking
Hsu, Rev. Edmund (Native)	Anking
Hsu, Rev. Tai-yang	Shanghai
Hsu, Dr. W. I. Min	Shanghai
Hu, Ven. L. T. (Native)	Hankow
Hu, Rev. T. K. (Native)	Hankow
Hu, Mr. Thomas Y. S. (Native)	Hankow
Huang, Rev. Quentin	Anking
Huang, Rev. S. C.	Hankow
Hubbard, Dr. John Perry	North Tokyo
Hughbanks, Rev. LeRoy	Chicago
*Hughes, Miss Daphne	Cuba
Hulse, Rt. Rev. H. R.	Cuba
*Humphreys, Miss Marion	North Tokyo
Hung, Rev. Timothy T.	Shanghai
Huntington, Rev. C. E.	Arizona
Huntington, Rt. Rev. Daniel T.	Anking
Hurst, Miss Marion F.	Shanghai
Hwang, Dr. M. S.	Shanghai

## I

Ikezawa, Rev. B. S.	Honolulu
Inagaki, Rev. Y. (Native)	North Tokyo
Ingle, Mrs. J. A. (Retired)	Hankow
Isso, Rev. P. K. (Native)	Brazil
Ito, Rev. J. Y. (Native)	Brazil
Ito, K. (Native)	North Tokyo
Ito, M. (Deacon)	North Tokyo

## J

Jackson, Miss Malvese	Florida
Jackson, Rev. Robert W.	Panama Canal Zone
James, Dr. Mary L.	Hankow
*Jansen, Miss Bernice A.	Tohoku
Jassnicker, Mr. F.	Brazil
Jauregui, Rev. Hipolito (Native)	Cuba
Jeffery, Rev. Leonard S.	Oklahoma
Jeffreys, Mrs. Henry Scott (Retired)	Japan
Jenkins, Dr. Hawkins K.	Philippine Islands
Jenkins, Rev. I. L.	South Dakota
Jenkins, Ven. J. R.	Arizona
*Jenkins, Miss Mary Baker	Cuba
Jenkins, Miss Ruth	Nevada
Jenkins, Rt. Rev. Thomas	Nevada
Jewell, Rev. Geo. A. P.	Northern Indiana
Johnson, Rev. D. E., Jr.	Springfield
Johnson, Mrs. M. E. (Retired)	Liberia
*Johnson, Miss Nina G.	Hankow
Johnson, Rev. R. A.	Western Nebraska
Johnson, Rev. R. I.	East Carolina
Johnson, Rev. Robert	Arkansas
Johnson, Miss Thora	Kyoto
Johnson, Rev. W. L.	South Dakota
Johnson, Rev. W. Thomas	Dominican Republic
*Johnston, Miss Bessie (Retired)	South Dakota
Jones, C. M.	South Dakota
Jones, Rev. D.	Arizona
Jones, Rev. D. P.	North Dakota
Jones, Rev. Edouard C. (Native)	Haiti
Jones, Dr. Frank M.	Kyoto
Jones, Rev. Leon F. (Native)	Haiti
Jones, Miss Martha D.	Eastern Oregon
Jones, Rev. W. D.	Liberia
Jonnard, Rev. W. A.	Kansas
Jordan, Miss Alice B.	Shanghai
Jordan, Rev. C. H.	South Florida
Jordan, Harold	Cuba
Joynor, Rev. Nevill	South Dakota
Junge, Dr. Werner	Liberia
Juste, Rev. Felix D. (Native)	Haiti

## K

Kan, Rev. T. (Native)	Kyoto
Kan, W. E.	North Tokyo
Kang-sen, Rev. Wang (Native)	Hankow
Kano, Rev. H. (Japanese)	Western Nebraska
Kao, Rev. S. T. (Native)	Anking
Kao, Mr. Samuel C. V. (Native)	Hankow
Katada, T.	North Tokyo
Kataoka, K. (Native)	Tohoku
Kau, Dr. E. Y.	Shanghai
Kay, Miss Bessie C.	Alaska
Kean, Rev. A. S.	Nevada
Keeling, Rev. A. B.	Mississippi
Keh-tsang, Mr. Hsuing (Native)	Hankow
Kellam, Rev. H. M.	Oklahoma

*Keller, Miss Pearl E.	Liberia
Kellett, Rev. E. W.	Nevada
*Kelley, Miss Spero H.	South Florida
*Kelm, Miss Thelma K.	New Mexico
Kelton, Deaconess L. (Retired)	Sacramento
Kemp, Rev. P. K.	Northern Texas
Kemp, Mr. Robert A.	Hankow
Kempton, Rev. L. E.	Duluth
Kennedy, Rev. James T.	Western North Carolina
*King, Deaconess D. J.	South Dakota
King, Mr. E. Harrison	Shanghai
King, Rev. J. H.	Arkansas
King, Rev. Jefferson	South Dakota
King, Rev. Stephen	South Dakota
Kippenbrock, Rev. Michael J.	Alaska
Kirkbride, Rev. R. G.	Marquette
Kitagawa, Rev. C. (Native)	Kyoto
Kitazawa, Rev. S. (Native)	North Tokyo
Klein, Rev. J. A.	Oklahoma
Kneebone, Rev. Earl	South Dakota
Kneeland, Rev. M. D.	Sacramento
Ko, Miss Wai-huen, M.D.	Shanghai
Kobayashi, Rev. J. H. (Native)	North Tokyo
Kojima, Rev. S. (Native)	North Tokyo
Komano, Rev. Y. (Native)	North Tokyo
Koo, Rev. K. S.	Shanghai
Koo, Dr. U. K. (Native)	Shanghai
Kopp, Rev. C. A.	Eastern Oregon
Kraft, Rev. F. F.	Wyoming
Krischke, Rev. Egmont (Native)	Brazil
Kroll, Rev. Leopold	Haiti
Krone, Arnold (Native)	Alaska
Ku, Rev. C. L. (Native)	Shanghai
Ku, Rev. K. S.	Shanghai
Kuo, Rev. L. H.	Shanghai
Kuo, Rev. Sien-ching	Shanghai
Kwan, Dr. Y. L.	Shanghai
Kwauk, Rev. S. T.	Shanghai
Kwei, Rev. Graham T. F. (Native)	Anking

## L

*Ladd, Miss Mary E.	New York
Lade, Miss Helen R.	North Tokyo
Lamberton, Miss Anne	Shanghai
Lamberton, Mary	Shanghai
*Langdon, Miss Florence (Retired)	Alaska
Langendorff, Rev. Peter	Northern Indiana
Langley, Mr. E. T. (Retired)	Liberia
Lanphear, Mr. B. Woodward	Anking
Lardizabal, Marenio	Philippine Islands
Lardizabal, Silvino	Philippine Islands
*Larery, Miss Alice M. (Retired)	Idaho
Leacher, Rev. John	Utah
Ledger, Rev. John T.	Spokane
Lee, Ven. Barr G.	Sacramento
Lee, Dr. Claude M.	Shanghai
Lee, Very Rev. Francis R.	Western Nebraska
Lee, Rev. Philip H. W. (Native)	Anking
Leel, Rev. Charles W.	West Texas
*Lees, Miss Ellen	Utah
*LeHew, Deaconess Clara E.	Western Nebraska
Lemm-Marugg, Rev. C.	Salina
*Lenhart, Miss Laura E.	Shanghai
*Lester, Miss I. Gertrude	Cuba
Lewis, Rev. Hunter	New Mexico
Lewis, Rev. Hunter Merriweather	Tohoku
Lewis, Rev. J. T.	Eastern Oregon
Lewis, Rev. V. G.	Wyoming
Li, Rev. Chen (Native)	Shanghai
Li, Rev. Mark H. T. (Native)	Hankow
Li, Rev. P. T. (Native)	Shanghai
Li, Dr. T. L.	Shanghai
Li, Miss Wen-e, M.D.	Shanghai
Li, Rev. Y. M. (Native)	Anking
Lieo, Rev. Carl H. F. (Native)	Hankow
Lieo, Rev. F. H. (Native)	Hankow
Lieo, Rev. F. Y. S. (Native)	Hankow
Lieo, Rev. G. Y. L. (Native)	Hankow
Lieo, Rev. N. Y. C. (Native)	Hankow
Lin, Dr. K. C.	Shanghai
Lin, Rev. P. C.	Shanghai
Lindgren, Rev. E. M.	New Mexico
Lindloff, Rev. M. J.	Oklahoma
Lindor, Rev. Joseph S. (Native)	Haiti
Ling, Rev. E. S. H. (Native)	Hankow
*Ling, Rev. M. K. H. (Native)	Hankow
Linsley, Rev. John C. W.	Philippine Islands
Littell, Rev. E. M.	Honolulu
Littell, Rt. Rev. S. Harrington	Honolulu
Littell, Mr. Walter	Honolulu

- Liu, Rev. D. P. K. (Native).....Anking  
 Liu, Rev. N. E. P. (Native).....Hankow  
 Liu, Dr. S. H. ....Shanghai  
 Livingston, Miss Mary A. ....Shanghai  
 Lloyd, Rt. Rev. A. S. (Retired).....General  
 Lloyd, Rev. J. Hubbard.....Kyoto  
 Lo, Rev. C. H. (Native).....Anking  
 Lockaby, Rev. J. S. ....Western North Carolina  
 Locke, Rev. Philip D. ....Puerto Rico  
 Lopez-Guillen, Rev. J. M. (Retired).....Cuba  
 Losh, Mr. William.....Duluth  
 Lou, Rev. S. C. (Native) .....Anking  
 Lowe, Miss A. J. ....Hankow  
 Lucas, Miss Ann E. ....Wyoming  
 Lui, Mr. Carl H. F. (Native).....Hankow  
 Luke, Rev. T. Gordon.....Spokane  
 Lukens, Rev. Alexander M. ....Montana  
 Lund, Rev. F. E. (Retired).....Anking  
 Lung, Rev. J. K. L. (Native).....Hankow  
 Luther, Mrs. John A. ....Chicago  
 Lye, Dr. C. T. ....Shanghai  
 Lyles, Miss Helen A. ....North Texas
- Mc**
- McAfee, Rev. Leo Gay.....Philippine Islands  
 McBride, Miss Jean .....Philippine Islands  
 McCarthy, Mrs. Juan (Retired) .....Cuba  
 McCarthy, Miss Marie .....Shanghai  
 McClelland, Rev. William .....Easton  
 McCrady, Rev. Edward .....Mississippi  
 McEvoy, Rev. Richard E. ....Iowa  
 \*McGill, Miss Mary .....North Tokyo  
 McGowan, Rev. E. A. ....Sacramento  
 McHenry, Miss Dorothea .....Alaska  
 McIntosh, Rev. E. A. ....Alaska  
 McKay, Rev. C. A. ....North Dakota  
 McKenzie, Archdeacon B. S. ....West Texas  
 McKenzie, Miss Bedonia .....Arkansas  
 McKenzie, Miss Mary Wood .....Liberia  
 \*McKim, Miss Bessie.....North Tokyo  
 \*McKim, Rt. Rev. John (Retired).....North Tokyo  
 \*McKim, Rev. John C. (Retired).....Tohoku  
 \*McKim, Miss Nellie.....North Tokyo  
 \*McKnight, Miss T. T. (Retired).....Mexico  
 McLeod, Rev. O. J. ....South Carolina  
 McNeil, Rev. F. A. ....Arizona  
 \*McNulty, Miss Frances B. ....Western North Carolina  
 \*McNulty, Rev. H. A. ....Shanghai
- M**
- Ma, Rev. C. Y. (Native).....Hankow  
 Ma, Rev. Tao-yuan .....Shanghai  
 Macbeth, Rev. A. ....North Dakota  
 MacDonald, Rev. Isaac.....Upper South Carolina  
 \*MacDonald, Mrs. Mabel W. (Retired).....Tennessee  
 Machado, Mrs. I. ....Brazil  
 MacIntosh, Rev. I. S. M. ....South Dakota  
 MacIntosh, Rev. R. O. ....West Texas  
 Mackay, Mr. Stephen .....South Carolina  
 MacKenzie, Rev. J. N. ....Oklahoma  
 \*MacKibbin, Mrs. Mary G. ....South Dakota  
 MacKinnon, Miss Frances D. ....Shanghai  
 Mackinnon, Mr. H. A. ....Wyoming  
 MacLaren, Mrs. Jean .....Philippines  
 MacNair, Miss Hazel F. ....Shanghai  
 Macombe, Rev. David B. (Native).....Haiti  
 Macombe, Rev. Oscar (Native).....Haiti  
 Mac Rae, Anne A. ....Shanghai  
 \*MacRae, Rev. Cameron F. ....Shanghai  
 \*Macy, Mrs. Anna E. (Retired).....Alabama  
 Madeley, Rev. W. F. (Retired).....Tohoku  
 Madinga, Miss H. ....Brazil  
 Madson, Rev. G. Ralph .....Lexington  
 Maejima, K. ....North Tokyo  
 Maekawa, S. ....Tohoku  
 Magee, Rev. John G. ....Shanghai  
 Maldonado, Rev. Primitivo.....Puerto Rico  
 Mallinckrodt, Rev. H. ....Florida  
 Mancebo, Rev. J. B. (Native).....Cuba  
 Mann, Mrs. Mary C. ....Georgia  
 \*Mansfield, Miss Mabel R. ....Southwestern Virginia  
 Mao, Rev. Keh-tsoong .....Shanghai  
 Mark, Rev. Y. Sang .....Honolulu  
 Markey, Rev. Ralph .....Springfield  
 Marsden, Rev. A. H. ....Western Nebraska  
 Marshall, Mr. George H. ....North Tokyo  
 \*Marshall, Miss Margaret.....Upper South Carolina  
 Martin, Rev. Jodi L. ....Honolulu  
 Martin, Rev. W. H. ....North Texas  
 Martinez, Rev. J. ....Mexico  
 Maslin, Mr. Paul .....Hankow  
 Maslin, Rev. T. P. ....Hankow  
 Mason, Rev. Joseph C. ....Honolulu  
 \*Massey, Deaconess Charlotte G. ....Philippine Islands  
 Mather, Rev. Paul J. (Native).....Alaska  
 Matsubara, G. (Deacon) .....North Tokyo  
 Matsushima, Rev. A. (Native).....Kyoto  
 Mattocks, Rev. Henry .....Philippine Islands  
 \*Matz, Miss Esther B. ....Upper South Carolina  
 Mau, Rev. K. T. ....Shanghai  
 Maxwell, Rev. T. C. ....San Joaquin  
 May, Mr. D. (Native) .....Brazil  
 Meacham, Miss Olive .....Liberia  
 \*Mead, Miss Bessie (Retired).....Tohoku  
 Meem, Mrs. Elsa K. (Retired).....Brazil  
 \*Merner, Miss Lillian A. ....South Dakota  
 Merrins, Dr. E. M. (Retired).....Hankow  
 Meyer, Rev. Luis .....Puerto Rico  
 \*Middleton, Miss Inez .....Arkansas  
 Mien-tsz, Rev. Tsang (Native).....Hankow  
 Miller, Mr. E. P. ....Hankow  
 Miller, Miss Rebecca .....Mississippi  
 Miller, Deaconess Sophie .....Los Angeles  
 Mills, Rev. C. L. ....Wyoming  
 Minchin, Rev. G. R. ....Spokane  
 \*Mingo, Mrs. Venora .....South Florida  
 Miranda, Rev. J. ....Mexico  
 Mitchell, Rev. H. H. ....Oregon  
 \*Mitchell, Miss Marion S. ....Shanghai  
 \*Mitchell, Deaconess Virginia (Retired).....Duluth  
 Mitchell, Rt. Rev. Dr. Walter .....Arizona  
 Mize, Rev. E. M. ....Salina  
 Mize, Rt. Rev. Dr. Robert H. ....Salina  
 Mize, Rev. R. H., Jr. ....Salina  
 Mo, Rev. D. Y. ....Shanghai  
 \*Molineux, Mrs. Elizabeth M. ....Alaska  
 \*Monroe, Miss Marie R. ....Western North Carolina  
 \*Monteiro, Miss Margaret K. ....Anking  
 \*Montgomery, Miss Mary E. (Retired).....So. W. Virginia  
 Montzambert, Rev. Eric .....Wyoming  
 Moore, Rev. B. S. ....Eastern Oregon  
 Moore, Rev. F. V. R. ....Salina  
 Moore, Miss Florence E. ....Shanghai  
 Moore, Rev. H. B. ....Arizona  
 Moore, Miss Winifred O. ....Liberia  
 Moreno, Rev. Ramon C. ....Cuba  
 Morgan, Rev. S. A. ....Mississippi  
 Mori, H. ....Tohoku  
 Mori, Y. ....North Tokyo  
 Morton, Rev. E. A. ....Oklahoma  
 Morris, Alice E. ....Shanghai  
 Morris, Ven. H. B. ....Oklahoma  
 Morris, Dr. Harold H. ....Shanghai  
 Morris, Rev. James K. ....Kyoto  
 Morris, Rev. James W. (Retired).....Brazil  
 \*Morrison, Miss Hazel A. ....Oregon  
 Morisseau, Dumont (Native).....Haiti  
 Mosher, Rt. Rev. G. F. ....Philippine Islands  
 Moss, Miss Eleanor C. T. ....Philippine Islands  
 Moss, Rev. Frank H., Jr. ....Tohoku  
 Moss, Capt. Tom .....North Dakota  
 \*Mother Ursula Mary, O.S.A. ....Hankow  
 Moulton, Rt. Rev. Dr. Arthur W. ....Utah  
 Mulcare, Rev. J. T. ....Panama Canal Zone  
 Mullen, Rev. Edward G. ....Philippine Islands  
 Muller, Fred .....Alaska  
 Mun, Mrs. Theodore .....Honolulu  
 \*Munderlein, Miss Ann B. ....South Dakota  
 \*Munich, Miss Marjorie B. ....South Dakota  
 Munoz, Rev. Pablo (Native).....Cuba  
 Murakami, H. ....Tohoku  
 Murata, Rev. M. (Native).....Kyoto  
 Murata, T. ....Tohoku  
 Murray, Miss Edna B. ....North Tokyo  
 Murray, Rev. Noel L. ....Spokane  
 Myers, Miss Blanche E. ....Anking
- N**
- Nagata, Rev. P. (Native).....Kyoto  
 Nagata, Rev. Y. (Native-Retired).....Kyoto  
 Naide, Rev. T. (Native).....Kyoto  
 Najac, Rev. Elie O. ....Haiti  
 Nakamura, S. (Native).....Tohoku  
 Nakao, Rev. T. ....Kyoto  
 Nale, Rev. R. K. ....Salina  
 Nalepa, Mr. J. ....North Tokyo  
 Nash, Rev. H. O. ....Arizona  
 Nash, Ven. M. B. ....Idaho  
 Neblett, Miss Ann M. ....Cuba

\*Neely, Miss Clara J. (Retired).....Kyoto  
 Nelson, Rev. Philip.....Spokane  
 Nen-Zung, Rev. Nye.....Shanghai  
 Netto, Mr. F. C. (Native).....Brazil  
 Neuber, Mrs. Josephine G.....Cuba  
 New, Rev. Albert.....Western North Carolina  
 Newman, Rev. Victor E.....Idaho  
 Ni, Rev. Nen-chen.....Shanghai  
 Nichols, Rt. Rev. J. W., D.D.....Shanghai  
 \*Nichols, Miss Mary C.....Cuba  
 Nichols, Rt. Rev. Dr. Shirley H.....Kyoto  
 Nightengale, Rev. A. F.....Panama Canal Zone  
 Ning, Rev. T. H. (Native).....Anking  
 Nishida, Rev. Y. (Native).....Kyoto  
 Nishikawa, Rev. K.....Kyoto  
 Nishimura, K.....Tohoku  
 Nobes, Rev. C. E. B.....Philippine Islands  
 Nokawa, Rev. K.....Kyoto  
 Northrop, Mr. Douglas.....Nevada  
 Norton, Mrs. Emily C.....Honolulu  
 Norton, Mr. John R.....Shanghai  
 Nuki, T.....North Tokyo  
 Nuno, Miss Christine M.....North Tokyo  
 Nussa, Dr. Lopez.....Puerto Rico  
 Nyi, Rev. P. C.....Shanghai

## O

Ogato, Rev. T. (Native).....Kyoto  
 Ogawa, J.....North Tokyo  
 \*Ogden, Miss Clair E.....Panama Canal Zone  
 Oglesby, Mrs. Angela L.....Kyoto  
 O'Hara, Dr. Floyd J.....Shanghai  
 Okajima, Rev. M.....Kyoto  
 Okamoto, Rev. C. (Native).....Kyoto  
 Okumura, M.....North Tokyo  
 Oliveira, Rev. Gastao de.....Brazil  
 Olmos, Rev. Mario Ramires.....Brazil  
 \*Olsen, Miss Eunice H.....South Dakota  
 Olsson, Rev. J. E.....Hankow  
 Ono, Mr. K.....Brazil  
 Ono, T.....North Tokyo  
 Ono, Y.....Tohoku  
 Ooka, Rev. Y. (Native).....Kyoto  
 Opie, Rev. James.....Idaho  
 Orihuela, Rev. Fausto.....Mexico  
 Orth, Rev. Gustave.....Arkansas  
 Orton, Rev. Joseph.....Brazil  
 Osborn, Rev. F. T.....Brazil  
 Osborne, Rev. David A.....Panama Canal Zone  
 Ou, Rev. N. C. S. (Native).....Hankow  
 Owen, Miss Lillian M.....Puerto Rico  
 Oya, K.....North Tokyo

## P

\*Packard, Miss Mary (Retired).....Brazil  
 Paddock, Rt. Rev. R. L. (Retired).....Eastern Oregon  
 Pagan, Rev. J. H.....Arizona  
 Pagan, Rev. Rafael.....Puerto Rico  
 Paine, Miss Margaret R.....Kyoto  
 Paine, Deaconess T. L. (Retired).....Shanghai  
 Paints Yellow, Rev. Joseph.....South Dakota  
 Palmer, Rev. James A.....Spokane  
 Palmer, Mrs. James A.....Spokane  
 Palmer, Miss Maud R.....Tohoku  
 Pannell, Rev. J. B.....Spokane  
 Paraison, Rev. Ledoux L. (Native).....Haiti  
 Parcels, Rev. A. L.....North Dakota  
 Parker, Rev. L. A.....Arizona  
 Parrish, Josiah.....Cuba  
 Patee, Rev. L. E.....New Mexico  
 Patton, Rev. Richard C.....Lexington  
 Pawla, Rev. A. E.....Wyoming  
 Payne, Rev. Wm.....San Joaquin  
 \*Peabody, Mary (Retired).....South Dakota  
 Pearson, Rev. J. W.....Liberia  
 \*Peck, Miss Sallie P. (Retired).....Kyoto  
 Pen, Dr. C. P.....Hankow  
 Pena, Rev. J. G. (Native).....Cuba  
 Penn, Rev. Edmund R. F. (Native).....Hankow  
 Pennell, Rev. John B.....Olympia  
 \*Peppers, Deaconess S. M.....Olympia  
 Peralles, Miss Ursulina (Native).....Brazil  
 \*Perez, Mrs. Flora (Retired).....Cuba  
 Perez, Rev. J. L.....Mexico  
 Perkins, Rev. H. P.....Montana  
 Perry, Charles E.....Shanghai  
 Perry, Rev. Harry.....Western North Carolina  
 Perry, Rev. R. N.....Georgia  
 Peters, Miss Augusta.....North Tokyo

\*Peterson, Miss Catherine A.....Eastern Oregon  
 \*Peterson, Deaconess J. (Retired).....Quincy  
 Pflaum, Rev. Alexander E.....Northern Indiana  
 Phillely, Rev. Wm. L.....Western Nebraska  
 Phillips, Miss G. D.....China  
 Pickells, Rev. J. L.....Eastern Oregon  
 Pickens, Rev. Claude L., Jr.....Hankow  
 Pierce, Rev. Hall.....New Mexico  
 Piloto, Rev. J. H. (Native).....Cuba  
 Pin, Rev. Hwang I.....Anking  
 Pithan, Rev. A. (Native).....Brazil  
 \*Pitkin, Miss Jane K.....Arizona  
 Planas, Rev. Emilio (Native).....Cuba  
 Pollack, Rev. W. D.....New Mexico  
 Pollard, Rev. George C.....North Carolina  
 Pollard, Rev. T. T.....South Florida  
 Ponce, Rev. M. R.....Cuba  
 Pond, Miss Helen M.....North Tokyo  
 Poole, Rev. John M.....Eastern Oregon  
 Porteous, Rev. D. G.....San Joaquin  
 Post, Rev. Harry.....Spokane  
 Poston, Mr. David.....Shanghai  
 Pott, Rev. Dr. F. L. H.....Shanghai  
 Pott, Mr. James H.....Shanghai  
 Pott, Dr. Walter G. H.....Shanghai  
 Potter, Miss Alice K.....Wyoming  
 \*Powell, Miss Cecelia R.....Kyoto  
 Praed, Rev. F. J.....South Dakota  
 Price, Rev. Richard R.....Montana  
 Primo, Rev. Q. E.....So. Florida  
 Pritchett, Rev. C. B.....Georgia  
 \*Propper, Deaconess Amelia (Retired) So. Dakota  
 Pryor, III, Rev. F. J.....Western Nebraska  
 \*Putnam, Deaconess Katherine.....Shanghai

## Q

Quarterman, Geo. H.....Oklahoma  
 Quinones, Rev. Ramos.....Puerto Rico

## R

Radway, Rev. S. Ezekiel.....Western North Carolina  
 Rainey, Rev. O. J.....Arizona  
 Rainey, Rev. Samuel H.....Arkansas  
 Ramirez, Jose.....Philippine Islands  
 Ramirez, Rev. S.....Mexico  
 Ramsar, Rev. C. R. (Native).....Brazil  
 \*Ramsaur, Miss Mary A.....Upper South Carolina  
 \*Ranson, Deaconess A. L.....Tohoku  
 Rao, Rev. R. H. H. (Native).....Anking  
 Rasmussen, Rev. R. C. (Native).....Brazil  
 Reed, Rev. W. V.....South Dakota  
 Reese, Miss Angelica.....Honolulu  
 Reeves, Rev. William T.....Montana  
 Reid, Miss Sarah.....Shanghai  
 Reifsnider, Rt. Rev. Dr. Charles S.....North Tokyo  
 Reiley, Miss M. L.....Hankow  
 Reis, O. Muniz dos.....Brazil  
 \*Reischauer, Mrs. Robert.....North Tokyo  
 Remington, Rt. Rev. Wm. P.....Eastern Oregon  
 Rennie, Miss Geraldine R.....Shanghai  
 Renville, Rev. Harry.....South Dakota  
 Reus, Mrs. C. (Retired).....Puerto Rico  
 Reus, Rev. Esteban.....Puerto Rico  
 Rice, Very Rev. Charles E.....Alaska  
 Rice, Rev. James.....Duluth  
 Rice, Rev. Robert.....Duluth  
 Rice, Rev. Wm. B.....Duluth  
 Richards, Miss Mary S.....Hankow  
 Richardson, Rev. Arthur H.....Philippine Islands  
 Richardson, Rev. J.....North Dakota  
 \*Richey, Dr. Margaret C.....Shanghai  
 Ridgely, Rev. L. B. (Retired).....Hankow  
 \*Riebe, Deaconess E. W.....Hankow  
 Riffin, Mr. Charles Lewis.....Honolulu  
 Rivera, Rev. Modesta.....Puerto Rico  
 Rivera, Rev. Victor.....Puerto Rico  
 Robert, Miss E.....Cuba  
 Roberts, Rev. A. N.....Brazil  
 Roberts, Mr. Donald.....Shanghai  
 Roberts, Rt. Rev. Dr. Wm. B.....South Dakota  
 Roberts, Rev. W. P.....Shanghai  
 \*Robertson, Miss Anna L.....East Carolina  
 Robinson, Miss Ethel M.....Puerto Rico  
 Robinson, Mrs. John (Retired).....South Dakota  
 Robredo, Rev. J. N.....Mexico  
 Roe, Rev. James B.....Western Nebraska  
 Rogers, Miss Flora.....Philippine Islands  
 Romero, Rev. D. R.....Mexico  
 Roots, Rt. Rev. Dr. Logan H.....Hankow

- Roots, Dr. Logan Holt ..... Hankow  
 Rose, Rev. Lawrence ..... North Tokyo  
 Rose, Rev. Lee Lester ..... Philippine Islands  
 \*Ross, Miss Adeline R. .... Wyoming  
 Ross, Miss Gladys M. .... Shanghai  
 \*Routledge, Deaconess Margaret (Retired) .. P. I.  
 Rouillard, Rev. C. C. .... South Dakota  
 Rouillard, Rev. L. M. .... South Dakota  
 Rowe, Rt. Rev. Dr. Peter Trimble ..... Alaska  
 Ruffe, Rev. F. C. .... Arizona  
 Ruiz, Rev. J. Pastor ..... Puerto Rico  
 Rusch, Mr. Paul ..... North Tokyo  
 Rush, Rev. Wm. R. .... Montana  
 Russell, Rev. F. A. K., D.D. (Native) .. Liberia
- S
- Sa, Miss Lucinda ..... Brazil  
 Sakaguchi, Rev. K. .... Kyoto  
 Sakaguchi, Rev. M. .... Kyoto  
 Salinas, Rev. Ruben ..... Mexico  
 Salinas, Mrs. Samuel ..... Mexico  
 Salinas, Rev. Samuel ..... Mexico  
 Salinas y Velasco, Rt. Rev. Efrain ..... Mexico  
 San, Rev. Sham Hon (Native) Philippine Islands  
 Sanchez, Rev. S. G. .... Oklahoma  
 Sanford, Rt. Rev. Louis C. .... San Joaquin  
 Santos, Rev. G. V. dos. .... Brazil  
 Sargent, Miss Irene ..... Alaska  
 Saruhashi, Rev. J. .... Kyoto  
 Sasaki, Rev. J. .... Kyoto  
 Sato, C. (Deacon) ..... North Tokyo  
 Sato, T. (Deacon) ..... North Tokyo  
 Saucedo, Rev. L. J. .... Mexico  
 \*Savage, Miss Brightsie W. .... Southwestern Virginia  
 Saylor, Rev. Frank A. .... Puerto Rico  
 Sayre, Dr. C. E. .... Oklahoma  
 \*Schaeffer, Miss Mabel R. .... North Tokyo  
 \*Scherschewsky, Miss Caroline ..... North Tokyo  
 Schleicher, Miss L. A. .... Shanghai  
 Schmuck, Rt. Rev. Elmer N. .... Wyoming  
 Schultz, Mr. Lawrence. .... Shanghai  
 Scott, Prof. Ralph W. .... North Tokyo  
 Seaman, Rt. Rev. Eugene C. .... North Texas  
 Seawalker, Geo. .... North Dakota  
 Sedgewick, Rev. Charles S. .... West. North Carolina  
 \*Selzer, Miss Gertrude I. .... Shanghai  
 Seng, Dr. John K. S. (Native) ..... Anking  
 Seng, Mr. Paul T. T. .... Hankow  
 Sepulveda, Miss Maria F. .... Puerto Rico  
 Sergel, Rev. C. H. C. .... Brazil  
 Sessions, Rev. Val. H. .... Mississippi  
 Settle, Rev. Jos. C. .... Spokane  
 Shapland, Rev. E. A. .... San Joaquin  
 \*Shepherd, Miss E. L. .... Shanghai  
 Sharp, Miss Elsie ..... Philippine Islands  
 Shaw, Rev. Dallas ..... South Dakota  
 Shaw, Rev. H. R. .... Kyoto  
 Shaw, Deaconess K. S. .... Philippine Islands  
 Shen, Rev. S. E. .... Shanghai  
 Shen, Rev. T. K. .... Shanghai  
 \*Shepherd, Deaconess Mary (Retired) .. Utah  
 Sherman, Rev. F. W. .... Duluth  
 Shim, Mrs. Y. C. .... Honolulu  
 Shim, Rev. Wai On ..... Honolulu  
 Shimanuki, Rev. T. L. .... Brazil  
 Shippis, Miss Helen K. .... North Tokyo  
 Shirley, Rev. E. S. .... Florida  
 Shoji, Rev. G. .... Olympia  
 Shriver, Miss Vivian Grace ..... North Tokyo  
 Silberberg, Miss Anna V. .... Alaska  
 Sih, Dr. P. S. .... Shanghai  
 Silk, Rev. C. W., M.D. .... Sacramento  
 Silva, Rev. J. S. .... Brazil  
 Silva, Rev. J. T. .... Brazil  
 Silva, Rev. Nathaniel ..... Brazil  
 Silveira, Mr. J. .... Brazil  
 Simmonds, Ven. Harvey A. .... Liberia  
 Simmons, Rev. J. S. .... South Florida  
 Simpkins, Rev. St. Julian A. .... South Carolina  
 Simpson, Albert ..... North Dakota  
 Simpson, Rev. E. T. .... Arizona  
 Simpson, Rev. T. A. .... North Dakota  
 Simpson-Attmore, Rev. W. S. (Retired) .. Arkansas  
 \*Sims, Miss Bessie. .... Shanghai  
 \*Singleton, Mrs. Alberta V. B. .... South Carolina  
 \*Sister Alice Horner ..... South Dakota  
 \*Sister Amy ..... Fond du Lac  
 \*Sister Amy Martha ..... Honolulu  
 \*Sister Anita Mary ..... Hankow  
 \*Sister Anna Mary ..... North Carolina
- Sister Augusta ..... Hankow  
 Sister Clara Elizabeth ..... Honolulu  
 Sister Constance Anna ..... Anking  
 Sister Cora Margaret ..... Haiti  
 \*Sister Deborah ..... Honolulu  
 \*Sister Frances ..... Fond du Lac  
 Sister Katherine Sacristan ..... Honolulu  
 Sister Louise Magdalene ..... Anking  
 Sister Martha Mary ..... Honolulu  
 Sister Mary Phoebe ..... Haiti  
 Sister Ruth Margaret ..... Haiti  
 Skiles, Miss Helen. .... Kyoto  
 Skinner, Rev. E. L. .... Kansas  
 Smith, Rev. Claudius F. .... Lexington  
 Smith, Rev. E. E. .... Northern Indiana  
 Smith, Miss Edith ..... Nevada  
 Smith, Rev. Edward ..... New Mexico  
 \*Smith, Deaconess Emma J. (Retired) .. Oregon  
 Smith, Deaconess Grace Ethel. .... Virgin Islands  
 Smith, Rev. Hollis S. .... Shanghai  
 Smith, Rev. Henry B. .... Oklahoma  
 Smith, Rev. Lewis D. .... Montana  
 Smith, Rev. M. G. .... Salina  
 Smith, Rev. N. C. .... North Texas  
 Smith, Rev. Percy A. .... Kyoto  
 Smith, Rev. Perry. .... Oregon  
 Smith, Mr. W. Bradford. .... North Tokyo  
 Snell, Rev. R. I. .... Nevada  
 Snowden, Rev. Charles D. .... Western Nebraska  
 Snyder, Miss Eleanor ..... Panama Canal Zone  
 Souder, Rev. E. L. .... Hankow  
 Spackman, Rev. H. C. .... North Tokyo  
 Spehr, Rev. P. E. .... South Dakota  
 \*Speight, Miss Ada R. .... Georgia  
 Spencer, Rev. F. H. .... Springfield  
 Spencer, Deaconess Gladys G. .... Tohoku  
 Spencer, Rev. Richard ..... New Mexico  
 Spencer, Rt. Rev. Robert N. .... West Missouri  
 \*Sprague, Miss Eleanor. .... Nebraska  
 \*St. John, Mrs. David ..... North Tokyo  
 St. Vil, Rev. Elissaint. .... Haiti  
 Standford, Mrs. I. .... Alaska  
 \*Standing, Mrs. A. R. T. .... Shanghai  
 Stanley, Rev. Othello D. .... North Carolina  
 \*Staple, Miss Grace ..... South Dakota  
 \*Starr, Miss Louise ..... Atlanta  
 Steel, Rev. W. W. (Retired) ..... Cuba  
 Steffler, Rev. John L. .... North Dakota  
 \*Sterne, Deaconess A. G. .... Alaska  
 Stevens, Miss Ethel A. .... Puerto Rico  
 Steward, Miss Winifred E. .... Hankow  
 Stewart, Mr. Bayard ..... Philippine Islands  
 \*Stewart, Deaconess Gertrude ..... Hankow  
 Stimson, Rev. W. A. .... Nevada  
 Stone, Rev. Albert H. .... Honolulu  
 Stone, Mr. E. Claude, Jr. .... Honolulu  
 Stringfellow, Rev. R. S. .... Idaho  
 Stroebe, Mrs. G. G. .... Hankow  
 Studley, Rev. H. E. (Retired) .. Philippine Islands  
 Stueland, Rev. L. D. .... Wyoming  
 Sturgis, Rev. C. M. (Retired) ..... Cuba  
 Sudo, J. K. .... North Tokyo  
 Sugano, I. .... Tohoku  
 Sullivan, Mr. Philip B. .... Shanghai  
 Sunners, Miss Gertrude ..... Kyoto  
 Sung, Rev. Z. S. (Deacon) ..... Shanghai  
 Sung, Rev. Z-eng (Deacon) ..... Shanghai  
 \*Suthon, Miss Georgie (Retired) ..... Kyoto  
 Swain, Mr. B. W. .... South Dakota  
 Sweet, Mrs. C. F. (Retired) ..... Tokyo  
 Swift, Rev. Milton ..... New Mexico  
 Swinson, Rev. J. A. .... Virgin Islands  
 Swisher, Mrs. Ethel T. .... Arizona  
 Sz, Tang-hua ..... Hankow  
 Sz-yuen, Rev. Sze (Native) ..... Hankow
- T
- \*Taber, Mrs. Derrill D. .... General  
 Tai, Rev. T. H. .... Shanghai  
 Takamatsu, T. .... North Tokyo  
 Takeda, S. .... North Tokyo  
 Takeda, T. .... North Tokyo  
 Talbot, Rev. S. J. .... Utah  
 Takuma, R. .... Tohoku  
 Tamazoe, R. .... Tohoku  
 Ta-sen, Mr. Tsang. .... Hankow  
 Tate, Mr. Paul A. .... Cuba  
 Tavares, Mrs. Celina ..... Brazil  
 Taverner, Miss Dorothea ..... Philippine Islands  
 Taylor, Rev. F. C. .... Nevada

- Taylor, Rev. Ernest E. .... Eastern Oregon  
 Taylor, Dr. H. B. .... Anking  
 Taylor, Rev. O. C. .... Western Nebraska  
 Taylor, Rev. R. D. .... New Mexico  
 Taylor, Mr. Walter H. J. .... Shanghai  
 Teggart, Miss Charlotte (Retired) .... Honolulu  
 Teh-lin, Rev. Hu (Native) .... Hankow  
 Teixeira, Mr. O. M. .... Brazil  
 Temple, Miss Kathryn. .... Philippine Islands  
 Temple, Rev. Jas. .... Kansas  
 Temple, Rev. Sydney .... Nevada  
 Terry, Rev. James H. .... Springfield  
 Test, Miss Lucy .... Alaska  
 Tetley, Miss Margaret G. H. .... Hankow  
 \*Thackara, Miss Eliza. (Retired) .... Arizona  
 Thomas, Abel .... South Dakota  
 Thomas, Rev. R. J. .... Western Nebraska  
 Thomas, Rt. Rev. Dr. Wm. M. M. .... Brazil  
 Thompson, Deaconess A. K. .... Alaska  
 Thompson, Rev. H. .... Wyoming  
 Thompson, Mr. J. H. .... Oklahoma  
 Thompson, Dr. W. C. .... North Tokyo  
 Thompson, Rev. Wallace F. .... Lexington  
 Thorburn, Rev. F. M. .... South Dakota  
 Throop, Rev. Dr. Montgomery H. .... Shanghai  
 Thurston, Rt. Rev. T. P. (Retired) .... Oklahoma  
 Tift, Miss Lillian M. .... Alaska  
 Ting, Dr. S. C. .... Shanghai  
 Ting, Dr. W. K. .... Shanghai  
 Ting, Dr. Z. S. .... Shanghai  
 Tin-tsang, Rev. Yang (Native) .... Hankow  
 \*Todd, Deaconess H. Lillian .... Nevada  
 Todt, Rev. Henrique .... Brazil  
 \*Tomlin, Miss Olive B. .... Hankow  
 Tomlinson, Miss Sada C. .... Anking  
 Tompkins, Mrs. Eva. .... North Dakota  
 Tong, Rev. T. M. .... Shanghai  
 Toothaker, Rev. H. E. .... Oklahoma  
 Tourret, Rt. Rev. Dr. Frank H. (Retired) .... Idaho  
 Townsend, Rev. J. H. .... Cuba  
 Truesdale, Rev. C. M. .... Nevada  
 Tritt, Rev. Albert T. (Native) .... Alaska  
 Tsang, Dr. F. S. .... Shanghai  
 Tsang, Miss Kyung-pau, M.D. .... Shanghai  
 Tsang, Rev. R. B. Y. .... Anking  
 Tsang, Rev. S. H. S. (Native) .... Hankow  
 Tsang, Rev. T. F. .... Anking  
 Ts'en, Rev. P. T. L. .... Hankow  
 Tseng, Dr. Huen Wu (Native) .... Hankow  
 Tseng, Rev. T. F. .... Hankow  
 Tseng, Rev. T. H. (Native) .... Hankow  
 Tsiang, Rev. N. Y. (Native) .... Anking  
 Tsoong, Dr. P. T. .... Shanghai  
 Tsou, Rev. T. M. .... Anking  
 Tsu, Rev. K. T. .... Shanghai  
 Tsu, Rev. P. N. .... Shanghai  
 Tsu, Rev. Yu-yui, Ph.D. .... Shanghai  
 Tsuchida, S. .... North Tokyo  
 Tsz-hen, Rev. Yin (Native) .... Hankow  
 Tsz-ts'en, Rev. Tau (Native) .... Hankow  
 Tucker, Dr. A. W. .... Shanghai  
 Tucker, Mr. Ellis Nimmo. .... Shanghai  
 Tull, Rev. E. L. .... Wyoming  
 Tung, Rev. S. T. .... Shanghai  
 \*Turnbull, Miss Jane A. .... New Mexico  
 Tuzzio, Rev. V. A. (Native) .... Cuba  
 Tweedie, Miss Gladys .... Brazil  
 Twiss, Rev. Malcolm .... New Mexico  
 Two Bear, Joseph .... North Dakota  
 Tyau, Dr. C. H. .... Shanghai  
 Tyau, Dr. Edward S. T. .... Shanghai  
 Tyler, Rev. P. B. .... Wyoming  
 Tyng, Rev. Walworth .... Hankow
- U**
- Uda, Rev. U. .... Kyoto
- V**
- Van, Rev. Yoh-pu .... Shanghai  
 Van Buren, Mrs. J. H. (Retired) .... Puerto Rico  
 \*Van Deerlin, Miss Hilda. .... Honolulu  
 \*Van Deerlin, Miss Margaret .... Honolulu  
 Van Kirk, Miss Anna S. .... Kyoto  
 \*Van Nostrand, Deaconess Nora (Retired) .... Colorado  
 Vannix, Rev. St. C. .... South Dakota  
 Velasquez, Miss Paula .... Puerto Rico  
 Villafane, Rev. Antonio. .... Puerto Rico  
 Villafane, Rev. Aristides .... Puerto Rico  
 Villafane, Rev. Domingo .... Puerto Rico
- Vinnedge, Rev. H. B. .... Western Nebraska  
 Votaw, Mr. Maurice E. .... Shanghai
- W**
- \*Waddington, Miss Hilda .... Hankow  
 Waddington, Rev. Sydney .... Philippine Islands  
 Waitz, Miss Elsie C. .... Western North Carolina  
 Wakatsuki, Rev. M. .... Kyoto  
 \*Wakeman, Miss Dorothea K. .... Hankow  
 Walker, Rev. G. G. .... Arkansas  
 Walker, Rev. James. .... Honolulu  
 Walker, Mr. M. P. .... Anking, Hankow & Shanghai  
 \*Walker, Miss Rachel W. .... Shanghai  
 Wallis, David (Native) .... Alaska  
 Walters, Rev. A. L. .... San Joaquin  
 Wanamaker, Mr. Douglas .... Spokane  
 Wang, Rev. Irving .... Anking  
 Wang, Rev. M. T. .... Anking  
 Wang, Rev. Paul C. K. .... Hankow  
 Wang, Rev. Z. H. .... Shanghai  
 Wanner, Rev. Mervin L. .... Alaska  
 Ward, Mr. Arthur B., Jr. .... Brazil  
 Ward, Rev. J. G. .... Marquette  
 Ward, Rev. W. H. .... Wyoming  
 Watson, Rev. William .... Mexico  
 Watts, Rev. Wm. J. .... Northern Indiana  
 Waung, Rev. H. K. (Retired) .... Shanghai  
 Waukazoo, Rev. F. .... Duluth  
 \*Weatherly, Miss Leona B. .... East Carolina  
 Webbe, Rev. G. D. .... Salina  
 Webber, Rev. W. M. .... North Dakota  
 Weber, Rev. M. B. .... Brazil  
 Wei, Rev. H. P. .... Anking  
 Wei, Rev. H. S. .... Philippine Islands  
 \*Weiser, Miss Lillian .... Philippine Islands  
 Wells, Rt. Rev. L. N. (Retired) .... Spokane  
 Wells, Miss Laura P. .... Shanghai  
 Welsh, Rev. H. H. .... South Dakota  
 Welsh, Rev. Herbert, Jr. .... North Dakota  
 \*Welters, Mrs. Beatrix .... South Florida  
 West, Rev. Hamilton. .... Idaho  
 West, Miss Pauline .... Philippines  
 Weston, Rev. Milton M. .... North Carolina  
 \*Westrup, Miss Phoebe P. .... Spokane  
 Wharton, Rev. G. E. .... Arizona  
 Whipple, Rev. C. B. .... South Dakota  
 Whipple, H. H. .... South Dakota  
 Whiston, Rev. Chas. F. .... Hankow  
 \*Whitcombe, Miss Eliza. H. .... Philippine Islands  
 Whittington, Rev. M. S. .... Upper South Carolina  
 \*White, Miss Mabel (Retired) .... Colorado  
 White, Miss Sarah G. .... North Tokyo  
 \*Whitehead, Mrs. Nan L. .... Wyoming  
 White Plume, Rev. Robert .... South Dakota  
 \*Whitley, Miss Maude .... Springfield  
 Wilcock, Rev. E. W. .... Arizona  
 \*Wilcox, Miss Lena D. .... New Mexico  
 Wilkinson, Mrs. Anna (Retired) .... Liberia  
 Willey, Rev. Henry A. .... Honolulu  
 Williams, Rev. D. J. .... Arizona  
 Williams, Mr. Ernest .... Idaho  
 \*Williams, Miss Hallie. .... Kyoto  
 Williams, Rev. J. Morgan .... Springfield  
 \*Williams, Deaconess Maria P. .... Southwest Virginia  
 Williams, Mrs. Rita. .... Honolulu  
 Williams, Walter .... South Dakota  
 Willis, Rev. Arthur .... Marquette  
 Wilner, Rev. Robert .... Philippine Islands  
 Wilson, Albert .... North Dakota  
 Wilson, Rev. B. I. (Retired) .... Dominican Republic  
 Wilson, Rev. C. A. .... Montana  
 Wilson, Mr. James M. .... Shanghai  
 Wissenbach, Rev. F. C. .... Eastern Oregon  
 \*Wirts, Miss Carol. .... Nebraska  
 Witt, Rev. G. R. .... Arizona  
 Wolfe, Rev. Wm. H. .... Philippine Islands  
 Woo, Rev. F. K. .... Shanghai  
 Wood, Rev. A. Leonard .... Utah  
 Wood, Miss Mary L. .... Southwestern Virginia  
 Wood, Rev. R. E. .... Hankow  
 Wood, Rev. Wm. T. .... Florida  
 Woodward, Rev. Timothy E. .... Philippine Islands  
 Wong, Dr. I. K. .... Shanghai  
 Woo, Dr. D. T. .... Shanghai  
 Woo, Rev. F. K. .... Shanghai  
 \*Worrall, Mrs. Frances A. .... North Carolina  
 Wragg, Rev. S. Alston .... Panama Canal Zone  
 \*Wright, Miss Alice. .... Nevada  
 Wright, Rev. Arthur R. .... Alaska  
 Wu, Rev. Arthur T. E. .... Anking

Wu, Rev. H. C. (Native) .....Hankow  
 Wu, Rev. H. T. (Native) .....Anking  
 Wu, Rev. T. C. ....Anking  
 Wu, Rev. T. T. (Native) .....Anking  
 Wu, Rev. Y. C. (Native) .....Shanghai  
 Wyatt, Rev. G. C., Jr. ....Salina

## Y

Yadusi, Rev. S. B. ....Liberia  
 Yagi, Rev. Z. ....Kyoto  
 Yamabe, Rev. H. ....Kyoto  
 Yamada, Rev. T. ....Kyoto  
 Yamagata, P. O. ....North Tokyo  
 Yamamoto, H. ....Tohoku  
 Yamanaka, M. ....North Tokyo  
 Yamazoe, P. K. ....Tohoku  
 Yamoshita, Mr. ....Philippine Islands  
 Yang, Dr. Clifford .....Shanghai  
 Yang, Rev. L. T. Y. (Native).....Hankow  
 Yang, Rev. T. P. ....Shanghai  
 Yao, Rev. Hsien-yang .....Shanghai  
 Yau, Rev. P. D. ....Shanghai  
 Yellow Hair, Daniel .....South Dakota

Yen, Rev. B. C. L. (Native).....Hankow  
 Yen, Rev. Hunter C. C. (Native).....Anking  
 Yeo-tsz, Rev. Tsang (Native) .....Hankow  
 Yin-ch'ien, Mr. Wen (Native) .....Hankow  
 Yin-chin, Rev. Ts'en (Native).....Hankow  
 Yin-san, Rev. Li (Native) .....Hankow  
 Yoshimoto, Rev. H. ....Kyoto  
 Yoshimura, Rev. D. (Native) .....Kyoto  
 Young, Miss Anita .....Philippines  
 Young, Rev. L. K. ....Nevada  
 Young, Rev. Lee H. ....Montana  
 Yui, Rev. W. C. ....Hankow  
 Yuin, Rev. K. Y. (Native).....Hankow  
 Yuin-chin, Rev. Yang (Native).....Hankow  
 Yuki, M. ....North Tokyo

## Z

Zak, Rev. T. Y. ....Shanghai  
 Zee, Dr. Z. U. ....Shanghai  
 Zephier, Wallace .....South Dakota  
 Zermeo, Rev. G. G. ....Cuba  
 Zoll, Donald L. ....Tohoku  
 Zoll, Rev. T. Y. ....Tohoku

\* Indicates that the salary of the missionary is drawn from the United Thank Offering.

# MISSIONARIES AND TEACHERS AMONG THE INDIANS

## ALASKA

Rt. Rev. PETER T. ROWE, D.D., Bishop  
 Rt. Rev. JOHN B. BENTLEY, Suffragan Bishop  
 Bartberger, Miss Margaret .....Anvik  
 Benjamin, Walter (Native) .....Eagle  
 Blackall, Miss Bessie B. ....Nenana  
 Burke, Rev. Grafton, M.D. ....Fort Yukon  
 Chandler, Miss H. ....Anvik  
 Chapman, Rev. H. H. ....Anvik  
 Fenn, Rev. Warren R. ....Anchorage  
 Fredson, John (Native) ....Fort Yukon  
 Fullerton, Rev. A. G. ....Eagle  
 Gavel, Miss Addie A. ....Fort Yukon  
 Goodman, Ven. F. W. ....Point Hope  
 Hanson, Miss Alice .....Fort Yukon  
 Hill, Miss Amelia H. ....Allakaket  
 Kay, Miss Bessie C. ....Allakaket  
 Kippenbrock, Rev. M. J. ....Fairbanks  
 Mather, Rev. Paul J. ....Ketchikan  
 McIntosh, Rev. E. A. (E.I.F.) ..Tanana Crossing  
 McHenry, Miss Dorothea .....Anvik  
 Molineux, Mrs. E. M. ....Sitka  
 Muller, Fred .....Nenana  
 Rice, Very Rev. Chas. E. ....Juneau  
 Sargent, Miss Irene (E.I.F.) ..Fort Yukon  
 Silberberg, Miss Anna V. ....Nenana  
 Sterne, Deaconess Anna G. ....Tanana  
 Thompson, Deaconess Anne K. ....Nenana  
 Tift, Miss Lillian .....Fort Yukon  
 Tritt, Rev. Albert T. ....Arctic Village  
 Wallis, David (Native) .....Fort Yukon

## ARIZONA

Rt. Rev. WALTER MITCHELL, D.D., Bishop  
 Cady, Miss Anne E. ....Fort Defiance  
 Davis, Miss Ella E. ....Fort Defiance  
 Harmon, Miss Ruth D. ....Fort Defiance  
 McNeil, Rev. F. A. ....Fort Defiance  
 Pitkin, Miss Jane K. ....Fort Defiance

## DULUTH

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 Boyle, Ven. W. K. ....Indian Work  
 Carrington, Rev. F. L. ....White Earth  
 Danielson, Rev. H. O. ....Redby  
 Losh, Mr. Walter .....Bena  
 Rice, Rev. James .....Onigum  
 Rice, Rev. Williams .....Ponsford  
 Sherman, Rev. F. W. ....Cass Lake

## FOND DU LAC

Rt. Rev. HARWOOD STURTEVANT, D.D., Bishop  
 Cornelius, Miss Alice .....Oneida  
 Grant, Rev. Lawrence H. ....Oneida  
 Sister Amy, S.H.N. ....Oneida  
 Sister Frances, S.H.N. ....Oneida

## IDAHO

Rt. Rev. MIDDLETON S. BARNWELL, D.D., Bishop  
 Stringfellow, Rev. R. S. ....Fort Hall

## NEBRASKA

Rt. Rev. ERNEST V. SHAYLER, D.D., Bishop  
 Gramley, Rev. L. W. ....Winnebago

## NEVADA

Rt. Rev. THOMAS JENKINS, D.D., Bishop  
 Black, Rev. J. T. ....Ft. McDermitt  
 Brown, Miss Charlotte L. ....Reno  
 Crow, Deaconess L. W. ....Hawthorn  
 Fracker, Deaconess E. C. ....Yerington  
 Kean, Rev. A. S. ....Moapa  
 Meltz, Miss E. B. ....Moapa  
 Smith, Deaconess Edith .....Battle Mountain  
 Snell, Rev. R. J. ....Boulder City  
 Timson, Rev. W. A. ....Nixon  
 Todd, Deaconess H. L. H. ....Moapa  
 Wright, Miss Alice .....Ft. McDermitt  
 Young, Rev. L. K. ....Las Vegas

## NEW MEXICO

Rt. Rev. FREDERICK B. HOWDEN, D.D., Bishop  
 Conrad, Miss Aline M. ....El Paso

Kelm, Miss Thelma K. ....Farmington  
 Grossman, Miss Lucy .....El Paso  
 Turnbull, Miss Jane .....Farmington  
 Wilcox, Miss Lena D. ....Farmington

## NORTH DAKOTA

Rt. Rev. FREDERICK B. BARTLETT, D.D., Bishop  
 Bear, Mr. Joseph T.  
 Bonner, Mrs. Blanche P.  
 Bradley, Miss Margaret  
 Chapman, Mr. Ernest  
 Cross, Rev. W. S. ....Cannon Ball  
 Douglas, Mr. Joseph  
 Hickson, Miss Agnes E. ....Fargo  
 Merner, Miss Lillian A.  
 Moss, Capt. Tom .....Cannon Ball  
 Parcels, Rev. A. L. ....Field  
 Seawalker, Mr. George .....Fort Totten  
 Simpson, Mr. Albert .....Fort Berthold  
 Welsh, Mr. Herbert, Jr. ....Cannon Ball  
 Wilson, Mr. Albert .....Fort Totten

## SACRAMENTO

Rt. Rev. A. W. NOEL PORTER, D.D., Bishop  
 Silk, Rev. C. W., M.D. ....Orleans

## SOUTH DAKOTA

Rt. Rev. WM. BLAIR ROBERTS, D.D., Bishop  
 Ashley, Mrs. Edward King, Rev. Stephen  
 Barbour, Rev. Paul H. King, Deaconess D. J.  
 Barker, Rev. Alfred MacIntosh, Rev. I. M. S.  
 Benedict, Rev. Robert MacKibbin, Mrs. Mary  
 Black Fox, Rev. J. Olsen, Miss Eunice  
 Charging Bear, Rev. H. Paints Yellow, Rev. J.  
 Chekpa, Rev. Paul Reed, Rev. W. V.  
 Clark, Rev. D. W. Renville, Rev. Harry  
 Clark, Rev. J. B. Rouillard, Rev. C. C.  
 Decory, Rev. John Rouillard, Rev. L. M.  
 Deloria, Rev. Vine Rouillard, Rev. T. J.  
 Dubray, Rev. Joseph Shaw, Rev. Dallas  
 Frazier, Rev. S. D. Thomas, Abel  
 Heart, Rev. Sidney B. Thorburn, Rev. Frank  
 Heminger, Rev. T. Welsh, Rev. H. H.  
 High Wolf, Rev. H. Whipple, Rev. C.  
 Horner, Sister Alice Whipple, Rev. H. H.  
 Jenkins, Rev. Innis L. White Plume, Rev. R.  
 Jones, Rev. C. M. Williams, Walter  
 Joyner, Rev. Neville Yellow Hair, Dan  
 King, Rev. Jefferson Zepher, Rev. Wallace

## SOUTHWESTERN VIRGINIA

Rt. Rev. ROBERT CARTER JETT, D.D., Bishop  
 Savage, Miss Brightsie .....Amherst

## UTAH

Rt. Rev. ARTHUR W. MOULTON, D.D., Bishop  
 Howes, Rev. William J. ....Randlett  
 Talbot, Rev. S. J. ....Whiterocks

## WYOMING

Rt. Rev. ELMER N. SCHMUCK, D.D., Bishop  
 Ballard, Miss Helen M. ....Ethete  
 Brown, Miss Lena .....Ethete  
 Capron, Miss M. S. ....Ethete  
 Croskey, Miss Hettie .....Ethete  
 Frizzell, Miss Jean I. ....Ethete  
 Hart, Mrs. Tillie .....Ethete  
 Heck, Mr. John .....Ethete  
 Hedges, Miss Laura D. ....Ethete  
 Hoffer, Mrs. Florence .....Ethete  
 Kent, Mr. Richard P., Jr. ....Ethete  
 Millhollin, C. C. ....Ethete  
 Oldman, Mr. Joseph .....Ethete  
 Roberts, Mrs. John .....Wind River  
 Roberts, Miss Gwen .....Wind River  
 Snyder, Miss Dora .....Ethete  
 Steele, Mrs. Pauline B. ....Ethete  
 Stueland, Rev. L. D. ....Wind River  
 Talmadge, Mr. and Mrs. W. C. ....Ethete  
 Tyler, Rev. Barrett P. ....Ethete  
 Williams, Rev. Hedley J. ....Ethete

# WORKERS AMONG THE NEGROES

## Clergy, Lay Readers and Teachers

### ARKANSAS

Rt. Rev. EDWIN WARREN SAPHORE, D.D.,  
Suffragan Bishop  
Rt. Rev. EDWARD T. DEMBY, D.D.,  
Suffragan Bishop  
Johnson, Rev. Robert ..... Hot Springs  
King, Rev. J. H. .... Forrest City  
McKenzie, Miss. .... Forrest City  
Middleton, Miss Inez ..... Forrest City  
Norment, Miss. .... Forrest City  
Walker, Rev. G. G. .... Little Rock

### EAST CAROLINA

Rt. Rev. THOMAS C. DARST, D.D., Bishop  
Brown, Mr. J. B. .... Washington  
Griffith, Rev. S. N. .... Edenton  
Holder, Rev. J. E. .... Kinston  
Johnson, Rev. R. I. .... New Bern  
Robertson, Miss Anna L. .... Wilmington  
Weatherly, Miss Lona B. .... Lake Phelps

### FLORIDA

Rt. Rev. FRANK A. JUHAN, D.D., Bishop  
Jackson, Miss Malvise ..... Gainesville  
Mallinckrodt, Rev. Harris ..... Fernandia  
Shirley, Rev. E. S. .... Pensacola  
Wood, Archdeacon, W. T. .... St. Augustine

### GEORGIA

Rt. Rev. FREDERICK R. REESE, D.D., Bishop  
Alexander, Deaconess Anna E. .... Pennick  
Alexander, Miss Dora ..... Darien  
Brown, Rev. J. H. .... Savannah  
Cousins, Rev. F. .... Darien  
Dukes, Rev. C. H. .... Augusta  
Mann, Mrs. Mary C. .... Darien  
Perry, Rev. R. N. .... Thomasville  
Pritchard, Rev. C. B. .... Waycross  
Speight, Miss Ada R. .... Hawkinsville

### KANSAS

Rt. Rev. JAMES WISE, D.D., Bishop  
Barrow, Rev. E. F. .... Leavenworth  
Hogarth, Rev. M. .... Topeka

### LEXINGTON

Rt. Rev. HENRY PRYOR ALMON ABBOTT, D.D., Bishop  
Brown, Rev. Wm. H., Jr. .... Lexington

### LOUISIANA

Rt. Rev. JAMES CRAIK MORRIS, D.D., Bishop  
Connely, Miss Ruth. .... Bayou du Large

### MISSISSIPPI

Rt. Rev. T. DUBOSE BRATTON, D.D., Bishop  
Rt. Rev. WM. MERCER GREEN, D.D., Bishop Coadjutor  
Foster, Rev. S. W. .... Greenville  
Keeling, Rev. A. B. .... Jackson  
Morgan, Rev. S. A. .... Vicksburg

### NORTH CAROLINA

Rt. Rev. EDWIN A. PENICK, D.D., Bishop  
Bodey, Miss Marion ..... Charlotte  
Edwards, Rev. F. H. U. .... Oxford  
Greene, Rev. John J. .... Greensboro  
Harris, Rev. Odell G. .... Warrenton  
Heritage, Rev. John W. .... Charlotte  
Stanley, Rev. Othello D. .... Durham  
Weston, Rev. Milton M. .... Tarboro

### NORTHERN INDIANA

Rt. Rev. CAMPBELL GRAY, D.D., Bishop  
Langendorff, Rev. Peter ..... Gary

### OREGON

The Rt. Rev. W. T. SUMNER, D.D., Bishop  
Chambers, Rev. J. C. .... Portland

### SOUTH CAROLINA

Rt. Rev. ALBERT SIDNEY THOMAS, D.D., Bishop  
Baskerville, Rev. E. L. .... Charleston  
Callen, Miss Maude E. .... Pineville  
Forsythe, Rev. W. E. .... Holy Cross  
Mackey, Rev. Stephen B. .... Summerville  
McLeod, Rev. O. J. .... Charleston  
Simpkins, Rev. St. J. A. .... Pineville  
Singleton, Mrs. A. V. .... Waverly Mills

### SOUTH FLORIDA

Rt. Rev. JOHN DURHAM WING, D.D., Bishop  
Braithwaite, Rev. J. S. .... Tampa  
Culmer, Rev. J. E. .... Homestead  
Dimmick, Rev. A. B. .... Key West  
Finlay, Mr. N. H. .... Stuart  
Kelly, Miss Spero. .... Key West  
Mingo, Mrs. Venora. .... Key West  
Pollard, Rev. T. T. .... Fort Pierce  
Primo, Rev. Q. E. .... East Coast Missions  
Simmons, Rev. J. S. .... Miami  
Welters, Mrs. Beatrix. .... Key West

### SPRINGFIELD

Rt. Rev. JOHN CHANDLER WHITE, D.D., Bishop  
Brooks, Rev. J. R. .... Cairo  
Johnson, Rev. D. E. .... Springfield

### UPPER SOUTH CAROLINA

Rt. Rev. KIRKMAN G. FINLAY, D.D., Bishop  
Elliot, Rev. J. B. .... Newberry

### WESTERN NORTH CAROLINA

Rt. Rev. ROBERT E. GRIBBEN, D.D., Bishop  
Kennedy, Rev. J. T. .... Asheville  
Sedgewick, Rev. C. S. .... Rutherfordordton

### WEST TEXAS

Rt. Rev. WILLIAM T. CAPERS, D.D., Bishop  
Bowden, Miss Artemisia. .... San Antonio

## SCHOOLS AND THEIR TEACHERS

### ALABAMA

St. Mark's Normal and Industrial School—  
Birmingham, Ala.—Rev. C. W. Brooks. Under the  
American Church Institute for Negroes.

