
The Standing Liturgical Commission

1. Revision of the Book of Common Prayer

The principal event which the Standing Liturgical Commission is pleased to report to the Sixty-Fifth General Convention is the publication on 2 February, 1976, of *The Draft Proposed Book of Common Prayer*. The Draft will be formally presented to the General Convention on the first day of the session. Copies of *The Draft Book* have been mailed to all Bishops and to all Deputies elected as of the date of publication. As names of Deputies elected subsequently were made known to the Secretary of the Convention, copies of the said document were also mailed to them.

Thus, the Standing Liturgical Commission has complied with the Resolution of the Sixty-Fourth General Convention that "the process of revision be brought to completion twelve months prior to the Convention at which the constitutional process of revision will begin, with the completed work being submitted to the Deputies of that Convention, and to the Bishops of the Church six months prior to such Convention" (Resolution A-138). The Commission completed its work on *The Draft Proposed Book* in July, 1975, and the publication of the Draft by the Church Hymnal Corporation, well in advance of the six-month period specified in the resolution cited above, makes it possible for the Bishops and Deputies to the Sixty-Fifth General Convention to give adequate study to the Draft and to schedule the Special Order of Business "extending over not less than two days" for the consideration of *The Draft Book*, with a view to taking the first constitutional action on the Draft, subject to such amendments and alterations as the Convention may decide to adopt. (See Draft Resolution A-104 below.)

The Commission recommends that, following the legislative process of consideration, approval, or amendment and approval, the text as adopted by the General Convention be issued as *The Proposed Book of Common Prayer*, and be authorized, under the terms of Clause (b) of Article X of the Constitution "for trial use throughout this Church, as an alternative at any time or times to the established *Book of Common Prayer*," it being "a proposed revision of the whole Book . . . duly undertaken by the General Convention." (See Draft Resolution A-105 below.)

It does not appear necessary in this Report to describe once again the unique Church-wide process of trial use by means of which the Standing Liturgical Commission requested and obtained the participation of large segments of the Church in its work through the use of successive drafts in situations of actual worship. This process has been described in detail in previous reports. Beginning with the *Liturgy of the Lord's Supper* (1967), continuing through *Services for Trial Use* (1970) and *Authorized Services* (1973), the entire membership of the Church was invited to use the various rites and to comment thereon. *Prayer Book Studies 18-28* and other unnumbered publications were also authorized for trial use, including *An Order for Worship in the Evening* (1973), *A Catechism* (1973), and *Holy Baptism together with a Form for Confirmation* (1975). The Commission also published several other liturgical formularies in *Alternatives for Trial Use* (1975). Thus, most of the contents of the *Draft Proposed Book* were used in their original and revised forms. The present Draft is the Commission's considered response to all of the innumerable comments and suggestions it has received throughout the entire nine-year period of trial use.

To all members of the Church who took the trouble to comment, the Commission extends its sincere appreciation. It expresses the hope that in the

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course of the process of trial and response, the Commission has succeed in listening and hearing what the Church has been saying. While it could not possibly incorporate every suggestion communicated to it, the Commission has weighed and considered all comments and criticisms carefully and thoughtfully. It hopes that its work reflects with reasonable sensitivity the concerns and desires of large numbers of Church members. The Commission believes that no other method could have resulted in the production of so comprehensive and so rich a book of common worship, bringing together within the covers of a single volume so wide a spectrum of traditional and contemporary forms.

A theological commentary on *The Draft Proposed Book of Common Prayer* had to await its publication. After consideration by the Commission, it will be published separately, and will be made available, as soon as possible, to all Bishops and Deputies to the General Convention. Copies will also be made available to the general public. This commentary should serve, it is hoped, as an authoritative and invaluable guide to the study of *The Draft Book*.

The process of trial use has involved the active participation of numerous consultants, many of whom served as members of drafting committees and many more as reader-consultants. It has also involved an equally active participation by Chairmen and members of Diocesan liturgical and worship committees. To all these colleagues in revision, the Commission desires to extend its special appreciation. Their names are listed in the Appendix to the theological commentary. The Commission recommends to the General Convention the adoption of an appropriate resolution of thanks. (See Draft Resolution A-106.)

In the course of the triennium 1974-76, the Commission suffered the grievous loss of one of the members, the Rev. Canon Lee M. Benefee. A memorial minute expressing the Commission's feelings is appended in Annex I.

In presenting *The Draft Proposed Book*, the Commission cannot but recall with profound sorrow the names of other former members of the Commission who served faithfully at various stages of this difficult period of trial use, but who did not live long enough to share the joy of seeing the work of Prayer Book Revision, to which they contributed so much, brought to the present important stage of near-completion. In paying tribute to the Rev. Canon Lee M. Benefee, the Commission desires to recall the memory of these former colleagues: The Rt. Rev. Arthur C. Lichtenberger, the Rt. Rev. Albert R. Stuart, the Rev. Louis B. Keiter, and Dr. John W. Ashton.

One major by-product of the process of Prayer Book Revision through trial use has been an evident renewal of the worship of the Church. The Commission hopes that the diocesan liturgical commissions which have played a vital role in this process of renewal will be continued and encouraged to intensify their work long after the completion of this stage of the process of renewal. (See Draft Resolution A-107.)

The Commission desires once again to place on record its profound appreciation of the generous understanding and unflinching support it has received from the President of the Church Pension Fund and Affiliates, Dr. Robert A. Robinson, from the Rev. Craig W. Casey, Assistant to the President, and Vice-President of the Church Hymnal Corporation, from Miss Olive Moore, Secretary of the Corporation, and from all their colleagues. The Church Hymnal Corporation has published all the *Prayer Book Studies* prepared by the Standing Liturgical Commission since 1950, and it is now the publisher of *The Draft Proposed Book*. A list of these publications, together with cumulative totals of sales to date will be found in Annex II.

The Commission also wishes to place on record the gratitude it owes to its distinguished book designer, Mr. Nelson Gruppo, whose career includes service with the Office of War Information, 1941-45; the design of numerous business

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publications and magazines, including *This Week*, *Time Magazine* and many others. Mr. Gruppo is the designer of the last U.S. Air Mail stamps, and is the recipient of numerous awards in graphic arts.

The Commission is especially grateful to James Bradbury Thompson, distinguished book designer, who served as consultant in preparing the basic guide-lines for the typography and design of the *Draft Proposed Book*. Mr. Thompson had an outstanding career as design director and design consultant for numerous American publications including, among others, *Time-Life Books*, *Art News* and *Art News Annual*, and publications of the Field Enterprises Educational Corporation. He has taught Graphic Arts at the School of Art and Architecture, Yale University, and served as consultant at Cornell University. He was a member of the Board of Governors of the Philadelphia College of Art. He is First Vice-President of the Art Directors' Club, and a member of the Board of Directors of the American Institute of Graphic Arts. He has exhibited at international exhibitions of Graphic Arts in Paris, London, Milan, etc., and is the recipient of numerous awards, the latest being the Medal for 1975 of the American Institute of Graphic Arts. Mr. Thompson is the author of *The Monalphabet* (1945) and *Alphabet 26* (1950).

In the preparation of a work of this scope, under the pressure of rigid constitutional deadlines, it is unavoidable that some typographical and other errors should creep in. A number of these errors are listed in Annex III.

2. Program of Work for 1977-79

The time of the Standing Liturgical Commission during the present triennium was wholly taken up with the preparation of the *Draft Proposed Book*. It became necessary, therefore, to set aside to a future date a number of projects closely related to the total program of Prayer Book Revision. The following numbered paragraphs summarize the program of work envisaged for the next triennium.

(1) The Commission attaches importance to the completion of a study identifying the sources of various liturgical formularies included in *The Draft Proposed Book*. This is necessary both as part of the history of the Church's tradition of worship and as a belated acknowledgment of the Commission's indebtedness to many authors and publishers of religious works, on which the Commission has drawn and for which it is deeply grateful. They deserve an appropriate acknowledgment.

(2) An important project, initiated at the same time as Prayer Book Revision, and reported to the General Convention of 1970, is the revision of the Book of Offices. This undertaking was entrusted to a Drafting Committee in 1967-73, and considerable work has already been done. It had to be set aside to enable the Commission to concentrate all its resources on preparing *The Draft Book of Common Prayer*. The resumption and completion of this project is all the more necessary now, since it appears to be generally accepted that both contemporary and traditional idioms have a place in the Church's worship. This work may require the assistance of two or three Drafting Committees to bring it to completion during the next triennium.

(3) In preparing the Main Lectionary for use on Sundays and the Daily Office Lectionary, the Commission's attention was focussed on the pericopes to be included in the three-year and two-year cycles of the readings for the Church Year. The Commission kept in mind the General Convention's mandate to insure that the Lectionaries conform as closely as possible to those used in Roman Catholic and Lutheran Churches. It is now important to review critically what has been accomplished, to prepare a *rationale* for the selections made, and to set forth the principles used. The tables of readings may of course be changed by any one Convention, and therefore this work should be completed in time to be considered

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by the Sixty-Sixth General Convention at which the second constitutional action on *The Proposed Book* is to be taken.

(4) The Commission found it possible to add only two names and one commemoration to the Calendar since the approval of *Lesser Feasts and Fasts* in 1964 and the trial use Calendars in 1970 and 1973. These are the names of Absalom Jones, Priest (February 13), and Edward Bouverie Pusey, Priest (September 18). The commemoration added is that of Holy Men and Women of the Old Testament (November 8). A number of suggestions were made to the Commission for inclusion of other names common to certain Anglican calendars and the names of heroes of the Faith indigenous to, or connected with missionary work on, the American continent. The Commission did not have the time to give adequate consideration to these suggestions. Therefore, at its last meeting, it set up a permanent committee on the Calendar to consider these pending suggestions, and also some other aspects of the Calendar in the light of experience.

