

Christ Church

On the Common

Cambridge

The Rev. Gardiner M. Day, D.D., Rector

Septuagesims

February 14, 1960

8:00 Holy Communion

9:30 Morning Prayer and Sermon, the Rector

10:30-11:00 Adult Discussion Group meets in the auditorium of the Parish House.

11:15 Morning Prayer and Sermon, the Rector

The Church School provides for baby care through the Nursery (4-year-olds) at Batchelder House, 6 Hilliard Street, during the 9:30 service; and care for babies and only very young children during the 11:15 service.

5:45 Evening Prayer and Sermon by Mr. Underhill, being the second in a series of three sermons by Mr. Underhill.

The flowers on the Altar are in memory of

Albert Clement Stearns

Alice Palmer Stearns

6:30 Young People's Fellowship—Mr. Richard Horsley and Mr. Kenneth Aldrich, Harvard students, will lead the discussion of the relation of the Episcopal Church to the Methodist and the Presbyterian Churches.

MR. AND MRS. DAY AT HOME

Wednesday afternoon, February 17th, from 4:00-6:00 p.m. Mr. and Mrs. Day will be at home at the Rectory and will be happy to have anyone drop in who would like to do so.

CALENDAR

Tues., Feb. 16, 9:30 a.m., Tuesday Sewing Group.

4:15 p.m., Young People's Confirmation Class will meet with the Rector in the Parish House.

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8:00 p.m., Evening Auxiliary social hour followed by supper. Speaker: Mrs. John M. Burgess, Topic: "Mission Work in the Inner City." For supper reservations, call the Church Office, TR 6-6200, before Mon. noon.

Wed., Feb. 17, 8:00 a.m. and 12:10 p.m., Holy Communion. 10:30 a.m., Bible Class. Introduction to the Book of Isaiah by Mr. Underhill. This is the second of three sessions on Isaiah. All interested are welcome. Mr. Underhill will summarize briefly the first session so that anyone who would like to begin with the second session will be oriented.

4:00-6:00 p.m., Mr. and Mrs. Day at home at the Rectory. (See notice above.)

6:30 p.m., Fortnightly Club Supper Meeting—Supper, Evening Prayer and Discussion on *The Church and the Nuclear Age*. All young adults welcome. For supper reservations, call the Church Office, TR 6-6200, before Tuesday noon.

Thurs., Feb. 18, 10:00 a.m.-3:00 p.m., Work Day. All women are invited to engage in a variety of useful activities for as long or short a time as they can give. Prayer service, 12:15. Luncheon, 12:30. Baby sitter provided.

A NEW EPISCOPAL SOCIETY

Recognizing the crucial importance of the whole problem of race relationships in the life of the Church both at home and abroad, a conference attended by 100 Episcopalians from all over the country met in Raleigh, North Carolina, December 28-30, 1959. A group of churchmen acting as individuals, led by the Rev. John B. Morris of Atlanta, Georgia, took it upon themselves to consider the need for a group in the Episcopal Church to work to improve race relations and to make a greater effort to eliminate segregation, etc. As a result *The Episcopal Society for Cultural and Racial Unity* was formed.

We believe that this is of such significance in the life of our Church that we are printing the statement of purpose of the new Society. I hope that there will be some

readers of this Leaflet who will feel so strongly the special significance of the work which the Society plans to do that they will wish to give them their support by enrolling as members and by sending the Society at least the \$3 dues. Anyone agreeing with the statement of purpose can become a member by application together with a check for \$3 dues mailed to *The Episcopal Society for Cultural and Racial Unity*, 522 Atlanta National Building, 50 Whitehall Street, S.W., Atlanta 3, Georgia.

THE STATEMENT OF PURPOSE

The purpose of this Society shall be to encourage men to respond positively to God's call for unity in the Church. The unity of God with man, and man with man, is made by God in Baptism and Holy Communion. We commit ourselves to establish total participation in the Church for all persons without regard to race, class, or national origin; to give mutual support to all who act in this ministry of reconciliation; and to express this concern at parish levels and in a more creative witness throughout the community at large.