### ATLANTA

Fort Valley Normal and Industrial School—Fort  
Valley, Ga.—Henry S. Hunt. Under the American  
Church Institute for Negroes.



## ARKANSAS

- Christ Church Industrial School**, Forrest City, Ark.—Rev. J. H. King, Miss Inez Middleton.  
**St. Mary's Kindergarten**, Hot Springs, Ark.—Rev. Robert J. Johnson.

## EAST CAROLINA

- St. Clement's School**, Beaufort, N. C.  
**St. John's School**, Edenton, N. C.—Rev. S. N. Griffith.  
**St. Joseph's School**, Fayetteville, N. C.  
**St. Mark's Community School**, Wilmington, N. C.—Rev. O. E. Holder.  
**St. Mary's School**, Belhaven—Rev. J. B. Brown.  
**St. Paul's School**, Washington, N. C.—Rev. J. B. Brown.

## FLORIDA

- St. Mary's School**, Palatka—Mrs. W. T. Wood.  
**St. Augustine's School**, Gainesville—Miss Malvese Jackson.

## GEORGIA

- Good Shepherd School**, Pennick—Deaconess Anna E. Alexander.  
**Good Shepherd School**, Thomasville—Rev. R. N. Perry.  
**St. Cyprian's School**, Darien—Mrs. Mary Mann, Miss Dora Alexander.  
**St. Ambrose School**, Waycross—Mrs. C. B. Pritchett.  
**St. Augustine's School**, Savannah—Rev. J. H. Brown.  
**St. John's School**, Albany—

## LOUISIANA

- Gaudet Normal and Industrial School**, New Orleans—Mr. W. R. Coles. Under the American Church Institute for Negroes.

## MISSISSIPPI

- Okolona Industrial School**, Okolona—Mr. A. M. Strange. Under the American Church Institute for Negroes.

## NORTH CAROLINA

- All Saints' School**, Warrenton—Rev. O. G. Harris.  
**Bishop Tuttle Memorial Training School**—Miss Bertha Richards.  
**St. Agnes' Hospital and Training School for Nurses**—Mrs. Frances E. Worrall, Sister Anna Mary.

- St. Augustine's College**, Raleigh—Rev. Edgar H. Gould. Under the American Church Institute for Negroes.

- St. Luke's School**, Tarboro—Mrs. M. M. Weston.  
**St. Mattias' School**, Louisburg—Mr. George C. Pollard.  
**The Resurrection School**, Henderson—Mr. George C. Pollard.

## SOUTH CAROLINA

- Epiphany School**, Summerville—Rev. Stephen B. Mackey.  
**Edisto Island School**—Rev. O. J. McLeod.  
**Faith Memorial School**, Waverly Mills—Rev. W. E. Forsythe.  
**Holy Cross School**, Brook Green—Rev. W. E. Forsythe.  
**Redeemer Mission School**, Pineville—Rev. St. Julian A. Simpkins.  
**St. Andrew's School**, Charleston Co.—Archdeacon Baskervill.  
**St. Stephen's Kindergarten**, Charleston—Rev. O. J. McLeod.  
**Voorhees Normal and Industrial School**, Denmark—Mr. J. E. Blanton. Under the American Church Institute for Negroes.

## SOUTH FLORIDA

- Key West Parochial School for Negroes**—Mrs. Venora Mingo, Mrs. Beatrix Welters, Miss Spero R. Kelly.

## SOUTHERN VIRGINIA

- St. Paul Normal and Industrial School**, Lawrenceville—Rev. J. Alvin Russell. Under the American Church Institute for Negroes.  
**Bishop Payne Divinity School**, Petersburg—Rev. F. G. Ribble, D.D. Under the American Church Institute for Negroes.

## TENNESSEE

- Gailor Industrial School**, Mason—Rev. George A. Stams D.D. Under the American Church Institute for Negroes.

## WEST TEXAS

- St. Philip's Normal and Industrial School for Negro Girls**, San Antonio—Helped by the American Church Institute for Negroes.

# MISSIONARIES IN THE DOMESTIC MISSIONARY DISTRICTS OUTSIDE THE U. S.

A list of the clergy and lay workers who received stipends from the  
National Council, together with their stations

Corrected as of December 31, 1935

The \* indicates that the salary of the missionary is drawn from the United Thank Offering. The † indicates that the missionary is supported otherwise than by an appropriation from The National Council. The ‡ indicates that the person is non-parochial. Dates given in these lists indicate the year of arrival in the field.

## ALASKA

Rt. Rev. PETER T. ROWE, D.D., Bishop  
Rt. Rev. JOHN B. BENTLEY, Suffragan Bishop

### Clergymen

Burke, Rev. Grafton (1908).....Fort Yukon  
Chapman, Rev. Henry H. (1922).....Anvik  
Fenn, Rev. W. R. (1932).....Anchorage  
Fullerton, Rev. A. G. (1927).....Eagle  
Goodman, Ven. F. W. (1912).....Tigara  
Kippenbrock, Rev. M. J. (1928).....Fairbanks  
Mather, Rev. Paul J. (Native).....Ketchikan  
McIntosh, Rev. E. A. (1929) (E.I.F.) Tanana Crossing  
Rice, Rev. Charles E. (1921).....Juneau  
Tritt, Rev. A. F. (Native).....Chandalar  
Wanner, Rev. M. L. (1927).....Ketchikan

### Laymen

Files, Wilfred C. (1935).....Tanana  
†Krone, Mr. Arnold.....Wrangell

### Physicians

Burke, Rev. Grafton, M.D. (1908).....Fort Yukon

### Women Workers

Bartberger, Miss Margaret (1920).....Anvik  
\*Blacknall, Miss Bessie R. (1916).....Nenana  
Chandler, Miss Hazel (1927).....Anvik  
Gavel, Miss Addie A. (1928).....Fort Yukon  
Hanson, Miss Alice L. (1933).....Fort Yukon  
Hill, Miss Amelia H. (1922).....Allakaket  
Kay, Miss Bessie C. (1931).....Allakaket  
McHenry, Miss Dorothea.....Anvik  
\*Molineux, Mrs. E. M. (1916).....Sitka  
Sargent, Miss Irene (1932) (E.I.F.).....Fort Yukon  
Silberberg, Miss Anne V. (1930).....Nenana  
Standford, Mrs. I (E.I.F.).....Fort Yukon  
Sterne, Deaconess Anna G. (1916).....Tanana  
Test, Miss Lucy (1935).....Fort Yukon  
Thompson, Deaconess Anne K. (1927).....Nenana  
\*Tift, Miss Lillian May (1932).....Fort Yukon

### Native Workers

Benjamin, Walter.....Eagle  
Fredson, John.....Fort Yukon  
Rook, Sam.....Tigara  
Wallis, David.....Fort Yukon

## HONOLULU

Rt. Rev. S. HARRINGTON LITTELL, S.T.D., Bishop

### Clergymen

†Ault, Very Rev. William (1897).....Honolulu  
Bray, Rev. Kenneth A. (1932).....Honolulu  
†Brown, Rev. E. Tanner (1931).....Honolulu  
Cockroft, Rev. F. N. (1915).....Lahaina, Maui  
Corey, Rev. H. H. (1929).....Hilo Hawaii  
Doty, Rev. J. L. (1918).....Honolulu  
†Hann, Rev. George H. (1934).....Kealakekua, Hawaii  
Harris, Rev. Leon (1933).....Honolulu  
Henshaw, Rev. Edgar W. (1932).....Kahaluu, Oahu  
†Hinckley, Rev. Thurston R. (1928).....Kapaa, Kauai

†Howe, Rev. C. Fletcher (1931).....Wailuku, Maui  
†Kau, Rev. Ernest E. C. (1931).....Eua, Oahu  
Kieb, Rev. James F.....Honolulu  
†Littell, Rev. Edward M. (1933).....San Francisco, Cal.  
Martin, Rev. J. L. (1925).....Waimea, Kauai  
Mason, Rev. Joseph C. (1931).....Honolulu  
†Perkins, Rev. Kenneth (1932).....Honolulu  
Stone, Rev. Albert H. (1931).....Honolulu  
Walker, Ven. James (1919).....Kohala, Hawaii  
†Walker, Rev. Shannon (1934).....Kealakekua, Hawaii  
Willey, Ven. Henry A. (1924).....Kapaa, Kauai

### Oriental Work

Cho, Rev. Noah K. (1928).....Honolulu  
Fukao, Rev. P. T. (1910).....Honolulu  
Ikezawa, Rev. B. S. (1931).....Honolulu  
Mark, Rev. Y. Sang (1928).....Honolulu  
Shim, Rev. Wai On (1933).....Honolulu

### Laymen

Benson, Capt. George A.....Paaulo, Hawaii  
Bucher, Mr. Abbot.....Iolani  
Hamilton, Capt. Henry.....Eleele, Kauai  
Hollander, Mr. T. J.....Honolulu  
Littell, Mr. Walter.....Iolani  
Oliphant, Capt. John.....Paaulo, Hawaii  
Rigin, Mr. Walter.....Iolani  
Roberts, Capt. Wm. A.....Kohala, Hawaii  
Spahr, Mr. Clinton.....Iolani  
Van Buskirk, Mr. Luther.....Iolani

### Women Workers

Bloomfield, Mrs. H.....Honolulu  
Brown, Miss Helen.....Honolulu  
Bonsey, Mrs. Hannah.....Honolulu  
Burton, Miss Lavinia.....Iolani  
Chamberlain, Mrs. Lois.....Honolulu  
Chung, Mrs. B. S.....Honolulu  
Clancey, Mrs. Thomas.....Honolulu  
Coles, Miss Juleff.....Honolulu  
Coles, Miss Nessie.....Honolulu  
Fukao, Miss Grace.....Honolulu  
Greene, Mrs. S. A.....Honolulu  
Lindsay, Mrs. Phyllis.....Honolulu  
Littell, Miss Charlotte.....Honolulu  
Mun, Mrs. Theodora.....Honolulu  
Mosher, Mrs. Adelaide.....Iolani  
Norton, Mrs. Emily C.....Honolulu  
Oakes, Mrs. Elva.....Iolani  
Reese, Miss Angelica.....Honolulu  
Sister Amy Martha.....Honolulu  
Sister Clara Elizabeth.....Honolulu  
Sister Deborah Ruth.....Honolulu  
Sister Katherine Helen.....Honolulu  
Sister Martha Mary.....Honolulu  
Sister Paula Harriet.....Honolulu  
Shim, Mrs. Y. C.....Kula, Maui  
†Smith, Deaconess Eleanor P.....Honolulu  
†Swinburne, Deaconess Sarah.....Waialua, Oahu  
\*Van Deerlin, Miss Hilda.....Honolulu  
\*Van Deerlin, Miss Margaret.....Honolulu  
Williams, Mrs. Reta.....Honolulu  
Yasumori, Mrs. Catherine.....Honolulu

**PHILIPPINE ISLANDS**

Rt. Rev. GOUVERNEUR F. MOSHER, D.D., Bishop

**Clergymen**

Bartter, Rev. George C. (1906)..... Baguio  
 Gowen, Rev. V. H. (1913)..... Besao  
 Griffiths, Rev. A. L. (1932)..... Retired  
 Harvey, Rev. Benson H. (1926)..... Manila  
 Linsley, Rev. J. C. W. (1930)..... Sagada  
 Mattocks, Rev. H. (1929)..... Manila  
 McAfee, Rev. Leo G. (1921)..... Upi  
 Mullen, Rev. E. G. (1930)..... Zamboanga  
 Nobes, Rev. C. E. Barry (1931)..... Sagada  
 Richardson, Rev. Arthur H. (1926)..... Baguio  
 Rose, Rev. Lee Lester (1927)..... Sagada  
 Sham, Rev. Hon San..... Manila  
 Waddington, Rev. Sydney (1932)..... Upi  
 Ward, Rev. R. M. (1930)..... Retired  
 Wilner, Rev. R. F. (1916)..... Baguio  
 Wolfe, Rev. W. H. (1929)..... Bontoc  
 Woodward, Rev. Timothy E. (1933)..... Sagada

**Laymen**

Diman, Mr. Ezra 3rd (1931)..... Sagada  
 Shaffer, Mr. Harry E. (1932)..... Baguio  
 Stewart, Mr. Bayard (1926)..... Manila

**Physicians**

Anderson, Dr. Janet (1935)..... Sagada  
 Jenkins, Dr. Hawkins King (1930)..... Sagada

**Women Workers**

Bolderston, Miss Constance B. (1930)..... Manila  
 Brown, Miss Georgie M. (1919)..... Zamboanga  
 Chisholm, Mrs. Olive C. (1922)..... On Leave  
 Clarkson, Miss F. (1916)..... Sagada  
 Dawson, Miss Mary E. S. (1921)..... Bontoc  
 Diggs, Miss Eveline (1917)..... Sagada  
 Eaton, Mrs. L. S. .... Manila  
 Fredin, Miss M. Lois (1930)..... Bontoc  
 Goldthorpe, Miss Louise A. (1931)..... Manila  
 Griffin, Miss Elizabeth Gordan (1931)..... Manila  
 Hanson, Miss Viola V. (1931)..... Retired  
 Hartel, Miss Marie R. (1932)..... Retired  
 MacLaren, Mrs. Jean..... Zamboanga  
 Mantz, Miss Ruth I. (1929)..... Manila  
 Massey, Deaconess Charlotte (1916)..... Balbalasang  
 McBride, Miss Jean (1931)..... Sagada  
 Rogers, Miss Flora E. (1927)..... Zamboanga  
 Sharp, Miss Elsie (1930)..... Baguio  
 Shaw, Deaconess K. S. (1930)..... Bontoc  
 Taverner, Miss Dorothea (1924)..... Sagada  
 Weiser, Miss Lillian J. (1916)..... Manila  
 West, Miss Pauline (1935)..... Manila  
 Whitcombe, Miss E. H. (1908)..... Sagada  
 Young, Miss Anita (1935)..... Zamboanga  
 †Sisters of St. Mary (Two-1934)..... Sagada

**PANAMA CANAL ZONE**

Rt. Rev. HARRY ROBERTS CARSON, D.D.,  
 Bishop-in-Charge

**Clergymen**

Cooper, Rev. E. J. .... Cristobal  
 Jackson, Rev. Robert W. (1932)..... Cristobal  
 Mulcare, Rev. J. T. .... Balboa

Nightengale, Rev. A. F. .... Ancon  
 Osborne, Rev. David A. .... Paraiso  
 Wragg, Rev. S. Alston..... Ancon

**Women Workers**

Ogden, Miss Claire..... Ancon  
 Snyder, Miss Eleanor..... Ancon

**PUERTO RICO**

Rt. Rev. CHARLES B. COLMORE, D.D., Bishop

**Clergymen**

Droste, Rev. J. F. (1915)..... El Coto de Manati  
 Locke, Rev. Philip D. .... San Juan  
 Saylor, Rev. Frank A. (1917)..... Mayaguez

**Native**

Bauza, Rev. Lauro..... Ponce  
 Cortez, Rev. Ramon..... Ponce  
 Garrett, Rev. J. (1930)..... Yauco  
 Maldonado, Rev. Primitivo..... Magueyes  
 Meyer, Rev. Luis..... Mayaguez  
 Pagan, Rev. Rafael..... Yauco  
 Quinones, Rev. Ramon..... Barahona  
 Reus-Garcia, Rev. Esteban..... Ponce  
 Rivera, Rev. Modesto..... Vieques  
 Rivera, Rev. Victor..... Quebrada Ceiba  
 Ruiz, Rev. Pastor..... Quebrada Limon  
 Villafane, Rev. Antonio..... Quebrada Limon  
 Villafane, Rev. Aristides..... Puerta de Tierra  
 Villafane, Rev. Domingo..... San Juan

**Laymen**

Costas, Dr. Diaz (Native)..... Ponce  
 DeDiego, Dr. Manuel (Native)..... Ponce

**Women Workers**

Aponte, Miss Elena..... St. Luke's Hospital  
 Bechtol, Deaconess Margaret (1933)..... Mayaguez  
 Cancel, Miss Concha..... Quebrada Limon  
 Hayes, Miss Mildred..... Mayaguez  
 Hicks, Miss Ellen T. (1918)..... Ponce  
 Martinez, Mrs. Irene..... Quebrada Limon  
 Owen, Miss Lillian M. (1925)..... Ponce  
 Rentas, Miss Carmen..... El Coto de Manati  
 Rivera, Miss Paula..... Quebrada Limon  
 Robinson, Miss Ethel M. .... San Juan  
 Sepulveda, Miss Francisca..... El Coto de Manati  
 Stevens, Miss Ethel A. (1923)..... El Coto de Manati  
 Velasquez, Miss Paula..... Ponce

**VIRGIN ISLANDS**

Rt. Rev. CHARLES B. COLMORE, D.D.,  
 Bishop-in-Charge

**Clergymen**

†Anson, Rev. E. A. (1925)..... Frederiksted  
 Blake, Rev. James E. (1927)..... St. Thomas  
 †Pigott, Rev. H. M. (1919)..... Christiansted  
 †Swinson, Rev. John A. (1927)..... St. Thomas

**Women Workers**

English, Deaconess Harriet..... St. Thomas  
 Smith, Deaconess Grace Ethel..... St. Thomas

## THE FOREIGN MISSION STAFF

A list of the clergy and lay workers who received stipends from the  
National Council, together with their stations

Corrected as of December 31, 1935

### AFRICA—DISTRICT OF LIBERIA

Rt. Rev. ROBERT E. CAMPBELL, D.D., S.T.D., D.C.L.,  
Bishop

Rt. Rev. T. MOMOLU GARDINER, D.D.,  
Suffragan Bishop

#### Clergymen

Bragg, Rev. A. R. (1933)..... Cape Mount  
Simmonds, Ven. Harvey (1932)..... Cape Mount

#### (Native)

Pearson, Rev. J. W., D.D..... Hoffman Station  
Russell, Rev. F. A. K., D.D..... Grand Bassa  
Yudusie, Rev. S. B..... Krutown

#### Women Workers

McKenzie, Miss Mary Wood (1922).... Cape Mount  
Meacham, Miss Olive (1928)..... Cape Mount

### BRAZIL

Rt. Rev. WILLIAM M. M. THOMAS, D.D., Bishop

#### Clergymen

Firth, Rev. Martin S. (1933)..... Porto Alegre  
Fuessle, Rev. Raymond E. (1933)..... Porto Alegre  
Osborn, Rev. F. T. (1916)..... Rio de Janeiro  
Roberts, Rev. A. N. (1925)..... Porto Alegre  
Sergel, Rev. C. H. C. (1902)..... Pelotas

#### (Native)

Almeida, Rev. N. de..... Rio de Janeiro  
Appel, Rev. J. K..... Livramento  
Baptista, Rev. O..... Porto Alegre  
Blank, Rev. Alberto..... Boa Vista do Erechim  
Brande, Rev. Vicente..... Porto Alegre  
Cabral, Rev. Americo V..... Viamao  
Cabal, Rev. G. V..... Montenegro  
Coelho, Rev. Julio de A..... Bage  
Cunha, Rev. J. B. da..... Porto Alegre  
Deslandes, Rev. E..... Rio de Janeiro  
Ferraz, Rev. Salomao..... Sao Paulo  
Fraga, Rev. Antonio M. de (Retired).... Rio dos Sinos  
Krischke, Rev. E. M..... Santa Maria  
Leao, Rev. Jose B..... Sao Gabriel  
Oliveira, Rev. Gastao..... Rio de Janeiro  
Olmos, Rev. Mario..... Pelotas  
Orton, Rev. Joseph..... Santos  
Pithan, Rev. Athalicio..... Santos  
Ramos, Rev. C..... Santos  
Rasmussen, Rev. Rodolpho..... Jaguarao  
Santos, Rev. G. V..... Dom Pedrito  
Silva, Joao T. da..... Santos  
Silva, Jose Severo da..... Pelotas  
Silva, Rev. Nathaniel D. da..... Bage  
Todd, Rev. Henrique..... Rosario  
Weber, Rev. Mario..... Rio Grande

#### (Japanese)

Iso, Rev. Paulo K..... Registro  
Ito, Rev. John Yasoji..... Sao Paulo  
Ono, Rev. Barnabe K..... Uesuka  
Shimanuki, Rev. Lourenco T..... Nippolandia

\*Indicates salary of worker is drawn from the United  
Thank Offering.

†Not supported by the National Council

‡Non-parochial

#### Laymen

Barcellos, Mr. Pedro (Brazilian)Sao Francisco de Paula  
Driver, Mr. D. M. (American)..... Porto Alegre  
Dutra, Mr. Honorato (Brazilian)..... Santa Helena  
May, Mr. D. (Brazilian)..... Santo Antonio da Patrulha  
Reis, Mr. O. Muniz dos (Brazilian)..... Praia Grande  
Teixeira, Mr. M. O. M. (Brazilian)..... Casinhas  
Tonooka, Mr. Kinshiro, (Japanese)..... Nippolandia  
Ward, Mr. Arthur B. (American)..... Pelotas

#### Women Workers

Cunha, Mrs. F. B. da..... Porto Alegre  
Guerra, Mrs. Celica..... Pelotas  
Jaime, Miss Iracema..... Pelotas  
Leao, Miss Candida..... Pelotas  
Machado, Miss J..... Sao Gabriel  
Peralles, Miss U..... Rio de Janeiro  
Sa, Miss L..... Boa Vista do Erechim  
Santos, Mrs. M. B. dos..... Sao Gabriel  
Tavares, Mrs. C..... Rio de Janeiro  
Tweedie, Miss Gladys..... Pelotas  
Tweedie, Miss Annie E..... Porto Alegre

### CHINA—DISTRICT OF ANKING

Rt. Rev. DANIEL T. HUNTINGTON, D.D., Bishop

#### Clergymen

Craighill, Rev. Lloyd R. (1915)..... Nanchang

#### (Chinese)

Chang, Rev. Ralph	Ning, Rev. T. H.
†Chin, Rev. Y. C.	Rao, Rev. H. H.
Chu, Rev. Joshua C. T.	Tsang, Rev. Reuben B.
Den, Rev. Kimber H. K.	Tsang, Rev. T. F.
Fang, Rev. C. C.	Ts'en, Rev. T. S.
Hsia, Rev. T. L.	Tsiang, Rev. Newton
Hsiang, Rev. Y. R.	Tsou, Rev. T. M.
Hsu, Rev. Edmund	Wang, Rev. Irving
Hwang, Rev. I. P.	Wang, Rev. M. T.
Hwang, Rev. Quentín	Wei, Rev. H. P.
Kao, Rev. S. T.	Wu, Rev. Arthur T. E.
†Kwei, Rev. Graham T.	Wu, Rev. H. T.
Kwei, Rev. T. P.	Wu, Rev. T. C.
Li, Rev. P. H. W.	Wu, Rev. T. T.
Li, Rev. Y. M.	Wu, Rev. Y. C.
Liu, Rev. P. K.	Yen, Rev. Hunter C. C.
†Lo, Rev. C. H.	

#### Laymen

Gilmore, Mr. Patrick C..... Shanghai  
Lanphear, Mr. B. Woodward (1917)..... Wuhu

#### Physicians

Taylor, Dr. Harry B. (1904)..... Anking  
Seng, Dr. John K. S..... Anking

#### Women Workers

Bowne, Miss Emeline (1922)..... Anking  
Burgin, Miss Lucy May (1932)..... Anking  
Clark, Miss Laura..... Anking  
\*Gregg, Miss Alice H. (1916)..... Wuhu  
\*Montiero, Miss Margaret K. (1920)..... Anking  
Myers, Miss Blanche E. (1924)..... Anking  
Sister Constance Anna (1919)..... Wuhu  
Sister Louise Magdalene..... Wuhu  
Tomlinson, Miss Sada C. (1907)..... Anking

## CHINA—DISTRICT OF HANKOW

Rt. Rev. LOGAN H. ROOTS, D.D., Bishop  
Rt. Rev. ALFRED A. GILMAN, D.D., Suffragan Bishop

## Clergymen

Maslin, Rev. T. P. (1903) . . . . . Hankow  
Olsson, Rev. Joseph E. (1931) . . . . . Shasi  
Pickens, Rev. Claude L. (1926) . . . . . Hankow  
†Roots, Rev. John . . . . . London  
Souder, Rev. E. L. (1914) . . . . . Hankow  
Tyng, Rev. Walworth (1911) . . . . . Changsha  
Whiston, Rev. C. H. (1930) . . . . . Wuchang  
Wood, Rev. Robert E. (1898) . . . . . Wuchang

## (Chinese)

Chen, Rev. P. T. L. (1928) . . . . . Hankow  
Chu, Rev. Morton Y. T. (1902) . . . . . Hanyang  
Fang, Rev. Cary T. Y. (1922) . . . . . Hankow  
Fu, Rev. Y. T. (1906) . . . . . Retired  
Hsiung, Keh-tsang (D) (1931) . . . . . Anyuen  
Hu, Ven. L. T. (1895) . . . . . Hankow  
Hu, Rev. T. L. (1927) . . . . . Sinti  
Hu, Rev. T. K. (1896) . . . . . Retired  
Hu, Rev. Thomas Y. S. (1928) . . . . . Changsha  
†Huang, Rev. H. F. D. (1912) . . . . . Shanghai  
Huang, Rev. S. C. (1894) . . . . . Hankow  
Kao, Rev. S. C. W. (1929) . . . . . Yunnan  
Li, Rev. Mark H. T. (1926) . . . . . Wuchang  
Li, Rev. Y. S. (1922) . . . . . Ch'iaok'eo  
Liao, Rev. Carl H. F. (1928) . . . . . Changteh  
Liao, Rev. Fred S. Y. (1925) . . . . . Hanyang  
Liao, Rev. F. H. (1890) . . . . . Retired  
Liao, Rev. G. Y. L. (1909) . . . . . Hankow  
Liu, Rev. Nelson E. P. (1925) . . . . . Ichang  
Liu, Rev. Newton Y. C. (1925) . . . . . Changsha  
Ling, Rev. Edward S. H. (1917) . . . . . Wuchang  
Ling, Rev. Milton (1924) . . . . . Hankow  
Lung, Rev. James Y. K. (1920) . . . . . Shasi  
Ma, Rev. C. Y. (1920) . . . . . Ch'in San  
Ou, Rev. Nelson C. S. (1923) . . . . . Wuchang  
Penn, Rev. Edmund R. F. (1923) . . . . . Wuchang  
Seng, Rev. Paul T. T. (1928) . . . . . Wuchang  
Sz, Tang-hua (D) (1931) . . . . . Changsha  
Sze, Rev. S. Y. (1920) . . . . . Paichow  
Tan, Rev. T. T. (1925) . . . . . Shihnan  
Tsang, Rev. David T. H. (1922) . . . . . Pinghsiang  
Tsang, Rev. James J. (1909) . . . . . Wuchang  
Tsang, Rev. Y. T. (1917) . . . . . Yochow  
Tsang, Rev. T. S. (1929) . . . . . Sayang  
Tsang, M. T. (D) (1927) . . . . . Simakeo  
Tsang, Rev. Stephen H. S. (1918) . . . . . Hankow  
Ts'en, Rev. Ying-chin (1919) . . . . . Hanyang  
Tseng, Rev. T. F. (1896) . . . . . Wuchang  
Wang, Rev. K. S. (1924) . . . . . Yünmeng  
†Wang, Rev. Paul C. K. (1923) . . . . . Changsha  
Wen, Rev. Y. C. (1928) . . . . . Sipa  
Wu, Rev. H. C. (1918) . . . . . Hanchuan  
Yang, Fah-tsang (D) (1931) . . . . . Hankow  
Yang, Rev. L. T. Y. (1919) . . . . . Wuchang  
Yang, Rev. T'in-tsang (1924) . . . . . Hwangpei  
Yang, Rev. Y. C. (1925) . . . . . Wuchang  
Yin, Rev. C. T. (1919) . . . . . Wuchang  
Yin, Rev. T. M. (1925) . . . . . Shanghai  
Yin, Rev. Benjamin C. L. (1916) . . . . . Wuchang  
Yui, Rev. W. C. (1890) . . . . . Retired  
Yuin, Rev. K. Y. (1922) . . . . . Tsai-tien

## Laymen

Allen, Mr. Arthur J. (1932) . . . . . Wuchang  
Bergamini, Mr. J. V. W. (1920) . . . . . Wuchang  
Brown, Mr. F. C. (1924) . . . . . Hankow  
Coe, Mr. J. L. (1923) . . . . . Wuchang  
Foster, Mr. J. B. (1934) . . . . . Wuchang  
Garrett, Mr. Norman F. (1933) . . . . . Wuchang  
Kemp, Mr. R. A. (1906) . . . . . Wuchang  
Miller, Mr. E. P. (1908) . . . . . Wuchang  
Viguers, Mr. R. T. (1935) . . . . . Wuchang  
Whiston, Mr. D. (1934) . . . . . Wuchang

## Women Workers

Booth, Miss E. E. (1935) . . . . . Wuchang  
Clark, Miss Coral (1924) . . . . . Wuchang  
Clark, Deaconess J. A. (1913) . . . . . Hankow  
Couch, Miss C. A. (1914) . . . . . Hankow  
Cox, Miss V. (1917) . . . . . Wuchang  
Gosline, Miss H. F. (1925) . . . . . Wuchang  
Han, Deaconess T. H. (1921)(Chinese) . . . . . Hankow  
Jacob, Miss W. E. L. (1934) . . . . . Hankow  
Lowe, Miss A. J. (1910) . . . . . Hankow

Mother Ursula Mary, O. S. A. (1916) . . . . . Wuchang  
†Phillips, Miss G. D. (1935) . . . . . Wuchang  
Reiley, Miss M. L. (1931) . . . . . Wuchang  
Riebe, Deaconess E. W. (1915) . . . . . Ichang  
Sister Anita Mary, O. S. A. (1916) . . . . . Wuchang  
Sister Augusta (1934) . . . . . Wuchang  
†Sister Eunice (1934) . . . . . Wuchang  
†Sister Isabel (1935) . . . . . Wuchang  
†Smith, Miss E. (1935) . . . . . Wuchang  
Steward, Miss W. E. (1925) . . . . . Wuchang  
Stewart, Deaconess G. (1903) . . . . . Hankow  
Tetley, Miss M. G. H. (1925) . . . . . Hankow  
Tomlin, Miss O. B. (1916) . . . . . Wuchang  
Waddington, Miss H. (1929) . . . . . Hankow  
Wakeman, Miss D. (1933) . . . . . Wuchang

## Physicians

James, Dr. M. L. (1913) . . . . . Wuchang  
Per, Dr. C. P. (1929) . . . . . Wuchang  
Roots, Dr. L. H. (1932) . . . . . Wuchang  
Tseng, Dr. Huen Wu (1928) . . . . . Wuchang

## MISSIONARY DISTRICT OF SHANGHAI

Rt. Rev. FREDERICK R. GRAVES, D.D., Bishop  
Rt. Rev. JOHN W. NICHOLS, D.D., Suffragan Bishop

## Clergymen

Cox, Rev. Francis Augustus (1921) . . . . . Soochow  
Dyer, Rev. Edward Ryant (1911) . . . . . Wushih  
Fairfield, Rev. Leslie L. (1935) . . . . . Yangchow  
Forster, Rev. Ernest Herman (1920) . . . . . Yangchow  
Magee, John Gillespie (1912) . . . . . Hsiakwan, Nanking  
McNulty, Henry Augustus (1909) . . . . . Soochow  
MacRae, Rev. Cameron, F. D.D., (1899) . . . . . Shanghai  
Pott, Rev. F. L. Hawks, D.D., (1886) . . . . . Shanghai  
Roberts, Rev. William Payne (1914) . . . . . Nanking  
Smith, Rev. Hollis S. (1922) . . . . . Changshu  
Throop, Rev. Montgomery H. 3rd, S. T. D. (1907) . . . . . Shanghai

## Chinese Clergymen

Ch'en Yu-yui (1926) . . . . . Yangchow  
Chen Ho-hsiang (1935) . . . . . Shanghai  
Chiang Chien-tzu (1930) . . . . . Puchen  
Cheu Li (1930) . . . . . Shanghai  
Hsu Tai-yang (1930) . . . . . Shanghai  
Hung, Timothy T. (1928) . . . . . Shanghai  
Ku Chun-lin (deacon) (1884) . . . . . Kiading  
Ku Kyok-sung (1923) . . . . . Changshu  
Kuo Liang-hsien (1933) . . . . . Yangchow  
Kuo Sien-ching (1917) . . . . . Nanking  
Li Pao-ting (1918) . . . . . Hsiakwan, Nanking  
Lin Pu-chi (1922) . . . . . Shanghai  
Ma Tao-yuan (1929) . . . . . Chinkingai  
Mau Keh-tsoong (1931) . . . . . Soochow  
Ni Nen-chen (1930) . . . . . Tsaokiatu  
Sung Z-sing (1909) . . . . . Shanghai City  
Sung Z-eng (deacon) (1917) . . . . . Shanghai  
Tai Sidney (Tao-hou) (1900) . . . . . Woosung  
Tsu Kyien-tshing (1923) . . . . . Soochow  
Tsu Fao-nion, D.D., (1902) . . . . . Shanghai  
Tsu Yu-yui, Ph.D., (1911) . . . . . Shanghai  
Van Yoh-pu (1930) . . . . . Quinsan  
Wang Shao-han (1926) . . . . . Paoying  
Wei Hsi-peng (1926) . . . . . Shanghai  
Woo Fok-kyi (1909) . . . . . Sungkiang  
Wu Yuan-chen (1921) . . . . . Changshu  
Yang Tuh-pao (1920) . . . . . Wushih  
Yao Hsien-yang (1918) . . . . . Shanghai  
Yau Ping-dze (1926) . . . . . Tsingpoo  
Yu En-ssu (1921) . . . . . Shanghai  
Zak Tsing-yoong (1917) . . . . . Taitsang

## Physicians

Disosway, Miss Lula M. (1926) . . . . . Shanghai  
Fullerton, Miss Ellen C. (1908) . . . . . Shanghai  
Lee, Dr. Claude Marshall (1905) . . . . . Wushih  
Morris, Dr. Harold H. (1911) . . . . . Shanghai  
O'Hara, Dr. Floyd J. (1934) . . . . . Shanghai  
Pott, Dr. Walter H. (1919) . . . . . Shanghai  
Richey, Miss Margaret C. (1924) . . . . . Changshu  
Tucker, Dr. Augustine W. (1906) . . . . . Shanghai

## Chinese Physicians

Chang, Y. S. . . . . Wushih  
Chen, Miss Ing-mei . . . . . Shanghai  
Chen, H. R. . . . . Wushih  
Chen Li, Miss Tsing-lien . . . . . Shanghai  
Chen Vestin . . . . . Shanghai  
Deng, F. Y. (Dentist) . . . . . Shanghai

Hsu, W. I. Min.	Shanghai
Hwang, M. S.	Shanghai
Kau Edward Young.	Shanghai
Ko Miss Wai-huen.	Shanghai
Koo, U. K., D. T. M.	Shanghai
Kwan, Y. L.	Shanghai
Li, T. L.	Shanghai
Li, Miss Wen-e.	Shanghai
Lin, K. C.	Wusih
Liu, S. H.	Shanghai
Lye, C. T.	Shanghai
Nvi, P. C.	Shanghai
Sih, P. S.	Wusih
Tang, Miss Shu-dji.	Shanghai
Ting, S. C.	Wusih
Ting, W. K.	Shanghai
Ting, Z. S.	Shanghai
Tsang, Fok-sing.	Shanghai
Tsang, Miss Kyung-pau.	Shanghai
Tsoong, P. T.	Shanghai
Tvau Edward S. T., D. P. H.	Shanghai
Wong, I. K.	Shanghai
Woo, D. T.	Wusih
Yang, Clifford.	Shanghai
Zee, Z. U.	Shanghai

**Laymen**

Ely, Mr. John A. (1912)	Shanghai
Gill, Mr. Francis Wiley (1923)	Shanghai
Green, Mr. Stephen W. (1914)	Yangchow
King, Mr. E. Harrison, Jr. (1920)	Shanghai
Norton, Mr. J. Randall (1913)	Shanghai
Perry, Mr. Charles E. (1931)	Shanghai
Poston, Mr. David G. (1931)	Shanghai
Pott, Mr. James H. (1912)	Shanghai
Roberts, Mr. Donald (1915)	Shanghai
Sullivan, Mr. Philip B. (1922)	Shanghai
Taylor, Mr. Walter H., Ph.D., (1916)	Shanghai
Tucker, Mr. Ellis N. (1921)	Shanghai
Votaw, Mr. Maurice E. (1922)	Shanghai
Walker, Mr. M. Penderell (1902)	Shanghai
Wilson, Mr. J. M. (1930)	Shanghai

**Women Workers**

Ancell, Mrs. B. L., M.D. (1910) (Retired)	Shanghai
Ashcroft, Evelyn M. (1930)	Shanghai
Barnaby, Miss Catherine C. (1925)	Shanghai
Brady, Miss Grace W. (1925)	Shanghai
Bremer, Miss M. Althea (1913)	Yangchow
Budd, Miss Josephine E. (1932)	Shanghai
Cartwright, Miss E. Maude A. (1909)	Soochow
Chambers, Miss Elizabeth (1932)	Shanghai
Coles, Miss V. C. d'U. (1931)	Shanghai
Cooper, Miss Gwendolin L. (1918)	Shanghai
Falck, Miss Elizabeth H. (1921)	Shanghai
Fullerton, Miss Caroline A. (1910)	Shanghai
Graves, Miss Elizabeth W. (1902)	Shanghai
Graves, Miss Lucy J. (1908)	Shanghai
Groff, Miss Anne M. (1921)	Shanghai
Hammond, Miss Louise S. (1913)	Hsiakwan
Hurst, Miss Marian F. (1935)	Shanghai
Jordan, Miss Alice B. (1917)	Soochow
Lamberton, Miss Anne (1924)	Shanghai
Lamberton, Miss Mary (1931)	Shanghai
Lenhart, Miss Laura E. (1912)	Wusih
Mackinnon, Miss Frances D. (1930)	Shanghai
MacNair, Miss Hazel F. (1922)	Shanghai
MacRae, Miss Anne A. (1934) (E. I. F.)	Shanghai
Mitchell, Miss Marion S. (1903)	Shanghai
Moore, Miss Florence E. (1935)	Yangchow
Morris, Miss Alice E. (1934)	Shanghai
Putnam, Deaconess Miss Katharine (1917)	Yangchow
Reid, Miss Sarah H. (1909)	Shanghai
Ross, Miss Gladys M. (1929)	Shanghai
Schleicher, Miss Louise A. (1920)	Wusih
Selzer, Miss Gertrude I. (1923)	Changshu
Sims, Miss Bessie M. (1931)	Nanking
Standring, Mrs. Ann Rebecca (1908)	Soochow
Walker, Miss Rachel W. (1923)	Shanghai
Wells, Miss Laura P. (1915)	Shanghai

**CUBA**

Rt. Rev. HIRAM R. HULSE, D.D., Bishop

**Clergymen**

Blankingship, Rev. Alexander H. (1927)	Havana
Gonzalez, Rev. Roguinaldo (1934)	Guantanamo
Gooden, Rev. Reginald Heber (1935)	Camaguey
Townsend, Rev. John H. (1924)	La Gloria

**(Native)**

Barrios, Rev. R. D. (1917)	Havana
Berenguer, Rev. Salvador (1921)	Nuevitas
Carreras, Rev. S. E. (1910)	Camaguey
Guerra, Rev. I. G.	Woodin
Jauregui, Rev. Hipolito (1923)	Santiago
Mancebo, Rev. Juan B. (1905)	Santiago
Moreno, Rev. Ramon C. (1916)	Moron
Munoz, Rev. Pablo (1917)	Sagua la Grande
Pena, Rev. Jose G. (1911)	Matanzas
Piloto, Rev. Jorge H.	Cardenas
Planas, Rev. Emilio	Limonar
Ponce, Rev. M. Rodriguez	Los Arabos
Tuzzio, Rev. Vincente	Bolondron
Zermeno, Rev. G. G.	Santa Cruz del Norte

**Laymen**

Jones, Mr. Richard	Guantanamo
Jordan, Mr. Harold	Manati
Llanes, Mr. Carlos	Ciego de Avila
Luya, Mr. Segundo	Cespedes
Parris, Mr. Josiah	Manati
Piggott, Mr. Cyril	San Manuel
Sayers, Mr. Percival	Central Baragua
Tate, Mr. Paul (1928)	Camaguey

**Women Workers**

Ashhurst, Miss Sarah	(On sick leave)
Buduen, Miss Dora	Santiago
Camejo, Sra. Ester	Havana
Cardoso, Srta. Maria	Camaguey
Carillo, Srta. Olga	Havana
Clancy, Miss Eleanor	Guantanamo
Davies, Mrs. Marian L.	Guantanamo
DeJongh, Miss Alicia	Camaguey
DeJongh, Miss Eleanor	Camaguey
Hernandez, Miss Emma D.	Santiago
*Jenkins, Miss Mary Baker (1931)	Havana
*Lester, Miss Gertrude (1921)	Havana
Mendia, Miss Elena	Camaguey
Meredith, Miss Elizabeth	Havana
Mora, Miss Rosalia	Guantanamo
Moreno, Mrs. R. C.	Moron
Moseley, Miss Corinne	Havana
Neuber, Mrs. Josephine C.	Camaguey
*Nichols, Miss Mary C. (1919)	Havana
Palomares, Miss Concha	Guantanamo
Perez, Miss Carmen	Santiago
Perez, Miss Dulce Maria	Santiago
Pike, Miss Muriel Henriquez	Santiago
Sanders, Miss Martha	Havana
Velasquez, Miss Sarah	Guantanamo

**DOMINICAN REPUBLIC**

Rt. Rev. HARRY ROBERTS CARSON, D.D.,  
Bishop-in-Charge

**Clergymen**

Baden, Rev. Thomas	Puerto Plata
Beer, Rev. A. H. (1920)	San Pedro de Macoris
Wilson, Rev. B. I. (Retired)	San Pedro de Macoris

**HAITI**

Rt. Rev. HARRY ROBERTS CARSON, D.D., Bishop

**Clergymen**

Kroll, Rev. L. K. (1928)	Port au Prince
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**(Native)**

Abellard, Rev. D.	Leogane
Adolphe, Rev. Leobrun	Gonaives
Beaufils, Rev. Arthur R.	Port au Prince
Benedict, Rev. Catulle	Port au Prince
Benedict, Rev. Geo. E.	Port au Prince
Buteau, Rev. Abner Deus	Gros Morne
Cassion, Rev. J. P.	Arcahaie
Genese, Rev. Barthelemy E.	La Gonave
Gilles, Rev. Rene	Le Borgne
Gilles, Rev. Victor	Port au Prince
Jones, Rev. Edouard	Port au Prince
Jones, Rev. Leon	Croix-des-Bouquets
Juste, Rev. F. D.	Aux Cayes
Lindor, Rev. Joseph S.	Leogane
Macombe, Rev. David	Port au Prince
Macombe, Rev. Oscar	Port de Paix
Morisseau, Rev. Dumont	Aux Cayes
Najac, Rev. Elie O.	Port de Paix
Paraison, Rev. Ledoux	Leogane
St. Vil, Rev. Ellaissant	Mirebalais

## Women Workers

Sister Cora Margaret	Port au Prince
Sister Mary Phoebe	Port au Prince
Sister Ruth Margaret	Port au Prince

## JAPAN—DISTRICT OF KYOTO

Rt. Rev. SHIRLEY, H. NICHOLS, S. T. D., Bishop

## Clergymen

Chapman, Rev. J. J. (1899)	Kyoto
Lloyd, Rev. J. Hubard (1908)	Wakayama
Morris, Rev. James Kenneth (1925)	Kyoto
Shaw, Rev. H. R. (1927)	Kanazawa
Smith, Rev. P. A. (1912)	Hikone

## Japanese

Ajima, Rev. Hachiro	Kyoto
Ban, Rev. J. K.	Takata
Fukuroi, Rev. H.	Retired
Fuse, Rev. Y. (Deacon)	Retired
Hamada, Rev. Kivoo	Nara
Hayakawa, Rev. Kishiro	Kyoto
Horie, Rev. K. (Deacon)	Kyoto
Horiuchi, Rev. Minoru	Tanabe
Hoyo, Rev. A. Shigezo	Kyoto
Kwan, Rev. Torakichi	Kishiwada
Kitagawa, Rev. Chiyokichi	Yagi
Matsushima, Rev. Atsushi	Fushimi
Murata, Rev. Matsunosuke	Shinmaizuru
Nagata, Rev. Paul	Yokkaichi
Nagata, Rev. Y. (Deacon)	Retired
Naide, Rev. Takeshi	Kyoto
Nakao, Rev. Tetsuzo	Koriyama
Nakayama, Rev. T. (Deacon)	Retired
Nishida, Rev. Yakichi	Tsu
Nishikawa, Rev. Kazuo	Tsuruga
Nokawa, Rev. Hisanosuke	Kanazawa
Ogata, Rev. Torazo	Retired
Okajima, Rev. Matsutaro	Tokyo
Okamoto, Rev. Chiyoo	Retired
Ooka, Rev. Yoshimasa	Hashimoto
Sakaguchi, Rev. Kametaro (Deacon)	Toyama
Sakaguchi, Rev. Mitsutaro	Marusu
Saruhashi, Rev. Jiro	Yamada
Sasaki, Rev. Jiro	Kyoto
Uda, Rev. Umetaro	Kyoto
Wakatsuki, Rev. Masumi	Gojo
Yagi, Rev. Zenzaburo	Wakayama
Yamada, Rev. T.	Obama
Yamabe, Rev. Hisakichi	
Yoshimura, Rev. J. D.	Retired
Yoshimoto, Rev. Hidemasa	Kaya

## Physician

Jones, Dr. Frank Meredith (1929)	Osaka
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## Women Workers

Cannell, Miss Mona C. (1922)	On Sick Leave
Dickson, Miss L. Elizabeth (1927)	Nara
Disbrow, Miss Helen J. (1921)	Kyoto
Foot, Miss Edith L. (1923)	Kyoto
Hester, Miss Margaret (1928)	Nara
Johnson, Miss Thora (1927)	Kyoto
Oglesby, Mrs. J. M. (1931)	Kyoto
Paine, Miss Margaret R. (1922)	Obama
Powell, Miss Cecilia R. (1922)	Fukui
Skiles, Miss Helen (1922)	Kyoto
Sumners, Miss Gertrude (1931)	Kyoto
Van Kirk, Miss Anna S. (1921)	Osaka
Williams, Miss H. R. (1916)	Kyoto

## JAPAN—DISTRICT OF NORTH TOKYO

Rt. Rev. JOHN MCKIM, D.D., Bishop

Rt. Rev. CHARLES S. REIFSNIDER, D.D., Suffragan Bishop

## Clergymen

Andrews, Rev. R. W. (1899)	Tochigi
Chappell, Rev. James (1895)	Mito
Evans, Rev. C. H. (1894)	Tokyo
†Morse, Rev. W. P., S.S.J.E. (1934)	Tokyo
Rose, Rev. Lawrence (1934)	Tokyo
Spackman, Rev. Harold C. (1923)	Tokyo
†Viall, Rev. K. L. A., S.S.J.E. (1935)	Tokyo

## (Japanese)

Akiyama, K.	Takasaki
Ando, I.	Satte
Aoki, Y. (Deacon)	Ashikaga

Ban, K.	Utsunomiya
Inagaki, Y.	Matsuyama
Ito, K.	Hachioji
Ito, M.	Kumagaya
Kan, W. E.	Tsuchiura
Katada, T.	Nikko
†Kimura, S. H., S.S.J.E.	Kiryu
Kobayashi, J. H.	Tokyo
Kojima, S.	Omiya
Komano, Y. (Deacon)	Omiya
Maejima, K.	Kumagaya
Matsubara, G., (Deacon)	Tokyo
Mori, Y.	Mito
Nuki, T.	Tokyo
Okumura, M.	Kawagoe
Ono, T.	Maebashi
Oya, K.	Urawa
†Sakurai, J. T., S.S.J.E.	Kiryu
Sato, C., (Deacon)	Onnabake
Sato, T., (Deacon)	Tsuchiura
Sudo, J. K.	Tokyo
Takeda, S.	Tokyo
†Takeda, T., S.S.J.E.	Kiryu
Tsuchida, S. (Deacon)	Retired
Takamatsu, T.	Tokyo
Yamagata, P. O.	Fuchu
Yamanaka, M.	Kusatsu
Yuki, M.	Sukegawa

## Physicians

Bowles, Dr. H. E. (1930)	Tokyo
Elliott, Dr. Mabel E. (1925)	Tokyo
Hubbard, Dr. J. P. (1934)	Tokyo

## Laymen

Branstad, Mr. Karl E. (1924)	Tokyo
Foot, Mr. Ernest W. (1923)	Tokyo
Fowler, Mr. J. E. (1933)	Tokyo
Lewis, Brother, S. S. J. E. (1934)	Tokyo
Marshall, Mr. George H. (1930)	Tokyo
Rusch, Mr. Paul (1926)	Tokyo
Scott, Mr. Ralph W. (1931)	Tokyo
Smith, Mr. W. Bradford (1931)	Tokyo

## Women Workers

Bath, Miss Marie L. (1934)	Kusatsu
Barbour, Miss Ruth (1931)	Tokyo
*Boyd, Miss L. H. (1902)	Kawagoe
*Burnside, Miss Ruth (1923)	Tokyo
Cornwall-Legh, Miss M. H.	Kusatsu
Foerstel, Miss Ella L. A. (1934)	Tokyo
*Gardiner, Miss Ernestine W. (1920)	Tokyo
*Heywood, Miss C. G. (1904)	Tokyo
†Hubbard, Miss Jeannette, (1932)	Tokyo
*Humphreys, Miss Marion (1915)	Nikko
Lade, Miss Helen R. (1922)	Tokyo
*McGill, Miss Mary (1931)	Kusatsu
*McKim, Miss Bessie (1904)	Mito
*McKim, Miss Nellie (1915)	Shimodate
Murray, Miss Edna B. (1921)	Tokyo
†Nettleton, Miss Mary (1929)	Kusatsu
Nuno, Miss Christine M. (1925)	Tokyo
Peters, Miss Augusta (1930)	Tokyo
Pond, Miss Helen M. (1923)	Tokyo
*Schaeffer, Miss Mabel R. (1913)	Tokyo
*Scherechewsky, Miss Caroline (1910)	Tokyo
Shippo, Miss Helen K. (1930)	Tokyo
Shriver, Miss Vivian (1933)	Tokyo
*St. John, Mrs. David (1918)	Tokyo
White, Miss Sarah G. (1931)	Tokyo

## JAPAN—DISTRICT OF TOHOKU

Rt. Rev. NORMAN S. BINSTED, D.D., Bishop

## Clergymen

Draper, Rev. Wm. F. (1935)	Sendai
Harrison, Rev. E. R. (1931)	Akita
Lewis, Rev. H. M. (1932)	Koriyama
Moss, Rev. Frank H., Jr. (1934)	Sendai

## Japanese

Aoki, I.	Nakamura, T. S.
Kataoka, K.	Takuma, R.
Maekawa, L. S.	Yamamoto, H.
Murakami, P. H.	Yamazoe, T.
Mori, H.	

## Laymen

Zoll, Donald L. (1933)	Sendai
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**Women Workers**

Boyle, Miss Helen (1928).....	Sendai
Gray, Miss Gladys (1920).....	Sendai
Hittle, Miss Dorothy (1919).....	Sendai
*Jansen, Miss Bernice K. (1930).....	Sendai
*Ranson, Deaconess A. L. (1904).....	Isoyama
Spencer, Deaconess Gladys (1921).....	Aomori

**MEXICO**

Rt. Rev. EFRAIN SALINAS Y VELASCO, Bishop

**Clergymen**

Andrade, Rev. Samuel.....	Tlalmimilopan
Aragon, Rev. Francisco.....	Mexico City
Caballero, Rev. L. Y.....	Iguala, Gro.
Carrion, Rev. J. A.....	Xolox-Reyes
Cespedes, Rev. Samuel.....	Cuernavaca

Collier, Rev. E. B. (1929).....	Pachuca
Diaz, Rev. J. A.....	San Martin de las Flores
Gomez, Rev. J. F.....	San Pedro Martir
Martinez, Rev. Jose.....	San Sebastian
Miranda, Rev. J.....	Jojutla
Orihuela, Rev. F.....	Tuxpan
Perez, Rev. J. L.....	Toluca
Ramirez, Rev. Samuel.....	San Miguel el Alto
Robredo, Rev. J. N.....	Guadalajara
Romero, Rev. D. R.....	Amecameca
Salinas, Rev. Ruben.....	Popotla
Salinas, Rev. Samuel.....	Nopala
Saucedo, Rev. L. J.....	Xochitenco
Watson, Ven. William (1907).....	Tampico

**Women Workers**

de Ansoategui, Mrs. Odessa Babin.....	Mexico City
Salinas, Mrs. Samuel (Mexican).....	Nopala

**CHANGES IN THE MISSIONARY STAFF ABROAD****APPOINTMENTS****Anking**

Colson, Miss Margaret I. (R. N.)..... December 13, 1935

**Dominican Republic**

Craven, Rev. Arnold B..... September 17, 1935

**Philippines**

West, Miss Pauline..... February 13, 1935  
Young, Miss Anita..... May 2, 1935

**Shanghai**

Fairfield, Rev. Leslie L..... February 13, 1935  
Hurst, Miss Marian F. (R. N.)..... May 2, 1935  
Roberts, Dr. John E..... December 10, 1935

**Tohoku**

Draper, Rev. William F..... May 2, 1935

**RESIGNATIONS****Anking**

Sister Anna Grace..... July 3, 1935

**Honolulu**

Bailey, Rev. Ohmer H..... April 30, 1935

**North Tokyo**

Andrews, Rev. Eric L..... December 31, 1935

**Shanghai**

Lee, Rev. A. W. S..... April 30, 1935

**DEATHS****Alaska**

Kippenbrock, Mrs. M. J..... February 3, 1935

**Brazil**

Bohrer, Rev. Ernesto A..... January 21, 1935

**Hankow**

Clark, Miss Alice M..... September 13, 1935

**Liberia**

Moort, Mrs. E. M. (Retired)..... July 26, 1935

**Puerto Rico**

Ferrando, Mrs. Manuel..... December 12, 1935



# ARRIVALS AND DEPARTURES OF MISSIONARIES

January 1 to December 31, 1935

## Alaska

Miss Henrietta Barlow, who due to reduced appropriations to Liberia had to come home, sailed from Seattle, March 9, on the "Yukon," for Alaska, where she will be employed in the field. Miss Bessie Blacknall sailed from Seattle April 6 on the "Yukon," after regular furlough in the United States. Miss Lucy Acton Test, a new appointee, sailed July 30 from Seattle on the "Northwestern," and arrived at Fort Yukon August 18. Miss Lillian Tift sailed July 28 from Alaska on the "Princess Alice" and arrived August 12 in Seattle, on regular furlough.