(5) A great deal of the time of members of the Commission and its staff was taken up during the current triennium in leading group discussions and diocesan or regional meetings, at the request of the diocesan authorities, to study materials approved for trial use. If the General Convention adopts a *Proposed Book*, the demand for educational and background materials will greatly increase. The Commission considers it an essential part of its task to respond to these needs. If Prayer Book Revision means the renewal of the Church's worship, and if it leads to a deeper understanding and more flexible use of biblical and liturgical materials included in *The Draft Book*, it is essential that considerable time and effort be devoted to this educational and evangelistic work. A Committee on Educational Materials has been set up. It will need all the help and guidance the Commission can give it. This work is especially important in the coming triennium because not all congregations have taken full part in trial use. To many worshipers *The Proposed Book* will be a totally new experience, for which they have not been prepared. Pastoral concern for these congregations requires that their needs be met by means of brochures, study-guides, other publications, and above all, by conferences and other personal contacts with members of the Commission and its staff.

(6) Closely related to the above is the anticipated increase in contacts with other Christian bodies and other churches of the Anglican Communion. Since *The Draft Proposed Book of Common Prayer* is the first major revision of an Anglican Prayer Book, incorporating many new liturgical principles, recovering much of the historical tradition common to all Christian churches, and to Anglican churches in particular, and aiming towards the greatest possible comprehensiveness, it is only natural to expect intensive interest on the part of churches that find themselves at different stages of the same process.

The Anglican Church of Canada, through its Synod Committee on Doctrine and Worship, has already taken an active share, during the period of trial use, in the experience of this church. Its members have also made a valuable contribution to our work. Through the Executive Secretary of the Anglican Consultative Council, valuable contacts with other Anglican churches have been developing. Scholars of the Lutheran, Roman Catholic, Presbyterian, and Methodist Churches have cooperated with representatives of the Commission in preparing the text of eucharistic prayer D in Rite II. A number of texts prepared by the International Consultation on English Texts, (ICET), tested during the period of trial use, and amended, in part because of the active contribution of the Standing Liturgical Commission, will no doubt continue to be the subject of further study and expanded use. At least one of the other liturgical churches is now in the process of considering the adoption of the Psalter included in the Draft Book. Failure to anticipate a considerable increase in correspondence and personal contacts among the churches would be short-sighted. Accordingly, some provision for this work has

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to be made.

(7) Further cooperation is essential with diocesan liturgical committees, whose great contribution to the work of revision has been indicated above. These contacts will continue. It is hoped that the diocesan commissions and committees will play an increasingly important role in the continuing renewal of the Church's spiritual life. They will need the help, and sometimes the leadership, of the Standing Liturgical Commission.

(8) An important editorial task will be the revision of *The Draft Book* with a view to incorporating all amendments the General Convention may wish to make, and insuring that these amendments are fully integrated in *The Proposed Book*. Spelling, capitalization, punctuation, etc., will need to be made consistent. Any resulting changes in page references will need to be carefully checked. This task alone will take not less than three months, i.e. *The Proposed Book* should be ready for the press early in 1977. Only after this work is completed will it be possible to proceed with the preparation of an Altar edition, insuring that materials needed by the celebrant, including sung portions of services, are conveniently placed. This is not a merely technical task. It will require the advice and guidance of the Standing Liturgical Commission. It is anticipated that careful work on the Altar Book will require at least six months after the completion of *The Proposed Book*.

(9) Now that a Standing Commission on Church Music has been established, and is beginning to produce materials for use in conjunction with a future Book of Common Prayer, it is to be expected that contacts with the Standing Liturgical Commission, provided for under Section 2(a) of Canon II.6, will be of increasing value to the Music Commission. During the period of trial use, members of the Joint Commission on Church Music participated in the work of the Standing Liturgical Commission and its drafting committees. They made a valuable contribution. In the coming triennium it is anticipated that the cooperation of the Liturgical Commission will be sought by the Music Commission, especially in the evaluation of existing and proposed texts of hymns for inclusion in a revised Hymnal. Desire for such cooperation has been expressed by members of the Commission on Church Music.

(10) Finally, assuming the completion of the revision process in 1979, the General Convention is faced with the question, How long an interval of time must elapse before the next revision of the Prayer Book is undertaken? The Standing Liturgical Commission was constituted as a permanent agency of the Church when the 1928 revision of The Prayer Book was completed. This was only the second revision of the American book. Yet it was recognized at that time that "another revision would be needed in a generation or two." Nearly fifty years have elapsed since then. The assumption on which the Standing Commission was established has been reinforced by the speed of change since the Second World War. With the publication of *The Draft Proposed Book*, a turning point has been reached in the history of Anglican liturgy. Even if the General Convention should reject *The Draft Book* its influence will continue to be present, in the pioneering process by which it was produced; in the new ways of worship it has opened up; in the new methods of participation in the liturgical life of the Church it has charted; and in the fullness of the historic tradition of the Church it has brought together into one volume.

If the General Convention adopts a revised *Proposed Book*, the Standing Liturgical Commission will be called upon to carry out more intensively than before its original mandate, set forth in Section 1 of Canon II.4, of systematically collecting and collating materials bearing upon future revisions of the *Book of Common Prayer*, including criticisms of *The Proposed Book*, suggestions for improvements, etc. An important process of Churchwide communication has been opened up. It should not be allowed to lapse.

The recognition by the General Convention that the central Book of worship of

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the Church cannot be allowed to become out-dated makes it necessary for the Liturgical Commission to be prepared to present to the General Convention, at reasonable intervals of, say, fifteen or twenty years, major suggestions for further revisions of The Prayer Book. This, in fact, is the continuing responsibility which the Standing Liturgical Commission has been established to discharge.

3. Membership, Organization, and Meetings

Term ends at 66th General Convention

Rt. Rev. Chilton Powell
Rt. Rev. Morgan Porteus
Rt. Rev. Otis Charles
Rt. Rev. William A. Dimmick
(Appointed as Presbyter, continued as Consultant upon consecration as Bishop)
Rev. Robert W. Estill
Rev. Canon Paul E. Langpaap
Rev. Charles P. Price
Rev. Richard Winn
Mr. Dupuy Bateman, Jr.
Mr. James D. Dunning
Mrs. Richard L. Harbour

Term ends at 65th General Convention

Rt. Rev. James W. Montgomery
Rev. Massey H. Shepherd, Jr.
Rev. Bonnell Spencer, O.H.C.
Very Rev. C. Preston Wiles
(Appointed to complete term as Presbyter of Rt. Rev. William A. Dimmick)
Mr. H. Harrison Tillman

Consultants (Term ends at 65th General Convention)

Rev. Canon L.M. Benefee *(died 3 October, 1974)*
Rev. Lloyd Casson
Rev. Donald L. Garfield
Very Rev. Robert H. Greenfield
Rev. H. Boone Porter, Jr.
Dr. Anne LeCroy
Mrs. Donald Kingsley

Ex Officio

Rev. Canon Charles M. Guilbert, *Custodian of the Book of Common Prayer*

Staff

Rev. Leo Malania, *Coordinator*
Capt. Howard L. Galley, C.A., *Editorial Assistant*

Organization

The Commission organized on 14 January, 1974. It reelected the Rt. Rev. Chilton Powell as Chairman, the Rev. Massey H. Shepherd, Jr., as Vice-Chairman and the Rev. Charles M. Guilbert as Secretary.

Meetings

The Commission held 8 meetings during 1974-76:

January 14-17, 1974;
June 24-28, 1974;
October 8-12, 1974;
January 7-10, 1975;
March 11-14, 1975;
May 6-9, 1975;
June 16-21, 1975;
July 14-18, 1975.

The Commission plans a further meeting May 17-20, 1976; and a meeting with members of the two legislative committees of the General Convention September 8-10, 1975.

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4. Membership of the Commission for 1977-79

In view of the program of work outlined above, the Commission considers that the canonical membership of ten will be too small to enable it to carry out its tasks expeditiously. However, a membership of 23, while undoubtedly more representative of the Church as a whole, may become rather unwieldy. Provided that the Commission is given the necessary staff and facilities, and provided that it is granted sufficient budgetary flexibility to engage and to invite consultants if this should become necessary, and also to establish drafting committees, the Commission considers that sixteen members, including the Custodian of the Book of Common Prayer, *ex officio*, should be adequate for the tasks enumerated above. Accordingly the Commission recommends the adoption of Resolutions A-109 and A-110 below.

5. Draft Resolutions on Prayer Book Revision

Resolution A-104

Whereas, the Sixty-Second, Sixty-Third, and Sixty-Fourth General Conventions approved a Plan for Revision of The Book of Common Prayer; and

Whereas, the Standing Liturgical Commission has completed the task assigned to it of producing a Draft Revised Book of Common Prayer; and

Whereas, this Sixty-Fifth General Convention has received The Draft Proposed Book of Common Prayer and has given full and detailed consideration to it; now, therefore, be it

Resolved, the House of _____ concurring, That this Sixty-Fifth General Convention hereby takes the first constitutional action, under the terms of Article X, of the Constitution, to adopt the said Draft Proposed Book of Common Prayer, as amended; and accordingly designates the said document as The Proposed Book of Common Prayer; and refers it to the Sixty-Sixth General Convention for the second constitutional action under the terms of Article X. of the Constitution.

Resolution A-105

Whereas, this Sixty-Fifth General Convention has taken, under the terms of Article X. of the Constitution, the first constitutional action on The Proposed Book of Common Prayer; now, therefore, be it

Resolved, the House of _____ concurring, that this Sixty-Fifth General Convention, in accordance with Clause (b) of Article X. of the Constitution, authorize for use throughout this Church, for a period of three years, as from the First Sunday of Advent 1976, being the twenty-eighth day of November, 1976, all the rites and materials contained in the said Proposed Book of Common Prayer as "an alternative at any time or times to the established Book of Common Prayer."