In faithfulness to Jesus Christ, Who values all men equally, and Who prayed that all might be One in Him, and in understanding of the essential unity of the Church, the Episcopal Society for Cultural and Racial Unity affirms the unity in His Body of all persons without any distinction as to race, color, national origin, or class. In accord with the councils of the Church, we affirm that any form of segregation or separation based on such distinctions in either the Church or the general community is contrary to the will of Christ and must be resisted by His Church and its members.

We confess our failure to seek steadfastly this unity of persons and we penitently admit to prejudices which may separate us from brothers. Praying daily that the Church may be rid of all divisions based on race, color, national origin or class, and that a more just social order be established, the members of the Episcopal Society for Cultural and Racial Unity will work toward this end within

the Church and their communities as they are individually and corporately able. They constitute this Society as a sign of their commitment and as a means of resource to the Church, and they invite other Churchmen to join them in its objectives, which are to seek:

1. A recognition that our responsibility lies with all persons in a given geographical area and is concerned with drawing these persons into full fellowship through Baptism and Holy Communion within that one parish unit.
2. Mutual support amongst this society for all clergy and laity who, in seeking total participation in parish life for all, find themselves at odds with accepted social mores.
3. Increased acceptance and implementation of the principle that the Church is an inclusive fellowship which seeks out and welcomes all persons into the worship and parish life of any congregation without distinction as to race, color, national origin or class.
4. Elimination of criteria based on race, color, national origin or class for applicants to Church camps, conferences, schools, colleges, hospitals or other institutions or agencies which the Church may operate or sponsor in any way.
5. Understanding the prophetic role of the Church, both through corporate and individual effort, in seeking the elimination of racial and other prejudicial barriers in society, whether these be erected by governmental process or through custom.
6. That condition of harmony among peoples which is the benefit of a mutual recognition of the Lordship of Jesus Christ, so that brothers may dwell together in unity and see Him so lifted up that He will draw all men unto Him.

CHRISTIANS IN RACIAL CRISIS

This is the title of a very interesting study of the churches in Little Rock, Arkansas, during the school desegregation crisis which engulfed that city during 1957-58, written by Professors Thomas F. Pettigrew and Ernest Q. Campbell of the Laboratory of Social Relations of Harvard University. The book is a fascinating study of the problems relating to the Churches and integration. The book is in our Parish Library.

The Librarian is also securing copies of the books which the Rector recommended for further reading to those who attended his Bible Class on the life of Christ.

WASHINGTON'S BIRTHDAY COMMUNION AND BREAKFAST

Every year the Diocese has a special Communion and Breakfast for men of the Diocese on Washington's Birthday. This year the Communion Service will be at St. James' Episcopal Church, 1991 Massachusetts Avenue and Beach Street, near Porter Square, at 8:00 a.m. followed by breakfast. Prof. Elmer H. Cutts, who is our Parish "Key Man" in relation to the Men's Division of the Diocese will be happy to receive reservations for the breakfast and may be reached at MI 8-3999.

Christ Church has always been well represented at the breakfast and I hope that many men will plan to attend.

ASH WEDNESDAY, MARCH 2ND

As Lent will be upon us in short order, we announce our program for Wednesday evenings in Lent.

Ash Wednesday, March 2nd, 7:45 p.m., Litany and Sermon by the Very Rev. Charles H. Buck, Dean of St. Paul's Cathedral.

On the following five Wednesdays in Lent we shall follow the schedule which has worked so happily for several years. The schedule is as follows:

6:00 p.m., Service in the Church.

6:30 p.m., Supper

7:30 p.m., Speaker followed by discussion.

Four Wednesday evenings will be devoted to a consideration of "The Apostles' Creed."

The Rector will speak on the first evening, March 9th.

Prof. William J. Wolf, Professor of Theology at the Episcopal Theological School, will speak on the three succeeding Wednesdays, March 16, 23 and 30th.

On the final Wednesday, April 6, President Pusey will speak on "The Rhodes Conference and the Ecumenical Movement."