## Brazil

Mr. and Mrs. David M. Driver and two children sailed November 15 from Brazil and arrived December 11 in New Orleans, on furlough.

## China—Anking

Mr. B. W. Lanphear, who arrived at his home in Worcester, Mass., December 20, 1934, on regular furlough, sailed August 1 from New York on the "President Cleveland," arriving at Wuhu, September 13. Miss Mildred S. Capron sailed February 23 from Anking on regular furlough, on the "Tatsuta Maru," arriving at Santa Barbara, Cal., March 14. Miss Alice Gregg sailed March 15 from Hong Kong via England, on regular furlough, and arrived in New York June 10. Mr. and Mrs. P. C. Gilmore sailed May 14 from Southampton on the "Scharnhorst," after regular furlough. Dr. and Mrs. Harry B. Taylor and their three children sailed June 20 from New York on the "President Cleveland," after regular furlough. The Misses Mary and Jane Huntington, daughters of Bishop Huntington, sailed June 20 from New York on the "President Cleveland," after study in the United States. Mr. and Mrs. R. S. Allgood and their five children returning to Kuling School, sailed July 4 from New York on the "President Lincoln," after regular furlough. Mr. and Mrs. Philip W. Furst, new appointees to Kuling School, sailed July 25 from New York on the "President Johnson." Mr. Jean P. Keller, a new appointee to Kuling School, sailed July 26 from San Francisco on the "President Lincoln." Miss Margaret L. Shelley, a new appointee to Kuling School, sailed July 26 from San Francisco on the "President Lincoln." Miss Blanche E. Meyers sailed September 22 from Shanghai on the "Empress of Asia," and arrived October 7 in Vancouver, on regular furlough. Mrs. Lloyd R. Craighill and her two children sailed November 4 from Shanghai on the "Empress of Japan," on advanced furlough, while the Rev. L. R. Craighill will leave on regular furlough, with his son, in January.

## China—Hankow

Deaconess E. W. Riebe sailed November 18, 1934, from China on regular furlough, and arrived at her home in South Dakota, December 26, 1934. The Rt. Rev. Logan H. Roots and his son, John, sailed February 15 for England. Miss Caroline A. Couch sailed April 26 from Montreal, for England, on the "Montcalm," and on October 5 she returned to the field after regular furlough, sailing from Vancouver on the "Empress of Japan."

Miss Elizabeth Kemp, daughter of Robert A. Kemp, sailed May 3 from San Francisco on the "President Taft," after post-graduate study in the United States.

Mrs. J. E. Olsson sailed March 20 from Shanghai on the "Hikwa Maru" for Vancouver, on advance furlough.

The Rev. and Mrs. E. L. Souder sailed May 21 from Hankow on the "President Hoover," on regular furlough.

The Rev. and Mrs. C. F. Whiston sailed June 16 from Hankow on the "Empress of Canada," and arrived July 8 in Vancouver, on regular furlough, and returning with their three children, will sail January 10 from San Francisco on the "President Taft."

Miss Margaret G. Tetley and Miss E. Winifred Steward left Hankow via Siberia, on furlough July 1. After a stay in England they arrived in New York January 19, and plan to return to the field, sailing from San Francisco February 6, 1936 on the "Asama Maru."

Deaconess Elsie W. Riebe sailed August 10 from Vancouver on the "Empress of Japan," after regular furlough.

Miss Madeline Wassell sailed September 7 from Vancouver, Canada, on the "Empress of Canada," to assist Dr. Mary James at Church General Hospital, Wuchang.

The Rev. and Mrs. Walworth Tyng and son sailed September 30 from Los Angeles, on the "Thurline Castle," after regular furlough.

The Rt. Rev. Logan H. Roots and daughter, Frances, sailed November 30 from Vancouver on the "Empress of Japan" and arrived December 18 in Hankow.

Miss Louise S. Hammond sailed November 30 from Vancouver on the "Empress of Japan" and arrived December 18 in Hankow, after furlough.

Miss Coral Clark arrived December 31 in Shanghai on the "Empress of Asia," after regular furlough.

## China—Shanghai

Miss Frances D. MacKinnon and Miss Anne Lambertson sailed January 12 from Vancouver, Canada, on the "Empress of Canada," after regular furlough in the United States.

Miss Elizabeth Graves also sailed January 12 from Vancouver on the "Empress of Canada," after sick leave in the United States.

Miss Grace W. Brady sailed January 19 from Shanghai on the "President Taft," and arrived February 9 in San Diego on regular furlough, and returned to the field August 9, sailing from San Francisco.

Miss Alice B. Jordan sailed January 25 from San Francisco on the "President Coolidge" and arrived February 13 in Shanghai, after regular furlough in the United States.

Miss Florence E. Moore also sailed January 25 from San Francisco on the "President Coolidge," and arrived February 13 in Shanghai. Miss Moore is to be stationed at St. Faith's School, Yangchow.

Dr. J. C. McCracken, accompanied by Mrs. McCracken, arrived April 30 in Seattle, on sick leave.

Miss Lucy J. Graves sailed June 27 from New York on the "Albert Ballin" for England, en route to Shanghai, after regular furlough in the United States, arriving in the field September 8.

Mr. and Mrs. James M. Wilson and children sailed June 15 from Shanghai via Siberia, for Louisville, Ky., on regular furlough.

Miss M. Althea Bremer sailed July 20 on the "President Jackson" from Seattle for Shanghai, after regular furlough.

Miss Violet Coles sailed June 24 from Shanghai via Europe, on the "Asama Maru," on regular furlough.

Dr. and Mrs. Harold F. Morris left Shanghai June 25 via Siberia, en route to the United States, on regular furlough.

Dr. and Mrs. Walter H. Pott and two children sailed July 1 from Shanghai on the "Scharnhorst."

The Rev. Leslie Fairfield, a new appointee, sailed August 9 from San Francisco on the "President Hoover," and arrived in Shanghai on August 27.

Mrs. Henry McNulty and son, and Miss Gertrude I. Selzer sailed August 10 from Los Angeles on the "Silverew," after regular furlough, arriving in Shanghai September 8.

Miss Marion Hurst, a new appointee, sailed August 10 from Los Angeles on the "Silverew," and reached Shanghai September 8.

Mr. Charles E. Perry sailed August 10 from Vancouver on the "Empress of Japan," after furlough spent in study in the United States, and arrived in Shanghai August 27.

Deaconess E. W. Riebe arrived August 27 in Shanghai on the "Empress of Japan," after regular furlough.

Miss Bessie M. Sims sailed November 23 from Shanghai on the "President Pierce," and arrived December 19 in San Francisco on furlough.

Miss Catherine C. Barnaby sailed June 24 from Shanghai, traveling via England, and sailed from New York December 10 on the "Chinese Prince," after regular furlough.

#### Cuba

Mrs. J. H. Townsend sailed May 10 from Havana for her home in Deep River, Conn.

#### Dominican Republic

Mrs. A. H. Beer sailed April 5 for England, and with her son, Kenneth, returned June 13 from New York on the "Borinquen," after regular furlough.

#### Haiti

The Very Rev. and Mrs. Leopold Kroll sailed August 29 from New York on the "Pastores," after regular furlough in the United States, and arrived September 7 in Port au Prince.

The Rev. Arnold B. Craven, a new appointee, sailed August 29 from New York on the "Pastores," and arrived September 7 in Port au Prince en route to the Dominican Republic, to take charge of the Church of the Epiphany, Santo Domingo City.

The Rt. Rev. H. R. Carson sailed November 21 from New York on the "Pastores," and arrived November 25 in Port au Prince.

#### Honolulu

The Rev. and Mrs. James Walker sailed March 29 from Honolulu on the "President Wilson," via the Panama Canal, on regular furlough.

Miss Elinor Howe, daughter of the Rev. C. Fletcher Howe, sailed June 6 on the "President Wilson" from New York for San Francisco, where on June 23 she left on the "Monterey" for Honolulu, after study in the United States.

Miss Margaret Van Deerlin sailed June 8 from Honolulu on account of ill health.

#### Japan—Kyoto

Mrs. Angela Oglesby sailed January 15 from Los Angeles on the "Tai Ping Yang" for Manila, en route to Japan, after furlough.

The Rt. Rev. and Mrs. S. H. Nichols and two children sailed February 6 from Los Angeles on the "Asamu Maru," and arrived February 24 in Kobe, after regular furlough in the United States.

The Rev. and Mrs. J. J. Chapman sailed March 24 from Kyoto on the "Kiyosumi Maru" and arrived April 24 in Culpeper, Virginia, on regular furlough. With their daughter Josephine they returned to the field, sailing from Los Angeles October 17.

Dr. and Mrs. Frank M. Jones sailed May 17 from San Francisco on the "President Coolidge," after regular furlough in Canada.

#### Japan—North Tokyo

Miss Ella Foerstel, a new appointee, arrived December 1, 1934, in Japan.

Miss Sarah G. White sailed December 11, 1934, from Japan on the "Chichibu Maru," on regular furlough.

The Rt. Rev. and Mrs. Charles S. Reifsnider sailed January 10 from San Francisco on the "Tatsuta Maru," and arrived in Tokyo, January 25.

Miss Helen M. Pond sailed February 23 from Vancouver on the "Empress of Japan," after regular furlough in the United States.

Mr. and Mrs. J. Earl Fowler and daughter, Margaret, sailed February 23 from Yokohama on the "President Jefferson," on account of the serious illness of their daughter, and arrived March 10 in Boston. After the death of their child, they returned to the field sailing from Seattle on the "President Grant" on August 17.

Miss Helen K. Shipp and Miss Augusta F. Peters sailed April 20 from San Francisco, on the "Chichibu Maru," from Yokohama, after regular furlough in the United States.

Miss Helen M. Pond sailed on the "Empress of Japan" after regular furlough in the United States, arriving in Yokohama March 13.

Miss Ruth Barbour sailed May 30 from Tokyo on the "Tricolor," via the Panama Canal, on regular furlough, and arrived in New York June 27.

Dr. Mabel Elliott sailed June 5 on the "Asama Maru" from San Francisco, after regular furlough.

Mr. Karl M. Branstad sailed from England June 14 on the "Katori Maru" for Gibraltar, and on July 15 left Gibraltar on the "Yasukuni Maru" for Yokohama, after regular furlough spent in study.

Miss Mabel R. Schaeffer sailed June 13 from Yokohama on the "Chichibu Maru," and arrived June 25 in San Francisco, on regular furlough.

Miss Sarah G. White sailed September 6 from Seattle on the "Heian Maru," after regular furlough.

Miss Christine M. Nuno sailed August 16 from Yokohama on the "Empress of Japan" and arrived August 28 in Vancouver, on regular furlough.

The Rt. Rev. John McKim sailed November 6 from Yokohama for Honolulu.

Mr. and Mrs. George H. Marshall and son arrived in Southport, North Carolina, in time for Christmas, on regular furlough.

Mrs. David St. John and Miss Bessie McKim sailed December 19 from Yokohama on the "Tatsuta Maru" and arrived January 2 in San Francisco, on sick leave.

#### Japan—Tohoku

The Rt. Rev. and Mrs. Norman S. Binsted sailed August 16 from Yokohama on the "Empress of Canada," and arrived August 28 in Vancouver, Canada.

#### Liberia

Reduced appropriations for Liberia for the year 1935 have compelled Bishop Campbell to retire from the field four women missionaries who have returned to the United States: Miss Olive Meacham, who arrived January 14 in New York on the "President Van Buren;" Miss Pearl Keller and Miss Winifred O. Moore who arrived January 25 in New York on the "Hamburg;" and Miss Henrietta Barlow, who sailed January 26 from Southampton on the "Alannia," and arrived February 12 in New York.

Miss Mary Wood McKenzie sailed January 9 from New York on the "Majestic," and on January 23 from England on the "Adda," after regular furlough in the United States.

Miss Olive Meacham sailed July 26 from New York on the "Berengaria" for Southampton. On August 14 she sailed from Liverpool on the "Accra" for Monrovia to re-open the Julia C. Emery Hall at Bromley.

**Panama Canal Zone**

The Rev. R. W. Jackson sailed August 11 from the Panama Canal Zone on the "Ancon," on regular furlough, and on November 6 returned to the field, sailing from New York on the "Cristobal."

Miss Eleanor Snyder sailed September 1 from the Panama Canal Zone, and arrived September 8 in New York, on regular furlough. She returned December 7, sailing from New York on the Santa Maria and arrived December 14 in Cristobal.

**Philippine Islands**

The Rt. Rev. and Mrs. G. F. Mosher sailed January 16 from New York on the "Williams" for England, en route to the Philippine Islands.

Miss Lillian J. Weiser sailed January 25 from San Francisco on the "President Coolidge" and arrived February 18 in Manila, after regular furlough in the United States.

Miss Florence Clarkson sailed January 30 from New York on the "Tai Ping," after regular furlough in the United States, arriving in Manila, March 12.

Miss M. Lois Fredin sailed January 31 from Italy on the "Saturnia," and arrived February 8 in New York on regular furlough. She returned to the field July 13, sailing from Vancouver, Canada on the "Empress of Canada."

Miss Elizabeth H. Whitecombe sailed February 6 from Manila on the "Hector," and arrived March 20 in England, on regular furlough. Returning to the field, she sailed September 6 from San Francisco on the "President Coolidge."

Mrs. Henry Mattocks and her two children sailed April 20 from Vancouver, Canada, on the "Empress of Japan," after regular furlough in the United States.

Miss Constance Bolderston sailed April 23 from Portland on the "General Sherman," after regular furlough in the United States, and arrived May 30 in the Philippines.

Miss Anita Young and Miss Pauline West, new appointees, sailed June 29 on the "Empress of Asia" from Vancouver, Canada.

Miss Elsie Sharp arrived June 29 in New York on the "Tricolor," on regular furlough.

Miss Elizabeth Griffin sailed July 22 from Manila, on regular furlough.

The Rev. and Mrs. J. C. W. Linsley arrived August 16 in Los Angeles, on the "Corneville."

The Rev. John C. W. Linsley, returning from furlough, sailed November 16 from Vancouver on the "Empress of Russia." On his arrival in Manila he becomes rector of the Cathedral Parish of St. Mary and St. John.

Dr. Janet Anderson sailed October 5 from Vancouver on the "Empress of Japan," to serve at the Sagada Hospital during the absence of Dr. Jenkins on furlough.

Mrs. Arthur R. Richardson and children sailed October 29 from Portland on the "General Sherman," after regular furlough.

Dr. and Mrs. Hawkins K. Jenkins and their two children sailed September 15 from Manila on the "Tai Ping" and arrived November 4 in New York, on regular furlough.

Miss Louise A. Goldthorpe, sailed on regular furlough September 25 from Manila on the "General Sherman" to Japan, whence she sailed October 25 on the "General Lee" arriving in Portland November 11.

**Puerto Rico**

The Rev. P. D. Locke arrived February 4 in New York on the "San Juan" and returned to Puerto Rico, February 21, on the "Borinquen."

The Rev. and Mrs. Frank A. Saylor sailed June 22 from San Juan, and arrived in Baltimore June 27 on the "Barbara," on regular furlough, returning October 8 on the "Barbara."

Miss Ethel M. Robinson sailed July 18 from New York on the "Coamo," after regular furlough.

The Rev. E. Reus Garcia sailed October 5 from New York on the "San Jacinto," after sick leave.

Miss Lillian M. Owen sailed October 23 from New York on the "Tachira," and arrived October 29 in San Juan, after regular furlough.

**Virgin Islands**

The Rev. and Mrs. J. A. Swinson and children sailed November 19, 1934, from Oakland, Cal., after regular furlough.

The Rev. J. Edward Blake sailed September 26 from New York on the "Haiti," after regular furlough.



APPROPRIATIONS TO DOMESTIC  
DISTRICTS AND DIOCESES AND  
STATEMENT OF EXPENDITURES

# APPROPRIATIONS TO DISTRICTS

## Statement of the Expenditures of Appropriations, from the Reports of the Bishops

January 1 to December 31, 1935

The appropriations to the Continental Missionary Districts as approved by the National Council February 12, 1935, totalled \$374,018.

### DISTRICT OF ARIZONA

The amount of the appropriation to the District of Arizona for the year 1935, \$37,652.

1. Salaries and travel expense:	
1. Bishop's Salary .....	\$ 3,442.00
2. Salaries of clergy .....	15,435.00
3. Travel .....	2,521.00
	\$21,398
3. Upkeep: Insurance, Taxes & Repairs..	100
4. Support of Institutions .....	1,000
5. United Thank Offering Workers .....	4,320
6. Miscellaneous:	
1. Discretionary fund .....	\$ 1,100.00
2. Educational purposes .....	400.00
3. Automobiles .....	1,600.00
	3,100
7. Bishop's Office .....	734
8. Indian Work .....	7,000
	\$37,652

Total appropriation .....

The appropriation was expended as follows:

1. Salaries and travel expense:	
1. Bishop's Salary .....	\$ 3,442.00
2. Ven. J. R. Jenkins, Arch- deacon .....	2,605.40
Rev. F. T. Brown, Mesa..	640.00
Rev. G. O. T. Bruce, Clifton .....	909.96
Rev. E. C. Brunz, Tucson	704.97
Rev. C. E. Huntington, Tuc- son .....	675.10
Rev. D. Jones, Holbrook, Winslow .....	610.00
Rev. J. S. Doran, Flagstaff	540.00
Rev. H. Moore, Phoenix..	1,355.00
Rev. H. O. Nash, Coronado, Calif. ....	75.00
Rev. F. J. Bloy, Yuma .....	202.50
Rev. O. J. Rainey, Globe	1,620.00
Rev. J. H. Pagan, Phoenix	1,380.00
Rev. E. T. Simpson, Salome Field .....	590.00
Rev. C. E. Wharton, King- man .....	100.26
Rev. R. G. Witt, Tombstone	843.75
Rev. D. J. Williams, Jerome	512.28
Rev. F. C. Rufe, Clarkdale	614.89
	\$17,421.11
3. Travel .....	3,976.89
	\$21,398
3. Upkeep: Insurance, Taxes & Repairs..	\$ 100
4. Support of Institutions:	
1. St. Luke's Hospital, Tucson .....	1,000
5. United Thank Offering Workers:	
1. Miss Anne E. Cady, Ft. De- fiance .....	\$ 540.00
2. Miss R. D. Harmon, Ft. Defiance .....	540.00
3. Miss J. K. Pitkin, Ft. De- fiance .....	540.00
4. Miss E. E. Davis, Ft. De- fiance .....	540.00
5. Temporary Worker, Phoe- nix .....	1,080.00
6. Mrs. E. T. Swisher, Phoe- nix .....	1,080.00
	4,320

6. Miscellaneous:	
1. Discretionary fund .....	\$ 856.52
2. Educational purposes .....	710.48
3. Automobiles .....	1,533.00
	\$ 3,100
7. Bishop's office .....	734
8. Indian Work .....	7,000
	\$37,652

### DISTRICT OF EASTERN OREGON

The amount of the appropriation to the District of Eastern Oregon for 1935, \$14,734.

1. Salaries and travel expense:	
1. Bishop's Salary .....	\$ 3,600.00
2. Salaries of the clergy .....	5,500.00
3. Travel .....	2,500.00
	\$11,600
3. Upkeep: Insurance, Taxes and Repairs..	168
5. United Thank Offering Workers.....	2,160
6. Miscellaneous:	
1. Discretionary fund .....	200
7. Bishop's Office .....	606
	\$14,734

Total appropriation .....

The appropriation was expended as follows:

1. Salaries and travel expense:	
1. Bishop's Salary .....	\$ 3,600.00
2. Rev. J. M. Poole, Lakeview	426.80
Rev. C. A. Kopp, La Grande, Cove .....	82.38
Rev. B. S. Moore, Ontario Field .....	1,160.20
Rev. J. L. Pickells, Hood River Field .....	550.00
Rev. J. T. Lewis, Bend Field .....	600.00
Rev. R. Y. Hinckle, Gen- eral .....	726.84
Rev. A. Buchanan, Burns Field .....	166.70
Rev. F. M. Crane, Burns Field .....	700.00
Rev. L. A. Baird, Klamath Falls .....	435.19
Rev. H. B. Eubanks, Klam- ath Falls .....	175.49
Rev. Ernest Taylor, The Dalles Field .....	433.28
	\$9,056.88
3. Travel .....	2,594.75
	\$11,651.63
Less: Paid from other sources .....	
	51.63
	\$11,600
3. Upkeep: Insurance, Taxes and Repairs..	168
5. United Thank Offering Workers:	
1. Miss C. A. Peterson, Gen- eral .....	\$ 1,080.00
2. Miss Eleanor Deuel, Klam- ath Falls .....	1,080.00
	\$ 2,160
6. Miscellaneous:	
1. Discretionary Fund .....	200
7. Bishop's Office .....	606
	\$14,734

**DISTRICT OF IDAHO**

The amount of the appropriation to the District of Idaho for 1935, \$26,486.

1. Salaries and travel expense:	
1. Bishop's Salary .....	\$ 4,050.00
2. Salaries of Clergy .....	7,560.00
3. Travel .....	3,000.00
	\$14,610
3. Upkeep: Insurance, Taxes and Repairs..	3,056
4. Institutions .....	4,000
5. United Thank Offering Workers .....	1,260
6. Miscellaneous:	
1. Discretionary fund .....	2,060
7. Bishop's Office .....	1,200
8. Indian Work .....	300
<b>Total appropriation .....</b>	<b>\$26,486</b>

The appropriation was expended as follows:

1. Salaries and travel expense:	
1. Bishop's Salary .....	\$ 3,685.00
2. Rev. L. A. Cook, Nampa..	720.00
Rev. Robert B. Echols, Wieser & Payette .....	420.00
Mr. H. B. Goldsmith, Salmon .....	600.00
Rev. M. B. Nash, Archdeacon .....	524.97
Rev. V. E. Newman, Twin Falls .....	550.00
Rev. James Opie, Glens Ferry, etc. ....	1,080.00
Rev. R. S. Stringfellow, Fort Hall .....	900.00
Mr. S. E. Barnwell, Gooding Field .....	1,080.00
Rev. H. West, Moscow & Secretary (\$300) .....	1,200.00
Mr. E. Williams, Caldwell .....	180.00
	\$10,939.97
3. Travel .....	3,080.00
	\$14,019.97
Appropriation lapsed .....	590.03
	\$14,610
3. Upkeep: Insurance, Taxes and Repairs..	3,056
4. Institutions .....	4,000
5. United Thank Offering Workers:	
1. Temporary worker .....	\$ 367.50
2. Temporary worker .....	630.00
	\$ 997.50
Appropriation lapsed .....	262.50
	1,260
6. Miscellaneous:	
1. Discretionary fund .....	2,060
7. Bishop's Office .....	1,200
8. Indian Work .....	300
<b>Total .....</b>	<b>\$26,486</b>

**DISTRICT OF NEVADA**

The amount of the appropriation to the District of Nevada for 1935, \$18,230.

1. Salaries and travel expense:	
1. Bishop's Salary .....	\$ 3,600.00
2. Salaries of Clergy .....	6,605.00
3. Travel .....	705.00
	\$10,910
3. Upkeep: Insurance, Taxes and Repairs..	500
5. United Thank Offering Workers .....	4,860
6. Miscellaneous:	
1. Discretionary Fund .....	1,000
7. Bishop's Office .....	960
<b>Total appropriation .....</b>	<b>\$18,230</b>

The appropriation was expended as follows:

1. Salaries and travel expense:	
1. Bishop's Salary .....	\$ 3,600.00
2. Rev. C. M. Truesdale, Pische, Caliente .....	600.00
Rev. F. D. Graves, Reno, Sparks .....	1,200.00
Rev. A. J. Snell, Carson City, Boulder City .....	120.00

Rev. A. S. Kean, Las Vegas, Searchlight, Moapa .....	\$525.00
Rev. H. R. Baker Tonopah, Goldfield, Round Mt. ..	465.00
Rev. J. C. Black, Carson City .....	144.50
Rev. L. K. Young, Las Vegas, Moapa, Beatty ..	140.00
Rev. W. A. Stimson, Nixon, Lovelock .....	1,380.00
Rev. F. C. Taylor, Elko, Wells, Clover Valley ..	420.00
Rev. J. T. Black, Winnemucca, Battle Mt. ....	170.00
Rev. S. A. Temple, Jr., Fallon, Hawthorne, Mina ..	600.00
Rev. E. W. Kellett, Ely, Eureka .....	120.00
Rev. B. L. DeMare, Winnemucca, Lovelock .....	150.00
Deaconess Lillian N. Crow, Hawthorne & Mina .....	600.00
	\$10,234.50
3. Travel .....	675.50
	\$10,910
3. Upkeep: Insurance, Taxes and Repairs..	500
5. United Thank Offering Workers:	
1. Miss C. L. Brown, Hawthorne .....	\$ 810.00
2. Miss A. Wright, Nixon ..	810.00
3. Deaconess L. H. Todd, Moapa .....	810.00
4. Deaconess Edith Smith, Hawthorne .....	810.00
5. Deaconess Margaret Booz, Hawthorne .....	810.00
6. Successor to Deaconess Fracker .....	810.00
	4,860
6. Miscellaneous:	
1. Discretionary fund .....	1,000
7. Bishop's Office .....	960
<b>Total .....</b>	<b>\$18,230</b>

**DISTRICT OF NEW MEXICO**

The amount of the appropriation to the District of New Mexico for 1935, \$24,276.

1. Salaries and travel expense:	
1. Bishop's Salary .....	\$ 3,600.00
2. Salaries of Clergy .....	7,246.00
3. Travel .....	1,000.00
	\$11,846
4. Support of Institutions .....	2,300
5. United Thank Offering Workers .....	5,400
6. Miscellaneous .....	696
7. Bishop's Office .....	534
8. Indian Work .....	3,500
<b>Total appropriation .....</b>	<b>\$24,276</b>

The appropriation was expended as follows:

1. Salaries and travel expense:	
1. Bishop's Salary .....	\$ 3,600.00
2. Rev. Hunter Lewis, Mesilla Valley .....	946.00
Rev. Edward Smith, Fort Stanton .....	500.00
Rev. Ross R. Calvin, Silver City .....	300.00
Rev. Malcolm Twiss, El Paso, Texas .....	300.00
Rev. Edward M. Lindgren, Farmington .....	1,145.00
Rev. Frank B. Eteson, Valnora .....	156.00
Rev. Hall Pierce, Carlsbad..	500.00
Rev. Henry H. Heard, Gallup .....	972.00
Rev. Wm. S. Pollock, Raton ..	967.96
Rev. Milton J. Swift, Clovis ..	655.79
Rev. L. E. Patee, Alamogordo .....	476.56
Rev. Richard Taylor, Las Cruces .....	302.04

## Appropriations to Districts

Rev. Richard Spencer, Mar- fa, Texas .....	\$333.73	
	\$11,155.08	
3. Travel .....	944.12	
	\$12,099.20	
Paid from other sources....	253.20	\$11,846
4. Support of Institutions .....		2,300
5. United Thank Offering Workers:		
1. Miss Aline M. Conrad, El Paso .....	\$ 1,080.00	
2. Temporary worker, El Paso .....	1,080.00	
3. Miss Lucy Grossman, El Paso .....	1,080.00	
4. Miss Lena D. Wilcox, Farmington .....	1,080.00	
5. Miss Thelma Kelm, Farm- ington .....	540.00	
6. Miss Jane Turnbull, Farm- ington .....	540.00	5,400
6. Miscellaneous:		
1. Discretionary fund .....	696	
7. Bishop's Office .....	534	
8. Indian Work .....	3,500	
Total .....	\$24,276	

**DISTRICT OF NORTH DAKOTA**

The amount of the appropriation to the District of North Dakota for 1935, \$20,357.

1. Salaries and travel expense:		
1. Bishop's Salary .....	\$ 2,025.00	
2. Salaries of Clergy .....	8,355.00	
3. Travel .....	2,100.00	\$12,480
3. Upkeep: Insurance, Taxes and Repairs..	740	
4. Institutions: Support of Institutions...	200	
5. United Thank Offering Workers .....	1,080	
6. Miscellaneous:		
1. Discretionary fund .....	650	
7. Bishop's Office .....	407	
8. Indian Work .....	4,800	
Total appropriation: .....	\$20,357	

The appropriation was expended as follows:

1. Salaries and travel expense:		
1. Bishop's Salary .....	\$ 2,025.00	
2. Rev. D. Pierce Jones, Field Very Rev. John Richardson, Fargo .....	1,399.92	
Rev. T. A. Simpson, Valley City .....	400.08	
Rev. Robert Clarke, James- town .....	270.00	
Rev. B. S. Dougherty, Rugby .....	450.00	
Rev. Alex Macbeth, Willis- ton .....	900.00	
Rev. N. E. Elsworth, Bis- marck .....	810.00	
Rev. C. A. McKay, Minot..	384.96	
Rev. H. R. Harrington, Grand Forks .....	99.96	
Rev. W. F. Creighton, Oakes .....	400.08	
Rev. W. M. Weber, Valley City .....	760.02	
Rev. A. L. Parcels, Dickin- son .....	60.00	
Rev. J. L. Stiffler, Grafton	510.00	
Mrs. Eva Tompkins, Grand Forks .....	859.93	
	540.00	
	\$ 9,869.95	
3. Travel .....	2,600.00	
	\$12,469.95	
Appropriation lapsed .....	10.05	\$12,480

3. Upkeep: Insurance, Taxes and Repairs..	\$740
4. Support of Institutions .....	200
5. United Thank Offering Workers:	
1. Miss Agnes E. Hickson .....	1,080
6. Miscellaneous:	
1. Discretionary fund .....	650
7. Bishop's Office .....	407
8. Indian Work .....	4,800
Total .....	\$20,357

**DISTRICT OF NORTH TEXAS**

The amount of the appropriation to the District of North Texas for 1935, \$11,263.

1. Salaries and travel expense:		
1. Bishop's Salary .....	\$ 3,600.00	
2. Salaries for Clergy .....	4,591.00	
3. Travel .....	1,032.00	\$ 9,223
3. Upkeep: Insurance, Taxes and Repairs ..	391	
5. United Thank Offering Workers .....	540	
6. Miscellaneous:		
1. Discretionary fund .....	263	
7. Bishop's Office .....	846	
Total appropriation .....	\$11,263	

The appropriation was expended as follows:

1. Salaries and travel expense:		
1. Bishop's Salary .....	\$ 3,600.00	
2. Rev. W. P. Gerhart, Baird Rev. W. H. Martin, Stam- ford .....	71.00	
Rev. A. B. Hanson, Colo- rado .....	660.00	
Rev. N. C. Smith, Quanah Rev. L. S. Barnett, Lub- bock .....	720.00	
Rev. W. Aiken, Plainview Rev. W. P. Henckell, Mid- land .....	665.00	
Rev. P. K. Kemp, Chaplain at San .....	999.96	
Rev. B. W. Gaither, Dal- hart, Pampa, Borger ...	900.00	
	276.63	
	80.00	
	105.00	
	\$ 8,077.59	
3. Travel .....	1,034.36	
	\$ 9,111.95	
Appropriation lapsed .....	111.05	\$ 9,223
3. Upkeep: Insurance, Taxes and Repairs.	391	
5. United Thank Offering Workers:		
1. Mrs. Elizabeth F. Page, Canyon .....	540	
6. Miscellaneous:		
1. Discretionary fund .....	263	
7. Bishop's Office .....	846	
Total .....	\$11,263	

**DISTRICT OF OKLAHOMA**

The amount of the appropriation to the District of Oklahoma for 1935, \$25,000.

1. Salaries and travel expense:		
1. Bishop's Salary .....	\$ 4,050.00	
2. Salaries of Clergy .....	11,000.00	
3. Travel .....	4,700.00	\$19,750
3. Upkeep: Insurance, Taxes and Repairs..	1,250	
6. Miscellaneous:		
1. Discretionary fund .....	\$ 1,200.00	
2. Educational purposes .....	300.00	
3. Automobiles .....	1,500.00	3,000
7. Bishop's Office .....	1,000	1,000
Total appropriation .....	\$25,000	

The appropriation was expended as follows:

1. Salaries and travel expense:		
1. Bishop's Salary .....	\$ 4,050.00	
2. Rev. R. M. Allen, Lawton, Ft. Sill .....	300.00	
Rev. R. M. Botting, Guthrie	500.00	



Rev. P. M. Cassidy, Clinton, Hobart, Weatherford, Cheyenne .....	\$ 900.00
Rev. F. A. Croft, Durant, Hugo, Lehigh, Coalgate .....	720.00
Rev. L. Denninghoff, Miami, Vinita .....	600.00
Rev. J. F. Dozier, Redeemer of Oklahoma City .....	360.00
Rev. O. Ferguson, Alva, Woodward, Laverne .....	900.00
Rev. A. S. Hock, Stillwater .....	500.00
Rev. L. S. Jeffery, El Reno .....	300.00
Rev. H. M. Kellam, Pawhuska, Pawnee, Cleveland, Cushing, Dewey, Nowata .....	360.00
Rev. J. A. Klein, Altus, Mangum .....	1,140.00
Rev. M. J. Lindloff, Norman .....	1,200.00
Rev. J. N. MacKenzie, Oklahoma City, Chandler .....	800.00
Rev. H. B. Morris, McAlester, Eufaula, Harts-horne .....	500.00
Rev. E. A. Morton, Sapulpa, Claremore, Wagoner .....	420.00
Rev. C. E. Sayre, Ada .....	300.00
Rev. H. E. Toothaker, Holdenville .....	500.00
Rev. J. H. Thompson, Muskogee (St. Philips) .....	360.00
Rev. S. G. Sanchez, St. Thomas at Tulsa .....	390.00
	<u>\$15,100.00</u>
3. Travel .....	4,650.00
	<u>\$19,750</u>
3. Upkeep: Insurance, Taxes and Repairs .....	1,250
6. Miscellaneous:	
1. Discretionary fund .....	\$ 1,200.00
2. Educational purposes .....	300.00
3. Automobiles .....	1,500.00
	<u>3,000</u>
7. Bishop's Office .....	1,000
Total .....	<u>\$25,000</u>

**DISTRICT OF SALINA**

The amount of the appropriation to the District of Salina for 1935, \$15,006.

1. Salaries and travel expense:	
1. Bishop's Salary .....	\$ 3,850.00
2. Salaries of Clergy .....	6,180.00
3. Travel .....	2,000.00
	<u>\$12,030</u>
3. Upkeep: Insurance, Taxes and Repairs .....	500
5. United Thank Offering Workers .....	1,080
6. Miscellaneous:	
1. Discretionary fund .....	\$ 296.00
2. Educational purposes .....	400.00
	<u>696</u>
7. Bishop's Office .....	700
Total appropriation .....	<u>\$15,006</u>

The appropriation was expended as follows:

1. Salaries and travel expense:	
1. Bishop's Salary .....	\$ 3,850.00
2. Rev. N. R. Alter, Ellsworth, Beloit .....	425.00
Rev. H. C. Alden, Concordia, Belleville .....	780.00
Rev. J. T. Bovill, Gen'l Missionary, Kingman, etc. . . . .	1,700.00
Rev. J. L. Germeck, Norton, etc. . . . .	510.00
Rev. M. G. Smith, Norton, etc. . . . .	200.00
Rev. E. M. Mize, Minneapolis .....	510.00
Rev. R. H. Mize, Jr., Hays, etc. . . . .	300.00
Rev. F. V. R. Moore, Dodge City, etc. . . . .	270.00
Rev. O. A. Griesmyer, Cimarron, etc. . . . .	328.10

Rev. G. D. Webbe, Cimarron, etc. . . . .	\$ 213.32
Rev. G. C. Wyatt, Jr., Cimarron, etc. . . . .	100.00
	<u>\$ 9,186.42</u>
3. Travel .....	3,084.19
	<u>\$12,270.61</u>
Paid from other sources ..	240.61
	<u>\$12,030</u>
3. Upkeep: Insurance, Taxes and Repairs .....	\$ 783.38
Paid from other sources ..	283.38
	<u>500</u>
5. United Thank Offering Workers:	
1. Deaconess Anne A. Gilliland .....	1,080
6. Miscellaneous:	
1. Discretionary fund .....	\$ 412.62
Appropriation lapsed .....	283.38
	<u>696</u>
7. Bishop's Office .....	700
Total .....	<u>\$15,006</u>

**DISTRICT OF SAN JOAQUIN**

The amount of the appropriation to the District of San Joaquin for 1935, \$12,601.

1. Salaries and travel expense:	
1. Bishop's Salary .....	\$ 3,800.00
2. Salaries of Clergy .....	5,640.00
3. Travel .....	1,200.00
	<u>\$10,640</u>
6. Miscellaneous:	
1. Discretionary fund .....	850
7. Bishop's Office .....	1,111
Total appropriation .....	<u>\$12,601</u>

The appropriation was expended as follows:

1. Salaries and travel expense:	
1. The Bishop's Salary .....	\$ 3,800.00
2. Rev. A. O. Bray, Taft .....	300.00
Rev. W. A. Cass, Merced ..	660.00
Rev. L. S. Cook, Madera ..	542.00
Rev. Quincy Ewing, Lindsay ..	60.00
Rev. C. C. Hill, Sonora .....	480.00
Rev. G. G. Hoisholt, Coalinga .....	600.00
Rev. T. C. Maxwell, Modesto .....	775.00
Rev. Wm. Payne, Madera, Porterville, Lindsay .....	616.00
Rev. D. G. Porteous, Visalia ..	600.00
Rev. E. A. Shapland, Lodi & Terminus .....	600.00
Rev. A. L. Walters, Reedley & Selma .....	660.00
	<u>\$ 9,693.00</u>
3. Travel .....	947.00
	<u>\$10,640</u>
6. Miscellaneous:	
1. Discretionary fund .....	850
7. Bishop's Office .....	1,111
Total .....	<u>\$12,601</u>

**DISTRICT OF SOUTH DAKOTA**

The amount of the appropriation to the District of South Dakota for 1935, \$67,626.

1. Salaries and travel expense:	
1. The Bishop's Salary .....	\$ 3,600.00
2. Salaries of Clergy .....	7,500.00
3. Travel .....	3,000.00
	<u>\$14,100</u>
3. Upkeep: Insurance, Taxes and Repairs ..	940
5. United Thank Offering Workers .....	5,940
6. Miscellaneous:	
1. Discretionary fund .....	1,600
7. Bishop's Office .....	996
8. Indian Work .....	44,050
Total appropriation .....	<u>\$67,626</u>

## Appropriations to Districts

The appropriation was expended as follows:

1. Salaries and travel expense:		
1. The Bishop's Salary .....	\$ 3,600.00	
2. Rev. A. C. Bussingham, Winner, Dallas, Colome, Rev. H. C. Crellin, Redfield Rev. T. E. Hall, Mobridge, Lemmon .....	900.00 360.00 900.00	
Rev. J. S. Ewing, Brookings Rev. D. G. L. Henning, Ver- million, Parker, Hurley..	1,080.00 720.00	
Rev. W. L. Johnson, De Smet, Henry, Naples .....	580.00	
Rev. B. W. Swain, Milbank, Webster, Bristol .....	795.00	
Rev. St. C. Vannix, Hot Springs, Custer, Gap ..	852.00	
Rev. P. E. Spehr, Wester, Bristol .....	121.83	
Rev. E. T. Kneebone, Lade Andes, Bonesteel, Armour Rev. W. B. Aukerman, Gettysburg .....	960.00 432.00	
	<u>\$11,300.83</u>	
3. Travel .....	3,286.32	
	<u>\$14,587.15</u>	
Paid from other sources ..	487.15	
	<u>\$14,100</u>	
3. Upkeep: Insurance, Taxes and Repairs..	940	
5. United Thank Offering Workers:		
1. Mrs. M. G. MacKibbin, Wakpala .....	\$ 810.00	
2. Miss Grace Staple, Spring- field .....	540.00	
3. Miss Helen Falkenstein, Yankton .....	630.00	
4. Miss Ann B. Mundelein, Yankton .....	270.00	
5. Miss Lillian A. Merner, Wakpala .....	540.00	
6. Sister Alice Annie Horner, Mission .....	810.00	
7. Miss Eunice H. Olsen .....	540.00	
8. Miss Marjorie B. Munich ..	202.50	
9. Miss Martha Irving .....	405.00	
10. Deaconess Dellema King ..	810.00	
	<u>\$ 5,557.50</u>	
Appropriation lapsed .....	382.50	
	5,940	
6. Miscellaneous:		
1. Discretionary fund .....	1,600	
7. The Bishop's Office .....	996	
8. Indian Work .....	44,050	
Total .....	<u>\$67,626</u>	

## DISTRICT OF SPOKANE

The amount of the appropriation to the District of Spokane for 1935, \$20,060.

1. Salaries and travel expense:	
1. The Bishop's Salary .....	\$ 3,840.00
2. Salaries of Clergy .....	7,370.00
3. Travel .....	3,890.00
	<u>\$15,100</u>
3. Upkeep: Insurance, Taxes and Repairs..	400
5. United Thank Offering Workers .....	2,160
6. Miscellaneous:	
1. Discretionary fund .....	1,200
7. Bishop's Office .....	1,200
Total appropriation .....	<u>\$20,060</u>

The appropriation was expended as follows:

1. Salaries and travel expense:	
1. The Bishop's Salary .....	\$ 3,840.00
2. Ven. Alexander Coffin, Col- ville, Northport & etc... Rev. A. E. F. Anderson, Roslyn and Cle Elum ..	1,327.50 480.00
Rev. Wallace Bristol, Ken- newick, Pasco, White Bluff Rev. O. H. Cleveland, Cash- mere, Brewster, Chelan, etc. ....	937.60 800.00

Rev. T. A. Daughters, Ritz- ville .....	\$ 200.00
Rev. S. A. Dunbar, St. An- drew's, Spokane, Cheney & etc. ....	300.00
Rev. Gordon L. Grazer, Sun- nyside, Granger, Mabton Rev. John T. Ledger, Kittit- tas Valley .....	540.00 180.00
Rev. T. Gordon Luke, Col- fax, Dayton & Pomeroy Rev. G. R. Minchin, Epiph- any & St. David's, Spo- kane .....	600.00 720.00
Rev. Philip Nelson, Pullman & Paulouse .....	720.00
Rev. Noel L. Murray, Okanogan, Oroville, Omak	600.00
	<u>\$11,245.10</u>
3. Travel .....	3,854.90
	<u>\$15,100</u>
3. Upkeep: Insurance, Taxes and Repairs..	400
5. United Thank Offering Workers:	
1. Deaconess S. Christobel Cor- bett, Spokane .....	\$ 1,080.00
2. Mrs. Phoebe (Westrup) Horton, Yakima Valley..	580.00
	<u>\$ 1,660.00</u>
Appropriation lapsed .....	500.00
	2,160
6. Miscellaneous:	
1. Discretionary fund .....	\$ 1,188.93
2. Educational purposes .....	11.07
	1,200
7. Bishop's Office .....	1,200
Total .....	<u>\$20,060</u>

## DISTRICT OF UTAH

The amount of the appropriation to the District of Utah for 1935, \$17,735.

1. Salaries and travel expense:	
1. The Bishop's Salary ....	\$ 4,050.00
2. Salaries of Clergy .....	4,632.00
3. Travel .....	723.00
	<u>\$ 9,405</u>
4. Support of Institutions .....	2,000
5. United Thank Offering Workers .....	1,080
6. Miscellaneous:	
1. Discretionary fund .....	1,250
7. Bishop's Office .....	900
8. Indian Work .....	3,100
Total appropriation .....	<u>\$17,735</u>

The appropriation was expended as follows:

1. Salaries and travel expense:	
1. The Bishop's Salary ....	\$ 4,050.00
2. Rev. A. Leonard Wood ..	1,800.00
Rev. Wm. F. Bulkley ....	1,752.00
Rev. John Leacher .....	1,080.00
	<u>\$ 8,682.00</u>
3. Travel .....	718.62
	<u>\$ 9,400.62</u>
Appropriation lapsed .....	4.38
	9,405
4. Support of Institutions .....	2,000
5. Support of United Thank Offering Workers:	
1. Miss Ellen Lees, Salt Lake City ....	1,080
6. Discretionary fund .....	1,250
7. Bishop's Office .....	900
8. Indian Work .....	3,100
Total .....	<u>\$17,735</u>

## DISTRICT OF WESTERN NEBRASKA

The amount of the appropriation to the District of Western Nebraska for 1935, \$17,500.

1. Salaries and travel expense:	
1. The Bishop's Salary .....	\$ 3,650.00
2. Salaries of Clergy .....	6,700.00
3. Travel .....	2,450.00
	<u>\$12,805</u>

3. Upkeep: Insurance, Taxes and Repairs..\$	495
5. United Thank Offering Workers .....	1,080
6. Miscellaneous:	
1. Discretionary fund .....	1,000
7. Bishop's Office .....	920
9. Japanese Work .....	1,290
<b>Total appropriation .....</b>	<b>\$17,500</b>

The appropriation was expended as follows:

1. Salaries and travel expense:	
1. The Bishop's Salary .....	\$ 3,650.00
2. Rev. J. C. Ferrier Hol-	
dregé and Red Cloud ..	912.00
Rev. M. A. Frazell, Cody..	840.00
Rev. R. A. Johnson, Ara-	
pahoe and Ex. Secretary	1,560.00
Rev. A. H. Marsden, Kear-	
ney .....	180.00
Rev. W. L. Philley, Chadron	450.00
Rev. C. D. Snowden, Valen-	
tine .....	480.00
Rev. P. E. Spher, Sidney..	425.00
Rev. O. C. Taylor, Alliance	600.00
Rev. H. B. Vinnedge, Mc-	
Cook .....	600.00
Rev. R. J. Thomas, Broken	
Bow .....	768.00
Mrs. A. J. Ford, Secy. of	
Religious Education .....	550.00
	<u>\$11,015.00</u>
3. Travel .....	2,182.39
	<u>\$13,197.39</u>
Paid from other sources ..	392.39
	<u>\$12,805</u>
3. Upkeep: Insurance, Taxes	
and repairs .....	\$ 796.28
Paid from other sources .....	301.28
	<u>\$ 495</u>
5. United Thank Offering Workers:	
1. Deaconess Clara E. LeHew, Mitchell	1,080
6. Miscellaneous:	
1. Discretionary fund .....	\$ 1,067.29
Paid from other sources ..	67.29
	<u>1,000</u>
7. Bishop's Office .....	\$ 1,092.23
Paid from other sources .....	172.23
	<u>920</u>
9. Japanese Work .....	1,200
<b>Total .....</b>	<b>\$17,500</b>

**DISTRICT OF WYOMING**

The amount of the appropriation to the District of Wyoming for 1935, \$45,492.

1. Salaries and travel expense:	
1. The Bishop's Salary .....	\$ 4,050.00
2. Salaries of Clergy .....	10,050.00
3. Travel .....	3,362.00
	<u>\$17,462</u>
3. Insurance, Taxes and Repairs .....	1,600
4. Support of Institutions .....	1,400
5. United Thank Offering Workers .....	4,050

6. Miscellaneous:	
1. Discretionary fund .....	\$ 1,600
7. Bishop's Office .....	1,380
8. Indian Work .....	18,000
<b>Total appropriation .....</b>	<b>\$45,492</b>

The appropriation was expended as follows:

1. Salaries and travel expense:	
1. The Bishop's Salary .....	\$ 4,050.00
2. Rev. E. L. Tull, Buffalo..	500.00
Rev. A. E. Pawla, Cody	
Field .....	1,080.00
Rev. R. M. Evjen, Encamp-	
ment Field .....	1,000.00
Rev. T. Branch, Dixon	
Field .....	1,000.00
Rev. V. G. Lewis, Gillette	
Field .....	1,050.00
Rev. W. H. Ward, Torrington	
& Douglas Fields....	733.34
Rev. N. L. Chowenhill, Lan-	
der Field .....	600.00
Rev. H. Thompson, Evans-	
ton Field .....	600.00
Rev. G. R. Fenner, Laramie	281.25
Rev. E. Montizambert, Lar-	
amie .....	525.00
Mr. H. A. Mackinnon, Lar-	
amie .....	720.00
Rev. R. E. Abraham, Ther-	
mopolis .....	1,000.00
	<u>\$13,139.59</u>
3. Travel .....	4,365.34
	<u>\$17,504.93</u>
Paid from other sources ..	42.93
	<u>\$17,462</u>
3. Upkeep: Insurance, Taxes and Repairs	1,600
4. Support of Institutions .....	1,400
5. United Thank Offering Workers:	
1. Mrs. Nan L. Whitehead,	
Laramie .....	\$ 810.00
2. Miss Alice King Potter,	
Ethete .....	630.00
3. Miss Adeline R. Ross,	
Ethete .....	1,080.00
4. Mrs. Louise Blake, Edgar-	
ton, .....	1,080.00
5. Miss Ann E. Lucas, Ethete	270.00
	<u>\$ 3,870.00</u>
Appropriation lapsed .....	180.00
	<u>4,050</u>
6. Miscellaneous:	
1. Discretionary fund .....	\$ 1,583.37
Appropriation lapsed .....	16.63
	<u>1,600</u>
7. Bishop's Office .....	\$ 1,374.32
Appropriation lapsed .....	5.68
	<u>1,380</u>
8. Indian Work .....	18,000
<b>Total .....</b>	<b>\$45,492</b>

# APPROPRIATIONS TO DIOCESES

## Statement of the Expenditures of Appropriations, from the Reports of the Bishops

January 1 to December 31, 1935

The appropriations to the Dioceses in the United States approved by the National Council amounted to \$98,607, plus additional appropriations of \$600, making a total of \$99,207.

### DIOCESE OF ARKANSAS

The amount of the appropriation to the Diocese of Arkansas for 1935, \$4,586.

1. For work among the White People .....	\$ 400.00
2. For work among the Negroes .....	3,646.00
3. United Thank Offering Workers .....	540.00
Total appropriation .....	\$ 4,586

The appropriation was expended as follows:

1. Rev. Gustave Orth, Havana. \$	400.00
2. Rt. Rev. E. Thomas Demby. \$	2,213.00
Rev. Robert J. Johnson, Hot Springs .....	439.06
Rev. J. H. King, Forrest City .....	396.00
Rev. G. G. Walker, Little Rock .....	435.00
Miss B. McKenzie, Forrest City .....	150.00
3. Miss Inez Middleton .....	\$ 3,633.06
	540.00
	\$ 4,573.06
Appropriation lapsed .....	12.94
Total .....	\$ 4,586

### DIOCESE OF DULUTH

The amount of the appropriation to the Diocese of Duluth for 1935, \$5,748.

1. For work among the Indians \$	5,300.00
2. For work among the Swedish People .....	448.00
Total appropriation .....	\$ 5,748

The appropriation was expended as follows:

1. Ven. W. K. Boyle, Archdeacon .....	\$ 1,200.00
Rev. F. W. Sherman, Cass Lake .....	720.00
Rev. James Rice, Onigum .....	648.00
Rev. H. O. Danielson, Redby & Red Lake .....	600.00
Rev. William Rice, Ponsford .....	440.00
Rev. F. L. Carrington, White Earth, Naytahwaush .....	120.00
Mr. Walter Losh, Bena & Round Lake .....	200.00
Rent, travel & moving exp. for Missionaries .....	1,169.00
	\$ 5,097
2. St. Peter's & Holy Apostles.. \$	224.00
Eagle Bend .....	224.00
	448
	\$ 5,545
Appropriation lapsed .....	203
Total .....	\$ 5,748

### DIOCESE OF EAST CAROLINA

The amount of the appropriation to the Diocese of East Carolina for 1935, \$3,589.

1. For work among the Negroes \$	2,509.00
2. United Thank Offering Workers (White) .....	1,080.00
Total appropriation .....	\$ 3,589

The appropriation was expended as follows:

1. Rev. J. B. Brown, Washington, Aurora, Balhavan... \$	703.78
Rev. S. N. Griffith, Edenton & Elizabeth City .....	547.48
Rev. J. E. Holder, Kinston-Goldsboro, Greenville .....	610.74
Rev. R. L. Johnson, New Bern & Beaufort .....	647.00
	\$ 2,509
2. Miss Anna L. Robertson, Wilmington .....	\$ 540.00
Miss Lona B. Weatherly, Lake Phelps .....	540.00
	1,080
Total .....	\$ 3,589

### DIOCESE OF EASTON

The amount of the appropriation to the Diocese of Easton for the year 1935, \$1,800.

1. For work among the White People .....	\$ 1,800
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The appropriation was expended as follows:

1. Rev. R. R. Gilson, Ocean City, Kingston, Marion .....	\$ 300.00
Rev. Wm. McClelland, East New Market, Vienna, etc. .....	900.00
Rev. M. S. Higgins, Stevensville, Queenstown, etc. ..	600.00
Total .....	\$ 1,800

### DIOCESE OF FLORIDA

The amount of the appropriation to the Diocese of Florida for 1935, \$1,861.

1. For work among the Negroes .....	\$ 1,861
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The appropriation was expended as follows:

1. Rev. E. S. Shirley, St. Cyprrian's, Pensacola .....	\$ 700.00
Ven. Wm. T. Wood, St. Cyprrian's, St. Augustine ..	800.00
Rev. Harris Mallinckrodt, Good Shepherd, Fernandina .....	140.00
Miss Malvese Jackson, St. Augustine's, Gainesville..	221.00
Total .....	\$ 1,861

**DIocese OF FOND DU LAC**

The amount of the appropriation to the Diocese of Fond du Lac for 1935, \$3,540.

1. For work among the Indians..	\$ 1,920.00
2. United Thank Offering Workers (Indians) .....	1,620.00
Total appropriation .....	<u>\$ 3,540</u>

The appropriation was expended as follows:

1. Rev. L. H. Grant, Oneida..	\$ 1,200.00
Miss Alice Cornelius .....	675.00
Janitor .....	45.00
	<u>\$ 1,920</u>
2. Sister Amy, S.H.N., Oneida.	\$ 810.00
Sister Frances, S.H.N., Oneida	810.00
	<u>1,620</u>
Total .....	<u>\$ 3,540</u>

**DIocese OF GEORGIA**

The amount of the appropriation to the Diocese of Georgia for 1935, \$2,774.

1. For work among the Negroes	\$ 1,694.00
2. United Thank Offering Workers (Negroes) .....	1,080.00
Total appropriation .....	<u>\$ 2,774</u>

The appropriation was expended as follows:

1. Rev. Chas. H. Dukes, S. Mary's, Augusta .....	\$ 300.00
Rev. Fred'k Cousins, Darien & Inwood .....	53.00
Rev. John H. Brown, Savannah, Burroughs .....	250.00
Rev. R. N. Perry, Thomasville .....	340.00
Rev. Chas. Pritchett, Waycross, St. Mary's .....	216.00
Mrs. Mary C. Mann, S. Cyprian's, Darien .....	130.00
Miss Dora Alexander, Darien	130.00
Deaconess Anna E. B. Alexander, Pennick .....	275.00
	<u>\$ 1,694</u>
2. Miss Ada R. Speight, Hawkinsville .....	1,080
Total .....	<u>\$ 2,774</u>

**DIocese OF KANSAS**

The amount of the appropriation to the Diocese of Kansas for 1935, \$2,150.

1. For work among the White People .....	\$ 1,130.00
2. For work among the Negroes .....	1,020.00
Total appropriation .....	<u>\$ 2,150</u>

The appropriation was expended as follows:

1. Rev. J. C. Boyce, Wamego, Wakefield .....	\$ 900.00
Rev. J. C. Chillington, Abilene, Herington .....	230.00
	<u>\$ 1,130</u>
2. Rev. E. Barrow, Kansas City, Leavenworth .....	\$ 600.00
Rev. M. Hogarth, Topeka ..	420.00
	<u>1,020</u>
Total .....	<u>\$ 2,150</u>

**DIocese OF LEXINGTON**

The amount of the appropriation to the Diocese of Lexington for 1935, \$5,171.

1. For work among the White People .....	\$ 4,804.00
2. For work among the Negroes .....	367.00
Total appropriation .....	<u>\$ 5,171</u>

The appropriation was expended as follows:

1. Rev. W. F. Thompson, Richmond, Winchester .....	\$ 1,800.00
Ven. Franklin Davis, Danville, Harrodsburg .....	432.00
Rev. F. J. Drew, Beatyville and etc. ....	1,500.00
Rev. C. F. Smith, Middlesboro and etc. ....	432.00
Rev. G. R. Madson, Paris & Cynthiana .....	192.00
Rev. L. B. Catlin, Pikeville & etc. ....	360.00
	<u>\$ 4,716</u>
2. Rev. Wm. J. Brown, Jr. ....	455
Total .....	<u>\$ 5,171</u>

**DIocese OF LOUISIANA**

The amount of the appropriation to the Diocese of Louisiana for 1935, \$918.

1. United Thank Offering Workers .....	<u>\$ 918</u>
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The appropriation was expended as follows:

1. Miss Ruth Connelly, Bayou du Large ..	<u>\$ 918</u>
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**DIocese OF MARQUETTE**

The amount of the appropriation to the Diocese of Marquette for 1935, \$3,248.