Resolution A-106

Whereas, the various consultants to the Standing Liturgical Commission appointed by the Presiding Bishop and the President of the House of Deputies since the approval by the General Convention of the Plan of Prayer Book Revision, or co-opted by the Commission itself during the triennium 1973-1976, have rendered valuable services to the Commission in preparing *The Draft Proposed Book of Common Prayer*; now therefore, be it

Resolved, the House of _____ concurring, That this Sixty-Fifth General Convention place on record its deep appreciation of the services rendered to this Church by those Consultants who served as members of Drafting Committees and by those who served as Reader Consultants.

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Resolution A-107

Whereas, the various diocesan liturgical commissions and committees have demonstrated admirable qualities of initiative in organizing study programs, during the period of trial use, of the rites and materials authorized for trial use and incorporated in *The Draft Proposed Book of Common Prayer*; and

Whereas, these diocesan bodies have also shown their value in the renewal of the liturgical and spiritual life of the Church; now, therefore, be it

Resolved, the House of _____ concurring, That this Sixty-Fifth General Convention place on record its appreciation of the work accomplished by the Chairmen and members of the said diocesan organs; and, be it further

Resolved, the House of _____ concurring, That this Sixty-Fifth General Convention recommend to the Bishops and other Ecclesiastical Authorities that the said liturgical bodies be encouraged to continue, and to intensify, their programs of education in liturgy, and that they be adequately supported in deepening the renewal of the Church's prayer life.

Resolution A-108

Whereas, the Standing Liturgical Commission has completed the first stage of the process of Prayer Book Revision entrusted to it by the Sixty-Second and subsequent General Conventions; and,

Whereas, it is essential for the successful completion of this process that a program of intensive education in the use of *The Proposed Book of Common Prayer* be undertaken during the triennium 1977-79; and,

Whereas, the completion of the first phase of the program of Prayer Book Revision makes it necessary that related programs be undertaken and brought to speedy conclusion; now, therefore, be it

Resolved, the House of _____ concurring, That the Standing Liturgical Commission be requested, and is hereby authorized,

(1) to edit and prepare for publication *The Proposed Book of Common Prayer* as expeditiously as possible;

(2) to prepare an Altar edition based on *The Proposed Book of Common Prayer*;

(3) to undertake a revision of the Book of Offices;

(4) to complete a study of the sources of various liturgical formularies included in *The Proposed Book of Common Prayer*, and arrange for the publication of such study;

(5) to review the Main Lectionary and the Daily Office Lectionary, and to prepare and publish a study setting forth the rationale and principles on which the lectionaries have been constructed;

(6) to initiate, in cooperation with diocesan liturgical committees and commissions, an intensive program of education in the use of *The Proposed Book of Common Prayer*;

(7) To maintain and develop contacts with other churches of the Anglican Communion and with other Christian churches with regard to the revision of the liturgies of their churches;

(8) to maintain close contacts with the Standing Commission on Church Music;

(9) to continue the task assigned to it under its original mandate of collecting and collating criticisms, suggestions for improvement, and proposals for amendments of the Book of Common Prayer, with a view to undertaking, at a date to be decided by a future General Convention, such a further program of revision as may be considered necessary to keep the Prayer Book of this Church up to date in terms of growing discoveries in liturgical research, and also in terms of the spiritual needs of the people; and further;

(10) to report to the General Convention on all aspects of this work.

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Resolution A-109

Whereas, the Standing Liturgical Commission was designated under the Plan of Revision adopted by the General Convention of 1967 as its instrument for the revision of *The Book of Common Prayer*; and,

Whereas, the General Convention of 1967 augmented the membership of the said Commission, until such revision was completed, to a total of sixteen Members, including one *ex-officio* Member; and,

Whereas, the constitutional process of revision of the Book of Common Prayer is expected to be completed in 1979; now, therefore, be it

Resolved, the House of _____ concurring, That the membership of the Standing Liturgical Commission be established, during the triennium 1977-79, at a total of sixteen Members, including the Custodian of the Book of Common Prayer, as *ex-officio* Member, without amendment of Section 2 of Canon II.4.

Resolution A-110

Whereas, the plan of Prayer Book Revision adopted by the 63rd General Convention, provided for the appointment of a Co-ordinator to furnish the necessary assistance and staff services to the Standing Liturgical Commission; now, therefore, be it

Resolved, the House of _____ concurring, That the Presiding Bishop and the President of the House of Deputies be authorized and requested to appoint a Co-ordinator for Prayer Book Revision, to assist the Commission in carrying to completion the tasks assigned to it, in such a manner and under such terms of reference as the said Commission may determine.

6. The Lesser Feasts and Fasts

The 1973 General Convention authorized for trial use a revised version of this valuable book of Collects, in both contemporary and traditional forms, together with suitable readings and suggested Psalms for the lesser feasts and the week-days of Lent. The Commission considers this collection an invaluable enrichment of the Church's worship, and recommends its continued use during the triennium 1976-1979.

Accordingly, the Commission recommends the adoption of the following resolution:

Resolution A-111

Resolved, the House of _____ concurring, That this Sixty-Fifth General Convention authorize for optional use, throughout this Church, that certain document entitled "The Calendar and the Collects, Psalms, and Lessons for the Lesser Feasts and Fasts," Revised Edition, prepared by the Standing Liturgical Commission, published by The Church Hymnal Corporation (and appended to this Report); *Provided* that the use of this document be according to the "Tables and Rules for the Movable and Immovable Feasts, etc." in the Book of Common Prayer, or according to the rules of "The Calendar of the Church Year," published in *The Proposed Book of Common Prayer* as authorized by this Sixty-Fifth General Convention for Trial Use, in accordance with the provisions of Clause (b) of Article X. of the Constitution.

7. Modern Versions of the Bible

The Sixty-Fourth General Convention adopted an amendment to Canon II.2 permitting the reading at Morning and Evening Prayer of several translations of the Bible, including "Good News for Modern Man: the New Testament in Today's Speech," published by The American Bible Society in 1966. This year the Bible Society is publishing its translation of the Old Testament. The Commission

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considers that since "Good News for Modern Man" has been found helpful during the period of trial use, it would be equally helpful if the American Bible Society's translation of the Old Testament were also authorized for use. Accordingly, the Commission recommends the adoption of the following two resolutions:

Resolution A-112

Resolved, the House of _____ concurring, That Canon II.2 be, and the same is hereby amended, by the substitution of the title "The Good News Bible in Today's Speech (1976)" for "Good News for Modern Man: The New Testament in Today's Speech (1966)."

Resolution A-113

Resolved, the House of _____ concurring, That this Sixty-Fifth General Convention, in accordance with Clause (b) of Article X. of the Constitution authorize for trial use throughout this Church, for a period of three years, as from the First Sunday of Advent, being the Twenty-eighth day of November, 1976, in place of the Epistles and Gospels set out in the Book of Common Prayer, the corresponding passages from any of those translations of the Holy Scriptures that are permitted by Canon II.2 to be used for the Lessons at Morning and Evening Prayer.

8. Financial Report

Part I (From the General Convention Budget)

Appropriations

The General Convention 1973	\$48,000
Increase granted by Program and Budget to cover deficit 1976	16,000
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	\$64,000

Disbursements

For meetings of the Standing Liturgical Commission	
1974	\$18,644.42
1975	31,207.83
1976 (to end of Aug. 15 estimated)	14,000.00
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Total Disbursements	\$63,852.25
Estimated Balance 15 Aug. 1976	\$148.75

Part II (From the General Church Program for the implementation of the Plan for a Revision of the Book of Common Prayer)

Appropriations from General Convention for the Program

1974	\$65,800.00
1975	68,000.00
1976	63,201.00
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Total Appropriation	\$197,001.00
Additional receipts from Special Publication Fund	\$ 1,287.96
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Total Income	\$198,288.96

Disbursements

1. Salary Costs, (Including Pension and Social Security*)

1974	\$27,789.83
1975	30,277.02*
1976 (to 29 Feb.)	4,364.00
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Total to 29 Feb.	\$62,430.85

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2. Part-time assistance (typists, machine operators, consultant services)	
1974	\$ 8,830.25
1975	10,368.20
1976 (to 29 Feb.)	280.00
Total to 29 Feb.	\$19,478.45
3. Meetings and Drafting Committees (including travel and subsistence)	
1974	\$24,861.25
1975	14,610.82
1976 (to 29 Feb.)	817.66
Total to 29 Feb.	\$40,289.73
4. Office Expenses (including maintenance of reproduction machines, paper, office supplies, mail, and similar expenses)	
1974	\$ 6,602.52
1975	10,734.43
1976 (to 29 Feb.)	197.80
Total to 29 Feb.	\$17,534.75
5. Printing and Reproduction of Documents	
1974	\$3,857.59
1975	4,754.44
1976	—
Total to 29 Feb.	\$8,612.03
6. Miscellaneous Expenses	
1974	\$414.09
1975	279.70
1976	18.00
Total to 29 Feb.	\$711.79
Recapitulation of Part II	
Salary Costs	\$ 62,430.85
Part-time Assistance	19,478.45
Drafting Committees & Travel	40,289.73
Office Expenses	17,534.75
Printing & Reproduction	8,612.03
Miscellaneous	711.79
(Total to 29 Feb. 1976)	\$149,057.60
Balance (including salaries, office expenses, outstanding claims all program costs for ten months until the end of 1976)	49,231.36

PART III — Appropriations for the Triennium 1977-79

In order to bring to completion the task of Prayer Book Revision, as set forth above and as approved by the General Convention, the Standing Liturgical Commission must hold meetings, organize at least four committees which also will need to meet, and be assisted by an adequate staff. The appropriations granted in the past have never been sufficient to meet the actual costs, which, on the whole, were reasonably estimated. In the triennium 1977-79, it is reasonable to expect that costs of transportation, subsistence, telephone, part-time assistance, etc., will rise sharply in accordance with the continuing trend in rising costs, and will thus off-set much of the savings from a reduction in the membership of the Commission and in the number of committees. However, costs for professional staff assistance, which have always been minimal, should remain reasonably constant. Such decrease as there may be in the volume of correspondence will be off-set by the rise in mailing costs, and the costs of paper and other office supplies.

The estimates below are based on past experience. They are divided under two headings: the travel and subsistence of a Commission of 16 members; and the costs of committees and staff, consisting of one full-time secretary, a part-time

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Coordinator, and a part-time editorial assistant, together with minimal office expenses, including correspondence, telephones, and the need to engage part-time staff during periods of peak activity.

Whatever the General Convention may decide about the distribution of expenses between the Assessment Budget and the General Program Budget, the Commission feels that it cannot be expected to carry out its tasks without the necessary substantive and administrative tools.

I. Meetings of the Standing Liturgical Commission	
1976 (Pre-Convention meetings with Legislative Committees of the House of Bishops and the House of Deputies)	\$26,341.00
1977-79 (Ten meetings of 16-member Commission, travel and subsistence)	48,800.00
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Total for Triennium 1976-79	\$75,141.00
II. Assistance to the Standing Liturgical Commission	
1. Meetings of four drafting committees 1977-79	\$ 15,000.00
2. Staff Costs -- Salary (including Pension & Social Security for 2 part-time professionals and 1 full-time secretary)	92,000.00
3. Part-time Assistance	6,000.00
4. Reproduction of documents	8,000.00
5. Office Expenses, mailing, etc.	16,000.00
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Total for Program Assistance	\$137,000.00

The Commission, therefore, recommends the adoption of the following two resolutions:

Resolution A-114

Resolved, the House of _____ concurring, That this Sixty-Fifth General Convention appropriate in the Budget of the General Convention for the triennium 1977-79, the sum of \$75,141.00 for the expenses of the Standing Liturgical Commission.

Resolution A-115

Resolved, the House of _____ concurring, That there be included either in the General Church Program or in the Budget of the General Convention, the sum of \$137,000 to be expended over the years 1977, 1978, and 1979 by the Standing Liturgical Commission for the technical and professional assistance required to carry out the program of Prayer Book Revision and other related activities authorized by this Sixty-Fifth General Convention.

Respectfully submitted,
THE STANDING LITURGICAL COMMISSION

Annex I -- Memorial Minute

Lee Maur Benefee
(died 3 October 1974)

The Standing Liturgical Commission of The Episcopal Church, assembled in regular session at the Bishop Mason Retreat and Conference Center, Flower Mound, Texas, wishes to record its gratitude to God for the life and work among us of the Rev. Canon Lee Maur Benefee.

Since Canon Benefee was appointed to this body in 1970, his Christian devotion, his warm personality, and his forthright honesty have endeared him to all members of the Commission. He has repeatedly spoken up to criticize any material that was insensitive or unjust to any individual or group, and he has helped all members of this Commission to be more aware of particular outlooks and cultural backgrounds within our society and the Church whose recognition and contribution is so

STANDING LITURGICAL COMMISSION

essential to the total life of the Church. Our work has been better because of his presence among us, and as we remember him in the future we will try to be true to the perceptions to which he alerted us.

We have celebrated together the Holy Eucharist, to offer God our thanks and our prayers for him. We likewise wish to express to Elna Louise, his wife, to his family, and to his many friends, our sympathy and the assurance of our prayers that God will continue to uphold them in that divine love which has been so real to Lee in his life and which we believe he now enjoys more fully in that heavenly Jerusalem which is the Mother of us all.

The Standing Liturgical Commission
Meeting in Flower Mound, Texas
11 Oct. 1974

Annex II — Publications of the Commission

Cumulative Totals of Sales		Year Published	Total Sold
I.	Baptism and Confirmation		
II.	The Liturgical Lectionary	1950	12,472
III.	Ministration to the Sick	1951	24,934
IV.	The Eucharistic Liturgy	1953	16,741
	The Holy Liturgy (offprint pamphlet of No. IV)		26,727
V.	The Litany	1953	9,095
VI.	Morning and Evening Prayer		
VII.	The Penitential Office	1957	8,600
VIII.	The Ordinal	1957	6,724
IX.	The Calendar	1957	8,219
X.	Solemnization of Matrimony		
XI.	Thanksgiving for Birth of a Child	1958	6,846
XII.	Propers for Minor Holy Days	1958	7,778
XIII.	Order of Burial of Dead		
XIV.	An Office of Instruction of Rectors into Parishes	1959	5,822
	Collects, Epistles, and Gospels for the Lesser Feasts and Fasts		
	(Supplement No. XII)	1960	5,210
	The Book of Offices (3rd ed.)	1960	19,872
XV.	Problem and Method of Prayer Book Revision	1961	3,959
XVI.	The Calendar and the Collects, Epistles, and Gospels for		
	Lesser Feasts and Fasts and for Special Occasions	1963	5,887
	Hard Cover edition of No. XVI (Lesser Feasts and Fasts)	1965	40,495
XVII.	The Liturgy of the Lord's Supper		
	(complete Study and rite)	1967	54,170
	(Pew edition: The Liturgy only)	1967	716,441
	(Large Altar edition)	1968	5,523
	Prayer Book in Common Speech	1970	8,137
18.	Holy Baptism with The Laying-On-Of-Hands	1970	18,717
19.	The Church Year	1970	14,752
20.	The Ordination of Bishops, Priests, and Deacons	1970	4,370
21.	The Holy Eucharist	1970	28,787
22.	The Daily Office	1970	11,153
23.	The Psalter — Part 1	1970	6,833
24.	The Pastoral Offices	1970	8,874
	Complete Sets 18-24	1970	16,695
	Services for Trial Use (pew edition)	1971	961,854
	(hard cover)	1971	26,639
	The Holy Eucharist (Altar edition)	1971	8,270
25.	Prayers, Thanksgivings, and Litanies	1973	11,125
	A Catechism	1973	40,136
26.	Prayer Book Studies 26 — Baptism and Confirmation	1973	8,365
26.	Prayer Book Studies 26 — Supplement Baptism	1973	2,154
26.	Prayer Book Studies 26 — Sets (both of above together)	1973	8,886

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27.	Prayer Book Studies 27 – Daily Office Revised	1973	9,599
28.	Prayer Book Studies 28 – Dedication and Consecration of a Church Celebration of a New Ministry		
	Prayer Book Psalter Revised	1973	7,018
	An Order of Worship For The Evening	1973	8,848
	Lesser Feasts and Fasts Revised	1974	7,069
	Authorized Services 1973 – Pew Edition	1974	324,438
	Authorized Services 1973 – Expanded Edition	1974	10,632
	The Celebration and Blessing of a Marriage	1975	12,427
	Baptism and Confirmation	1975	22,157

Annex III – List of Corrections

This list does not include such minor technical errors as, for example, the omission of the period after the word Alleluia on page 103, line 6; or the omission or insertion of commas when the sense of the passage is not affected, as after the title “O Gracious Light” on page 111. Nor does it include typographical refinements such as spacing, over-hang quotes, etc. Only those corrigenda are listed below which affect the substance of the text. A supplementary list may be presented at a later date.

(See consolidated list following the Supplemental Report)

DRAFT SUPPLEMENTARY REPORT

Following the submission of its Report to the General Convention, published in “The Blue Book”, the Standing Liturgical Commission held another meeting from May 17 to 20, 1976, in St. Paul, Minn. In addition to those members of the Commission who were present, the following Bishops also participated in the meeting at the invitation of the Chairman: The Right Reverends Stanley H. Atkins, Frederick H. Belden, John H. Burt, William A. Franklin, Walter C. Righter, and Arthur A. Vogel. The Very Rev. Harold F. Lemoine, Chairman of the Liturgical Committee of the House of Deputies, also participated. Present as guests and observers were two representatives of the Synod Committee on Doctrine and Worship of the Anglican Church of Canada: The Very Reverend David J. Carter and the Venerable Peter S. Lucas.

The Commission noted once more the generally favorable comments it was continuing to receive regarding *The Draft Proposed Book of Common Prayer*, published on 2 February, 1976, by The Church Hymnal Corporation and distributed free-of-charge to all Bishops and all Deputies to the General Convention.

At the same time, the Commission took note of the numerous helpful suggestions it had received for the improvement of the Book, ranging from the identification of typographical errors to more substantive comments. In the light of all these comments and suggestions, a consolidated list of changes, incorporating those appended to the main Report, as well as those made at its May meeting, and others received subsequently, has been prepared and is appended to this Report. The Commission presents this list for consideration by the General Convention in conjunction with *The Draft Proposed Book*.

Theological Commentary on The Draft Proposed Book of Common Prayer

At its May 1976 meeting, the Commission read and approved a theological commentary on *The Draft Proposed Book*, prepared at its request by the Rev. Charles P. Price, Chairman of the Commission’s Theological Committee and Professor of Theology at The Protestant Episcopal Theological Seminary in Virginia. This commentary entitled “Introducing The Draft Proposed Book” was adopted by the Commission as an integral part of its Report to the General Convention. However, the commentary could not be prepared until after

STANDING LITURGICAL COMMISSION

The Draft Proposed Book had been published, and since the deadline for including materials in "The Blue Book" had passed, the Commission requested and received the permission of the Presiding Officers of the House of Bishops and the House of Deputies to give interim distribution to the commentary. The task of distributing it to all Bishops and Deputies was assigned to the Co-ordinator for Prayer Book Revision.

In view of its outstanding merits as a working tool for understanding not only *The Draft Proposed Book*, but also the principles of all current Anglican revisions, the commentary is being published by The Church Hymnal Corporation as *Prayer Book Studies 29*, and is being made available for purchase by the general public as well. The value of this commentary will last well beyond the General Convention of 1976 and the triennium of 1977-1979.