1. For work among the White People ....	<u>\$ 3,248</u>
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The appropriation was expended as follows:

1. Rev. G. A. Blackburn, Manistique, Gladstone .....	\$ 900.00
Rev. R. G. Kirkbride, St. Ignace, Moran, Mackinac Isl. ....	315.00
Rev. A. Heyes, Detour, Fairview, Andersonville .....	895.00
Rev. J. Ward, Iron Mountain, Norway, Wilson ..	893.00
Rev. Wm. Bloomquist, Iron Mountain (Swedish) ...	245.00
Total .....	<u>\$ 3,248</u>

**DIocese OF MISSISSIPPI**

The amount of the appropriation to the Diocese of Mississippi for 1935, \$2,994.

1. For work among the White People .....	\$ 894.00
2. For work among the Negroes .....	2,100.00
Total appropriation .....	<u>\$ 2,994</u>

The appropriation was expended as follows:

1. Rev. Val H. Sessions, Bolton .....	\$ 894
2. Rev. S. A. Morgan, St. Mary's, Vicksburg .....	700.00
Rev. A. B. Keeling, St. Mark's, Jackson .....	700.00
Rev. S. W. Foster, Redeemer, Greenville .....	700.00
	<u>\$ 2,100</u>
Total .....	<u>\$ 2,994</u>

**DIocese OF MONTANA**

The amount of the appropriation to the Diocese of Montana for the year 1935, \$5,568.

1. For work among the White People .....	\$ 4,488.00
2. United Thank Offering Workers (White) .....	1,080.00
Total appropriation .....	<u>\$ 5,568</u>

1. Rev. W. Friend Day, Ham- ilton Field .....	\$ 560.00	
Rev. A. O. France, Townsend	429.00	
Rev. Arthur Goodger, Glendive	654.00	
Rev. A. M. Lukens, Deer Lodge .....	440.00	
Rev. Haven Perkins, Glasgow	320.00	
Rev. R. R. Price, Whitefish..	570.00	
Rev. W. T. Reeves, Jr., Jeffers	380.00	
Rev. Wm. R. Rush, Malta ..	450.00	
Rev. L. D. Smith, Upper Yel- lowstone .....	100.00	
Rev. Lee H. Young, General Missionary .....	585.00	
		\$ 4,488
2. Miss Monica V. Howell .....	1,080	
Total .....		\$ 5,568

**DIocese OF NEBRASKA**

The amount of the appropriation to the Diocese of Nebraska for 1935, \$2,080.

1. For work among the Indians \$	460.00
2. United Thank Offering Work- ers (White) .....	1,620.00
Total appropriation .....	\$ 2,080

The appropriation was expended as follows:

1. Rev. L. W. Gramly, Ponca & Winnebago .....	\$ 460	
2. Miss Eleanor Sprague, Omaha \$	540.00	
Miss Carol Wirts, Omaha ..	1,080.00	1,620
Total .....		\$ 2,080

**DIocese OF NORTH CAROLINA**

The amount of the appropriation to the Diocese of North Carolina for 1935, \$3,165.

1. For work among the Negroes \$	2,625.00
2. United Thank Offering Work- ers (Negroes) .....	540.00
Total appropriation .....	\$ 3,165

The appropriation was expended as follows:

1. Rev. J. W. Heritage, Char- lotte, Monroe, Statesville. \$	285.00	
Rev. J. J. Greene, Greensboro, Winston-Salem .....	376.00	
Rev. F. H. U. Edwards, Ox- ford, Satterwhite .....	370.00	
Rev. Odell G. Harris, Warren- ton, Littleton, Warren..	370.00	
Rev. M. M. Weston, Tarboro, Rocky Mount .....	370.00	
Mr. Geo. C. Pollard, Louis- burg, Henderson .....	285.87	
St. Agnes' Hospital, Raleigh..	568.13	\$ 2,625
2. Miss Marion Bodey, Charlotte.....	540	
Total .....		\$ 3,165

**DIocese OF NORTHERN INDIANA**

The amount of the appropriation to the Diocese of Northern Indiana for 1935, \$1,734.

1. For work among the White People ....	\$ 1,734
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The appropriation was expended as follows:

1. Rev. E. E. Smith, South Bend \$	1,000.00
Rev. G. A. P. Jewell, Hunt- ington .....	200.00
Rev. H. L. Ewan, Gas City & Hartford City .....	100.00
Rev. A. E. Pflaum, Indiana..	250.00
Rev. W. E. Hoffenbacher, Delphi .....	100.00
Rev. Peter Landendorff, Gary	84.00
Total .....	\$ 1,734

**DIocese OF OLYMPIA**

The amount of the appropriation to the Diocese of Olympia for the year 1935, \$3,024.

1. For work among the Japanese People .....	\$ 1,944.00
2. United Thank Offering Work- ers (White) .....	1,080.00
Total appropriation .....	\$ 3,024

The appropriation was expended as follows:

1. Rev. G. Shoji, Seattle .....	\$ 1,092.00
Rev. John B. Pennell, Seattle & White River Valley...	852.00
2. Deaconess S. M. Peppers .....	1,080
Total .....	\$ 3,024

**DIocese OF OREGON**

The amount of the appropriation to the Diocese of Oregon for 1935, \$2,400.

1. For work among the White People .....	\$ 444.00
2. For work among the Negroes	336.00
3. United Thank Offering Work- ers (White) .....	1,620.00
Total appropriation .....	\$ 2,400

The appropriation was expended as follows:

1. Rev. C. H. L. Chandler, Port- land .....	\$ 186.00
Rev. Perry Smith, Roseburg	72.00
Rev. H. H. Mitchell, Grants Pass & Ashland .....	186.00
2. Ven. H. D. Chambers, Port- land .....	336.00
	\$ 780
3. Mrs. Dorcas E. Hallam, Port- land .....	\$ 540.00
Miss Hazel A. Morrison, Albany, Monmouth .....	1,080.00
Total .....	\$ 2,400

**DIocese OF SACRAMENTO**

The amount of the appropriation to the Diocese of Sacramento for 1935, \$4,826.

1. For work among the White People .....	\$ 1,722.00
2. For work among the Indians..	2,240.00
3. Americanization Work .....	864.00
Total appropriation .....	\$ 4,826

The appropriation was expended as follows:

1. Rev. John Bennett, Eldorado Field, Sutter Creek ... \$	420.00
Rev. M. D. Kneeland, Treka Field .....	240.00
Rev. Richard Houssell, Duns- muir, McCloud .....	360.00
Rev. Blake Hadlow, Auburn Field .....	240.00
Rev. Ralph Cox, St. Helena Field .....	300.00
Ven. Barr G. Lee, Lakeport, Fort Bragg .....	162.00
	\$ 1,722
2. Rev. C. W. Silk, M.D., Or- leans & Klamath River.. \$	1,700.00
Medical supplies and expenses	540.00
	2,240
3. Miss Isabelle M. Harris, Com- munity Center .....	864
Total .....	\$ 4,826

**DIocese OF SOUTH CAROLINA**

The amount of the appropriation to the Diocese of South Carolina for 1935, \$3,404.

1. For work among the Negroes \$	2,144.00
2. United Thank Offering Work- ers (Negroes) .....	1,260.00
Total appropriation .....	\$ 3,404

The appropriation was expended as follows:

1. Rev. E. L. Baskerville, Archdeacon	\$ 644.00
Rev. W. E. Forsythe, Holy Cross & Faith, Georgetown	430.00
Rev. St. J. A. Simpkins, Redeemer, Pineville	430.00
Rev. O. J. McLeod, St. Stephen's, Chas. Edisto Is.	354.00
Rev. Stephen B. Mackey, Summerville, Walterboro.	286.00
	<u>\$ 2,144</u>
2. Mrs. Maude E. Callen, Pineville	\$ 720.00
Mrs. Alberta V. Singleton, Waverly Hills	540.00
	<u>1,260</u>
Total	<u>\$ 3,404</u>

**DIocese OF SOUTH FLORIDA**

The amount of the appropriation to the Diocese of South Florida for 1935, \$4,769.

1. For work among the White People	\$ 289.00
2. For work among the Negroes	3,508.00
3. United Thank Offering Workers	972.00
	<u>\$ 4,769</u>

The appropriation was expended as follows:

1. Rev. C. H. Jordon, Tarpon Springs, New Port Richey	\$ 200.00
2. Rev. J. S. Braithwaite, Tampa, Fla.	72.92
Rev. J. E. Culmer, Miami & Homestead	600.00
Rev. A. B. Dimmick, Key West	400.00
Rev. T. T. Pollard, West Palm Beach	600.00
Rev. Q. E. Primo, East Coast Missions	900.00
Rev. John S. Simmons, Coconut Groves	400.00
Mr. M. H. Finlay, Stuart, Monica	250.00
	<u>\$ 3,222.92</u>
3. Miss Spero R. Kelly, Key West	\$ 270.00
Mrs. Venora Mingo, Key West	369.00
Mrs. Beatrix Welters, Key West	333.00
	<u>\$ 972.00</u>
	<u>\$4,394.92</u>
Appropriation lapsed	374.08
Total	<u>\$ 4,769</u>

**DIocese OF SOUTHERN VIRGINIA**

The amount of the appropriation to the Diocese of Southern Virginia for 1935, \$1,620.

1. United Thank Offering Workers (White)	\$ 1,620
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The appropriation was expended as follows:

1. Miss Mildred Cole Edmunds, Dabney House	\$ 1,080.00
Miss Laura Annie Hankins, Halifax	540.00
Total	<u>\$ 1,620</u>

**DIocese OF SOUTHWESTERN VIRGINIA**

The amount of the appropriation to the Diocese of Southwestern Virginia for 1935, \$6,480.

1. United Thank Offering Workers (White)	\$ 5,670.00
2. United Thank Offering Workers (Indian)	810.00
Total appropriation	<u>\$ 6,480</u>

The appropriation was expended as follows:

1. Deaconess Margaret D. Binns, Nora	\$ 810.00
Miss Caryetta L. Davis, Callaway	810.00
Miss Mary L. Wood, Callaway	810.00
Miss Ora Harrison, Endicott	810.00
Miss Emma Margaret Farish, Richlands	810.00
Mrs. Mabel Mansfield, Dante	810.00
Deaconess Maria P. Williams, Dante	810.00
	<u>\$ 5,670</u>
2. Miss Brightsie Webb Savage, Amherst	810
Total	<u>\$ 6,480</u>

**DIocese OF SPRINGFIELD**

The amount of the appropriation to the Diocese of Springfield for 1935, \$3,200.

1. For work among the White People	\$ 1,600.00
2. For work among the Negroes	520.00
3. United Thank Offering Workers (White)	1,080.00
	<u>\$ 3,200</u>

The appropriation was expended as follows:

1. Rev. T. H. Terry, East St. Louis & Granite City	\$ 618.26
Rev. T. A. Dixon, Carlinsville, Chesterfield & etc.	297.50
Rev. F. H. Spencer, Salem, Centralia	21.00
Rev. Ralph Markey, West Frankfort, Carbondale, etc.	22.00
Rev. S. E. Arthur, Carlyle, Mt. Carmel	628.87
Rev. J. M. Williams, Havana, Petersburg, St. John's	4.66
	<u>\$ 1,592.29</u>
2. Rev. J. R. Brooks, Cairo & East St. Louis	\$ 502.63
Rev. D. E. Johnson, St. Luke's, Springfield	25.00
	<u>\$ 527.63</u>
	<u>\$ 2,119.92</u>
Appropriation lapsed	.08
	<u>\$ 2,120.00</u>
3. Mrs. A. D. Brackett, Virden	\$ 720.00
Appropriation lapsed	360.00
	<u>\$ 1,080.00</u>
Total	<u>\$ 3,200</u>

**DIocese OF UPPER SOUTH CAROLINA**

The amount of the appropriation to the Diocese of Upper South Carolina for 1935, \$3,672.

1. For work among the Negroes	\$ 432.00
2. United Thank Offering Workers (White)	3,240.00
Total appropriation	<u>\$ 3,672</u>

The appropriation was expended as follows:

1. Rev. J. B. Elliot, Archdeacon	\$ 432
2. Miss Mary A. Ramsaur, Great Falls	\$ 1,080.00
Miss Margaret Marshall, Graniteville	1,080.00
Miss Esther B. Matz	90.00
	<u>\$ 2,250.00</u>
Appropriation lapsed	990.00
	<u>3,240</u>
Total	<u>\$ 3,672</u>

## Appropriations to Dioceses

**DIocese OF WESTERN NORTH CAROLINA**

The amount of the appropriation to the Diocese of Western North Carolina for 1935, \$11,478.

1. For work among the White People .....	\$ 7,493.00
2. For work among the Negroes .....	133.00
3. United Thank Offering Workers (White) .....	3,852.00
Total appropriation .....	<u>\$11,478</u>

The appropriation was expended as follows:

1. Rev. Chas. F. Boynton, Christ School .....	\$ 312.00
Rev. Dargan Butt, Valle Crucis .....	300.00
Rev. H. Cary-Elwes, Saluda .....	312.00
Rev. Hugh A. Dobbin, Patterson .....	300.00
Rev. Aubrey C. Gilmore, Otten, U. S. Vet. Hosp. .....	500.00
Rev. Geo. L. Granger, Sylvia .....	300.00
Rev. Jesse S. Lockaby, Marion .....	264.00
Rev. Albert New, Waynesville .....	216.00
Rev. Harry Perry, Brevard Schools: Valle Crucis School, Valle Crucis .....	1,650.00
Appalachian School, Penland .....	1,650.00
Patterson School, Legerwood .....	1,377.00
	\$ 7,493
2. Rev. Samuel E. Radway, Tryon .....	\$ 63.00
Rev. J. T. Kennedy, Asheville .....	63.00
Rev. Chas. S. Sedgewick, Rutherford .....	7.00

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3. Miss Katherine Califf .....	\$ 864.00
Miss Blanche M. Harris, Bat Cave .....	684.00
Miss Marie R. Monroe, High Shoals .....	684.00
Miss Frances Blanche McNulty, Legerwood .....	135.00
Miss Elsie C. Waitz, Penland .....	540.00
Miss Virginia Bouldin, Valle Crucis .....	540.00

Appropriation lapsed .....

\$ 3,447.00

405.00

\$ 3,852

Total .....

\$11,478**DIocese OF WEST TEXAS**

The amount of the appropriation to the Diocese of West Texas for 1935, \$3,408.

1. For work among the White People .....	\$ 2,148.00
2. United Thank Offering Workers (White) .....	720.00
3. United Thank Offering Workers (Negroes) .....	540.00
	<u>\$ 3,408</u>

The appropriation was expended as follows:

1. Ven. B. S. McKenzie, Archdeacon, Pearsall & etc. .....	\$ 1,200.00
Rev. R. O. Mackintosh, Brownsville .....	948.00
	\$ 2,148
2. Deaconess Lucile Bickford, Mercedes .....	720
3. Miss Artemisia Bowden, San Antonio .....	540
Total .....	<u>\$ 3,408</u>



THE NATIONAL COUNCIL *of the*  
PROTESTANT EPISCOPAL CHURCH IN  
THE UNITED STATES OF AMERICA

CORPORATE TITLE

THE DOMESTIC AND FOREIGN MISSIONARY  
SOCIETY *of the* PROTESTANT EPISCOPAL  
CHURCH IN THE UNITED STATES OF AMERICA

- I. ACT OF INCORPORATION
- II. CANON 17 OF THE PRESIDING BISHOP
- III. CANON 59 OF THE DOMESTIC AND FOREIGN  
MISSIONARY SOCIETY
- IV. CANON 60 OF THE NATIONAL COUNCIL
- V. BY-LAWS

ADOPTED FEBRUARY 7, 1923  
AMENDED MAY 2, 1923  
AMENDED MAY 14, 1926  
AMENDED OCTOBER 6, 1926  
AMENDED DECEMBER 12, 1928  
AMENDED APRIL 30, 1930  
AMENDED DECEMBER 9, 1931  
AMENDED FEBRUARY 12, 1935

## ACT OF INCORPORATION

*Act of Incorporation of 1846, as amended by L. 1867, Ch. 374, passed April 12, 1867, and as amended by L. 1880, Ch. 226, passed May 8, 1880.*

### CHAP. 331

*An Act to incorporate The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America.*

*Passed May 13, 1846, by a two-thirds vote.*

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

§ 1. All such persons as now are or may hereafter become members of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, originally instituted in the year eighteen hundred and twenty and fully organized by the General Convention of the said Church in the year eighteen hundred and thirty-five, shall be and are hereby constituted a body corporate for the purpose of conducting general missionary operations in all lands by the name aforesaid. Nothing herein shall affect the power of the said convention to make such rules and regulations or so to alter or amend the constitution of the said society, as the said convention shall deem necessary or proper to promote the purpose for which the said society is incorporated as aforesaid. (*As amended by L. 1880, Ch. 226.*)

§ 2. For the object designated in the first section of the Act generally, or for any purpose connected with such object, the said corporation shall have power, from time to time, to purchase, take by gift, grant, devise, or bequest and hold real and personal estate, and to sell, lease and otherwise dispose of the same, provided the aggregate clear annual income of such real estate at any one time held, shall not exceed the sum of thirty thousand dollars. The corporation hereby created is declared subject to the provisions of chapter three hundred and sixty of the laws of one thousand eight hundred and sixty, entitled "An act relating to wills." (*As amended by L. 1867, Ch. 374.*)

§ 3. The said society shall, in its usual annual printed report, state the amount of its real and personal estate, and the income arising therefrom: a copy of which report shall be deposited in the State Library.

§ 4. This incorporation shall possess the general powers, and be subject to the provisions contained in title third of chapter eighteen of the first part of the Revised Statutes so far as the same are applicable and have not been repealed.

§ 5. This Act shall take effect immediately, and the Legislature may at any time alter, modify or repeal the same.

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CANON 17.

**CANON 17**  
**Of the Presiding Bishop**

**CANON 59**  
**Of The Domestic and Foreign Missionary Society**

**CANON 60**  
**Of The Presiding Bishop and National Council**

As Adopted by the General Convention of the Protestant Episcopal Church in the United States of America, Assembled in Atlantic City, N. J., October, 1934.

**CANON 17**  
**Of the Presiding Bishop**

§ I. Before a Presiding Bishop is elected a Joint Nominating Committee consisting of eight Bishops (one from each Province) together with four clerical and four lay members of the House of Deputies (one member from each Province) shall present to the House of Bishops the names of three members thereof for its consideration in the choice of a Presiding Bishop.

Nominating  
Committee.

§ II. The Presiding Bishop, when elected according to the provisions of Article I, Section 3, of the Constitution, shall hold office for a term of six years, dating from the first day of January succeeding the General Convention at which he was elected. Except that when a Presiding Bishop has been elected by the House of Bishops to fill a vacancy, as provided for in the second paragraph of Article I, Section III, of the Constitution, the Presiding Bishop elected by the next General Convention shall take office immediately.

Term of  
Office.

CANON 59.

Duties.        § III. The Presiding Bishop shall preside over meetings of the House of Bishops, and shall take order for the consecration of Bishops, when duly elected. He shall also perform all other duties prescribed for him by other Canons of the General Convention.

Stipend.       § IV. The stipend of the Presiding Bishop and his necessary expenses shall be fixed by General Convention and shall be provided for in the budget to be submitted by the Treasurer, as provided in the Canon entitled, "Of the General Convention."

CANON 59

Of the Domestic and Foreign Missionary Society

The Constitution of the said Society, which was incorporated by an act of the Legislature of the State of New York, as from time to time amended, is hereby amended and established so as to read as follows:

*Constitution of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America as established in 1820, and since amended at various times.*

Name.        ARTICLE I. This organization shall be called The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, and shall be considered as comprehending all persons who are members of the Church.

Board of Directors.        ARTICLE II. The National Council, as constituted by Canon, shall be its Board of Directors, and shall adopt By-laws for its government not inconsistent with the Constitution and Canons.

Officers.        ARTICLE III. The officers of the Society shall be a President, a Vice-President, a Secretary, a Treas-

CANON 60.

urer and such Assistant Secretaries and Assistant Treasurers as may be appointed in accordance with the Canons or By-laws. The Presiding Bishop of the Church shall be *ex officio* the chairman of the Board of Directors of the Society and when present shall preside at the meetings of the Board. The President of the National Council shall be the President of the Society. The Vice-President shall be the person who is the Vice-President of the National Council and he shall have such powers and shall perform such duties as may be assigned to him by the By-laws. The Treasurer of the Society shall be elected by the General Convention, and shall hold office for three years and until his successor shall be elected and qualified. In the event of a vacancy in the office of Treasurer through death, resignation or disability, the Directors of The Domestic and Foreign Missionary Society shall appoint a Treasurer to fill such vacancy until the General Convention shall elect a Treasurer. The Secretary shall be the person who is the Secretary of the National Council. The other officers of the Society shall be such as are provided for by the By-laws thereof. The tenure of office, compensation, powers and duties of the officers of the Society shall be such as are prescribed by the Canons and by the By-laws of the Society not inconsistent therewith.

Chairman.

President.

Vice-President.

Treasurer.

Secretary.

ARTICLE IV. This Constitution of the Society may be altered or amended at any time by the General Convention of the Church.

Amendment.

CANON 60

Of the National Council

§ I. [i.] The National Council as hereinafter constituted, shall have charge of the unification, development and prosecution of the Missionary, Educational, and Social Work of the Church.

CANON 60.

Chairman.

[ii.] The Presiding Bishop shall be *ex officio* the Chairman of the Council, and when present shall preside at the meetings of the Council. The officers of the National Council shall be a President, a Vice-President, a Secretary, a Treasurer and such Assistant Secretaries and Assistant Treasurers as the Council, pursuant to this Canon, from time to time may prescribe.

National  
Council.  
How  
constituted.

§ II. [i.] The National Council herein referred to as the Council, shall be composed of sixteen members elected by the General Convention, of whom four shall be Bishops, four shall be Presbyters, and eight shall be Laymen, two Bishops, two Presbyters, and four Laymen to be elected at each triennial meeting of the General Convention; of members elected by the Provincial Synods, each Synod having the right to elect one member at its last regular meeting prior to the triennial meeting of the General Convention; and of four members of the Woman's Auxiliary to the National Council to be nominated by it and elected at each triennial meeting of General Convention. The Chairman, the President, the Vice-President and the Treasurer of the Council shall be *ex officio* members thereof.

Term of  
office.

[ii.] The term of office of the members of the Council elected by the General Convention (other than *ex officio* members) shall be six years; the term of office of the members of the Council elected by the Provincial Synods shall be three years; and the term of office of the members of the Council nominated by the Woman's Auxiliary shall be three years. The term of office of all members elected as above provided shall commence on the first day of January succeeding their election. Members shall remain in office until their successors are elected and qualified.



CANON 60.

Should any vacancy occur in the Council through the death or resignation of a member elected by the General Convention, or through the change in status of any such member by consecration or ordination the Council shall fill such vacancy by the election of a suitable person to serve until his successor is elected by General Convention. The General Convention shall elect a suitable person to serve the portion of any term which will remain unexpired.

Vacancies.  
How filled.

Should any vacancy occur in the Council through the failure of any Provincial Synod to elect a member, or through the death, resignation or removal from the Province, of any such member, the President and Executive Council of the Province shall appoint a suitable person, canonically resident in such Province, to serve until the Provincial Synod shall by election, fill the vacancy.

Should any vacancy occur in the Council through the death or resignation of a member elected from the Woman's Auxiliary to the National Council, the Executive Board of the Woman's Auxiliary shall elect a suitable person to fill the portion of the term which will remain unexpired.

[iii.] The Council shall exercise the powers conferred upon it by Canon, and such further powers as may be designated by the General Convention, and between sessions of the General Convention may initiate and develop such new work as it may deem necessary. It may, subject to the provision of this Canon enact By-laws for its own government and the government of its several departments.

Powers of  
Council.

In its capacity as the Board of Directors of The Domestic and Foreign Missionary Society, the Council shall have the power to direct the disposition of the

CANON 60.

moneys and other property of said Society in accordance with the provisions of this Canon and the orders and budgets adopted or approved by the General Convention.

President of Council.

§ III. [i.] The President of the Council shall be elected by the House of Deputies subject to confirmation by the House of Bishops, and shall hold office for three years and until his successor shall be elected and qualified. He shall be the executive and administrative head of the Council. In the event of a vacancy in the office of President of the Council the Council is empowered to fill such vacancy until the next General Convention.

Vice-President.

[ii.] The President shall appoint, subject to confirmation by the Council, a male communicant of the Church, either clerical or lay, to be the Vice-President of the Council, who shall be an *ex officio* member thereof. The Vice-President shall be the Vice-Chairman and a member of such of the Departments, organized under the provisions of Section V hereof, as may be assigned by the President and Council to his charge, and shall perform such other duties as may from time to time be assigned by the President.

Secretary.

[iii.] The Council shall elect a Secretary and prescribe his duties.

Treasurer.

[iv.] The Treasurer of The Domestic and Foreign Missionary Society shall, *ex officio*, be the Treasurer of the Council. He shall hold office for three years and until his successor is elected.

§ IV. [i.] The Council shall appoint such Assistant Treasurers as may be necessary, to hold office during their pleasure, and until their successors are appointed.

[ii.] The Treasurer and each Assistant Treasurer shall furnish bonds for the faithful performance of their respective duties, in such form and amount as the Council shall prescribe.

[iii.] The accounts of the office of the Treasurer shall be audited annually by a certified public accountant and approved by the Council.

§ V. [i.] The Council shall organize the following executive Departments and shall define their duties:

Executive  
Departments.

- First: A Department of Domestic Missions.
- Second: A Department of Foreign Missions.
- Third: A Department of Religious Education.
- Fourth: A Department of Christian Social Service.
- Fifth: A Department of Finance.
- Sixth: A Department of Publicity.
- Seventh: A Field Department.

The Council shall have power to combine existing Departments and to organize and define the duties of such other Departments as the work may demand.

[ii.] Each Department may appoint, subject to confirmation by the Council, additional members, as provided by the By-laws, who shall have seats and votes in the Department, but shall have no seat or vote in the Council. Women shall be eligible to appointment as such additional members.

[iii.] The President shall be, *ex officio*, a member and the chairman of each Department, and may appoint, subject to confirmation by the Council, an Executive Secretary for each Department, and such other secretaries as may be necessary, who shall perform such duties as the Department, subject to the approval of the President, shall assign to them. Such secretaries shall hold office during the pleasure of the President.

Executive  
and other  
Secretaries.

CANON 60.

Department  
Reports.

[iv.] Each Department shall, annually and at such other times as the President or the Council may require, make full reports of its activities to the President and to the Council.

[v.] The Council shall also organize an Advisory Commission on Ecclesiastical Relations, with such officers attached thereto as the Presiding Bishop and the National Council may from time to time determine.

Meetings.

§ VI. [i.] The Council shall meet at such place, and at such stated times, at least four times each year, as it shall appoint and at such other times as it may be convened. The Council shall be convened at the request of the Chairman of the Council, or by the President, or on the written request of any nine members thereof.

Quorum.

[ii.] Nine elected members of the Council shall be necessary to constitute a quorum at any meeting of the Council.

Salaries.

§ VII. [i.] The salaries of the President and all other officers of the Council and of all agents and employees of the Council, shall be fixed by the Council and paid by the Treasurer.

[ii.] The salary of each Bishop of a Missionary District shall be paid by the Treasurer. Such salary shall date from the Bishop's consecration or from the date of his translation, if he be already consecrated, and shall not be diminished without his consent while such Bishop remains in charge of a District.

Program,  
Budgets and  
Apportionment.

§ VIII. [i.] The Council shall submit to the General Convention at each regular session thereof a program for the triennium, including a detailed budget of that part of the program for which it proposes to make appropriation for the ensuing year, and estimated bud-

CANON 60.

gets for the two succeeding years. In connection with the preparation of such budget the National Council shall, at least fifteen months before the session of the General Convention transmit to the President of each Province a statement of its existing appropriations for the Dioceses and Missionary Districts within such Province, showing the items for which such appropriations are expended, for the purpose of obtaining the advice of the Province as to changes therein. The Synod, or Council, of each Province shall thereupon, in such manner as the Synod shall determine, consider such budget and report its findings to the National Council for its information. The National Council shall also submit to the General Convention with the budget a plan for the apportionment to the respective Dioceses and Missionary Districts of the sum needed to execute the program.

[ii.] There shall be joint sessions of the two Houses for the presentation of such program; and thereafter consideration shall be given and appropriate action taken thereon by the General Convention. The Council shall have the power to expend all sums of money covered by the budget and estimated budgets approved by the Convention, subject to such restrictions as may be imposed by General Convention. It shall also have power to undertake such other work provided for in the program approved by General Convention, or other work under the jurisdiction of the Council, the need for which may have arisen after the action of the General Convention, as in the judgment of the Council its income will warrant.

Joint Sessions  
for the  
presentation  
of program.

[iii.] Upon the adoption by the General Convention of a program and plan of apportionment for the ensuing triennium, the Council shall formally advise each Diocese and Domestic Missionary District with

Notice of  
allotted quotas  
to be given.

CANON 60.

respect to its proportionate part of the estimated expenditure involved in the execution of the program in accordance with the plan of apportionment adopted by the General Convention. Such quotas shall be determined by the Council upon an equitable basis.

Diocese  
to allot  
quotas to  
Parishes.

[iv.] Each Diocese and District shall thereupon notify each Parish and Mission thereof of the amount of the quota allotted to such Diocese or District, and the amount of such quota to be raised by each Parish or Mission. If the Diocese so determines, the quota allotted by the Diocese or District to each Parish or Mission shall be the combined quota for General and Diocesan work. Each Diocese and District and the Parishes and Missions thereof shall then take necessary steps to raise their respective quotas.

Report  
Form.

[v.] The National Council shall approve a standard form for use in Dioceses and Missionary Districts, for the purpose of showing the distribution of their receipts for all purposes as between administrative expense, diocesan missionary work, missionary work of the general Church, and other purposes. Each Diocese and Missionary District shall annually report to the National Council the distribution of its receipts on the standard form, and this report shall be the basis for determination of the status of its partnership with the general Church in the promotion of its missionary work.

Bishops  
receiving aid  
to report to  
Council.

§ IX. [i.] Every Missionary Bishop, or in case of a vacancy, the Bishop in charge of the District, receiving aid from the Council, shall report at the close of each fiscal year to the Council, giving account of his work, of money received from all sources and disbursed for all purposes, and of the state of the Church in his District at the date of such report, all in such form as the Council may prescribe.

CANON 60.

[ii.] Every Bishop of a Diocese receiving aid from the Council shall report at the close of each fiscal year to the Council giving account of the work in his Diocese supported in whole or in part by the Council.

§ X. The Council, as soon as practicable after the close of each fiscal year, shall make and publish a full report of its work to the Church. Such report shall contain an itemized statement of all receipts and disbursements and a statement of all trust funds and other property of The Domestic and Foreign Missionary Society, and of all other trust funds and property in its possession or under its control. The Council shall make a like report including a detailed schedule of the salaries paid to all officers, agents and principal employees, to each General Convention.

Reports of  
the Council.

§ XI. No person shall, under any power or authority delegated by this Canon, be appointed a Missionary, who is not, at the time, a Minister or a member of this Church, or of some Church in communion with this Church, in regular standing; *Provided, however,* that, at the request of the Bishop of a Diocese or Missionary District, other persons not so qualified may be employed in exceptional cases.

Eligibility as  
Missionaries.

§ XII. All Canons or parts of Canons inconsistent with the provisions of this Canon are hereby repealed.

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**By-Laws**  
of the  
**National Council and**  
**of The Domestic and Foreign Missionary Society**  
**of the Protestant Episcopal Church in the**  
**United States of America**

Adopted February 7, 1923

and Corrected May 2, 1923; May 14, 1926

October 6, 1926; December 12, 1928

April 30, 1930; December 9, 1931

February 12, 1935

OFFICERS

ARTICLE I. § 1. (a) The Presiding Bishop, as *ex officio* Chairman of the National Council, shall preside at all meetings thereof.

(b) The President of the National Council shall, in the absence of the Presiding Bishop, preside at meetings thereof, and he shall exercise the powers and perform the duties prescribed for him by Canon and by these By-laws, together with all such duties as are incident to the office of Chief Executive. He shall preside at all meetings of the Departments of the Council.

The President  
of the Council.

§ 2. (a) The Vice-President shall preside at meetings of the National Council in the absence of the Presiding Bishop and of the President of the Council; he shall be Vice-Chairman and a member of such of the Departments as may from time to time be assigned by the President and Council to his charge; in the absence of the President he shall pre-

The Vice-  
President of  
the Council.

*BY-LAWS*

side at the meetings of the Departments assigned to his charge, and, when thereunto so directed by the President, shall preside at the meetings of any of the Departments; he shall, in consultation with the President and the respective Executive Secretaries of the Departments assigned to him, co-ordinate the activities of such Departments and shall generally perform the duties of Chief Executive Assistant to the President, together with such other duties as may be prescribed herein, and such as may be from time to time prescribed by the National Council, or may be assigned to him by the President.

(b) At any meeting of the National Council, in the absence of the Presiding Bishop, the President and the Vice-President, the Council shall be presided over by some member thereof selected for the purpose by the members present.

(c) At any Department meeting, in the absence of the President and the Vice-President, the Department shall be presided over by some member thereof selected for the purpose by the members of the Department present.

The Secretary  
of the Council.

§ 3. The Secretary of the Council shall hold office during the pleasure of the Council and shall be the Recording Secretary of each of the Departments organized by the Council. The Secretary shall give due notice of all meetings of the Council and of the Departments and of all special committees, and shall communicate to each officer, committee or member of the Council all matters imposing any duty. He shall keep full and accurate minutes of all proceedings of the Council and shall likewise keep and submit the minutes of each of the meetings of the Departments at the next meeting of the Council in the proceedings of which they shall be embodied so that there

*BY-LAWS*

shall be one complete record. He shall carefully preserve the minutes and records of the Council and of each of the Departments and deliver them to his successor, and perform such other duties as may be assigned to him by the President or by the Council. The seal of The Domestic and Foreign Missionary Society shall be in his custody as Secretary of said Society and in all cases in which its use is directed by resolution of its Board of Directors or by the provisions of these By-laws, it shall be affixed and attested by him, or in case of his necessary absence or other disability, by an Assistant Secretary.

§ 4. One or more Assistant Secretaries may be appointed by the Secretary with the approval of the President.

Assistant Secretaries.

§ 5. Each Executive Secretary shall perform such duties as may be prescribed by the President or by the Vice-President when in charge of his Department.

The Executive Secretaries.

§ 6. The Treasurer shall be the custodian of all the funds, except trust funds, of the Council and of The Domestic and Foreign Missionary Society, and except as to trust funds, of all securities or other property under the control of the Council or said Society. He shall keep full and accurate records and accounts of all receipts, disbursements, credits, assets, liabilities and general financial transactions, and shall deposit all moneys and other valuable effects under the control of the Council coming into his hands, in such depositories as may be designated by the Council. His books and accounts shall be open at all times during business hours to the inspection of the President or any member of the Council.

The Treasurer.

The Treasurer shall disburse the funds under the control of the Council or said Society in such manner as may be ordered by the specific or general instructions of the Council, taking proper vouchers for all such dis-

*BY-LAWS*

bursements. He shall also have the custody of the charter and all deeds, leases, bonds and contracts of the Society.

The Treasurer shall render to the Council and to the Department of Finance, as called for, all such statements and accounts as may be required of him; shall prepare an annual report showing all receipts and disbursements, and showing all property in the possession or under the control of the Council; and shall make such other reports and perform such other duties incidental to his position as may be required of him by the Council or the President or the Department of Finance, or the Vice-President when in charge of that Department.

Assistant  
Treasurers.

§ 7. Each Assistant Treasurer shall have such powers and perform such duties as may be assigned to him by the Treasurer.

Signatures.

§ 8. All instruments of writing, save those hereinafter enumerated, requiring execution in the name of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, shall be signed either by the President, or the Vice-President, or by the Treasurer, or Assistant Treasurer, and in addition, when necessary, by the Secretary or an Assistant Secretary, who shall affix and attest the corporate seal—unless otherwise ordered by resolution of the Board of Directors of the said Society.

All checks, drafts, orders for payment of money, or bills of exchange, of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America shall be signed by the Treasurer, or an Assistant Treasurer or the Cashier.

Receipts for gifts, contributions, bequests and legacies to the Society, agreements and obligations in the

BY-LAWS

nature of refunding or indemnity contracts, may be signed by the Treasurer or an Assistant Treasurer.

§ 9. The corporate seal of the Society shall be circular in form and shall contain the words as impressed hereon.

Corporate Seal.

COMMITTEE ON TRUST FUNDS

ARTICLE II. § 1. There is hereby constituted a Committee on Trust Funds which shall consist of the President and the Treasurer of the Council, and three lay members of the Council, who shall be elected at its annual meeting to hold office for one year, and until their successors are elected. The Committee shall organize by electing a Chairman, Secretary and such other officers as may be necessary.

Elections.

§2. Trust Funds are those moneys, properties or investments which, under the direction of the donor or testator, or by action of the Council, are directed to be held and invested for a period of time or permanently. The Committee on Trust Funds, shall receive and hold all trust funds of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America and shall have supervision, subject to the direction of the Council, of the investment and reinvestment of the trust funds now held or which shall hereafter be received and shall provide that the income from the said funds is paid to the Treasurer at regular intervals to be by him disbursed in strict conformity with the declared purposes of the several trusts.

Trust Funds and Custody thereof.

§ 3. In the absence of special instructions on the part of the donor or testator such funds shall be invested as promptly as may be as follows:

Investment of Trust Funds.

(1) In such securities as are or may be authorized by the State of New York for the investment of the funds of savings banks and/or other trust funds, or

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(2) In the mortgage lien bonds of a corporation incorporated under the laws of any state in the United States and deriving not less than 80% of its gross income from the business of supplying electric energy, or gas, or both, for light, heat, power and/or other purposes, subject to the following conditions and restrictions:

(a) Such corporation shall, at the time of such investment, be incorporated under the laws of a state having a properly constituted public service commission or a properly constituted commission, board or department having authority similar to that of a public service commission.

(b) The outstanding capital stock of such corporation or the stated capital stock of such corporation in case of a corporation having non-par value shares, shall be equal in par value to at least one-half of the total mortgage debt, issued, assumed or guaranteed by such corporation, or otherwise secured by mortgage lien on any part or all of its property, including any new issue of bonds, then being offered.

(c) At no time within the five fiscal years next preceding the date of any such investment shall such a corporation have failed to have paid, regularly and punctually, the matured principal and interest on all its direct, assumed or guaranteed funded indebtedness.

(d) For the period of three fiscal years next preceding such investment, the gross income of such corporation shall have been not less than \$1,000,000 per annum and the net earnings of such corporation shall have been at least  $1\frac{3}{4}$  times the amount of interest and rentals, including in the computation of interest for the last one of such fiscal years or for the twelve months immediately preceding the time of issu-

*BY-LAWS*

ance of bonds, one year's interest on any new issue authorized for sale by the corporation.

(e) The mortgage securing such bonds shall either be a closed mortgage insofar as the sale of additional bonds is concerned, or shall provide that additional bonds may be issued only for refunding at not more than 100% of the bonds retired or for new property to the extent of not more than 80% of the value of any such property acquired or to be acquired through the sale of such bonds and shall also provide that no additional bonds under the mortgage shall be issued unless the earnings of the company for the fiscal year, or twelve months' period preceding the date of the issue of such additional bonds shall have been not less than  $1\frac{3}{4}$  times the interest on all prior mortgage bonds and on the bonds secured by such mortgage including the bonds to be issued or unless the earnings for such period shall be not less than 12% of the par value of all outstanding bonds and bonds to be then issued.

(f) In determining the qualification of an underlying bond under this subdivision, in a case where the property covered by the underlying mortgage has not been owned or operated by the mortgagor corporation for the period mentioned as a basis for qualification, then the record of the underlying corporation may be considered to make up the required period, and if the record of the underlying corporation during its portion of the period, and the record of the successor corporation during the balance of the period respectively, meet the requirements of this subdivision, then such underlying bond shall be considered as eligible.

(g) The term fiscal year, as used in this subdivision, means the regular annual accounting period of the corporation. The term "fiscal year next preceding"

*BY-LAWS*

shall mean the fiscal year ending not more than fifteen months prior to the date of such investment. The term net earnings, as used in this subdivision, means the amount determined by subtracting the operating expenses including the maintenance charges and taxes from the gross earnings and adding net income derived from sources other than operation. The terms, interest and rentals, as used in this subdivision, include also guaranteed interest and guaranteed dividends on all leased or controlled properties, the earnings of which are included in the gross earnings of the corporation. The term mortgage bond, as used in this subdivision, shall include bonds secured by a direct lien upon physical property or by deposit with the trustee of bonds having such direct lien and shall exclude bonds secured in part by deposit as collateral of the stock of other corporations unless the provisions as to gross and net earnings contained in this subdivision are complied with, regardless of the income from such deposited stock, or

(3) In the mortgage bonds of a corporation, incorporated under the laws of any state in the United States, engaged in the business of supplying service by telephone, subject to the conditions incorporated in Section 2 of this Article, with the further provision that for the five fiscal years preceding such investment the gross revenues of such telephone corporation shall have exceeded \$3,000,000 per annum, or

(4) In the obligations of a railroad corporation organized under the laws of the United States of America or any state thereof, issued for the purpose of acquiring locomotives, cars or other similar railroad equipment, subject to the following conditions and restrictions:

(a) They must be the whole or part of an issue maturing serially, either annually or semi-annually,



*BY-LAWS*

the last of which shall mature not later than 15 years from the date of issue.

(b) They must be secured by or be evidence of a first lien upon or interest in or reservation of title to the equipment in respect of which they have been issued or sold, or by an assignment of, or prior interest in, the rent or purchase notes given for the hiring or purchase of such equipment.

(c) The railroad corporation in whose interest they are issued must have had for three successive fiscal years preceding such investment, gross earnings of not less than \$5,000,000 per annum and "gross income" as defined by the Interstate Commerce Commission for a similar period equal to one and one-half times its "deductions from gross income," as defined by the Interstate Commerce Commission.

(d) The total amount of principal of such issue of equipment obligations shall not exceed 80% of the cost or purchase price of the equipment in respect of which they were issued.

(5) Nothing in this Article shall be construed so as to require the sale of securities or property given to the Society by will or otherwise.

(6) For the protection of any investment at any time held by the Committee on Trust Funds, the Committee is empowered to use principal funds in its hands for the payment of assessments which may be levied as a part of any plan of reorganization of any corporation, the payment of arrears of taxes, assessments, or water rates on properties upon which it holds a mortgage or an interest in a mortgage, and to authorize foreclosure when foreclosure proceedings are necessary in the judgment of the Committee to protect its investments, and to pay the expenses thereof, and to make repairs and improvements on property in its possession and to pro-

*BY-LAWS*

vide for the protection of such property against fire and other risks, and to charge such payments to the accounts or funds invested in the mortgages or securities for the protection of which such payments are made.

Committee on  
Trust Funds.

§ 4. All securities and money in the hands of this Committee awaiting use or investment shall be deposited with or placed in the charge and custody of such trust company or companies as the Council may designate, as hereinafter provided. Such trust company, or companies, under the advice and direction of this Committee, shall collect and pay over to the Treasurer the income of the securities, invest and re-invest the capital thereof, care for and properly protect the property committed to its charge, keep proper accounts for the Committee, and hold all such property at all times subject to the order of the Committee. All orders for the sale or release of any of the securities in the possession of the trust company shall be signed by two members of this Committee. Money in the care of such trust company, or companies, awaiting investment, shall be withdrawn only by orders signed by two members of this Committee.

This Committee shall keep an accurate account of each trust fund separately and shall make a full report in writing in regard to these funds to the stated meetings of the Council.

DEPARTMENTS

The Depart-  
ments.

ARTICLE III. § 1. The Departments provided for by Section V of the Canon relating to the National Council, which in the edition of 1934 is Canon 60, shall be organized at the first meeting of the Council after January 1st following General Convention. Wherever in this article reference is made to "Canon," it shall be construed to mean the Canon relating to the National Council.

*BY-LAWS*

§ 2. The members of the several Departments shall continue in office until their successors are elected or appointed.

§ 3. The Department of Domestic Missions shall be composed of not more than eight members of the Council, with not more than eight additional members appointed in conformity with Canon.

The Department of Domestic Missions.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Domestic Missions, and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

§ 4. The Department of Foreign Missions shall be composed of not more than eight members of the Council, with not more than eight additional members appointed in conformity with Canon.

The Department of Foreign Missions.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Foreign Missions, and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

§ 5. The Department of Religious Education shall be composed of not more than eight members of the Council, with not more than eight additional members appointed in conformity with Canon.

The Department of Religious Education.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Religious Education, and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

§ 6. The Department of Christian Social Service shall be composed of not more than eight members of

The Department of Christian Social Service.

BY-LAWS

the Council, with not more than eight additional members as may be appointed in conformity with Canon.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Christian Social Service, and shall perform such other duties as may from time to time be assigned to the Department by the President or the Council.

The  
Department  
of Finance.

§ 7. The Department of Finance shall be composed of not more than six members of the Council, with not more than three additional members appointed in conformity with Canon. The Treasurer of the Council shall be, *ex officio*, a member of the Department.

The Department shall advise and assist the President of the Council with respect to the financial administration of the national work of the Church, shall prepare, for the approval of the Council, all budgets required by Canon to be submitted to each General Convention; shall examine and report to the Council upon all budgets, appropriations, apportionments and allotments of funds for the use of the Church, or the Provinces thereof, or for the use of the Council or any Department thereof, submitted by any Department; and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

The salaries of all officers and employes and the amount of all administration expenses of the Council and of the Departments shall be recommended by the Department of Finance and approved by the Council.

The  
Department  
of Publicity.

§ 8. The Department of Publicity shall be composed of not more than eight members of the Council with not more than eight additional members as may be appointed in conformity with Canon.

*BY-LAWS*

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Church publicity, and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

§ 9. The Field Department shall be composed of not more than eight members of the Council, with not more than eight additional members as may be appointed in conformity with Canon. The Executive Secretaries of the other Departments and the Secretaries of the Field Department shall have all the privileges of members of this Department except the voting privilege.

The Field  
Department.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of field work in the promotion of the Church's Program.

§ 10. The Advisory Commission on Ecclesiastical Relations shall be composed of not more than five members of the National Council, with not more than twelve additional members appointed in conformity with Canon.

The Advisory  
Commission  
on Ecclesias-  
tical Relations.

The Advisory Commission on Ecclesiastical Relations shall function directly under the Presiding Bishop and shall advise and assist him in all matters pertaining to relations with other Christian Communion, and in such other respects as he may suggest, with the right and privilege of reporting to the National Council through the Presiding Bishop.

§ 11. Each Department and the Advisory Commission on Ecclesiastical Relations may, with the approval of the Council, adopt rules and regulations for its government not inconsistent herewith.

*BY-LAWS*

Annual  
Budget.

§ 12. Each Department and the Advisory Commission on Ecclesiastical Relations shall prepare annually a budget and submit the same to the Department of Finance which shall report thereon to the Council.

SUNDRY PROVISIONS

Offices of  
the Council.

ARTICLE IV. § 1. The principal executive offices of the Council and of the Departments thereof and of the Society shall be located and maintained at the Church Missions House, 281 Fourth Avenue, New York City, U. S. A.

The Council may also have offices at such other places as it may from time to time appoint.

Stated  
Meetings.

§ 2. The stated business meetings of the Council shall be convened at the Church Missions House, at the hour of 9:00 A. M., on the second Tuesday of February, the fourth Tuesday of April, the second Tuesday of October and December in each year, unless some other time and place be determined upon at a previous meeting of the Council. The first stated meeting in each year shall be the annual meeting, at which the Secretary shall be elected, annual reports shall be made and other business incident to an annual meeting shall be transacted.

Order of  
Business.

§ 3. The order of proceedings and business at the stated meetings of the Council shall be as follows, unless otherwise especially directed by the meeting:

1. Celebration of the Holy Communion.
2. Calling of the Roll.
3. Statement from the Chairman (the Presiding Bishop).
4. Statement from the President of the Council.
5. Statement from the Vice-President.
6. Receiving Communications.

*BY-LAWS*

7. Report of the Treasurer.
8. Report of Committee on Trust Funds.
9. Reports of the several Departments.
10. Report of the Woman's Auxiliary.
11. Report of the American Church Institute for Negroes.
12. Report of the Co-operating Agencies.
13. Reports of Special Committees.
14. Unfinished Business.
15. Miscellaneous Business.
16. Reading and approving of the Minutes.

§ 4. The Treasurer, Assistant Treasurers, the Cashier, and all other officials or employees receiving or disbursing money or having the custody of valuables shall give bond to The Domestic and Foreign Missionary Society for the faithful performance of duty in such sum or sums, and with such corporate surety and in such form, as shall be satisfactory to the Council on the recommendation of the Department of Finance.

Surety  
Bonds.

§ 5. These By-laws may be amended or repealed, in whole or in part, at any stated meeting of the Council, or at any called meeting when such action has been duly announced in the call for such meeting; provided, however, that any such amendment or repeal shall require for its adoption a majority vote of all the elected members of the Council.

Amendments.

## MEMBERS OF NATIONAL COUNCIL

### ELECTED BY GENERAL CONVENTION

The Rt. Rev. JAMES DEWOLF PERRY, D.D., Chairman, 281 Fourth Ave., New York, N. Y.  
The Rt. Rev. PHILIP COOK, D.D., President, 281 Fourth Ave., New York, N. Y.  
LEWIS B. FRANKLIN, D.C.L., Vice-President and Treasurer, 281 Fourth Ave., New York, N. Y.

#### *Until December 31, 1940*

The Rt. Rev. H. ST. GEORGE TUCKER, D.D., 110 W. Franklin St., Richmond, Va.  
The Rt. Rev. W. L. ROGERS, D.D., 2241 Prospect Ave., Cleveland, Ohio.  
The Rev. W. H. MILTON, D.D., 125 South Fourth St., Wilmington, N. C.  
The Rev. PAUL ROBERTS, D.D., Grace Church, Colorado Springs, Col.  
Mr. PHILIP S. PARKER, 84 State Street, Boston, Mass.  
Mr. WM. G. PETERKIN, 1110 Ann St., Parkersburg, West Virginia.  
Mr. THOMAS J. FLEMING, JR., 1541 Lombardy Road, Pasadena, Cal.  
Mr. RALPH W. HOLLENBECK, 274 Arlington Ave., Springfield, Ohio.

#### *Until December 31, 1937*

The Rt. Rev. E. M. STIRES, D.D., Bishop's House, Garden City, N. Y.  
The Rt. Rev. GEORGE CRAIG STEWART, D.D., 65 East Huron St., Chicago, Ill.  
The Rev. GEORGE P. T. SARGENT, D.D., 108 East 51st St., New York, N. Y.  
The Rev. KARL M. BLOCK, D.D., 6340 Ellenwood Ave., St. Louis, Mo.  
Mr. HARPER SIBLEY, 100 Sibley Block, Rochester, N. Y.  
Mr. Z. C. PATTEN, 801 Oak St., Chattanooga, Tenn.  
Mr. JOHN S. NEWBOLD, 1517 Locust St., Philadelphia, Pa.  
Hon. WM. R. CASTLE, 2200 S St., Washington, D. C.

#### *Nominated by Woman's Auxiliary and elected until December 31, 1937*

Miss ELIZABETH MATTHEWS, Opekasit, Glendale, Ohio  
Miss EVA D. COREY, 808 Washington St., Brookline, Mass.  
Miss REBEKAH L. HIBBARD, 156 Bellefontaine St., Pasadena, Cal.  
Mrs. JAMES R. CAIN, 631 Pickens St., Columbia, S. C.

#### *Elected by the Provinces*

- I. The Rt. Rev. HENRY K. SHERRILL, D.D., 1 Joy St., Boston, Mass.
- II. Mr. WALTER KIDDE, 140 Cedar St., New York, N. Y.
- III. The Rt. Rev. FRANCIS M. TAITT, S.T.D., 202 South 19th St., Philadelphia, Pa.
- IV. The Rt. Rev. EDWIN A. PENICK, D.D., 802 Hillsboro St., Raleigh, N. C.
- V. The Rt. Rev. HERMAN PAGE, D.D., 63 East Hancock Ave., Detroit, Mich.
- VI. The Rev. ADDISON E. KNICKERBOCKER, D.D., 1787 Colfax Ave., S., Minneapolis, Minn.
- VII. The Very Rev. CLAUDE W. SPROUSE, 415-425 West 13th St., Kansas City, Mo.
- VIII. The Rt. Rev. W. BERTRAND STEVENS, D.D., 615 S. Figueroa St., Los Angeles, Cal.

### GENERAL OFFICERS

The Rt. Rev. JAMES DEWOLF PERRY, D.D., Chairman.  
The Rt. Rev. PHILIP COOK, D.D., President  
LEWIS B. FRANKLIN, D.C.L., Vice-President and Treasurer  
The Rev. FRANKLIN J. CLARK, Secretary\*  
Mr. JAMES E. WHITNEY, Assistant Treasurer

\* Transportation Bureau is under the direction of the Secretary of the Council. The Secretary is also Custodian of the Archives.



## DEPARTMENTS OF THE NATIONAL COUNCIL

### DOMESTIC MISSIONS

Executive Secretary—The Rt. Rev. F. B. BARTLETT, D.D.

#### *Membership*

Dr. FRANKLIN, <i>Chairman</i>	The Rt. Rev. Dr. PAGE	The Rev. Dr. MILTON
The Rt. Rev. Dr. STEVENS	The Rt. Rev. Dr. PENICK	Mr. PARKER
	The Rt. Rev. Dr. TUCKER	

### FOREIGN MISSIONS

Executive Secretary—JOHN W. WOOD, D.C.L.  
Assistant Secretary—The Rev. A. B. PARSON, S.T.M.

#### *Membership*

Dr. FRANKLIN, <i>Chairman</i>	Mr. CASTLE	Mr. KIDDE
The Rt. Rev. Dr. STIRES	Mr. SIBLEY	Mr. NEWBOLD
The Rt. Rev. Dr. TUCKER		Miss MATTHEWS

### RELIGIOUS EDUCATION

Executive Secretary—The Rev. D. A. MCGREGOR, PH.D.  
Secretary for College Work—The Rev. T. O. WEDEL, PH.D.  
Secretary for Church Schools—The Rev. VERNON MCMASTER  
Secretary for Teacher Training—Miss MABEL LEE COOPER  
Assistant to Executive—Deaconess FRANCES R. EDWARDS, PH.D.  
Secretary for Young People—Miss DOROTHY MAY FISCHER

#### *Membership*

Dr. FRANKLIN, <i>Chairman</i>	The Rt. Rev. Dr. TAITT	The Rev. Dr. SARGENT
The Rt. Rev. Dr. ROGERS	The Rev. Dr. BLOCK	Miss HIBBARD

### CHRISTIAN SOCIAL SERVICE

Executive Secretary—The Rev. C. RANKIN BARNES  
Part-Time Consultant, Industrial Relations—Mr. SPENCER MILLER, JR.

#### *Membership*

Dr. FRANKLIN, <i>Chairman</i>	The Rev. Dr. ROBERTS	The Rev. Dr. KNICKERBOCKER
The Rt. Rev. Dr. PENICK		Mrs. CAIN

### FINANCE

Executive Secretary and Treasurer—LEWIS B. FRANKLIN, D.C.L.  
Assistant Treasurer—Mr. JAMES E. WHITNEY  
Cashier—Mr. FRANK A. ZUBROD

#### *Membership*

Dr. FRANKLIN, <i>Chairman</i>	The Rev. Dr. BLOCK	Mr. KIDDE
The Rt. Rev. Dr. SHERRILL	Mr. FLEMING	Mr. PATTEN
The Rt. Rev. Dr. STEWART		

### PUBLICITY

Executive Secretary and Editor of *The Spirit of Missions*—The Rev. G. WARFIELD HOBBS, D.D.  
Assistant Secretary—The Rev. JOHN W. IRWIN  
Assistant Editor of *The Spirit of Missions*—Mr. WILLIAM E. LEIDT  
Church Publications—Miss GLADYS WOLCOTT BARNES  
Business Manager—Mr. C. J. FLEISCHMAN

*Membership*

Dr. FRANKLIN, *Chairman*  
The Rt. Rev. Dr. SHERRILL

Mr. HOLLENBECK

Mr. PATTEN  
Mr. PETERKIN

FIELD

Executive Secretary—The Rev. B. H. REINHEIMER, D.D.

Adviser—The Rev. ROBERT W. PATTON, D.D.

Corresponding Secretary and Secretary, Speakers Bureau—The Rev. ERIC M. TASMAN

General Secretary—The Rev. F. P. HOUGHTON

*Membership*

Dr. FRANKLIN, *Chairman* The Rev. Mr. SPROUSE  
The Rt. Rev. Dr. STEWART

Mr. FLEMING  
Miss COREY

WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL

Executive Secretary—GRACE LINDLEY, LITT.D.

Assistant Secretary—Miss EDNA B. BEARDSLEY

Educational Adviser—ADELAIDE T. CASE, PH.D.

Educational Secretary—Miss MARGARET I. MARSTON

Supply Secretary—Mrs. T. K. WADE

Office Secretary—Miss ELLEN I. FLANDERS

ADVISORY COMMISSION ON ECCLESIASTICAL RELATIONS

Under the Direction of the Presiding Bishop

Counselor—The Rev. ROBERT F. LAU, D.D.

*From the Membership of the Council*

The Rt. Rev. Dr. ROGERS

The Rt. Rev. Dr. STIRES

Mr. CASTLE

Mr. NEWBOLD

*Additional Members*

The Rt. Rev. JOHN N. McCORMICK, D.D., 1209 Grand Rapids Trust Co. Bldg., Grand Rapids, Mich.

The Rt. Rev. CAMPBELL GRAY, D.D., 710 Lincoln Way E., Mishawaka, Ind.

The Rt. Rev. EDWARD L. PARSONS, D.D., 1215 Sacramento St., San Francisco, Cal.

The Rt. Rev. FRANK E. WILSON, D.D., 510 S. Farwell St., Eau Claire, Wis.

The Rev. FRANK GAVIN, PH.D., 2 Chelsea Square, New York, N. Y.

The Rev. HOWARD C. ROBBINS, D.D., 175 Ninth Ave., New York, N. Y.

The Rev. ARTHUR B. KINSOLVING, D.D., 24 W. Saratoga St., Baltimore, Md.

The Rev. FLOYD W. TOMKINS, Washington, Conn.

Dr. D. A. DAVIS, 347 Madison Avenue, New York, N. Y.

Mr. SAMUEL F. HOUSTON, 512 Real Estate Trust Bldg., Philadelphia, Pa.

Mr. CHARLES C. MARSHALL, 117 W. 55th St., New York, N. Y.

Mr. ORIGEN S. SEYMOUR, 43 Cedar St., New York, N. Y.

Mr. LAWRENCE H. WHITING, 666 Lake Shore Drive, Chicago, Ill.