The Commission hereby presents this theological commentary, entitled *Introducing the Draft Proposed Book*, to the General Convention, and by this reference makes it part of its Report.

Translation of The Apocrypha by The American Bible Society

The Standing Liturgical Commission presents to the General Convention a resolution, expressing appreciation to The American Bible Society for its great contribution to the cause of evangelism by its excellent translation of *Good News for Modern Man* and requesting the Society to proceed to the translation of The Old Testament Apocrypha. Together with its forthcoming publication of The Old Testament in modern English speech, the translation of the Apocrypha would be another valuable addition to the outstanding accomplishments of the Society. The Commission recommends the adoption of the following Resolution:

AMERICAN BIBLE SOCIETY

Resolution A-119

Whereas, The American Bible Society has performed a distinguished service to the Churches in their work of evangelism and of study of the Holy Scriptures in their translation of the Bible, known as *Good News for Modern Man*; and

Whereas, The Episcopal Church, acting through its General Convention, has authorized in its Canons (Title II, Canon 2) the use in public worship of the Society's translation *The New Testament in Today's English Version* (1966; and

Whereas, The completion of the Society's comparable work of translation of the Old Testament (of which several Books have already been completed and published) is soon to be published: now, therefore, be it

Resolved, the House of _____ concurring, that this Convention, meeting in Minneapolis, September 11-22, do hereby request The American Bible Society to proceed to a translation of the Old Testament Apocrypha, upon completion of its translation of the Old Testament Books, in order that the said Old Testament Apocrypha also be available for use in public worship among those churches which read it for edification in their services of worship; and be it further

Resolved, the House of _____ concurring, that The American Bible Society be commended for its translation of the Holy Scriptures, known as *Good News for Modern Man*, in its work completed to date for both the Old and the New Testaments; and be it further

Resolved, the House of _____ concurring, that The Episcopal Church hereby pledges its full cooperation in a new translation, in the aforesaid series, of the Old Testament Apocrypha.

The Celebration and Blessing of a Marriage

The Commission took note of a number of comments and suggestions it had

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received for changes in its last revision of the marriage rite, and requested its editorial committee to study them, and, if appropriate, submit a revised text to the Liturgical Commission for its approval. As there was no time to complete this task between the conclusion of its May meeting and the deadline for submitting this Supplementary Report, the Commission hereby makes the revised text part of its Supplementary Report by reference, and undertakes to submit the text for the consideration of the Liturgy Committees of the House of Bishops and the House of Deputies early in September 1976, for appropriate action and submission to the General Convention.

The Good Friday Liturgy

While the enrichment of the Holy Week rites have been received with considerable approval by all who have commented on them, two optional sections of that rite were subjected to weighty criticism by a number of correspondents. The section entitled "The Reproaches", two moving poems cast in Old Testament imagery contrasting the great good Jesus has accomplished for the salvation of the human race with its rejection and crucifixion of him, were criticized by some scholars and liturgiologists as conveying undesirable anti-Jewish overtones. These poems have been understood by many parishes which have used them unofficially, and by members of the Commission, as being addressed not to a nation or race, but to the entire Church, and, indeed, to the whole of mankind.

However, the objections to this section of the rite were supported by reference to the tragic history of the Jewish people, the role played by the Church's exclusion and condemnation of Jews in the Middle Ages, and by a resolution on Christian-Jewish relations, adopted by the General Convention of 1964. In keeping with its policy of being sensitive to the feelings of all peoples, the Standing Liturgical Commission decided to replace this optional material by other more suitable, but equally optional, materials. As in the case of the Marriage Rite, there was no time to give adequate study to suitable substitutions. The Commission, therefore, assigned the task of preparing such materials to its editorial committee, and herewith makes the submission of alternative texts a part of this Report by reference. The texts will be reviewed by the Standing Liturgical Commission in early September, 1976, and if approved, will be presented to the Liturgy Committees of the House of Deputies and the House of Bishops for appropriate action by the General Convention.

Financial Implications

In its main Report in "The Blue Book", the Standing Liturgical Commission outlined a program of work for the triennium 1977-1979. Special emphasis was laid on the educational aspects of the Commission's work, on the revision of the Book of Offices, and on the preparation of other related materials, including a Prayer Book Study on the sources of the new liturgical material in *The Draft Proposed Book*.

The Commission desires to stress once more that this work cannot be accomplished without a staff and adequate provision for office expenses, such as mail, telephones, and a minimum amount of travel. Already, a number of requests for members of the Commission's staff to make personal presentations of the proposed revision of the Book of Common Prayer, following the General Convention, are being received, together with a large number of letters requesting background information, clarifications, etc.

The Commission feels that an adequate completion of the revision program calls for adequate staff expenditures, and it urges the General Convention to ensure that its minimal staff needs will be given serious and favorable consideration.

STANDING LITURGICAL COMMISSION

Membership of the Commission, Drafting Committees, and Reader-Consultants

In this unprecedented effort at a comprehensive and intensive dialogue with the whole Church with regard to its liturgy, the Commission has received invaluable assistance from a very large number of correspondents, who have literally prayed their way through the successive drafts it has presented and which the General Convention has authorized for trial use. There is sufficient evidence to indicate that for many members of the Church, active participation in the processes of trial use has been a profoundly spiritual experience, tantamount in some cases to a spiritual conversion, a rediscovery of faith, and a deepened insight into the meaning and mission of the Church.

Much as it would like to do so, the Commission cannot possibly list the names of all those earnest and devout men and women who have contributed to its work, and who, in a real sense, can be described as co-authors, with the Commission, of *The Draft Proposed Book*.

The best that can be done is to list the names only of those who have been officially involved in its work – members of the Commission, members of Drafting Committees, and officially-appointed or co-opted consultants. Their names are listed below. To all of them, and especially to the much larger number who have taken the trouble to read, mark, inwardly digest, and comment on this work now brought to the present stage of near-completion, the Standing Liturgical Commission is once more happy to express its deep gratitude.

A. Members of the Standing Liturgical Commission

The General Convention of 1967 approved a plan for revision of The Book of Common Prayer, submitted at its request by the Standing Liturgical Commission, and at the same time authorized the trial use of *The Liturgy of the Lord's Supper*, prepared by the Commission, and published by The Church Hymnal Corporation. At that time, the membership of the Commission consisted of two bishops (Chilton Powell, *Chairman*, and Jonathan G. Sherman); six presbyters (Massey H. Shepherd, Jr., *Vice-Chairman*, Charles W.F. Smith, Louis B. Keiter, H. Boone Porter, Jr., Charles M. Guilbert, *Custodian of the Standard Book of Common Prayer* and member *ex-officio*, and Bonnell Spencer, O.H.C.); two lay persons (Frank S. Cellier, *Secretary*, and Dupuy Bateman, Jr.); and two bishops serving as consultant members (Arthur Lichtenberger and Albert R. Stuart).

An expansion of the Commission's membership was authorized by the General Convention of 1967, and the Presiding Officers of the House of Bishops and of the House of Deputies added bishops, presbyters and lay persons to serve as additional members and as consultant members. In practice, the distinction between the "canonical" members and others became non-existent, except with regard to the duration of their terms of appointment. During the first period of trial use, 1968-1969, the membership of the Standing Liturgical Commission was as follows: five bishops (Chilton Powell, *Chairman*; William C. Frey, J. Joseph Harte, Jonathan G. Sherman, and Albert R. Stuart); eight presbyters (Robert W. Estill, Charles M. Guilbert, *Custodian of the Standard Book of Common Prayer* and *ex-officio member*, who was elected *Secretary* upon the expiration of the term of Frank S. Cellier, Louis B. Keiter, H. Boone Porter, Jr., Charles P. Price, Massey H. Shepherd, Jr., *Vice-Chairman*; Charles W. F. Smith, and Bonnell Spencer, O.H.C., and four lay persons (John W. Ashton, Dupuy Bateman, Jr., James D. Dunning, and Mrs. Richard L. Harbour). Beginning in 1968, the Rev. Leo Malania became Co-ordinator on a part-time basis, and Captain Howard E. Galley, C.A., was added to the Co-ordinator's staff as Editorial Assistant, also on a part-time basis.

In 1970, the membership of the Commission was as follows: six bishops (Chilton Powell, *Chairman*; Stanley H. Atkins, A. Donald Davies, William C. Frey, James W. Montgomery, and Morgan Porteus who began as presbyter); twelve presbyters

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(Harold Bassage, Lee M. Benefee, Robert W. Estill, David R. Forbes, who replaced the Rev. Morgan Porteus upon his consecration as bishop, Donald L. Garfield, Charles M. Guilbert, *Custodian and Secretary*, H. Boone Porter, Jr., Charles P. Price, Massey H. Shepherd, Jr., *Vice-Chairman*, Charles W.F. Smith, Bonnell Spencer, O.H.C., and Richard C. Winn); and four lay persons (Dupuy Bateman, Jr., Harrison Tillman, James D. Dunning, and Mrs. Richard L. Harbour).

During the triennium 1974-76, the membership of the Commission was as follows: five bishops (Chilton Powell, *Chairman*; Otis Charles, William Dimmick, James W. Montgomery, Morgan Porteus); twelve presbyters (Lloyd S. Casson, Robert W. Estill, Donald L. Garfield, Robert H. Greenfield, Charles M. Guilbert, *Custodian and Secretary*, Paul E. Langpaap, H. Boone Porter, Jr., Charles P. Price, Massey H. Shepherd, Jr., *Vice-Chairman*, Bonnell Spencer, O.H.C., C. Preston Wiles, appointed to replace William Dimmick when he was consecrated bishop, and Richard C. Winn); six lay persons (Dupuy Bateman, Jr., James D. Dunning, Mrs. Richard L. Harbour, Mrs. Donald Kingsley, Dr. Anne LeCroy, and Harrison Tillman).