TRUST FUNDS COMMITTEE

Mr. NEWBOLD

Mr. KIDDE

Mr. SIBLEY

President of the National Council, (Bishop Perry)

Treasurer of the National Council, (Dr. Franklin)

DAVIES, AUERBACH, AND CORNELL, *General Counsel*;

MR. ALEXANDER J. FEILD, *Resident Attorney*.

REPORT OF THE STANDING COMMITTEE  
ON TRUST FUNDS OF THE DOMESTIC AND  
FOREIGN MISSIONARY SOCIETY OF THE  
PROTESTANT EPISCOPAL CHURCH, IN THE  
UNITED STATES OF AMERICA

JANUARY 1, 1935  
TO  
DECEMBER 31, 1935

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# REPORT OF THE STANDING COMMITTEE ON TRUST FUNDS

THE Committee on Trust Funds reports that in accordance with the resolution adopted by the National Council on December 9, 1925, the trust funds in the custody of the Committee, the income of which is available for support of the work of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, have been consolidated for investment purposes into one fund. The cash and securities held for these funds were taken over at their book value as of January 1, 1926. The profits on the securities sold or collected during the year have been invested for the protection of the principal of these funds. The average rate of interest collected during the year upon all of these investments was 4.2958% and each of these funds has been credited with its proportionate share of this income and the amount paid over to the Treasurer of the Society.

The Reserve Deposits of the Society are entered separately and the report shows the investments held for such Deposits.

The report also shows the other funds in the custody of the Committee, the investments held for each one of them at the close of the year and the amount of income paid to the Treasurer for each of these funds.

The period covered by this report is from January 1, 1935 to December 31, 1935, inclusive.

## CONSOLIDATED TRUST FUNDS FOR WORK IN DOMESTIC FIELDS

### GIFTS:

<b>George W. Nichols, Norwalk, Conn.—(1883)</b>	
Income to be used for the support and benefit of Missionaries in the Western Dioceses of our own Country .....	\$ 500.00
<b>Rev. James Saul, D.D., Philadelphia, Pa.—(1887)</b>	
For the benefit of the twelve Domestic Missionary Bishops or their fields, in equal amounts, forming an Episcopal Fund for each of them, separate and distinct, according to the rules and regulations established, or hereafter to be established by the Board of Managers.	
Balance from last report .....	\$54,817.77
Added to fund during the year .....	2,402.29
	57,220.06
<b>Miss Margaret Ann Thompson, Baltimore, Md.—(1893)</b>	
Income to be used "to aid weak parishes of the white population in the United States."	1,118.75
<b>Misses Wood, St. Paul's Parish, Baltimore, Md.—(1896)</b>	
Principal to be invested and the income applied annually for the support of Missions in Alaska .....	1,000.00
<b>Mr. and Mrs. George Wharton Pepper, St. Mark's Church, Phila., Pa.—(1908)</b>	
A Thank Offering for the recovery of their three children from serious illness for the endowment of a bed in the University Hospital in Manila, Philippine Islands. A Special .....	
	3,500.00
<b>Mrs. Samuel Lawrence, New York—(1910)</b>	
To endow the Samuel Lawrence (in Memoriam) Graduate Scholarship, South Dakota	1,500.00
<b>C. F. Schweinfurth, St. Paul's Church, Cleveland, Ohio—(1910)</b>	
Through the Woman's Auxiliary for the endowment of the Mary Ellis Schweinfurth Memorial Bed in a Church Hospital, Alaska. A Special .....	1,300.00

<b>Woman's Auxiliary of the Diocese of Bethlehem—(1911)</b>	
To endow a Scholarship in St. Elizabeth's School, South Dakota, in memory of Miss Elizabeth D. Mercer .....	\$1,200.00
<b>Mrs. George Cabot Ward, Church of the Incarnation, New York—(1911)</b>	
Through the Niobrara League, for the endowment of the Wm. Lewis and Robert Morris (in Memoriam) Graduate Scholarship, South Dakota .....	1,500.00
<b>Mrs. Nathalie E. Baylies, New York—(1914)</b>	
To be held as a permanent fund, the income of which is to be used as a special for the benefit of the St. Paul Normal and Industrial School at Lawrenceville, Va....	2,500.00
<b>Memory of Mrs. E. C. Rushmore—(1920)</b>	
To be invested and the income thereof applied as a "Special" for the support of a child at Christ School, Arden, Asheville, N. C. ....	1,000.00
<b>Mrs. Theodore D. Palmer—(1923)</b>	
Income only to be used as a "Special" for St. James' School, Besao, Philippine Islands, for the education of one or more Igorot children .....	1,000.00
<b>Woman's Auxiliary of St. Paul's Church, Chestnut Hill, Philadelphia, Pa.—(1923)</b>	
To be invested; one-half of annual income to be applied to "The Ellen Stuart Patter-son Scholarship" in St. Elizabeth's School, Wakpala, S. D., and the other half to maintain "The John Andrews Harris Scholarship" in All Saints' School, Sioux Falls, S. D., and to be credited on quota of Parish .....	2,425.00
<b>Joanna Henrietta Harsen Rhoades—(1924)</b>	
To be held in trust and the net income thereof used towards the support of St. Mark's Mission at Nenana, Alaska, for so long as said Mission shall be maintained and in case of the discontinuance of said Mission, the income to be applied to such other work in Alaska as the Directors of said Society may designate .....	2,000.00
<b>Francis Kinloch Huger—(1926)</b>	
In memory of Caroline Couper Hazelhurst, wife of Francis Kinloch Huger, a member of the Woman's Auxiliary of St. Mark's Church, Brunswick, Georgia, to be held as a permanent fund and the income used for work in Alaska .....	1,000.00

#### BEQUESTS:

<b>Rev. James G. Jacocks—(1886)</b>	
Income only to be used for the support of Missions of the Church in the Diocese of North Carolina .....	2,896.00
<b>Mrs. Charlotte Augusta Astor, New York—(1888)</b>	
To be kept invested as a permanent fund, and the income to be used—one-half for the support of Scholarships in the Schools for the education of Indian boys and girls in South Dakota, and the other half for the repair or enlargement of the Churches or Schools belonging to the Missions of the Protestant Episcopal Church to the Indians in South Dakota .....	25,000.00
<b>Miss Susan H. Wendell, New York—(1893)</b>	
Income to be used in aid of Domestic Missions in the Southern and Western States and Territories of the United States .....	6,359.36
<b>Mrs. Anna Mary Minturn, Greensburgh, N. Y.—(1893)</b>	
Income to be used to assist in building church edifices in the western portion of our country .....	10,000.00
<b>Francis Dumaresq, Boston, Mass.—(1905)</b>	
Income to be used solely for extending the work of the Episcopal Church in the Island of Puerto Rico .....	4,750.00
<b>Henry P. Martin, Brooklyn, L. I.—(1908)</b>	
Income from Bequest of \$20,000 to be used in Church work among Colored People in the United States of America .....	20,000.00
<b>Elizabeth Adeline Cushman—(1913)</b>	
Through the Niobrara League to maintain the James C. Cushman (in Memoriam) Scholarship in St. Elizabeth's School, South Dakota .....	1,242.52
<b>Miss Sarah M. Ferguson, Stamford, Conn.—(1915)</b>	
For investment, the income from which shall be for the use of the Society in the missionary jurisdiction of Utah .....	4,762.50
<b>Miss Luna Terrell, Marbledale, Conn.—(1915)</b>	
Principal and Income to be used for Domestic Missions in sums not exceeding \$500 in aiding feeble parishes to build churches and to help worthy needy ministers .....	5,844.52

<b>Miss Martha M. Peck, New Lisbon, N. Y.—(1916)</b>	
To be invested and \$140.00 of the income thereof to be paid each year to the Bishop of Utah, of which \$40.00 is to be used for a scholarship at Ogden, or elsewhere at his discretion, until Utah becomes a self-supporting diocese and the income thereafter to be paid to the Missionary Society .....	\$3,000.00
<b>Mrs. Caroline E. Davis, North Andover, Mass.—(1916)</b>	
To be invested. Income to be given as a "Special" for the Missionary work of the Philippine Islands .....	391.10
<b>Mrs. Mary M. Hooton—(1917)</b>	
To be invested. Income to be used for the support of the Trinity Memorial Scholarship, St. Elizabeth's School, S. D. ....	950.00
<b>Miss Frances Cuddy—(1920)</b>	
To establish a trust fund for St. Luke's Hospital, Ponce, Puerto Rico. Income to be used for the Hospital .....	102.22
<b>George Platt, Philadelphia, Pa.—(1920)</b>	
To be kept invested and the income thereof applied to the aid and assistance of Domestic Missions in Oregon, Montana, Dakota and Nebraska, or in any one or more of said jurisdictions where the same may be most urgently needed .....	108,907.95
<b>Miss Juliana Wood, Philadelphia, Pa.—(1925)</b>	
From the Estate of Miss Juliana Wood, to endow one or more beds in St. Luke's Hospital, Manila, Philippine Islands, to be known as the "Randolph Bed," in memory of her mother, Juliana Wood, Special .....	5,000.00
<b>Theresa R. Irving, New York, N. Y.—(1927)</b>	
The principal to be invested. The decedent requests that the income be added to the Permanent Fund for heating Fort Yukon Hospital in Alaska .....	1,000.00
<b>Josephine Waldo Bingham—(1927)</b>	
Principal to be invested, the income thereon to be expended by the Connecticut Branch of the Woman's Auxiliary .....	1,000.00
<b>LEGACIES:</b>	
<b>William H. Vanderbilt, to be known as "The W. H. Vanderbilt Fund"—(1886)</b>	
For Domestic Work. Income only to be used for such Mission work as the Board may from time to time direct .....	100,027.50
<b>Miss Mary M. Hutchinson, Philadelphia, Pa.—(1894)</b>	
Income to be applied to the support of Clergymen to preach the Gospel and hold religious services according to the rubrics of the Protestant Episcopal Church Prayer Book of the United States of America—one-half part thereof to support a Clergyman to labor among the Indians, the remaining one-half part thereof to support a Clergyman to labor among the Negroes gone out to the Western States .....	20,039.06
<b>John H. Nettleton, Watertown, Conn.—(1895)</b>	
Accepted from Bishop Hare, as Trustee, for investment. Income to be used "for the education of the Indians" .....	18,074.69
<b>Mrs. Mary E. Baxter, Rutland, Vt.—(1896)</b>	
To be held as a Permanent Fund, and the income used—one-third thereof for the payment of the salary of the itinerant missionary of the Protestant Episcopal Church in the State of Vermont, and the remainder thereof is to be used for the purpose of General Missions in Vermont .....	7,500.00
<b>Miss Elizabeth Fisher, Providence, R. I.—(1899)</b>	
To be held as a Permanent Fund, the income of which shall be divided between the work among the Colored People and the work among the Indians; and whenever the time shall arrive when there is no need of a separate work among these people, then the income shall be applied wherever it is most needed .....	5,610.27
<b>Miss Henrietta Ballou—(1901)</b>	
Income only to be used for the Society's work in the Southern States for Colored People .....	500.00
<b>Harold Brown, Providence, R. I.—(1901)</b>	
To be kept "as a Permanent Fund, the income whereof shall be applied for the purposes of Domestic Missions in any one or more of the States and Territories belonging to or forming a part of the United States of America for any time being" .....	99,111.66
<b>Mrs. Mary K. Helmuth, Philadelphia, Pa.—(1905)</b>	
To be applied solely to the fund for the support of the Missionary Bishops who are under the control of the Domestic Board of Missions .....	923.14

<b>Mrs. Mary E. Davis, Philadelphia, Pa.—(1909)</b> To endow the Laura Davis (in Memoriam) Scholarship in St. Mary's School for Girls in Rosebud Agency, South Dakota .....	\$1,900.00
<b>Miss Mary Rhinelander King, Great Neck, N. Y.—(1910)</b> Income only to be used to support the Cornelia King Scholarship at Anvik, Alaska. A "Special" .....	2,500.00
<b>Emily Kingsbury Rittenhouse—(1932)</b> "The net income therefrom shall be paid and administered through the Indian's Hope Association of Pennsylvania Branch of the Woman's Auxiliary of the Board of Missions and of the Diocesan Committee, for the education of the children of white missionaries at work under the auspices of the association at Rosebud Agency, South Dakota, and if for any reason it should, in the discretion of the said Pennsylvania Branch of the Woman's Auxiliary become impracticable to apply the net income as aforesaid then I order and direct that the said net income shall be paid and applied for the education of such children of white missionaries working under the auspices of the said Domestic and Foreign Missionary Society, as may be appointed or designated by the Pennsylvania Branch of the Woman's Auxiliary aforesaid" Balance from last report ..... \$14,226.75 Added to fund during year ..... 1,012.84	15,239.59
<b>Ella V. Dering, Utica, N. Y.—(1932)</b> "To be invested, the income only to be used at the discretion of the Woman's Auxiliary" .....	8,939.67
<b>Virginia Bleecker Haughton-Burke, Fanwood, N. J.—(1933)</b> To be invested, the income thereof as a special for the benefit of work of Mission of St. Mary the Virgin, P. I. ....	2,083.16

#### SCHOLARSHIPS:

<b>Walter Nichols Hart Scholarship—(1884)</b> (From Miss L. A. Nichols, of New York.) Principal to be kept securely invested. Income to be used for education of Indian youth in the faith of the Protestant Episcopal Church in the United States. When the race fails, to be used for the education of white students .....	1,000.00
<b>Ivy Lyons Scholarship—(1885)</b> To endow a Scholarship in one of the Indian Schools. Income to be used for the education of the beneficiary .....	500.00
<b>George C. Morris Scholarship—(1887)</b> (From a member of St. Peter's Church, Philadelphia, Pa.) for Indian Scholarship in St. John's School, South Dakota .....	1,500.00
<b>"Virginia" Scholarship, South Dakota—(1887)</b> (From Mrs. St. George Tucker Campbell, of Philadelphia, Pa.) .....	1,000.00
<b>"Sophie" Scholarship—(1887)</b> (From Mrs. S. A. Brown, Providence, R. I.) For Scholarship in Hope School, South Dakota .....	1,500.00
<b>Thomas Balch Scholarship—(1887) In Memoriam</b> (From E. W. B., of Philadelphia, Pa.) For Indian Scholarship in St. Mary's School, South Dakota .....	1,200.00
<b>Christiana Mason Gibson Memorial Scholarship—(1892)</b> (From Mrs. Eva S. Cochran of New York.) To endow a Scholarship in St. John's School, South Dakota .....	1,500.00
<b>Mortimer Scholarship—(1893)</b> (Bequest of Miss Matilda S. Mortimer, of New York.) Income to be used for the support of the "Mortimer Scholarship" among the Indians connected with The Domestic and Foreign Missionary Society .....	1,000.00
<b>Bishop Bedell, Joseph B. Collins and Dr. A. T. Twing Scholarships—(1899)</b> Gift of the Misses Collins through Bishop Hare, for the endowment of the "Bishop Bedell Scholarship" in St. John's School, the "Joseph B. Collins Scholarship" in St. Elizabeth's School, and the "Dr. A. T. Twing Scholarship" in St. Mary's School, all in South Dakota, the principal to be invested and the income alone to be used for the purposes of said Scholarships .....	4,500.00
<b>Meredith Norris Scholarship—(1903)</b> (From Mrs. John Markoe, of Philadelphia, Pa.) To endow above Scholarship in St. Elizabeth's School, South Dakota .....	1,500.00



<b>David J. Ely Memorial Scholarship—(1903)</b> (From the Estate of Mrs. J. D. Ely, of New York.) For the endowment of above Scholarship in St. Mary's School, South Dakota .....	\$1,200.00
<b>Harriet M. Tuttle Memorial Scholarship—(1905)</b> From the Woman's Auxiliary of Missouri, to endow the above Scholarship in St. Margaret's School, Boise .....	1,000.00
<b>Charles Easton Scholarship St. Mary's School, South Dakota—(1908)</b> From Mrs. Edward Fuller, Church of the Incarnation, New York, N. Y., through the Niobrara League, to endow the above Scholarship .....	1,500.00

**FUNDS:**

<b>Bishop Whipple Hospital Fund—(1879)</b> (Legacy of Miss Ellen M. Watkinson, of Hartford, Conn.) Interest to be paid to the Bishop of Minnesota for the support of the Bishop Whipple Hospital on the White Earth Reservation, Minnesota; in case the Hospital is not used for Indian inhabitants of the White Earth Reservation, then the interest to be used by the Society for its Missions among Indians in the United States; and if the Society has ceased to maintain such Missions, then the principal to be equally divided between the Domestic and Foreign Committee of said Society, for the support of Missions under their respective supervision .....	10,428.25
<b>Endowment of Indian Missions—(1879)</b> In this amount the following Trust Funds are included: Mary E. Hinman Scholarship, in St. Mary's School, Santee Agency, Nebraska, \$1,000; Edward S. Clark Scholarship, in St. Paul's School, Yankton Agency, South Dakota, \$1,000; George H. Houghton Scholarship in St. Paul's School, Yankton Agency, South Dakota, \$1,000; Bequest of Miss Lydia P. Lawrence, \$500; Bequest of Mrs. Joanna Lambert, \$975.....	4,745.01
<b>Fund for Education of Colored Clergymen—(1884)</b> From F. K., Jane K., and W. S. Collins, of Cleveland, Ohio, for object specified..	500.00
<b>The George Forrest Fund—(1892)</b> This Fund was created by Mrs. K. T. Gray, widow of the late Dr. George Z. Gray, to perpetuate and honor the memory of her father. The income to be used exclusively for the relief of immigrants arriving in New York City. If at any time the Port Chaplaincy should lapse, the income is to be used through the New York P. E. City Mission for the City Poor, preference being given to newly landed immigrants..	5,000.00
<b>Woman's Auxiliary Missionary Episcopate Fund—(1895)</b> (United Offering of the Woman's Auxiliary.) Held in accordance with the following resolution adopted by the Board of Missions in Triennial Session at Washington in October, 1898: "Resolved, That the Woman's Auxiliary Missionary Episcopate Fund be henceforth devoted to the endowment of the Episcopate in the Missionary District of Alaska, it being understood that the Fund shall continue perpetually in charge of the Board of Missions and its income to be expended always in a Missionary District" .....	56,226.61
<b>Rev. Asa Eaton, D.D., Memorial Fund—(1900)</b> Gift of Mr. William S. Eaton, of Boston, Mass., as a memorial of his father, the Rev. Asa Eaton, D.D., Rector of Christ Church, Boston, from 1803 to 1829, the income alone to be devoted to Domestic Missions .....	5,000.00
<b>The Philippines Episcopate Endowment Fund—(1903)</b> Income only to be used for the purpose of the Fund .....	19,063.90
<b>The Wyckoff Memorial Fund—(1903)</b> Legacy of Mrs. Elsie A. Wyckoff, of Brooklyn, L. I., to be known as the "Wyckoff Memorial," the interest to be used annually for Domestic Missions .....	950.00
<b>Northeast Harbor Free Bed Endowment Fund—(1905)</b> An endowment fund for a free bed in Bishop Brent's University Hospital, Manila, Philippine Islands, to be called the "Northeast Harbor Free Bed." A Special ....	3,500.00
<b>The Richardson Fund—(1905)</b> Bequest of Nathaniel S. Richardson, of Bridgeport, Conn. To be used as a Permanent Fund and the income expended for the education of Colored young men and women designing to be ministers and teachers among the Colored People of the United States	5,068.16
<b>Eliza Martin Seymour Perkins Memorial Fund—(1907)</b> From the Domestic Committee and Friends of the Woman's Auxiliary of the Diocese of New York. Income to be used toward the support of some work under appropriation of the Board in the Domestic field, said work to be determined by the Domestic Committee of the Woman's Auxiliary of the Diocese of New York in accordance with the conditions of the Gift dated May 14, 1907 .....	15,000.00

<b>Endowment Fund for the Salaries of Clergy in the Philippines—(1908)</b>		
Income to be applied toward the appropriation of the Board for the salaries of Clergy in the Philippine Islands .....		\$ 326.09
<b>The Bishop Tuttle Memorial Fund—(1914)</b>		
From a Friend, to be held in trust and invested and the income thereof up to \$3,300 per year to be devoted to the salary and traveling expenses of the Missionary Bishop of Utah. Any surplus income to be annually expended by the Board of Missions to meet its appropriations for Domestic Missions. The whole income of said fund after Utah shall have ceased to be a Missionary District to be devoted by the Board of Missions to its appropriations for Domestic Missions .....		100,000.00
<b>The Josephine Collins Fund—(1918)</b>		
Bequest of Miss Josephine Collins, of Hillsboro, Ohio, to establish the above fund. To be invested and the income used for Missionary Work in the States of Maryland, Tennessee and North Carolina .....		250.00
<b>The New World School at El Coto, P. R.—(1919)</b>		
Income to be used towards support of the School .....		51.11
<b>The Doughty Fund—(1919)</b>		
Bequest of Julia D. Albert, Baltimore, Maryland, as a Memorial to her three deceased sisters. To be kept invested and the annual income thereof to be used to increase the United Offerings of the Woman's Auxiliary of the Board of Missions....		1,610.00
<b>Dr. Dix Memorial Fund—(1919)</b>		
Received from treasurer of the above Fund for investment, the income thereof to be used for the support of the Dr. Dix Memorial Scholarship in the Bishop Payne Divinity School, Petersburg, Southern Virginia. A "Special" .....		3,006.00
<b>Edith M. Bradner Memorial Fund—(1920)</b>		
Income to be used to provide scholarships, with special reference to Teacher Training for deserving young women for attendance at Summer Schools.		
Balance from last report .....	\$2,102.12	
Added to fund during year .....	66.00	
		2,168.12
<b>Lucy Sperry Fund for the Blind—(1920)</b>		
(Gift of Mrs. Gertrude Larson in memory of her mother.) To be used by the Bishop of Arizona as a "Special" for the Hospital of the Good Shepherd, Fort Defiance, for the prevention of blindness among the Navajo Indians .....		1,000.00
<b>The Emily Platt Fund, Philadelphia, Pa.—(1920)</b>		
To be permanently invested and the income thereof applied to the aid and relief of Domestic Missions in Oregon, Montana, Dakota and Nebraska, or in any one or more of the said jurisdictions where the same may be most urgently needed .....		395,411.75
<b>Anna Shippen Willing Memorial Fund—(1921)</b>		
From the Woman's Auxiliary and the Altar Society of St. Paul's Church, Philadelphia, (Chestnut Hill), Pa., to be invested and the income used as a "Special" for the support of a bed in the Hudson Stuck Memorial Hospital, Fort Yukon, Alaska .....		2,886.50
<b>Memorial Fund to Rev. Carlos E. Jones—(1922)</b>		
Income only to be used for work among Southern Mountaineers .....		203.20
<b>Julia Biddle Memorial Bed in Hudson Stuck Memorial Hospital, Fort Yukon, Alaska—(1922)</b>		
To be invested and the income only used as a "Special" for the support of this bed .....		6,000.00
<b>The Bishop Rowe \$100,000 Foundation Fund—(1923)</b>		
To be invested and the income to be expended for Missionary purposes in Alaska as designated by Bishop Rowe as long as he is active in that jurisdiction, and thereafter for Missionary work in Alaska as determined by the National Council. ....		103,352.87
<b>Hudson Stuck Memorial Fund—(1923)</b>		
The principal to be held by The Domestic and Foreign Missionary Society and the income to be used as a "Special" for the support of St. Stephen's Hospital at Fort Yukon for so long as such help shall be needed, and thereafter for such other work in Alaska as selected by the Department of Missions .....		19,808.63
<b>Lenten Indian League Fund—(1923)</b>		
Gift of the Lenten Indian League of New York to be held as a Permanent Fund and the income to be used for the maintenance of the Chapel of St. James, built by said League in the Sisseton Agency in the District of South Dakota .....		1,400.00
<b>Thornton F. Turner Fund—(1923)</b>		
From the Estate of Thornton F. Turner, Bennington, Vt. To be invested and the income thereof used for the purpose of providing lectures or study courses, or printed matter, or other means which shall appear proper to present to American youth of high school and college age, the historic faith once for all delivered to the Saints, the only assured revelation to us men of the light of the knowledge of the glory of God in the face of Jesus Christ .....		20,000.00

<b>Mrs. Jane M. Bishop Fund, New Haven, Conn.—(1924)</b>	
Income to be used for work in the Diocese of Maine .....	\$1,000.00
<b>Mrs. Jane M. Bishop Fund, New Haven, Conn.—(1924)</b>	
Income to be used for work in Alaska .....	1,000.00
<b>Deaconess Anne Hargreaves Fund—(1926)</b>	
To be invested and reinvested and the income thereon to be used to create "as a Special" perpetual Scholarships for the children of St. James' School, Besao, Mountain Province in the Philippine Islands .....	2,800.00
<b>Anna B. Ogden Memorial Fund—(1928)</b>	
To be invested and the income to be used as a "Special" for maintaining the Anna B. Ogden Memorial Room in Windham House, New York, or for such other educational purposes as the National Council in consultation with the Executive Board of the Woman's Auxiliary may determine .....	1,013.85
<b>John and Louisa B. Van Nostrand Fund—(1930)</b>	
Principal to be invested, the income to be used by the Society, for Domestic Missionary Work .....	15,000.00
<b>Fund for Work Among Colored People</b>	
The following Funds established by Gift, Bequest and Legacy, the income only to be used for work among Colored People, are included in this Fund:	
Gift of John H. Swift, New York (1879) .....	\$ 842.57
Bequest of Mrs. Joanna Lambert, Sharon, Conn. (1891) .....	975.00
Legacy of Miss Cornelia King, Jamaica, N. Y. (1897) .....	2,000.00
Legacy of Mary Rhinelander King, Great Neck, N. Y., John Alsop King and Mary Golden King Fund (1910) .....	20,000.00
Legacy of George Worthington, Pittsfield, Mass. (1911) .....	5,000.00
Legacy of Mary Rhinelander King, Great Neck, N. Y. (1910) .....	10,000.00
	<u>38,817.57</u>
<b>Fund for Work Among White People</b>	
The following Funds established by Gift, and Legacy, the income only to be used for work among White People, are included in this Fund:	
Gift of John H. Swift, N. Y. (1879) .....	\$ 834.89
Legacy of Lucy Nichols (1883) .....	545.00
Legacy of Edwin E. Curtis, Meriden, Conn. (1885) .....	1,000.00
	<u>2,379.89</u>
<b>Fund for Work Among Indians</b>	
The following Funds established by Bequest and Legacy, the income only to be used for work among the Indians, are included in this Fund:	
Bequest of Phoebe Caroline Lawrence, New York (1915) .....	\$ 1,500.00
Legacy of Edwin E. Curtis, Meriden, Conn. (1885) .....	1,000.00
Legacy of Miss Cornelia King, Jamaica, N. Y. (1897) .....	500.00
	<u>3,000.00</u>
<b>Endowment Fund for Domestic Missions</b>	
The following Funds established by Gift, Bequest and Legacy, the income only to be used for Domestic Missions, are included in this Fund:	
Gift of Miss Delancey, Geneva, N. Y. (1879) .....	\$ 2,090.30
Gift of J. and S. Ferguson, Stamford, Conn. (1879), in Memoriam .....	1,188.13
Gift of Mrs. F. M. Jameson, Iowa City, Iowa (1889) .....	800.00
Bequest of Miss Lydia P. Lawrence, Philadelphia, Pa. (1886) .....	400.00
Bequest of Miss Harriet M. McKinster, Middletown, Conn. (1887) .....	1,000.00
Bequest of Miss Susan H. Wendell, N. Y. (1892) .....	1,000.00
Bequest of Rt. Rev. Wm. D. Walker, D.D., Buffalo, N. Y. (1918) .....	2,500.00
Legacy of George A. Jarvis, Brooklyn, N. Y. (1894) .....	10,000.00
Legacy of John H. Schoenberger, New York (1892) .....	25,000.00
Legacy of Mrs. Hannah S. K. Heywood, Andover, Mass. (1883) ..	500.00
Legacy of Miss Margaretta S. Lewis, Philadelphia, Pa. (1888) ..	28,500.00
Legacy of Mrs. Sarah Robinson, Poughkeepsie, N. Y. (1879) ..	5,387.50
Legacy of Miss Cornelia King, Jamaica, N. Y. (1897) .....	1,000.00
Legacy of Miss Mary A. Edson, New York (1898) .....	6,671.58
Legacy of Miss Caroline Talman, New York (1898) .....	5,000.00
Legacy of Henrietta Ballou (1901) .....	3,000.00
Ellen P. E. R. Fund (1901), in Memoriam .....	1,000.00
Legacy of Emily Dutilh, Philadelphia, Pa. (1922) .....	1,000.00
	<u>96,037.51</u>
<b>TOTAL .....</b>	<u><u>\$1,525,323.65</u></u>

#### FOR WORK IN FOREIGN FIELDS

#### GIFTS:

<b>Rev. John B. Morgan, D.D., Paris, France—(1893)</b>	
In Memoriam of George Denison Morgan and Caroline Hale Morgan. For endowment of Foreign Missions .....	\$5,015 63
<b>Miss Stille's Bible Class—(1896)</b>	
(Woman's Auxiliary, Philadelphia, Pa.) To endow the "Anna D. Stille" Cot in St. Mary's Orphanage, Shanghai, China. A Special .....	600.00

<b>Mrs. E. R. Brown, Westerly, R. I.—(1905)</b> For the work at St. Luke's Hospital, Shanghai, China .....	\$1,000.00
<b>C. P. B. Jefferys, Philadelphia, Pa.—(1905)</b> To endow the Elizabeth Jefferys Surgical Bed in St. Luke's Hospital, Shanghai, China. A Special .....	1,195.41
<b>C. P. B. Jefferys, Philadelphia, Pa.—(1906)</b> To endow the Rev. C. P. B. Jefferys, Jr., Surgical Bed in St. Luke's Hospital, Shanghai, China. A Special .....	1,000.00
<b>Mrs. John F. Butterworth, Dresden, Germany—(1906)</b> In Memoriam of Edward Henry Duryee, who entered into rest December 7, 1905. To endow a free bed in St. Luke's Hospital, Shanghai, China .....	1,000.00
<b>Miss Amelia R. Nash, Westport, Conn.—(1906)</b> Toward the endowment of a Chair in the Dean Gray School and Seminary, Mexico City, Mexico .....	100.00
<b>Mrs. John F. Butterworth, Dresden, Germany—(1907)</b> In Memory of Peter S. and Susan R. Duryee, by their daughter. To endow a free bed in St. Luke's Hospital, Shanghai, China. ....	1,000.00
<b>C. P. B. Jefferys, Philadelphia, Pa.—(1907)</b> To endow the Max Jefferys Surgical Bed in St. Luke's Hospital, Shanghai, China. A Special .....	1,195.41
<b>Mrs. M. G. Whitlock, New York—(1909)</b> Through the Woman's Auxiliary to endow the Marie Antoinette Whitlock Scholarship, St. Hilda's School, Wuchang, District of Hankow .....	1,000.00
<b>"A Friend," Washington, District of Columbia—(1909) In Memoriam</b> To endow a bed in St. Luke's Hospital, Tokyo, Japan .....	2,000.00
<b>Mrs. H. E. Alexander—(1910)</b> Through the Woman's Auxiliary of Christ Church, New Brighton, N. Y., for the Mary Boorman Wheeler Alexander Scholarship in St. Hilda's School, Wuchang, Hankow, China .....	1,000.00
<b>Mrs. Mary P. Gill, Harrod's Creek, Jefferson Co., Ky.—(1914)</b> Through the Woman's Auxiliary. Preference expressed by the donor that during her life the investment remain the same as when presented. A portion of the income thereof to be paid to her during her life or for a period of years; the balance to be applied toward appropriations for School and Hospital work in China in accordance with agreement of April 18, 1914. Mrs. Gill died June 30, 1914 .....	16,559.00
<b>Miss Juliet C. Smith—(1915)</b> Through Woman's Auxiliary, Church of Good Shepherd, Topeka, Kansas. To endow the Bishop Clarkson Memorial Scholarship Girls' Training Institute, Liberia....	747.13
<b>Mrs. Theodore D. Palmer, Reed Memorial Branch of St. Paul's Church, Syracuse, N. Y.—(1915)</b> To endow the Stuart Palmer Scholarship in St. John's University, Shanghai, China	1,000.00
<b>Rev. and Mrs. William Curtiss White, Macon, Ga.—(1916)</b> To endow the Josephine White Bed in St. Luke's Hospital, Shanghai, China. A Special	1,200.00
<b>Elizabeth C. Johnston, Elizabeth, N. J.—(1917)</b> Income to be used for the support of John Dowers Memorial Scholarship, St. John's University, Shanghai, China, and any surplus for support of the University.....	2,000.00
<b>A Lady, Philadelphia, Pa.—(1917)</b> In memory of her friends, Mrs. M. and the Rev. Y. K. Yen. Income only to be used in equal parts for the support of the Divinity School of St. John's University, Shanghai, and the Divinity School, Boone University, Wuchang, Hankow .....	1,007.81
<b>"The Children of America"—(1918)</b> To endow the Happy Heart Bed in St. Luke's Hospital, Shanghai, China. A Special	1,152.59
<b>The Gift of the Congregation and Friends of Old Swedes and of the Sunday School of Gloria Dei Church, Philadelphia, Pa.—(1918)</b> In Trust for the endowment of a bed in Wuchang General Hospital in memory of the Rev. Snyder B. Simes and Mrs. Eleanor R. Simes. A Special .....	1,250.00
<b>Miss Juliet C. Smith, Denver, Col.—(1918)</b> To endow the Sophia Davidson Scholarship at Cape Mount, Africa .....	611.55

**Mrs. Daniel Albert Peirce, East Greenwich, R. I.—(1920)**  
 The interest and as much of the principal as may be required to be used to complete the education of the Misses Maud and Gwendolyn Seng. After the completion of their education the unexpended principal to be used to establish "The Mrs. Daniel Albert Peirce Fund," the income thereof to be applied to the education of Chinese girls ..... \$4,396.80

**Elizabeth A. Plankinton—(1921)**  
 To be invested and the income paid to Venerable Wm. E. Nies, Trustee for the work of St. John's Church, Dresden, Saxony ..... 10,000.00

**A Friend for St. Luke's Hospital, Shanghai—(1922)**  
 To be invested and the income used towards the expenses of maintaining the Hospital. The principal or any part of it, however, may be used in payment for any new building for the hospital ..... 503.90

**Herbert S. and Elizabeth A. Miller—(1928)**  
 In loving memory of our dear Mother and Father, Jane and John Sweatman:  
 To form part of any endowment, income to be used for work in  
 Liberia ..... \$50.00  
 Work in Hankow ..... 40.00  
 90.00

**BEQUESTS:**

**Mrs. F. R. Brunot, Pittsburgh, Pa.—(1902)**  
 For two scholarships at Sierra Leone from Cape Mount. Income to apply to the payment of above Scholarships ..... 5,050.00

**Charles L. Prindle, Sharon, Conn.—(1905)**  
 Principal to be invested and income to go for the support of the Church in Japan ..... 597.70

**Mrs. Ormsby Phillips, Pittsburgh, Pa.—(1915)**  
 To endow the Ormsby Phillips Scholarship, St. John's College, Shanghai, China.. 1,195.41

**Mrs. Ormsby Phillips, Pittsburgh, Pa.—(1915)**  
 To endow the Clifford Stevenson Scholarship in the Girls' Training Institute, St. Paul's River, Liberia ..... 597.70

**Mrs. Ormsby Phillips, Pittsburgh, Pa.—(1915)**  
 To endow a Scholarship in the Hooker Memorial School, Mexico ..... 597.70

**Herbert Winslow, Boston, Mass.—(1916)**  
 For St. Elizabeth's Hospital, Shanghai, China. Income at discretion of Bishop Graves and his successors in office ..... 1,000.00

**Miss Emily M. Hills—(1918)**  
 To be held as a Permanent Fund; one-half of the net income thereof to be used for the Church General Hospital, Wuchang, China, and the other half for St. Luke's Hospital, Tokyo, Japan ..... 1,000.00

**Mrs. Henry C. Payne, Milwaukee, Wis.—(1918)**  
 Income to be credited each year to All Saints' Cathedral, Milwaukee, on its apportionment and used for Foreign Missions ..... 2,000.00

**Miss Josephine Collins, Hillsboro, Ohio—(1918)**  
 In memory of Colonel Wever and family. Income to be used for the support of the Julia C. Emery Girls' School at Bromley, Liberia ..... 1,007.81

**Mrs. James S. Cox (Mary F.), Philadelphia, Pa.—(1918)**  
 To endow Grace Scholarship, St. John's University, Shanghai ..... 1,000.00

**Miss Elizabeth H. Rodman—(1919)**  
 To be invested and income only to be used for the work in Japan so long as such work may be continued. If discontinued the income to be used for the general purpose of the Society ..... 4,599.07

**Miss Eva M. Stevens, San Francisco, Cal.—(1919)**  
 Income only to be used toward the salary of a woman nurse in China ..... 6,476.53

**Rev. Wm. Thompson, Pittsburgh, Pa.—(1919)**  
 "Income to be used one-half to assist the Board in meeting the appropriations for work in China, and of the remaining one-half, \$750 be annually paid toward the support of the Thompson Memorial Chair of Philosophy at St. Paul's College, Tokyo, the balance to be used to assist the Board in meeting the appropriations for work in Japan" ..... 51,454.93

<b>Miss Jessie D. Gutzlaff—(1921)</b>	
To be invested and \$100 of the income applied to the education of a Chinese boy in St. John's College, Shanghai, and the balance to the maintenance of a Scholarship in St. Mary's Hall, at Jessfield, Shanghai, China, for the education of Chinese Women	\$3,223.59
<b>Miss Mariamne Murdock, Georgetown, D. C.—(1921)</b>	
Bequest to the Rt. Rev. John McKim, Missionary Bishop of Tokyo, Japan and his successors. The income only to be applied by the Bishop for Missionary Work at his discretion. A Special .....	1,125.38
<b>Charles Thompson—(1925)</b>	
As an Endowment Fund, the income from which is to be used solely for Foreign Missions .....	1,000.00
<b>Herbert Du Puy, Pittsburgh, Pa.—(1931)</b>	
Income to be given preferably for general use of the American Church Mission at Hsiaikwan, Nanking, China, if it is then under the care of the Rev. John G. Magee; otherwise for general use .....	5,000.00

**LEGACIES:**

<b>William H. Vanderbilt, to be known as "The W. H. Vanderbilt Fund"—(1886)</b>	
For Foreign Work. Income only to be used for such Mission Work as the Board may from time to time direct .....	100,008.13
<b>Miss Mary M. Hutchinson, Philadelphia, Pa.—(1894)</b>	
Income to be applied to support a Missionary to preach the Gospel and hold religious services among the heathen in Africa according to the rubrics of the Protestant Episcopal Church Prayer Book in the United States of America .....	10,000.00
<b>Miss Mary A. Edson, New York—(1898)</b>	
Income to be used, one-half for work in China and one-half for work in Japan..	3,344.68
<b>Miss Mary E. Cotting—(1900)</b>	
Principal to be invested by the Committee on Trust Funds, income only to be used and applied to the promotion of Foreign Missions .....	8,801.42
<b>Mary N. Perley, Worcester, Mass.—(1905)</b>	
The income to be used for Medical Missions for work among women and children	950.00
<b>Mrs. Clement B. Newbold, Jenkintown, Pa.—(1905)</b>	
Income to be applied toward paying the current expenses of the Society in connection with such Foreign Missions as it may deem appropriate as distinguished from the Domestic Missions in which it may be interested .....	\$20,742.55
From Church of Our Saviour, Jenkintown, Pa., through the Men's Thank Offering of 1907, to supplement the above, and for the same purpose..	10,920.57
	31,663.12
<b>Bishop Channing Moore Williams, Japan—(1914)</b>	
Income to be used at the discretion of the Bishop and the Standing Committee of Kyoto, Japan, toward the erection of Churches or Chapels, and in the support of young men preparing to become clergymen and catechists .....	5,688.90
<b>George Gordon King, New York—(1922)</b>	
A permanent fund to be invested and the net income therefrom paid to the Bishop of Liberia to be applied by him at his discretion to the work of the Protestant Episcopal Church in the United States of America in Liberia .....	10,027.34
<b>Henry Trail, Frederick, Md.—(1923)</b>	
Income to be used for Scholarship or Scholarships to one or more students for the Ministry in the Protestant Episcopal Church; said Students to be foreigners who will labor in the foreign field, or, at the discretion of the said Board to expend said income for the maintenance of a Minister of said Church working as a Missionary in the foreign field .....	4,750.00
<b>Mary Akerly, New York—(1923)</b>	
To be invested and the income only to be used for Foreign Missions .....	5,000.00
<b>Miss Margaret J. Jones—(1928)</b>	
To be invested, the income to be used for Scholarships in Liberia .....	5,000.00
<b>Miss Olivia Egleston Phelps Stokes, New York—(1929)</b>	
For Boone University, Wuchang, District of Hankow. Income to be paid to Boone University in addition to any appropriations made from the Society .....	5,000.00

<b>James T. Barrow, New York—(1929)</b>	
Income for the Society's corporate use, preferably for Mission Work in China and Japan .....	\$10,071.82
<b>Carolyn Farrant Macadam, San Diego, Cal.—(1931)</b>	
Principal to be invested, income only to be used either by the Rev. Arthur M. Sherman in his Mission work or at the American School, Kuling, China, or, in the absence of directions from the Rev. Arthur M. Sherman, by the Domestic and Foreign Missionary Society .....	1,116.67
<b>Virginia Bleecker Haughton-Burke, Fanwood, N. J.—(1933)</b>	
In memory of Rev. Thomas A. Haughton-Burke, to pay the income, as a special, to St. Luke's International Hospital, Tokyo, Japan. Preference to be given to the work for the relief of sufferers from cancer .....	2,083.16

#### SCHOLARSHIPS:

<b>Emily L. Hewson Scholarship—(1879)</b>	
Gift of M. E. H., St. Paul's Church, Albany, N. Y., to endow this Scholarship in Duane Hall, Shanghai, China .....	921.96
<b>Preston Divinity Scholarship—(1879)</b>	
Legacy of Mrs. Preston, of Pittsburgh, Pa., to the late Miss L. M. Fay; and at her request funded, the interest alone to be applied forever to the support of a Divinity Student in China .....	1,050.50
<b>"North Carolina" Scholarship—(1881)</b>	
(Established by children in the Diocese of North Carolina.) For Scholarship in the Bridgeman Memorial School, Shanghai, China .....	970.00
<b>Horatio Chickering Memorial Divinity Scholarship—(1883)</b>	
From estate of Mrs. Lucy Lee Chickering "as an endowment of the Horatio Chickering Memorial Divinity Scholarship in Japan." In Trinity Divinity School, Tokyo, Japan .....	1,200.00
<b>Mary Daingerfield Hooe Scholarship—(1885)</b>	
From Mrs. A. G. P. Dodge, of Alexandria, Va., and her brothers. For benefit of Mrs. Hay's School at Jaffa. In case school is discontinued the income to go to a Scholarship in a Japanese school .....	500.00
<b>Bishop Stevens Scholarship—(1887)</b>	
For benefit of St. John's College, Shanghai, China .....	1,688.62
<b>M. F. M. Memorial Scholarship—(1887)</b>	
For benefit of St. Agnes' School, Kyoto, Japan .....	1,000.00
<b>Samuel Ridout Memorial Scholarship—(1887)</b>	
(From Mrs. Samuel Ridout, of Annapolis, Md.) For Medical Scholarship in St. John's College, Shanghai, China .....	2,500.00
<b>Chase Memorial Scholarship—(1888)</b>	
(From Mrs. Hester A. Ridout, of Annapolis, Md.) For Scholarships in St. Agnes' School, Kyoto, Japan .....	500.00
<b>Paul Beck Scholarship—(1888)</b>	
(From M. E. H., St. Paul's Church, Albany, N. Y.) For Scholarship in Cape Palmas Orphan Asylum, Africa .....	1,450.00
<b>The William B. Stephens and Orlando Crease Scholarship—(1889)</b>	
(From St. David's Sunday School, of Manayunk, Pa.) For benefit of St. John's School, Cape Mount, Liberia, West Africa .....	1,300.00
<b>Partridge Memorial Scholarship—(1892)</b>	
(From Mrs. H. D. Partridge, of Putnam, Conn.) To endow a Scholarship in St. Mary's Hall, Shanghai, China .....	1,150.00
<b>Joseph Richey Scholarship—(1894)</b>	
(Bequest of Miss Amelia R. Norris, of Baltimore, Md.) To endow a Scholarship in the Bishop Boone Memorial School, Wuchang, China .....	1,000.00
<b>Caroline Kane Neilson Scholarship—(1896)</b>	
(Gift of W. H. Neilson, of Shepherdstown, W. Va.) Income only to be used for the support of the "Caroline Kane Neilson" Scholarship in the High School at Cuttington, Liberia, Africa, which Scholarship shall always be designated. If at any time this school should cease to exist, the principal may be transferred to the support of a Scholarship in some other school connected with the African Missions, or to any other department of that Mission, in accordance with the judgment of the Board of Missions—provided that said fund shall always bear the name of Caroline Kane Neilson, in whose memory it is created .....	800.00

<b>"Tarrant" Memorial Scholarship—(1897)</b>	
Gift of "M." of San Francisco, Cal., to endow a Scholarship for a girl, in St. John's School, Africa .....	\$ 625.00
<b>Rev. Theodore S. Rumney Divinity Scholarship—(1897)</b>	
Gift of "S. S. H." through "Woman's Auxiliary" of St. Peter's Church, Philadelphia (Germantown), Pa., to endow Scholarship in Hoffman Institute, Cuttington, Africa .....	2,500.00
<b>"McConnell" Scholarship—(1901)</b>	
From Holy Trinity Church, Brooklyn, L. I., for the endowment of a Scholarship in St. Agnes' School for Girls, Kyoto, Japan, Primary Department .....	1,000.00
<b>"McConnell" Scholarship—(1901)</b>	
From Holy Trinity Church, Brooklyn, L. I., for the endowment of a Scholarship in St. John's College, Shanghai, China, Primary Department .....	1,000.00
<b>Major E. K. Russell Scholarship—(1901)</b>	
Received from Major E. K. Russell of Philadelphia, Ground Rent Deed to be held in trust, to continue until December 31, 1904, a Scholarship in St. Agnes' School, Kyoto, Japan .....	650.00
<b>George Hewson Wilson Scholarship—(1902)</b>	
From St. Paul's Church, Albany, N. Y., as a memorial endowment of this Scholarship in Boone School, Wuchang, China .....	1,000.00
<b>E. Alice Hewson Scholarship—(1903)</b>	
From St. Paul's Church, Albany, N. Y., as a memorial offering for the endowment of above Scholarship in St. John's Mission, Cape Mount, Africa .....	500.00
<b>Mary E. Hewson Scholarship—(1903)</b>	
From St. Paul's Church, Albany, N. Y., as a memorial offering for the endowment of above Scholarship in St. John's Mission, Cape Mount, Africa .....	500.00
<b>Thankful Scholarship, St. Paul's College, Tokyo, Japan—(1903)</b>	
From a member of St. Peter's Church, Philadelphia, Pa., through the Woman's Auxiliary, to endow the above Scholarship .....	1,300.00
<b>The Thankful Scholarship, St. John's College, Shanghai, China—(1903)</b>	
From a member of St. Peter's Church, Philadelphia Pa., through the Woman's Auxiliary, for the endowment of above scholarship .....	2,000.00
<b>Alexina Pigman Scholarship—(1905)</b>	
From her Family, of Frederick, Frederick Co., Maryland, to endow the above Scholarship to be used in Boone School, Wuchang, Missionary District of Hankow ....	1,250.00
<b>Angelica Church Hart Scholarship—(1906)</b>	
From the Junior Auxiliary to the Board of Missions, in memoriam of Angelica Church Hart, to endow the above Scholarship at St. Hilda's School, Wuchang, China .....	1,500.00
<b>Howard Duane Scholarship, St. Paul's College, Tokyo, Japan—(1908)</b>	
From the children of the late Mrs. Richard Bache Duane, to endow the above Scholarship .....	1,000.00
<b>Rev. Abiel A. Kerfoot Memorial Scholarship—(1909)</b>	
Through the Advisory Committee for Church work in Mexico, for the endowment of the above Scholarship, in the Hooker Orphanage, Mexico .....	1,000.00
<b>The Rev. Dr. Osborne Ingle Scholarship—(1910)</b>	
From the Congregation of All Saints' Church, Frederick, Maryland, to endow a Divinity Scholarship in the Catechetical School of Boone University, Wuchang, China..	2,000.00
<b>Bertha Leffingwell Scholarship, St. Mary's School, Shanghai—(1919)</b>	
Received from C. W. Leffingwell, for the endowment of the above Scholarship, the income thereof to be used for its support .....	2,024.63
<b>Thomas Atkinson Scholarship—(1920)</b>	
To be invested and \$50 of the income thereof applied each year to the education of a Bible woman in Soochow, China .....	1,059.84
<b>Louise A. R. Macpherson Scholarship—(1923)</b>	
From the Estate of Mrs. Louise A. R. Macpherson, Chicago, Ill., income only to be used as a "Special" for work among the women of China, as a Scholarship in some school for girls .....	457.73



**Neillie Parker Williams Memorial Scholarship—(1925)**

Income only to be used in the support of a Scholarship in St. Agnes' School, Kyoto,  
 Special ..... \$1,000.00

**Maryland B. Nichols Scholarship—(1932)**

A memorial from the Diocese of New York. Income to be used for the support of a  
 child at the House of Bethany, Cape Mount, Liberia. A Special ..... 1,154.30

**FUNDS:****Jane Bohlen Fund Number One—(1857)**

To be used to promote the cause of the Bible and the Gospel, preferably for the es-  
 tablishment and sustentation of mission stations in Liberia. Either principal or inter-  
 est or both can be used. Resolution February 24, 1926, instructs that until further  
 action interest only to be used to meet items in the expenditures in the Liberia Budget  
 From Bohlen Fund ..... \$22,642.39  
 From Special Income account, Bohlen Fund:  
 Balance from last report ..... \$21,829.52  
 Withdrawn by Treasurer ..... 800.00

21,029.52  
 43,671.91

**Jane Bohlen Fund Number Two—(1879)**

For the promotion of Christian Knowledge by means of Books and Tracts. See Report  
 of Foreign Committee for 1873, sub-head Bohlen Funds ..... 7,563.52

**Fund of Missionary College, China—(1879)**

Income only to be used for the purposes of the College ..... \$38,261.16\*  
 To gift of the Rev. James Saul, D.D., income only to be applied towards  
 support of the College until further directed by him ..... 14,318.12  
 52,579.28

**Fund of Trinity Church, New York—(1879)**

Income to be applied toward the support of the African Episcopate ..... 4,545.44

**Missionary Educational Fund—(1880)**

Income only to be used for the Education of Native Children in Japan or some  
 Heathen or Mohammedan Land, in accordance with the terms under which the Fund  
 was established ..... 724.15

**African Boat Fund—(1884)**

This amount is held until needed for the purchase of a Mission Boat. The interest  
 to be devoted to the cost of hiring boats for the business of the Cape Mount Station,  
 West Africa ..... 700.93

**Phillips Brooks Memorial Church Fund—(1894)**

For the proposed Phillips Brooks Memorial Church at Cuttington, Africa. Income  
 to be added to the principal until the further action of the Board of Managers.  
 PRINCIPAL—Balance from last report ..... \$12,296.84  
 Added to fund during year ..... 544.72  
 12,841.56

**Rev. Theodore A. Eaton Memorial Fund—(1900)**

Gift of Mr. William S. Eaton, of Boston, Mass., (Bonds to be held until maturity),  
 as a memorial of his brother, Rev. Theodore A. Eaton, D.D., Rector of St. Clement's  
 Church, New York, obit 1893 to be held in trust and the income alone to be devoted to  
 Foreign Missions ..... 5,000.00

**Educational Fund in Memory of Lucretia M. Dexter—(1901)**

From Henry Dexter, New York City, the income to be applied to the use of the  
 Church in Mexico for the education of children between six and sixteen years of age  
 2,000.00

**"In Memory of Parents, Brothers and Sisters of E. K. R."—(1901)**

Income only to be used for Church Hospital Work in China and Japan ..... 500.00

**James B. Markoe Memorial Fund—(1903)**

From Mr. and Mrs. Edward Coles, of Philadelphia, Pa., as a memorial to their  
 nephew, the late James B. Markoe, to endow a memorial in St. Peter's Hospital,  
 Wuchang, China ..... 1,000.00

**The Julian E. Ingle Fund—(1904)**

To endow a Divinity Scholarship at Boone University, Wuchang, China ..... 3,316.61

\* In this amount the following Trust Funds are included: Susan M. Sche-  
 reschewsky Scholarship, \$1,500; Cornelia Jay Scholarship, \$1,530; Lydia M. Fay  
 (Memorial) Scholarship, \$1,507; Woman's Auxiliary Scholarship, \$1,502.98; Bishop  
 Boone Scholarship, \$1,200; William Ely Scholarship, \$1,500; Rev. Yung Kuing Yen  
 Professorship, \$213.27; Edward A. Washburn Divinity Scholarship, \$1,500; Lavina  
 Clarkson Divinity Scholarship, \$2,500; Ann Mary Clarkson Divinity Scholarship,  
 \$2,500; Endowment Fund "Trinity College Missionary Society" Scholarship, \$1,400;  
 Helen E. Lacy Scholarship, \$1,000; Miss Amelia R. Norris Scholarship, \$2,500.