The terms of office of these members are given in the Commission's main Report in "The Blue Book."

B. Drafting Committees

Membership of Drafting Committees 1974-76

One of the cardinal principles of the Plan for Prayer Book Revision was the distribution of the work of drafting among a number of committees, composed of bishops, priests, and lay persons, chosen for their special competence or interest in the particular subject. Each committee functioned under the chairmanship of a member of the Standing Liturgical Commission. At most of the committee meetings, a representative of the Standing Commission on Church Music was present and took part in the work. Comments, criticisms, and suggestions relating to the work of the particular committee were referred to it, and were taken into account in preparing the draft text for study and consideration by the Standing Liturgical Commission. In all cases the Commission itself did a detailed job of editing and redrafting the committee's proposals.

The membership of committees in the trienniums 1968-70 and 1971-73 was reported to the General Convention in the Commission's Reports for those years.

Committee memberships for 1974-76 are listed below, generally in the order of the contents of *The Draft Proposed Book of Common Prayer*:

Contents and Order of the Draft Proposed Book

Rev. Robert W. Estill, *Chairman*; Rt. Rev. E. Otis Charles, Mr. James D. Dunning, Rev. John B. Coburn, Rev. Massey H. Shepherd, Jr., Rev. William Petersen.

Committee on The Calendar, Eucharistic Lectionary and Collects

Rev. Massey H. Shepherd, Jr., *Chairman*; Rev. Canon James R. Brown, Rev. Lawrence L. Brown, Rev. Reginald H. Fuller, Rev. Donald L. Garfield (*See also Committee on the Church Year and Editorial Committee*).

Committee on Prefactory Materials

Mr. Dupuy Bateman, Jr., *Chairman*; Rev. John K. Baiz, Rev. Lawrence L. Brown, Very Rev. John B. Coburn.

The Daily Office

Rt. Rev. William A. Dimmick, *Chairman*; Rt. Rev. Morgan Porteus, Rev. Benjamin Minifee, Sister Mary Clare, O.S.A.; Rev. Charles W.F. Smith; Mrs. Donald Kingsley, Rev. Paul Wessinger, S.S.J.E., Rev. Donald L. Garfield, Capt. Howard Galley, C.A., Rev. Canon Charles M. Guilbert, Rev. H. Boone Porter, Jr., Rev. Thomas J. Talley, Brother John Baptist, S.S.F., Mr. Dana Cotton, Mr. Edmund Fuller, Mr. Bernard Zinkgraf.

STANDING LITURGICAL COMMISSION

Corresponding Members:

Rev. Canon Paul Langpaap, Very Rev. Robert H. Greenfield, Rev. Charles P. Price, Rev. Edward R. Hardy.

The Great Litany

(See under "Rite I Services" Committee below. This work was largely based on the revision by the late Morton Stone, P.B.S., 1953).

Committee on the Church Year

(Responsible also for Proper Liturgies for Special Days) Rev. H. Boone Porter, Jr., *Chairman*; Mrs. Charles F. Clarkson, Rev. Hubert M. Dye, Capt. Howard E. Galley, C.A., Rev. Richard F. Grein, Miss Suzanne Peterson, Rev. Edward L. Warner, Mr. Robert D. Gillespie.

Corresponding Member:

Rev. Herman Page.

Holy Baptism

(Responsible also for Confirmation) Rt. Rev. Frederick B. Wolf, *Chairman*; Rev. Bonnell Spencer, O.H.C., *Convener*; Rt. Rev. E. Otis Charles, Rt. Rev. John P. Craine, Mrs. Richard L. Harbour, Very Rev. Urban T. Holmes, Rev. Canon Paul Langpaap, Rev. Leonel L. Mitchell, Rt. Rev. James W. Montgomery, Rt. Rev. Morgan Porteus, Rev. Thomas K. Ray, Rev. Daniel B. Stevick, Mr. Harrison Tillman, Mrs. Michael Vinik, Rev. Louis Weil, Rev. Thomas J. Talley.

Corresponding Members:

Rt. Rev. Robert B. Appleyard, Rt. Rev. George Barrett, Mrs. Howard O. Bingley, Rt. Rev. John Krumm, Rev. James Madison, Dr. Margaret Mead, Rev. Joseph S. Young, Rev. Canon Lee M. Benefee (until his death in 1974).

The Holy Eucharist

Rt. Rev. James W. Montgomery, *Chairman*; Rev. David E. Babin, Rt. Rev. Morgan Porteus, Very Rev. Charles U. Harris, Mrs. Donald Kingsley, Dr. Anne LeCroy, Very Rev. James P. Morton, Rt. Rev. Lyman C. Ogilby, Rev. Carroll E. Simcox, Mr. Harrison Tillman, Rev. Samuel E. West, Rev. Marion J. Hatchett, Rev. Leo Malania, Capt. Howard E. Galley, C.A., Very Rev. Robert H. Greenfield.

Ad Hoc Committee on A Common Eucharistic Prayer

Rev. Marion J. Hatchett, *Chairman*; Dr. Ralph A. Keifer, Rev. J. Ross Mackenzie, Rev. Aidan Kavanaugh, O.S.B., Rev. Hoyt L. Hickman, Rev. Eugene L. Brand, Capt. Howard E. Galley, Rev. Don E. Saliers.

Pastoral Offices

(Reconciliation of a Penitent, Ministration to the Sick, Ministration at time of Death, and Burial) Mr. James D. Dunning, *Chairman*; Rt. Rev. Robert H. Cochrane, Rev. Don H. Gross, Rev. R. Frank Hipwell, Rev. Frank T. Griswold, III, Rev. Kenneth W. Mann, Rev. Lloyd G. Patterson, Rev. Thomas J. Talley, Rev. Louis Weil, Rev. Richard C. Winn, Rev. J. Robert Zimmerman, Rev. Canon Lee M. Benefee (until his death).

Marriage Rite

Rev. Lee M. Benefee, *Chairman* (until his death in 1974), was succeeded by Mrs. Richard L. Harbour; Rt. Rev. Robert H. Cochrane, Mrs. Charles M. Guilbert, Rev. George F. Tillman, Mrs. Maryanne Ward.

Thanksgiving for a Child

Mrs. Virginia Harbour, *Chairman*; Mrs. Maryanne Ward.

Corresponding Members:

Rev. J. Marion Hatchett, Rev. W. Babcock Fitch.

Episcopal Services

Rev. H. Boone Porter, Jr., *Chairman*; Rt. Rev. Otis Charles, Mrs. James Crapson, Rt. Rev. William C. Frey, Rev. Canon Paul E. Langpaap.

Corresponding Members:

Rt. Rev. Frederick Belden, Rt. Rev. Harvey Butterfield, Rt. Rev. John Higgins, Rt. Rev. Donald Davies, Very Rev. Harry H. Jones, Mrs. Margaret Sloan.

The Psalter

Rev. Canon Charles M. Guilbert, *Chairman*; Very Rev. Robert F. Capon, Mr. Vernon Perdue Davis, Rev. Robert C. Dentan, Mr. J. Chester Johnson, Rev. Ivan T. Kaufman, Rev. R. Rhys Williams.

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Prayers and Thanksgivings

Rev. Charles P. Price, *Chairman*; Rev. Canon James G. Birney, Mrs. Lawrence Rose, Rev. Robert J. Zimmerman.

An Outline of the Faith or Catechism

Very Rev. Robert H. Greenfield, *Chairman*; Dr. Marianne Micks, Rev. Charles Winters, Rev. Evan R. Williams.

Corresponding Members:

Rt. Rev. Stanley H. Atkins, Mr. Dupuy Bateman, Jr., Rev. Donald L. Garfield, Mr. Harrison Tillman, Dr. Thomas (Sylvai) Crocker, Rev. Richard Baker, Rev. G.S. Burchill, Rev. J.R. Campbell, Rev. Richard McGinnis, Rev. Robert Prichard, Mr. F. Warren Morris, Mr. Matthew Thuney, Rev. H. Scott Tonk, Rev. David Veal, Rev. L. Powell Gahagan, Rev. Warner White, Rev. Bernard Lamer.

Historical Documents of the Church

(*originally a Committee of the Theological Statements Committee*) Mrs. Richard Harbour, *Chairman*; Dr. Marion Kellerman, Rev. William Wendt, Rev. Malcolm MacMillan, Rev. Clement Welsh, Rev. Albert T. Mollegen, and members of the Editorial Committee.

The Lectionaries

(*See below under Committee on the Use of Scripture*)

In addition to the above, several Committees were constituted to keep the entire work-in-progress under review. These include:

The Theological Committee

(*incorporating original "Theological Statements Committee," under the Chairmanship of Mrs. Richard L. Harbour*). Rev. Charles P. Price, *Chairman*; Mrs. Richard L. Harbour, Rt. Rev. Arthur A. Vogel, Rev. Charles Winters, Rev. Albert T. Mollegen, Rev. Daniel B. Stevick, Dr. Marianne Micks, Rev. Milton Crum, Rev. Donald L. Garfield, Rev. H. Boone Porter, Jr., Rev. Bonnell Spencer, O.H.C., Rev. Canon Lee Benefee (until his death).

Corresponding Members:

Rt. Rev. Stanley Atkins, Mr. Thomas Babbit, Rt. Rev. M.P. Bigliardi, Rt. Rev. John Burgess, Rev. Edward Hardy, Rev. Charles Lawrence, Mr. J. Waring McCrady, Rev. Sunji Nishi, Rev. Richard Norris, Dom Benedict Reid O.S.B., Rev. John Rodgers, Rev. Massey H. Shepherd, Jr., Rev. Louis Weil, Rev. Donne E. Puckle, Rev. Herman Page, Rev. Frank T. Griswold, Rev. Marion J. Hatchett, Rev. Pierce Middleton, Rt. Rev. John S. Spong, Rt. Rev. Robert E. Terwilliger, Rev. Cyril C. Richardson.