<b>Fund for An Industrial School in Liberia—(1909)</b>		
Held subject to the further action of the Board of Missions.		
Balance from last report .....	\$15,844.88	
Added to Fund during year .....	702.05	\$16,546.93
<b>Fund Towards Episcopal Residence in Mexico—(1909)</b>		
To be held until such time as the Board is prepared to take action with regard to selection of a site for the Episcopal Residence in Mexico, and the income accruing therefrom to be paid annually to the Treasurer of the Board, to be applied towards meeting such appropriation as the Board may make for the rental of an Episcopal Residence .....		
		12,093.75
<b>The Worthington Fund—(1912)</b>		
Legacy of the Rt. Rev. George Worthington, D.D., Bishop of Nebraska, 1885-1908.		
Income only to be used for Missionary work in China .....		10,023.44
<b>Hannah Barker and George Crawshaw Fund—(1914)</b>		
A Bequest from Mrs. Eliza A. McLearn, of Framingham, Mass., the income to be used for Missionary Work in China and Japan .....		
		3,477.78
<b>The W. Beaumont Whitney Memorial Fund—(1917)</b>		
Given by the W. Beaumont Whitney Missionary League. Income to be paid to the Bishop of Cuba to provide theological education, preferably for Cuban Divinity Students .....		
		3,124.22
<b>Elizabeth N. Bonham Fund—(1919)</b>		
To be kept securely invested, the income therefrom to be used for the support of a child in St. Mary's Orphanage, Shanghai, China .....		
		1,000.00
<b>Wm. B. Foote Educational Fund—(1919)</b>		
(Received from the Estate of William B. Foote, Geneva, N. Y.) To be used only for the further education in the United States of Chinese Young Men for the Ministry of The Church in China .....		
		18,741.57
<b>Francis Tazewell Redwood Fund—(1920)</b>		
In memory of Francis Tazewell Redwood. A legacy from an American Officer killed in the European War—to be held as a Permanent Fund by the Board of Missions, the income to be used for the support of the work in China under appropriation, with preference for the support of Boone University, Wuchang .....		
		407.50
<b>The Foreign Churches Fund—(1920)</b>		
(Gift of the Rt. Rev. G. Mott Williams, D.D.) To be invested and reinvested as said Society may from time to time see fit and the net income thereof to be paid to the Bishop in charge of the American Churches in Europe, and his successor, on his or their written order, for use in the administration of the office of such Bishop, or in aid of the reconstruction work of one or more of said Churches under his charge.		
		34,239.27
<b>Henry D. and Florence Virginia Sill Memorial Fund—(1920)</b>		
Gift of Christ Church, Cooperstown, N. Y., from legacy of Miss Florence Virginia Sill. To be invested and the income thereof used for Foreign Missionary Work and credited on the quota of Christ Church .....		
		24,872.05
<b>Rev. John F. Butterworth Memorial Fund—(1922)</b>		
Gift of the Woman's Auxiliary of the Diocese of Newark, N. J. To be invested and the income paid to the President of Boone University, Wuchang, China, to assist students in preparing for the Ministry .....		
		1,000.00
<b>Fund for the Endowment of the Blind Beggar Girls' Bed in the Women's Ward of the Wuchang Hospital in China—(1922)</b>		
From the Estate of Miss Emma M. Maull. To be invested and the income paid for the support of above bed. A Special .....		
		1,000.00
<b>Jane Anderson and Elizabeth Thompson Memorial Fund—(1923)</b>		
To be invested and the income thereof to be devoted to Foreign Missions .....		
		450.00
<b>Rev. Robert Smith Memorial Fund—(1923)</b>		
From Mrs. Julian E. Ingle to endow a Scholarship in the Cuttington Divinity School at Cape Palmas, West Africa, for native candidates for the Ministry. Should the School be closed, or should Church Mission Work be discontinued in the District, the income of the fund may be used for the same purpose at some other point in Africa to be determined by the National Council .....		
		2,015.94

**Mary L. Barbey Trust Fund—(1925)**

The income up to \$1,000 a year to be paid to the Rector of the American Episcopal Church, at Geneva, Switzerland. The surplus income earned by the Trust Fund over and above the net sum of \$1,000 a year shall be applied at the discretion of the Society to religious or charitable objects ..... \$22,040.00

**Sutton Endowment Fund for Foreign Students in Theology—(1925)**

Legacy of Dr. McWalter B. E. Sutton, for the purpose of training, educating and supporting a native student, or students, in some School of Theology in Foreign Fields 100.00

**Angeline Berry Trust Fund—(1925)**

Bequest under the will of Angeline Berry, the income only to be used for the employment of women Bible Readers in China and Japan ..... 7,216.54

**The Elisa C. Gardner Memorial Fund—(1926)**

The principal to be invested and the income annually to be used for Missionary Work in China, so long as the Episcopal Church maintains Missionary Educational or Social Service Work in that country, thereafter the income to be designated by the National Council, or its successors ..... 1,000.00

**The John Marston Lenten Memorial Fund—(1927)**

Founded by St. John's Sunday School, Lower Merion, Pennsylvania, of which John Marston was Superintendent when he originated the Lenten Offering in 1877; and for the purpose of commemorating this great event in the life of our Church, and the excellent Christian character of John Marston. The fund to be kept invested, the interest only to be used by the National Council in aiding the preparation of candidates for the Ministry of our Church in Foreign Fields; said candidates to be natives in such fields ..... 5,271.59

**Susan Mason Loring Fund—(1931)**

For the endowment of Grace Church, Shanghai, China, the income thereon for benefit of said Church ..... 2,500.00

**Thomas P. Cope Fund, Philadelphia, Pa.—(1932)**

Income alone to be used and applied for purposes of Education in Liberia ..... 5,295.00

**Endowment Fund for Foreign Missions**

The following Funds established by Gift, Bequest and Legacy, the income only to be used for Foreign Missions, are included in this Fund:

Gift of John H. Swift, New York (1879) .....	\$ 842.57	
Gift of Geo. W. Nichols, Norwalk, Conn. (1889) .....	500.00	
Gift of Mrs. F. M. Jameson, Iowa City, Iowa (1889) .....	1,200.00	
Gift of Dr. Wm. C. Rives, Washington, D. C. (1920) .....	160,000.00	
Bequest of Miss Lydia P. Lawrence, Philadelphia, Pa. (1886) .....	400.00	
Bequest of Miss Susan H. Wendell, New York (1892) .....	1,000.00	
Legacy of Geo. A. Jarvis, Brooklyn, N. Y. (1879) .....	10,000.00	
Legacy of Mrs. Sarah Robinson, Poughkeepsie, N. Y. (1879) .....	5,323.45	
Legacy of Mrs. Hannah S. K. Heywood, Andover, Mass. (1882) ..	500.00	
Legacy of Edwin E. Curtis, Meriden, Conn. (1885) .....	1,000.00	
Legacy of Miss Margaretta S. Lewis, Philadelphia, Pa. (1888) ..	9,500.00	
Legacy of John H. Schoenberger, New York (1892) .....	25,000.00	
Legacy of Miss Cornelia King, Jamaica, N. Y. (1897) .....	1,000.00	
Legacy of Miss Caroline Talman, New York (1898) .....	5,000.00	
Legacy of S. W. S., Louisville, Ky. (1879) .....	1,099.62	
Ellen P. E. R. Fund in Memoriam (1901) .....	1,000.00	
Lieut. Bryce Stewart Memorial Fund (1919) .....	5,000.00	
Legacy of Emily Dutilh, Philadelphia, Pa. (1922) .....	1,000.00	
		229,365.64

TOTAL ..... \$922,833.49

**FOR THE GENERAL WORK OF THE CHURCH****GIFTS:****Robert F. Hubbard, Cazenovia, N. Y.—(1905)**

At the request of his father, the late Robert J. Hubbard, to be placed in the Permanent Fund of the Society ..... \$1,000.00

**John H. Hewson, Florida—(1908)**

Out of the income \$100.00 to be paid in accordance with instructions of donor, balance for use of Society ..... 11,133.50

**Mrs. George C. Thomas, Philadelphia, Pa.—(1909)**

In memory of her husband to establish in perpetuity the George Clifford Thomas Memorial Fund; the income only to be used for the corporate purposes of the Society 100,900.83

**Miss Eliza S. Watson, Ohio—(1911)**

To be maintained intact as a Perpetual Fund, in memory of Eliza S. Watson and Mary Anna Watson. Income only to be used for Missions ..... 1,000.00

**"A Friend" in West Virginia—(1912)**

Income to be used for work in Mexico, Brazil, Cuba, Puerto Rico and the Philippines, or any one or more of them ..... 3,751.58

<b>Mrs. Rebecca E. Wallis, Frederick, Md.—(1914)</b>	
Income to be divided equally between Domestic and Foreign Missions .....	\$1,000.00
<b>James J. Goodwin, Esq., Hartford, Conn.—(1915)</b>	
For investment. Income only to be used for the work of the Society. Action of the Board of Missions, December 8, 1915 .....	25,000.00
<b>Miss Clara B. Convers, Englewood, N. J.—(1918)</b>	
In Memory of Charles Cleveland Convers and Catherine Buckingham Convers. To be kept invested and income only used, one-half for Domestic Missions and one-half for Foreign Missions .....	2,031.88
<b>Mrs. George C. Thomas, Bridgeport, Conn.—(1918)</b>	
Income to be paid to the Society to perpetuate her yearly donation to the "One Day's Income Plan" .....	102.22
<b>Mr. and Mrs. Richard M. Lee, St. George's Church, Maplewood, Diocese of Newark, N. J.—(1918)</b>	
For General Missions. Income to be used for general purposes of the Society under the "One Day's Income Plan" .....	101.60
<b>Communicant of St. Mary's Church, Keyport, N. J.—(1918)</b>	
(Received of Miss Lizzie Roberts, of Keansburg, N. J.) Income to be used for General Missions under the "One Day's Income Plan." After her death principal can be used for General Missions or continued as an endowment for General Missions .....	101.60
<b>Miss Elizabeth Dana Marble, Los Angeles, Cal.—(1918)</b>	
The income during the life of the donor to be paid to the Society under the "One Day's Income Plan" and upon her death the principal to be spent in furthering the work of the Society .....	102.22
<b>Major John A. Lockwood of New York—(1918)</b>	
Income to be applied under the "One Day's Income Plan" to General Missions....	500.00
<b>Mrs. Anne Maria Rooke, Emporia, Kansas—(1919)</b>	
To be held as a Permanent Fund and income to be credited to Mrs. Rooke under the "One Day's Income Plan" .....	100.88
<b>A Friend from Philadelphia—(1920)</b>	
Income to be used under the "One Day's Income Plan" .....	203.20
<b>W. A. Gallup, North Adams, Mass.—(1922)</b>	
Income only to be applied to the general use of the Society .....	4,579.86
<b>Edith D. Fedeli—(1927)</b>	
Principal to be invested, the income therefrom to be used for the general work of the Society, except in Latin-American countries, Liberia and Mexico .....	14,500.00
<b>Mrs. Frances E. Pease Memorial Gift—(1928)</b>	
One-half of the income to go to the work in Alaska under Bishop Rowe, and the remaining one-half to be devoted to the work in Liberia under the direction of the Bishop there .....	1,500.00
<b>C. Fenno Hoffman, Radnor, Pa.—(1929)</b>	
"In loving memory of his mother, Mrs. J. Ogden Hoffman." Income only to be used for the benefit of the Society .....	5,000.00
<b>Elizabeth Tillman—(1930)</b>	
Both income and principal to be at disposal of the Society, for its General Corporate purposes .....	2,120.00
<b>Miss Bertha Bond—(1931)</b>	
Net Income to be applied to the "One Day's Income Plan" as a gift, through St. James' Church, Atlantic City, N. J., and applied to Domestic and Foreign Missions .....	200.00
<b>Sarah L. Leonard—(1935)</b>	
To be kept as a permanent fund, one-half of the income from which shall be applied for the benefit of Foreign Missions, and the other one-half for the benefit of Domestic Missions .....	9,689.10
<b>William A. Leonard—(1935)</b>	
To be kept as a permanent fund, one-half of the income from which shall be applied for the benefit of Foreign Missions, and the other one-half for the benefit of Domestic Missions .....	10,000.00
<b>Mrs. Evelyn Boyd Lee, Boyce, Va.—(1935)</b>	
In Memoriam. Gift of the Rt. Rev. James K. Winchester, D.D. Income for Domestic and Foreign Missions .....	100.00
<b>Mrs. Mary Winchester, Annapolis, Md.—(1935)</b>	
In Memoriam. Gift of the Rt. Rev. James Winchester, D.D., to perpetuate his Mother's interest in Missions. Income for Domestic and Foreign Missions .....	100.00

**BEQUESTS:**

<b>Mrs. A. D. MacColl, Flint, Michigan—(1904)</b>	
From the Estate of her parents, James B. and Almira S. Walker, of Flint, Michigan, to be invested, income to be expended, one-third for Foreign Missions, one-third for Missions in Northwestern parts of the United States, preferably for hospital work, including that of Mrs. Buford, Miss Thackara, and Alaska, and one-third for Mission Work among Colored People in the South .....	\$8,227.62
<b>Mrs. Elizabeth W. Aldrich—(1905)</b>	
From the Estate of Elizabeth W. Aldrich, deceased, late of New York, N. Y., to be kept for an Endowment Fund .....	9,599.08
<b>Henry P. Martin, Brooklyn, L. I.—(1908)</b>	
Income to be paid to the Missionary Bishops serving in the Domestic and Foreign Fields in addition to the stipends allowed by the Society .....	100,016.48
<b>Miss Mary Rhinelander King—(1909)</b>	
The net income to be used from time to time for the corporate purpose of the Society	267,590.37
<b>Miss Maria Blanchard, Philadelphia, Pa.—(1911)</b>	
To be invested, the income to be applied to the general purpose of the Society....	20,000.00
<b>Mrs. Ellen Drummond Farwell—(1913)</b>	
From the Estate of Ellen Drummond Farwell, deceased, late of Lake Forest, Ill., for Endowment for the corporate purposes of the Society .....	2,000.00
<b>Mrs. Phoebe Caroline Lawrence, New York—(1915)</b>	
To be invested, Income only to be used by the Society .....	1,195.41
<b>Susan M. Carpenter, Camden, N. J.—(1915)</b>	
For investment. Income only to be used for the work of the Society .....	2,390.81
<b>Miss Clara C. Gries, Reading, Pa.—(1915)</b>	
To be invested. Income to be used, one-half for Domestic Missions and one-half for Foreign Missions .....	380.00
<b>Mrs. Rachel M. W. Proctor, Utica, N. Y.—(1916)</b>	
To be invested. Income only to be used for Domestic and Foreign Missions .....	25,000.00
<b>Miss Caroline E. Page, Newton, Mass.—(1916)</b>	
To be invested. Income for general purposes of the Society .....	10,297.19
<b>Miss Mabel Wiles, Westfield, Mass.—(1917)</b>	
Income only to be used for General Missions .....	676.00
<b>Charles M. Noble, Watertown, Conn.—(1918)</b>	
Income only to be used for the general purposes of the Society .....	1,000.00
<b>Mrs. Decatur M. Sawyer, Montclair, N. J.—(1918)</b>	
To be kept invested and the income used for general purposes of the Society.....	5,000.00
<b>Mrs. Anna L. Leet, Washington, Pa.—(1918)</b>	
To be invested and income only to be used for the work of the Society .....	19,625.90
<b>Rev. William Henry Graff, Philadelphia, Pa.—(1918)</b>	
Income to be used for the general work of the Society .....	952.50
<b>Miss Mary Coles, Philadelphia, Pa.—(1921)</b>	
To be invested and the income therefrom applied equally for the use of the Foreign, Domestic, Indian and Colored work as a part of each year's appropriations for these uses .....	60,055.95
<b>Miss Mariamne Murdock, Georgetown, D. C.—(1921)</b>	
To be invested and the net income applied to the following Scholarships: Rev. George Murdock, \$60; Burnett Memorial, \$40; Sophie Hutcherson, \$25; Beverly Murray, \$25; and a Scholarship in St. Margaret's School, Tokyo, Japan, \$50 .....	4,000.00
<b>Miss Mariamne Murdock, Georgetown, D. C.—(1922)</b>	
To be invested and one-half of the income thereof applied to missions in foreign lands and the other half to work among the North American Indians .....	31,771.22
<b>Mrs. Mary I. B. Russell, Hartford, Conn.—(1922)</b>	
To be invested and the income thereof used and appropriated to the charitable and benevolent purposes of the Society .....	9,470.42

<b>Eliza J. Parker, Albany, N. Y.—(1928)</b>	
To be invested. Income only to be used by the Society, one-half for Domestic Missions and one-half for Foreign Missions .....	\$4,000.00
<b>Mrs. Mary Evelyn Walker, Bridgeport, Conn.—(1928)</b>	
Income to be credited to the Society as a "One Day's Income" .....	100.00
<b>Miss Juliana Wood, Philadelphia, Pa.—(1925)</b>	
From the Estate of Miss Juliana Wood, for the Endowment Fund, the income only to be applied to the general uses of the Society .....	10,000.00
<b>Rt. Rev. Charles Tyler Olmsted, Utica, N. Y.—(1925)</b>	
To be invested, the income only to be used for the work of the Society .....	8,000.00
<b>John Alfred McKim, New York—(1928)</b>	
To be invested. Income only to be applied to the uses of the Society .....	23,704.51
<b>Mary C. Scrymser—(1927)</b>	
Transferred from the Special Funds June 24, 1929. Income to be used for the purposes of the Society .....	29,523.47

**LEGACIES:**

<b>Henry P. Baldwin, Detroit, Mich.—(1894)</b>	
To be safely invested and the income applied to the use of the Society .....	5,000.00
<b>Mrs. Mary A. McCammon, Albany, N. Y.—(1895)</b>	
Income to be used for General Missions .....	500.00
<b>Mrs. Jane K. Collins, Cambridgeport, Mass.—(1898)</b>	
Held under resolution of the Board of Managers of June 14, 1898 to wit: "Resolved, That the income from the legacy of Jane K. Collins, deceased, be applied as follows, in accordance with the terms of the will: Three-fifths thereof to Domestic and Foreign Missions toward the appropriations for the Missionary Work of the several Bishops in said field, one-fifth thereof to the salary of Physician in charge of Hospital work in Shanghai, and one-fifth thereof to the salaries in the South Dakota Schools" .....	6,238.80
<b>Lemuel Coffin, Plainfield, Pa.—(1898)</b>	
Principal to be kept forever intact. Income to be used for General Missions .....	4,408.18
<b>Miss Mary A. Edson, New York—(1898)</b>	
Income to be distributed equally among the different Missionary Episcopates of the P. E. Church of the U. S. A. Foreign and Domestic, and applied toward their maintenance .....	30,123.71
<b>Mrs. Margaret Sherman, Washington, D. C.—(1901)</b>	
To be invested "and the income thereof to be disbursed in the name of my dear son, Charles Lampson Sherman, for the purposes of said Board" .....	1,000.00
<b>John Nicholas Brown, Providence, R. I.—(1903)</b>	
To be kept "as a Permanent Fund, two-thirds of the income of said fund to be applied for the purposes of Domestic Missions, within the United States of America, including Territories as well as States, and the remaining one-third of said income to be applied for the purpose of Foreign Missions" .....	24,720.44
<b>Rev. Theodore S. Rumney and Annie J. Rumney, Germantown, Philadelphia, Pa.—(1907)</b>	
From their estates, the income of which is to be applied toward sustaining a Scholarship for boys in Jerusalem under the care of Bishop Blythe, or his successors, of the Church of England; a Scholarship for American Indians in the Missionary District of South Dakota; a Scholarship for Negroes in St. Augustine's School, Raleigh, N. C.; and a Scholarship in the Missionary District of Salt Lake (now Utah). Action of Board of Missions, February 12, 1907 .....	1,500.00
<b>George C. Thomas, Philadelphia, Pa.—(1910)</b>	
The income to be expended or the principal to be used in accordance with the terms of the bequest for the purpose of increasing the efficiency of the work done by the Society .....	50,000.00
<b>George C. Thomas, Philadelphia, Pa.—(1910)</b>	
The income to be expended or the principal to be used in accordance with the terms of the bequest, to further the Sunday School Lenten Offering in any way in which the Board of Missions may deem desirable .....	27,790.97

<b>George C. Thomas, Philadelphia, Pa.—(1910)</b>	
By action of the Board of Missions, December 14, 1909, the income only to be used for the corporate purposes of the Society .....	\$101,665.07
<b>Edgar G. Miller, Baltimore, Md.—(1911)</b>	
To be invested and the income therefrom applied to the use of the Society .....	4,757.81
<b>John S. Minor, Detroit, Mich.—(1911)</b>	
The income only to be expended, two-thirds for Domestic Missions and one-third for Foreign Missions .....	100,222.76
<b>Mrs. Mary L. Peabody, Milton, Mass.—(1911)</b>	
Income to be used for Domestic and Foreign Missions .....	25,579.87
<b>Mrs. Amelia T. Worthington, Pittsfield, Mass.—(1912)</b>	
To the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, to be held in trust as a Permanent Fund, one-half of the income to be used solely for the support and maintenance of some domestic missionary or missionaries in such instance, to such extent and in such manner as said legatee may from time to time determine, and one-half the income thereof to be used solely for the support and maintenance of some foreign missionary or missionaries .....	9,559.98
<b>Frances J. Baldwin, New Haven, Conn.—(1913)</b>	
Income to be used for General Missions .....	1,335.15
<b>William T. Day—(1921)</b>	
To be invested and the income used for the current expenses of the Society .....	3,851.22
<b>Miss Eveline J. Hughes—(1921)</b>	
To be invested and the income used for Domestic and Foreign Missions .....	500.00
<b>Mrs. Emily G. Peirce, Warwick, R. I.—(1922)</b>	
To be held as a permanent fund and the income only expended for the purposes of the Society .....	50,000.00
<b>Miss Hannah H. Alleyn, Rochester, N. Y.—(1924)</b>	
To be invested, the income only to be used as follows: For Domestic Missions, three parts, and for Foreign Missions in Africa, one part .....	4,301.72
<b>Mrs. Ellen J. Yeckley, New Haven, Conn.—(1926)</b>	
To be invested and the income thereof to be equally divided between Foreign and Domestic Interests of the Society .....	8,540.55
<b>Rev. Francis J. Goodwin, D.D., Hartford, Conn.—(1926)</b>	
To be invested and the income is to meet the appropriations made to aid the work of the Church in the strictly missionary districts in the Domestic and Foreign fields .....	10,000.00
<b>Mrs. T. Geraldine Patterson—(1927)</b>	
From the Estate of Mrs. T. Geraldine Patterson, the income only to be used at the discretion of the National Council of the Protestant Episcopal Church .....	950.00
<b>Katherine C. Corson—(1927)</b>	
From the Estate of Katherine C. Corson. Principal to be invested and the net income therefrom paid to Miss Lydia West during her lifetime. After her death, the principal and income to become the sole property of The Domestic and Foreign Missionary Society .....	905.00
<b>Mrs. Ellen S. Auchmuty—(1928)</b>	
Income only to be used for the current expenses in the United States .....	50,000.00
<b>Mrs. Mary M. Emery, Cincinnati, Ohio—(1928)</b>	
Principal or interest for the Woman's Auxiliary .....	51,956.18
<b>Miss Mary Ann Hogg—(1928)</b>	
To the Woman's Auxiliary .....	5,000.00
<b>Mrs. J. Ogden Hoffman, Radnor, Pa.—(1929)</b>	
Income only to be used for the purposes of the Society .....	5,000.00
<b>Mary E. Baldwin, New Haven, Conn.—(1929)</b>	
Income for the uses and purposes of the Society .....	7,158.06
<b>Miss Ellen S. Bates, New York—(1929)</b>	
To be invested. One-half of the income for use in Foreign Missions, preferably in Japan and China, and the other half for use in Domestic Missions .....	3,394.09
<b>Miss Bertha Montgomery, Radnor, Pa.—(1930)</b>	
To be held in trust, to be invested and reinvested, and the net income to be applied for the general work of the Society .....	5,000.00

<b>Lydia S. Talbot, Providence, R. I.—(1931)</b>	
Income to be used for General work of the Church and designated as One Day's Income from the late decedent .....	\$ 200.00
<b>Elizabeth K. Cleaver, Bethlehem, Pa.—(1932)</b>	
Income to be used for the work of the Church in its Mission fields.	
Balance from last report .....	\$10,000.00
Added to fund during year .....	5,000.00
	15,000.00
<b>Mrs. Kate J. Drumm, Johnston, N. Y.—(1932)</b>	
Principal to be kept ever intact. Income to be used for General Missions .....	4,342.92
<b>Anna B. Halsted, New York—(1933)</b>	
To be invested, one-half of income therefrom to be used for Domestic Missions and the remainder of said income to be used for Foreign Missions .....	5,000.00
<b>Mary C. S. North, Philadelphia, Pa.—(1933)</b>	
To be invested, the income arising therefrom to be paid to the United Thank Offer- ing of the Women of the Protestant Episcopal Church in the United States of America, the same to be designated as a gift from the Diocese of Pennsylvania..	2,000.00
<b>Sarah Forrest Zabriskie, Nissequogue, Suffolk Co., N. Y.—(1933)</b>	
To be invested and the income thereof to be paid over to the Woman's Auxiliary and used by it for its Advance Work, unless the officers of such Auxiliary should at any time consider that it could be better used for some other purpose .....	5,000.00
<b>Frederick W. Norris, Brooklyn, N. Y.—(1935)</b>	
Income to be used for the general purposes of the Society .....	34,569.91
<b>Sarah Emily Whittemore, Brookline, Mass.—(1935)</b>	
Income to be equally divided between Foreign Missions and work among American Indians .....	4,750.00
<b>Lucey B. Batte, Queen Anne County, Md.—(1935)</b>	
To be invested and the income therefrom to be used by the Society .....	288.19
<b>SCHOLARSHIPS:</b>	
<b>Susan R. and Jessie S. Bonsall Scholarships—(1901)</b>	
Legacy from Mrs. Susan R. Bonsall, of Frederick, Md. "for the endowment of Scholarships in some mission school maintained by said Society, preference to be given to such schools as shall be designated by the Rev. Osborne Ingle within one year after my death" .....	3,021.76
<b>Lucretia M. Lewis—(1929)</b>	
Income from \$2,000 to be applied as two Scholarships at the House of Bethany, Cape Mount, Liberia. Income from the remainder of the fund to establish Scholar- ship for the House of the Holy Child, Manila, P. I. ....	4,750.00
<b>FUNDS:</b>	
<b>Missionary Bishops' Fund—(1884)</b>	
Held in conformity with the following resolution of General Convention: "Resolved, That the amount now in the hands of the Treasurer of the Board of Trustees of the Missionary Bishops' Fund be paid to The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America. The said Domestic and Foreign Missionary Society shall invest the funds thus paid over to it as a permanent fund for the support of the Missionary Episcopate, and it shall be Trustee for this purpose, as well as for the purpose of receiving any contribution heretofore or hereafter made by bequest or otherwise to this Fund" .....	10,887.55
<b>Missionary Enrollment Fund—(1887)</b>	
Held in accordance with the following resolutions adopted by the Board of Missions in Triennial Session at Baltimore in October, 1892: "Resolved, That all moneys appertaining to the Enrollment Fund, now in the hands of the Treasurer of The Domestic and Foreign Missionary Society, and all sums that may hereafter be contributed to said Fund, shall be securely in- vested and held intact as principal only until said Fund shall amount to \$1,000,000." "Resolved, That the interest and income accruing from said Fund so in- vested shall be appropriated by the Board of Managers for the support of new Missionary Bishops and aggressive work in the missionary field for and during the time intervening between this and the next General Convention." At Minneapolis in October, 1895: "Resolved, That the Board of Managers of The Domestic and Foreign Missionary Society be authorized and requested to use the interest accruing from the Missionary Enrollment Fund in the same manner and for the same purposes as during the past three years, and until further instructed by the Board."	174,933.81
<b>Eugenia F. Farnham Fund—(1898)</b>	
(Legacy of Luther Farnham, of Boston, Mass.) Income to be applied annually toward the support of missionaries in the employment of the Society, preference in all cases being given to any bearing the names of Fay, Farnham, Brown or Merrill	1,907.15
<b>The Cornelius Vanderbilt Fund—(1900)</b>	
Income only to be used for Missions .....	51,000.56



**The Elizabeth S. Fowler Fund—(1900)**

By her last will and testament Elizabeth S. Fowler, of Plainfield, N. J., made this Society the residuary legatee of her estate to create "The Elizabeth S. Fowler Fund," the income alone to be "applied to the education and support of such persons as shall be selected from time to time by the Board of Managers, or other similar body of this Society. The persons selected as beneficiaries shall be from among the minor daughters of those deceased missionaries who shall have been at some time in the service of the Society and died in the communion of the Protestant Episcopal Church in the United States of America" ..... \$39,150.76

**Eugene Augustus Hoffman Fund—(1903)**

To form a permanent fund known as the "Eugene Augustus Hoffman Fund," the principal thereof to be kept intact and invested, the income only to be used from time to time for the purposes of the Society ..... 47,500.00

**The Thomas Kittera Conrad Fund—(1905)**

(From a member of the Woman's Auxiliary of the Diocese of Pennsylvania.) Deposit of railroad securities, to be held in trust and the net income paid to the donor during her life, and after her death two-thirds of the income arising therefrom each year to be applied to the payment of salaries of Bishops of domestic or foreign missionary districts, and one-third of the said income in each year to be applied through the Woman's Auxiliary to the Board of Missions, to the payment of the salaries of missionary priests engaged in either Domestic or Foreign Mission work, and to the supplying of such priests or their families with needed rest, recreation, comfort or educational advantage. The donor is dead ..... 162,953.89

**Bessie Moorhead Thomas Memorial Funds—(1906)**

Gift of Mr. George C. Thomas of Philadelphia, Pa., under a Declaration of Trust, dated January 25, 1906.  
*Fund Number One.*—To be invested and the income used for Work among Negroes, as a "Special" to St. Paul Industrial School, Lawrenceville, Va., and St. Augustine's School, Raleigh, N. C., equally ..... 13,492.19  
*Fund Number Two.*—To be invested and the income used for paying pensions to dependent relatives of deceased officers or employees of the Missionary Society ..... 33,698.23

**The Edmund Parsons Dwight Fund—(1907)**

To be used for the establishment of the Christian Religion that the Light of the Gospel may be made to shine more perfectly ..... 61,305.93

**The Robert Treat Paine Memorial Fund—(1911)**

Gift of his children, Miss Ethel L. Paine (Boston), Rev. George L. Paine (New Haven, Conn.), and Mrs. Charles K. Cummins (Boston). The income to be applied to the general purposes of the Society ..... 10,000.00

**Martha Jane Avery Hayward Memorial Fund—(1912)**

From the Rev. W. S. Hayward, of Syracuse, New York. The income only to be used for General Missions ..... 100.00

**The Harriet Hare Littell Fund—(1912)**

The income only to be used. Resolution of Oct. 8, 1930, provides that income be used as a "Special" for use of the Rt. Rev. S. Harrington Littell, at his discretion in maintenance of Mission Work of the Church in Honolulu or elsewhere ..... 10,682.16

**The H. L. W. Fund—(1912)**

Gift of H. L. W. The income only to be used for General Missions ..... 968.75

**Broome Memorial Fund—(1912)**

Bequest of Mrs. Jonathan J. Broome, of East Orange, N. J. Income only to be used for the work of the Society ..... 14,250.00

**The Emery Fund—(1913)**

From members of the Woman's Auxiliary to the Board of Missions. To be invested and the income paid to Miss Julia C. Emery, during her life, and then to Miss Margaret T. Emery if she should survive her. After the death of the survivor, the income to be used as a yearly contribution from the Woman's Auxiliary to the Board of Missions for the General Missions of the Church ..... 16,019.60

**Mrs. Herbert G. Van Wagoner Fund—(1915)**

To be held in Trust and the income therefrom to be equally divided between the Domestic and Foreign Missionary work for which appropriation is made from the funds of the Society ..... 26,208.61

**The Charles S. Wood Fund—(1915)**

Bequest of Miss Hannah A. Wood, Philadelphia, Pa. The income to be used for the purposes of the Society ..... 10,510.02

**The Elizabeth Russell Belfield Fund—(1917)**

Gift of Mr. T. Broom Belfield, Philadelphia, Pa. Income only to be used for the work of the Society ..... 10,000.00

<b>Anonymous Subscription to the "One Day's Income Plan"—(1918)</b>	
Income as collected to be paid to the Society .....	\$ 50.99
<b>The Mary Lee Fund—(1918)</b>	
Gift of Miss Mary Lee of Millwood, Va. Income to be credited under the "One Day's Income Plan," one-half to Cunningham Chapel, Millwood, Va., and the other half to Ware Parish, Gloucester Co., Va. ....	101.60
<b>The Miss Corinne T. Nall Fund—(1918)</b>	
Income as collected to be paid to the Society under the "One Day's Income Plan"	101.68
<b>Georgina Sanders Fund—(1919)</b>	
(Bequest of Miss Georgina Sanders, Mt. Clemens, Mich.) To be invested and the annual income thereof to be used toward meeting the appropriations of the Board	1,000.00
<b>The Bishop Hare Memorial Fund—(1919)</b>	
Income to be used at the discretion of the Board of Missions .....	507.97
<b>Andrew Wallace Hunter Fund—(1919)</b>	
Income to be applied to the "One Day's Income Plan" for General Missions ....	102.22
<b>The St. Stephen's Church of Pittsfield, Mass., Memorial Fund—(1919)</b>	
(Received under the Will of Elizabeth S. Newton.) To be safely invested as a permanent fund and the income only to be used .....	12,500.00
<b>The Miss Martha W. Packard Fund—(1919)</b>	
Income to be applied as a "One Day's Income Offering" from Miss Packard .....	51.11
<b>The Hallock Fund—(1920)</b>	
(From the Estate of Edwin Hallock, Derby, Conn.) To be invested and the income thereof used for the work of the Society .....	100.00
<b>Cornelia B. Hinsdale Fund—(1920)</b>	
Bequest of Mrs. Cornelia B. Hinsdale, Litchfield, Conn. To be held as a Permanent Fund, the income thereof applied to the general uses and purposes of the Society..	1,000.00
<b>The Emery Fund—(1921)</b>	
From the Woman's Auxiliary as a Jubilee Holiday Fund in observance of its Fiftieth Anniversary. To be invested and the income used for women missionaries on furlough in such way as the Executive Committee of the Woman's Auxiliary shall approve.	
Balance from last report .....	\$98,883.57
Added to Fund during year .....	131.00
	99,014.57
<b>The Mrs. Bertha B. B. Walker Fund—(1921)</b>	
Received from the Estate of Mrs. Bertha B. B. Walker, Buffalo, N. Y., as a part of the Permanent Endowment Fund. To be invested and the income only used for the work of the Society .....	2,500.00
<b>The Loomis Stone Memorial Fund—(1921)</b>	
Received from the Estate of Abbie G. Bemis, Worcester, Mass., the income only to be used for the general purposes of the Society .....	4,687.50
<b>General Missions Endowment Fund—(1921)</b>	
Gift of Mrs. J. Clayton Mitchell, late of Wales, Pa. ....	50.00
<b>The John Clark Hewlett Fund—(1922)</b>	
To be invested and the income only used for the purposes of the Society .....	1,000.00
<b>The Helen F. Massey Fund—(1922)</b>	
To be invested, the income only to be used for the purpose of the Society .....	4,291,614.72
<b>Fund for Support of Retired United Thank Offering Workers—(1922 &amp; 1925)</b>	
Part of the United Thank Offering for 1922 and 1925 set aside by direction of the Woman's Auxiliary as a Permanent Fund to be invested and the income applied to the support of retired United Thank Offering Workers (includes Lydia Paige Mont-eagle Fund, \$9,423.60) .....	463,880.92
<b>Delia C. Baker Fund—(1922)</b>	
From Estate of Delia C. Baker, Brooklyn, N. Y. To be invested and income only used for Christian Teaching of children where most needed .....	1,759.57

<b>The Elizabeth Butler Barber Memorial Fund—(1923)</b>	
To be invested: the income to be credited to the amount received from St. Mark's Parish of the Protestant Episcopal Church at Mauch Chunk, Penna., in the Diocese of Bethlehem, and to be added to the United Thank Offering from said Parish and Diocese, in accordance with Deed of Trust dated December 25, 1922 .....	\$509.22
<b>Numan-Close Fund—(1923)</b>	
From the Estate of Miss Frances H. Close, in memory of her beloved parents, Odle and Samantha B. Numan-Close and their family. Principal to be kept invested and the income thereof to be used for maintenance of the schools, or other educational institutions and hospitals under the control and care of the Society.....	21,438.87
<b>The Mary L. James, of Concord, Mass., Fund—(1923)</b>	
Income to be used as a Special and disposed of by the Woman's Auxiliary, subject to the approval of the National Council .....	2,000.00
<b>The Rt. Rev. Cortlandt Whitehead, D.D., Fund—(1924)</b>	
To be invested and the income to be used for the general purposes of The Domestic and Foreign Missionary Society .....	200.00
<b>The Cora Annors Fund—(1924)</b>	
In memory of Miss Cora Annors of St. Peter's Church, Hazleton, Pa., the interest only to be divided annually between the mission work of the Church in the Domestic and Foreign fields .....	300.00
<b>Elizabeth M. Amsden Fund, Rochester, N. Y.—(1925)</b>	
To be invested and the income only used .....	2,000.00
<b>Emelia G. Focke Trust Fund—(1926)</b>	
A legacy from the Estate of Emelia G. Focke, through the Church of the Ascension, Baltimore, Md., to establish the above fund, the income to be for the use of the Society .....	500.00
<b>Arthur Mann Memorial Fund—(1926)</b>	
The income to be used to assist in the education of Chinese in this country, at the discretion of the authorities of St. John's University, Shanghai .....	2,000.00
<b>Rebecca Waln Shepherd—(1926)</b>	
To be invested and reinvested and the income added to the United Thank Offering of New Jersey .....	2,000.00
<b>Kiencke Memorial Fund—(1927)</b>	
From the Estate of Edward C. Kiencke, deceased. Income to be used for the missionary work of the Society .....	200.00
<b>Mary E. Gibbs Fund—(1927)</b>	
For the United Thank Offering of the Woman's Auxiliary, the income only to be added to the Triennial Offering of the Woman's Auxiliary .....	950.00
<b>Louisa B. Van Nostrand Fund—(1930)</b>	
Principal to be invested, the income therefrom to be applied to the United Thank Offering of the Woman's Auxiliary to the National Council and credited as a gift from the Diocese of Long Island, as long as the Woman's Auxiliary continues to make contributions to this Society for women workers .....	5,000.00
<b>Mary Alice Powell Fund—(1930)</b>	
Income to be used for work among blind Negroes .....	500.00
<b>Re-inforcement Fund for the Deaf—(1931)</b>	
This fund established under date of November 20, 1931, by and between the Conference of Church Workers Among the Deaf of the Protestant Episcopal Church in the United States of America, a District of Columbia Corporation, party of the first part thereafter called "The Conference" and The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, a New York Corporation, party of the second part, thereafter called "The Trustee." The income to be collected and held by the party of the second part and expended in whole or in part in accordance with annual budget submitted to the party of the second part by "The Conference" all in accordance with existing agreement.	
PRINCIPAL—Balance from last report .....	\$10,980.66
Added to fund during year .....	467.49
	11,448.15
<b>Marion Loring Preston Fund—(1932)</b>	
Income for the use of the Society .....	3,526.73
<b>Kate Scott Fund—(1933)</b>	
Income to be used for support, relief or assistance of retired women missionaries..	3,299.69

<b>Louise A. Higinbotham Trust Fund—(1934)</b>	
To be held in trust and the income therefrom to be used annually for missionary work of the Church .....	\$1,696.35
<b>The Anna Rosalie Mansfield Fund—(1934)</b>	
Request of Burton Mansfield, income to be used for the purposes of the Society..	3,177.00
<b>H. Percy Silver Memorial Fund—(1935)</b>	
Gift of the Church of the Incarnation Branch of the Woman's Auxiliary to the National Council. Interest to be used for such purposes of the Society as may be designated by the Board of the New York Diocesan Branch of the Auxiliary in consultation with the officers of the Branch of the Church of the Incarnation .....	2,525.00
<b>College Fund for Children of Missionaries—(1935)</b>	
Interest thereon used to assist in meeting the appropriations for children of College age .....	4,297.50
<b>American Church Missionary Society—(1935)</b>	
Book value of securities received upon the consolidation of the American Church Missionary Society with The Domestic and Foreign Missionary Society (1930). Income for the uses of the Society .....	108,373.27
<b>Endowment Fund for General Missions</b>	
The following Funds, established by Gift, the income only to be used for general Missions, are included in this Fund:	
Gift of a Member of Grace Church, Ocala, Florida (1913) .....	\$ 300.00
Gift of a Parishioner, St. John's Church, Barrington, R. I. (1916) .....	503.90
Gift of Hannah J. Bruily .....	15.00
	818.90
<b>TOTAL .....</b>	<b><u>\$7,281,630.48</u></b>

## RESERVE DEPOSIT FUNDS

These Funds have been set aside from time to time by action of the Directors of The Domestic and Foreign Missionary Society, or by instructions of the donor or testator, for the purpose of protecting the credit of the Society at such times as its income may be less than expenses. The Anna Blanchard Fund when so used must be returned within three years, but there is no time limit as to the other funds, which are to be returned when the state of the Treasury permits.

	BOOK VALUE
Cleveland Keith Fund (1879) .....	\$ 12,006.41
Deposit to Protect Outstanding Liabilities (1885) .....	20,906.18
Ann Eliza Tweddle Deposit (1887) .....	68,708.31
Temporary Investment on account of Domestic Missions (1897) .....	19,500.00
The W. M. B. Fund (1904) .....	125,013.61
Gift of Mrs. Eleanor A. Goldsborough (1904) .....	106,018.87
Bessie Moorhead Thomas Memorial Fund. (1906) Part only of whole Fund. Securities available as collateral. Cash cannot be used .....	100,000.00
Gift of "A Friend," Diocese of New York (1908) .....	7,500.00
Gift of George C. Thomas (1908) .....	49,019.35
Bequest of Alice Lacy (1912) .....	1,500.00
Mary Rhinelander King Reserve Deposit (1913) .....	210,262.50
Anna Blanchard Memorial Fund (1915) .....	49,019.35
	<u>\$769,454.58</u>

*Invested in:*

\$10,000.00	Alabama Power Company First Mtge. 30 Year Gold Series "A" 5% bonds, due March 1, 1946 .....	\$ 10,150.00
10,000.00	Alabama Power Company, 5% First Mtge. Lien and Refunding, due November 1, 1956 .....	8,657.50
40,000.00	Central Railroad Company of New Jersey 5% 100 Yr. General Mtge. Regd. bonds, due July 1, 1987 .....	32,000.00
45,000.00	Chicago & Northwestern Railway Co. First and Refunding Mortgage Gold 4½% bonds, due May 1, 2037 .....	42,637.50
5,000.00	Cleveland Electric Illuminating Co. 3¾% General Mtge., due July 1, 1965 .....	5,125.00
1,038.65	Detroit Edison Co. 4% General and Refunding Mortgage, Series "F," due Oct. 1, 1965 .....	1,075.00
20,000.00	Duquesne Light Co. 3½% First Mortgage, due June 1, 1965 .....	20,300.00
5,125.00	Metropolitan Edison Co. 4% First Mortgage, Series "G," due May 1, 1965 .....	5,285.77
49,000.00	New York Power & Light Corp. 4½% First Mortgage Gold, due October 1, 1967 .....	46,060.00
75,000.00	Southern California Edison Co. Ltd. 3¾% Refunding Mortgage, due May 1, 1960 .....	73,875.00
10,000.00	Southern Railway Co. First Mortgage Gold 5% bonds, due July 1, 1994 .....	11,050.00
25,000.00	Utica Gas and Electric Company 30 Year General Mortgage Gold Series "D" 5% bonds, due April 1, 1956 .....	25,218.75
10,000.00	West Penn Power Co. First Mortgage Gold Series "E" 5% bonds, due March 1, 1963 .....	10,550.00

*Invested in Bonds and Mortgages:*

Bond and Mortgage, Adello Holding Corp., on S. S. of Seneca Ave., 70' E. of Mohawk Rd., Yonkers, N. Y. ....	\$11,250.00
Bond and Mortgage, part, Beckfried Building Corp., N. W. side of Gelston Ave., 190' N. E. of 94th St., Brooklyn, N. Y. ....	1,000.00
Bond and Mortgage, Blecht Realty Corp. on N. S., Sherman Ave., 256.18' E. of North Columbus Ave., Mt. Vernon, New York...	9,500.00
Bond and Mortgage, Blecht Realty Corp. on N. S. Sherman Ave., 206.18' E. of North Columbus Ave., Mt. Vernon, New York....	11,500.00
Bond and Mortgage, Blecht Realty Corp. on N. S. Sherman Ave., 156.18' E. of North Columbus Ave., Mt. Vernon, New York....	11,500.00
Bond and Mortgage, B. A. B. Realty Co. Inc., et al. on 336 E. 63d St., New York City .....	7,454.58
Bond and Mortgage, Cursal Building Corp. on E. S. Hillcrest Rd., 240' S. of Aetna Place, Mt. Vernon, New York .....	5,500.00
Bond and Mortgage, Louise De Fogie, on 28-52 31st St., Long Island City, New York .....	3,593.22
Bond and Mortgage, Anthony De Maria, on N. W. Cor. Gramatan Ave. and Cayuga Rd., Yonkers, New York .....	13,000.00
Bond and Mortgage, Anthony De Maria, on N. S. Gramatan Ave., 70' E. of Iroquois Rd., Yonkers, New York .....	11,500.00
Bond and Mortgage, Ellotz and Schainwooks, on N. W. Corner of Valentine St., and 9th Ave., Mt. Vernon, New York .....	2,000.00
Bond and Mortgage, Fraghoyt Inc., on 29-31 Jumel Pl., Manhattan	46,000.00
Bond and Mortgage, Lucius Arnold Frye and Wife, on N. S. of Northway, 389.89' W. of New Rochelle Rd., Bronxville, New York	750.00
Bond and Mortgage, Charles Heilenday, on S. W. S. Pondfield Rd., W. 183.20' S. of Birchbrook Rd., Yonkers, Westchester County, New York .....	13,750.00
Bond and Mortgage, Helene S. Herrman, on 198 Trenor Drive, New Rochelle, New York .....	13,132.50
Bond and Mortgage, Matilda C. Kugeler and ano., on N. E. Corner Bleecker St. and Charles St., Manhattan .....	45,000.00
Bond and Mortgage, George Langeland et al., on S. E. Corner Woodland and Greenfield Ave., Bronxville, New York .....	18,750.00
Bond and Mortgage, Joseph H. McCarthy, on S. S. Bennett Ave., 225' E. of Forest Park Ave., Larchmont, New York .....	15,500.00
Bond and Mortgage, Mymaud Construction Co., Inc. on E. S. of 39th St., 300.05' North of 47th Ave., Long Island City, New York....	14,836.63
Bond and Mortgage, Ruam Construction Co., Inc. on S. E. side Woods Lane, 301.13' N. E. of South Woods Lane, Scarsdale, New York .....	250.00
Bond and Mortgage, Pazi Ruta, on S. W. Corner Stony Side Drive and Greystone Rd., Mamaroneck, New York .....	14,000.00
Bond and Mortgage, Salmon Realty Corp., on 116 Lindell Boulevard, N. E. Corner Penn St., Long Beach, New York .....	22,500.00
Bond and Mortgage, Irene D. Sauter, on 191 Douglas Place, Mt. Vernon, New York .....	1,000.00
Bond and Mortgage, Sicania Realty Corporation, on 39 Prescott Ave., White Plains, New York .....	250.00
Bond and Mortgage, Minnie Sussman et al., on 35 Mechanic St., New Rochelle, New York .....	7,000.00
Bond and Mortgage, Tarus Realty Co., on 109-111 West 129th St., Manhattan .....	3,900.37
Bond and Mortgage, Garnett and Mary Trainor, on E. S. Brevoort Lane, Rye, New York .....	10,500.00
Bond and Mortgage, Wahlig and Sonsin Co., on property 1195 Fulton Ave., Bronx, New York .....	2,000.00
Bond and Mortgage, Winyah Realty Co., Inc., on E. S. Winyah Terrace, 100' S. of Winyah Ave., New Rochelle, New York ....	4,000.00

*Invested in Real Estate:*

148 Wellington Avenue, New Rochelle, New York .....	23,000.00
W. S. Bates Road, Harrison, New York .....	21,594.13
20 Marion Avenue, Harrison, New York .....	10,958.63
Cash Uninvested—Dec. 31, 1935 .....	1,000.00
	\$669,454.58

*Bessie M. Thomas, No. 3—Investments:*

\$25,000.00	Atlantic Coast Line R. R. Co., Gold Louisville and Nashville, Collateral Registered 4% Bonds, due Oct. 1, 1952 .....	\$25,000.00
12,000.00	Alabama Power Company, First Mtge., Lien and Refunding Gold Bonds, 5%, due June 1, 1951.....	11,730.00
5,000.00	Chicago and Northwestern Railway Co., First and Refunding Mtge., Gold 4½% Bonds, due May 1, 2037 ..	4,737.50
25,000.00	New York Central Railroad Co., Refunding and Improvement Mtge., Series "C," 5% Bonds, due Oct. 1, 2013 .....	25,687.50
3,000.00	Norfolk and Western Rwy. Co., First Mtge., Consolidated Gold 4% Bonds, due Oct. 1, 1996 .....	2,314.50
2,500.00	Northern Pacific Railway Co., Refunding and Improvement Mtge., Series "B," 6% Bonds, due July 1, 2047 .....	2,412.50
4,803.92	Pacific Gas & Electric Co., 4% First and Refunding Mtge., Series "G," due Dec. 1, 1964 .....	4,900.00

*Invested in Bonds and Mortgages:*

Bond and Mortgage, part, Morris Brown, on E. S. of Atlantic Ave., 142.107' S. of Merrick Rd., Lynbrook, New York .....	\$ 4,247.13	
Bond and Mortgage, Burwell M. Crosthwaite and Wife, S. W. Cor. Pelhamdale Ave. and Black St., Pelham Manor, New York .....	4,416.37	
Bond and Mortgage, Louise De Fogie, on 28-52 31st St., Long Island City, New York .....	3,875.27	
Bond and Mortgage, Anthony De Maria, on N. S. of Birch Brook Ave., 158.087' W. of Millard Ave., Yonkers, New York .....	1,907.37	
Bond and Mortgage, Tarus Realty Co., on 109-111 West 129th St., Manhattan .....	8,771.86	
		<u>\$100,000.00</u>
		<u>\$769,454.58</u>
INCOME—Paid to Treasurer .....	\$27,370.08	

## SPECIAL FUNDS

### Gift of Mrs. Sarah Lathrop Hunter, Raleigh, N. C.—(1913)

Income to be paid to her during her life. After her death and the death of two other beneficiaries, principal and income to be used for the purchase of land and the erection of buildings in the Domestic and Foreign Mission fields, in accordance with action of the Board of Missions, December 11, 1912.

PRINCIPAL—Nos. 1443-5 Cleveland Place, Denver, Colorado, valued by contributor when received at .....	\$25,000.00
INCOME—Rent paid to Treasurer .....	\$622.44

### Gift of Miss Gertrude Dame, Church of the Incarnation, Lynn, Mass.—(1918)

Income as collected and the principal at maturity of bond to be paid to the Society under the "One Day's Income Plan."

PRINCIPAL—Invested in Bond and Mortgage Goldvine Construction Co., Inc., on 2216-20 Albemarle Rd., Brooklyn, N. Y. ....	50.00
No Income received.	

### Gift of Mr. B. M. Edwards, Hannibal, Mo.—(1918)

Interest to be paid to the Society as income in memory of Mrs. Mary H. Gordon and principal after October 15, 1938, to be spent to spread Christ's Kingdom to the heathen in some manner to stand as a memorial to her.

PRINCIPAL—\$100 United States of America 3¼% Treasury, due October 15, 1945	100.00
INCOME—Interest paid to Treasurer .....	\$3.23

### An Anonymous Gift—(1919)

The interest and principal when due to apply to extension work of Church's Mission.

PRINCIPAL—\$50 United States of America 3¼% Treasury, due October 15, 1945	50.00
INCOME—Interest paid to Treasurer .....	\$1.60

### Gift of Miss Edith B. Brown, Boston, Mass.—(1920)

To be held under the provisions of a Trust Agreement and 97½% of the income therefrom paid to the donor during her life and after her death to two other beneficiaries should they survive her. After the death of the three beneficiaries the Trust Fund to be at the disposal of the Society for its corporate purposes .....

PRINCIPAL—Received the following securities for the above fund:		3,643.37
16 shs. American Telephone and Telegraph Co., Stock .....	\$1,600.00	
6 shs. New England Power Co., Preferred Stock .....	600.00	
12 shs. Plymouth Cordage Co., Stock .....	600.00	

*Invested in:*

Bond and Mortgage Aglevin Realty Corp., on 25 Clark Place, Bronx, N. Y. ....	123.43
Bond and Mortgage Goldvine Construction Co., Inc., on 2216-20 Albemarle Road, Brooklyn, N. Y. ....	204.00
Bond and Mortgage Tony Garafalo, on S. S. Maple Hill Drive, 275.747' W. of Weaver St., Mamaroneck, N. Y. ....	90.00
Bond and Mortgage, part, Rosia Realty Corp., on N. E. Corner of Haddon Rd. and Campden Rd., Greenburgh, N. Y. ....	327.94
Bond and Mortgage, part, Sidlo Realty Corporation, 2020-26 Webster Ave., Bronx, N. Y. ....	98.00
	<u>\$3,643.37</u>
INCOME—Paid to Treasurer .....	\$251.10

**Gift of James F. Neate, Westerville, Ohio—(1923)**

The principal to be invested and reinvested and kept intact, the income only to be used for Missionary work in Japan in memory of those who have contributed to the establishment of Christianity in Japan.

PRINCIPAL—Received 10 shares of Preferred Stock of the Commonwealth Finance Corporation, par value \$100 each .....	\$1,000.00	
Received 6 shares of common stock of the Commonwealth Finance Corporation, entered at \$100 per share .....	600.00	\$1,600.00

No income received.

**Gift of Rev. B. D. Chambers—(1924)**

With the request that it should be kept until in our judgment the gift was needed, either principal or income, to meet some emergency in the foreign work for which funds could not be secured. The principal or income to be used at the discretion of the Executive Secretary of the Department of Missions, or in his absence by the President of the National Council.

*Invested in:*

Bond and Mortgage, part, Wahlig and Sonsin Co., on 1195 Fulton Ave., Bronx, N. Y. ....	1,000.00
INCOME—Interest paid to Treasurer .....	\$45.00

**Gift of the Men's Diocesan Mission Study Class, Pennsylvania, (1914—1925)**

Income to be payable yearly towards the maintenance of a bed in St. Luke's Hospital, Shanghai, as a Special.

PRINCIPAL—Received 1 Kingdom of Belgium 30 year 6% Bond, due January 1, 1955 .....	1,000.00
INCOME—Interest paid to Treasurer .....	\$59.40

**Gift of Annie L. Hoe for the Benefit of St. Margaret's Home, Kusatsu, Japan—(1927)**

The Fund to be invested and reinvested, the net income therefrom to be applied for the maintenance and carrying on of religious and charitable work now being conducted at what is known as St. Margaret's Home for the untainted children of leper parents at Kusatsu, Japan, in accordance with Trust Agreement made with the donor May 17, 1927

Balance from last report .....	\$70,280.11	
Added to fund during year .....	236.34	70,516.45

*Investments Received from the Donor:*

\$6,000.00	Bush Terminal Co. 4% First Mortgage Gold 50 Year, due April 1, 1952, represented by Certificate of Deposit of the City Bank Farmers Trust Company .....	\$5,640.00
3,000.00	Chicago, Rock Island and Pacific Ry. Co. General Mortgage, 4%, due January 1, 1988 .....	2,715.00
5,000.00	Florida Power & Light Co., 1st 5%, due January 1, 1954 .....	4,850.00
10,000.00	Goodyear Tire & Rubber Co., 5% First Mortgage Collateral Trust Sinking Fund, due May 1, 1957 .....	9,462.50
5,000.00	Missouri Pacific R. R. Co., 1st and Refunding Mortgage, Series "F" 5%, due March 1, 1977, represented by Certificate of Deposit of the Guaranty Trust Company of New York .....	5,100.00
5,500.00	New York Telephone Co. 1st and General S. F. 4½%, due November 1, 1939 .....	5,472.50
5,000.00	St. Louis-San Francisco Ry. Co. Prior Lien, Series "A" 4%, due July 1, 1950 .....	4,387.50
5,000.00	Sierra and San Francisco Power Co. 1st 5%, due August 1, 1949 .....	5,050.00
6,000.00	Western Maryland R. R. Co. 1st 4%, due October 1, 1952 .....	5,190.00

*Invested in Bonds and Mortgages:*

Bond and Mortgage, Maude Rudkin Singer, 178 Lexington Ave., New York City .....	10,000.00
Bond and Mortgage, Sidlo Realty Corp., 2020-2026 Webster Ave., Bronx .....	128.83
Bond and Mortgage, Tarus Realty Co., on 109-111 West 129th St., Manhattan .....	12,520.12
	<u>\$70,516.45</u>

INCOME—Interest paid to Treasurer .....	\$2,188.64
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**Bequest of Mrs. Emily M. Lord, Morristown, N. J.—(1893)**

To be invested as a special fund, the income to be applied to the general purposes of the Board .....

INVESTED IN BOND:		
\$5,517.25	Louisville Gas and Electric Co. 1st 5%, due November 1, 1952 .....	\$5,000.00

INVESTED IN REAL ESTATE:		
41-45 150th Street, Flushing, Queens, N. Y. ....	5,000.00	
	<u>\$10,000.00</u>	

INCOME—Interest paid to Treasurer .....	\$273.10
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**Bequest of Mrs. Katherine Berford Cairns, Woodsville, N. H.—(1927)**

Held in trust by the Missionary Society, net income to go to the Rev. A. A. Cairns during his life and then to extent of \$700 per annum to Gertrude Berford Hume of Brockville, Ontario, balance to Society. Upon the death of the two beneficiaries the principal of the Fund to go to the Society. Investments limited to those received from Executors and such as are legal for Trustees in the State of New York ..... \$17,315.01

*Received from the Executor of the Estate of Katherine B. Cairns:*

12 shs. Bank of Montreal Stock .....	\$3,378.94
30 shs. Consumers Gas Co., of Toronto, Canada, Stock .....	5,325.00
11 shs. Dominion Bank of Canada Stock .....	2,350.00
15 shs. Imperial Bank of Canada Stock .....	3,105.00

*Invested in:*

Bond and Mortgage, Longfellow Ave., Corp., on W. S. Longfellow Ave., 155.86' S. of E. 176th St., Bronx, New York .....	3,125.51
Bond and Mortgage, Tony Garafalo, S. S. Maple Hill Drive, 275.74' W. of Weaver St., Mamaroneck, N. Y. ....	4.00
Bond and Mortgage, Alice MacMonnies, 10 East 10th St., New York City .....	26.56
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	\$17,315.01

INCOME—Interest and dividends paid to Treasurer ..... \$739.20

**Bequest of Augusta C. Chapin—(1930)**

For the education and training of medical missionaries without restriction of the field to the United States, but giving preference to those whose field shall be principally the United States, if any such there be from time to time.

*Invested in:*

\$43,541.52 Pacific Gas & Electric Co., 4% First and Refunding Mortgage, Series "G" due Dec. 1, 1964 @ 104 .....	\$45,283.18
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INCOME—Interest paid to Treasurer ..... \$ 454.06

**Bequest of the Reverend John G. Bawn—(1934)**

For the purpose of founding or establishing the Mary Bawn Memorial Training School for Chinese Girls and Young Women. Up to \$18,000.00 to be expended for land and buildings, the balance to be held as an endowment fund, \$500.00 to be deducted annually from interest to establish a fund for repairs and improvements  
 Balance from last report ..... \$204,649.21  
 Added to fund during year ..... 18,304.57

\$222,953.78

*Received from the Executor of the Estate of John G. Bawn:*

\$400.00 American Railway Corp. Collateral Trust 4½%, due Oct. 1, 1953 @ 26 .....	\$ 104.00
600.00 American Railway Corp. Debenture 4½%, due October 1, 1963 @ 15 .....	90.00
5,000.00 American Telephone & Telegraph Co. 5%, due Dec. 1, 1946 @ 110 .....	5,500.00
5,000.00 Brooklyn Manhattan Transit Corp. 6%, Series "A," due July 1, 1968 @ 103½ .....	5,175.00
300 shs. Brooklyn-Manhattan Transit Corp. Common Voting Trust Ctf., No Par @ 35¼ .....	10,575.00
13 shs. Brooklyn-Manhattan Transit Corp. Pfd., Series "A" Voting Trust Ctf., No Par @ 90 .....	1,170.00
100 shs. Great Northern Ry. Co. Pfd., Par \$100 @ 15¾ .....	1,537.50
540 shs. Insurance Co. of North America, Par \$10 @ 53¼ .....	28,755.00
112 shs. Pennsylvania R. R. Co., Par \$50 @ 23¾ .....	2,618.00
300 shs. Philadelphia Rapid Transit Co. Common, Par \$50 @ 2 .....	600.00
10 shs. Philadelphia Rapid Transit 7% Cumulative Pfd., Par \$50 @ 5 .....	50.00
111 shs. Union Traction Co. of Philadelphia, Par \$50, 35% paid on subscription price @ 5 .....	555.00
93 shs. United Gas Improvement Co. \$5 Pfd., No Par @ 95½ .....	8,881.50
1,920 shs. United Gas Improvement Co. Common, No Par @ 13¼ .....	25,440.00

*Invested in:*

\$23,227.94 Detroit Edison Co., 4% General and Refunding Mortgage, Series "F," due Oct. 1, 1965 .....	24,040.92
75,000.00 Illinois Bell Telephone Co., 3½% First and Refunding Mortgage, Series "B," Due Oct. 1, 1970 .....	77,156.25
13,715.89 Los Angeles Gas & Electric Co., 4% First and General Mortgage, due Oct. 1, 1970 .....	13,990.21
11,117.23 Metropolitan Edison Co., 4% First Mortgage, Series "G," due May 1, 1965 .....	11,464.65
5,000.00 Pacific Gas & Electric Co., 4% First and Refunding Mortgage, Series "G," due Dec. 1, 1964 .....	5,028.00
Cash Uninvested .....	222.75
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	\$222,953.78

INCOME—Paid Treasurer ..... \$9,810.31



**Bequest of Mary Frances Burt, Albany, N. Y.—(1934)**

To be invested, income to be applied to the annual quota for Missions of St. Peter's Episcopal Church in the City of Albany, N. Y.

Balance from last report .....	\$952.12	
Added to fund during year .....	53.83	\$1,005.95
<i>Invested in:</i>		
\$975.47 Metropolitan Edison Co., 4% First Mortgage, Series "G," due May 1, 1965 .....	\$1,005.95	
INCOME—Paid to Treasurer .....	\$18.98	

**Bequest of Helen M. Ballard, Peoria, Ill.—(1935)**

To be invested and so much of the income used as, in the judgment of the Society, is necessary to educate and support one promising female student, to be selected by the Principal at Valle Crusis Industrial School, Valle Crusis, North Carolina. The balance of income to be at the discretion of the Society .....