Committee on the Use of Scriptures

(*This Committee reviewed all lectionaries, and the use of Biblical material throughout the Draft Book*) Rev. Robert W. Estill, *Chairman*; Rev. Reginald Fuller, Rev. Henry I. Louttit, Jr., Rev. Pierson Parker, Rev. Walter L. Pragnell, Rev. William Sydnor, Rev. Frank R. VanDevelder, Rev. Marion J. Hatchett, Capt. Howard E. Galley, C.A., Rev. Bonnell Spencer, O.H.C.

Corresponding Members:

Prof. Denis Baly, Rev. Massey H. Shepherd, Jr.

Committee on Rubrics

Mr. H. Harrison Tillman, *Chairman*; Rt. Rev. E. Otis Charles, Rev. Canon Robert B. Dunbar, Capt. Howard E. Galley, C.A., Rev. Marion J. Hatchett, Very Rev. Charles U. Harris, Rev. Henry I. Louttit, Jr., Dr. Anne LeCroy, Rev. Powell Gahagan.

Constitutional and Canonical Committee

Mr. Dupuy Bateman, Jr., *Chairman*; Rev. Canon Charles M. Guilbert, Rt. Rev. Hal Raymond Gross, Mr. Henry P. Bakewell, Hon. Clay Myers, Dr. Walker Taylor, Jr., Rev. Leo Malania.

Committee on Rite I Services

Rev. Donald L. Garfield, *Chairman*; Very Rev. Robert H. Greenfield, Rev. Canon Charles M. Guilbert, Dr. J. Waring McCrady, Jr., Rev. Harold Bassage, Rt. Rev. Jonathan G. Sherman, Mr. James D. Dunning, Capt. Howard E. Galley, C.A., Rev. Peter Chase, Mr. Dennis G. Michno.

Editorial Committee

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By vote of the Standing Liturgical Commission taken at the last meeting of 1975 in July, and again at the last meeting of 1976 in May, the following were entrusted with the task of final editing of *The Draft Proposed Book of Common Prayer*, including all corrections and the preparation of alternative materials: Rev. Canon Charles M. Guilbert, *Chairman*; Capt. Howard E. Galley, C.A., *Editorial Assistant*; and Rev. Leo Malania, *Co-ordinator*. The group used the services of Mr. Nelson Gruppo as technical advisor.

C. Chairmen of Diocesan Liturgical Committees

Through these Diocesan Officials, the Standing Liturgical Commission was able to obtain the comments, criticisms, and invaluable advice from concerned liturgical groups in the various dioceses. The list of Chairmen given below is intended to recognize, as well, the invaluable contributions made by the members of these committees and of many non-members who spoke or wrote to them. In order not to lose the expert knowledge gained by the Chairmen in their work, those who resigned or moved to other dioceses were automatically transferred to the larger group of Reader-Consultants (see section D below) who also made a valuable contribution to the Commission's work from a more individual perspective.

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Rev. James R. Whittemore, Princeton, N.J.
Donald J. Wilcox, Boston, Mass.
Rev. John M. Wilcox, Bakersfield, Cal.
Rev. A. Lyon Williams, Tampa, Fla.
Rev. B. Franklin Williams, Durant, Okla.
Ven. Frederic P. Williams, Indianapolis, Ind.
Rev. Thomas E. Winkler, Owatonna, Minn.
Very Rev. Ronald Lee Woodruff, West Hartford, Conn.
Rev. Canon William G. Workman, Reisterstown, Md.
Rev. William G. Worman, Mentor, Ohio
Rev. Eric Wright, Sturgis, S.D.
Rt. Rev. Harold Wright, New York, N.Y.
Rev. J. Robert Wright, New York, N.Y.
Rev. Nathan Wright, Jr., Albany, N.Y.
Rev. Richard C. Wyatt, Westerville, Ohio
Rev. Joseph S. Young, Portland, Ore.
Rev. Cornelius Zabriskie, Asheville, N.C.

CONSOLIDATED LIST OF CHANGES AND CORRECTIONS IN THE DRAFT PROPOSED BOOK OF COMMON PRAYER *(incorporating also the changes listed in the Standing Liturgical Commission's previous Report)*

Page

Table of Contents (first page)

Transpose the listing,

“Daily Evening Prayer: Rite Two

108” and the listing,

“Order of Worship for the Evening

121”

APPENDICES

- 14 Add new rubric, reading
"Scriptural citations in this Book, except for the Psalms,
follow the numeration of the Revised Standard Version of the
Bible."
- 16 Line 13 should read
"transferred to the first convenient. . ."
- 17 Days of Special Devotion – Rubric 2
Delete last four words.
- 18 Following line 4 – insert following:
"The Ember Days, traditionally observed on the Wednesdays,
Fridays, and Saturdays after the First Sunday in Lent, the
Day of Pentecost, Holy Cross Day, and December 13
"The Rogation Days, traditionally observed on Monday,
Tuesday, and Wednesday before Ascension Day"
- 32 Line 22
Read, "The Day of Pentecost: Whitsunday"
- 60 Line 6
Delete commas after "generation" and after "Jesus"
- 73 Line 6
Delete commas after "generation" and after "Jesus"
- 87 Canticle 11. Correct the Scriptural reference to read:
"Isaiah 60: 1-3, 11a, 14c, 18-19."
- 102 Next to last line
Delete commas after "generation" and after "Jesus"
- 103 Place period after "Alleluia."
- 111 Line 1
Delete comma and move Latin title to right (See page 64)
- 114 Conform the first rubric to other services:
"The people stand or kneel."
- 119 Prayer of St. Chrysostom, last line:
"world to come" should read "age to come" (cf. Morning
Prayer II)
- 119 Next to last line
Delete commas after "generation" and after "Jesus"
- 120-126 Transfer to follow page 107 and to precede page 108, renumbered.
- 128 Psalm 4, verse 2, line 3:
close quote.
- 131 First short lesson. Reference should read:
"Jeremiah 14:9, 22."
- 137 After "A Reading"
Delete the rubric. Permission to use some other selection is
given on page 136.
- 138 Under "A Reading,"
Citation should read *"Isaiah 26:3; 30:15"*
- 141-143 Replace reference line (bottom of page) by the words,
"Additional Directions."
- 142 Under *When there is a Communion*,
Add to the first rubric: *"A lesson from the Gospel is always
included."*
- 143 Line 2
Delete "is appropriately" and read "may be"
- 144-145 The numbers of the Canticles are to be supplied, in addition to the Latin
titles.

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- 146 Footline should read "Psalm 95: Traditional"
162 The Epiphany.
Here and throughout the Book, replace "*Preface of the Incarnation*" with "*Preface of the Epiphany*"
- 162 Last rubric, first line:
The word "*Psalms*" should read "*Psalm*"
- 162 Last line
First word should read "*Epiphany*"
- 163-165 Second Sunday after the Epiphany.
Here, and on the following Sundays, in place of "*Preface of the Lord's Day, or of the Incarnation,*" read: "*Preface of the Epiphany, or of the Lord's Day.*" The same change should be made on page 215 and following.
- 166 Second rubric:
The word "*Psalms*" should read "*Psalm*"
- 169 Under Maundy Thursday and Good Friday, rubric should read:
"*The Proper Liturgy for this day. . .*"
- 175 Line 10
Read "The Day of Pentecost: Whitsunday"
- 186 Lines 5 and 6 from bottom
Read, "victims; and by thy great might frustrate the designs of evil tyrants and establish. . ."
- 195 The second rubric should read:
"*At the discretion of the Celebrant, and as appropriate, any of the following Collects, with the corresponding Psalm and Lessons, may be used*" The same change should be made on page 246.
- 203 Last line
Read, "*Preface of Baptism, or of Pentecost*"
- 214 Last line of rubric.
First word should read "*Epiphany*"
- 221 Under Maundy Thursday, rubric should read,
"*The Proper Liturgy for this day. . .*"
- 226 Rubric:
The word "*Psalms*" should read "*Psalm*"
- 227 Line 1
Read, "The Day of Pentecost: Whitsunday"
- 238 Lines 12 & 13
Read, ". . .victims; and by your great might frustrate the designs of evil tyrants and"
- 254 Line 4 from bottom
Read, "*Preface of Baptism, or of Pentecost*"
- 256 Collect 15.II, second line, after the word "place"
replace semi-colon by colon.
- 272 Before the Collect
Insert "Let us pray."
- 272 Line 8 from bottom
Insert, after "in his resurrection;" the following "through Jesus Christ our Lord,"
- 272 The third line from the bottom should read:
"*The Passion Gospel is announced in the following manner*"
- 273 The last rubric should read:
"*When the Liturgy of the Palms has preceded, the Nicene Creed and the Confession of Sin may be omitted at this*"
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APPENDICES

- service."*
- 274 In place of the heading *The Collect*, insert the following rubric:
"The Eucharist begins in the usual manner, using the following Collect, Psalm, and Lessons."
- 276 The last rubric should read:
"The Passion Gospel is announced in the following manner"
- 277 Correct both Gospel citations to end with verse 37
- 281-283 Delete "Reproaches."
Replacements to be supplied.
- 288 Line 3, capitalize "Altar"
- 290 Under "The Story of Creation," the second Psalm reference should read:
"Psalm 36:5-10."
- 294 Line 6 from bottom,
Insert the word "renew" before "your commitment"
- 300 Third rubric, line 5
Insert the word "Heavenly" before the word "Father"
- 302 Line 5
Add, at end of line the following: "(See Additional Directions, page 314)"
- 305 Lines 11-16, Read as follows:
"The Bishop asks the candidates
Do you reaffirm your renunciation of evil?
Candidate
I do.
Bishop
Do you renew your commitment to Jesus Christ?
Candidate
I do, and with God's grace I will follow him as my Savior and Lord."
- 305 Line 3 from bottom
Delete "*Celebrant*" and insert "*The Celebrant then says these or similar words*"
- 307 Lines 14 & 15
Read, in lieu of, "reaffirmed *their* vows," the following:
"renewed *their* commitment to Christ."
- 315 Fourth rubric. Quotation should read:
"Heavenly Father, we thank you. . ."
- 317 Lines 2-4
Reset in larger type
- 323 Line 14, Read as follows:
"*The Bishop when present, or the Priest, stands and says*"
- 323 Line 4 from bottom,
Insert the words, "this Order is" after the word "*When*"
- 348 First Preface.
Change *Incarnation* to *Epiphany*
- 355 First line
Read as follows: "*The Bishop when present, or the Priest, stands and says*"
- 355 Line 4 from bottom,
Insert the words, "this Order is" after the word "*When*"
- 373 Line 8 from bottom
Substitute colon for period after "all of you"
- 376 Middle paragraph, second line from bottom:
Insert comma after "Take"
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- 380 Last Preface.
Change *Incarnation to Epiphany*
- Same Preface.
Correct lines 2 and 3 to read: "to give the knowledge of your glory in the face of. . ." (cf. Rite I)
- 392 Line 5 from bottom
Add, at end of line, "poverty,"
- 414 Line 2 from bottom
At end of line, read "persons" in lieu of "the"
- 417 Last 6 lines on page, Read as follows:
"The Bishop asks the candidates
Do you reaffirm your renunciation of evil?
Candidate
I do.
Bishop
Do you renew your commitment to Jesus Christ?
Candidate
I do, and with God's grace I will follow him as my Savior and Lord."
- 418 Line 5
Read, "*The Bishop then says these or similar words*"
- 423 First line of prayer,
Italicize "this person" and "has"
- 428 Line 10
Citation should read: "Ephesians 5:1-2, 21-33"
- 429 Line 9 from bottom
Read, "*The Priest may ask. . .*" (cf. first rubric, page 436)
- 437 Line 5
Insert, after the first word, the following: "*and when no priest or bishop is available,*"
- 438-439 Begin Additional Directions at the top of page 439, and delete the last rubric on page 439 to make room.
- 445 Second prayer.
First line should read: ". . . we place your child, *N.*"
- 446 Last two lines
Read, "The content of a confession is not normally a matter of subsequent discussion. The secrecy of confession is morally absolute for the confessor, and must under no circumstances be broken."
- 447 Line 11
Should read, ". . . Almighty God, to his Church, and to you, that. . ."
- 448 Line 11
Delete the words, "from all your sins," and replace them with, "through my ministry" to conform with page 452, line 3.
- 448 Line 14
Substitute "*adds*" for "*concludes*"
- 448 Line 15
Delete the words "Go (*or* abide) in peace."
- 448 Following line 16
Add the following 2 lines:
"The Priest concludes
Go (*or* abide) in peace, and pray for me who am also a sinner."
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- 457 Under "Holy Communion." The first rubric should read:
". . . *the Priest begins with the (Peace and) Offertory.*"
Second rubric. The third line should read:
"*with the (Peace and) Lord's Prayer on page 400.*"
- 458 First prayer, line 6:
italicize *him* and *his*.
- 466 First Collect, line 3:
italicize *his*.
Under Reception of the Body, Celebrant's words of reception, line 3:
italicize *him*.
- 467 Celebrant's Collect, line 3:
correct to "nourish them with patience. . ."
- 470 Isaiah 61:1-3. The verbal citation should read:
"(To comfort all that mourn)". (cf. Rite II)
- 482 Add after the first rubric:
"*Preface of the Commemoration of the Dead.*"
- 482 Fourth rubric should read:
"*Unless the Committal follows immediately in the church, the following. . .*"
- 494 Second Prayer:
italicize *Amen*.
- 497 Lines 16-18 and 19-21
Place a bar in the margin beside each of these paragraphs
- 498 "At the Eucharist." Add after the first rubric:
"*Preface of the Commemoration of the Dead.*"
- 499 Second rubric should read:
"*Unless the Committal follows immediately in the church, the following. . .*"
- 502 Contemporary Lord's Prayer. Second line should read:
"Hallowed be your Name."
- 528 Epistle: third citation should read:
"Philippians 4:4-9"
- 533 Last paragraph.
Delete "O" before "Father." (cf. page 545)
- 534 First paragraph. Second line should read:
"spiritual sacrifices acceptable to you; boldly. . ."
- 549 Fifth petition, second line should read:
"our divisions may cease and that all may be one. . ." (cf. page 392)
- 559 Line 7
Italicize "he" and "he"
- 560 Line 11
Italicize "he"
- 561 Line 5
Delete period after "new ministry", replace with a comma, and add "and to the order of the minister."
- 561 Line 13
Delete "the Name of Christ" and substitute "obedience to our Lord."
- 561 Line 5 from bottom
Italicize "man"
- 562 Line 2
Delete the words "to him"
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- 562 Line 8 from bottom
Delete the word "Priest" and substitute "Minister, if a Priest,"
- 585 Psalm 1, verse 2a
Read "LORD" (caps and small caps) in lieu of "Lord" (upper and lower case)
- 585-808 running foot-lines
Read "Psalm(s)" with number, in lieu of "Psalter"
- 625 Verse 10. Correct to
". . .which have no understanding."
- 634 Psalm 37, verse 19
Begin Part II here, with the Latin *incipit* "Novit Dominus" instead of beginning with verse 24.
- 635 Line 3
Delete whole line.
- 642 Last line should read "from age to age. Amen. Amen."
- 651 Verse 9 should read:
"Your praise, like your Name, O God, reaches. . ."
- 811 Next to last line
Delete the words, "At Retirement", and renumber numbers 50, 51, and 52 (next page), as numbers 49, 50, and 51.
- 812 After line 2
Add new number 52, as follows:
"52. For Travelers"
- 819 Caption, Prayer 15, second line should read:
"to renew their *Baptismal Covenant*"
- 821 Prayer 21, line 1
Italicize "who"
- 824 Line 5 from bottom
Add, at end of line, "[and especially _____]"
- 830 Lines 1-6
Delete Prayer 49; renumber next three Prayers as 49, 50, and 51; Insert new Prayer as follows:
"52. *For Travelers*
O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular _____]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. *Amen.*"
- 836 Line 19
Put a period for the colon after "upon us"; begin new line with "For the beauty. . ."; and substitute "your" for "his"
- 837 Line 10
Delete the words, "let us give", and substitute "we give you"
- 837 Line 12
Read, "To him be praise and glory, with you, O Father, and the Holy"
- 840 Thanksgiving 10.
First line should read: ". . .you sent your own Son into this world."
- 848 Line 3 from bottom
Read, "Sin is the seeking of our own will instead of the will of God, thus distorting our. . ."
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- 849 Line 2
Delete “are no longer free” and substitute, “lose our liberty”
- 851 Line 9 from bottom
Insert the words, “found in the Scriptures and” before the words “summed up in”
- 852 Lines 16 and 17
Read, “The Holy Spirit is the Third Person of the Trinity, God at work in the world and in the Church even now.”
- 859 Lines 11-13
Read, “Because the Eucharist, the Church’s sacrifice of praise and thanksgiving, is the way by which the sacrifice of Christ is made present, and in which he unites us to his one offering of himself.”
- 860 Line 2 should read:
“another, and the foretaste. . .”
- 865 Line 9. Last two words should be
“but begotten”.
Line 14 should read:
“And in this Trinity none is afore, or after other;. . .”
- 868 Article III. Text should read:
“so also is it to be believed. . .”
- 874 Article XXXIV. Second paragraph should read:
“. . . national Church hath authority to. . .”
- 891 Line 1. The Psalm citation should read:
“Psalm 37:1-18”
Change to be made also on pages 913 (7 Epiphany), 918 (Proper 2), and 920 (Proper 22).
- 893 Holy Saturday Gospel citation should read:
“John 19:38-42”
- 902 7 Epiphany. Citation should read:
“Isaiah 43:18-25”
- 907 Proper 2. Citation should read:
“Isaiah 43:18-25”
- 908 Proper 11. Citation should read:
“Isaiah 57:14b-21”
- 921 Proper 29 should read:
“Colossians 1:11-20” instead of “12-20”
- 928 8. For the Departed,
Add the rubric: “*Any of the Psalms and Lessons appointed at the Burial of the Dead may be used instead.*”
- 928 Proper 9. Of the Reign of Christ, citations should read:
“Daniel 7:9-14” (instead of “11-14”) and “Colossians 1:11-20” (instead of “12-20”)
- 931 20. For the Sick,
Add the rubric: “*Any of the Psalms and Lessons appointed at the Ministration to the Sick may be used instead.*”
23. For Education,
The Psalm citation should read: “78:1-7.”
- 936-937 Psalm citations for Thursday in 2 Advent should read:
“37:1-18 / 37:19-42”. This change to be made also on the Thursdays of 2 Epiphany (pages 944-945), Last Epiphany (pp. 950-951), 3 Easter (pp. 960-961), Proper 3 (pp. 968-969, Proper 10 (pp. 974-975), Proper 17 (pp. 982-983), and Proper 24 (pp. 988-989)
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- 939 Week of 4 Advent, Thursday.
Citation should read: "Gal. 3:1-14"
- 942-943 Jan. 7.
Psalms at Evening Prayer should be 114, 115.
- 950 Week of Last Epiphany, Monday.
Citation should read: "Heb. 1:1-14"
- 958 Easter Day.
Citations should read: "Isa. 51:9-11" and "Luke 24:13-35"
- 960 Week of 4 Easter, Monday.
Citation should read: "Wisdom 1:16-2:11, 21-24"
- 962 6 Easter, Sunday.
Citation should read: "Matt. 13:24-34a"
- 999 Holy Cross Day. Evening Prayer.
Citation should read: "1 Peter 3:17-22"