11,109.89

*Received from Executor of the Estate of Helen M. Ballard:*

\$2,500.00	Ashland Industries Building Corp., 6% First Mortgage Real Estate, Sinking Fund, Represented by Certificate of Deposit of First Union Trust & Savings Bank, Chicago, Ill. @ 5 .....	\$125.00
2,500.00	Associated Gas & Electric Co., 5% Debenture Consolidated Refunding, due Oct. 1, 1968, @ 12½% .....	315.62
1,000.00	Chicago Evening Post Building Corp., 6% Refunding Mortgage, due July 1, 1947, @ 3 .....	30.00
1,000.00	Federman, Leo G., of New York, N. Y., Federman Building, Peoria, Ill., 5% First Mortgage, Series "D," due March 1, 1949, @ 19 .....	190.00
300.00	Iowa Southern Utilities Co., of Delaware, 6% First and Refunding Mortgage, Series of 1923, due Feb. 1, 1943, @ 81 .....	243.00
500.00	(Called for redemption, Feb. 1, 1936, @ 102½)	
500.00	Madison Street Building Corp., 6½% First Mortgage Leasehold Sinking Fund, Represented by Certificate of Deposit of First National Bank of Chicago, Chicago, Ill., @ ¾ .....	3.75
500.00	Minnesota Power and Light Co., 5% First and Refunding Mortgage, due June 1, 1955, @ 95 .....	475.00
1,000.00	New England Gas & Electric Association, 5% Convertible Debenture, due Sept. 1, 1947, @ 48½% .....	481.25
3,000.00	Underwriters Building Corp., Insurance Exchange South, 6% First Mortgage Leasehold Sinking Fund, due April 1, 1947, @ 47 .....	1,410.00
450.00	United States of America, 3¾% Treasury, due June 15, 1943, @ 107 15/32 .....	481.95
500.00	Washington Gas & Electric Co., 5½% First Mortgage, due Jan. 1, 1953, @ 61 .....	305.00
2,000.00	First Mortgage note of Lena O. Cushing, secured by a mortgage on property 417-9 Columbia Terrace, Peoria, Ill., due Feb. 1, 1935 .....	2,000.00
1,300.00	Participation Certificate No. 3 in Trust Deed No. 1482 secured by a \$4,300 mortgage on property S. W. ¼ Section 13, Township 4 South, Range 1 West, Carter County, Oklahoma .....	1.00
1,500.00	First Mortgage note of Ernest G. Morin and Wife, secured by a deed on property located in McCone County, Montana, past due, Interest @ 10% .....	1.00
10 shs.	Chicago Evening Post Building Corp., Trust Certificate	1.00
92 shs.	Commercial Merchants' National Bank and Trust Co., of Peoria, Ill., @ 30 .....	2,760.00
<i>Invested in:</i>		
\$2,209.00	Detroit Edison Co., 4% General and Refunding Mortgage, Series "F," due Oct. 1, 1965, @ 103½ .....	2,286.32
		\$11,109.89
INCOME—Paid to Treasurer .....		\$829.05

**Bequest of John R. Vanderlip—(1935)**

Held under a resolution dated December 13, 1935, pending further action of the National Council. Income to be applied to the general purposes of the Society. Article 33 of the Will says: "—and recommend but do not require that the same be made a part of the permanent endowment fund of said Society" .....

50,000.00

No Income received—(New Fund)

**Deposit of "A Friend" in the Diocese of New York—(1903)**

Deposit of \$30,000 Cleveland, Cincinnati, Chicago and St. Louis Ry. Co. 1st Collateral Trust 4% Gold Bonds under Deed of Trust with the understanding that on the termination of one of the lives of the beneficiaries the Society is to receive half of the aforesaid bonds to be used by it for its corporate purposes, and the other half on the death of the remaining beneficiary. In the meantime the income, less 5%, to be paid in equal sums to the two beneficiaries.

PRINCIPAL—Cleveland, Cincinnati, Chicago and St. Louis Ry. Co. First Collateral Trust 4% Gold Bonds, due November 1, 1990 .....		30,000.00
INCOME—Interest paid to Treasurer .....	\$1,188.00	

Deposit of "A Friend" in the Diocese of New York—(1904)

Deposit of \$35,000 of the Atchison, Topeka and Santa Fe Railway Company's General Mortgage 4% Gold Bonds under Deed of Trust with the understanding that on the termination of one of the lives of the beneficiaries the Society is to receive half of the aforesaid bonds to be used by it for its corporate purposes, and the other half on the death of the remaining beneficiary. In the meantime the income, less 5%, is to be paid in equal sums to the two beneficiaries.

PRINCIPAL—Atchison, Topeka & Santa Fe Ry., Company's General Mortgage 4% Gold Bonds, due October 1, 1955 .....	\$35,000.00
INCOME—Interest paid to Treasurer .....	\$1,386.00

St. Leger Fund of Connecticut—(1909)

FIRST SECTION:

Two-thirds of income to be paid to life beneficiary, one-third to Treasurer to meet certain specified appropriations.

Balance from last report .....	\$75,220.67
Added to fund during year .....	2,861.39

78,082.06

Invested in:

	BOOK VALUE
\$1,226.61 Chicago, Burlington & Quincy R. R. Co., Illinois Div. 4% Bonds, due July 1, 1949 .....	\$1,000.00
6,281.08 Chicago & Northwestern Ry. Co. General 5% bonds, due November 1, 1987 .....	6,000.00
15,705.97 Detroit Edison Co., 4% General and Refunding Mort- gage, Series "F," due Oct. 1, 1965 .....	16,255.68
81.97 Metropolitan Edison Co., 4% First Mortgage, Series "G," due May 1, 1965 .....	84.52
34,727.78 Pacific Gas & Electric Co., 4% First and Refunding Mortgage, Series "G," due Dec. 1, 1964 .....	35,601.19
Bond and Mortgage, B. A. B. Realty Co., Inc., on 336 E. 63d Street, New York City .....	500.00
Bond and Mortgage, Beckfried Building Corp., N. W. side of Gelston Ave., 190' N. E. of 94th St., Brooklyn, N. Y. ....	10,000.00
Bond and Mortgage, Herbel Realty Corp., on S. side of Garden St., 353.61' E. of Crotona Ave., Bronx, N. Y. ....	500.00
Bond and Mortgage, S. G. Garage Realty Co., Inc., on S. W. Cor. Albemarle Rd., and E. 29th Street, Brooklyn, N. Y. ....	2,878.17
Bond and Mortgage, Edwin H. McEwan, on W. Side of Manhasset Woods Rd., 465' S. of Bellows Lane, Manhasset, Long Island..	4,762.50
Bond and Mortgage, Sidlo Realty Corporation, 2020-26 Webster Ave., Bronx, N. Y. ....	500.00
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	\$78,082.06

INCOME—Interest paid Treasurer, First Section .....	\$3,162.08
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SECOND SECTION:

Income to be used to support two beds in a hospital in Wyoming. A Special.... 11,602.08

Invested in:

\$5,517.25 Louisville Gas & Electric Co., 1st Mtge. 5% Bonds, due November 1, 1952 .....	\$5,000.00
Bond and Mortgage, Neil McDonald, W. Side of 150th Place, 103.691' S. of Bayside Ave., Flushing, Queens .....	500.00
Bond and Mortgage, Terrace Shelton Corp., N. E. side of 150th St., 20' S. E. of Barclay Ave., Flushing, Queens .....	6,102.08
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	\$11,602.08

INCOME—Interest paid to Treasurer, Second Section .....	\$608.20
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Endowment of the Episcopate Fund of the Missionary District of New Mexico and Southwest Texas—(1927)

Income to be paid to the Society for the benefit of the Missionary District.

Balance last report .....	\$11,861.65
Added to fund during year .....	580.57

12,442.22

Invested in:

\$1,331.89 Metropolitan Edison Co., 4% First Mortgage, Series "G," due May 1, 1965 .....	\$1,373.50
595.44 Morris and Essex Railroad Co. 5% Construction Mtge. Gold Bond, Series "A," due November 1, 1955 .....	614.79
Bond and Mortgage, Goldvine Construction Co., Inc., 2216-2220 Albemarle Rd., Brooklyn, N. Y. ....	400.00
Bond and Mortgage, Ernest O. Champ and Wife, on East Side of Malba Drive, Queens, N. Y. ....	5,600.00
Bond and Mortgage, B. A. B. Realty Corp., on 336 E. 63d St., New York City .....	1,457.93
Bond and Mortgage, S. G. Garage Realty Co., Inc., on S. W. Corner Albemarle Rd., and E. 29th St., Brooklyn, N. Y. ....	584.46
Bond and Mortgage, Elliotz and Schainwooks, Inc., on N. W. Corner Valentine St. and North 9th Ave., Mt. Vernon, N. Y. ....	1,405.00

Bond and Mortgage, Sicania Realty Corporation, on 39 Prescott Ave., White Plains, N. Y. ....	\$395.00	
Bond and Mortgage, Tarus Realty Co., on 109-111 West 129th St., Manhattan .....	611.54	
	<hr/>	
	\$12,442.22	
INCOME—Interest paid to Treasurer .....	\$148.08	
<b>Endowment of the Episcopal Residence in the Missionary District of New Mexico and Southwest Texas—(1927)</b>		
Income to be paid to the Society for the benefit of the Missionary District.....		\$4,500.00
<i>Invested in:</i>		
\$300.24 Morris and Essex Railroad Co., 5% Construction Mortgage Gold Bonds, Series "A," due Nov. 1, 1935 .....	\$310.00	
Bond and Mortgage, part, Ernest O. Champ and Wife, on East side of Malba Drive, Queens, N. Y. ....	3,700.00	
Bond and Mortgage, part, Sicania Realty Corp., on 39 Prescott Ave., White Plains, N. Y. ....	190.00	
Bond and Mortgage, part, Sidlo Realty Corp., on 2020-26 Webster Ave., Bronx, N. Y. ....	300.00	
	<hr/>	
	\$4,500.00	
INCOME—Interest paid to Treasurer .....	\$34.22	
<b>The John Lloyd Fellowship—(1926)</b>		
In loving memory of the late Rev. John Lloyd, for the support of a student or students at the Kuling School for the children of Missionaries, the beneficiaries to be selected by the Committee appointed by the Trust Agreement.		
Received from Charles J. Symington to establish the above Fellowship 250 shares of the Gould Coupler Co. Participating Class "A" Stock, no par value, appraised when received at \$20 per share.		
PRINCIPAL—Book Value of stock .....		5,000.00
INCOME—None received during 1934.		
<b>Episcopal Endowment Fund for the Missionary District of Haiti—(1927)</b>		
Income to be paid to the Society for the benefit of the Missionary District.		
Balance from last report .....	\$48.66	
Added to fund during year .....	1.95	
	<hr/>	
		50.61
<i>Invested in:</i>		
\$19.35 Metropolitan Edison Co., 4% First Mortgage, Series "G," due May 1, 1965 .....	19.95	
Bond and Mortgage, B. A. B. Realty Co., Inc., on 336 East 63d St., Manhattan .....	30.66	
	<hr/>	
	\$50.61	
INCOME—Interest paid to Treasurer .....	\$ .38	
<b>Belle Holland Brady Memorial Fund—(1929)</b>		
To be held in trust and invested and the income therefrom to be paid semi-annually to the Treasurer of the United Thank Offering of the Woman's Auxillary of Christ Episcopal Church of Detroit, Diocese of Michigan, so long as the United Thank Offering of said Christ Church exists, and thereafter, to the Treasurer of said Missionary Society, for its corporate purposes generally, said trust to thereupon cease.		
		4,500.00
<i>Invested in:</i>		
\$5,000.00 Eastern Offices, Inc., 5% 1st Mtge. Leasehold S. F. Gold Series "A," due June 1, 1946, @ 90 .....	\$4,500.00	
INCOME—Interest paid to Treasurer .....	\$ 247.50	
<b>Brunot Christian Education Fund—(1930)</b>		
Income to be used for Christian or Theological instruction, at the discretion of the Society .....		10,000.00
<i>Invested in:</i>		
Bond and Mortgage, Judson Albert De Cew, on 290 Claremont Ave., Mount Vernon, N. Y. ....	\$3,000.00	
Bond and Mortgage, Gildember Realty Corp., on N. E. Corner of Barker and Burke Aves., Bronx, N. Y. ....	625.00	
Bond and Mortgage, A. Heller Construction Corp., on E. S. of East 18th St., 213' North of Beverly Rd., Brooklyn, N. Y. ....	250.00	
Bond and Mortgage, Rosia Realty Corp., on N. E. corner Hadden Rd., and Campden Rd., Greenburgh, N. Y. ....	2,875.00	
Bond and Mortgage, Saratoga Improvement Co., on 1972 Douglass St., Brooklyn, N. Y. ....	500.00	
Bond and Mortgage, Vincenzo Scaffidi, on 142 Degraw St., Brooklyn, N. Y. ....	2,750.00	
	<hr/>	
	\$10,000.00	
INCOME—Interest paid to Treasurer .....	\$358.16	

**Prescott Scholarship Fund—(1930)**

Income to be used for the education of a male child in St. John's University, Shanghai, China.

PRINCIPAL—Received by transfer from the American Church Missionary Society \$1,000.00

Invested in:

Bond and Mortgage, part, Helene S. Herrmann, 198 Trenor Drive, New Rochelle, N. Y. . . . . \$1,000.00

INCOME—Interest paid to Treasurer . . . . . \$90.00

**Ely Professorship Trust Fund—(1930)**

Endowment of a chair of Ecclesiastical History in such Theological Seminary or College as the Society may select . . . . . 17,613.11

Invested in:

\$4,000.00 Chicago, Rock Island and Pacific Ry. Co., 4% General Mtge. Gold Bonds, due January 1, 1988 @ 100 . . . . . \$4,000.00

3,000.00 Manhattan Railway Co., 4% Cons. Mtge. Gold Bonds, due April 1, 1990 @ 50, represented by Certificate of Deposit of the Central Hanover Bank and Trust Company . . . . . 1,500.00

2,000.00 Minneapolis and St. Louis R. R. Co., 5% 1st Cons. Mtge. Gold Bonds, due November 1, 1934 @ 31, represented by Certificate of Deposit of the American Exchange National Bank . . . . . 620.00

1,000.00 New York, Ontario & Western Ry. Co., 4% Ref. Mtge. Gold Bonds, due June 1, 1992 @ 50 . . . . . 500.00

1,500.00 Union Pacific R. R. Co., 4% 1st Mtge. R. R. and Land Grant, Gold Bonds, due July 1, 1947 @ 97 . . . . . 1,455.00

Bond and Mortgage, Judson Albert De Cew, on 290 Claremont Ave., Mt. Vernon, N. Y. . . . . 2,500.00

Bond and Mortgage, Dorland Building Co., Inc., on N. S. of Livonia Ave., 21' W. of Penn. Ave., Brooklyn, N. Y. . . . . 6,500.00

Bond and Mortgage Ellottz and Schainwooks, on N. W. corner of Valentine St. and North 9th Ave., Mt. Vernon, New York . . . . . 125.00

Bond and Mortgage of Carolyn A. Harriss, on N. S. of Town Path or Duck Pond Rd., Glen Cove, N. Y. . . . . 375.00

Bond and Mortgage, A. Heller Construction Corp., part, on E. S. of 18th St., 213' N. of Beverly Rd., Brooklyn, New York . . . . . 38.11

\$17,613.11

INCOME—Interest paid to Treasurer . . . . . \$686.58

**Mary Burr—Nevada Trust Fund—(1930)**

For Missionary work in Nevada.

PRINCIPAL—Received by transfer from the American Church Missionary Society 14,870.00

Invested in:

\$6,000.00 Brooklyn Union Gas Co., 5% 1st Cons. Mtge. 50 yr. Gold Bonds, due May 1, 1945 @ 107 . . . . . \$6,420.00

8,000.00 Minneapolis & St. Louis R. R. Co. 5% 1st Cons. Mtge. Gold Bonds, due November 1, 1934 @ 31, represented by Certificate of Deposit of the American Exchange National Bank . . . . . 2,480.00

1,000.00 Union Pacific R. R. Co. 4% 1st Mtge. R. R. and Land Grant Gold Bonds, due July 1, 1947 @ 97 . . . . . 970.00

Bond and Mortgage, Elizabeth C. Thompson, on 22 Greenfield Ave., Eastchester, N. Y. . . . . 5,000.00

\$14,870.00

INCOME—Interest paid to Treasurer . . . . . \$611.60

**Brunot Spokane Endowment Trust Fund—(1930)**

Income to be used for paying the salary of a General Missionary in the District of Spokane . . . . . 8,455.00

PRINCIPAL—Received the following securities by transfer from the American Church Missionary Society:

\$4,000.00 Chicago, Burlington & Quincy R. R. Co. 3½% Illinois Division, Mtge. Bonds, due July 1, 1949 @ 83¼ . . . . . \$3,330.00

2,000.00 New York, Ontario & Western Ry. Co. 4% Ref. Mtge. Gold Bonds, due June 1, 1992 @ 50 . . . . . 1,000.00

Bond and Mortgage, Kassal Realty Corp., part, on W. side of Claffin Ave., 100' N. of W. 197th St., Bronx, N. Y. . . . . 4,125.00

\$8,455.00

INCOME—Interest paid to Treasurer . . . . . \$543.48

**Paddock Endowment Fund for Eastern Oregon—(1930)**

Principal and accumulated interest to be held until such time as the Missionary District of Eastern Oregon may become self-supporting. At that time, the accrued interest on the principal account to be paid to said Diocese and credited to the salary of the Bishop.

Balance from last report . . . . . \$5,373.21

Added to fund during year . . . . . 319.79

5,693.00

*Invested in:*

\$67.01	Detroit Edison Co., 4% General and Refunding Mortgage, Series "F," due Oct. 1, 1965 .....	\$69.35
369.36	Metropolitan Edison Co., 4% First Mortgage, Series "G," due May 1, 1965 .....	380.89
	Bond and Mortgage, part, Bon Tier Realty Co., Inc., on W. side of Carl Place, 96' north of Esplanade, Pelham, N. Y. ....	4,835.05
	Bond and Mortgage, part, Ellotz and Schainwooks, Inc., on N. W. corner Valentine St., and North 9th Ave., Mt. Vernon, N. Y. ....	180.17
	Bond and Mortgage, part, Helene S. Herrmann, on 198 Trenor Drive, New Rochelle, N. Y. ....	129.16
	Cash Uninvested .....	98.38
		<hr/>
		\$5,693.00

INCOME—Interest paid to Treasurer ..... \$253.05

**Episcopate Fund for Benefit of Missionary District of Nevada—(1931)**

Principal to be invested. Income to be paid over to the Bishop of Nevada, semi-annually.

Balance from last report .....	\$3,900.00
Added to fund during year .....	369.78

\$4,269.78

*Invested in:*

\$358.58	Metropolitan Edison Co. 4% First Mortgage, Series "G," due May 1, 1965 .....	\$369.78
	Bond and Mortgage, Mario Borella and Wife, 14 Tunstall Road, Scarsdale, N. Y. ....	3,900.00
		<hr/>
		\$4,269.78

INCOME—Interest paid to Treasurer ..... \$84.98

**Lydia Paige Montegale Fund—(1931)**

The principal to be invested and reinvested for the benefit of the endowment fund of the Cathedral in Fresno, California. The income to be paid over to the Cathedral..

1,000.00

*Invested in:*

Bond and Mortgage, Mario Borella and Wife, 14 Tunstall Road, Scarsdale, N. Y. ....	\$1,000.00
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INCOME—Interest paid to Treasurer ..... \$20.00

**Endowment Fund, College of Nursing, St. Luke's International Medical Center, Tokyo, Japan—(1933)**

Received from Treasurer .....	\$400,000.00
Net profit on security transactions added to principal of the Fund .....	16,472.72

416,472.72

*Invested in:*

\$409,300.00	United States of America, Treasury, 3¼%, due Oct. 15, 1945 .....	\$416,156.07
305.94	Detroit Edison Co., 4% General and Refunding Mortgage, Series "F," due October 1, 1965 .....	\$316.65
		<hr/>
		\$416,472.72

INCOME—Interest paid to Treasurer ..... \$13,169.22

**William Hoke Ramsaur Memorial Building Fund—(1935)**

Income for use of Bromley School or elsewhere in the Liberian Field, until principal is appropriated for a new building .....

8,331.86

*Invested in:*

\$8,079.39	Metropolitan Edison Co., 4% First Mortgage, Series "G," due May 1, 1965 .....	\$8,331.86
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INCOME—Paid to Treasurer ..... \$157.19

**Augustus Hoare Memorial Hospital Fund, Alaska—(1930)**

Principal and income at the disposal of Frederick W. Goodman. Upon his death, the fund to be paid over to the Bishop of Alaska, to be used for the benefit of the Eskimos of Point Hope, Alaska, for the hospital or the building units in the model village at Point Hope .....

7,270.54

*Invested in:*

\$1,352.97	Detroit Edison Co., 4% General and Refunding Mortgage, Series "F," due Oct. 1, 1965 .....	\$1,400.32
	Bond and Mortgage, part, Artmur Realty Corp., West Side of Elder Ave. 300' South of Westchester Ave. Bronx, N. Y. ....	870.22
	Bond and Mortgage, Laura June Schenk, 657 South Seventh Ave., Mt. Vernon, N. Y. ....	5,000.00
		<u>\$7,270.54</u>
	INCOME—Paid to Treasurer .....	\$100.00

**Elsie W. Atwater Fund—(1935)**

Income to be paid to donor during her life. After her death, the Trust Fund to be devoted to the purposes of the Society .....	\$10,000.00
No Income received—(New Fund) .....	
	<u>\$1,146,780.61</u>

## SUMMARY OF TRUST FUNDS

**Held by the Committee on Trust Funds for the Society as per Foregoing Statements**

For Work in Domestic Fields .....	\$1,525,323.65
For Work in Foreign Fields .....	922,833.49
For the General Work of the Church .....	7,281,630.48
Investment Profit and Loss Account .....	326,945.32
Total Consolidated Trust Funds .....	\$10,056,732.94
Reserve Deposits .....	769,454.58
Special Funds .....	1,146,780.61
Total Principal of Trust Funds, December 31, 1935 .....	<u>\$11,972,968.13</u>

## CHANGES IN TRUST FUNDS

Net Value—Principal of Trust Funds, December 31, 1934 .....	\$11,574,468.21
Plus Overdraft from Income Account .....	596.88
<b>Book Value—Principal of Trust Funds, December 31, 1934 .....</b>	<b>\$11,575,065.09</b>

*Additions to Consolidated Trust Funds received during year:*

American Church Missionary Society, New .....	\$108,373.27
Lucy B. Batte, New .....	288.19
Edith M. Bradner Memorial Fund, Additional .....	66.00
Phillips Brooks Memorial Church Fund, Additional .....	544.72
Elizabeth K. Cleaver, Additional .....	5,000.00
College Fund for Children of Missionaries, New .....	4,297.50
The Emery Fund for Missionaries Home on Furlough, Ad- ditional .....	131.00
Fund for an Industrial School in Liberia, Additional .....	702.05
Miss Mary Ann Hogg, New .....	5,000.00
Mrs. Evelyn Byrd Lee, New .....	100.00
Sarah L. Leonard, New .....	9,689.10
William A. Leonard, New .....	10,000.00
Legacy of Frederic W. Norris, New .....	34,569.91
Re-Inforcement Fund for the Deaf, Additional .....	467.49
Emily Kingsbury Rittenhouse, Additional .....	1,012.84
Gift of Reverend James Saul, D.D., Additional .....	2,402.29
H. Percy Silver Memorial Fund, New .....	2,525.00
Sarah Emily Whittemore, New .....	4,750.00
Mrs. Mary Winchester, New .....	100.00

\$190,019.36

*Less: Amount withdrawn by Treasurer from Jane Bohlen Fund  
Number One, Special Income Account .....*

800.00

\$189,219.36

*The Investment Profit and Loss Account of the Consolidated*

*Investment Funds was increased by the following:*

Profit on Sale of \$24,489.80 Central Maine Power Co., 4½% due Dec. 1, 1957 .....	\$1,249.15
Profit on Sale of \$125,000.00 Central Maine Power Co., 5% due July 1, 1955 .....	6,308.87
Profit on Sale of \$50,000.00 Central Maine Power Co., 5½% due Dec. 1, 1961 .....	3,090.25
Profit on Sale of \$75,000.00 Cleveland Electric Illuminating Co., 5% due Nov. 1, 1954 .....	2,552.12
Profit on Redemption of \$1,000.00 Des Moines Gas Co., 5% due March 1, 1956 .....	67.50
Profit on Sale of \$35,831.33 Detroit Edison Co., 5% due Oct. 1, 1949 .....	708.97
Profit on Redemption of \$5,000.00 Kansas City Southern Rail- way Co., 5½% due Sept. 1, 1935 .....	80.28
Profit on Sale of \$54,000.00 Los Angeles Gas & Electric Corp., 5½% due March 1, 1943 .....	5,118.86
Profit on Sale of \$46,000.00 Los Angeles Gas & Electric Corp., 5½% due June 1, 1947 .....	4,974.31
Profit on Sale of \$25,000.00 Los Angeles Gas & Electric Corp., 5½% due Oct. 1, 1949 .....	217.41
Profit on Sale of \$20,000.00 Louisville & Nashville R. R. Co., 4% due July 1, 1940 .....	1,492.00
Profit on Redemption of \$40,000.00 Madison River Power Co., 5% due Feb. 1, 1935 .....	850.00
Profit on Sale of \$200,000.00 Pacific Gas & Electric Co., 5½% due Dec. 1, 1952 .....	10,586.84
Profit on Sale of \$100,000.00 Pacific Gas & Electric Co., 4% due Dec. 1, 1964 .....	3,923.91
Profit on Sale of \$40,000.00 San Diego Consolidated Gas & Electric Co., 5% due March 1, 1939 .....	5,119.97
Profit on Sale of \$50,000.00 San Diego Consolidated Gas & Electric Co., 5% due March 1, 1947 .....	2,845.80
Profit on Sale of \$19,422.23 San Diego Consolidated Gas & Electric Co., 4% due May 1, 1965 .....	1,109.01
Profit on Sale of \$25,000.00 Scranton Electric Co., 5% due July 1, 1937 .....	4,333.75
Profit on Sale of \$50,000.00 Southern California Edison Co., Los Angeles, 5% due July 1, 1951 .....	3,733.11
Profit on Sale of \$80,000.00 Southern California Edison Co., Ltd., 3¾% due May 1, 1960 .....	168.00
Profit on Redemption of \$8,000.00 Toledo and Ohio Central Ry. Co., 5% due July 1, 1935 .....	800.00
Profit on Sale of Real Estate, 109-111 West 129th St., Man- hattan .....	658.27
Adjustment of loss on Sale of Real Estate, 15-17 West 117th St., Manhattan, reported in 1934 .....	372.26

\$60,360.64

<i>Less:</i>		
Loss on Sale of \$15,000.00 Home Owners' Loan Corp., 2¼% due Aug. 1, 1949 .....	\$177.42	
Loss on Sale of Real Estate, 37 Irving Place, New Rochelle, N. Y. ....	3,350.31	
Loss on Sale of Real Estate, S/S Vernon Valley Lane, Huntington, L. I. ....	2,872.92	
		\$6,400.65
<i>Additions to Special Funds received during year:</i>		\$53,959.99
Elsie W. Atwater Fund, New .....	\$10,000.00	
Bequest of Helen M. Ballard, New:		
Cash received from Treasurer .....	\$1,515.05	
Book value of securities received .....	9,258.57	
Profit on Sale of \$3,000.00 Associated Gas & Electric Co., 5½% due Feb. 1, 1977..	336.27	
		11,109.89
Bequest of the Reverend John G. Bawn, Additional:		
Cash received from Treasurer .....	\$10,514.07	
Profit on Sale of \$47,000.00 Pennsylvania, Commonwealth of, 3¼% due March 1, 1953	2,408.75	
Profit on Sale of \$30,000.00 Pennsylvania, Commonwealth of, 3¼% due March 1, 1954	1,612.50	
Profit on Sale of \$10,743.74 San Diego Cons., Gas & Electric Co., 4% due May 1, 1965	613.47	
Profit on Sale of 1,800 shs. United Gas Improvement Co. ....	3,173.44	
		\$18,322.23
Less: Loss on Redemption of \$500.00 United States of America 4¼% due Oct. 15, 1938	17.66	
		18,304.57
Bequest of Mary Frances Burt, Additional:		
Profit on Sale of \$942.69 San Diego Cons., Gas & Electric Co., 4% due May 1, 1965 .....	53.83	
Bequest of Augusta C. Chapin, New .....	45,283.18	
Endowment of the Episcopate Fund of the Missionary District of New Mexico and Southwest Texas, Additional:		
Cash received from Treasurer .....	\$495.53	
Profit on Sale of \$1,287.13 San Diego Cons., Gas & Electric Co., 4% due May 1, 1965..	73.50	
Profit on Sale of Real Estate, property, 109-111 West 129th St., Manhattan .....	11.54	
		580.57
Episcopal Endowment Fund for the Missionary District of Haiti, Additional:		
Cash received from Treasurer .....	\$ .88	
Profit on Sale of \$18.69 San Diego Cons., Gas & Electric Co., 4% due May 1, 1965 .....	1.07	
		1.95
Episcopate Fund for Benefit of Missionary District of Nevada, Additional:		
Cash received from Treasurer .....	\$350.00	
Profit on Sale of \$346.53 San Diego Cons., Gas & Electric Co., 4% due May 1, 1965 .....	19.78	
		369.78
Augustus Hoare Memorial Hospital Fund, Alaska, New:		
Cash received from Treasurer .....	\$1,400.32	
Book value of securities received .....	5,870.22	
		7,270.54
Gift of Annie L. Hoe, Additional:		
Profit on Sale of Real Estate—property 109-111 West 129th St., Manhattan .....	236.34	
Paddock Endowment Fund for Eastern Oregon, Additional:		
Cash received from Treasurer .....	\$299.70	
Profit on Sale of \$351.83 San Diego Cons., Gas & Electric Co., 4% due May 1, 1965.....	20.09	
		319.79
William Hoke Ramsaur Memorial Building Fund, New:		
Cash received from Treasurer .....	\$7,886.03	
Profit on Sale of \$7,807.95 San Diego Cons., Gas & Electric Co., 4% due May 1, 1965 ..	445.83	
		8,331.86
St. Ledger Fund of Connecticut, First Section, Additional:		
Profit on Sale of \$25,510.20 Central Maine Power Co., 4½% due Dec. 1, 1957 .....	\$1,301.19	
Profit on Sale of \$14,168.67 Detroit Edison Co., 5% due Oct. 1, 1949 .....	280.34	
Profit on Sale of \$10,000.00 San Diego Cons., Gas & Electric Co., 5% due March 1, 1939	1,275.34	
Profit on Sale of \$79.21 San Diego Cons., Gas & Electric Co., 4% due May 1, 1965 .....	4.52	
		2,861.39



Bequest of John R. Vanderlip, New .....	\$50,000.00	
Net Increase in all Funds .....	\$154,723.69	\$397,903.04
Book Value of Principal of Trust Funds, December 31, 1935 .....		\$11,972,968.13
Less—Overdraft in Income Account, December 31, 1935 .....		2,446.13
Net Value, Principal of Trust Funds, December 31, 1935 .....		<u>\$11,970,522.00</u>

# SUMMARY OF CASH RECEIPTS AND PAYMENTS

For Year Ending December 31, 1935

## PRINCIPAL ACCOUNT

Balance, December 31, 1934 ..... \$13,518.00

### Receipts

*From Treasurer, for Consolidated Funds:*

American Church Missionary Society, New .....	\$1,662.60	
Lucy B. Batte, New .....	288.19	
Edith M. Bradner Memorial Fund, Additional .....	66.00	
Phillips Brooks Memorial Church Fund, Additional .....	544.72	
Elizabeth K. Cleaver, Additional .....	5,000.00	
College Fund for Children of Missionaries, New .....	4,297.50	
The Emery Fund for Missionaries Home on Furlough, Additional .....	131.00	
Fund for an Industrial School in Liberia, Additional .....	702.05	
Miss Mary Ann Hogg, New .....	5,000.00	
Mrs. Evelyn Byrd Lee, New .....	100.00	
Sarah L. Leonard, New .....	9,689.10	
William A. Leonard, New .....	10,000.00	
Legacy of Frederick W. Norris, New .....	9,324.41	
Re-Inforcement Fund for the Deaf, Additional .....	467.49	
Emily Kingsbury Rittenhouse, Additional .....	1,012.84	
Gift of Rev. James Saul, D.D., Additional .....	2,402.29	
H. Percy Silver Memorial Fund, New .....	2,525.00	
Sarah Emily Whittemore, New .....	4,750.00	
Mrs. Mary Winchester, New .....	100.00	
		\$58,063.19

*From Treasurer, for Special Funds:*

Elsie W. Atwater Fund, New .....	\$10,000.00	
Bequest of Helen M. Ballard, New .....	1,515.05	
Bequest of the Rev. John G. Bawn, Additional .....	10,514.07	
Bequest of Augusta C. Chapin, New .....	45,283.18	
Endowment of the Episcopate Fund of the Missionary District of New Mexico and Southwest Texas, Additional .....	495.53	
Episcopal Endowment Fund for the Missionary District of Haiti, Additional .....	.88	
Episcopate Fund for Benefit of Missionary District of Nevada Additional .....	350.00	
Augustus Hoare Memorial Hospital Fund, Alaska New ..	1,400.32	
Paddock Endowment Fund for Eastern Oregon, Additional ..	299.70	
William Hoke Ramsaur Memorial Building Fund, New .....	7,886.03	
Bequest of John R. Vanderlip, New .....	50,000.00	
		127,744.76

*Payments on Bonds and Mortgages of:*

Aglevin Realty Corp. ....	\$1,000.00	
Louise DeFogie .....	13.21	
Alexander Duncan .....	300.00	
Lucius Arnold Frye and Wife .....	500.00	
Charles Heilenday .....	750.00	
Bernard H. Janssen .....	10,000.00	
William D. Kilpatrick .....	1,000.00	
George Langeland .....	500.00	
Leonard Larsen .....	200.00	
Sadie Lewis .....	1,000.00	
Frances B. McAndrew .....	500.00	
Joseph H. McCarthy .....	500.00	
A. Roy Myers and Wife .....	200.00	
H. Raymond Mitchell .....	250.00	
Mortimer C. Reynolds .....	100.00	
Eunice Skelley .....	4,000.00	
Helene Sonberg .....	500.00	
Winyah Realty Co., Inc. ....	2,000.00	
		23,313.21

*Payments in connection with Real Estate:*

S. S. Brittany Lane, 100' East of Bonnett Ave., Larchmont, N. Y. ....	501.15
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Proceeds—Sale or Redemption of Securities:

Bonds		Book	Cash
Par Value		Value	Received
\$ 300.00	Army and Navy Club 5s—1961 .....	\$ 300.00	\$ 300.00
3,000.00	Associated Gas & Electric Co., 5½s—1977 .....	435.00	771.27
50,000.00	Central Maine Power Co., 4½s—1957 .....	49,000.00	51,550.34
125,000.00	Central Maine Power Co., 5s—1955 .....	125,500.00	131,808.87
50,000.00	Central Maine Power Co., 5½s—1961 .....	49,500.00	52,590.25
75,000.00	Cleveland Electric Illuminating Co., 5s—1954 .....	76,437.50	78,989.62
1,000.00	Des Moines Gas Co., 5s—1956 .....	982.50	1,050.00
50,000.00	Detroit Edison Co., 5s—1949 .....	51,875.00	52,864.31
15,000.00	Home Owners' Loan Corp., 2¾s—1949 .....	14,994.60	14,817.18
5,000.00	Kansas City Southern Ry., 5½s—1935 .....	4,919.72	5,000.00
54,000.00	Los Angeles Gas & Electric Co., 5½s—1943 .....	51,487.50	56,606.36
46,000.00	Los Angeles Gas & Electric Co., 5½s—1947 .....	44,735.00	49,709.31
25,000.00	Los Angeles Gas & Electric Co., 5½s—1949 .....	26,250.00	26,467.41
20,000.00	Louisville & Nashville R. R. Co., 4s—1940 .....	20,000.00	21,492.00
40,000.00	Madison River Power Co., 5s—1935 .....	39,150.00	40,000.00
2,000.00	Mortgage Bond Co., of New York, 6s—1934—15% on account .....	300.00	300.00
200,000.00	Pacific Gas & Electric Co., 5½s—1952 .....	200,387.50	210,974.34
100,000.00	Pacific Gas & Electric Co., 4s—1964 .....	101,036.09	104,960.00
47,000.00	Pennsylvania, Commonwealth of, 3¾s—1953 .....	51,700.00	54,108.75
30,000.00	Pennsylvania, Commonwealth of, 3¾s—1954 .....	33,150.00	34,762.50
50,000.00	San Diego Consolidated Gas & Electric Co., 5s—1939 .....	46,500.00	52,895.31
50,000.00	San Diego Consolidated Gas & Electric Co., 5s—1947 .....	49,125.00	51,970.80
41,000.00	San Diego Consolidated Gas & Electric Co., 4s—1965 .....	41,410.00	43,751.10
25,000.00	Scranton Electric Co., 5s—1937 .....	22,250.00	26,583.75
50,000.00	Southern California Edison Co., Los Angeles 5s—1951 .....	49,125.00	52,858.11
80,000.00	Southern California Edison Co., Ltd. 3¾s—1960 .....	78,800.00	78,968.00
8,000.00	Toledo & Ohio Central Ry. Co., 5s—1935 .....	7,200.00	8,000.00
500.00	United States of America 4¼% Liberty Loan—1938 .....	517.66	500.00
<b>Stocks</b>			
1,800 shs.	United Gas Improvement Co. ....	\$23,850.00	\$27,023.44
<b>Real Estate</b>			
Sale of property—S.S. Vernon Valley Lane, Huntington, L. I. ....		\$7,122.92	\$4,250.00
Sale of property—109-111 West 129th St., Manhattan .....		47,093.85	48,000.00
Sale of property—37 Irving Place, New Rochelle, N.Y. ....		10,858.61	7,508.30
Adjustment on sale of property—15-17 West 117th St., Manhattan .....			372.26
<b>Miscellaneous</b>			
Premiums received in connection with exchange of bonds during Holland Tax Stamps—			
\$19,000.00	Atchison, Topeka & Santa Fe Ry. Co., 4s—1995 .....	127.40	127.40
51,500.00	Norfolk & Western Ry. Co., 4s—1996 .....	319.40	319.40
40,000.00	Union Pacific R. R. Co., 4s—1947 .....	284.00	284.00
Net Profit—Added to Investment Profit and Loss Account .....		53,959.99	
Net Profit—Added to Special Funds .....		11,850.14	
		<u>\$1,392,534.38</u>	<u>\$1,392,534.38</u>
Total Receipts—Principal Account .....			\$1,602,156.69
			<u>\$1,615,674.69</u>

Disbursements

Purchased		Cost
\$125,000.00	Central Maine Power Co., 4% First and General Mortgage, Series "G," due Oct. 1, 1960 .....	\$123,750.00
90,000.00	Cleveland Electric Illuminating Co., 3¾% First Mortgage, due July 1, 1965 .....	92,250.00
75,000.00	Commonwealth Edison Co., 3¾% First Mortgage, Series "H," due April 1, 1965 .....	73,500.00
31,000.00	Consumers Power Co., 3¾% First Lien and Unifying Mortgage, Series of 1935, due May 1, 1965 .....	31,000.00
110,000.00	Detroit Edison Co., 4% General and Refunding Mortgage—Series "F," due Oct. 1, 1965 .....	113,850.00

<i>Purchased</i>		<i>Cost</i>
\$20,000.00	Duquesne Light Co., 3½% First Mortgage, due June 1, 1965	\$20,300.00
475.00	Home Owners' Loan Corp., 2¾%, Series "B," Fully Guaranteed, due Aug. 1, 1949	472.46
75,000.00	Illinois Bell Telephone Co., 3½% First and Refunding Mortgage, Series "B," due Oct. 1, 1970	77,156.25
125,000.00	Los Angeles Gas & Electric Corp., 4% First and General Mortgage, due Oct. 1, 1970	127,500.00
100,000.00	Metropolitan Edison Co., 4% First Mortgage, Series "G," due May 1, 1965	103,125.00
250,000.00	Pacific Gas & Electric Co., 4% First and Refunding Mortgage, Series "G," due Dec. 1, 1964	254,760.00
41,000.00	San Diego Consolidated Gas & Electric Co., 4% First Mortgage, due May 1, 1965	41,410.00
230,000.00	Southern California Edison Co., Ltd., 3¾% First and Refunding Mortgage, due May 1, 1960	226,550.00
105,000.00	Southwestern Bell Telephone Co., 3½% First and Refunding Mortgage, Series "B," due Dec. 1, 1964	107,780.00
10,000.00	Toledo and Ohio Central Railway Co., 3¾% Refunding and Improvement Mortgage, Series "A," Fully Guaranteed, due June 1, 1960	9,900.00
		\$1,403,303.71
<i>Invested in Bonds and Mortgages:</i>		
	Dorothy A. Baker, New	\$7,000.00
	Arnold Behrer, Jr. and Clarence Behrer, Additional	460.80
	Louisa A. and John A. Bond, Additional	537.75
	Ernest Oliver Champ and Wife, Additional	65.50
	Olga H. Connor, Additional	756.94
	Mabel T. Gardner, New	3,750.00
	Gonzales Construction Corp., Additional	195.95
	Hamre Homes, Inc., Additional	1,415.45
	Harmax Building Corp., Additional	6,700.13
	Carolyn A. Harriss, Additional	46.45
	Albert Johnson, Additional	1,898.11
	Leonard Larsen, Additional	213.19
	Robert E. McMahon, Additional	16.80
	Rosia Realty Corp., Additional	988.54
	Grace P. Stewart, Additional	937.50
	Tarus Realty Co., New	48,000.00
	Arthur J. Watson, Additional	1,521.86
	George V. Neuman & Others, Additional	185.80
		74,690.77
<i>Withdrawn by Treasurer from Consolidated Funds:</i>		
	Jane Bohlen Fund, Number One, Special Income Account	800.00
<i>Additional Investments in Real Estate Held by the Society:</i>		
	1401 White Plains Road, Bronx	\$2,111.74
	41-45—150th St., Flushing, Queens	82.43
	41-47—150th St., Flushing, Queens	66.58
	S. S. Vernon Valley Lane, Town of Northport, Huntington, N.Y.	378.18
	S. W. Corner Beverly Rd. and East Drive, Great Neck, N. Y.	709.67
	E. S. Woodland Ave., 130' South of Remsen St., Queens	698.93
	N. S. of Esplanade, Pelham Manor, N. Y.	973.82
	S. S. Colonial Ave., 123.08' West of Rochelle Terrace, Pelham Manor, N. Y.	1,330.37
	N. S. of Lord Kitchener Rd., 925' East of Marne Ave., New Rochelle, N. Y.	487.40
	S. S. Oakdale Place, 576.33' West of Farmer's Ave., Queens	1,231.95
	S. S. Brittany Lane, 100' East of Bonnett Ave., Larchmont, N. Y.	1,572.42
	W. S. Snediker Ave., South of Hegeman Ave., Brooklyn, N. Y.	943.69
	N. W. Corner Rockaway Beach Blvd. and Bond Ave., Queens	2,029.84
	109-111 West 129th St., New York City	250.00
	S. W. Corner 89th Ave. and 164th St., Queens	2,061.84
	148 Wellington Ave., New Rochelle, N. Y.	703.98
		15,632.84
	Total Disbursements, Principal Account	\$1,494,427.32
	Cash Balance, Principal Account, December 31, 1935	\$ 121,247.37

### SECURITIES RECEIVED DURING YEAR BY EXCHANGE

\$30,000.00	Jacksonville Gas Company, 5% First Mortgage Sinking Fund, Stamped, due June 1, 1942, coupons payable at 3%—plus an additional 2% on an annual accumulative income basis;—And
60 shs.	Jacksonville Gas Company, Common, V. T. C. Par \$1.

*In Exchange For—*

\$30,000.00	Jacksonville Gas Company, 5% First Mortgage Sinking Fund, Unstamped, due June 1, 1942, for which we held the receipt of the Florida National Bank of Jacksonville, Florida.
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- \$400.00 Morthon Corp., of New York, 5% Collateral Trust Mortgage, Series "A," due June 1, 1941.  
 400.00 Morthon Corp., of New York, 5% Collateral Trust Mortgage, Series "B," due June 1, 1946.  
 400.00 Morthon Corp., of New York, 5% Collateral Trust Mortgage, Series "C," due June 1, 1951.  
 500.00 Morthon Corp., of New York, 5% Collateral Trust Mortgage, Series "D," due June 1, 1956.  
 300.00 Cash.  
 12 shs. Morthon Corp., of New York, Class "A," V. T. C., Par \$1.
- In Exchange For—*
- \$2,000.00 Mortgage Bond Co., of New York, 6% Series 5, due Sept. 1, 1934.
- \$9,000.00 Home Owners' Loan Corporation Bonds 2¾%, Series "B," Fully Guaranteed, due Aug. 1, 1949.  
*For Satisfaction in Full of—*
- \$5,000.00 B/M Elba Construction Co., Inc., covering property N/W side of Wooley Place, 290' S. W. of Westmoreland Ave., Little Neck, Long Island, due April 17, 1935, Interest at 6%;—And  
 4,000.00 B/M Agnes J. and William A. Attfield, covering property S/E side of Union Ave., 80' N/E of Spencer Ave., Lynbrook, Long Island, due April 15, 1933, Interest at 6%.
- \$10,858.61 Real Estate located at 37 Irving Place, New Rochelle, N. Y.  
*For Satisfaction in Full of—*
- \$10,858.61 B/M Arthur J. Watson, premises 37 Irving Place, New Rochelle, N. Y.
- \$4,500.00 Real Estate located at E/S of Woodland Ave., 130' south of Remsen St., Queens, N. Y.  
*For Satisfaction in Full of—*
- \$4,500.00 B/M James Elio, premises E/S of Woodland Ave., 130' South of Remsen St., Queens, N. Y.
- \$4,023.50 Real Estate located at S/S of Oakdale Place, 576.33' W. of Farmers Ave., Queens, N. Y.  
*For Satisfaction in Full of—*
- \$4,023.50 B/M Charles H. McDougall, premises S/S of Oakdale Place, 576.33' W. of Farmers Ave., Queens, N. Y.
- \$17,500.00 Real Estate located at S/S of Colonial Avenue, 123.08' W. of Rochelle Terrace, Pelham Manor, N. Y.  
*For Satisfaction in Full of—*
- \$17,500.00 B/M Murray B. Parks, premises S/S Colonial Avenue, 123.08' W. of Rochelle Terrace, Pelham Manor, N. Y.
- \$20,000.00 Real Estate located at S/S of Brittany Lane, 100' E. of Bonnett Avenue, Larchmont, N. Y.  
*For Satisfaction in Full of—*
- \$20,000.00 B/M Larchmont Shores, Inc., premises S/S of Brittany Lane, 100' E. of Bonnett Ave., Larchmont, N. Y.
- \$10,537.75 Real Estate located at N/W Corner of Rockaway Beach, Boulevard and Bond Ave., Queens, N. Y.  
*For Satisfaction in Full of—*
- \$10,537.75 B/M L. A. and J. A. Bond, premises N/W Corner Rockaway Beach, Boulevard and Bond Ave., Queens, N. Y.
- \$23,908.11 Real Estate located at N/S of Lord Kitchener Rd., 925' E. of Marne Ave., New Rochelle, N. Y.  
*For Satisfaction in Full of—*
- \$23,908.11 B/M Albert Johnson, premises N/S of Lord Kitchener Road, 925' E. of Marne Ave., New Rochelle, N. Y.
- \$91,700.13 Real Estate located at S/W Corner 89th Ave., and 164th St., Queens, N. Y.  
*For Satisfaction in Full of—*
- \$91,700.13 B/M Harnax Building Corp., premises S/W Corner 89th Ave. and 164th St., Queens, N. Y.
- \$56,500.00 Real Estate located at N/S of Esplanade, Pelham Manor, N. Y.  
*For Satisfaction in Full of—*
- \$56,500.00 B/M Winnifred Frances Stoddard, premises N/S Esplanade, Pelham Manor, N. Y.
- \$11,756.94 Real Estate located at 435 Fowler Ave., Pelham, N. Y.  
*For Satisfaction in Full of—*
- \$11,756.94 B/M Olga H. Connor, premises 435 Fowler Ave., Pelham, N. Y.

## INCOME ACCOUNT

Overdraft as of December 31, 1934 ..... \$ 596.88

### Receipts

Interest, dividends and other income received by the Bank of New York and Trust Company during year 1935 .....	\$471,547.29	
Fidelity-Philadelphia Trust Company:		
Rents and other income collected during year 1935 .....	\$39,062.40	
Received from Treasurer to pay taxes .....	13,783.29	
	52,845.69	
Reimbursement for accrued interest paid on securities .....	4,648.61	
Miscellaneous income collected .....	4.00	
	529,045.59	\$528,448.71

### Disbursements

Paid Treasurer:		
Income received on investments for the Consolidated Investment Fund..	\$412,799.37	
Income received on investments for Special Funds .....	38,144.83	
Income received on investments for Reserve Deposits .....	27,370.08	
Balance account Miscellaneous income collected .....	204.75	
Paid Fidelity-Philadelphia Trust Co., for taxes .....	13,783.29	
Paid Bank of New York and Trust Company—Commission .....	3,337.99	
Paid Bank of New York and Trust Company—Special Fee .....	1,500.00	
Paid Chase National Bank—Custodian Fee .....	666.67	
Paid accrued interest on securities purchased .....	6,297.11	
Paid through the Fidelity-Philadelphia Trust Co.:		
Fidelity-Philadelphia Trust Co., for services .....	\$1,239.82	
Taxes .....	17,343.57	
Insurance Premiums .....	4,362.26	
Ground Rents .....	54.00	
Maintenance Expenses and cost of collecting rents .....	2,756.90	
Miscellaneous Expenses .....	992.92	
	26,749.47	
Paid insurance, postage, etc., on out-of-town items .....	41.28	
	530,894.84	
Overdraft as of December 31, 1935 .....		\$ 2,446.13

# SUMMARY OF SECURITIES

Held by the Committee on Trust Funds for the Society as per Foregoing Statements

## SECURITIES GIVEN TO THE SOCIETY

		<i>Cost or Appraised Value when received</i>
50 shares	American Ice Co., Pfd., Par \$100 Stock .....	\$1,500.00
21 shares	American Telephone & Telegraph Company, Par \$100 Stock .....	2,012.50
12 shares	Bank of Montreal, Canada, Par \$100 Stock .....	3,378.94
1 share	Boston and Albany R. R. Co., Par \$100 Stock .....	81.00
2 shares	Boston & Maine R. R. 1st Pfd. Class "A" Par \$100 Stock .....	10.00
1 share	Boston & Maine R. R. 1st Pfd. Class "C" Par \$100 Stock .....	9.00
300 shares	Brooklyn-Manhattan Transit Corp., Common, No Par, Stock .....	10,575.00
13 shares	Brooklyn-Manhattan Transit Corp., Series "A" Pfd., No Par, Stock.....	1,170.00
50 shares	Burns Bros., New Class "A," No Par, Stock .....	150.00
71 shares	Catawissa R. R. Co., Pfd., Par \$50 Stock .....	2,272.00
10 shares	Chicago Evening Post Building Corp., Stock, Trust Certificate.....	1.00
92 shares	Commercial Merchants National Bank & Trust Co., of Peoria, Ill., Par \$16 Stock	2,760.00
5 shares	Commercial Wharf Co., Par \$100 Stock .....	185.00
6 shares	Commonwealth Finance Corp., No Par Stock .....	600.00
10 shares	Commonwealth Finance Corp., Pfd., Par \$100 Stock .....	1,000.00
50 shares	Consolidated Textile Corp., No Par Stock .....	50.00
30 shares	Consumers Gas Company of Toronto, Par \$100 Stock .....	5,325.00
100 shares	Continental Baking Corp., Class "B," No Par Stock .....	100.00
12 shares	Continental Oil Co., Delaware, Par \$5 Stock .....	204.00
10 shares	Delaware and Hudson Co., Par \$100 Stock .....	360.00
11 shares	Dominion Bank of Canada, Par \$100 Stock .....	2,350.00
40 shares	East Pennsylvania Railroad Co., Par \$50 Stock .....	1,800.00
1 share	Eastern Massachusetts Street Ry. Co. Pfd. Class "B," Par \$100 Stock .....	1.75
50 shares	General Outdoor Advertising Co., Inc., No Par Stock .....	150.00
250 shares	Gould Coupler Co., Participating Class "A," No Par Stock, Represented by Certificate of Deposit of Chase National Bank of N. Y. ....	5,000.00
100 shares	Great Northern Ry. Co. Pfd., Par \$100 Stock .....	1,537.50
15 shares	Imperial Bank of Canada, Par \$100 Stock .....	1,310.50
540 shares	Insurance Co. of North America, Par \$10 Stock .....	28,755.00
664 shares	International Navigation Co., of Pennsylvania, Represented by Fidelity Trust Co., Ctf. (In liquidation) .....	1.00
60 shares	Jacksonville Gas Co., Common V. T. C., Par \$1 Stock .....	1.00
40 shares	Little Schuylkill Navigation R. R. and Coal Co., Par \$50 Stock .....	1,400.00
18 shares	Louisiana Oil Refining Corp., Common No Par, Represented by Certificate of Deposit of First National Bank of Shreveport .....	18.00
3 shares	Merrimack Manufacturing Co., Par \$100 Stock .....	15.00
12 shares	Mortbon Corp. of New York, Class "A" V. T. C., Par \$1 Stock .....	5.41
6 shares	New England Power Company, Pfd., Par \$100 Stock .....	600.00
40 shares	North Pennsylvania R. R. Co., Par \$50 Stock .....	3,200.00
1 share	Old Colony R. R. Co., Par \$100 Stock .....	60.50
9 shares	Otis Company-Massachusetts, Par \$80 Stock .....	333.00
3 shares	Pacific Gas and Electric Co., Par \$25 Stock .....	70.88
112 shares	Pennsylvania R. R. Co., Par \$50 Stock .....	2,618.00
2 1/4 shares	Philadelphia Mortgage and Trust Co., Par \$100 Stock .....	11.25
300 shares	Philadelphia Rapid Transit Co., Par \$50 Stock .....	600.00
10 shares	Philadelphia Rapid Transit Co., 7% Cumulative Pfd., Par \$50 Stock .....	50.00
6 shares	Plymouth Cordage Co., Stock .....	300.00
6 shares	Plymouth Cordage Co., Capital Stock (Par not indicated) .....	300.00
75 1/2 shares	Second Street Improvement Co., of Kansas City, Mo., Par \$100 .....	1.00
2 shares	State Street Exchange Stock, Par \$100 .....	1.00
1 share	Suffolk Real Estate Trust, Boston, Mass., Par \$100 .....	10.00
6 shares	Thorndike Co., Massachusetts, No. Par Stock .....	1.00
10 shares	Union Pacific Railroad Co., Par \$100 Stock .....	940.00
111 shares	Union Traction Co., of Philadelphia, Par \$50 Stock (35% paid on subscription price) .....	555.00
1920 shares	United Gas Improvement Co., No Par Stock .....	25,440.00
93 shares	United Gas Improvement Co., \$5 Pfd., No Par Stock .....	8,881.50
1500 shares	Weston & Wells Manufacturing Co., Par 50 cents .....	1.00
<i>Par Value</i>		
\$400.00	American Ry. Corp., 4 1/2% Collateral Trust, due Oct. 1, 1953 .....	104.00
600.00	American Ry. Corp., 4 1/2% Debenture, due Oct. 1, 1963 .....	90.00
20,000.00	American Telephone & Telegraph Co., 5% 30 year Gold Coll. Trust, due Dec. 1, 1946 .....	20,500.00
2,500.00	Ashland Industries Building Corp., 6% First Mtge., Real Estate Sinking Fund, No due date, Represented by Certificate of Deposit of the First National Bank of Chicago .....	125.00
2,500.00	Associated Gas & Electric Co., 5% Debentures, Consol., Refunding, due October 1, 1968 .....	315.62
35,000.00	Atchison, Topeka and Santa Fe Ry. Co., 4% Gen'l Mtge., 100 Year Gold Registered Coupon Bonds, due Oct. 1, 1995 .....	35,000.00
3,000.00	Atchison, Topeka and Santa Fe Ry. Co., 4% Gen'l Mtge., 100 Year Gold, due Oct. 1, 1995 .....	2,550.00
50,000.00	Atlantic City R. R. Co., 5% Mtge. Gold Extended (Guaranteed by the Reading Co.), due May 1, 1954 .....	47,750.00

<i>Par Value</i>		<i>Cost or Appraised Value when received</i>
\$65,000.00	Atlantic Coast Line R. R. Co., 4% Gold Registered, Louisville and Nashville Coll., due Oct. 1, 1952	\$65,000.00
3,500.00	Atlantic Gulf & West Indies S.S. Lines 5% Collateral Trust, Gold, due January 1, 1959	1,610.00
25,000.00	Baltimore & Ohio R. R. Co., 4% First Mtge., 50 Year Gold, due July 1, 1948	25,000.00
3,000.00	Baltimore & Ohio R. R. Co., 4% Toledo-Cincinnati Division, 1st Lien and Ref. Mtge., Series "A," due July 1, 1959	3,000.00
5,000.00	Beech Creek R. R. Co., 4% First Mtge. Fully Guaranteed Registered, due July 1, 1936	4,300.00
5,000.00	Brooklyn-Manhattan Transit Corp., 6% Series "A," due July 1, 1968	5,175.00
6,000.00	Brooklyn Union Gas Co., 5% 1st Consol. Mtge., 50 Year Gold, due May 1, 1945	6,420.00
6,000.00	Bush Terminal Co., 4% First Mtge., Gold 50 Year, due April 1, 1952, represented by Certificate of Deposit of City Bank Farmers Trust Company	5,640.00
1,000.00	Catawissa R. R. Co., 4% First Mtge., Consol., 50 Year Gold, due April 1, 1948	760.00
4,000.00	Chicago, Burlington & Quincy R. R. Co., 3½% Illinois Division Mtge., due July 1, 1949	3,330.00
1,000.00	Chicago Evening Post Building Corp., 6% Refunding Mtge., Income due July 1, 1947, Registered	30.00
31,000.00	Chicago Junction Ry. and Union Stock Yards Co. 5% 40 Year Mtge., and Coll. Trust Refunding Gold, due April 1, 1940	24,800.00
15,000.00	Chicago, Rock Island and Pacific Ry. Co., 4% First and Refunding Mtge., Gold, due April 1, 1934, Registered, represented by Certificate of Deposit of Central Hanover Bank & Trust Company	11,400.00
7,000.00	Chicago, Rock Island and Pacific Ry. Co., 4% Gen. Mtge., Gold, due Jan. 1, 1988 (In default)	6,715.00
25,000.00	Chicago Union Station Co., 4½% First Mtge., Gold Series "A" (Guaranteed by Chicago, Burlington and Quincy R. R. Co.), due July 1, 1963	25,000.00
4,000.00	Chicago and Western Indiana R. R. Co., 4% Consol. 50 Year Gold, due July 1, 1952	2,140.00
4,000.00	Choctaw, Oklahoma & Gulf R. R. Co., 5% Consol. Mtge., Gold, due May 1, 1952, represented by Certificate of Deposit of Bank of New York and Trust Co.	3,600.00
500.00	City of New York 4¼% Corporate Stock, due Sept. 1, 1960, Registered	500.00
30,000.00	Cleveland, Cincinnati, Chicago and St. Louis Ry. Co., 4% First Coll. Trust Mtge., Gold, St. Louis Division, due Nov. 1, 1990	30,000.00
5,000.00	Clinton, Iowa Water Works Co., 5% 1st Mtge., Gold (Guaranteed by American Water Works and Guarantee Company), due Aug. 1, 1939	5,000.00
10,000.00	Connecting Ry. Co., 4% First Mtge. Gold (Guaranteed by Pennsylvania R. R. Co.), due March 15, 1951	7,900.00
5,000.00	Eastern Offices, Inc., 5% First Mtge. Leasehold S. F. Gold, Series "A," due June 1, 1946	4,500.00
2,000.00	Elmira & Williamsport R. R. Co., 4% Conv. Extended Registered (Guaranteed by Pennsylvania R. R.), due Jan. 1, 1950	1,600.00
1,000.00	Federman, Leo G., of New York, New York, 5%, Federman Building, Peoria, Illinois, First Mtge., Series "A," due March 1, 1949	190.00
6,000.00	Florida Power & Light Co., 5% 1st Mtge., Gold Bond, due Jan. 1, 1954	5,720.00
10,000.00	Goodyear Tire & Rubber Co., 5% First Mtge. and Coll. Trust, due May 1, 1957	9,462.50
5,000.00	Hollidaysburg, Bedford and Cumberland R. R. Co., 4% First Mtge. (Guaranteed by Pennsylvania R. R. Co.), due July 1, 1951	3,750.00
100.00	Home Owners' Loan Corp., 2¾% Series "B," Fully Guaranteed, due Aug. 1, 1949	93.50
11,000.00	Huntingdon and Broad Top Mountain R.R. & Coal Co., 6% Series "B" 2d Mtge. Loan of 1857 extended, due April 1, 1940 (In default)	6,980.00
1,000.00	Huntingdon and Broad Top Mountain R. R. & Coal Co., 5% Consol. Mtge., Loan extended, due April 1, 1940, represented by Certificate of Deposit of the Girard Trust Co. (In default)	500.00
300.00	Iowa Southern Utilities Co., of Delaware, First and Ref. Mtge., Series of 1923, due Feb. 1, 1943 (Called for redemption Feb. 1, 1936 at 102½)	243.00
30,000.00	Jacksonville Gas Co., 5% First Mtge., S. F., due June 1, 1942. Stamped December coupons payable at 3%—June coupons payable at 3% plus an additional 2% on an annual accumulative income basis	20,399.00
20,000.00	Joplin Union Depot Co., 4½% First Mtge., due May 1, 1940	16,200.00
1,000.00	Kingdom of Belgium 6% 30 Year External Loan S. F., Redeemable, due Jan. 1, 1955	1,000.00
14,000.00	Lehigh Coal and Navig. Co., 4½% Consol. Mtge., S. F. Gold, Series "A," due Jan. 1, 1954	12,215.00
17,000.00	Lehigh Valley R. R. Co., 4% Gen'l Consol. Mtge., Gold Registered, due May 1, 2003	12,320.00
33,000.00	Lehigh Valley R. R. Co., 4% Gen'l Consol. Mtge., due May 1, 2003	28,660.00
5,000.00	Lehigh Valley R. R. Co., 4½% Gen'l Consol. Mtge., Gold Registered, due May 1, 2003	4,250.00
8,000.00	Lehigh Valley R. R. Co., Annuity 4½% Consol. Mtge., Loan Registered (Payable on demand only after default of interest)	6,240.00
8,000.00	Lehigh Valley R. R. Co., Annuity 6% Consol. Mtge., Loan Registered (Payable on demand only after default of interest)	8,920.00
2,000.00	Lehigh Valley Ry. Co., 4½% First Mtge., Gold Registered (Guaranteed by Lehigh Valley R. R. Co.), due July 1, 1940	2,000.00
3,000.00	Lehigh Valley Terminal Railway Co., 5% 1st Mtge., Gold Bonds (Guaranteed), due Oct. 1, 1941	3,030.00
5,000.00	Louisville and Nashville R. R. Co., 5½% First and Refunding Mtge., Gold, Series "A," due April 1, 2003	5,050.00
20,000.00	Luzerne County Gas & Electric Co., Penna., 5% First Mtge., Refunding and Improvement, due Oct. 1, 1948	15,600.00
500.00	Madison Street Building Corp., 6½% First Mtge., Leasehold S. F., due date not indicated (Represented by Certificate of Deposit of the First National Bank of Chicago)	3.75



Par Value		Cost or Appraised Value when received
\$3,000.00	Manhattan Railway Co., 4% Consol. Mtge., Gold, due April 1, 1990, represented by Certificate of Deposit of the Central Hanover Bank & Trust Company	\$1,500.00
223.66	Middlesex Banking Co. (Middletown, Conn.) Debentures—Series M-1914-B—Represented by receipt of Middletown Trust Co., Trustee for bond holders..	223.66
348.50	Middlesex Banking Co. (Middletown, Conn.) Debentures—Series C-1910-N—Represented by receipt of Middletown Trust Co., Trustee for bond holders..	348.50
10,000.00	Minneapolis & St. Louis R. R. Co., 5% 1st Consol. Mtge., Gold, due Nov. 1, 1934, represented by Certificate of Deposit of the American Exchange National Bank	3,100.00
10,000.00	Minneapolis, St. Paul and Sault Ste. Marie Ry. Co., 4% First Consol., 50 Year Gold (Interest Guaranteed by Canadian Ry. Co.), due July 1, 1938	10,000.00
500.00	Minnesota Power & Light Co., 5% First and Ref. Mtge., due June 1, 1955..	475.00
5,000.00	Missouri Pacific R. R. Co., 5% First and Refunding Mtge., Series "F," due March 1, 1977, represented by Certificate of Deposit of Guaranty Trust Co., of N. Y.	5,100.00
400.00	Mortbon Corp., of New York, 5% Collateral Trust Mtge., Series "A," Reg'd., due June 1, 1941	84.13
400.00	Mortbon Corp., of New York, 5% Collateral Trust Mtge., Series "B" Reg'd., due June 1, 1946	76.92
400.00	Mortbon Corp., of New York, 5% Collateral Trust Mtge., Series "C" Reg'd., due June 1, 1951	70.91
500.00	Mortbon Corp., of New York, 5% Collateral Trust Mtge., Series "D" Reg'd., due June 1, 1956	82.63
1,000.00	New England Gas and Electric Association, 5% Convertible Debentures, due Sept. 1, 1947	481.25
33,000.00	New York Central & Hudson River R. R. Co., 3½% Mtge., Gold (29M Registered), due July 1, 1997	25,040.00
20,000.00	New York, Chicago & St. Louis R. R. Co., 4% First Mtge., Gold Registered, due Oct. 1, 1937	16,800.00
25,000.00	New York Connecting R. R. Co., 4½% First Mtge., Gold Series "A" (Guaranteed by Pennsylvania R. R. Co., and New York, New Haven and Hartford R. R. Co.), due Aug. 1, 1953	25,000.00
4,000.00	New York, Ontario & Western Ry. Co., 4% Ref. Mtge., 100 Year, due June 1, 1992	2,155.00
5,500.00	New York Telephone Co., 4½% First and Gen'l Mtge., Gold S. F., due Nov. 1, 1939	5,472.50
5,000.00	North Pennsylvania R. R. Co., 3 3/10% Gen'l Mtge., Extended, due Jan. 1, 1953	3,350.00
4,000.00	Northern Pacific Railway Co., 3% Gen'l Lien Ry., & Land Grant, due Jan. 1, 2047	2,120.00
5,000.00	Oregon Short Line R. R. Co., 5% Consol. First Mtge., Gold (Guaranteed Stamped by Union Pacific R. R. Co.), due July 1, 1946	4,838.75
26,000.00	Pennsylvania Co., 3½%, due Feb. 1, 1941 (Guaranteed Series "B" Guaranteed Pennsylvania R. R. Co.)	18,720.00
12,000.00	Pennsylvania & New York Canal R. R. Co., 5% Consol. Mtge., Registered, due April 1, 1939	10,920.00
2,000.00	Pennsylvania & New York Canal R. R. Co., 4½% Consol. Mtge., Registered, due April 1, 1939, Fully Guaranteed	1,600.00
5,000.00	Pennsylvania R. R. Co., 4% Consolidated Mtge., Secured, due May 1, 1943..	4,237.50
14,000.00	Pennsylvania R. R. Co., 4½% General Mtge., Gold, Series "A," due June 1, 1965	12,695.00
34,000.00	Pennsylvania R. R. Co., 4½% Consol. Mtge., Gold Secured, due Aug. 1, 1960..	33,400.00
6,000.00	Philadelphia, City of, Registered 4% Bonds, due July 1, 1941	5,295.00
5,000.00	Philadelphia Electric Co., 5% First Mtge., S. F. Gold, due Oct. 1, 1966.....	4,620.00
2,000.00	Philadelphia, Newtown & N. Y. R. R. Co., 3% Mtge., Gold (Guaranteed by Reading Co.), due Oct. 1, 1942	1,200.00
5,600.00	Philadelphia & Reading Coal & Iron Co., 5% Rfdg. Mtge., S. F. Gold, due Jan. 1, 1973	4,397.08
11,000.00	Philadelphia & Reading R. R. Co., 4% Consol. Mtge., 1st Series Extended (4,000 Registered), due March 1, 1937	9,195.00
21,000.00	Pittsburgh, Cincinnati, Chicago and St. Louis Ry. Co., 4% Consol. Mtge., Series "D" (Guaranteed by Pennsylvania Co.) (10,000 Registered), due Nov. 1, 1945	19,240.00
4,000.00	Pittsburgh, Cincinnati, Chicago and St. Louis Ry. Co., 4% Consol. Mtge., Series "G" (Guaranteed by Pennsylvania Co.), due Nov. 1, 1957	2,880.00
2,000.00	Pittsburgh, Cincinnati, Chicago and St. Louis Ry. Co., 4½% Consol. Mtge., Series "A" (Guaranteed by Pennsylvania R. R.), due Oct. 1, 1940	1,780.00
10,000.00	Pittsburgh, Youngstown & Ashtabula Ry., 4% First Gen'l Mtge., Loan Series "A," due June 1, 1948	8,100.00
1,000.00	Prudence Bonds Corp., 5½% First Mtge., Collateral 3d Series, Fully Guaranteed, Reg'd., due April 1, 1932	250.00
8,000.00	Reading Company, 4% Gold Jersey Central Collateral, due April 1, 1951	6,720.00
11,300.00	Reading Company 4½% General and Refunding Mtge., Series "A," due Jan. 1, 1997	8,888.21
2,000.00	Rochester Railway & Light Co., 5% Consol. Mtge., Gold, due July 1, 1954..	1,500.00
5,000.00	Sierra & San Francisco Power Co., 5% First Mtge., 40 Yr. Gold, due Aug. 1, 1949	5,050.00
9,000.00	Southern Ry. Co., 5% First Consolidated Mtge., Gold, due July 1, 1994....	7,530.00
5,000.00	St. Louis, San Francisco Ry. Co., 4% Prior Lien Mtge., Gold Series "A," due July 1, 1950 (In default)	4,387.50
1,000.00	St. Louis, Southwestern Ry. Co., 4% 1st Mtge. Gold Reg'd., due Nov. 1, 1989	1,000.00
7,000.00	State of Louisiana 5% Port Commission Serial Canal Gold Registered, due July 1, 1942	7,035.00
5,000.00	State of Louisiana 5% Port Commission Serial Canal Gold Registered, due July 1, 1956	5,025.00

<i>Par Value</i>		<i>Cost or Appraised Value when received</i>
\$1,000.00	Syracuse Gas Co., 5% First Mtge. 50 Year Gold Reg'd. (Guaranteed by Syracuse Lighting Co.), due Jan. 1, 1946	\$1,000.00
27,000.00	Texas and Pacific Ry. Co., 5% First Mtge., due June 1, 2000 (\$4,000 Registered)	24,400.00
3,000.00	Underwriters Building Corp., 6% Illinois Insurance Exchange South First Mtge., Leasehold, S. F., due April 1, 1947	1,410.00
2,500.00	Union Pacific R. R. Co., 4% 1st Mtge., R. R. and Land Grant Gold, due July 1, 1947	2,425.00
450.00	United States of America, 3½% Treasury, due June 15, 1943	481.95
2,500.00	United States of America 4% Treasury, due Dec. 15, 1954	2,500.00
2,000.00	Virginian Railway Co., 5% 1st Mtge., 50 Years Series "A" Gold, due May 1, 1962	2,120.00
1,000.00	Wabash R. R. Co., 5% 1st Mtge., 50 Year Gold, due May 1, 1939	1,000.00
500.00	Washington Gas and Electric Co., 5½% First Mtge., due Jan. 1, 1953	305.00
10,000.00	Webster Coal & Coke Co., 5% Consol. 1st Mtge., Gold, due March 1, 1942	10,000.00
6,000.00	Western Maryland R. R. Co., 4% 1st Mtge., 50 Year Gold, due Oct. 1, 1952	5,190.00
		\$975,355.09

### BONDS BOUGHT BY THE COMMITTEE ON TRUST FUNDS

\$24,000.00	Alabama Great Southern R. R. 5% Equip. Trust Gold, Series "G," due April 1, 1936, Fully Guaranteed	\$23,491.20
24,000.00	Alabama Great Southern R. R. 5% Equip. Trust Gold, Series "G," due April 1, 1937, Fully Guaranteed	23,467.20
10,000.00	Alabama Power Co. 5% 1st Mtge. 30 Year Gold, Series "A," due March 1, 1946	10,150.00
150,000.00	Alabama Power Co. First Mtge. Lien and Refunding 5% Gold, due June 1, 1951	149,000.00
10,000.00	Alabama Power Co. 5% First Mortgage Lien and Refunding, due November 1, 1956	8,657.50
50,000.00	Alabama Power Co. 5% Gold First and Refunding Mtge., due September 1, 1968	49,625.00
75,000.00	Atchison, Topeka & Santa Fe Ry. Co. 4% Gen'l Mtge. 100 Year, due October 1, 1995	57,763.85
100,000.00	Atchison, Topeka & Santa Fe Ry. Co. 4½% Gold 20 Year Convertible Debentures, due December 1, 1948	113,000.00
25,000.00	Atlantic Coast Line R. R. Co. 4% Gold First Consol. Mtge. 50 Year, due July 1, 1952	19,287.50
40,000.00	Boston and Maine R. R. 4¾% First Mtge., Series "JJ," due April 1, 1961	38,500.00
100,000.00	Brooklyn Edison Co., Inc., 5% Gen'l Mtge. Gold, Series "A," due January 1, 1949	100,312.50
50,000.00	Brooklyn Edison Co., Inc., 5% Gen'l Mtge., Series "E," due January 1, 1952	48,375.00
75,000.00	Buffalo General Elec. Co. 5% Gen'l and Refunding Mtge. Gold, Series "A," due February 1, 1956	74,062.50
30,000.00	Butte Electric & Power Co., 5% First Mtge., Gold, due June 1, 1951	29,550.00
100,000.00	Carolina Power & Light Co., 5% First and Refunding Mtge., Gold, Series of 1956, due April 1, 1956	98,985.00
125,000.00	Central Maine Power Co., 4% First and General Mtge., Series "G," due Oct. 1, 1960	123,750.00
50,000.00	Central Railroad of New Jersey, 5% 100 Year Gen'l Mtge., Reg'd., due July 1, 1987	40,000.00
38,000.00	Chicago, Burlington & Quincy R. R. Co., 3½% Illinois Division Mtge., due July 1, 1949	30,780.00
40,000.00	Chicago, Burlington & Quincy R. R. Co., 4% Illinois Division Mtge., due July 1, 1949	32,610.00
25,000.00	Chicago, Burlington & Quincy R. R. Co., 4% Gen'l Mtge., due March 1, 1958	19,381.25
50,000.00	Chicago and Northwestern Ry. Co., 4½% First and Refunding Mtge., Gold, due May 1, 2037 (In default)	47,375.00
65,000.00	Chicago, Northwestern Ry. Co., 4% General Mtge., Gold (40,000 Reg'd.), due Nov. 1, 1987 (In default)	53,415.00
25,000.00	Chicago & Northwestern Ry. Co., 5% General Mtge., Gold, due November 1, 1987 (In default)	23,850.00
90,000.00	Cleveland Electric Illuminating Co., 3¾% First Mtge., due July 1, 1965	92,250.00
75,000.00	Commonwealth Edison Co., 3¾% First Mtge., Series "H," due April 1, 1965	73,500.00
31,000.00	Consumers Power Company, 3¾% 1st Lien and Unifying Mtge., Series of 1935, due May 1, 1965	31,000.00
49,000.00	Des Moines Gas Co., 5% First Mtge., Gold, due March 1, 1956	48,142.50
50,000.00	Detroit City Gas Co., 6% First Mtge., Gold, Series "A," due July 1, 1947	50,062.50
75,000.00	Detroit Edison Co., 4½% General & Refunding Mtge., Series "D," due Feb. 1, 1961	77,625.00
45,000.00	Detroit Edison Company General and Refunding Mtge., Series "E," 5% due Oct. 1, 1952	42,557.50
110,000.00	Detroit Edison Co., 4% General and Ref. Mtge., Series "F," due Oct. 1, 1965	113,850.00
20,000.00	Duquesne Light Co., 3½% First Mtge., due June 1, 1965	20,300.00
2,000.00	Edison Electric Illum. Co., of N. Y., 5% 1st Consol. Mtge., Gold, due July 1, 1995	1,960.00

<i>Par Value</i>	<i>Cost or Appraised Value when received</i>
\$18,275.00 Home Owners' Loan Corp., 3% Series "A," Fully Guaranteed, due May 1, 1952	\$18,272.15
10,900.00 Home Owners' Loan Corp., 2¾% Series "B," Fully Guaranteed, due Aug. 1, 1949	10,896.11
100,000.00 Idaho Power Co., 5% 1st Mtge., 30 Year Gold American Series, due Jan. 1, 1947	92,875.00
75,000.00 Illinois Bell Telephone Co., 3½% First and Ref. Mtge., Series "B," due Oct. 1, 1970	77,156.25
25,000.00 Illinois Central R. R. Co., 4% Rfg. Mtge., Gold, due Nov. 1, 1955	18,475.00
75,000.00 Indianapolis Power & Light Co., 5% 1st Mtge., Gold, Series "A," due Jan. 1, 1957	75,500.00
15,000.00 Kansas City Southern Ry. Co., 5½% Eq. Trust, Series "E" (Guaranteed by Kansas City Southern Ry. Co.), due Sept. 1, 1936	14,759.16
10,000.00 Kansas City Southern Ry., 5½% Eq. Trust, Series "E" (Guaranteed by Kansas City Southern Ry. Co.), due Sept. 1, 1937	9,839.44
5,000.00 Kansas City Southern Ry. Co., 5½% Eq. Trust, Series "E" (Guaranteed by Kansas City Southern Ry. Co.), due Sept. 1, 1938	4,919.72
20,000.00 Kings County Elec. Light & Power Co., 6% Purchase Money, 99 Year Gold, due Oct. 1, 1997	26,300.00
50,000.00 Long Island Lighting Company, First and Refunding Mtge., Series "B," 5%, due Sept. 1, 1955	50,750.00
125,000.00 Los Angeles Gas and Electric Corp., 4% First and General Mtge., due Oct. 1, 1970	127,500.00
25,000.00 Louisville & Nashville R. R. Co., 4% Unified 50 Year Gold, due July 1, 1940	19,975.00
75,000.00 Louisville Gas & Elec. Co., 5% First & Refunding Mtge., 30 Year Gold Series "A," due Nov. 1, 1952	68,312.50
25,000.00 Louisville Gas & Elec. Co., 4½% First and Refunding Mtge., Series "C," due Feb. 1, 1961	24,187.50
100,000.00 Metropolitan Edison Co., 4% First Mtge., Series "G," due May 1, 1965	103,125.00
25,000.00 Morris and Essex R. R. Co., 5% Construction Mtge., Gold Series "A," due Nov. 1, 1955 (Fully Guaranteed)	25,812.50
50,000.00 Morris and Essex R. R. Co., 4½% Construction Mtge., Series "B," due Nov. 1, 1955 (Fully Guaranteed)	48,125.00
50,000.00 New England Power Company, 5% First Mtge., S. F., due July 1, 1951	51,500.00
100,000.00 New York Central R. R. Co., 4% Consolidated Mtge., Gold Series "A," due Feb. 1, 1998	83,250.00
75,000.00 New York Central R. R. Co., 4½% Refunding and Improvement Mtge., Series "A," due Oct. 1, 2013	74,812.50
100,000.00 New York Central R. R. Co., 5% Refunding and Improvement Mtge., Series "C," due Oct. 1, 2013	101,718.75
100,000.00 New York Edison Co., 5% First Lien and Refunding Mtge., Gold Series "B," due Oct. 1, 1944	100,000.00
31,000.00 New York Edison Co., 6½% First Lien and Refunding Mtge., Gold Series "A," due Oct. 1, 1941	34,255.00
75,000.00 N. Y. Gas & Elec., Light, Heat & Power Co., 4% Purchase Money Mtge., due Feb. 1, 1949	62,145.00
125,000.00 New York Power & Light Corp., 4½% First Mtge., Gold, due Oct. 1, 1967	118,250.00
80,000.00 Norfolk & Western Ry. Co., 4% First Mtge., Consol., Gold, due Oct. 1, 1996	61,035.60
80,000.00 Northern Pacific Ry. Co., 4% Prior Lien Railway & Land Grant Gold, due Jan. 1, 1997	61,647.50
100,000.00 Northern Pacific Ry. Co., 6% Refunding & Improvement Mtge., Series "B," due July 1, 2047	96,500.00
25,000.00 Oklahoma Gas & Elec. Co., 5% First Mtge., Gold Series "A," due March 1, 1950	23,625.00
150,000.00 Pacific Gas & Elec. Co., 4% First and Ref. Mtge., Series "G," due Dec. 1, 1964	153,723.91
170,000.00 Pennsylvania Power & Light Co., 4½% First Mtge., due April 1, 1981	164,187.50
55,000.00 Pennsylvania R. R. Co., 5% Gen'l Mtge., Gold Series "B," due Dec. 1, 1968	49,775.50
50,000.00 Pennsylvania R. R. Co., 4¼% Gen'l Mtge., Series "D," due April 1, 1981	48,125.00
100,000.00 Pennsylvania Water & Power Co., 5% First Mtge., S. F. Gold, due Jan. 1, 1940	99,420.00
50,000.00 Rochester Gas & Elec. Corp., 5½% Gen'l Mtge., 25 Year Gold Series "C," due Sept. 1, 1948	47,500.00
50,000.00 Rochester Gas & Electric Corp., 5% General Mtge., Series "E," due March 1, 1962	49,837.50
10,000.00 St. Louis Southwestern Ry. 5½% Equip. Trust, Series "I," (Guaranteed by St. Louis Southwestern Ry. Co.), due March 1, 1936	10,252.50
19,000.00 St. Louis Southwestern Ry., 5½% Eq. Trust Series "I," (Guaranteed by St. Louis Southwestern Ry. Co.), due Sept. 1, 1936	19,494.95
25,000.00 St. Paul, Minneapolis and Manitoba Ry. Co., 5% Cons., Mtge., Extended, due July 1, 1943	24,937.50
100,000.00 Southern California Edison Co., Ltd., Los Angeles, 4½% Refunding Mtge., due Nov. 1, 1955	100,000.00
150,000.00 Southern California Edison Co., Ltd., 3¾% First and Ref. Mtge., due May 1, 1960	147,750.00

<i>Par Value</i>		<i>Cost or Appraised Value when received</i>
\$200,000.00	Southern Pacific R. R. Co., 4% Ref. 1st Mtge., Gold (Guaranteed by Southern Pacific Co.), due Jan. 1, 1955 .....	\$169,451.37
200,000.00	Southern Railway Co., 5% First Consol. Mtge., Gold, due July 1, 1994 .....	223,500.00
105,000.00	Southwestern Bell Telephone Co., 3½% First and Ref. Mtge., Series "B," due Dec. 1, 1964 .....	107,780.00
10,000.00	Toledo and Ohio Central Ry. Co., 3¾% Ref. and Imp. Mtge., Series "A" (Fully Guaranteed), due June 1, 1960 .....	9,900.00
100,000.00	Union Electric Light & Power Co., Missouri, 5% Gen'l Mtge., Gold, Series "A," due Dec. 1, 1954 .....	99,375.00
20,000.00	Union Electric Light and Power Co., Missouri, 5% Gen'l Mtge., due April 1, 1957 .....	19,900.00
82,000.00	Union Pacific Railroad Co., 4% 1st Mtge., R. R. & Land Grant Gold, due July 1, 1947 .....	66,561.50
410,100.00	United States of America Treasury 3¼%, due Oct. 15, 1945..	416,965.21
100,000.00	Utah Power & Light Co., 4½% First Lien and Gen'l Mtge., Gold, due Feb. 1, 1944 .....	96,500.00
100,000.00	Utah Power & Light Co., 5% 30 Year First Mtge., Gold American Series, due Feb. 1, 1944 .....	100,312.50
150,000.00	Utica Gas & Elec. Co., 5% 30 Year Gen'l Mtge., Gold Series "D," due April 1, 1956 .....	149,906.25
25,000.00	West Penn Power Co., 5% First Mtge., Gold Series "A," due March 1, 1946 .....	22,625.00
75,000.00	West Penn Power Co., 5% First Mtge. Gold, Series "E," due March 1, 1963 .....	71,250.00
50,000.00	West Shore R. R. Co., 4% First Mtge., due Jan. 1, 2361. Registered, Fully guaranteed .....	35,000.00
25,000.00	Wisconsin Michigan Power Co., First and Refunding Mtge., 5%, due June 15, 1957 .....	25,687.50
100,000.00	Wisconsin Michigan Power Co., 4½% First Mtge., due July 1, 1961 .....	100,250.00
50,000.00	Yadkin River Power Co., 5% First Mtge., 30 Year Gold, due April 1, 1941 .....	49,500.00
		\$6,131,624.37

## BONDS AND MORTGAGES ON REAL ESTATE PURCHASED BY THE COMMITTEE ON TRUST FUNDS

<i>Bond and Mortgage of:</i>	<i>Premises</i>	
Salmon Realty Corp. ....	116 Lindell Blvd., S. E. corner Penn St., Long Beach, L. I. ....	\$22,500.00
Agnes Sauve Gilvard .....	104-19-102d St., Queens, L. I. ....	8,000.00
Ralph B. Thompson .....	277 Earle Ave., Lynbrook, L. I. ....	5,000.00
John C. Dressel .....	93-03-104th St., Queens, L. I. ....	5,500.00
Irene Warren Doherty .....	30 Chestnut St., Flushing, L. I. ....	8,000.00
H. Raymond Mitchell .....	E. S. of Valley Road, N. of Glen Road, Mamaroneck, N. Y. ....	8,625.00
Aveve Building Corp. ....	N. S. of Jamaica Ave., 40.78' W. of Oakwood Place, Bellrose, L. I. ....	7,500.00
Aveve Building Corp. ....	N. E. corner of Oakwood Place and Jamaica Ave., Bellrose, L. I. ....	11,000.00
Joseph Sirianni .....	E. S. of Burton Ave., N. of Chapman Road, Woodmere, L. I. ....	9,500.00
Woolf Peirez .....	3419-62d Street, Queens, L. I. ....	4,750.00
Manchester Construction Co. ....	417 W. 128th St., Manhattan, New York City..	14,000.00
Maude Rudkin Singer .....	178 Lexington Ave., S. W. corner 31st St., Manhattan, New York City .....	40,000.00
Anne Carpenter Overton .....	198 Boulevard, Pelham, N. Y. ....	13,000.00
Lucy Grace Disbrow .....	N. S. of 11705-84th Ave., 75' W. of 118th St., Queens, L. I. ....	15,000.00
C. Cascio & Co., Inc. ....	1946-77th St., Brooklyn, N. Y. ....	6,500.00
Harry A. Greve .....	E. S. Valley Road, 97.98' S. of Birch Rd., Mamaroneck, N. Y. ....	5,562.50
Alexander Duncan .....	S. S. of Gard Ave., 533.12' E. of Railroad Ave., Yonkers, N. Y. ....	8,250.00
Scarsdale-Bronxville Corp. ....	E. S. Longvale Road, 152.86' N. of Ellison Ave., Yonkers, N. Y. ....	10,000.00
McBrearty Building Co., Inc. ....	214-10 112th Road, Queens Village, L. I. ....	4,500.00
Dentire Realty Corp. ....	S. W. corner Merrick Blv'd & Franklin Ave., Valley Stream, L. I. ....	15,000.00
Mary V. & George Neuman .....	213-54-36th Ave., Queens, L. I. ....	4,685.80
Winyah Realty Co., Inc. ....	E. S. of Winyah Terrace, 100' S. of Winyah Ave., New Rochelle, N. Y. ....	4,000.00
James C. Collins .....	14 Roman Ave., Forest Hills, L. I. ....	7,000.00
Veronica Silo & Frank Roberta .....	S. S. Holly Drive, 585.67' W. of Webster Ave., New Rochelle, N. Y. ....	21,000.00
Matilda C. Kugeler .....	367-69 Bleecker St. & 18 Charles St., N. E. corner, Manhattan, New York City .....	45,000.00
Joseph H. McCarthy .....	S. S. Bonnett Ave., 255' E. of Forest Park Ave., Larchmont, N. Y. ....	15,500.00
Robert E. MacMahon .....	55 Union Ave., Lynbrook, L. I. ....	16,532.60
Ernest Oliver Champ & Wife .....	E. S. Melba Drive, Queens, L. I. ....	12,584.53
Rose & Nicholas Mazzarelli .....	4702-47th Ave., S. E. corner 47th St., Queens, L. I. ....	14,000.00
Helen Schafer .....	3414-31st Ave., Queens, L. I. ....	12,500.00
Grace P. Stewart .....	6 River Road, Scarsdale, N. Y. ....	15,937.50
Alexander Duncan .....	40 Gard Avenue, Yonkers, N. Y. ....	9,000.00
Thomas Daly .....	W. S. of 35th St., 200' North of Polk Ave., Queens, L. I. ....	7,000.00
Patrick A. Langan .....	N. S. of 42d St., 95.48' West of Warren St., Queens, L. I. ....	7,000.00
Neil MacDonald .....	N. S. of 150th Place, 103.691' S. of Bayside Ave., Flushing, Queens, L. I. ....	6,500.00
Frances B. McAndrew .....	N. S. of Wynmore Road, 247.97' W. of Foxhall Road, Scarsdale, N. Y. ....	6,500.00
Edwin H. McEwan .....	W. S. of Manhasset Woods Road, 465' S. of Belows Lane, Manhasset, L. I. ....	9,000.00
Ruam Construction Co., Inc. ....	S. E. S. of Woods Lane, 301.13' N. E. of South Woods Lane, Scarsdale, N. Y. ....	20,000.00
Sadie Lewis .....	36 Overlook Circle, New Rochelle, N. Y. ....	20,000.00
C. I. Weinstein Bldg., Const. Co., Inc. ....	69-71 West 90th St., Manhattan, New York City	93,419.93
Larchmont Shores Inc. ....	N. S. of Shore Drive, 100.24' E. of Bonnett Ave., Larchmont, N. Y. ....	16,000.00
Antonio Lopreato .....	N. W. corner Fern Road & Chatsworth Ave., Mamaroneck, N. Y. ....	10,500.00
Herbel Realty Corp. ....	S. S. of Garden St., 353.61' E. of Crotona Ave., Bronx, New York City .....	74,000.00
Ettie Goldberg .....	224 West 122d St., Manhattan, New York City..	20,000.00
Aline Kilmer .....	43 Mayhew Avenue, Larchmont, N. Y. ....	8,000.00
Alice MacMonnies .....	10 East 10th Street, Manhattan, New York City..	40,000.00
Minnie Sussman & Others .....	35 Mechanic Street, New Rochelle, N. Y. ....	7,000.00
Tarus Realty Corp. ....	109-11 West 129th St., Manhattan .....	42,500.00
Tarus Realty Corp. ....	109-11 West 129th St., Manhattan .....	5,500.00
Philip Kotlowsky & Barnet Levy.....	N. E. corner Henry & Montgomery Sts., Manhattan, New York City .....	21,000.00
Hamre Homes, Inc. ....	N. W. corner Beech Hill Road & Scarsdale Road, Yonkers, N. Y. ....	16,415.45
Edgar P. Wilson .....	10 Maywood Road, New Rochelle, N. Y. ....	7,250.00
Teresa Mahoney .....	S. W. corner Chester Ave. & 7th St., Stewart Manor, L. I. ....	8,000.00
Helene S. Herrmann .....	198 Trenor Drive, New Rochelle, N. Y. ....	30,000.00
Ewald F. Brunberg .....	E. S. of Lyons St., 200' North of Sprague Ave., Scarsdale, N. Y. ....	8,250.00

*Bond and Mortgage of:*

*Premises*

F. P. & H. Realty Corp.	N. W. corner of Ditmars Ave. & 9th St., Queens, L. I.	\$88,000.00
Millie Rosenberg	343 Eighth Ave., N. W. corner of 27th St., Manhattan, New York City	35,100.00
M. Krauss Bldg., Corp.	W. S. of 93d St., 117.85' South of 30th Ave., (Grand Ave.), Queens, L. I.	3,250.00
M. Krauss Bldg., Corp.	W. S. of 93d St., 133.85' South of 30th Ave., Queens, L. I.	3,250.00
M. Krauss Bldg., Corp.	20-32-93d St., Queens, L. I.	3,000.00
Chesterfield Realtors Co., Inc.	S. S. of Burkewood Road, West of Central Parkway, Mt. Vernon, N. Y.	13,000.00
Alexander Duncan	E. S. of Cassilis Ave., 200' North of Gard Ave., Yonkers, N. Y.	8,500.00
Longfellow Ave., Corp.	W. S. of Longfellow Ave., 155.86' South of 176th St., Bronx, N. Y.	69,000.00
Goldvine Const. Co., Inc.	2216-20 Albemarle Road, Brooklyn, N. Y.	40,000.00
Hardwick Realty Co., Inc.	71 Leonard St., Manhattan, New York City	48,500.00
Tony Garafalo	S. S. of Maple Hill Drive, 275.74' off Weaver St., Mamaroneck, N. Y.	12,000.00
Garnett & Mary C. Trainor	E. S. of Breyvoort Lane, 176.73' North of Rye Road, Rye, N. Y.	15,500.00
Alice K. Larson	15-17 West 117th St., Manhattan	32,000.00
Samuel A. Thomas	N. S. of Roosevelt Ave., 461.40' East of Chatsworth Ave., Larchmont, N. Y.	6,500.00
Hilda M. Duffill	35 Raynor Ave., Mt. Vernon, N. Y.	9,000.00
S. G. Garage Realty Co., Inc.	N. E. corner Ralph St. and Grandview Ave., Ridgewood, Queens, L. I.	32,000.00
Mortimer C. Reynolds	990 Peace St., corner Hudson, Pelham, N. Y.	16,400.00
Dorothy A. Baker	37 Irving Place, New Rochelle, N. Y.	7,000.00
Joseph Lambrelli	1 Murchison Place, White Plains, N. Y.	20,000.00
Judson Albert DeCew	290 Claremont Ave., Mount Vernon, N. Y.	13,000.00
Alice M. Hayhurst & Husband	294 Westchester Ave., Yonkers, N. Y.	13,000.00
Abraham Colish	50 Stuyvesant Plaza, Mount Vernon, N. Y.	10,000.00
Joseph P. McCann	66 Eighth St., New Rochelle, N. Y.	10,000.00
Sicania Realty Corp.	39 Prescott Ave., White Plains, N. Y.	8,000.00
Haviland Bldg. Corp.	59 Vernon Place, Mount Vernon, N. Y.	12,000.00
Murray Ave. & Weaver St. Realty Corp.	429 Weaver St., Mamaroneck, N. Y.	9,000.00
Meyer London	494-8 Grand St., Manhattan, New York City	28,000.00
Elba Construction Co., Inc.	N. W. side of Wolley Place (43d Ave.), 210' S. W. of Westmoreland Ave., Queens, L. I.	5,000.00
Elba Construction Co., Inc.	251-23-43d Ave., Little Neck, Queens, L. I.	5,000.00
Elba Construction Co., Inc.	251-11-43d Ave., Little Neck, Queens, L. I.	5,000.00
Frank William Priest	W. S. of Drury Lane, 160' South of Tuddington Road, Great Neck, L. I.	5,000.00
Alphonsus A. Brugnoli	S. E. corner of Slocum Crescent & Greenway South, Queens, L. I.	22,500.00
Nellie M. Letts	338 Seneca Ave., Mt. Vernon, N. Y.	10,500.00
George Langeland	S. E. corner of Greenfield & Woodland Ave., Bronxville, N. Y.	18,750.00
Ida Levinson	N. E. corner Roebing St. & South 9th St., Brooklyn, N. Y.	39,500.00
Lepino & Lessera, Inc.	E. S. of Garden Road, 66.44' South of Mulberry Lane, Mamaroneck, N. Y.	9,500.00
George P. Wecker	66 Ogden Ave., White Plains, N. Y.	8,500.00
Willern Realities, Inc.	S. W. corner Fuller & Seddon Sts., Bronx, N. Y.	27,000.00
Martin Bergin	67 Treno Street, New Rochelle, N. Y.	3,000.00
John Sammartano & Sons, Inc.	2729 Barnes Ave., Bronx, N. Y.	6,500.00
Rosetta H. Dolinsky	W. S. of Beechwood Ave., 150' N. of Grandview Ave., Mount Vernon, N. Y.	3,500.00
Joseph C. Walter	W. S. of Jackson St., 40' S. of Adams St., New Rochelle, N. Y.	10,023.00
Charles M. Daull	107-08-105th St., Queens, L. I.	5,500.00
Arthur Crawford	N. W. corner Parkway West & Ridgeway St., Mt. Vernon, N. Y.	12,500.00
Adelco Holding Corp.	S. W. corner of Seneca Ave. & Iroquois Road, Yonkers, N. Y.	11,000.00
S. G. Garage Realty Co.	S. W. corner Albemarle Road & East 29th St., Brooklyn, N. Y.	25,000.00
Beckfried Bldg. Corp.	N. W. side of Gelston Ave., 190' N. E. of 94th St., Brooklyn, N. Y.	52,500.00
Pazi Ruta	S. W. corner Stony Side Drive & Greystone Road, Mamaroneck, N. Y.	14,000.00
Adelco Holding Corp.	S. S. of Seneca Ave., 70' East of Mohawk Road, Yonkers, N. Y.	11,250.00
Morris Brown	E. S. of Atlantic Ave., 142.10' S. of Merrick Road, Lynbrook, L. I.	25,000.00
Arnold Behrer, Jr. & Clarence Behrer	E. S. of 160th St., 139.90' N. of Jamaica Ave., Queens, L. I.	19,960.80
Marinaro & Co., Inc.	E. S. of Seymour Place, 282.45' N. of Ridgeway St., White Plains, N. Y.	10,000.00
Edith Keymer	3-153d Street, Jamaica, Queens, L. I.	8,000.00
Nicola Librandi & Wife	85 Edgewood Ave., Larchmont, N. Y.	9,000.00
Helene Sonberg	E. S. of Pilgrim Ave., 27.40' N. of Colonial Parkway, Yonkers, N. Y.	13,500.00

*Bond and Mortgage of:*

*Premises*

Adelco Holding Corp. ....	N. S. of Seneca Ave., 70' West of Iroquois Road, Yonkers, N. Y. ....	\$11,276.00
Walter F. Criado .....	S. E. Side of Amherst Rd., 770' So. West of Cutter Hill Rd., Great Neck, L. I. ....	11,000.00
Vaino Pully & Thos. J. Morrison .....	E. S. of Kingsbury Road, New Rochelle, N. Y. ....	11,500.00
Carmen A. D. Mumford .....	S. W. corner Cedarhurst, Railroad Ave. & Hollywood Crossing, Cedarhurst, L. I. ....	25,000.00
Herman Strangfeld .....	S. E. corner Smith St., Hempstead & Babylon Turnpike, Merrick, L. I. ....	7,000.00
Esther A. Parry & Husband .....	S. W. corner Fulton & Main Sts., Oyster Bay, L. I. ....	7,500.00
Anna A. Adazzio & Husband .....	S. E. corner Berryhill Road & Pine Hollow Road, Oyster Bay, L. I. ....	8,000.00
Sophie D. Gode .....	N. E. corner Atlantic Ave. & 118th St., Jamaica, Queens, L. I. ....	7,000.00
Wahlig & Sonsin Co. ....	1195 Fulton Ave., Bronx, N. Y. ....	44,800.00
C. K. Realty Co. ....	936 East 178th St., Bronx, N. Y. ....	40,000.00
Elizabeth C. Thompson .....	22 Greenfield, Ave., Eastchester, N. Y. ....	15,000.00
Sven Brunberg & Wife .....	17 Lyons St., Scarsdale, N. Y. ....	6,000.00
Eleanor C. Robertson .....	334 Weaver St., Mamaroneck, N. Y. ....	15,000.00
Anna Amman .....	231 Tecumseh Ave., Mt. Vernon, N. Y. ....	7,500.00
Irene D. Sauter .....	191 Douglas Place, Mt. Vernon, N. Y. ....	14,500.00
Mamaroneck Road Realty Corp. ....	169 Greenridge Ave., White Plains, N. Y. ....	2,000.00
Bowbay Realty Corp. ....	2061-45th St., Queens, L. I. ....	6,000.00
Bernhard H. Janssen .....	151-151½ Bowery, S. E. corner Broome St., Manhattan .....	35,000.00
Terrace-Shelton Corp. ....	N. E. side of Shelton St., 20' S. E. of Barclay Ave., Flushing, L. I. ....	6,500.00
Stafford Lawns, Inc. ....	N. E. corner Harrow St. & Baldwin Ave., Newtown, Queens, L. I. ....	5,000.00
Colfax Bldg. Corp. ....	112-24-209th St., Jamaica, L. I. ....	3,500.00
J. J. H. K. Realty Corp. ....	S. S. of Georges Boulevard, 460' E. of Browers Point Branch, Woodmere, L. I. ....	13,500.00
Robina L. Ramsay .....	E. S. of 197th St., 400' South of 104th Ave., Jamaica, L. I. ....	7,000.00
Thomas C. Rogers .....	E. S. of Wildwood Drive, Great Neck, L. I. ....	25,000.00
Emma B. Blackstone .....	18 Jackson St., New Rochelle, N. Y. ....	4,000.00
Carolyn A. Harriss .....	N. S. of Town Path or Duck Pond Road, Glen Cove, N. Y. ....	35,097.75
William H. Hundt .....	111-08 Atom Place, Forest Hills, L. I. ....	7,100.00
Michele Nesi .....	238 East 24th St., Manhattan, New York City..	17,500.00
McBrearty Bldg. Co., Inc. ....	N. W. side of Delevan St., 133' N. E. of 113th Ave., Queens, L. I. ....	4,500.00
McBrearty Bldg. Co., Inc. ....	N. W. side of Delevan St., 100' N. E. of 113th Ave., Queens, L. I. ....	4,500.00
Dorland Bldg. Co., Inc. ....	621 Livonia Ave., Brooklyn, N. Y. ....	6,500.00
Vincenzo Scaffidi .....	142 Degraw St., Brooklyn, N. Y. ....	2,750.00
Ray Martenson & John A. Spellman .....	S. S. of Locust Ridge Road, Mamaroneck, N. Y. ....	17,500.00
L. D. Construction Co., Inc. ....	E. S. of Hamilton Ave., 229' South of Morris St., Yonkers, N. Y. ....	43,000.00
Herbert L. Seofield .....	S. S. of Vine Road, 48.46' West of Glen Eagles Drive, Mamaroneck, N. Y. ....	14,000.00
Mymaud Const. Co., Inc. ....	E. S. of 39th St., 300.05' North of 47th Ave., Queens, L. I. ....	36,000.00
Blecht Realty Corp. ....	N. S. of Sherman Ave., 256.18' North of Columbus Ave., Mount Vernon, N. Y. ....	9,500.00
Blecht Realty Corp. ....	N. S. of Sherman Ave., 156.18' East of N. Columbus Ave., Mount Vernon, N. Y. ....	11,500.00
Blecht Realty Corp. ....	N. S. of Sherman Ave., 206.18' East of N. Columbus Ave., Mount Vernon, N. Y. ....	11,500.00
Fraghoyt, Inc. ....	29-31 Jumel Place, Manhattan, New York City..	46,000.00
Florinda & Julia Rosa .....	W. S. of Stony Side Drive, 125.63' South of Rockland Ave., Mamaroneck, N. Y. ....	11,500.00
Gonzales Const. Corp. ....	N. W. corner of Huron Road & Seneca Ave., Yonkers, N. Y. ....	16,530.67
Gaw-Nel Const. Co., Inc. ....	50-19-47th Ave., Queens, L. I. ....	19,000.00
Antonio Cimarco .....	7 Hall Ave., Larchmont, N. Y. ....	9,000.00
Shadow Lane Estate, Inc. ....	N. S. of Shadow Lane, 120.59' East of Echo Drive, Larchmont, N. Y. ....	6,750.00
Laurence M. Loeb .....	E. S. of Valley Road, 521.24' North of Rockingstone Ave., Mamaroneck, N. Y. ....	9,250.00
John Sternecker .....	341 Kingsland Ave., Brooklyn, N. Y. ....	7,000.00
Lucius Arnold Fryc & Wife .....	N. S. of Northway, 389.89' West of New Rochelle Road, Bronxville, N. Y. ....	27,750.00
Marjorie L. Egelhof & Husband .....	S. E. corner of 30th Ave. & 21st St., Queens, L. I. ....	15,500.00
Matteo Bortone .....	E. S. of Audubon Ave., 100' South of Stuyvesant Plaza, Mt. Vernon, N. Y. ....	20,000.00
Sarah Schwartz .....	437 Wolfs Lane, Pelham, N. Y. ....	12,500.00
Mario Borella .....	14 Tunstall Road, Scarsdale, N. Y. ....	16,500.00
Edgar V. Treacy .....	7 Cohawney Road, Scarsdale, N. Y. ....	20,000.00
Henry Corn .....	373-5 Broadway thru to Franklin Place, Manhattan, New York City .....	125,000.00
Aglevin Realty Corp. ....	25 Clark Place, Bronx, N. Y. ....	83,750.00
Saima Rimey .....	43 Whitehall Blv'd., Garden City, L. I. ....	11,000.00

*Bond and Mortgage of:*

*Premises*

Charles H. Haberly .....	E. S. of Nassau Road, 1455.69' North of Broadway, Little Neck, L. I. ....	\$4,500.00
Alex Deitch .....	19 Linden Ave., Pelham, N. Y. ....	5,000.00
Salo Cohn .....	201 West 136th St., N. W. corner of 2320 Seventh Ave., Manhattan, New York City .....	34,500.00
Loshen Brothers, Inc. ....	E. S. of Middle Neck Road, 60.40' South of Bryant & Harnell, Great Neck, L. I. ....	17,500.00
Amboy Homes Corp. ....	E. S. of Bliss St. (50.33-46th St.), 320' S. of Gould Ave., Queens, L. I. ....	4,500.00
Lerner & Skolkin Realty Co., Inc. ....	541 Drew Ave., Brooklyn, N. Y. ....	5,000.00
Bon Tier Realty Co., Inc. ....	W. S. of Carol Place, 96' North of Esplanade, Pelham, N. Y. ....	5,000.00
James A. Isbister, Inc. ....	E. S. of Kingsbridge Road, 513.37' North of Mountain Ave., New Rochelle, N. Y. ....	7,000.00
The Saratoga Improvement Co. ....	1972 Douglas Street, Brooklyn, N. Y. ....	500.00
Rosia Realty Corp. ....	N. E. corner Hadden Road & Campden Road, Greenburgh, N. Y. ....	27,402.28
Anthony de Maria .....	N. E. corner Iroquois Road & Gramatan Ave., Yonkers, N. Y. ....	13,000.00
Thames Trading Co., Inc. ....	47-55 Thames St., Brooklyn, N. Y. ....	43,000.00
Charles Heilenday .....	W. S. of Pondfield Road, West, 183.20' South of Birch Brook Road, Yonkers, N. Y. ....	13,750.00
Cursal Building Corp. ....	E. S. of Hillcrest Road, 240' South of Aetna Place, Mt. Vernon, N. Y. ....	5,500.00
Louise De Fogie .....	N. W. side of 31st St., 90' Northeast of 30th Ave., Queens, L. I. ....	9,589.85
Anthony de Maria .....	N. W. corner of Gramatan Ave., and Cayuga Road, Yonkers, N. Y. ....	13,000.00
Anthony de Maria .....	N. S. of Gramatan Ave., 70' East of Iroquois Road, Yonkers, N. Y. ....	11,500.00
William D. Kilpatrick .....	58-60 Greene Street, Manhattan, New York City ..	33,000.00
Samuel Schulman .....	177 Canal Street, Manhattan, New York City ....	35,000.00
B. A. B. Realty Co., Inc. ....	336 East 63d St., Manhattan, New York City ....	18,000.00
Anthony de Maria .....	N. S. of Birch Brook Ave., 158.08' West of Millard Ave., Yonkers, N. Y. ....	10,000.00
A. Roy Myers & Wife .....	E. S. of Woodlawn Ave., 525' North of Mountain Ave., New Rochelle, N. Y. ....	8,600.00
Guy R. Bolton .....	S. S. of Arleigh Road, 205.52' East of West Drive, Great Neck, L. I. ....	15,000.00
Elizabeth C. Chapin .....	N. W. corner of Frost Pond Road & Locust Valley Road, Locust Valley, L. I. ....	25,000.00
Thyra Samter Winslow .....	N. S. of South Drive 245.43' West of East Drive, Great Neck, L. I. ....	8,500.00
William Stephen Moore & Wife .....	N. E. corner North Ave. & Kilburn Road, Garden City, L. I. ....	20,000.00
Burwell M. Crosthwaite & Wife .....	S. W. corner of Pelhamdale Ave. & Black St., Pelham, N. Y. ....	25,000.00
Leonard Larsen .....	34 Bronson Ave., Mamaroneck, N. Y. ....	5,013.19
Sidlo Realty Corp. ....	2020-26 Webster Ave., Bronx, N. Y. ....	18,000.00
Mabel T. Gardner .....	Vernon Valley Lane, E. Northport, L. I. ....	3,750.00
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		\$3,306,906.85

**MORTGAGE CERTIFICATES PURCHASED**

*Lawyers Mortgage Company:*

<i>Certificate No.</i>	<i>Series</i>		
8	51,969-T	Breyer Constr. Co. ....	\$1,012.38
30	29,324-T	Gustave Kellner Associates .....	4,500.00
40	100,131-T	Compo Realty Corporation .....	10,000.00
1 & 8	50,764-T	Tilldore Realty Corporation .....	10,000.00
6	29,324-T	Gustave Kellner Associates .....	5,000.00
33	101,540-T	Epsal Realty Corporation .....	8,200.00
26-28-31	50,574-T	Ellotz & Schainwooks, Inc. ....	8,400.00
6	200,476-T	A. Heller Construction Co. ....	288.11
99	19,808-T	123 W. 93d St. Corporation .....	3,500.00
59	19,941-T	Weinraub Construction Co. ....	1,500.00
48	51,037-T	Renaissance Realty Corp. ....	900.00
26	19,931-T	Kassal Realty Corporation .....	10,000.00
32	100,442-T	Gildember Realty Corporation .....	5,200.00
25	19,931-T	Kassal Realty Corporation .....	5,000.00
			<hr/>
			\$73,500.49

**BONDS AND MORTGAGES RECEIVED BY GIFT OR BEQUEST**

*Bond and Mortgage of:*

*Premises*

Laura June Schenk .....	.657 So. 7th Ave., Mt. Vernon, N. Y. ....	\$5,000.00
Woden Construction Co. ....	.497 Amboy St., Brooklyn, N. Y. ....	5,500.00
Francis Lucartorto & Wife .....	.538 So. 6th Ave., Mt. Vernon, N. Y. ....	3,400.00
Peer Construction Co. ....	W. S. Bay 34th St., 140' So. of 86th St., Brooklyn, N. Y. ....	45,000.00
Aplo Construction Co. ....	.1737 Cropsey Ave., Brooklyn, N. Y. ....	2,762.40
Eli C. Plum .....	.575 Gates Ave., Brooklyn, N. Y. ....	6,000.00
The Saratoga Improvement Co. ....	.1972 Douglas St., Brooklyn, N. Y. ....	3,000.00
Julius & Josephine Wiskotchill .....	.677 Vanderbilt Ave., Brooklyn, N. Y. ....	14,000.00
Francis W. Middendorf & Wife .....	.1910 N. 13th St., Philadelphia, Pa. ....	4,200.00



**Bond and Mortgage of:**

**Premises**

C. J. Ferber & C. W. Meserole .....	86-34—122d St., Richmond Hill, L. I.	\$4,750.00
Mary E. Alderton & Another .....	W. S. E. 18th St., 500' N. of Albemarle Rd., Brooklyn, N. Y.	1,000.00
Ernest G. Morin & Wife .....	McCone County, Montana	1.00
M. Gorman Trust .....	Carter County, Oklahoma	1.00
Bella Herman & Lemil Herman .....	62 Bay 47th St., Brooklyn, N. Y.	1,500.00
Lena O. Cushing .....	417 Columbia Terrace, Peoria, Illinois	2,000.00
		<u>\$98,114.40</u>

**MORTGAGE CERTIFICATES RECEIVED BY GIFT OR BEQUEST**

Certificate No.	Series		
No.			
72	100,054-T	Artmur Realty Corp.	\$870.22
6	200,476-T	Heller Construction Corp.	200.00
48	51,037-T	Renaissance Realty Corp.	1,100.00
228	29,938-T	Weisberg-Goldman Corp.	1,500.00
54	29,545-T	Red Brick Realty Co., Inc.	7,000.00
24	100,445-T	Max Lipman & Sons, Inc.	2,850.00
47	51,082-T	86 Hamilton Ave., Corp.	5,826.11
107	29,980-T	Kenin & Holland Inc.	1,000.00
..	3,918-F	Aitkin Realty Corp.	1,700.00
..	..	Mye Construction Co.	4,250.00
..	4,792-D	James Donlon & Another	1,750.00
..	..	Briefstein, Inc.	500.00
47	1-6915	F. & W. Grand Stores, Inc.	2,350.00
8 & 73	1-6-6910	Bronxvelt Corp.	3,400.00
			<u>\$34,296.33</u>

**REAL ESTATE RECEIVED THROUGH FORECLOSURE OF MORTGAGE, FIDELITY-PHILADELPHIA TRUST COMPANY OF PHILADELPHIA, PENNSYLVANIA, AGENTS FOR THE COMMITTEE ON TRUST FUNDS**

S. W. Corner Front and Dock Streets, Philadelphia, Pa. ....	\$568,108.18
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**REAL ESTATE ACQUIRED BY FORECLOSURE OF MORTGAGES**

East Side of Fulton Ave., 319.54' North of Sea Girt Ave., Queens, N. Y. ...	\$11,989.94
North Side of Wellington Ave., 259.39' E. of Valley Rd., New Rochelle, N. Y.	24,917.52
126-16—101st Ave., Richmond Hill, N. Y. ....	8,216.36
47 Barry Rd., Scarsdale, N. Y. ....	16,119.06
1401 White Plains Rd. & Wood Ave., Bronx, N. Y. ....	15,606.82
20 Marion Ave., Harrison, N. Y. ....	10,958.63
N. E. Side of 150th St., 40' So. of Barclay Ave., Flushing, N. Y. ....	6,763.55
N. E. Side of 150th St., 60' So. of Barclay Ave., Flushing, N. Y. ....	6,729.88
S. W. corner of Beverly Rd. and East Drive, Great Neck, N. Y. ....	26,671.67
W. Side of Bates Ave., Harrison, N. Y. ....	21,594.13
N. W. Corner of Rye Rd. and Brevoort Lane, Rye, N. Y. ....	27,460.81
61 Beechmont Ave., Yonkers, N. Y. ....	28,481.14
S. W. Corner 89th Ave. & 164th St., Queens, N. Y. ....	93,761.97
East Side of Woodland Ave., 130' So. of Remsen St., Queens	5,198.93
S. Side of Oakdale Place, 576.33' West of Farmers Ave., Queens	5,255.45
S. Side of Colonial Ave., 123.08' W. of Rochelle Terrace, Pelham Manor	18,830.37
S. Side of Brittany Lane, 100' E. of Bonnett Ave., Larchmont, N. Y.	21,071.27
N. Side of Lord Kitchener Rd., 925' E. of Marne Ave., New Rochelle, N. Y.	24,395.51
N. W. Corner Rockaway Beach Blvd. & Bond Ave., Queens	12,567.59
435 Fowler Ave., Pelham, N. Y. ....	11,756.94
N. Side of Esplanade, Pelham Manor, N. Y. ....	57,473.82
	<u>\$455,821.36</u>

**REAL ESTATE RECEIVED BY GIFT OR BEQUEST**

West Side of Snediker Ave., 198' S. of Hegeman Ave., Brooklyn, N. Y. ....	\$4,693.69
1443-45 Cleveland Place, Denver, Colorado, valued by Contributor, when received, at	25,000.00
1008-1018 Filbert St., Philadelphia, Pa., Appraised at	178,300.00
	<u>\$207,993.69</u>

**CASH IN BANK**

Cash subject to Check—Principal .....	\$121,247.37
Cash Balance—Income (Overdraft) .....	2,446.13
	<u>\$118,801.24</u>
Total of Fund, Accounted for as above .....	<u>\$11,970,522.00</u>

January 20, 1936

The information contained in the foregoing report, relative to bonds and mortgages, none of which are in our custody, and real estate for which we do not act as agent, has been supplied by the Treasurer of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America.

BANK OF NEW YORK AND TRUST COMPANY,  
 Depository,  
 By W. B. LOERY, Secretary.

July 7, 1936

PHILIP COOK  
JOHN S. NEWBOLD  
WALTER KIDDE  
HARPER SIBLEY  
LEWIS B. FRANKLIN

} *Committee*  
  *on*  
  *Trust Funds*

In connection with our examination of the balance sheet of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America as at December 31, 1935, we report that real estate, securities, bonds and mortgages and cash in bank aggregating \$11,970,522.00, all of which are under the control of the Standing Committee on Trust Funds for the Society and listed on pages 43 to 53, inclusive, of the Committee's report for the year ending December 31, 1935, were verified, other than real estate, by confirmations obtained from the Custodians thereof or by inspection during the course of our examination; we did not request your counsel to confirm the title to the real estate carried on the books nor have we ascertained the form of registration of the securities not inspected by us. We have not computed the market value of the securities.

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## The Presiding Bishop

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"THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY  
OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA"\*

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Address all communications to the Church Missions House, 281 Fourth Avenue, New York, N. Y.  
Telephone number for all Departments, Gramercy 5-3012    Cable address—Fenalong, New York

\*Legal title to be used in making bequests for the missionary work of the Church.

†Part-time